

**HASTINGS CITY COUNCIL
AGENDA**

**Hastings Municipal Airport
3300 West 12th Street
February 9, 2026
6:00 PM**

ROLL CALL:

PLEDGE OF ALLEGIANCE:

MOTION TO ADOPT CURRENT AGENDA for February 9, 2026 Regular Meeting.

PUBLIC NOTICE - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, February 6, 2026. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is available for public review and a current copy of the Nebraska Open Meetings Act is posted and accessible to members of the public.

COUNCIL COMMUNICATION:

Reports of Liaisons.

CITIZEN COMMUNICATIONS: (Only for agenda items not related to a public hearing.)

MAYOR'S COMMUNICATIONS:

Service Anniversaries.

CONSENT AGENDA:

1. All Consent Items.
 - (a) Approval of the minutes of the Council Meeting of January 26, 2026
 - (b) Approval of the minutes of the Worksession of January 20, 2026
 - (c) Approval of claims and payroll
 - (d) Approval of the renewal of May 1, 2026 - April 30, 2027 Liquor License Applications for the following: **Class "B"** Off Sale Beer - Family Dollar, Inc.; **Class "D"** Off Sale Beer, Wine, Spirits - Bosselman Pump & Pantry, Inc., Boys 3 MCP, Inc., Casey's Retail Company (3), CF Altitude, LLC, Cooperative Producers, Inc. (2), GNS Corporation (2), Hoff Brothers, Inc. (6), Walmart, Inc., Walgreen Company; **Class "I"** On Sale Beer, Wine, Spirits - BPOE Lodge 159, Central Community College Area, El Puerto, LLC, Frew Enterprises, LLC, Golden Entertainment NE, Inc., Nebraska Softball Association, Ninja House, Inc., The Listening Room, Inc.; **Class "K"** Catering - BPOE Lodge 159, Central Community College Area, Steeple Brewing Company, LLC; **Class "L"** Craft Brewery - No Coast Brewing, LLC, Steeple Brewing Company, LLC; **Class "M"** Bottle Club - Jonathon D. Canterbury
 - (e) Approval of the request of Highland Park Farmers Market LLC to utilize city property for the Highland Park Farmers Market to be held May 16, 2026 through November 1, 2026

- (f) Approval of Invoice No. 1994 from South Central Economic Development District in the amount of \$1,178.75 for administrative services for Community Development Block Grant Project 24-DTR-004, Downtown Revitalization
- (g) Approval of drawdown request for Community Development Block Grant funds in the amount of \$1,178.75 for general administration work for Community Redevelopment Block Grant Project 24-DTR-004, Downtown Revitalization
- (h) Approval of Pay Requests (#2 - #6) in the total amount of \$116,718.05 from the Community Redevelopment Authority for work completed at 405 W. 2nd Street for the Community Development Block Grant Project 21-DTR-007, Downtown Revitalization
- (i) Approval of request for Community Development Block Grant funds, Drawdown #14, in the amount of \$116,718.05 for project activity work completed for Community Development Block Grant Project 21-DTR-007, Downtown Revitalization
- (j) Approval of Work Order CO-187, new underground fiber optic line from North Denver Station to the City Building, the City Auditorium, the Public Library and the Utilities Warehouse
- (k) Approval of Work Order SW-388, Pollution Control Facility generator 1 replacement

REGULAR AGENDA:

2. Unfinished Business of Preceding Meeting.

3. Public Hearings.

- (a) Public hearing on the request of the Community Redevelopment Authority regarding Plan Modification No. 2026-1 to Redevelopment Area No. 1 for the Middle School Redevelopment Project, approximately 1.69 acres generally located northeast of the intersection of 5th Street and Hastings Avenue

Resolution No. 2026-06 approving Plan Modification No. 2026-1 to Redevelopment Area No. 1 for the Middle School Redevelopment Project, approximately 1.69 acres generally located northeast of the intersection of 5th Street and Hastings Avenue

4. General Business.

- (a) Approval of an application for expedited review of redevelopment plans from the applicant, McHargue Builders Inc. for 734 S. Lexington Micro-TIF Application A
- (b) Approval of an application for expedited review of redevelopment plans from McHargue Builders Inc. for a property commonly addressed as 734 S. Lexington Micro-TIF Application B
- (c) Approval of an application for expedited review of redevelopment plans from McHargue Builders Inc. for a property commonly addressed as 742 S. Lexington Micro-TIF Application
- (d) Approval of the Mayor signing a letter of support for the South Hastings Neighborhoods: A Stronger, Connected Community BUILD Grant

5. Ordinances and Resolutions.
 - (a) Resolution No. 2026-07 accepting the work and the Certificate of the City Engineer in Sewer Connection District 2024-2 South Street
 - (b) Resolution No. 2026-08 accepting the schedule of assessments as prepared by the City Engineer for special assessments proposed to be levied in Sewer Connection District 2024-2 South Street and setting a hearing date relative to the levy of said special assessments
6. Final Passage of Ordinances.
 - (a) Ordinance No. 4823 annexing property generally located southeast of the intersection of East South Street and South Showboat Boulevard, known as The Garages 7th Addition, into the corporate limits of the City of Hastings
7. Appointments.
 - (a) Appointments to Boards and Commissions
 - (b) Appointments to City Planning Commission
8. Miscellaneous and Other Business.
9. Possible Closed Session (if necessary or requested).

ADJOURN:

The Mayor and City Council reserve the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserve the right to take up matters in a different order to accommodate the schedules of the city council members, person having items on the agenda, and the public.