

**HASTINGS CITY COUNCIL  
AGENDA**

**Hastings Municipal Airport  
3300 West 12th Street  
October 27, 2025  
6:00 PM**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**MOTION TO ADOPT CURRENT AGENDA** for October 27, 2025 Regular Meeting.

**PUBLIC NOTICE** - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, October 24, 2025. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is available for public review and a current copy of the Nebraska Open Meetings Act is posted and accessible to members of the public.

**COUNCIL COMMUNICATION:**

Reports of Liaisons.

**CITIZEN COMMUNICATIONS:** (Only for agenda items not related to a public hearing.)

**MAYOR'S COMMUNICATIONS:**

**CONSENT AGENDA:**

1. All Consent Items.
  - (a) Approval of the minutes of the Council Meeting of October 13, 2025
  - (b) Approval of claims and payroll
  - (c) Approval of submittal of grants for Heartbeat Creative District
  - (d) Approval of Work Order SW-385, Pollution Control Facility Bio Solids Lagoon Recirculation and Application Pump Station
  - (e) Approval of Work Order SW-387, Pollution Control Facility Influent Pump Station
  - (f) Approval of Work Order EL-271, installation of a 3 Phase UGD electric line and transformer to serve a new car wash business at 905 Hill Street
  - (g) Approval of Work Order EL-283, purchase 115/13.8KV substation transformer (spare)
  - (h) Approval of Work Order GA-391, installing EZRs in reg sets at 18th and Baltimore; 1st and Laird; Baltimore and UPPR
  - (i) Approval of Work Order SW-386, Pollution Control Facility solids pump building
  - (j) Approval of Work Order PL-642, motor control center 1G located in Whelan Energy Center Unit 1 chemical feed building

- (k) Approval of the manager application of Deanna Fuchs in connection with the Class "D" Liquor License of CF Altitude, LLC dba "ALTA #6216" located at 500 S. Burlington Avenue
- (l) Approval of NNS Service Agreement with Tallgrass Interstate Gas Transmission, LLC for storage and transportation services
- (m) Approval of invoice in the amount \$19,665.96 from the Community Redevelopment Authority for work completed at 405 W. 2nd Street for the Community Development Block Grant Project 21-DTR-007, Downtown Revitalization
- (n) Approval of request for Community Development Block Grant funds, Drawdown #12, in the amount of \$19,665.96 for project activity work completed to date for Community Development Block Grant Project 21-DTR-007, Downtown Revitalization
- (o) Approval of Farris Construction Company permit to occupy or use a portion of the City street right-of-way at D Street east of Ross Avenue

#### **REGULAR AGENDA:**

- 2. Unfinished Business of Preceding Meeting.
- 3. Public Hearings.
- 4. General Business.
  - (a) Approval of Duncan Field Ballpark Lease Agreement with Sodbusters' new owners
- 5. Ordinances and Resolutions.
  - (a) Resolution No. 2025-39 adopting the Heartbeat Creative District's Public Art and Creative Placemaking Plan
  - (b) Resolution No. 2025-40 adopting and approving the execution of a State Grant Agreement for Project No. 3-31-0040-021/022/023-2025 (Apron Project)
  - (c) Resolution No. 2025-41 approving the revised City of Hastings Employee Handbook
  - (d) Ordinance No. 4815 amending Section 50 - Traffic and Vehicles - of the Official Hastings City Code to include Section 50-704 regarding E-Scooter, E-Bikes, and Hoverboards
- 6. Final Passage of Ordinances.
- 7. Appointments.
  - (a) Appointments to Boards and Commissions
- 8. Miscellaneous and Other Business.
- 9. Possible Closed Session (if necessary or requested).

#### **ADJOURN:**

The Mayor and City Council reserve the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserve the right to take up matters in a different order to accommodate the schedules of the city council members, person having items on the agenda, and the public.

CITY OF HASTINGS, NEBRASKA  
MINUTES OF CITY COUNCIL REGULAR MEETING  
Monday, October 13, 2025

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Hastings, Nebraska was conducted at the Hastings Municipal Airport, 3300 West 12th Street, on October 13, 2025.

The meeting was called to order at 6:00 p.m. in Regular Session by Mayor Beckby with the following members present Steve Huntley, Michael Anderson, Brian Hoffman, Maggie Esch, Larry Consbruck, Brad Consbruck, Matt Fong, Marc Rowan. Absent: none. The following City Officials were present: City Administrator, Mark Funkey; City Attorney, Jesse Oswald; City Clerk, Tyler Ficken; Fire Chief, Troy Vorderstrasse; Police Chief, Adam Story; Utility Manager, Derek Zeisler; Director of Engineering, Lee Vrooman; Development Services Director, Kevin Kubo; City Planner, Ember Batelaan; Library Director, Kelly Reisig; Museum Director, Teresa Kreutzer-Hodson; Director of Human Resources, Lori Hartman; Director of Finance/City Treasurer, Roger Nash; Technology Director, Erik Nielsen; Public Information Manager; Tony Herrman; Information Technology, Kirk Layton; Safety Director, Trent Clark.

The Pledge of Allegiance to the Flag of the United States of America was recited.

Moved by Matt Fong seconded by Michael Anderson to adopt the current agenda. Roll Call: Ayes: Steve Huntley, Michael Anderson, Brad Consbruck, Larry Consbruck, Maggie Esch, Brian Hoffman, Matt Fong. Nays: Marc Rowan. Absent: none. The motion carried.

PUBLIC NOTICE - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, October 10, 2025. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is available for public review and a current copy of the Nebraska Open Meetings Act is posted and accessible to members of the public.

**COUNCIL COMMUNICATION:**

Councilmember Hoffman enjoyed the Stash Bash event. Councilmembers Rowan and L. Consbruck enjoyed the recent Adams County Historic Society event. Councilmember Huntley asked Utility Manager Derek Zeisler to provide an update which included public power week, scheduled fall outages and billing software.

**CITIZEN COMMUNICATIONS:**

Edward Krantz thanked the City for being open.

**MAYOR'S COMMUNICATIONS:**

Service Anniversaries: Steve Kostner, Street, 10; Joseph Chapman, Library, 5; Wallis Glassmyer, Operations, 10; Brad Griffith, Maintenance, 10; Micah McCaffery, Operations, 10; Benjamin Schudel, Operations, 10; Dustin Lockling, Street, 10.

**CONSENT AGENDA:**

1. All Consent Items.

Moved by Matt Fong seconded by Steve Huntley to approve all consent items. Roll Call: Ayes: Steve Huntley, Michael Anderson, Brad Consbruck, Larry Consbruck, Maggie Esch, Marc Rowan, Brian Hoffman, Matt Fong. Nays: None. Absent: None. The motion carried.

(a) Approval of the minutes of the Special Council Meeting of September 15, 2025

(b) Approval of the minutes of the Council Meeting of September 22, 2025

(c) Approval of claims and payroll except the claim of Vaughan's Printing

(d) Approval of authorizing the Mayor to sign the Bruckman Rubber

Administrative Plat

(e) Approval of the request of the Hastings YMCA to utilize city property for the YMCA Turkey Trot event on November 15, 2025

(f) Amendment request to the Community Development Block Grant contract between the Department of Economic Development and City - K & K Mobile Home Community, Project #24-PWI-008

(g) Approval of Work Order GA-390, new two-inch medium pressure gas main on 19th Street, Kansas Avenue east 320' for new development

(h) Approval of Work Order PL-641, install new system to recirculate bottom ash hopper water for hopper flush nozzles, pyrite sluicing, and SGC tail flush nozzles

(i) Approval of Work Order EL-314, installation of underground street light lines and pole-top street light fixtures in the new Elm Meadows single-family residential development along 23rd Street, west of Elm Avenue and along Hudson Way south of 23rd Street

**REGULAR AGENDA:**

2. Unfinished Business of Preceding Meeting.

None.

### 3. Public Hearings.

(a) Motion to adjourn as Mayor and City Council and reconvene as Board of Equalization. Public hearing on the levying of assessments in the Business Improvement District. Moved by Steve Huntley seconded by Larry Consbruck to adjourn as Mayor and City Council and reconvene as Board of Equalization. Roll Call: Ayes: Steve Huntley, Michael Anderson, Brad Consbruck, Larry Consbruck, Maggie Esch, Marc Rowan, Brian Hoffman, Matt Fong. Nays: None. Absent: None. The motion carried. Mayor Beckby opened the public hearing. Mayor Beckby closed the public hearing following no comments.

(b) Motion to adjourn as Board of Equalization and reconvene as Mayor and City Council. Moved by Steve Huntley seconded by Michael Anderson to adjourn as Board of Equalization and reconvene as Mayor and City Council. Roll Call: Ayes: Steve Huntley, Michael Anderson, Brad Consbruck, Larry Consbruck, Maggie Esch, Marc Rowan, Brian Hoffman, Matt Fong. Nays: None. Absent: None. The motion carried.

(c) Resolution No. 2025-32 making assessments in the Business Improvement District of the City of Hastings. Moved by Matt Fong seconded by Brian Hoffman to approve Resolution No. 2025-32 making assessments in the Business Improvement District of the City of Hastings. Business Improvement District Executive Director, Lily Teeple provided a breakdown of Business Improvement District activities. Roll Call: Ayes: Steve Huntley, Michael Anderson, Brad Consbruck, Larry Consbruck, Maggie Esch, Marc Rowan, Brian Hoffman, Matt Fong. Nays: None. Absent: None. The motion carried.

(d) Public hearing on the request of Timmy's RVs, LLC for a conditional use permit for recreational vehicle sales, storage and repairs for property commonly addressed as 910 West L Street. Resolution No. 2025-37 approving the request of Timmy's RVs, LLC for a conditional use permit for recreational vehicle sales, storage and repairs for property commonly addressed as 910 West L Street. Mayor Beckby opened the public hearing. Chad Timm owner of Timmy's RVs stated the operations are planned to continue with a focus on storage and service with sales in the future. The location is a block south of the original location. Mayor Beckby closed the public hearing. Moved by Brad Consbruck seconded by Steve Huntley to approve Resolution No. 2025-37 for a conditional use permit for recreational vehicle sales, storage, and repair for property commonly addressed as 910 W L Street. City Planner Ember Batelaan reported that staff recommends approval of the conditional use permit and the Planning Commission voted 6-0 to recommend approval. City Planner Ember Batelaan discussed the need for action within 180 days with Councilmembers Rowan and Hoffman; it was determined to be unnecessary since the business is continuing operations. Roll Call: Ayes: Steve Huntley, Michael Anderson, Brad

Consbruck, Larry Consbruck, Maggie Esch, Marc Rowan, Brian Hoffman, Matt Fong. Nays: None. Absent: None. The motion carried.

(e) Public hearing on the request of the Community Redevelopment Authority regarding Plan Modification No. 2025-3 to Redevelopment Area #7 for the Ponderosa Park 2.0 Redevelopment Project generally located southeast of the intersection of West 22nd Street and North Kansas Avenue in the City of Hastings. Resolution No. 2025-35 approving Plan Modification No. 2025-3 to Redevelopment Area #7 for the Ponderosa Park 2.0 Redevelopment Project generally located southeast of the intersection of West 22nd Street and North Kansas Avenue in the City of Hastings. Mayor Beckby opened the public hearing. Mayor Beckby closed the public hearing following no comments. Moved by Brian Hoffman seconded by Maggie Esch to approve Resolution No. 2025-35 for Plan Modification No. 2025-3 to Redevelopment Area #7 for the Ponderosa Park 2.0 redevelopment project. Development Services Director Kevin Kubo reported that the project is feasible and conforms with the comprehensive plan, would not be economically feasible without the use of TIF funding, and the project is in the long-term best interest of the community. Staff recommends approval of the redevelopment plan modification, and the Planning Commission voted 6-0 to recommend approval of the redevelopment plan modification. Roll Call: Ayes: Steve Huntley, Brad Consbruck, Larry Consbruck, Maggie Esch, Marc Rowan, Brian Hoffman, Matt Fong. Nays: Michael Anderson. Absent: None. The motion carried.

(f) Public hearing on the request of Mother Lake, LLC for a conditional use permit for medical clinic uses for property commonly addressed as 2120 N. Kansas Avenue. Resolution No. 2025-36 approving the request of Mother Lake, LLC for a conditional use permit for medical clinic uses for property commonly addressed as 2120 N. Kansas Avenue. Mayor Beckby opened the public hearing. Mayor Beckby closed the public hearing following no comments. Moved by Steve Huntley seconded by Matt Fong approve Resolution No. 2025-36 for a conditional use permit for Medical Clinic uses at property commonly addressed as 2120 North Kansas Ave with conditions. Development Services Director Kevin Kubo reported that the staff recommends approval of the conditional use permit with the conditions that there is an application for a building permit for the construction of a new medical clinic on lot one of the development has been applied for within 180 days of approval, and following phases of the development must apply for a building permit within two years of the completion of building one. The Planning Commission voted 6-0 to recommend approval of the conditional use permit. Councilmember L. Consbruck asked if the propane facility near the location would be closed. Utility Manager Derek Zeisler provided that plans are being reviewed to move the

propane equipment to another existing location or west of town. Roll Call: Ayes: Steve Huntley, Michael Anderson, Brad Consbruck, Larry Consbruck, Maggie Esch, Marc Rowan, Brian Hoffman, Matt Fong. Nays: None. Absent: None. The motion carried.

4. General Business.

(a) Approval of the preliminary plat for Ponderosa Park Subdivision generally located southeast of the intersection of West 22nd Street and North Kansas Avenue. Moved by Steve Huntley seconded by Matt Fong to approve the Preliminary Plat for the Ponderosa Park Subdivision. Roll Call: Ayes: Steve Huntley, Michael Anderson, Brad Consbruck, Larry Consbruck, Maggie Esch, Marc Rowan, Brian Hoffman, Matt Fong. Nays: None. Absent: None. The motion carried.

(b) Approval of the claims of Vaughan's Printing in the amount of \$901.50. Moved by Michael Anderson seconded by Brian Hoffman to approve claim of Vaughan's printing in the amount of \$901.50. Roll Call: Ayes: Steve Huntley, Michael Anderson, Brad Consbruck, Larry Consbruck, Marc Rowan, Brian Hoffman, Matt Fong. Nays: None. Abstention: Maggie Esch. Absent: None. The motion carried.

(c) Approval of the Amendment #4 Coal Supply Agreement between City of Hastings dba Hastings Utilities and Ag Processing Inc. (AGP). Moved by Larry Consbruck seconded by Brian Hoffman to approve Amendment #4 Coal Supply Agreement between City of Hastings dba Hastings Utilities and Ag Processing Inc. (AGP). Utility Manager Derek Zeisler reported that the amendment clarifies penalties, how excess coal purchased is handled and lowers quantity on minimum and maximum limits to better align with AGP's projected usage moving forward. Roll Call: Ayes: Steve Huntley, Michael Anderson, Brad Consbruck, Larry Consbruck, Maggie Esch, Marc Rowan, Brian Hoffman, Matt Fong. Nays: None. Absent: None. The motion carried.

5. Ordinances and Resolutions.

(a) Resolution No. 2025-38 approving Municipal Annual Certification of Program Compliance 2025. Moved by Matt Fong seconded by Maggie Esch to approve Resolution No. 2025-38 approving Municipal Annual Certification of Program Compliance 2025. Director of Engineering Lee Vrooman reported that the form must be submitted to the NDOT annually for certification and compliance of our program. This confirms that we budget, plan, perform maintenance, use funds appropriately, and follow design standards for infrastructure improvements along with the other items listed on the form. Roll Call: Ayes: Steve Huntley, Michael Anderson, Brad Consbruck, Larry Consbruck, Maggie Esch, Marc Rowan, Brian Hoffman, Matt Fong. Nays: None. Absent: None. The motion carried.

6. Final Passage of Ordinances.

None.

7. Appointments.

None.

8. Miscellaneous and Other Business.

None.

9. Possible Closed Session (if necessary or requested).

None.

There being no further business before the Council, Mayor Beckby adjourned the meeting at 6:45 p.m.

APPROVED:

---

George J.J. Beckby, Mayor

ATTEST:

---

Tyler Ficken, City Clerk

( S E A L )

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010    |       | CASH IN BANK - CITY |            |            |                |        |         |       |  |
|----------------------------|-------|---------------------|------------|------------|----------------|--------|---------|-------|--|
| VENDOR                     | REMIT | PO                  | TYPE       | DUE DATE   | INVOICE        | AMOUNT | VOUCHER | CHECK |  |
| 68 3M QQS7020              | 0001  |                     | INV        | 10/24/2025 | 9435986174     |        |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            | LINE AMOUNT    |        |         |       |  |
| 1 280 73160                |       | STREET              | SIGNS      |            | 49.53          |        |         |       |  |
|                            |       |                     |            |            | CHECK TOTAL    | 49.53  |         |       |  |
|                            |       |                     |            |            |                | 49.53  |         |       |  |
| 1401 ADAMS COUNTY HISTORIC | 0001  |                     | INV        | 10/31/2025 | ACHS 9.2025    |        |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            | LINE AMOUNT    |        |         |       |  |
| 1 270 44311                |       | MUSEUM              | CONSIGNMNT |            | 49.90          |        |         |       |  |
|                            |       |                     |            |            | CHECK TOTAL    | 49.90  |         |       |  |
|                            |       |                     |            |            |                | 49.90  |         |       |  |
| 715 ADAMS COUNTY REGISTER  | 0001  |                     | INV        | 07/10/2025 | 20251868       |        |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            | LINE AMOUNT    |        |         |       |  |
| 1 10002000 72043           |       | DS                  | RECORDING  |            | 28.00          |        |         |       |  |
|                            |       |                     |            |            |                | 28.00  |         |       |  |
| 715 ADAMS COUNTY REGISTER  | 0001  |                     | INV        | 07/26/2025 | 20252060       |        |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            | LINE AMOUNT    |        |         |       |  |
| 1 10002000 72043           |       | DS                  | RECORDING  |            | 28.00          |        |         |       |  |
|                            |       |                     |            |            | CHECK TOTAL    | 28.00  |         |       |  |
|                            |       |                     |            |            |                | 56.00  |         |       |  |
| 437 ALLO COMMUNICATIONS    | 0001  |                     | INV        | 10/24/2025 | 1617689 092425 |        |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            | LINE AMOUNT    |        |         |       |  |
| 1 10004000 72620           |       | LIBRARY             | TELEPHONE  |            | 225.50         |        |         |       |  |
|                            |       |                     |            |            | CHECK TOTAL    | 225.50 |         |       |  |
|                            |       |                     |            |            |                | 225.50 |         |       |  |
| 437 ALLO COMMUNICATIONS    | 0001  |                     | INV        | 10/24/2025 | 911069 092425  |        |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            | LINE AMOUNT    |        |         |       |  |
| 1 10008000 72620           |       | AIRPORT             | TELEPHONE  |            | 184.36         |        |         |       |  |
|                            |       |                     |            |            | CHECK TOTAL    | 184.36 |         |       |  |
|                            |       |                     |            |            |                | 184.36 |         |       |  |
| 402 AMAZON CAPITAL SERVIC  | 0001  |                     | INV        | 10/25/2025 | 1LH9-C1RL-91TT |        |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            | LINE AMOUNT    |        |         |       |  |
| 1 230 72054                |       | LIB GRANT           | LIB PROG   |            | 40.36          |        |         |       |  |
|                            |       |                     |            |            |                | 40.36  |         |       |  |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       |          |       | CASH IN BANK - CITY |           |           |            |                |        |         |       |
|-------------------------|-----------------------|----------|-------|---------------------|-----------|-----------|------------|----------------|--------|---------|-------|
| VENDOR                  |                       |          |       | REMIT               | PO        | TYPE      | DUE DATE   | INVOICE        | AMOUNT | VOUCHER | CHECK |
| 402                     | AMAZON CAPITAL SERVIC |          |       | 0001                |           | INV       | 10/27/2025 | 1TCL-V7YJ-QGRK |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |           |            | LINE AMOUNT    |        |         |       |
|                         | 1                     | 230      | 72735 |                     | LIB GRANT | GRANT EXP |            | 22.98          | 22.98  |         |       |
| 402                     | AMAZON CAPITAL SERVIC |          |       | 0001                |           | INV       | 10/25/2025 | 1W1G-4HTG-7JKF |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |           |            | LINE AMOUNT    |        |         |       |
|                         | 1                     | 230      | 72054 |                     | LIB GRANT | LIB PROG  |            | 33.99          | 33.99  |         |       |
| 402                     | AMAZON CAPITAL SERVIC |          |       | 0001                |           | INV       | 10/25/2025 | 1X4F-6776-9DRJ |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |           |            | LINE AMOUNT    |        |         |       |
|                         | 1                     | 230      | 72054 |                     | LIB GRANT | LIB PROG  |            | 96.74          | 96.74  |         |       |
| 402                     | AMAZON CAPITAL SERVIC |          |       | 0001                |           | INV       | 10/25/2025 | 1YKG-K3X1-96HD |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |           |            | LINE AMOUNT    |        |         |       |
|                         | 1                     | 230      | 72054 |                     | LIB GRANT | LIB PROG  |            | 34.88          | 34.88  |         |       |
| 402                     | AMAZON CAPITAL SERVIC |          |       | 0001                |           | INV       | 10/28/2025 | 1YLJ-7PPG-1M16 |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |           |            | LINE AMOUNT    |        |         |       |
|                         | 1                     | 10004000 | 73012 |                     | LIBRARY   | LIB COLL  |            | 124.39         | 124.39 |         |       |
| 402                     | AMAZON CAPITAL SERVIC |          |       | 0001                |           | INV       | 10/29/2025 | 11WD-JMXP-CRHT |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |           |            | LINE AMOUNT    |        |         |       |
|                         | 1                     | 230      | 72054 |                     | LIB GRANT | LIB PROG  |            | 10.75          | 10.75  |         |       |
| 402                     | AMAZON CAPITAL SERVIC |          |       | 0001                |           | INV       | 10/29/2025 | 1TC7-LG4W-D4JH |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |           |            | LINE AMOUNT    |        |         |       |
|                         | 1                     | 230      | 72054 |                     | LIB GRANT | LIB PROG  |            | 9.99           | 9.99   |         |       |
| 402                     | AMAZON CAPITAL SERVIC |          |       | 0001                |           | INV       | 10/29/2025 | 1HJ3-19LT-DNM4 |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |           |            | LINE AMOUNT    |        |         |       |
|                         | 1                     | 10004000 | 73001 |                     | LIBRARY   | OFF SUPP  |            | 15.29          | 15.29  |         |       |
| 402                     | AMAZON CAPITAL SERVIC |          |       | 0001                |           | INV       | 10/29/2025 | 1JFL-793D-CF6F |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |           |            | LINE AMOUNT    |        |         |       |
|                         | 1                     | 10004000 | 73012 |                     | LIBRARY   | LIB COLL  |            | 15.99          | 15.99  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       |  |  | CASH IN BANK - CITY |           |            |            |                |        |         |       |
|-------------------------|-----------------------|--|--|---------------------|-----------|------------|------------|----------------|--------|---------|-------|
| VENDOR                  |                       |  |  | REMIT               | PO        | TYPE       | DUE DATE   | INVOICE        | AMOUNT | VOUCHER | CHECK |
| 402                     | AMAZON CAPITAL SERVIC |  |  | 0001                |           | INV        | 10/29/2025 | 1PN4-RF1G-CQYL |        |         |       |
|                         | ACCOUNT DETAIL        |  |  |                     |           |            |            | LINE AMOUNT    |        |         |       |
|                         | 1 230 72054           |  |  |                     | LIB GRANT | LIB PROG   |            |                | 63.96  |         |       |
|                         |                       |  |  |                     |           |            |            |                | 63.96  |         |       |
| 402                     | AMAZON CAPITAL SERVIC |  |  | 0001                |           | INV        | 10/29/2025 | 1VG1-CRYW-HHCM |        |         |       |
|                         | ACCOUNT DETAIL        |  |  |                     |           |            |            | LINE AMOUNT    |        |         |       |
|                         | 1 230 72054           |  |  |                     | LIB GRANT | LIB PROG   |            |                | 64.43  |         |       |
|                         |                       |  |  |                     |           |            |            |                | 64.43  |         |       |
| 402                     | AMAZON CAPITAL SERVIC |  |  | 0001                |           | INV        | 10/29/2025 | 16HX-QM7W-HFQC |        |         |       |
|                         | ACCOUNT DETAIL        |  |  |                     |           |            |            | LINE AMOUNT    |        |         |       |
|                         | 1 10004000 73012      |  |  |                     | LIBRARY   | LIB COLL   |            |                | 27.90  |         |       |
|                         |                       |  |  |                     |           |            |            |                | 27.90  |         |       |
| 402                     | AMAZON CAPITAL SERVIC |  |  | 0001                |           | INV        | 11/01/2025 | 11R7-7DVH-9MXP |        |         |       |
|                         | ACCOUNT DETAIL        |  |  |                     |           |            |            | LINE AMOUNT    |        |         |       |
|                         | 1 10001011 73001      |  |  |                     | HR        | OFF SUPP   |            |                | 7.99   |         |       |
|                         |                       |  |  |                     |           |            |            |                | 7.99   |         |       |
| 402                     | AMAZON CAPITAL SERVIC |  |  | 0001                |           | INV        | 10/30/2025 | 1JMT-6K9J-94CX |        |         |       |
|                         | ACCOUNT DETAIL        |  |  |                     |           |            |            | LINE AMOUNT    |        |         |       |
|                         | 1 10004000 73012      |  |  |                     | LIBRARY   | LIB COLL   |            |                | 25.53  |         |       |
|                         | 2 10004000 73005      |  |  |                     | LIBRARY   | LIB MAKER  |            |                | 497.73 |         |       |
|                         |                       |  |  |                     |           |            |            |                | 523.26 |         |       |
| 402                     | AMAZON CAPITAL SERVIC |  |  | 0001                |           | INV        | 10/31/2025 | 1WL6-VPG7-7F6P |        |         |       |
|                         | ACCOUNT DETAIL        |  |  |                     |           |            |            | LINE AMOUNT    |        |         |       |
|                         | 1 10004000 73012      |  |  |                     | LIBRARY   | LIB COLL   |            |                | 69.20  |         |       |
|                         |                       |  |  |                     |           |            |            |                | 69.20  |         |       |
| 402                     | AMAZON CAPITAL SERVIC |  |  | 0001                |           | INV        | 11/01/2025 | 1Y1J-XX9-4R3W  |        |         |       |
|                         | ACCOUNT DETAIL        |  |  |                     |           |            |            | LINE AMOUNT    |        |         |       |
|                         | 1 10004000 73012      |  |  |                     | LIBRARY   | LIB COLL   |            |                | 19.48  |         |       |
|                         |                       |  |  |                     |           |            |            |                | 19.48  |         |       |
| 402                     | AMAZON CAPITAL SERVIC |  |  | 0001                |           | INV        | 11/01/2025 | 11R7-7DVH-D7PH |        |         |       |
|                         | ACCOUNT DETAIL        |  |  |                     |           |            |            | LINE AMOUNT    |        |         |       |
|                         | 1 10004000 73012      |  |  |                     | LIBRARY   | LIB COLL   |            |                | 19.99  |         |       |
|                         |                       |  |  |                     |           |            |            |                | 19.99  |         |       |
| 402                     | AMAZON CAPITAL SERVIC |  |  | 0001                |           | INV        | 10/30/2025 | 1QFH-3L93-94MH |        |         |       |
|                         | ACCOUNT DETAIL        |  |  |                     |           |            |            | LINE AMOUNT    |        |         |       |
|                         | 1 720 74357           |  |  |                     | IT FUND   | EQUIP UTIL |            |                | 122.98 |         |       |
|                         |                       |  |  |                     |           |            |            |                | 122.98 |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |          |            |            | INVOICE        | AMOUNT   | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|----------|------------|------------|----------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO       | TYPE       | DUE DATE   |                |          |         |       |
| 402                     | AMAZON CAPITAL SERVIC | 0001                |          | INV        | 11/01/2025 | 1T9L-Q9QT-CHN6 |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT    |          |         |       |
|                         | 1 720 74355           |                     | IT FUND  | COMP EQ    |            | 55.95          |          |         |       |
|                         | 2 720 74357           |                     | IT FUND  | EQUIP UTIL |            | 45.78          |          |         |       |
|                         |                       |                     |          |            |            |                | 101.73   |         |       |
| 402                     | AMAZON CAPITAL SERVIC | 0001                |          | INV        | 11/02/2025 | 1Y49-GN7K-PT63 |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT    |          |         |       |
|                         | 1 720 74355           |                     | IT FUND  | COMP EQ    |            | 92.19          |          |         |       |
|                         | 2 720 74357           |                     | IT FUND  | EQUIP UTIL |            | 75.43          |          |         |       |
|                         |                       |                     |          |            |            |                | 167.62   |         |       |
| 402                     | AMAZON CAPITAL SERVIC | 0001                |          | CRM        | 10/03/2025 | 1X31-NV4C-M6GG |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT    |          |         |       |
|                         | 1 270 73146           |                     | MUSEUM   | ED EXP     |            | -27.92         |          |         |       |
|                         |                       |                     |          |            |            |                | -27.92   |         |       |
|                         |                       |                     |          |            |            | CHECK TOTAL    | 1,565.98 |         |       |
| 1841                    | ARCADIA PUBLISHING IN | 0001                |          | INV        | 10/24/2025 | 25714732       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT    |          |         |       |
|                         | 1 270 73122           |                     | MUSEUM   | STORE MERC |            | 172.43         |          |         |       |
|                         |                       |                     |          |            |            |                | 172.43   |         |       |
|                         |                       |                     |          |            |            | CHECK TOTAL    | 172.43   |         |       |
| 707                     | AUTO VALUE PARTS STOR | 0001                |          | INV        | 11/05/2025 | 70NV153974     |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT    |          |         |       |
|                         | 1 610 72780           |                     | LANDFILL | RM-VEH     |            | 147.57         |          |         |       |
|                         |                       |                     |          |            |            |                | 147.57   |         |       |
| 707                     | AUTO VALUE PARTS STOR | 0001                |          | INV        | 11/05/2025 | 70NV154006     |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT    |          |         |       |
|                         | 1 610 72780           |                     | LANDFILL | RM-VEH     |            | 18.66          |          |         |       |
|                         |                       |                     |          |            |            |                | 18.66    |         |       |
| 707                     | AUTO VALUE PARTS STOR | 0001                |          | INV        | 11/06/2025 | 70NV154096     |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT    |          |         |       |
|                         | 1 610 72750           |                     | LANDFILL | RM-HEAVY   |            | 27.83          |          |         |       |
|                         |                       |                     |          |            |            |                | 27.83    |         |       |
| 707                     | AUTO VALUE PARTS STOR | 0001                |          | INV        | 10/31/2025 | 70NV153749     |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT    |          |         |       |
|                         | 1 280 72780           |                     | STREET   | RM-VEH     |            | 15.96          |          |         |       |
|                         |                       |                     |          |            |            |                | 15.96    |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |                       |          |       | 11010 |          | CASH IN BANK - CITY |            |             |        |         |       |  |
|-------------------|-----------------------|----------|-------|-------|----------|---------------------|------------|-------------|--------|---------|-------|--|
| VENDOR            |                       |          |       | REMIT | PO       | TYPE                | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |  |
| 707               | AUTO VALUE PARTS STOR |          |       | 0001  |          | INV                 | 11/02/2025 | 70NV153905  |        |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |          |                     |            | LINE AMOUNT |        |         |       |  |
|                   | 1                     | 280      | 72750 |       | STREET   | RM-HEAVY            |            |             | 123.40 |         |       |  |
|                   |                       |          |       |       |          |                     |            |             | 123.40 |         |       |  |
| 707               | AUTO VALUE PARTS STOR |          |       | 0001  |          | INV                 | 11/05/2025 | 70NV154008  |        |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |          |                     |            | LINE AMOUNT |        |         |       |  |
|                   | 1                     | 280      | 72750 |       | STREET   | RM-HEAVY            |            |             | 129.86 |         |       |  |
|                   |                       |          |       |       |          |                     |            |             | 129.86 |         |       |  |
| 707               | AUTO VALUE PARTS STOR |          |       | 0001  |          | INV                 | 11/06/2025 | 70NV154067  |        |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |          |                     |            | LINE AMOUNT |        |         |       |  |
|                   | 1                     | 280      | 72750 |       | STREET   | RM-HEAVY            |            |             | 7.31   |         |       |  |
|                   |                       |          |       |       |          |                     |            |             | 7.31   |         |       |  |
| 707               | AUTO VALUE PARTS STOR |          |       | 0001  |          | INV                 | 10/29/2025 | 70NV153544  |        |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |          |                     |            | LINE AMOUNT |        |         |       |  |
|                   | 1                     | 280      | 72750 |       | STREET   | RM-HEAVY            |            |             | 291.05 |         |       |  |
|                   |                       |          |       |       |          |                     |            |             | 291.05 |         |       |  |
| 707               | AUTO VALUE PARTS STOR |          |       | 0001  |          | INV                 | 11/05/2025 | 70NV154026  |        |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |          |                     |            | LINE AMOUNT |        |         |       |  |
|                   | 1                     | 280      | 72750 |       | STREET   | RM-HEAVY            |            |             | 64.20  |         |       |  |
|                   |                       |          |       |       |          |                     |            |             | 64.20  |         |       |  |
| 707               | AUTO VALUE PARTS STOR |          |       | 0001  |          | INV                 | 10/29/2025 | 70NV153556  |        |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |          |                     |            | LINE AMOUNT |        |         |       |  |
|                   | 1                     | 10003022 | 72750 |       | PR-PARKS | RM-HEAVY            |            |             | 6.21   |         |       |  |
|                   |                       |          |       |       |          |                     |            |             | 6.21   |         |       |  |
|                   |                       |          |       |       |          |                     |            | CHECK TOTAL | 832.05 |         |       |  |
| 709               | BIG G ACE             |          |       | 0001  |          | INV                 | 10/24/2025 | 760591/1    |        |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |          |                     |            | LINE AMOUNT |        |         |       |  |
|                   | 1                     | 10003022 | 73140 |       | PR-PARKS | OTHER SUPP          |            |             | 37.47  |         |       |  |
|                   |                       |          |       |       |          |                     |            |             | 37.47  |         |       |  |
| 709               | BIG G ACE             |          |       | 0001  |          | INV                 | 10/31/2025 | 760922/1    |        |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |          |                     |            | LINE AMOUNT |        |         |       |  |
|                   | 1                     | 280      | 73115 |       | STREET   | CHEMICAL            |            |             | 22.77  |         |       |  |
|                   |                       |          |       |       |          |                     |            |             | 22.77  |         |       |  |
| 709               | BIG G ACE             |          |       | 0001  |          | INV                 | 10/31/2025 | 760925/1    |        |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |          |                     |            | LINE AMOUNT |        |         |       |  |
|                   | 1                     | 280      | 73160 |       | STREET   | SIGNS               |            |             | 1.73   |         |       |  |
|                   |                       |          |       |       |          |                     |            |             | 1.73   |         |       |  |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |         |            |            | DUE DATE    | INVOICE | AMOUNT | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|---------|------------|------------|-------------|---------|--------|---------|-------|
| VENDOR                  |                       | REMIT               | PO      | TYPE       |            |             |         |        |         |       |
| 709                     | BIG G ACE             | 0001                |         | INV        | 11/06/2025 | 761188/1    |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |         |            |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10006040 73772      |                     | FIRE    | SUPP-SHOP  |            | 15.79       |         | 15.79  |         |       |
| 709                     | BIG G ACE             | 0001                |         | INV        | 11/09/2025 | 761323/1    |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |         |            |            | LINE AMOUNT |         |        |         |       |
|                         | 1 280 73160           |                     | STREET  | SIGNS      |            | 37.72       |         | 37.72  |         |       |
| 709                     | BIG G ACE             | 0001                |         | INV        | 10/29/2025 | 760773/1    |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |         |            |            | LINE AMOUNT |         |        |         |       |
|                         | 1 270 73723           |                     | MUSEUM  | SUPP-EX    |            | 169.84      |         | 169.84 |         |       |
| 709                     | BIG G ACE             | 0001                |         | INV        | 11/02/2025 | 761031/1    |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |         |            |            | LINE AMOUNT |         |        |         |       |
|                         | 1 270 73723           |                     | MUSEUM  | SUPP-EX    |            | 309.98      |         | 309.98 |         |       |
|                         |                       |                     |         |            |            | CHECK TOTAL |         | 595.30 |         |       |
| 1892                    | SHANDRA LYNNNAE BOYD  | 0001                |         | INV        | 10/31/2025 | BOYD 9.2025 |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |         |            |            | LINE AMOUNT |         |        |         |       |
|                         | 1 270 44311           |                     | MUSEUM  | CONSIGNMNT |            | 8.00        |         | 8.00   |         |       |
|                         |                       |                     |         |            |            | CHECK TOTAL |         | 8.00   |         |       |
| 2705                    | ABDAL BRUGUERA        | 0001                |         | INV        | 11/05/2025 | 100625      |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |         |            |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10003024 72052      |                     | PR-REC  | CL-YOUTH   |            | 455.00      |         |        |         |       |
|                         | 2 10003024 72051      |                     | PR-REC  | CL-ADULT   |            | 350.00      |         |        |         |       |
|                         |                       |                     |         |            |            | CHECK TOTAL |         | 805.00 |         |       |
| 615                     | BUSINESS WORLD PRODUC | 0001                |         | INV        | 10/30/2025 | 024613      |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |         |            |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10004000 73001      |                     | LIBRARY | OFF SUPP   |            | 115.98      |         | 115.98 |         |       |
| 615                     | BUSINESS WORLD PRODUC | 0001                |         | INV        | 10/19/2025 | 688031      |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |         |            |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10003024 73144      |                     | PR-REC  | SUPP-FAM   |            | 16.00       |         |        |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |          |            |            | INVOICE     | AMOUNT     | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|----------|------------|------------|-------------|------------|---------|-------|
| VENDOR                  |                       | REMIT               | PO       | TYPE       | DUE DATE   |             |            |         |       |
| 615                     | BUSINESS WORLD PRODUC | 0001                |          | INV        | 11/08/2025 | 688384      | 16.00      |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT |            |         |       |
|                         | 1 10006040 73001      |                     | FIRE     | OFF SUPP   |            |             | 84.14      |         |       |
|                         |                       |                     |          |            |            |             | 84.14      |         |       |
| 615                     | BUSINESS WORLD PRODUC | 0001                |          | INV        | 11/02/2025 | 688286      |            |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT |            |         |       |
|                         | 1 10001013 73001      |                     | FINANCE  | OFF SUPP   |            |             | 12.99      |         |       |
|                         |                       |                     |          |            |            |             | 12.99      |         |       |
|                         |                       |                     |          |            |            | CHECK TOTAL | 229.11     |         |       |
| 618                     | C D W GOVERNMENT, INC | 0001                |          | INV        | 10/30/2025 | AG24L2V     |            |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT |            |         |       |
|                         | 1 720 73725           |                     | IT FUND  | COMPT SOFT |            |             | 3,699.47   |         |       |
|                         |                       |                     |          |            |            |             | 3,699.47   |         |       |
| 618                     | C D W GOVERNMENT, INC | 0001                | 22500394 | INV        | 11/02/2025 | AG3NP4A     |            |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT |            |         |       |
|                         | 1 720 73725           |                     | IT FUND  | COMPT SOFT |            |             | 103,503.76 |         |       |
|                         | 2 720 73727           |                     | IT FUND  | SFTW UTIL  |            |             | 84,684.89  |         |       |
|                         |                       |                     |          |            |            |             | 188,188.65 |         |       |
|                         |                       |                     |          |            |            | CHECK TOTAL | 191,888.12 |         |       |
| 920                     | C E I SECURITY & SOUN | 0001                |          | INV        | 08/15/2025 | WO-2859     |            |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT |            |         |       |
|                         | 1 720 74355           |                     | IT FUND  | COMP EQ    |            |             | 100.00     |         |       |
|                         |                       |                     |          |            |            |             | 100.00     |         |       |
| 920                     | C E I SECURITY & SOUN | 0001                |          | INV        | 08/15/2025 | WO-2870     |            |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT |            |         |       |
|                         | 1 720 74355           |                     | IT FUND  | COMP EQ    |            |             | 100.00     |         |       |
|                         |                       |                     |          |            |            |             | 100.00     |         |       |
|                         |                       |                     |          |            |            | CHECK TOTAL | 200.00     |         |       |
| 124                     | CHRIS'S CAR WASH      | 0001                |          | INV        | 10/08/2025 | 07788       |            |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT |            |         |       |
|                         | 1 10003024 72915      |                     | PR-REC   | OTHER      |            |             | 12.15      |         |       |
|                         |                       |                     |          |            |            |             | 12.15      |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       |          |       | CASH IN BANK - CITY |          |            |            |             |          |         |       |
|-------------------------|-----------------------|----------|-------|---------------------|----------|------------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       |          |       | REMIT               | PO       | TYPE       | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
| 124                     | CHRIS'S CAR WASH      |          |       | 0001                |          | INV        | 10/30/2025 | 19934       |          |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1                     | 10003022 | 72780 |                     | PR-PARKS | RM-VEH     |            |             | 12.15    |         |       |
|                         |                       |          |       |                     |          |            |            |             | 12.15    |         |       |
|                         |                       |          |       |                     |          |            |            | CHECK TOTAL | 24.30    |         |       |
| 404                     | CIVICPLUS INC         |          |       | 0001                |          | INV        | 11/04/2025 | 343852      |          |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1                     | 720      | 73725 |                     | IT FUND  | COMPT SOFT |            |             | 4,151.07 |         |       |
|                         | 2                     | 720      | 73727 |                     | IT FUND  | SFTW UTIL  |            |             | 3,396.33 |         |       |
|                         |                       |          |       |                     |          |            |            |             | 7,547.40 |         |       |
|                         |                       |          |       |                     |          |            |            | CHECK TOTAL | 7,547.40 |         |       |
| 645                     | CONSOLIDATED CONCRETE |          |       | 0001                |          | INV        | 10/26/2025 | 311637      |          |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1                     | 280      | 73105 |                     | STREET   | ASPHALT    |            |             | 125.00   |         |       |
|                         |                       |          |       |                     |          |            |            |             | 125.00   |         |       |
| 645                     | CONSOLIDATED CONCRETE |          |       | 0001                |          | INV        | 09/05/2025 | 309919      |          |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1                     | 280      | 73105 |                     | STREET   | ASPHALT    |            |             | 1,272.94 |         |       |
|                         |                       |          |       |                     |          |            |            |             | 1,272.94 |         |       |
|                         |                       |          |       |                     |          |            |            | CHECK TOTAL | 1,397.94 |         |       |
| 630                     | COOPERATIVE PRODUCERS |          |       | 0001                |          | INV        | 10/15/2025 | 1021488     |          |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1                     | 10002000 | 73126 |                     | DS       | FUEL/OIL   |            |             | 61.35    |         |       |
|                         |                       |          |       |                     |          |            |            |             | 61.35    |         |       |
| 630                     | COOPERATIVE PRODUCERS |          |       | 0001                |          | INV        | 10/26/2025 | 1028209     |          |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1                     | 10002000 | 73126 |                     | DS       | FUEL/OIL   |            |             | 47.01    |         |       |
|                         |                       |          |       |                     |          |            |            |             | 47.01    |         |       |
| 630                     | COOPERATIVE PRODUCERS |          |       | 0001                |          | INV        | 10/26/2025 | 1028156     |          |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1                     | 10002000 | 73126 |                     | DS       | FUEL/OIL   |            |             | 59.65    |         |       |
|                         |                       |          |       |                     |          |            |            |             | 59.65    |         |       |
| 630                     | COOPERATIVE PRODUCERS |          |       | 0001                |          | INV        | 10/19/2025 | 1023660     |          |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1                     | 10005031 | 73126 |                     | POLICE   | FUEL/OIL   |            |             | 39.66    |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |        |          |            | INVOICE     | AMOUNT | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|--------|----------|------------|-------------|--------|---------|-------|
| VENDOR                  |                       | REMIT               | PO     | TYPE     | DUE DATE   |             |        |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/25/2025 | 1027777     | 39.66  |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 42.09  |         |       |
|                         |                       |                     |        |          |            |             | 42.09  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/25/2025 | 1027706     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 38.01  |         |       |
|                         |                       |                     |        |          |            |             | 38.01  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/26/2025 | 1027947     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 41.37  |         |       |
|                         |                       |                     |        |          |            |             | 41.37  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/26/2025 | 1027902     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 33.64  |         |       |
|                         |                       |                     |        |          |            |             | 33.64  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/26/2025 | 1028504     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 52.84  |         |       |
|                         |                       |                     |        |          |            |             | 52.84  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/26/2025 | 1027884     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 19.32  |         |       |
|                         |                       |                     |        |          |            |             | 19.32  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/26/2025 | 1027893     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 38.93  |         |       |
|                         |                       |                     |        |          |            |             | 38.93  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/26/2025 | 1028029     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 25.94  |         |       |
|                         |                       |                     |        |          |            |             | 25.94  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/26/2025 | 1028214     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 29.02  |         |       |
|                         |                       |                     |        |          |            |             | 29.02  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |        |          |            | DUE DATE       | INVOICE | AMOUNT | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|--------|----------|------------|----------------|---------|--------|---------|-------|
| VENDOR                  |                       | REMIT               | PO     | TYPE     |            |                |         |        |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/28/2025 | 1029687        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |                | 43.47   |        |         |       |
|                         |                       |                     |        |          |            |                |         | 43.47  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/28/2025 | 1029225        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |                | 45.68   |        |         |       |
|                         |                       |                     |        |          |            |                |         | 45.68  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/28/2025 | 1029625        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |                | 39.18   |        |         |       |
|                         |                       |                     |        |          |            |                |         | 39.18  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/28/2025 | 1029612        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |                | 57.00   |        |         |       |
|                         |                       |                     |        |          |            |                |         | 57.00  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/28/2025 | 1029297 092825 |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |                | 43.26   |        |         |       |
|                         |                       |                     |        |          |            |                |         | 43.26  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/28/2025 | 1011944        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |                | 39.47   |        |         |       |
|                         |                       |                     |        |          |            |                |         | 39.47  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/29/2025 | 1011973        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |                | 35.32   |        |         |       |
|                         |                       |                     |        |          |            |                |         | 35.32  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/29/2025 | 1020172        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |                | 27.15   |        |         |       |
|                         |                       |                     |        |          |            |                |         | 27.15  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/29/2025 | 1020089        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |                | 42.62   |        |         |       |
|                         |                       |                     |        |          |            |                |         | 42.62  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |        |          |            | DUE DATE       | INVOICE | AMOUNT | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|--------|----------|------------|----------------|---------|--------|---------|-------|
| VENDOR                  |                       | REMIT               | PO     | TYPE     |            |                |         |        |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/30/2025 | 1020373        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 18.18          |         | 18.18  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/30/2025 | 1020699        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 25.44          |         | 25.44  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/30/2025 | 1020560        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 43.01          |         | 43.01  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/30/2025 | 1020496        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 37.52          |         | 37.52  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/30/2025 | 1020761        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 24.45          |         | 24.45  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/30/2025 | 1020760        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 34.13          |         | 34.13  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/30/2025 | 1020940 093025 |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 43.85          |         | 43.85  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/31/2025 | 1020978        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 40.53          |         | 40.53  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/31/2025 | 1020952        |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 15.56          |         | 15.56  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |                       | 11010 | CASH IN BANK - CITY |           |          |            |             |        |         |       |
|-------------------|-----------------------|-------|---------------------|-----------|----------|------------|-------------|--------|---------|-------|
| VENDOR            |                       |       | REMIT               | PO        | TYPE     | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |           | INV      | 10/31/2025 | 1020970     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE    | FUEL/OIL |            |             | 15.31  |         |       |
|                   |                       |       |                     |           |          |            |             | 15.31  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |           | INV      | 10/31/2025 | 1021017     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE    | FUEL/OIL |            |             | 32.71  |         |       |
|                   |                       |       |                     |           |          |            |             | 32.71  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |           | INV      | 10/31/2025 | 1021026     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE    | FUEL/OIL |            |             | 31.30  |         |       |
|                   |                       |       |                     |           |          |            |             | 31.30  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |           | INV      | 10/31/2025 | 1021078     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE    | FUEL/OIL |            |             | 27.17  |         |       |
|                   |                       |       |                     |           |          |            |             | 27.17  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |           | INV      | 10/31/2025 | 1021087     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE    | FUEL/OIL |            |             | 37.86  |         |       |
|                   |                       |       |                     |           |          |            |             | 37.86  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |           | INV      | 10/31/2025 | 1021260     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE    | FUEL/OIL |            |             | 31.25  |         |       |
|                   |                       |       |                     |           |          |            |             | 31.25  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |           | INV      | 10/31/2025 | 1023855     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE    | FUEL/OIL |            |             | 33.50  |         |       |
|                   |                       |       |                     |           |          |            |             | 33.50  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |           | INV      | 10/31/2025 | 1019003     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10006041 73126      |       |                     | AMBULANCE | FUEL/OIL |            |             | 35.79  |         |       |
|                   |                       |       |                     |           |          |            |             | 35.79  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |           | INV      | 11/01/2025 | 1021832     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE    | FUEL/OIL |            |             | 20.00  |         |       |
|                   |                       |       |                     |           |          |            |             | 20.00  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |        |          |            |             |        |         |       |
|-------------------------|-----------------------|---------------------|--------|----------|------------|-------------|--------|---------|-------|
| VENDOR                  |                       | REMIT               | PO     | TYPE     | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/29/2025 | 1029782     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 14.92  |         |       |
|                         |                       |                     |        |          |            |             | 14.92  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/01/2025 | 1021988     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 17.78  |         |       |
|                         |                       |                     |        |          |            |             | 17.78  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/01/2025 | 1021959     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 24.91  |         |       |
|                         |                       |                     |        |          |            |             | 24.91  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/01/2025 | 1019698     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10006040 73126      |                     | FIRE   | FUEL/OIL |            |             | 83.00  |         |       |
|                         |                       |                     |        |          |            |             | 83.00  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/01/2025 | 10212960    |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 34.83  |         |       |
|                         |                       |                     |        |          |            |             | 34.83  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/01/2025 | 1022037     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 29.26  |         |       |
|                         |                       |                     |        |          |            |             | 29.26  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/01/2025 | 1021755     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 29.53  |         |       |
|                         |                       |                     |        |          |            |             | 29.53  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/01/2025 | 1022005     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 31.03  |         |       |
|                         |                       |                     |        |          |            |             | 31.03  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/02/2025 | 1012322     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            |             | 36.19  |         |       |
|                         |                       |                     |        |          |            |             | 36.19  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |        |          |            | DUE DATE    | INVOICE | AMOUNT | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|--------|----------|------------|-------------|---------|--------|---------|-------|
| VENDOR                  |                       | REMIT               | PO     | TYPE     |            |             |         |        |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/02/2025 | 1022275     |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 14.68       |         | 14.68  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/02/2025 | 1022254     |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 44.00       |         | 44.00  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/02/2025 | 1022268     |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 39.80       |         | 39.80  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/02/2025 | 1022517     |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 23.83       |         | 23.83  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/02/2025 | 1022610     |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10002000 73126      |                     | DS     | FUEL/OIL |            | 39.92       |         | 39.92  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/02/2025 | 1010524     |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |         |        |         |       |
|                         | 1 280 73126           |                     | STREET | FUEL/OIL |            | 76.18       |         | 76.18  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/02/2025 | 1022841     |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |         |        |         |       |
|                         | 1 280 73126           |                     | STREET | FUEL/OIL |            | 79.27       |         | 79.27  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/02/2025 | 1010457     |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |         |        |         |       |
|                         | 1 280 73126           |                     | STREET | FUEL/OIL |            | 31.82       |         | 31.82  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/02/2025 | 1010206     |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |         |        |         |       |
|                         | 1 280 73126           |                     | STREET | FUEL/OIL |            | 62.03       |         | 62.03  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |                       |       |  | 11010 |        | CASH IN BANK - CITY |            |             |        |         |       |  |
|-------------------|-----------------------|-------|--|-------|--------|---------------------|------------|-------------|--------|---------|-------|--|
| VENDOR            |                       |       |  | REMIT | PO     | TYPE                | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |  |
| 630               | COOPERATIVE PRODUCERS |       |  | 0001  |        | INV                 | 10/30/2025 | 1018035     |        |         |       |  |
| ACCOUNT DETAIL    |                       |       |  |       |        |                     |            | LINE AMOUNT |        |         |       |  |
| 1                 | 280                   | 73126 |  |       | STREET | FUEL/OIL            |            |             | 46.00  |         |       |  |
|                   |                       |       |  |       |        |                     |            |             | 46.00  |         |       |  |
| 630               | COOPERATIVE PRODUCERS |       |  | 0001  |        | INV                 | 10/23/2025 | 1026360     |        |         |       |  |
| ACCOUNT DETAIL    |                       |       |  |       |        |                     |            | LINE AMOUNT |        |         |       |  |
| 1                 | 10005031              | 73126 |  |       | POLICE | FUEL/OIL            |            |             | 42.03  |         |       |  |
|                   |                       |       |  |       |        |                     |            |             | 42.03  |         |       |  |
| 630               | COOPERATIVE PRODUCERS |       |  | 0001  |        | INV                 | 10/31/2025 | 1020955     |        |         |       |  |
| ACCOUNT DETAIL    |                       |       |  |       |        |                     |            | LINE AMOUNT |        |         |       |  |
| 1                 | 10005031              | 73126 |  |       | POLICE | FUEL/OIL            |            |             | 41.21  |         |       |  |
|                   |                       |       |  |       |        |                     |            |             | 41.21  |         |       |  |
| 630               | COOPERATIVE PRODUCERS |       |  | 0001  |        | INV                 | 11/02/2025 | 1022652     |        |         |       |  |
| ACCOUNT DETAIL    |                       |       |  |       |        |                     |            | LINE AMOUNT |        |         |       |  |
| 1                 | 10005031              | 73126 |  |       | POLICE | FUEL/OIL            |            |             | 29.15  |         |       |  |
|                   |                       |       |  |       |        |                     |            |             | 29.15  |         |       |  |
| 630               | COOPERATIVE PRODUCERS |       |  | 0001  |        | INV                 | 11/02/2025 | 1012363     |        |         |       |  |
| ACCOUNT DETAIL    |                       |       |  |       |        |                     |            | LINE AMOUNT |        |         |       |  |
| 1                 | 10005031              | 73126 |  |       | POLICE | FUEL/OIL            |            |             | 34.25  |         |       |  |
|                   |                       |       |  |       |        |                     |            |             | 34.25  |         |       |  |
| 630               | COOPERATIVE PRODUCERS |       |  | 0001  |        | INV                 | 11/02/2025 | 1022741     |        |         |       |  |
| ACCOUNT DETAIL    |                       |       |  |       |        |                     |            | LINE AMOUNT |        |         |       |  |
| 1                 | 10005031              | 73126 |  |       | POLICE | FUEL/OIL            |            |             | 21.80  |         |       |  |
|                   |                       |       |  |       |        |                     |            |             | 21.80  |         |       |  |
| 630               | COOPERATIVE PRODUCERS |       |  | 0001  |        | INV                 | 10/29/2025 | 1017579     |        |         |       |  |
| ACCOUNT DETAIL    |                       |       |  |       |        |                     |            | LINE AMOUNT |        |         |       |  |
| 1                 | 280                   | 73126 |  |       | STREET | FUEL/OIL            |            |             | 108.00 |         |       |  |
|                   |                       |       |  |       |        |                     |            |             | 108.00 |         |       |  |
| 630               | COOPERATIVE PRODUCERS |       |  | 0001  |        | INV                 | 11/02/2025 | 1022749     |        |         |       |  |
| ACCOUNT DETAIL    |                       |       |  |       |        |                     |            | LINE AMOUNT |        |         |       |  |
| 1                 | 10005031              | 73126 |  |       | POLICE | FUEL/OIL            |            |             | 42.08  |         |       |  |
|                   |                       |       |  |       |        |                     |            |             | 42.08  |         |       |  |
| 630               | COOPERATIVE PRODUCERS |       |  | 0001  |        | INV                 | 11/02/2025 | 1022593     |        |         |       |  |
| ACCOUNT DETAIL    |                       |       |  |       |        |                     |            | LINE AMOUNT |        |         |       |  |
| 1                 | 10005031              | 73126 |  |       | POLICE | FUEL/OIL            |            |             | 40.33  |         |       |  |
|                   |                       |       |  |       |        |                     |            |             | 40.33  |         |       |  |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |                       | 11010 | CASH IN BANK - CITY |        |          |            |             |        |         |       |
|-------------------|-----------------------|-------|---------------------|--------|----------|------------|-------------|--------|---------|-------|
| VENDOR            |                       |       | REMIT               | PO     | TYPE     | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/04/2025 | 1024221     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 43.71  |         |       |
|                   |                       |       |                     |        |          |            |             | 43.71  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 10/29/2025 | 1022451     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 280 73126           |       |                     | STREET | FUEL/OIL |            |             | 117.26 |         |       |
|                   |                       |       |                     |        |          |            |             | 117.26 |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/04/2025 | 1023764     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 43.00  |         |       |
|                   |                       |       |                     |        |          |            |             | 43.00  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/04/2025 | 1023871     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 45.50  |         |       |
|                   |                       |       |                     |        |          |            |             | 45.50  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 10/26/2025 | 1022349     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 280 73126           |       |                     | STREET | FUEL/OIL |            |             | 84.16  |         |       |
|                   |                       |       |                     |        |          |            |             | 84.16  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/04/2025 | 1024019     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 37.53  |         |       |
|                   |                       |       |                     |        |          |            |             | 37.53  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/04/2025 | 1024122     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 35.10  |         |       |
|                   |                       |       |                     |        |          |            |             | 35.10  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 10/30/2025 | 1018274     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 280 73126           |       |                     | STREET | FUEL/OIL |            |             | 29.55  |         |       |
|                   |                       |       |                     |        |          |            |             | 29.55  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/04/2025 | 1023975     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 47.50  |         |       |
|                   |                       |       |                     |        |          |            |             | 47.50  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |                       | 11010 | CASH IN BANK - CITY |        |          |            |             |        |         |       |
|-------------------|-----------------------|-------|---------------------|--------|----------|------------|-------------|--------|---------|-------|
| VENDOR            |                       |       | REMIT               | PO     | TYPE     | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/04/2025 | 1023812     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 45.68  |         |       |
|                   |                       |       |                     |        |          |            |             | 45.68  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/05/2025 | 1012558     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 16.53  |         |       |
|                   |                       |       |                     |        |          |            |             | 16.53  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/05/2025 | 1024316     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 47.49  |         |       |
|                   |                       |       |                     |        |          |            |             | 47.49  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/05/2025 | 1024550     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 37.89  |         |       |
|                   |                       |       |                     |        |          |            |             | 37.89  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 10/30/2025 | 1018294     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 280 73126           |       |                     | STREET | FUEL/OIL |            |             | 85.75  |         |       |
|                   |                       |       |                     |        |          |            |             | 85.75  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 10/30/2025 | 1018044     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 280 73126           |       |                     | STREET | FUEL/OIL |            |             | 18.08  |         |       |
|                   |                       |       |                     |        |          |            |             | 18.08  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 10/29/2025 | 1017324     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 280 73126           |       |                     | STREET | FUEL/OIL |            |             | 50.01  |         |       |
|                   |                       |       |                     |        |          |            |             | 50.01  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 10/29/2025 | 1017398     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 280 73126           |       |                     | STREET | FUEL/OIL |            |             | 72.41  |         |       |
|                   |                       |       |                     |        |          |            |             | 72.41  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 10/26/2025 | 1015482     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 280 73126           |       |                     | STREET | FUEL/OIL |            |             | 86.91  |         |       |
|                   |                       |       |                     |        |          |            |             | 86.91  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       |     |       | CASH IN BANK - CITY |        |          |            |             |        |         |       |
|-------------------------|-----------------------|-----|-------|---------------------|--------|----------|------------|-------------|--------|---------|-------|
| VENDOR                  |                       |     |       | REMIT               | PO     | TYPE     | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 630                     | COOPERATIVE PRODUCERS |     |       | 0001                |        | INV      | 10/19/2025 | 1010837     |        |         |       |
|                         | ACCOUNT DETAIL        |     |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 280 | 73126 |                     | STREET | FUEL/OIL |            |             | 89.38  |         |       |
|                         |                       |     |       |                     |        |          |            |             | 89.38  |         |       |
| 630                     | COOPERATIVE PRODUCERS |     |       | 0001                |        | INV      | 10/30/2025 | 1022591     |        |         |       |
|                         | ACCOUNT DETAIL        |     |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 280 | 73126 |                     | STREET | FUEL/OIL |            |             | 119.47 |         |       |
|                         |                       |     |       |                     |        |          |            |             | 119.47 |         |       |
| 630                     | COOPERATIVE PRODUCERS |     |       | 0001                |        | INV      | 10/25/2025 | 1014641     |        |         |       |
|                         | ACCOUNT DETAIL        |     |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 280 | 73126 |                     | STREET | FUEL/OIL |            |             | 85.78  |         |       |
|                         |                       |     |       |                     |        |          |            |             | 85.78  |         |       |
| 630                     | COOPERATIVE PRODUCERS |     |       | 0001                |        | INV      | 10/26/2025 | 1015576     |        |         |       |
|                         | ACCOUNT DETAIL        |     |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 280 | 73126 |                     | STREET | FUEL/OIL |            |             | 108.26 |         |       |
|                         |                       |     |       |                     |        |          |            |             | 108.26 |         |       |
| 630                     | COOPERATIVE PRODUCERS |     |       | 0001                |        | INV      | 10/31/2025 | 1018843     |        |         |       |
|                         | ACCOUNT DETAIL        |     |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 280 | 73126 |                     | STREET | FUEL/OIL |            |             | 84.45  |         |       |
|                         |                       |     |       |                     |        |          |            |             | 84.45  |         |       |
| 630                     | COOPERATIVE PRODUCERS |     |       | 0001                |        | INV      | 10/31/2025 | 1022686     |        |         |       |
|                         | ACCOUNT DETAIL        |     |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 280 | 73126 |                     | STREET | FUEL/OIL |            |             | 217.58 |         |       |
|                         |                       |     |       |                     |        |          |            |             | 217.58 |         |       |
| 630                     | COOPERATIVE PRODUCERS |     |       | 0001                |        | INV      | 11/02/2025 | 1022839     |        |         |       |
|                         | ACCOUNT DETAIL        |     |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 280 | 73126 |                     | STREET | FUEL/OIL |            |             | 106.10 |         |       |
|                         |                       |     |       |                     |        |          |            |             | 106.10 |         |       |
| 630                     | COOPERATIVE PRODUCERS |     |       | 0001                |        | INV      | 10/30/2025 | 1018223     |        |         |       |
|                         | ACCOUNT DETAIL        |     |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 280 | 73126 |                     | STREET | FUEL/OIL |            |             | 96.74  |         |       |
|                         |                       |     |       |                     |        |          |            |             | 96.74  |         |       |
| 630                     | COOPERATIVE PRODUCERS |     |       | 0001                |        | INV      | 11/01/2025 | 1019719     |        |         |       |
|                         | ACCOUNT DETAIL        |     |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 280 | 73126 |                     | STREET | FUEL/OIL |            |             | 139.29 |         |       |
|                         |                       |     |       |                     |        |          |            |             | 139.29 |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       |          |       | CASH IN BANK - CITY |           |          |            |             |        |         |       |
|-------------------------|-----------------------|----------|-------|---------------------|-----------|----------|------------|-------------|--------|---------|-------|
| VENDOR                  |                       |          |       | REMIT               | PO        | TYPE     | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 630                     | COOPERATIVE PRODUCERS |          |       | 0001                |           | INV      | 10/31/2025 | 1018957     |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 280      | 73126 |                     | STREET    | FUEL/OIL |            |             | 30.92  |         |       |
|                         |                       |          |       |                     |           |          |            |             | 30.92  |         |       |
| 630                     | COOPERATIVE PRODUCERS |          |       | 0001                |           | INV      | 11/01/2025 | 1019697     |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 280      | 73126 |                     | STREET    | FUEL/OIL |            |             | 28.82  |         |       |
|                         |                       |          |       |                     |           |          |            |             | 28.82  |         |       |
| 630                     | COOPERATIVE PRODUCERS |          |       | 0001                |           | INV      | 10/29/2025 | 1017321     |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 280      | 73126 |                     | STREET    | FUEL/OIL |            |             | 74.11  |         |       |
|                         |                       |          |       |                     |           |          |            |             | 74.11  |         |       |
| 630                     | COOPERATIVE PRODUCERS |          |       | 0001                |           | INV      | 11/04/2025 | 1011972     |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 10006041 | 73126 |                     | AMBULANCE | FUEL/OIL |            |             | 64.86  |         |       |
|                         |                       |          |       |                     |           |          |            |             | 64.86  |         |       |
| 630                     | COOPERATIVE PRODUCERS |          |       | 0001                |           | INV      | 11/02/2025 | 1010663     |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 10006041 | 73126 |                     | AMBULANCE | FUEL/OIL |            |             | 30.16  |         |       |
|                         |                       |          |       |                     |           |          |            |             | 30.16  |         |       |
| 630                     | COOPERATIVE PRODUCERS |          |       | 0001                |           | INV      | 10/31/2025 | 1019081     |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 10006041 | 73126 |                     | AMBULANCE | FUEL/OIL |            |             | 43.86  |         |       |
|                         |                       |          |       |                     |           |          |            |             | 43.86  |         |       |
| 630                     | COOPERATIVE PRODUCERS |          |       | 0001                |           | INV      | 11/03/2025 | 1011412     |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 10006040 | 73126 |                     | FIRE      | FUEL/OIL |            |             | 50.21  |         |       |
|                         |                       |          |       |                     |           |          |            |             | 50.21  |         |       |
| 630                     | COOPERATIVE PRODUCERS |          |       | 0001                |           | INV      | 11/06/2025 | 1012912     |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 280      | 73126 |                     | STREET    | FUEL/OIL |            |             | 99.87  |         |       |
|                         |                       |          |       |                     |           |          |            |             | 99.87  |         |       |
| 630                     | COOPERATIVE PRODUCERS |          |       | 0001                |           | INV      | 11/02/2025 | 1010714     |        |         |       |
|                         | ACCOUNT DETAIL        |          |       |                     |           |          |            | LINE AMOUNT |        |         |       |
|                         | 1                     | 10006040 | 73126 |                     | FIRE      | FUEL/OIL |            |             | 70.31  |         |       |
|                         |                       |          |       |                     |           |          |            |             | 70.31  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |        |          |            | INVOICE     | AMOUNT | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|--------|----------|------------|-------------|--------|---------|-------|
| VENDOR                  |                       | REMIT               | PO     | TYPE     | DUE DATE   |             |        |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/01/2025 | 1019933     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10006040 73126      |                     | FIRE   | FUEL/OIL |            | 47.26       |        |         |       |
|                         |                       |                     |        |          |            |             | 47.26  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/31/2025 | 1018946     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10006040 73126      |                     | FIRE   | FUEL/OIL |            | 52.62       |        |         |       |
|                         |                       |                     |        |          |            |             | 52.62  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/05/2025 | 1012623     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10002000 73126      |                     | DS     | FUEL/OIL |            | 46.25       |        |         |       |
|                         |                       |                     |        |          |            |             | 46.25  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/06/2025 | 1025073     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 26.87       |        |         |       |
|                         |                       |                     |        |          |            |             | 26.87  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/05/2025 | 1024615     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 38.54       |        |         |       |
|                         |                       |                     |        |          |            |             | 38.54  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/29/2025 | 1029759     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 47.20       |        |         |       |
|                         |                       |                     |        |          |            |             | 47.20  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/07/2025 | 1012775     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 27.13       |        |         |       |
|                         |                       |                     |        |          |            |             | 27.13  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/07/2025 | 1025478     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 35.49       |        |         |       |
|                         |                       |                     |        |          |            |             | 35.49  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/07/2025 | 1012714     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 21.53       |        |         |       |
|                         |                       |                     |        |          |            |             | 21.53  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |        |          |            | INVOICE        | AMOUNT | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|--------|----------|------------|----------------|--------|---------|-------|
| VENDOR                  |                       | REMIT               | PO     | TYPE     | DUE DATE   |                |        |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/06/2025 | 1025206        |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 42.34          | 42.34  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/06/2025 | 1025248        |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 30.88          | 30.88  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/07/2025 | 1025458        |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 34.30          | 34.30  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/07/2025 | 1025469 100825 |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                         | 1 10005031 73126      |                     | POLICE | FUEL/OIL |            | 30.43          | 30.43  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/02/2025 | 1010587        |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                         | 1 10006040 73126      |                     | FIRE   | FUEL/OIL |            | 70.60          | 70.60  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/06/2025 | 1013173        |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                         | 1 10006040 73126      |                     | FIRE   | FUEL/OIL |            | 74.95          | 74.95  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/06/2025 | 1013116        |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                         | 1 10006040 73126      |                     | FIRE   | FUEL/OIL |            | 60.66          | 60.66  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 11/06/2025 | 1013019        |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                         | 1 10006040 73126      |                     | FIRE   | FUEL/OIL |            | 45.30          | 45.30  |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |        | INV      | 10/29/2025 | 1012947        |        |         |       |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                         | 1 280 73126           |                     | STREET | FUEL/OIL |            | 70.60          | 70.60  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 99911010 |                       |  |  | CASH IN BANK - CITY |           |          |            |             |        |         |       |
|------------------------|-----------------------|--|--|---------------------|-----------|----------|------------|-------------|--------|---------|-------|
| VENDOR                 |                       |  |  | REMIT               | PO        | TYPE     | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 630                    | COOPERATIVE PRODUCERS |  |  | 0001                |           | INV      | 11/06/2025 | 1012958     |        |         |       |
|                        | ACCOUNT DETAIL        |  |  |                     |           |          |            | LINE AMOUNT |        |         |       |
|                        | 128073126             |  |  |                     | STREET    | FUEL/OIL |            |             | 116.97 |         |       |
|                        |                       |  |  |                     |           |          |            |             | 116.97 |         |       |
| 630                    | COOPERATIVE PRODUCERS |  |  | 0001                |           | INV      | 11/07/2025 | 1013655     |        |         |       |
|                        | ACCOUNT DETAIL        |  |  |                     |           |          |            | LINE AMOUNT |        |         |       |
|                        | 128073126             |  |  |                     | STREET    | FUEL/OIL |            |             | 95.80  |         |       |
|                        |                       |  |  |                     |           |          |            |             | 95.80  |         |       |
| 630                    | COOPERATIVE PRODUCERS |  |  | 0001                |           | INV      | 11/05/2025 | 1012319     |        |         |       |
|                        | ACCOUNT DETAIL        |  |  |                     |           |          |            | LINE AMOUNT |        |         |       |
|                        | 128073126             |  |  |                     | STREET    | FUEL/OIL |            |             | 32.51  |         |       |
|                        |                       |  |  |                     |           |          |            |             | 32.51  |         |       |
| 630                    | COOPERATIVE PRODUCERS |  |  | 0001                |           | INV      | 11/06/2025 | 1013077     |        |         |       |
|                        | ACCOUNT DETAIL        |  |  |                     |           |          |            | LINE AMOUNT |        |         |       |
|                        | 128073126             |  |  |                     | STREET    | FUEL/OIL |            |             | 65.51  |         |       |
|                        |                       |  |  |                     |           |          |            |             | 65.51  |         |       |
| 630                    | COOPERATIVE PRODUCERS |  |  | 0001                |           | INV      | 11/06/2025 | 1012997     |        |         |       |
|                        | ACCOUNT DETAIL        |  |  |                     |           |          |            | LINE AMOUNT |        |         |       |
|                        | 128073126             |  |  |                     | STREET    | FUEL/OIL |            |             | 59.30  |         |       |
|                        |                       |  |  |                     |           |          |            |             | 59.30  |         |       |
| 630                    | COOPERATIVE PRODUCERS |  |  | 0001                |           | INV      | 11/02/2025 | 1022853     |        |         |       |
|                        | ACCOUNT DETAIL        |  |  |                     |           |          |            | LINE AMOUNT |        |         |       |
|                        | 11000800073126        |  |  |                     | AIRPORT   | FUEL/OIL |            |             | 400.25 |         |       |
|                        |                       |  |  |                     |           |          |            |             | 400.25 |         |       |
| 630                    | COOPERATIVE PRODUCERS |  |  | 0001                |           | INV      | 11/06/2025 | 1013211     |        |         |       |
|                        | ACCOUNT DETAIL        |  |  |                     |           |          |            | LINE AMOUNT |        |         |       |
|                        | 11000604173126        |  |  |                     | AMBULANCE | FUEL/OIL |            |             | 66.99  |         |       |
|                        |                       |  |  |                     |           |          |            |             | 66.99  |         |       |
| 630                    | COOPERATIVE PRODUCERS |  |  | 0001                |           | INV      | 11/06/2025 | 1013209     |        |         |       |
|                        | ACCOUNT DETAIL        |  |  |                     |           |          |            | LINE AMOUNT |        |         |       |
|                        | 11000604073126        |  |  |                     | FIRE      | FUEL/OIL |            |             | 58.70  |         |       |
|                        |                       |  |  |                     |           |          |            |             | 58.70  |         |       |
| 630                    | COOPERATIVE PRODUCERS |  |  | 0001                |           | INV      | 11/04/2025 | 1012521     |        |         |       |
|                        | ACCOUNT DETAIL        |  |  |                     |           |          |            | LINE AMOUNT |        |         |       |
|                        | 11000503173126        |  |  |                     | POLICE    | FUEL/OIL |            |             | 34.42  |         |       |
|                        |                       |  |  |                     |           |          |            |             | 34.42  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |                       | 11010 | CASH IN BANK - CITY |        |          |            |             |        |         |       |
|-------------------|-----------------------|-------|---------------------|--------|----------|------------|-------------|--------|---------|-------|
| VENDOR            |                       |       | REMIT               | PO     | TYPE     | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/08/2025 | 1026241     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 41.05  |         |       |
|                   |                       |       |                     |        |          |            |             | 41.05  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/03/2025 | 1023687     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 38.53  |         |       |
|                   |                       |       |                     |        |          |            |             | 38.53  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/05/2025 | 1024327     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 26.51  |         |       |
|                   |                       |       |                     |        |          |            |             | 26.51  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/07/2025 | 1025917     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 24.26  |         |       |
|                   |                       |       |                     |        |          |            |             | 24.26  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/07/2025 | 1025943     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 35.78  |         |       |
|                   |                       |       |                     |        |          |            |             | 35.78  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/08/2025 | 1026088     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 27.31  |         |       |
|                   |                       |       |                     |        |          |            |             | 27.31  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/08/2025 | 1026329     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 27.00  |         |       |
|                   |                       |       |                     |        |          |            |             | 27.00  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/08/2025 | 1026251     |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |             | 41.09  |         |       |
|                   |                       |       |                     |        |          |            |             | 41.09  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 10/19/2025 | D91789      |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT |        |         |       |
|                   | 1 10006040 73126      |       |                     | FIRE   | FUEL/OIL |            |             | 85.37  |         |       |
|                   |                       |       |                     |        |          |            |             | 85.37  |         |       |

# CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       |  |       | CASH IN BANK - CITY |          |            |             |        |         |       |
|-------------------------|-----------------------|--|-------|---------------------|----------|------------|-------------|--------|---------|-------|
| VENDOR                  |                       |  | REMIT | PO                  | TYPE     | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 630                     | COOPERATIVE PRODUCERS |  | 0001  |                     | INV      | 10/31/2025 | 1018738     |        |         |       |
|                         | ACCOUNT DETAIL        |  |       |                     |          |            | LINE AMOUNT |        |         |       |
|                         | 1 280 73126           |  |       | STREET              | FUEL/OIL |            |             | 54.11  |         |       |
|                         |                       |  |       |                     |          |            |             | 54.11  |         |       |
| 630                     | COOPERATIVE PRODUCERS |  | 0001  |                     | INV      | 10/31/2025 | 1013736     |        |         |       |
|                         | ACCOUNT DETAIL        |  |       |                     |          |            | LINE AMOUNT |        |         |       |
|                         | 1 280 73126           |  |       | STREET              | FUEL/OIL |            |             | 32.00  |         |       |
|                         |                       |  |       |                     |          |            |             | 32.00  |         |       |
| 630                     | COOPERATIVE PRODUCERS |  | 0001  |                     | INV      | 10/18/2025 | D91729      |        |         |       |
|                         | ACCOUNT DETAIL        |  |       |                     |          |            | LINE AMOUNT |        |         |       |
|                         | 1 280 73126           |  |       | STREET              | FUEL/OIL |            |             | 54.09  |         |       |
|                         |                       |  |       |                     |          |            |             | 54.09  |         |       |
| 630                     | COOPERATIVE PRODUCERS |  | 0001  |                     | INV      | 10/18/2025 | D91720      |        |         |       |
|                         | ACCOUNT DETAIL        |  |       |                     |          |            | LINE AMOUNT |        |         |       |
|                         | 1 280 73126           |  |       | STREET              | FUEL/OIL |            |             | 85.09  |         |       |
|                         |                       |  |       |                     |          |            |             | 85.09  |         |       |
| 630                     | COOPERATIVE PRODUCERS |  | 0001  |                     | INV      | 10/17/2025 | D91691      |        |         |       |
|                         | ACCOUNT DETAIL        |  |       |                     |          |            | LINE AMOUNT |        |         |       |
|                         | 1 280 73126           |  |       | STREET              | FUEL/OIL |            |             | 98.58  |         |       |
|                         |                       |  |       |                     |          |            |             | 98.58  |         |       |
| 630                     | COOPERATIVE PRODUCERS |  | 0001  |                     | INV      | 10/15/2025 | D91627      |        |         |       |
|                         | ACCOUNT DETAIL        |  |       |                     |          |            | LINE AMOUNT |        |         |       |
|                         | 1 280 73126           |  |       | STREET              | FUEL/OIL |            |             | 50.28  |         |       |
|                         |                       |  |       |                     |          |            |             | 50.28  |         |       |
| 630                     | COOPERATIVE PRODUCERS |  | 0001  |                     | INV      | 10/15/2025 | D91608      |        |         |       |
|                         | ACCOUNT DETAIL        |  |       |                     |          |            | LINE AMOUNT |        |         |       |
|                         | 1 280 73126           |  |       | STREET              | FUEL/OIL |            |             | 60.32  |         |       |
|                         |                       |  |       |                     |          |            |             | 60.32  |         |       |
| 630                     | COOPERATIVE PRODUCERS |  | 0001  |                     | INV      | 10/12/2025 | 100060      |        |         |       |
|                         | ACCOUNT DETAIL        |  |       |                     |          |            | LINE AMOUNT |        |         |       |
|                         | 1 280 72750           |  |       | STREET              | RM-HEAVY |            |             | 404.50 |         |       |
|                         |                       |  |       |                     |          |            |             | 404.50 |         |       |
| 630                     | COOPERATIVE PRODUCERS |  | 0001  |                     | INV      | 10/29/2025 | 1017375     |        |         |       |
|                         | ACCOUNT DETAIL        |  |       |                     |          |            | LINE AMOUNT |        |         |       |
|                         | 1 280 73126           |  |       | STREET              | FUEL/OIL |            |             | 62.46  |         |       |
|                         |                       |  |       |                     |          |            |             | 62.46  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |                       | 11010 | CASH IN BANK - CITY |        |          |            |                |        |         |       |
|-------------------|-----------------------|-------|---------------------|--------|----------|------------|----------------|--------|---------|-------|
| VENDOR            |                       |       | REMIT               | PO     | TYPE     | DUE DATE   | INVOICE        | AMOUNT | VOUCHER | CHECK |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 10/15/2025 | D91605         |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                   | 1 280 73126           |       |                     | STREET | FUEL/OIL |            |                | 116.58 |         |       |
|                   |                       |       |                     |        |          |            |                | 116.58 |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/09/2025 | 1026805        |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |                | 32.40  |         |       |
|                   |                       |       |                     |        |          |            |                | 32.40  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/06/2025 | 1025280 100725 |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |                | 43.48  |         |       |
|                   |                       |       |                     |        |          |            |                | 43.48  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/08/2025 | 1026476        |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |                | 33.71  |         |       |
|                   |                       |       |                     |        |          |            |                | 33.71  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/07/2025 | 1025576 100825 |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |                | 50.60  |         |       |
|                   |                       |       |                     |        |          |            |                | 50.60  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/08/2025 | 1026475        |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |                | 33.05  |         |       |
|                   |                       |       |                     |        |          |            |                | 33.05  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/09/2025 | 1026680        |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |                | 30.43  |         |       |
|                   |                       |       |                     |        |          |            |                | 30.43  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/09/2025 | 1026696        |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |                | 33.88  |         |       |
|                   |                       |       |                     |        |          |            |                | 33.88  |         |       |
| 630               | COOPERATIVE PRODUCERS |       | 0001                |        | INV      | 11/09/2025 | 1026700        |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |        |          |            | LINE AMOUNT    |        |         |       |
|                   | 1 10005031 73126      |       |                     | POLICE | FUEL/OIL |            |                | 32.94  |         |       |
|                   |                       |       |                     |        |          |            |                | 32.94  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       |       |  | CASH IN BANK - CITY |          |          |            |             |          |         |       |
|-------------------------|-----------------------|-------|--|---------------------|----------|----------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       |       |  | REMIT               | PO       | TYPE     | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
| 630                     | COOPERATIVE PRODUCERS |       |  | 0001                |          | INV      | 11/09/2025 | 1015120     |          |         |       |
|                         | ACCOUNT DETAIL        |       |  |                     |          |          |            | LINE AMOUNT |          |         |       |
|                         | 1 280                 | 73126 |  |                     | STREET   | FUEL/OIL |            |             | 10.63    |         |       |
|                         |                       |       |  |                     |          |          |            | CHECK TOTAL | 10.63    |         |       |
|                         |                       |       |  |                     |          |          |            |             | 8,451.03 |         |       |
| 630                     | COOPERATIVE PRODUCERS |       |  | 0002                |          | INV      | 10/29/2025 | J99998      |          |         |       |
|                         | ACCOUNT DETAIL        |       |  |                     |          |          |            | LINE AMOUNT |          |         |       |
|                         | 1 610                 | 72780 |  |                     | LANDFILL | RM-VEH   |            |             | 55.00    |         |       |
|                         |                       |       |  |                     |          |          |            |             | 55.00    |         |       |
| 630                     | COOPERATIVE PRODUCERS |       |  | 0002                |          | INV      | 10/01/2025 | 260369      |          |         |       |
|                         | ACCOUNT DETAIL        |       |  |                     |          |          |            | LINE AMOUNT |          |         |       |
|                         | 1 610                 | 72610 |  |                     | LANDFILL | NAT GAS  |            |             | 30.00    |         |       |
|                         |                       |       |  |                     |          |          |            |             | 30.00    |         |       |
| 630                     | COOPERATIVE PRODUCERS |       |  | 0002                |          | INV      | 11/07/2025 | 146660      |          |         |       |
|                         | ACCOUNT DETAIL        |       |  |                     |          |          |            | LINE AMOUNT |          |         |       |
|                         | 1 610                 | 73126 |  |                     | LANDFILL | FUEL/OIL |            |             | 152.70   |         |       |
|                         |                       |       |  |                     |          |          |            |             | 152.70   |         |       |
| 630                     | COOPERATIVE PRODUCERS |       |  | 0002                |          | INV      | 11/07/2025 | JA0225      |          |         |       |
|                         | ACCOUNT DETAIL        |       |  |                     |          |          |            | LINE AMOUNT |          |         |       |
|                         | 1 610                 | 72750 |  |                     | LANDFILL | RM-HEAVY |            |             | 5,443.00 |         |       |
|                         |                       |       |  |                     |          |          |            |             | 5,443.00 |         |       |
|                         |                       |       |  |                     |          |          |            | CHECK TOTAL | 5,680.70 |         |       |
| 647                     | CORNHUSKER PRESS      |       |  | 0001                |          | INV      | 10/30/2025 | P205875     |          |         |       |
|                         | ACCOUNT DETAIL        |       |  |                     |          |          |            | LINE AMOUNT |          |         |       |
|                         | 1 270                 | 72405 |  |                     | MUSEUM   | PRINTING |            |             | 338.27   |         |       |
|                         |                       |       |  |                     |          |          |            |             | 338.27   |         |       |
|                         |                       |       |  |                     |          |          |            | CHECK TOTAL | 338.27   |         |       |
| 2369                    | CTEC MECHANICAL, LLC  |       |  | 0001                |          | INV      | 11/01/2025 | 3337        |          |         |       |
|                         | ACCOUNT DETAIL        |       |  |                     |          |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003022            | 72750 |  |                     | PR-PARKS | RM-HEAVY |            |             | 97.40    |         |       |
|                         |                       |       |  |                     |          |          |            |             | 97.40    |         |       |
|                         |                       |       |  |                     |          |          |            | CHECK TOTAL | 97.40    |         |       |

## CITY OF HASTINGS



## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |            |           |            | INVOICE        | AMOUNT   | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|------------|-----------|------------|----------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO         | TYPE      | DUE DATE   |                |          |         |       |
| 207                     | CULLIGAN OF HASTINGS  | 0001                |            | INV       | 10/16/2025 | 5401781        |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT    |          |         |       |
|                         | 1 10001010 72030      |                     | CITY ADMIN | PROF SERV |            | 29.70          |          |         |       |
|                         |                       |                     |            |           |            | CHECK TOTAL    | 29.70    |         |       |
|                         |                       |                     |            |           |            |                | 29.70    |         |       |
| 6                       | EAKES OFFICE SOLUTION | 0001                |            | INV       | 10/25/2025 | INV687677      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT    |          |         |       |
|                         | 1 10001010 72405      |                     | CITY ADMIN | PRINTING  |            | 91.09          |          |         |       |
|                         |                       |                     |            |           |            |                | 91.09    |         |       |
| 6                       | EAKES OFFICE SOLUTION | 0001                |            | INV       | 10/30/2025 | 9213267-0      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT    |          |         |       |
|                         | 1 10004000 73001      |                     | LIBRARY    | OFF SUPP  |            | 137.85         |          |         |       |
|                         |                       |                     |            |           |            |                | 137.85   |         |       |
| 6                       | EAKES OFFICE SOLUTION | 0001                |            | INV       | 11/05/2025 | 9216347-0      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT    |          |         |       |
|                         | 1 10003024 73720      |                     | PR-REC     | SUPP-BM   |            | 45.02          |          |         |       |
|                         |                       |                     |            |           |            |                | 45.02    |         |       |
|                         |                       |                     |            |           |            | CHECK TOTAL    | 273.96   |         |       |
|                         |                       |                     |            |           |            |                |          |         |       |
| 979                     | ECHO ELECTRIC SUPPLY  | 0001                |            | INV       | 10/26/2025 | S011421342.001 |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT    |          |         |       |
|                         | 1 10003023 73720      |                     | PR-WP      | SUPP-BM   |            | 3.58           |          |         |       |
|                         |                       |                     |            |           |            |                | 3.58     |         |       |
|                         |                       |                     |            |           |            | CHECK TOTAL    | 3.58     |         |       |
|                         |                       |                     |            |           |            |                |          |         |       |
| 2454                    | ESCHAT                | 0001                |            | INV       | 10/25/2025 | 20250925-06    |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT    |          |         |       |
|                         | 1 760 72960           |                     | CANDO      | CANDO     |            | 8,805.00       |          |         |       |
|                         |                       |                     |            |           |            |                | 8,805.00 |         |       |
|                         |                       |                     |            |           |            | CHECK TOTAL    | 8,805.00 |         |       |
|                         |                       |                     |            |           |            |                |          |         |       |
| 89                      | GALL'S, LLC           | 0001                |            | INV       | 11/07/2025 | 032781091      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT    |          |         |       |
|                         | 1 10006041 73165      |                     | AMBULANCE  | UNIFORM   |            | 406.38         |          |         |       |
|                         |                       |                     |            |           |            |                | 406.38   |         |       |
|                         |                       |                     |            |           |            | CHECK TOTAL    | 406.38   |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |                       | 11010 | CASH IN BANK - CITY |           |           |            |               |          |         |       |
|-------------------|-----------------------|-------|---------------------|-----------|-----------|------------|---------------|----------|---------|-------|
| VENDOR            |                       |       | REMIT               | PO        | TYPE      | DUE DATE   | INVOICE       | AMOUNT   | VOUCHER | CHECK |
| 143               | GARRETT TIRES AND TRE |       | 0001                |           | INV       | 11/01/2025 | 21204799      |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |           |            | LINE AMOUNT   |          |         |       |
|                   | 1 10006040 72780      |       |                     | FIRE      | RM-VEH    |            |               | 998.03   |         |       |
|                   |                       |       |                     |           |           |            |               | 998.03   |         |       |
| 143               | GARRETT TIRES AND TRE |       | 0001                |           | INV       | 10/24/2025 | 21204670      |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |           |            | LINE AMOUNT   |          |         |       |
|                   | 1 10003021 72780      |       |                     | PR-CEM    | RM-VEH    |            |               | 331.43   |         |       |
|                   |                       |       |                     |           |           |            |               | 331.43   |         |       |
|                   |                       |       |                     |           |           |            | CHECK TOTAL   | 1,329.46 |         |       |
| 51                | GAYLORD BROS.         |       | 0001                |           | INV       | 11/01/2025 | 2927687       |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |           |            | LINE AMOUNT   |          |         |       |
|                   | 1 270 73723           |       |                     | MUSEUM    | SUPP-EX   |            |               | 243.91   |         |       |
|                   |                       |       |                     |           |           |            |               | 243.91   |         |       |
|                   |                       |       |                     |           |           |            | CHECK TOTAL   | 243.91   |         |       |
| 603               | GRACE'S LOCKSMITH SER |       | 0001                |           | INV       | 10/23/2025 | 69882         |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |           |            | LINE AMOUNT   |          |         |       |
|                   | 1 10005031 72720      |       |                     | POLICE    | RM-BLDG   |            |               | 140.00   |         |       |
|                   |                       |       |                     |           |           |            |               | 140.00   |         |       |
|                   |                       |       |                     |           |           |            | CHECK TOTAL   | 140.00   |         |       |
| 2703              | GRAND ISLAND AREA CLE |       | 0001                |           | INV       | 11/06/2025 | 2025-2026     |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |           |            | LINE AMOUNT   |          |         |       |
|                   | 1 610 72030           |       |                     | LANDFILL  | PROF SERV |            |               | 2,000.00 |         |       |
|                   |                       |       |                     |           |           |            |               | 2,000.00 |         |       |
|                   |                       |       |                     |           |           |            | CHECK TOTAL   | 2,000.00 |         |       |
| 409               | GREATER NEBRASKA CITI |       | 0001                |           | INV       | 10/28/2025 | HAS1025       |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |           |            | LINE AMOUNT   |          |         |       |
|                   | 1 10009000 72021      |       |                     | OTHER-GOV | LOBBY ACT |            |               | 1,000.00 |         |       |
|                   |                       |       |                     |           |           |            |               | 1,000.00 |         |       |
|                   |                       |       |                     |           |           |            | CHECK TOTAL   | 1,000.00 |         |       |
| 2027              | HASTINGS BUILDING COM |       | 0001                |           | INV       | 12/01/2025 | NOVEMBER 2025 |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |           |            | LINE AMOUNT   |          |         |       |
|                   | 1 10009000 72810      |       |                     | OTHER-GOV | RENT      |            |               | 4,275.00 |         |       |
|                   |                       |       |                     |           |           |            |               | 4,275.00 |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |    |        | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|----|--------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO | TYPE   |            |             |          |         |       |
|                         |                       |                     |    |        |            | CHECK TOTAL | 4,275.00 |         |       |
| 597                     | HASTINGS FORD LINCOLN | 0001                |    | INV    | 10/26/2025 | 09203       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |    |        |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 72780      | POLICE              |    | RM-VEH |            | 59.75       |          |         |       |
|                         |                       |                     |    |        |            |             | 59.75    |         |       |
| 597                     | HASTINGS FORD LINCOLN | 0001                |    | INV    | 10/23/2025 | 08981       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |    |        |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 72780      | POLICE              |    | RM-VEH |            | 521.36      |          |         |       |
|                         |                       |                     |    |        |            |             | 521.36   |         |       |
| 597                     | HASTINGS FORD LINCOLN | 0001                |    | INV    | 10/30/2025 | 09426       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |    |        |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 72780      | POLICE              |    | RM-VEH |            | 529.67      |          |         |       |
|                         |                       |                     |    |        |            |             | 529.67   |         |       |
| 597                     | HASTINGS FORD LINCOLN | 0001                |    | INV    | 10/30/2025 | 09396       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |    |        |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 72780      | POLICE              |    | RM-VEH |            | 378.04      |          |         |       |
|                         |                       |                     |    |        |            |             | 378.04   |         |       |
| 597                     | HASTINGS FORD LINCOLN | 0001                |    | INV    | 10/25/2025 | 09135       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |    |        |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 72780      | POLICE              |    | RM-VEH |            | 1,535.33    |          |         |       |
|                         |                       |                     |    |        |            |             | 1,535.33 |         |       |
| 597                     | HASTINGS FORD LINCOLN | 0001                |    | INV    | 10/24/2025 | 09120       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |    |        |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 72780      | POLICE              |    | RM-VEH |            | 567.83      |          |         |       |
|                         |                       |                     |    |        |            |             | 567.83   |         |       |
| 597                     | HASTINGS FORD LINCOLN | 0001                |    | INV    | 11/06/2025 | 09819       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |    |        |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 72780      | POLICE              |    | RM-VEH |            | 64.95       |          |         |       |
|                         |                       |                     |    |        |            |             | 64.95    |         |       |
| 597                     | HASTINGS FORD LINCOLN | 0001                |    | INV    | 11/08/2025 | 09937       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |    |        |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 72780      | POLICE              |    | RM-VEH |            | 59.95       |          |         |       |
|                         |                       |                     |    |        |            |             | 59.95    |         |       |
|                         |                       |                     |    |        |            | CHECK TOTAL | 3,716.88 |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |                       |          |       | 11010 |            | CASH IN BANK - CITY |            |             |          |         |       |  |
|-------------------|-----------------------|----------|-------|-------|------------|---------------------|------------|-------------|----------|---------|-------|--|
| VENDOR            |                       |          |       | REMIT | PO         | TYPE                | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |  |
| 623               | HASTINGS OUTDOOR POWE |          |       | 0001  |            | INV                 | 10/31/2025 | 55900       |          |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |            |                     |            | LINE AMOUNT |          |         |       |  |
|                   | 1                     | 10003022 | 72750 |       | PR-PARKS   | RM-HEAVY            |            |             | 770.00   |         |       |  |
|                   |                       |          |       |       |            |                     |            |             | 770.00   |         |       |  |
| 623               | HASTINGS OUTDOOR POWE |          |       | 0001  |            | INV                 | 10/23/2025 | 55780       |          |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |            |                     |            | LINE AMOUNT |          |         |       |  |
|                   | 1                     | 610      | 72750 |       | LANDFILL   | RM-HEAVY            |            |             | 90.99    |         |       |  |
|                   |                       |          |       |       |            |                     |            |             | 90.99    |         |       |  |
| 623               | HASTINGS OUTDOOR POWE |          |       | 0001  |            | INV                 | 10/26/2025 | 55850       |          |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |            |                     |            | LINE AMOUNT |          |         |       |  |
|                   | 1                     | 10003021 | 72780 |       | PR-CEM     | RM-VEH              |            |             | 146.00   |         |       |  |
|                   |                       |          |       |       |            |                     |            |             | 146.00   |         |       |  |
| 623               | HASTINGS OUTDOOR POWE |          |       | 0001  |            | INV                 | 11/05/2025 | 55981       |          |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |            |                     |            | LINE AMOUNT |          |         |       |  |
|                   | 1                     | 10003021 | 72780 |       | PR-CEM     | RM-VEH              |            |             | 29.00    |         |       |  |
|                   |                       |          |       |       |            |                     |            |             | 29.00    |         |       |  |
| 623               | HASTINGS OUTDOOR POWE |          |       | 0001  |            | INV                 | 11/05/2025 | 55968       |          |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |            |                     |            | LINE AMOUNT |          |         |       |  |
|                   | 1                     | 280      | 72750 |       | STREET     | RM-HEAVY            |            |             | 73.00    |         |       |  |
|                   |                       |          |       |       |            |                     |            |             | 73.00    |         |       |  |
|                   | CHECK TOTAL           |          |       |       |            |                     |            |             | 1,108.99 |         |       |  |
| 585               | HASTINGS PHYSICAL THE |          |       | 0001  |            | INV                 | 10/30/2025 | 1426        |          |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |            |                     |            | LINE AMOUNT |          |         |       |  |
|                   | 1                     | 10006040 | 72030 |       | FIRE       | PROF SERV           |            |             | 462.00   |         |       |  |
|                   | 2                     | 280      | 72915 |       | STREET     | OTHER               |            |             | 77.00    |         |       |  |
|                   |                       |          |       |       |            |                     |            |             | 539.00   |         |       |  |
|                   | CHECK TOTAL           |          |       |       |            |                     |            |             | 539.00   |         |       |  |
| 652               | HASTINGS TRIBUNE      |          |       | 0001  |            | INV                 | 10/26/2025 | 00107550    |          |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |            |                     |            | LINE AMOUNT |          |         |       |  |
|                   | 1                     | 10001010 | 72305 |       | CITY ADMIN | ADVERTISE           |            |             | 75.00    |         |       |  |
|                   |                       |          |       |       |            |                     |            |             | 75.00    |         |       |  |
| 652               | HASTINGS TRIBUNE      |          |       | 0001  |            | INV                 | 10/30/2025 | 300158493   |          |         |       |  |
|                   | ACCOUNT DETAIL        |          |       |       |            |                     |            | LINE AMOUNT |          |         |       |  |
|                   | 1                     | 10002000 | 72305 |       | DS         | ADVERTISE           |            |             | 90.12    |         |       |  |
|                   |                       |          |       |       |            |                     |            |             | 90.12    |         |       |  |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                  | CASH IN BANK - CITY |           |      |            | INVOICE      | AMOUNT   | VOUCHER | CHECK |
|-------------------------|------------------|---------------------|-----------|------|------------|--------------|----------|---------|-------|
| VENDOR                  |                  | REMIT               | PO        | TYPE | DUE DATE   |              |          |         |       |
| 652                     | HASTINGS TRIBUNE | 0001                |           | INV  | 10/30/2025 | 300158562    |          |         |       |
|                         | ACCOUNT DETAIL   |                     |           |      |            | LINE AMOUNT  |          |         |       |
|                         | 1 10002000 72305 | DS                  | ADVERTISE |      |            | 18.82        | 18.82    |         |       |
| 652                     | HASTINGS TRIBUNE | 0001                |           | INV  | 10/30/2025 | 300158563    |          |         |       |
|                         | ACCOUNT DETAIL   |                     |           |      |            | LINE AMOUNT  |          |         |       |
|                         | 1 10002000 72305 | DS                  | ADVERTISE |      |            | 33.55        | 33.55    |         |       |
| 652                     | HASTINGS TRIBUNE | 0001                |           | INV  | 10/30/2025 | 300158567    |          |         |       |
|                         | ACCOUNT DETAIL   |                     |           |      |            | LINE AMOUNT  |          |         |       |
|                         | 1 10002000 72305 | DS                  | ADVERTISE |      |            | 8.59         | 8.59     |         |       |
| 652                     | HASTINGS TRIBUNE | 0001                |           | INV  | 10/30/2025 | 300158701    |          |         |       |
|                         | ACCOUNT DETAIL   |                     |           |      |            | LINE AMOUNT  |          |         |       |
|                         | 1 10001011 72305 | HR                  | ADVERTISE |      |            | 5.73         | 5.73     |         |       |
| 652                     | HASTINGS TRIBUNE | 0001                |           | INV  | 10/30/2025 | 228 09302025 |          |         |       |
|                         | ACCOUNT DETAIL   |                     |           |      |            | LINE AMOUNT  |          |         |       |
|                         | 1 10001015 72305 | CLERK               | ADVERTISE |      |            | 914.33       | 914.33   |         |       |
| 652                     | HASTINGS TRIBUNE | 0001                |           | INV  | 09/30/2025 | 300157939    |          |         |       |
|                         | ACCOUNT DETAIL   |                     |           |      |            | LINE AMOUNT  |          |         |       |
|                         | 1 280 72915      | STREET              | OTHER     |      |            | 173.40       | 173.40   |         |       |
| 652                     | HASTINGS TRIBUNE | 0001                |           | INV  | 10/30/2025 | 300158192    |          |         |       |
|                         | ACCOUNT DETAIL   |                     |           |      |            | LINE AMOUNT  |          |         |       |
|                         | 1 270 72305      | MUSEUM              | ADVERTISE |      |            | 456.00       | 456.00   |         |       |
| 652                     | HASTINGS TRIBUNE | 0001                |           | INV  | 10/30/2025 | 300158488    |          |         |       |
|                         | ACCOUNT DETAIL   |                     |           |      |            | LINE AMOUNT  |          |         |       |
|                         | 1 270 72305      | MUSEUM              | ADVERTISE |      |            | 84.01        | 84.01    |         |       |
| 652                     | HASTINGS TRIBUNE | 0001                |           | INV  | 10/30/2025 | 300158603    |          |         |       |
|                         | ACCOUNT DETAIL   |                     |           |      |            | LINE AMOUNT  |          |         |       |
|                         | 1 10001013 72305 | FINANCE             | ADVERTISE |      |            | 69.55        | 69.55    |         |       |
| CHECK TOTAL             |                  |                     |           |      |            |              | 1,929.10 |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |                    |          |       | 11010 |            | CASH IN BANK - CITY |            |                     |           |         |       |  |
|-------------------|--------------------|----------|-------|-------|------------|---------------------|------------|---------------------|-----------|---------|-------|--|
| VENDOR            |                    |          |       | REMIT | PO         | TYPE                | DUE DATE   | INVOICE             | AMOUNT    | VOUCHER | CHECK |  |
| 720               | HASTINGS UTILITIES |          |       | 0001  |            | INV                 | 10/24/2025 | 18690528-15968 0925 |           |         |       |  |
|                   | ACCOUNT DETAIL     |          |       |       |            |                     |            | LINE AMOUNT         |           |         |       |  |
|                   | 1                  | 211      | 72915 |       | BID        | OTHER               |            | 82.25               | 82.25     |         |       |  |
| 720               | HASTINGS UTILITIES |          |       | 0001  |            | INV                 | 10/24/2025 | 18691700-15968 0925 |           |         |       |  |
|                   | ACCOUNT DETAIL     |          |       |       |            |                     |            | LINE AMOUNT         |           |         |       |  |
|                   | 1                  | 211      | 72915 |       | BID        | OTHER               |            | 74.05               | 74.05     |         |       |  |
| 720               | HASTINGS UTILITIES |          |       | 0001  |            | INV                 | 10/24/2025 | 18690752-15968 0925 |           |         |       |  |
|                   | ACCOUNT DETAIL     |          |       |       |            |                     |            | LINE AMOUNT         |           |         |       |  |
|                   | 1                  | 211      | 72915 |       | BID        | OTHER               |            | 110.65              | 110.65    |         |       |  |
| 720               | HASTINGS UTILITIES |          |       | 0001  |            | INV                 | 10/24/2025 | 18711790-25490 0925 |           |         |       |  |
|                   | ACCOUNT DETAIL     |          |       |       |            |                     |            | LINE AMOUNT         |           |         |       |  |
|                   | 1                  | 10001010 | 72625 |       | CITY ADMIN | WATER               |            | 109.29              |           |         |       |  |
|                   | 2                  | 10001010 | 72605 |       | CITY ADMIN | ELECTRICIT          |            | 126.45              | 235.74    |         |       |  |
| 720               | HASTINGS UTILITIES |          |       | 0001  |            | INV                 | 10/26/2025 | 20751290-10738 0925 |           |         |       |  |
|                   | ACCOUNT DETAIL     |          |       |       |            |                     |            | LINE AMOUNT         |           |         |       |  |
|                   | 1                  | 10006040 | 72625 |       | FIRE       | WATER               |            | 171.69              |           |         |       |  |
|                   | 2                  | 10006040 | 72615 |       | FIRE       | SEWER               |            | 83.61               |           |         |       |  |
|                   | 3                  | 10006040 | 72610 |       | FIRE       | NAT GAS             |            | 33.86               |           |         |       |  |
|                   | 4                  | 10006040 | 72605 |       | FIRE       | ELECTRICIT          |            | 668.15              | 957.31    |         |       |  |
| 720               | HASTINGS UTILITIES |          |       | 0001  |            | INV                 | 10/24/2025 | 18721090-10088 0925 |           |         |       |  |
|                   | ACCOUNT DETAIL     |          |       |       |            |                     |            | LINE AMOUNT         |           |         |       |  |
|                   | 1                  | 10004000 | 72605 |       | LIBRARY    | ELECTRICIT          |            | 2,558.50            |           |         |       |  |
|                   | 2                  | 10004000 | 72610 |       | LIBRARY    | NAT GAS             |            | 179.44              |           |         |       |  |
|                   | 3                  | 10004000 | 72615 |       | LIBRARY    | SEWER               |            | 30.01               |           |         |       |  |
|                   | 4                  | 10004000 | 72625 |       | LIBRARY    | WATER               |            | 249.01              | 3,016.96  |         |       |  |
| 720               | HASTINGS UTILITIES |          |       | 0001  |            | INV                 | 11/06/2025 | 02070930-10790 1025 |           |         |       |  |
|                   | ACCOUNT DETAIL     |          |       |       |            |                     |            | LINE AMOUNT         |           |         |       |  |
|                   | 1                  | 270      | 72605 |       | MUSEUM     | ELECTRICIT          |            | 8,286.94            |           |         |       |  |
|                   | 2                  | 270      | 72610 |       | MUSEUM     | NAT GAS             |            | 82.11               |           |         |       |  |
|                   | 3                  | 270      | 72625 |       | MUSEUM     | WATER               |            | 707.90              |           |         |       |  |
|                   |                    |          |       |       |            |                     |            |                     | 9,076.95  |         |       |  |
|                   |                    |          |       |       |            |                     |            | CHECK TOTAL         | 13,553.91 |         |       |  |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |                   |            |            |             |          |         |       |
|-------------------------|-----------------------|---------------------|-------------------|------------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO                | TYPE       | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
| 720                     | HASTINGS UTILITIES    | 0001                |                   | INV        | 10/30/2025 | 5711        |          |         |       |
|                         | ACCOUNT DETAIL        |                     |                   |            |            | LINE AMOUNT |          |         |       |
|                         | 1 280 72771           |                     | STREET            | RM-TRAF    |            | 1,787.58    |          |         |       |
|                         |                       |                     |                   |            |            |             | 1,787.58 |         |       |
|                         |                       |                     |                   |            |            | CHECK TOTAL | 1,787.58 |         |       |
| 416                     | HEALTH MANAGEMENT SYS | 0001                |                   | INV        | 10/31/2025 | 2025-4845   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |                   |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10001011 72053      |                     | HR                | EE PROG    |            | 463.45      |          |         |       |
|                         |                       |                     |                   |            |            |             | 463.45   |         |       |
|                         |                       |                     |                   |            |            | CHECK TOTAL | 463.45   |         |       |
| 2694                    | HENRY SCHEIN, INC     | 0001                |                   | INV        | 10/31/2025 | 47657484    |          |         |       |
|                         | ACCOUNT DETAIL        |                     |                   |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10006041 73135      |                     | AMBULANCEMED SUPP |            |            | 143.59      |          |         |       |
|                         |                       |                     |                   |            |            |             | 143.59   |         |       |
| 2694                    | HENRY SCHEIN, INC     | 0001                |                   | CRM        | 11/06/2025 | 26779448    |          |         |       |
|                         | ACCOUNT DETAIL        |                     |                   |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10006041 73135      |                     | AMBULANCEMED SUPP |            |            | -9.39       |          |         |       |
|                         |                       |                     |                   |            |            |             | -9.39    |         |       |
| 2694                    | HENRY SCHEIN, INC     | 0001                |                   | INV        | 10/29/2025 | 47481938    |          |         |       |
|                         | ACCOUNT DETAIL        |                     |                   |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10006041 73135      |                     | AMBULANCEMED SUPP |            |            | 1,782.65    |          |         |       |
|                         |                       |                     |                   |            |            |             | 1,782.65 |         |       |
|                         |                       |                     |                   |            |            | CHECK TOTAL | 1,916.85 |         |       |
| 2704                    | INNOVATIVE DRONE SOLU | 0001                |                   | INV        | 11/02/2025 | 122         |          |         |       |
|                         | ACCOUNT DETAIL        |                     |                   |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 72035      |                     | POLICE            | TRAIN/CONF |            | 295.00      |          |         |       |
|                         |                       |                     |                   |            |            |             | 295.00   |         |       |
|                         |                       |                     |                   |            |            | CHECK TOTAL | 295.00   |         |       |
| 576                     | INTEGRATED SECURITY S | 0001                |                   | INV        | 10/04/2025 | 20252144    |          |         |       |
|                         | ACCOUNT DETAIL        |                     |                   |            |            | LINE AMOUNT |          |         |       |
|                         | 1 280 72915           |                     | STREET            | OTHER      |            | 67.00       |          |         |       |
|                         |                       |                     |                   |            |            |             | 67.00    |         |       |
|                         |                       |                     |                   |            |            | CHECK TOTAL | 67.00    |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |        |            |            |             |          |         |       |
|-------------------------|-----------------------|---------------------|--------|------------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO     | TYPE       | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
| 97                      | J.I.L. ASPHALT PAVING | 0001                |        | INV        | 10/18/2025 | 250573      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |        |            |            | LINE AMOUNT |          |         |       |
|                         | 1 280 73105           |                     | STREET | ASPHALT    |            |             | 159.46   |         |       |
|                         |                       |                     |        |            |            |             | 159.46   |         |       |
| 97                      | J.I.L. ASPHALT PAVING | 0001                |        | INV        | 10/15/2025 | 250567      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |        |            |            | LINE AMOUNT |          |         |       |
|                         | 1 280 73105           |                     | STREET | ASPHALT    |            |             | 163.39   |         |       |
|                         |                       |                     |        |            |            |             | 163.39   |         |       |
| 97                      | J.I.L. ASPHALT PAVING | 0001                |        | INV        | 10/22/2025 | 250582      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |        |            |            | LINE AMOUNT |          |         |       |
|                         | 1 280 73105           |                     | STREET | ASPHALT    |            |             | 342.88   |         |       |
|                         |                       |                     |        |            |            |             | 342.88   |         |       |
| 97                      | J.I.L. ASPHALT PAVING | 0001                |        | INV        | 10/30/2025 | 250624      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |        |            |            | LINE AMOUNT |          |         |       |
|                         | 1 280 73105           |                     | STREET | ASPHALT    |            |             | 94.17    |         |       |
|                         |                       |                     |        |            |            |             | 94.17    |         |       |
| 97                      | J.I.L. ASPHALT PAVING | 0001                |        | INV        | 10/24/2025 | 250594      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |        |            |            | LINE AMOUNT |          |         |       |
|                         | 1 280 73105           |                     | STREET | ASPHALT    |            |             | 411.41   |         |       |
|                         |                       |                     |        |            |            |             | 411.41   |         |       |
| 97                      | J.I.L. ASPHALT PAVING | 0001                |        | INV        | 10/25/2025 | 250606      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |        |            |            | LINE AMOUNT |          |         |       |
|                         | 1 280 73105           |                     | STREET | ASPHALT    |            |             | 216.60   |         |       |
|                         |                       |                     |        |            |            |             | 216.60   |         |       |
| 97                      | J.I.L. ASPHALT PAVING | 0001                |        | INV        | 10/29/2025 | 250619      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |        |            |            | LINE AMOUNT |          |         |       |
|                         | 1 280 73105           |                     | STREET | ASPHALT    |            |             | 540.83   |         |       |
|                         |                       |                     |        |            |            |             | 540.83   |         |       |
|                         |                       |                     |        |            |            | CHECK TOTAL | 1,928.74 |         |       |
| 2408                    | DAVID JOHNSON         | 0001                |        | INV        | 10/22/2025 | 092225      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |        |            |            | LINE AMOUNT |          |         |       |
|                         | 1 211 72311           |                     | BID    | PI - PROMO |            |             | 102.34   |         |       |
|                         |                       |                     |        |            |            |             | 102.34   |         |       |
|                         |                       |                     |        |            |            | CHECK TOTAL | 102.34   |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |                       | 11010 | CASH IN BANK - CITY |          |            |            |             |        |         |       |
|-------------------|-----------------------|-------|---------------------|----------|------------|------------|-------------|--------|---------|-------|
| VENDOR            |                       |       | REMIT               | PO       | TYPE       | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 229               | K2 COMMUNICATION CORP |       | 0001                |          | INV        | 11/05/2025 | 00008014    |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |          |            |            | LINE AMOUNT |        |         |       |
|                   | 1 270                 | 72815 |                     | MUSEUM   | FILM ROY   |            |             | 82.50  |         |       |
|                   |                       |       |                     |          |            |            | CHECK TOTAL | 82.50  |         |       |
|                   |                       |       |                     |          |            |            |             | 82.50  |         |       |
| 684               | KELLY SUPPLY COMPANY  |       | 0001                |          | INV        | 10/19/2025 | S15121900-0 |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |          |            |            | LINE AMOUNT |        |         |       |
|                   | 1 10003022            | 72750 |                     | PR-PARKS | RM-HEAVY   |            |             | 98.01  |         |       |
|                   |                       |       |                     |          |            |            |             | 98.01  |         |       |
| 684               | KELLY SUPPLY COMPANY  |       | 0001                |          | INV        | 10/08/2025 | S15121748-0 |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |          |            |            | LINE AMOUNT |        |         |       |
|                   | 1 10003022            | 72750 |                     | PR-PARKS | RM-HEAVY   |            |             | 444.12 |         |       |
|                   |                       |       |                     |          |            |            |             | 444.12 |         |       |
| 684               | KELLY SUPPLY COMPANY  |       | 0001                |          | INV        | 11/08/2025 | S15122117-0 |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |          |            |            | LINE AMOUNT |        |         |       |
|                   | 1 610                 | 73126 |                     | LANDFILL | FUEL/OIL   |            |             | 33.34  |         |       |
|                   |                       |       |                     |          |            |            | CHECK TOTAL | 33.34  |         |       |
|                   |                       |       |                     |          |            |            |             | 575.47 |         |       |
| 600               | KIDWELL, INC.         |       | 0001                |          | INV        | 10/30/2025 | 283746      |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |          |            |            | LINE AMOUNT |        |         |       |
|                   | 1 720                 | 73725 |                     | IT FUND  | COMPT SOFT |            |             | 514.95 |         |       |
|                   | 2 720                 | 73727 |                     | IT FUND  | SFTW UTIL  |            |             | 421.32 |         |       |
|                   |                       |       |                     |          |            |            | CHECK TOTAL | 936.27 |         |       |
|                   |                       |       |                     |          |            |            |             | 936.27 |         |       |
| 658               | KULLY PIPE & STEEL CO |       | 0001                |          | INV        | 10/29/2025 | 835735      |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |          |            |            | LINE AMOUNT |        |         |       |
|                   | 1 10003022            | 72720 |                     | PR-PARKS | RM-BLDG    |            |             | 6.84   |         |       |
|                   |                       |       |                     |          |            |            |             | 6.84   |         |       |
| 658               | KULLY PIPE & STEEL CO |       | 0001                |          | INV        | 09/27/2025 | 834291      |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |          |            |            | LINE AMOUNT |        |         |       |
|                   | 1 10003024            | 72720 |                     | PR-REC   | RM-BLDG    |            |             | 107.37 |         |       |
|                   |                       |       |                     |          |            |            |             | 107.37 |         |       |
| 658               | KULLY PIPE & STEEL CO |       | 0001                |          | INV        | 10/31/2025 | 835821      |        |         |       |
|                   | ACCOUNT DETAIL        |       |                     |          |            |            | LINE AMOUNT |        |         |       |
|                   | 1 10003022            | 72750 |                     | PR-PARKS | RM-HEAVY   |            |             | 23.08  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |                      |           |            |             |           |         |       |
|-------------------------|-----------------------|---------------------|----------------------|-----------|------------|-------------|-----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO                   | TYPE      | DUE DATE   | INVOICE     | AMOUNT    | VOUCHER | CHECK |
|                         |                       |                     |                      |           |            |             | 23.08     |         |       |
|                         |                       |                     |                      |           |            | CHECK TOTAL | 137.29    |         |       |
| 86                      | LAMAR COMPANIES       | 0001                |                      | INV       | 10/31/2025 | 117536047   |           |         |       |
|                         | ACCOUNT DETAIL        |                     |                      |           |            | LINE AMOUNT |           |         |       |
|                         | 1 270 72305           |                     | MUSEUM               | ADVERTISE |            |             | 315.00    |         |       |
|                         |                       |                     |                      |           |            | CHECK TOTAL | 315.00    |         |       |
| 2513                    | LANGUAGE LINE SERVICE | 0001                |                      | INV       | 10/30/2025 | 11728446    |           |         |       |
|                         | ACCOUNT DETAIL        |                     |                      |           |            | LINE AMOUNT |           |         |       |
|                         | 1 10005031 72030      |                     | POLICE               | PROF SERV |            |             | 240.19    |         |       |
|                         |                       |                     |                      |           |            | CHECK TOTAL | 240.19    |         |       |
| 573                     | LEAGUE OF NE MUNICIPA | 0001                |                      | INV       | 09/07/2025 | 195047      |           |         |       |
|                         | ACCOUNT DETAIL        |                     |                      |           |            | LINE AMOUNT |           |         |       |
|                         | 1 10009000 72905      |                     | OTHER-GOVDUE/SUBS    |           |            |             | 27,468.50 |         |       |
|                         |                       |                     |                      |           |            | CHECK TOTAL | 27,468.50 |         |       |
| 205                     | LINDSAY HARR MCDONALD | 0001                |                      | INV       | 10/28/2025 | HAS1025     |           |         |       |
|                         | ACCOUNT DETAIL        |                     |                      |           |            | LINE AMOUNT |           |         |       |
|                         | 1 10009000 72021      |                     | OTHER-GOVT LOBBY ACT |           |            |             | 1,000.00  |         |       |
|                         |                       |                     |                      |           |            | CHECK TOTAL | 1,000.00  |         |       |
| 589                     | MALOUF JR AND ASSOCIA | 0001                |                      | INV       | 10/31/2025 | IN-37448    |           |         |       |
|                         | ACCOUNT DETAIL        |                     |                      |           |            | LINE AMOUNT |           |         |       |
|                         | 1 10006040 72910      |                     | FIRE                 | LAUNDRY   |            |             | 57.99     |         |       |
|                         | 2 10006040 73720      |                     | FIRE                 | SUPP-BM   |            |             | 55.70     |         |       |
|                         |                       |                     |                      |           |            |             | 113.69    |         |       |
| 589                     | MALOUF JR AND ASSOCIA | 0001                |                      | INV       | 11/02/2025 | IN-37449    |           |         |       |
|                         | ACCOUNT DETAIL        |                     |                      |           |            | LINE AMOUNT |           |         |       |
|                         | 1 10006040 73720      |                     | FIRE                 | SUPP-BM   |            |             | 133.01    |         |       |
|                         |                       |                     |                      |           |            | CHECK TOTAL | 246.70    |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |           |            |            | INVOICE     | AMOUNT   | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|-----------|------------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO        | TYPE       | DUE DATE   |             |          |         |       |
| 15                      | MATHESON TRIGAS-LINWE | 0001                |           | INV        | 11/02/2025 | 0032185002  |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10006041 73135      |                     | AMBULANCE | MED SUPP   |            | 100.80      |          |         |       |
|                         |                       |                     |           |            |            |             | 100.80   |         |       |
|                         |                       |                     |           |            |            | CHECK TOTAL | 100.80   |         |       |
| 679                     | MATT FRIEND TRUCK EQU | 0001                |           | INV        | 11/02/2025 | 0095648-IN  |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT |          |         |       |
|                         | 1 280 72780           |                     | STREET    | RM-VEH     |            | 3,275.00    |          |         |       |
|                         |                       |                     |           |            |            |             | 3,275.00 |         |       |
|                         |                       |                     |           |            |            | CHECK TOTAL | 3,275.00 |         |       |
| 601                     | MENARDS               | 0001                |           | INV        | 10/08/2025 | 90773       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10003022 73710      |                     | PR-PARKS  | LANDSCAPE  |            | 71.28       |          |         |       |
|                         |                       |                     |           |            |            |             | 71.28    |         |       |
| 601                     | MENARDS               | 0001                |           | INV        | 09/17/2025 | 89873       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10003022 72720      |                     | PR-PARKS  | RM-BLDG    |            | 63.57       |          |         |       |
|                         |                       |                     |           |            |            |             | 63.57    |         |       |
| 601                     | MENARDS               | 0001                |           | INV        | 10/03/2025 | 90575       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10003022 72720      |                     | PR-PARKS  | RM-BLDG    |            | 67.40       |          |         |       |
|                         |                       |                     |           |            |            |             | 67.40    |         |       |
| 601                     | MENARDS               | 0001                |           | INV        | 10/30/2025 | 91730       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT |          |         |       |
|                         | 1 610 73718           |                     | LANDFILL  | SAFETY SUP |            | 51.74       |          |         |       |
|                         |                       |                     |           |            |            |             | 51.74    |         |       |
| 601                     | MENARDS               | 0001                |           | INV        | 10/30/2025 | 91747       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 72720      |                     | POLICE    | RM-BLDG    |            | 87.23       |          |         |       |
|                         |                       |                     |           |            |            |             | 87.23    |         |       |
| 601                     | MENARDS               | 0001                |           | INV        | 10/29/2025 | 91662       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10006040 73720      |                     | FIRE      | SUPP-BM    |            | 2.09        |          |         |       |
|                         |                       |                     |           |            |            |             | 2.09     |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                  | CASH IN BANK - CITY |          |           |            | DUE DATE    | INVOICE | AMOUNT | VOUCHER | CHECK |
|-------------------------|------------------|---------------------|----------|-----------|------------|-------------|---------|--------|---------|-------|
| VENDOR                  |                  | REMIT               | PO       | TYPE      |            |             |         |        |         |       |
| 601                     | MENARDS          | 0001                |          | INV       | 10/26/2025 | 91589       |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10003022 72750 |                     | PR-PARKS | RM-HEAVY  |            | 27.12       |         | 27.12  |         |       |
| 601                     | MENARDS          | 0001                |          | INV       | 11/02/2025 | 91866       |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10006040 73772 |                     | FIRE     | SUPP-SHOP |            | 49.97       |         | 49.97  |         |       |
| 601                     | MENARDS          | 0001                |          | INV       | 09/06/2025 | 89385       |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10003020 72720 |                     | PR-AUD   | RM-BLDG   |            | 24.98       |         | 24.98  |         |       |
| 601                     | MENARDS          | 0001                |          | INV       | 10/25/2025 | 91520       |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10003020 72720 |                     | PR-AUD   | RM-BLDG   |            | 18.05       |         | 18.05  |         |       |
| 601                     | MENARDS          | 0001                |          | INV       | 10/25/2025 | 91522       |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10003020 72720 |                     | PR-AUD   | RM-BLDG   |            | 33.90       |         | 33.90  |         |       |
| 601                     | MENARDS          | 0001                |          | INV       | 10/25/2025 | 91511       |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10003020 72720 |                     | PR-AUD   | RM-BLDG   |            | 10.06       |         | 10.06  |         |       |
| 601                     | MENARDS          | 0001                |          | CRM       | 10/25/2025 | 91536       |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10003020 72720 |                     | PR-AUD   | RM-BLDG   |            | -26.43      |         | -26.43 |         |       |
| 601                     | MENARDS          | 0001                |          | INV       | 10/22/2025 | 91398       |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10003020 72720 |                     | PR-AUD   | RM-BLDG   |            | 48.44       |         | 48.44  |         |       |
| 601                     | MENARDS          | 0001                |          | INV       | 10/23/2025 | 91416       |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10003020 72720 |                     | PR-AUD   | RM-BLDG   |            | 17.98       |         | 17.98  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                  | CASH IN BANK - CITY |         |           |            |             |        |         |       |
|-------------------------|------------------|---------------------|---------|-----------|------------|-------------|--------|---------|-------|
| VENDOR                  |                  | REMIT               | PO      | TYPE      | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 601                     | MENARDS          | 0001                |         | INV       | 10/25/2025 | 91537       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003024 72720 |                     | PR-REC  | RM-BLDG   |            | 22.10       | 22.10  |         |       |
| 601                     | MENARDS          | 0001                |         | INV       | 11/02/2025 | 91886       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10006040 73120 |                     | FIRE    | FOOD SUPP |            | 14.36       |        |         |       |
|                         | 2 10006040 72720 |                     | FIRE    | RM-BLDG   |            | 91.11       |        |         |       |
|                         | 3 10006040 72780 |                     | FIRE    | RM-VEH    |            | 18.99       |        |         |       |
|                         | 4 10006040 73772 |                     | FIRE    | SUPP-SHOP |            | 34.46       | 158.92 |         |       |
| 601                     | MENARDS          | 0001                |         | INV       | 11/06/2025 | 92039       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10006040 72720 |                     | FIRE    | RM-BLDG   |            | 110.02      | 110.02 |         |       |
| 601                     | MENARDS          | 0001                |         | INV       | 11/05/2025 | 91991       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 280 72915      |                     | STREET  | OTHER     |            | 8.99        | 8.99   |         |       |
| 601                     | MENARDS          | 0001                |         | INV       | 10/31/2025 | 91775       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10008000 72722 |                     | AIRPORT | RM-AIR    |            | 45.51       | 45.51  |         |       |
| 601                     | MENARDS          | 0001                |         | INV       | 11/05/2025 | 91990       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10008000 72720 |                     | AIRPORT | RM-BLDG   |            | 76.76       | 76.76  |         |       |
| 601                     | MENARDS          | 0001                |         | CRM       | 10/26/2025 | 91660       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10008000 72722 |                     | AIRPORT | RM-AIR    |            | -9.08       | -9.08  |         |       |
| 601                     | MENARDS          | 0001                |         | INV       | 10/26/2025 | 91586       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10008000 72722 |                     | AIRPORT | RM-AIR    |            | 9.08        | 9.08   |         |       |
| 601                     | MENARDS          | 0001                |         | INV       | 09/28/2025 | 90336       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003020 72770 |                     | PR-AUD  | RM-TOOLS  |            | 231.69      |        |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |         |         |            |             |          |         |       |
|-------------------------|-----------------------|---------------------|---------|---------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO      | TYPE    | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
| 601                     | MENARDS               | 0001                |         | INV     | 11/08/2025 | 92124       | 231.69   |         |       |
|                         | ACCOUNT DETAIL        |                     |         |         |            | LINE AMOUNT |          |         |       |
|                         | 1 280 73105           |                     | STREET  | ASPHALT |            |             | 24.82    |         |       |
|                         |                       |                     |         |         |            |             | 24.82    |         |       |
| 601                     | MENARDS               | 0001                |         | INV     | 11/06/2025 | 92031       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |         |         |            | LINE AMOUNT |          |         |       |
|                         | 1 270 72720           |                     | MUSEUM  | RM-BLDG |            |             | 49.00    |         |       |
|                         |                       |                     |         |         |            |             | 49.00    |         |       |
| 601                     | MENARDS               | 0001                |         | INV     | 11/01/2025 | 91817       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |         |         |            | LINE AMOUNT |          |         |       |
|                         | 1 270 72720           |                     | MUSEUM  | RM-BLDG |            |             | 5.99     |         |       |
|                         |                       |                     |         |         |            |             | 5.99     |         |       |
| 601                     | MENARDS               | 0001                |         | INV     | 11/01/2025 | 91807       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |         |         |            | LINE AMOUNT |          |         |       |
|                         | 1 270 72720           |                     | MUSEUM  | RM-BLDG |            |             | 9.18     |         |       |
|                         |                       |                     |         |         |            |             | 9.18     |         |       |
| 601                     | MENARDS               | 0001                |         | INV     | 11/01/2025 | 91816       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |         |         |            | LINE AMOUNT |          |         |       |
|                         | 1 270 72720           |                     | MUSEUM  | RM-BLDG |            |             | 2.85     |         |       |
|                         |                       |                     |         |         |            |             | 2.85     |         |       |
| 601                     | MENARDS               | 0001                |         | INV     | 10/29/2025 | 91673       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |         |         |            | LINE AMOUNT |          |         |       |
|                         | 1 270 73720           |                     | MUSEUM  | SUPP-BM |            |             | 82.52    |         |       |
|                         |                       |                     |         |         |            |             | 82.52    |         |       |
| 601                     | MENARDS               | 0001                |         | INV     | 10/29/2025 | 91689       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |         |         |            | LINE AMOUNT |          |         |       |
|                         | 1 270 72720           |                     | MUSEUM  | RM-BLDG |            |             | 5.26     |         |       |
|                         |                       |                     |         |         |            |             | 5.26     |         |       |
| 601                     | MENARDS               | 0001                |         | INV     | 11/07/2025 | 92076       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |         |         |            | LINE AMOUNT |          |         |       |
|                         | 1 270 72720           |                     | MUSEUM  | RM-BLDG |            |             | 42.95    |         |       |
|                         |                       |                     |         |         |            |             | 42.95    |         |       |
|                         |                       |                     |         |         |            | CHECK TOTAL | 1,423.94 |         |       |
| 2165                    | MIDWEST PETROLEUM EQU | 0001                |         | INV     | 11/02/2025 | 35756       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |         |         |            | LINE AMOUNT |          |         |       |
|                         | 1 10008000 72722      |                     | AIRPORT | RM-AIR  |            |             | 1,214.16 |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |                       | 11010 | CASH IN BANK - CITY |           |      |            |                   |          |         |       |
|-------------------|-----------------------|-------|---------------------|-----------|------|------------|-------------------|----------|---------|-------|
| VENDOR            |                       |       | REMIT               | PO        | TYPE | DUE DATE   | INVOICE           | AMOUNT   | VOUCHER | CHECK |
|                   |                       |       |                     |           |      |            |                   | 1,214.16 |         |       |
|                   |                       |       |                     |           |      |            | CHECK TOTAL       | 1,214.16 |         |       |
| 218               | MIDWEST TAPE          |       | 0001                |           | INV  | 10/30/2025 | 507819158         |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |      |            | LINE AMOUNT       |          |         |       |
|                   | 1 10004000 72914      |       | LIBRARY             | PROC FEE  |      |            |                   | 41.36    |         |       |
|                   | 2 10004000 73012      |       | LIBRARY             | LIB COLL  |      |            |                   | 344.11   |         |       |
|                   |                       |       |                     |           |      |            |                   | 385.47   |         |       |
| 218               | MIDWEST TAPE          |       | 0001                |           | INV  | 07/30/2025 | 507396181 REVISED |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |      |            | LINE AMOUNT       |          |         |       |
|                   | 1 10004000 73012      |       | LIBRARY             | LIB COLL  |      |            |                   | 2,406.53 |         |       |
|                   |                       |       |                     |           |      |            |                   | 2,406.53 |         |       |
|                   |                       |       |                     |           |      |            | CHECK TOTAL       | 2,792.00 |         |       |
| 1678              | MODERN MARKETING, INC |       | 0001                |           | INV  | 11/06/2025 | MMI165272         |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |      |            | LINE AMOUNT       |          |         |       |
|                   | 1 10005031 73145      |       | POLICE              | YOUTH ACT |      |            |                   | 540.44   |         |       |
|                   |                       |       |                     |           |      |            |                   | 540.44   |         |       |
|                   |                       |       |                     |           |      |            | CHECK TOTAL       | 540.44   |         |       |
| 197               | MUNICIPAL EMERGENCY S |       | 0001                |           | INV  | 10/17/2025 | IN2340189         |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |      |            | LINE AMOUNT       |          |         |       |
|                   | 1 10006040 72770      |       | FIRE                | RM-TOOLS  |      |            |                   | 2,305.62 |         |       |
|                   |                       |       |                     |           |      |            |                   | 2,305.62 |         |       |
|                   |                       |       |                     |           |      |            | CHECK TOTAL       | 2,305.62 |         |       |
| 688               | NAPA AUTO PARTS       |       | 0001                |           | INV  | 10/19/2025 | 359297            |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |      |            | LINE AMOUNT       |          |         |       |
|                   | 1 10003022 72780      |       | PR-PARKS            | RM-VEH    |      |            |                   | 33.61    |         |       |
|                   |                       |       |                     |           |      |            |                   | 33.61    |         |       |
| 688               | NAPA AUTO PARTS       |       | 0001                |           | INV  | 11/05/2025 | 362174            |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |      |            | LINE AMOUNT       |          |         |       |
|                   | 1 610 72750           |       | LANDFILL            | RM-HEAVY  |      |            |                   | 23.98    |         |       |
|                   |                       |       |                     |           |      |            |                   | 23.98    |         |       |
| 688               | NAPA AUTO PARTS       |       | 0001                |           | INV  | 11/06/2025 | 362361            |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |           |      |            | LINE AMOUNT       |          |         |       |
|                   | 1 10006040 72780      |       | FIRE                | RM-VEH    |      |            |                   | 17.49    |         |       |
|                   | 2 10006041 72780      |       | AMBULANCER          | RM-VEH    |      |            |                   | 9.98     |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                  | CASH IN BANK - CITY |                   |      |            | INVOICE     | AMOUNT | VOUCHER | CHECK |
|-------------------------|------------------|---------------------|-------------------|------|------------|-------------|--------|---------|-------|
| VENDOR                  |                  | REMIT               | PO                | TYPE | DUE DATE   |             |        |         |       |
| 688                     | NAPA AUTO PARTS  | 0001                |                   | INV  | 11/03/2025 | 362021      | 27.47  |         |       |
|                         | ACCOUNT DETAIL   |                     |                   |      |            | LINE AMOUNT |        |         |       |
|                         | 1 10006041 72780 |                     | AMBULANCERM-VEH   |      |            |             | 7.49   |         |       |
|                         |                  |                     |                   |      |            |             | 7.49   |         |       |
| 688                     | NAPA AUTO PARTS  | 0001                |                   | INV  | 11/06/2025 | 362369      |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                   |      |            | LINE AMOUNT |        |         |       |
|                         | 1 610 72750      |                     | LANDFILL RM-HEAVY |      |            |             | 51.58  |         |       |
|                         |                  |                     |                   |      |            |             | 51.58  |         |       |
| 688                     | NAPA AUTO PARTS  | 0001                |                   | CRM  | 11/06/2025 | 362598      |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                   |      |            | LINE AMOUNT |        |         |       |
|                         | 1 10006040 72780 |                     | FIRE RM-VEH       |      |            |             | -17.49 |         |       |
|                         |                  |                     |                   |      |            |             | -17.49 |         |       |
| 688                     | NAPA AUTO PARTS  | 0001                |                   | INV  | 09/12/2025 | 352458      |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                   |      |            | LINE AMOUNT |        |         |       |
|                         | 1 280 72750      |                     | STREET RM-HEAVY   |      |            |             | 186.09 |         |       |
|                         |                  |                     |                   |      |            |             | 186.09 |         |       |
| 688                     | NAPA AUTO PARTS  | 0001                |                   | CRM  | 10/12/2025 | 358007      |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                   |      |            | LINE AMOUNT |        |         |       |
|                         | 1 280 72750      |                     | STREET RM-HEAVY   |      |            |             | -1.25  |         |       |
|                         |                  |                     |                   |      |            |             | -1.25  |         |       |
| 688                     | NAPA AUTO PARTS  | 0001                |                   | INV  | 10/26/2025 | 360561      |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                   |      |            | LINE AMOUNT |        |         |       |
|                         | 1 280 72780      |                     | STREET RM-VEH     |      |            |             | 632.79 |         |       |
|                         |                  |                     |                   |      |            |             | 632.79 |         |       |
| 688                     | NAPA AUTO PARTS  | 0001                |                   | INV  | 10/29/2025 | 360955      |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                   |      |            | LINE AMOUNT |        |         |       |
|                         | 1 280 72750      |                     | STREET RM-HEAVY   |      |            |             | 371.14 |         |       |
|                         |                  |                     |                   |      |            |             | 371.14 |         |       |
| 688                     | NAPA AUTO PARTS  | 0001                |                   | INV  | 10/29/2025 | 360957      |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                   |      |            | LINE AMOUNT |        |         |       |
|                         | 1 280 73805      |                     | STREET HAND TOOL  |      |            |             | 80.98  |         |       |
|                         |                  |                     |                   |      |            |             | 80.98  |         |       |
| 688                     | NAPA AUTO PARTS  | 0001                |                   | INV  | 10/29/2025 | 361047      |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                   |      |            | LINE AMOUNT |        |         |       |
|                         | 1 280 72780      |                     | STREET RM-VEH     |      |            |             | 366.82 |         |       |
|                         |                  |                     |                   |      |            |             | 366.82 |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |          |            |            |             |           |         |       |  |
|-------------------------|-----------------------|---------------------|----------|------------|------------|-------------|-----------|---------|-------|--|
| VENDOR                  |                       | REMIT               | PO       | TYPE       | DUE DATE   | INVOICE     | AMOUNT    | VOUCHER | CHECK |  |
| 688                     | NAPA AUTO PARTS       | 0001                |          | INV        | 10/30/2025 | 361248      |           |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT |           |         |       |  |
|                         | 1 280 73772           |                     | STREET   | SUPP-SHOP  |            |             | 45.98     |         |       |  |
|                         |                       |                     |          |            |            |             | 45.98     |         |       |  |
| 688                     | NAPA AUTO PARTS       | 0001                |          | INV        | 11/06/2025 | 362559      |           |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT |           |         |       |  |
|                         | 1 280 72780           |                     | STREET   | RM-VEH     |            |             | 26.48     |         |       |  |
|                         |                       |                     |          |            |            |             | 26.48     |         |       |  |
| 688                     | NAPA AUTO PARTS       | 0001                |          | INV        | 11/07/2025 | 362747      |           |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT |           |         |       |  |
|                         | 1 280 72780           |                     | STREET   | RM-VEH     |            |             | 262.57    |         |       |  |
|                         |                       |                     |          |            |            |             | 262.57    |         |       |  |
| 688                     | NAPA AUTO PARTS       | 0001                |          | INV        | 11/01/2025 | 361705      |           |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT |           |         |       |  |
|                         | 1 10003022 72750      |                     | PR-PARKS | RM-HEAVY   |            |             | 75.98     |         |       |  |
|                         |                       |                     |          |            |            |             | 75.98     |         |       |  |
| 688                     | NAPA AUTO PARTS       | 0001                |          | INV        | 10/31/2025 | 361338      |           |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT |           |         |       |  |
|                         | 1 10003022 72780      |                     | PR-PARKS | RM-VEH     |            |             | 48.12     |         |       |  |
|                         |                       |                     |          |            |            |             | 48.12     |         |       |  |
| 688                     | NAPA AUTO PARTS       | 0001                |          | CRM        | 10/31/2025 | 361342      |           |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT |           |         |       |  |
|                         | 1 10003022 72780      |                     | PR-PARKS | RM-VEH     |            |             | -12.03    |         |       |  |
|                         |                       |                     |          |            |            |             | -12.03    |         |       |  |
|                         |                       |                     |          |            |            | CHECK TOTAL | 2,210.31  |         |       |  |
| 428                     | NATIONAL TESTING NETW | 0001                |          | INV        | 10/22/2025 | 27071       |           |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT |           |         |       |  |
|                         | 1 10005031 72030      |                     | POLICE   | PROF SERV  |            |             | 1,000.00  |         |       |  |
|                         |                       |                     |          |            |            |             | 1,000.00  |         |       |  |
|                         |                       |                     |          |            |            | CHECK TOTAL | 1,000.00  |         |       |  |
| 1439                    | NE DEPT OF ENVIRONMEN | 0001                |          | INV        | 10/22/2025 | 53394       |           |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT |           |         |       |  |
|                         | 1 610 72033           |                     | LANDFILL | STATE DISP |            |             | 35,718.15 |         |       |  |
|                         |                       |                     |          |            |            |             | 35,718.15 |         |       |  |
|                         |                       |                     |          |            |            | CHECK TOTAL | 35,718.15 |         |       |  |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       |       |  | CASH IN BANK - CITY |          |            |            |             |          |         |       |
|-------------------------|-----------------------|-------|--|---------------------|----------|------------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       |       |  | REMIT               | PO       | TYPE       | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
| 656                     | NEBRASKA MACHINERY CO |       |  | 0001                |          | INV        | 10/29/2025 | CUI1533263  |          |         |       |
|                         | ACCOUNT DETAIL        |       |  |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1 610                 | 72750 |  |                     | LANDFILL | RM-HEAVY   |            |             | 385.50   |         |       |
|                         |                       |       |  |                     |          |            |            |             | 385.50   |         |       |
| 656                     | NEBRASKA MACHINERY CO |       |  | 0001                |          | INV        | 10/18/2025 | CUI1529342  |          |         |       |
|                         | ACCOUNT DETAIL        |       |  |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1 280                 | 72750 |  |                     | STREET   | RM-HEAVY   |            |             | 319.66   |         |       |
|                         |                       |       |  |                     |          |            |            |             | 319.66   |         |       |
| 656                     | NEBRASKA MACHINERY CO |       |  | 0001                |          | INV        | 10/22/2025 | CUI1530467  |          |         |       |
|                         | ACCOUNT DETAIL        |       |  |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1 280                 | 72750 |  |                     | STREET   | RM-HEAVY   |            |             | 385.39   |         |       |
|                         |                       |       |  |                     |          |            |            |             | 385.39   |         |       |
| 656                     | NEBRASKA MACHINERY CO |       |  | 0001                |          | INV        | 10/22/2025 | CUI1530469  |          |         |       |
|                         | ACCOUNT DETAIL        |       |  |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1 280                 | 72750 |  |                     | STREET   | RM-HEAVY   |            |             | 124.47   |         |       |
|                         |                       |       |  |                     |          |            |            |             | 124.47   |         |       |
| 656                     | NEBRASKA MACHINERY CO |       |  | 0001                |          | INV        | 10/12/2025 | CUI1527443  |          |         |       |
|                         | ACCOUNT DETAIL        |       |  |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1 280                 | 72750 |  |                     | STREET   | RM-HEAVY   |            |             | 720.63   |         |       |
|                         |                       |       |  |                     |          |            |            |             | 720.63   |         |       |
|                         |                       |       |  |                     |          |            |            | CHECK TOTAL | 1,935.65 |         |       |
| 1747                    | NORTHEAST COMMUNITY C |       |  | 0001                |          | INV        | 11/06/2025 | 202615      |          |         |       |
|                         | ACCOUNT DETAIL        |       |  |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10005030            | 72035 |  |                     | 911      | TRAIN/CONF |            |             | 400.00   |         |       |
|                         |                       |       |  |                     |          |            |            |             | 400.00   |         |       |
|                         |                       |       |  |                     |          |            |            | CHECK TOTAL | 400.00   |         |       |
| 1193                    | NORTHWEST ELECTRIC LL |       |  | 0001                |          | INV        | 10/26/2025 | 229088      |          |         |       |
|                         | ACCOUNT DETAIL        |       |  |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10003022            | 73126 |  |                     | PR-PARKS | FUEL/OIL   |            |             | 28.41    |         |       |
|                         |                       |       |  |                     |          |            |            |             | 28.41    |         |       |
|                         |                       |       |  |                     |          |            |            | CHECK TOTAL | 28.41    |         |       |
| 689                     | NUTRIEN AG SOLUTIONS  |       |  | 0001                |          | INV        | 10/30/2025 | 58101615    |          |         |       |
|                         | ACCOUNT DETAIL        |       |  |                     |          |            |            | LINE AMOUNT |          |         |       |
|                         | 1 280                 | 73126 |  |                     | STREET   | FUEL/OIL   |            |             | 30.00    |         |       |
|                         |                       |       |  |                     |          |            |            |             | 30.00    |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |                       |                | 11010 |          | CASH IN BANK - CITY |            |                 |          |         |       |
|-------------------|-----------------------|----------------|-------|----------|---------------------|------------|-----------------|----------|---------|-------|
| VENDOR            |                       |                | REMIT | PO       | TYPE                | DUE DATE   | INVOICE         | AMOUNT   | VOUCHER | CHECK |
|                   |                       |                |       |          |                     |            | CHECK TOTAL     | 30.00    |         |       |
| 1400              | TRAVIS ANDERSON       |                | 0000  |          | INV                 | 10/25/2025 | 092525          |          |         |       |
|                   | ACCOUNT DETAIL        |                |       |          |                     |            | LINE AMOUNT     |          |         |       |
|                   | 1                     | 10003022 72035 |       | PR-PARKS | TRAIN/CONF          |            |                 | 136.75   |         |       |
|                   |                       |                |       |          |                     |            |                 | 136.75   |         |       |
|                   |                       |                |       |          |                     |            | CHECK TOTAL     | 136.75   |         |       |
| 1400              | TYLER FICKEN          |                | 0000  |          | INV                 | 10/25/2025 | 20250925        |          |         |       |
|                   | ACCOUNT DETAIL        |                |       |          |                     |            | LINE AMOUNT     |          |         |       |
|                   | 1                     | 10001015 72035 |       | CLERK    | TRAIN/CONF          |            |                 | 308.25   |         |       |
|                   |                       |                |       |          |                     |            |                 | 308.25   |         |       |
|                   |                       |                |       |          |                     |            | CHECK TOTAL     | 308.25   |         |       |
| 1400              | WYATT POWELL          |                | 0000  |          | INV                 | 10/25/2025 | 092525          |          |         |       |
|                   | ACCOUNT DETAIL        |                |       |          |                     |            | LINE AMOUNT     |          |         |       |
|                   | 1                     | 10003022 72035 |       | PR-PARKS | TRAIN/CONF          |            |                 | 136.75   |         |       |
|                   |                       |                |       |          |                     |            |                 | 136.75   |         |       |
|                   |                       |                |       |          |                     |            | CHECK TOTAL     | 136.75   |         |       |
| 320               | OVERDRIVE INC         |                | 0001  |          | INV                 | 10/30/2025 | 01419MA25307180 |          |         |       |
|                   | ACCOUNT DETAIL        |                |       |          |                     |            | LINE AMOUNT     |          |         |       |
|                   | 1                     | 10004000 73012 |       | LIBRARY  | LIB COLL            |            |                 | 382.28   |         |       |
|                   |                       |                |       |          |                     |            |                 | 382.28   |         |       |
|                   |                       |                |       |          |                     |            | CHECK TOTAL     | 382.28   |         |       |
| 18                | PEPSI-COLA BOTTLING C |                | 0001  |          | INV                 | 10/30/2025 | 6100136496      |          |         |       |
|                   | ACCOUNT DETAIL        |                |       |          |                     |            | LINE AMOUNT     |          |         |       |
|                   | 1                     | 270 73121      |       | MUSEUM   | CONC-RES            |            |                 | 110.10   |         |       |
|                   |                       |                |       |          |                     |            |                 | 110.10   |         |       |
|                   |                       |                |       |          |                     |            | CHECK TOTAL     | 110.10   |         |       |
| 2600              | WAYNE PEREZ           |                | 0001  |          | INV                 | 11/02/2025 | 1011            |          |         |       |
|                   | ACCOUNT DETAIL        |                |       |          |                     |            | LINE AMOUNT     |          |         |       |
|                   | 1                     | 10005031 72720 |       | POLICE   | RM-BLDG             |            |                 | 1,500.00 |         |       |
|                   |                       |                |       |          |                     |            |                 | 1,500.00 |         |       |
|                   |                       |                |       |          |                     |            | CHECK TOTAL     | 1,500.00 |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |                       | 11010 | CASH IN BANK - CITY |            |            |              |        |         |       |  |
|-------------------|-----------------------|-------|---------------------|------------|------------|--------------|--------|---------|-------|--|
| VENDOR            |                       | REMIT | PO                  | TYPE       | DUE DATE   | INVOICE      | AMOUNT | VOUCHER | CHECK |  |
| 31                | POLICE DEPT. - PETTY  | 0001  |                     | INV        | 11/08/2025 | CPI #1026448 |        |         |       |  |
|                   | ACCOUNT DETAIL        |       |                     |            |            | LINE AMOUNT  |        |         |       |  |
|                   | 1 10005031 73126      |       | POLICE              | FUEL/OIL   |            | 39.21        |        |         |       |  |
|                   |                       |       |                     |            |            |              | 39.21  |         |       |  |
|                   |                       |       |                     |            |            | CHECK TOTAL  | 39.21  |         |       |  |
| 641               | PRECISION SPRINKLERS, | 0001  |                     | INV        | 10/17/2025 | 4829         |        |         |       |  |
|                   | ACCOUNT DETAIL        |       |                     |            |            | LINE AMOUNT  |        |         |       |  |
|                   | 1 10005031 72720      |       | POLICE              | RM-BLDG    |            | 577.50       |        |         |       |  |
|                   |                       |       |                     |            |            |              | 577.50 |         |       |  |
|                   |                       |       |                     |            |            | CHECK TOTAL  | 577.50 |         |       |  |
| 2660              | PREFERRED ENTERPRISE  | 0001  |                     | INV        | 10/09/2025 | 1174         |        |         |       |  |
|                   | ACCOUNT DETAIL        |       |                     |            |            | LINE AMOUNT  |        |         |       |  |
|                   | 1 10005031 72726      |       | POLICE              | MOWING     |            | 220.00       |        |         |       |  |
|                   |                       |       |                     |            |            |              | 220.00 |         |       |  |
|                   |                       |       |                     |            |            | CHECK TOTAL  | 220.00 |         |       |  |
| 24                | PRESTO-X              | 0001  |                     | INV        | 10/19/2025 | 82477526     |        |         |       |  |
|                   | ACCOUNT DETAIL        |       |                     |            |            | LINE AMOUNT  |        |         |       |  |
|                   | 1 10006040 72622      |       | FIRE                | PEST CONTR |            | 79.01        |        |         |       |  |
|                   |                       |       |                     |            |            |              | 79.01  |         |       |  |
|                   |                       |       |                     |            |            | CHECK TOTAL  | 79.01  |         |       |  |
| 24                | PRESTO-X              | 0001  |                     | INV        | 10/30/2025 | 609828C      |        |         |       |  |
|                   | ACCOUNT DETAIL        |       |                     |            |            | LINE AMOUNT  |        |         |       |  |
|                   | 1 10003024 72720      |       | PR-REC              | RM-BLDG    |            | 65.85        |        |         |       |  |
|                   | 2 10003022 72720      |       | PR-PARKS            | RM-BLDG    |            | 226.81       |        |         |       |  |
|                   |                       |       |                     |            |            |              | 292.66 |         |       |  |
|                   |                       |       |                     |            |            | CHECK TOTAL  | 292.66 |         |       |  |
| 438               | PSYCHOLOGICAL RESOURC | 0001  |                     | INV        | 09/24/2025 | 2508061      |        |         |       |  |
|                   | ACCOUNT DETAIL        |       |                     |            |            | LINE AMOUNT  |        |         |       |  |
|                   | 1 10005031 72030      |       | POLICE              | PROF SERV  |            | 150.00       |        |         |       |  |
|                   |                       |       |                     |            |            |              | 150.00 |         |       |  |
|                   |                       |       |                     |            |            | CHECK TOTAL  | 150.00 |         |       |  |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |                       | 11010 | CASH IN BANK - CITY |                   |      |            |             |          |         |       |
|-------------------|-----------------------|-------|---------------------|-------------------|------|------------|-------------|----------|---------|-------|
| VENDOR            |                       |       | REMIT               | PO                | TYPE | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
| 1852              | PTSR OF HASTINGS      |       | 0001                |                   | INV  | 10/30/2025 | SEP 2025    |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |                   |      |            | LINE AMOUNT |          |         |       |
|                   | 1 10009000 72056      |       |                     | OTHER-GOV'EE WELL |      |            | 760.00      |          |         |       |
|                   |                       |       |                     |                   |      |            | CHECK TOTAL | 760.00   |         |       |
|                   |                       |       |                     |                   |      |            |             | 760.00   |         |       |
| 209               | QUALITY SOUND & COMMU |       | 0001                |                   | INV  | 10/31/2025 | 112945      |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |                   |      |            | LINE AMOUNT |          |         |       |
|                   | 1 610 72720           |       |                     | LANDFILL RM-BLDG  |      |            | 147.00      |          |         |       |
|                   |                       |       |                     |                   |      |            | CHECK TOTAL | 147.00   |         |       |
|                   |                       |       |                     |                   |      |            |             | 147.00   |         |       |
|                   |                       |       |                     |                   |      |            |             | 147.00   |         |       |
| 454               | QUICK MED CLAIMS LLC  |       | 0001                |                   | INV  | 10/30/2025 | QINV00315   |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |                   |      |            | LINE AMOUNT |          |         |       |
|                   | 1 10006041 72042      |       |                     | AMBULANCEBILL SVC |      |            | 3,780.27    |          |         |       |
|                   |                       |       |                     |                   |      |            | CHECK TOTAL | 3,780.27 |         |       |
|                   |                       |       |                     |                   |      |            |             | 3,780.27 |         |       |
|                   |                       |       |                     |                   |      |            |             | 3,780.27 |         |       |
| 319               | REAL D INC.           |       | 0001                |                   | INV  | 08/08/2025 | INV209133   |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |                   |      |            | LINE AMOUNT |          |         |       |
|                   | 1 270 72815           |       |                     | MUSEUM FILM ROY   |      |            | 263.00      |          |         |       |
|                   |                       |       |                     |                   |      |            | CHECK TOTAL | 263.00   |         |       |
|                   |                       |       |                     |                   |      |            |             | 263.00   |         |       |
|                   |                       |       |                     |                   |      |            |             | 263.00   |         |       |
| 518               | REFUSE, INC.          |       | 0001                |                   | INV  | 10/30/2025 | 507820291   |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |                   |      |            | LINE AMOUNT |          |         |       |
|                   | 1 10004000 73012      |       |                     | LIBRARY LIB COLL  |      |            | 3,800.49    |          |         |       |
|                   |                       |       |                     |                   |      |            | CHECK TOTAL | 3,800.49 |         |       |
|                   |                       |       |                     |                   |      |            |             | 3,800.49 |         |       |
|                   |                       |       |                     |                   |      |            |             | 3,800.49 |         |       |
| 2047              | RELENTLESS LLC        |       | 0001                |                   | INV  | 02/22/2025 | 16169       |          |         |       |
|                   | ACCOUNT DETAIL        |       |                     |                   |      |            | LINE AMOUNT |          |         |       |
|                   | 1 10005031 72035      |       |                     | POLICE TRAIN/CONF |      |            | 768.90      |          |         |       |
|                   |                       |       |                     |                   |      |            | CHECK TOTAL | 768.90   |         |       |
|                   |                       |       |                     |                   |      |            |             | 768.90   |         |       |
|                   |                       |       |                     |                   |      |            |             | 768.90   |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |           |            |            |              |          |         |       |
|-------------------------|-----------------------|---------------------|-----------|------------|------------|--------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO        | TYPE       | DUE DATE   | INVOICE      | AMOUNT   | VOUCHER | CHECK |
| 611                     | RUSS'S MARKET         | 0001                |           | INV        | 10/30/2025 | 20209        |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT  |          |         |       |
|                         | 1 230 72054           |                     | LIB GRANT | LIB PROG   |            | 13.99        |          |         |       |
|                         |                       |                     |           |            |            |              | 13.99    |         |       |
| 611                     | RUSS'S MARKET         | 0001                |           | INV        | 11/01/2025 | 19714        |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT  |          |         |       |
|                         | 1 230 72054           |                     | LIB GRANT | LIB PROG   |            | 40.40        |          |         |       |
|                         |                       |                     |           |            |            |              | 40.40    |         |       |
|                         |                       |                     |           |            |            | CHECK TOTAL  | 54.39    |         |       |
| 2700                    | SAFE RESTRAINTS, INC  | 0001                |           | INV        | 10/17/2025 | TGP091725HPD |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT  |          |         |       |
|                         | 1 10005031 73850      |                     | POLICE    | FIELD EQ   |            | 1,657.12     |          |         |       |
|                         |                       |                     |           |            |            |              | 1,657.12 |         |       |
|                         |                       |                     |           |            |            | CHECK TOTAL  | 1,657.12 |         |       |
| 657                     | SAPP BROTHERS PETROLE | 0001                |           | INV        | 10/29/2025 | IN4839574    |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT  |          |         |       |
|                         | 1 610 73126           |                     | LANDFILL  | FUEL/OIL   |            | 1,100.36     |          |         |       |
|                         |                       |                     |           |            |            |              | 1,100.36 |         |       |
| 657                     | SAPP BROTHERS PETROLE | 0001                |           | INV        | 10/25/2025 | IN4836957    |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT  |          |         |       |
|                         | 1 10003022 73126      |                     | PR-PARKS  | FUEL/OIL   |            | 1,275.77     |          |         |       |
|                         |                       |                     |           |            |            |              | 1,275.77 |         |       |
| 657                     | SAPP BROTHERS PETROLE | 0001                |           | INV        | 10/25/2025 | IN4836955    |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT  |          |         |       |
|                         | 1 10003021 73126      |                     | PR-CEM    | FUEL/OIL   |            | 1,253.68     |          |         |       |
|                         |                       |                     |           |            |            |              | 1,253.68 |         |       |
| 657                     | SAPP BROTHERS PETROLE | 0001                |           | INV        | 11/02/2025 | IN4843533    |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT  |          |         |       |
|                         | 1 10003022 73126      |                     | PR-PARKS  | FUEL/OIL   |            | 891.62       |          |         |       |
|                         |                       |                     |           |            |            |              | 891.62   |         |       |
|                         |                       |                     |           |            |            | CHECK TOTAL  | 4,521.43 |         |       |
| 2075                    | BETTY SAYERS          | 0001                |           | INV        | 10/31/2025 | BUZZ 9.2025  |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT  |          |         |       |
|                         | 1 270 44311           |                     | MUSEUM    | CONSIGNMNT |            | 18.00        |          |         |       |
|                         |                       |                     |           |            |            |              | 18.00    |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |            |            |            | INVOICE     | AMOUNT   | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|------------|------------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO         | TYPE       | DUE DATE   |             |          |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL | 18.00    |         |       |
| 382                     | SCHINDLER ELEVATOR CO | 0001                |            | INV        | 09/28/2025 | 4626201104  |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10003022 72720      |                     | PR-PARKS   | RM-BLDG    |            | 944.08      |          |         |       |
|                         |                       |                     |            |            |            |             | 944.08   |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL | 944.08   |         |       |
| 1474                    | JO A DEDECKER         | 0001                |            | INV        | 10/24/2025 | 092425A     |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 211 72311           |                     | BID        | PI - PROMO |            | 1,000.00    |          |         |       |
|                         |                       |                     |            |            |            |             | 1,000.00 |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL | 1,000.00 |         |       |
| 625                     | SOS PORTABLE TOILETS, | 0001                |            | INV        | 10/17/2025 | 57370       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10008000 72630      |                     | AIRPORT    | WASTE DISP |            | 288.90      |          |         |       |
|                         |                       |                     |            |            |            |             | 288.90   |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL | 288.90   |         |       |
| 190                     | SOUTH CENTRAL BOBCAT, | 0001                |            | INV        | 10/30/2025 | HQ2165      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 610 72750           |                     | LANDFILL   | RM-HEAVY   |            | 23.26       |          |         |       |
|                         |                       |                     |            |            |            |             | 23.26    |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL | 23.26    |         |       |
| 713                     | SPEIDELL MONUMENTS, I | 0001                |            | INV        | 10/18/2025 | 5899        |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10003021 73729      |                     | PR-CEM     | SUPP-NICHE |            | 75.00       |          |         |       |
|                         |                       |                     |            |            |            |             | 75.00    |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL | 75.00    |         |       |
| 574                     | SPRING FRESH CLEANING | 0001                |            | INV        | 11/08/2025 | 4260        |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10001010 72030      |                     | CITY ADMIN | PROF SERV  |            | 340.00      |          |         |       |
|                         |                       |                     |            |            |            |             | 340.00   |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL | 340.00   |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |          |           |            |                 |        |         |       |
|-------------------------|-----------------------|---------------------|----------|-----------|------------|-----------------|--------|---------|-------|
| VENDOR                  |                       | REMIT               | PO       | TYPE      | DUE DATE   | INVOICE         | AMOUNT | VOUCHER | CHECK |
| 45                      | STAN'S RADIATOR SERVI | 0001                |          | INV       | 11/06/2025 | 029677          |        |         |       |
|                         | ACCOUNT DETAIL        |                     |          |           |            | LINE AMOUNT     |        |         |       |
|                         | 1 10003022 72750      |                     | PR-PARKS | RM-HEAVY  |            | 105.00          |        |         |       |
|                         |                       |                     |          |           |            |                 | 105.00 |         |       |
|                         |                       |                     |          |           |            | CHECK TOTAL     | 105.00 |         |       |
| 125                     | STATE OF NE - DAS STA | 0001                |          | INV       | 10/19/2025 | 1495734         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |          |           |            | LINE AMOUNT     |        |         |       |
|                         | 1 10005030 72620      |                     | 911      | TELEPHONE |            | 844.80          |        |         |       |
|                         |                       |                     |          |           |            |                 | 844.80 |         |       |
|                         |                       |                     |          |           |            | CHECK TOTAL     | 844.80 |         |       |
| 252                     | SWANK MOTION PICTURES | 0001                |          | INV       | 10/29/2025 | BO 2579505      |        |         |       |
|                         | ACCOUNT DETAIL        |                     |          |           |            | LINE AMOUNT     |        |         |       |
|                         | 1 270 72815           |                     | MUSEUM   | FILM ROY  |            | 810.00          |        |         |       |
|                         |                       |                     |          |           |            |                 | 810.00 |         |       |
|                         |                       |                     |          |           |            | CHECK TOTAL     | 810.00 |         |       |
| 23                      | TERRY HAINES          | 0001                |          | INV       | 11/07/2025 | 2003            |        |         |       |
|                         | ACCOUNT DETAIL        |                     |          |           |            | LINE AMOUNT     |        |         |       |
|                         | 1 10003022 72750      |                     | PR-PARKS | RM-HEAVY  |            | 68.00           |        |         |       |
|                         |                       |                     |          |           |            |                 | 68.00  |         |       |
|                         |                       |                     |          |           |            | CHECK TOTAL     | 68.00  |         |       |
| 614                     | TITAN MACHINERY-HASTI | 0001                |          | INV       | 11/05/2025 | PS0945547-1     |        |         |       |
|                         | ACCOUNT DETAIL        |                     |          |           |            | LINE AMOUNT     |        |         |       |
|                         | 1 280 72750           |                     | STREET   | RM-HEAVY  |            | 156.72          |        |         |       |
|                         |                       |                     |          |           |            |                 | 156.72 |         |       |
|                         |                       |                     |          |           |            | CHECK TOTAL     | 156.72 |         |       |
| 334                     | TRANSUNION RISK & ALT | 0001                |          | INV       | 10/31/2025 | 569373-202509-1 |        |         |       |
|                         | ACCOUNT DETAIL        |                     |          |           |            | LINE AMOUNT     |        |         |       |
|                         | 1 10005031 72030      |                     | POLICE   | PROF SERV |            | 114.20          |        |         |       |
|                         |                       |                     |          |           |            |                 | 114.20 |         |       |
|                         |                       |                     |          |           |            | CHECK TOTAL     | 114.20 |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                  | CASH IN BANK - CITY |            |      |            | INVOICE              | AMOUNT | VOUCHER | CHECK |
|-------------------------|------------------|---------------------|------------|------|------------|----------------------|--------|---------|-------|
| VENDOR                  |                  | REMIT               | PO         | TYPE | DUE DATE   |                      |        |         |       |
| 294                     | US BANK          | 0001                |            | INV  | 10/29/2025 | INT'L CODE COUNCIL I |        |         |       |
|                         | ACCOUNT DETAIL   |                     |            |      |            | LINE AMOUNT          |        |         |       |
|                         | 1 10002000 72035 | DS                  | TRAIN/CONF |      |            | 300.00               |        |         |       |
|                         |                  |                     |            |      |            |                      | 300.00 |         |       |
| 294                     | US BANK          | 0001                |            | INV  | 10/29/2025 | INT'L CODE COUNCIL I |        |         |       |
|                         | ACCOUNT DETAIL   |                     |            |      |            | LINE AMOUNT          |        |         |       |
|                         | 1 10002000 72035 | DS                  | TRAIN/CONF |      |            | 300.00               |        |         |       |
|                         |                  |                     |            |      |            |                      | 300.00 |         |       |
| 294                     | US BANK          | 0001                |            | INV  | 10/29/2025 | INT'L CODE COUNCIL I |        |         |       |
|                         | ACCOUNT DETAIL   |                     |            |      |            | LINE AMOUNT          |        |         |       |
|                         | 1 10002000 72035 | DS                  | TRAIN/CONF |      |            | 300.00               |        |         |       |
|                         |                  |                     |            |      |            |                      | 300.00 |         |       |
| 294                     | US BANK          | 0001                |            | INV  | 10/29/2025 | INT'L CODE COUNCIL I |        |         |       |
|                         | ACCOUNT DETAIL   |                     |            |      |            | LINE AMOUNT          |        |         |       |
|                         | 1 10002000 72035 | DS                  | TRAIN/CONF |      |            | 300.00               |        |         |       |
|                         |                  |                     |            |      |            |                      | 300.00 |         |       |
| 294                     | US BANK          | 0001                |            | INV  | 10/30/2025 | NWEA                 |        |         |       |
|                         | ACCOUNT DETAIL   |                     |            |      |            | LINE AMOUNT          |        |         |       |
|                         | 1 610 72035      | LANDFILL            | TRAIN/CONF |      |            | 290.00               |        |         |       |
|                         |                  |                     |            |      |            |                      | 290.00 |         |       |
| 294                     | US BANK          | 0001                |            | INV  | 10/30/2025 | US POSTAL SERVICE    |        |         |       |
|                         | ACCOUNT DETAIL   |                     |            |      |            | LINE AMOUNT          |        |         |       |
|                         | 1 10001011 72905 | HR                  | DUE/SUBS   |      |            | 10.48                |        |         |       |
|                         |                  |                     |            |      |            |                      | 10.48  |         |       |
| 294                     | US BANK          | 0001                |            | INV  | 11/02/2025 | RUSS:S MARKET        |        |         |       |
|                         | ACCOUNT DETAIL   |                     |            |      |            | LINE AMOUNT          |        |         |       |
|                         | 1 10008000 72035 | AIRPORT             | TRAIN/CONF |      |            | 50.43                |        |         |       |
|                         |                  |                     |            |      |            |                      | 50.43  |         |       |
| 294                     | US BANK          | 0001                |            | INV  | 10/30/2025 | LD COFFEE ROASTERS   |        |         |       |
|                         | ACCOUNT DETAIL   |                     |            |      |            | LINE AMOUNT          |        |         |       |
|                         | 1 10008000 72030 | AIRPORT             | PROF SERV  |      |            | 287.50               |        |         |       |
|                         |                  |                     |            |      |            |                      | 287.50 |         |       |
| 294                     | US BANK          | 0001                |            | INV  | 10/26/2025 | SUPPLY 28144137      |        |         |       |
|                         | ACCOUNT DETAIL   |                     |            |      |            | LINE AMOUNT          |        |         |       |
|                         | 1 270 72720      | MUSEUM              | RM-BLDG    |      |            | 87.84                |        |         |       |
|                         |                  |                     |            |      |            |                      | 87.84  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                  | CASH IN BANK - CITY |         |            |            | INVOICE              | AMOUNT | VOUCHER | CHECK |
|-------------------------|------------------|---------------------|---------|------------|------------|----------------------|--------|---------|-------|
| VENDOR                  |                  | REMIT               | PO      | TYPE       | DUE DATE   |                      |        |         |       |
| 294                     | US BANK          | 0001                |         | INV        | 11/08/2025 | EON PRODUCT-INV85189 |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 10007050 73850 |                     | PW-EPA  | FIELD EQ   |            | 570.71               | 570.71 |         |       |
| 294                     | US BANK          | 0001                |         | INV        | 10/29/2025 | DNH*DOMAIN           |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 720 73725      |                     | IT FUND | COMPT SOFT |            | 38.19                | 38.19  |         |       |
| 294                     | US BANK          | 0001                |         | INV        | 11/01/2025 | GOOGLE               |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 720 73725      |                     | IT FUND | COMPT SOFT |            | 58.08                |        |         |       |
|                         | 2 720 73727      |                     | IT FUND | SFTW UTIL  |            | 47.52                | 105.60 |         |       |
| 294                     | US BANK          | 0001                |         | INV        | 11/02/2025 | AMAZON WEB SERVICES  |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 720 73725      |                     | IT FUND | COMPT SOFT |            | 58.25                |        |         |       |
|                         | 2 720 73727      |                     | IT FUND | SFTW UTIL  |            | 47.65                | 105.90 |         |       |
| 294                     | US BANK          | 0001                |         | INV        | 11/08/2025 | MICROSOFT            |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 720 73725      |                     | IT FUND | COMPT SOFT |            | 16.38                |        |         |       |
|                         | 2 720 73727      |                     | IT FUND | SFTW UTIL  |            | 13.40                | 29.78  |         |       |
| 294                     | US BANK          | 0001                |         | INV        | 10/26/2025 | MET 8EF8N2VKE2       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 270 72305      |                     | MUSEUM  | ADVERTISE  |            | 21.00                | 21.00  |         |       |
| 294                     | US BANK          | 0001                |         | INV        | 11/06/2025 | PADDLE.NET           |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 720 73725      |                     | IT FUND | COMPT SOFT |            | 5.89                 |        |         |       |
|                         | 2 720 73727      |                     | IT FUND | SFTW UTIL  |            | 4.81                 | 10.70  |         |       |
| 294                     | US BANK          | 0001                |         | INV        | 10/28/2025 | META E7P8M4MLE2      |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 270 72305      |                     | MUSEUM  | ADVERTISE  |            | 23.00                | 23.00  |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |          |            |            | DUE DATE | INVOICE              | AMOUNT   | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|----------|------------|------------|----------|----------------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO       | TYPE       |            |          |                      |          |         |       |
| 294                     | US BANK               | 0001                |          | INV        | 10/30/2025 |          | META UUV494ZKE2      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            |          | LINE AMOUNT          |          |         |       |
|                         | 1 270 72305           |                     | MUSEUM   | ADVERTISE  |            |          | 10.22                |          |         |       |
|                         |                       |                     |          |            |            |          |                      | 10.22    |         |       |
| 294                     | US BANK               | 0001                |          | INV        | 10/31/2025 |          | META AELEU39LE2      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            |          | LINE AMOUNT          |          |         |       |
|                         | 1 270 72305           |                     | MUSEUM   | ADVERTISE  |            |          | 25.00                |          |         |       |
|                         |                       |                     |          |            |            |          |                      | 25.00    |         |       |
| 294                     | US BANK               | 0001                |          | INV        | 10/25/2025 |          | L&F 7SG3YGAZXS       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            |          | LINE AMOUNT          |          |         |       |
|                         | 1 270 73121           |                     | MUSEUM   | CONC-RES   |            |          | 253.50               |          |         |       |
|                         |                       |                     |          |            |            |          |                      | 253.50   |         |       |
| 294                     | US BANK               | 0001                |          | INV        | 10/30/2025 |          | NEWSPAPERS 9.30.2025 |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            |          | LINE AMOUNT          |          |         |       |
|                         | 1 270 72905           |                     | MUSEUM   | DUE/SUBS   |            |          | 59.90                |          |         |       |
|                         |                       |                     |          |            |            |          |                      | 59.90    |         |       |
| 294                     | US BANK               | 0001                |          | INV        | 10/25/2025 |          | SP GENESIS 24333     |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            |          | LINE AMOUNT          |          |         |       |
|                         | 1 270 73146           |                     | MUSEUM   | ED EXP     |            |          | 369.00               |          |         |       |
|                         |                       |                     |          |            |            |          |                      | 369.00   |         |       |
| 294                     | US BANK               | 0001                |          | INV        | 11/03/2025 |          | L&F 2JAD8VSW4G       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            |          | LINE AMOUNT          |          |         |       |
|                         | 1 270 73121           |                     | MUSEUM   | CONC-RES   |            |          | 381.06               |          |         |       |
|                         |                       |                     |          |            |            |          |                      | 381.06   |         |       |
|                         |                       |                     |          |            |            |          | CHECK TOTAL          | 3,929.81 |         |       |
| 160                     | VAN DIEST SUPPLY COMP | 0001                |          | INV        | 10/30/2025 |          | 267996               |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            |          | LINE AMOUNT          |          |         |       |
|                         | 1 10003022 73115      |                     | PR-PARKS | CHEMICAL   |            |          | 28.25                |          |         |       |
|                         |                       |                     |          |            |            |          |                      | 28.25    |         |       |
|                         |                       |                     |          |            |            |          | CHECK TOTAL          | 28.25    |         |       |
| 354                     | VENUPLUS INC          | 0001                |          | INV        | 10/30/2025 |          | CI2507125            |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            |          | LINE AMOUNT          |          |         |       |
|                         | 1 270 73123           |                     | MUSEUM   | PENN PRESS |            |          | 18.79                |          |         |       |
|                         |                       |                     |          |            |            |          |                      | 18.79    |         |       |
|                         |                       |                     |          |            |            |          | CHECK TOTAL          | 18.79    |         |       |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010    |       | CASH IN BANK - CITY |            |            |             |             |         |       |  |
|----------------------------|-------|---------------------|------------|------------|-------------|-------------|---------|-------|--|
| VENDOR                     | REMIT | PO                  | TYPE       | DUE DATE   | INVOICE     | AMOUNT      | VOUCHER | CHECK |  |
| 2315 VERSATERM PUBLIC SAFE | 0001  |                     | INV        | 11/02/2025 | INV41-02279 |             |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            |             | LINE AMOUNT |         |       |  |
| 1 720 73725                |       | IT FUND             | COMPT SOFT |            |             | 2,503.76    |         |       |  |
|                            |       |                     |            |            |             | CHECK TOTAL |         |       |  |
|                            |       |                     |            |            |             | 2,503.76    |         |       |  |
|                            |       |                     |            |            |             | 2,503.76    |         |       |  |
| 2304 VESTIS                | 0001  |                     | INV        | 10/29/2025 | 6280586414  |             |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            |             | LINE AMOUNT |         |       |  |
| 1 610 73170                |       | LANDFILL            | WEARING    |            |             | 6.15        |         |       |  |
| 2 610 72720                |       | LANDFILL            | RM-BLDG    |            |             | 30.81       |         |       |  |
|                            |       |                     |            |            |             |             |         |       |  |
|                            |       |                     |            |            |             | 36.96       |         |       |  |
| 2304 VESTIS                | 0001  |                     | INV        | 11/05/2025 | 6280590459  |             |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            |             | LINE AMOUNT |         |       |  |
| 1 610 73170                |       | LANDFILL            | WEARING    |            |             | 6.15        |         |       |  |
| 2 610 72720                |       | LANDFILL            | RM-BLDG    |            |             | 30.81       |         |       |  |
|                            |       |                     |            |            |             |             |         |       |  |
|                            |       |                     |            |            |             | 36.96       |         |       |  |
| 2304 VESTIS                | 0001  |                     | INV        | 11/07/2025 | 6280591990  |             |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            |             | LINE AMOUNT |         |       |  |
| 1 10005031 73720           |       | POLICE              | SUPP-BM    |            |             | 36.75       |         |       |  |
|                            |       |                     |            |            |             | CHECK TOTAL |         |       |  |
|                            |       |                     |            |            |             | 36.75       |         |       |  |
|                            |       |                     |            |            |             | 110.67      |         |       |  |
| 179 WAL-MART COMMUNITY     | 0001  |                     | INV        | 09/10/2025 | 671221751   |             |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            |             | LINE AMOUNT |         |       |  |
| 1 230 72735                |       | LIB GRANT           | GRANT EXP  |            |             | 162.60      |         |       |  |
|                            |       |                     |            |            |             |             |         |       |  |
|                            |       |                     |            |            |             | 162.60      |         |       |  |
| 179 WAL-MART COMMUNITY     | 0001  |                     | INV        | 10/24/2025 | 04631       |             |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            |             | LINE AMOUNT |         |       |  |
| 1 10005030 72030           |       | 911                 | PROF SERV  |            |             | 18.38       |         |       |  |
|                            |       |                     |            |            |             |             |         |       |  |
|                            |       |                     |            |            |             | 18.38       |         |       |  |
|                            |       |                     |            |            |             | 180.98      |         |       |  |
| 112 WILLIAMS EXTERMINATIN  | 0001  |                     | INV        | 10/30/2025 | 63390       |             |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            |             | LINE AMOUNT |         |       |  |
| 1 10005031 72720           |       | POLICE              | RM-BLDG    |            |             | 250.00      |         |       |  |
|                            |       |                     |            |            |             |             |         |       |  |
|                            |       |                     |            |            |             | 250.00      |         |       |  |

## CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 251027 10/27/2025

DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |                      |           |            | DUE DATE    | INVOICE | AMOUNT   | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|----------------------|-----------|------------|-------------|---------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO                   | TYPE      |            |             |         |          |         |       |
| 112                     | WILLIAMS EXTERMINATIN | 0001                |                      | INV       | 10/31/2025 | 63453       |         |          |         |       |
|                         | ACCOUNT DETAIL        |                     |                      |           |            | LINE AMOUNT |         |          |         |       |
|                         | 1 10003020 72720      |                     | PR-AUD               | RM-BLDG   |            | 46.00       |         | 46.00    |         |       |
|                         |                       |                     |                      |           |            | CHECK TOTAL |         | 296.00   |         |       |
| 2091                    | WINZER CORPORATION    | 0001                |                      | INV       | 10/30/2025 | 3537514     |         |          |         |       |
|                         | ACCOUNT DETAIL        |                     |                      |           |            | LINE AMOUNT |         |          |         |       |
|                         | 1 10003022 72720      |                     | PR-PARKS             | RM-BLDG   |            | 121.20      |         | 121.20   |         |       |
|                         |                       |                     |                      |           |            | CHECK TOTAL |         | 121.20   |         |       |
| 726                     | WOODWARD'S DISPOSAL S | 0001                |                      | INV       | 10/23/2025 | 9286-670    |         |          |         |       |
|                         | ACCOUNT DETAIL        |                     |                      |           |            | LINE AMOUNT |         |          |         |       |
|                         | 1 211 72915           |                     | BID                  | OTHER     |            | 30.00       |         | 30.00    |         |       |
|                         |                       |                     |                      |           |            |             |         |          |         |       |
| 726                     | WOODWARD'S DISPOSAL S | 0001                |                      | INV       | 10/23/2025 | 9286-727    |         |          |         |       |
|                         | ACCOUNT DETAIL        |                     |                      |           |            | LINE AMOUNT |         |          |         |       |
|                         | 1 10009000 72630      |                     | OTHER-GOVTWASTE DISP |           |            | 3,717.75    |         | 3,717.75 |         |       |
|                         |                       |                     |                      |           |            | CHECK TOTAL |         | 3,747.75 |         |       |
| 426                     | WPCI                  | 0001                |                      | INV       | 10/30/2025 | S 171044    |         |          |         |       |
|                         | ACCOUNT DETAIL        |                     |                      |           |            | LINE AMOUNT |         |          |         |       |
|                         | 1 10005030 72030      |                     | 911                  | PROF SERV |            | 32.00       |         | 32.00    |         |       |
|                         |                       |                     |                      |           |            | CHECK TOTAL |         | 32.00    |         |       |
| 697                     | ZIEMBA ROOFING CO.    | 0001                |                      | INV       | 10/29/2025 | 11256       |         |          |         |       |
|                         | ACCOUNT DETAIL        |                     |                      |           |            | LINE AMOUNT |         |          |         |       |
|                         | 1 10003024 72720      |                     | PR-REC               | RM-BLDG   |            | 386.00      |         | 386.00   |         |       |
|                         |                       |                     |                      |           |            |             |         |          |         |       |
| 697                     | ZIEMBA ROOFING CO.    | 0001                |                      | INV       | 10/23/2025 | 11238       |         |          |         |       |
|                         | ACCOUNT DETAIL        |                     |                      |           |            | LINE AMOUNT |         |          |         |       |
|                         | 1 270 72720           |                     | MUSEUM               | RM-BLDG   |            | 169.00      |         | 169.00   |         |       |
|                         |                       |                     |                      |           |            | CHECK TOTAL |         | 555.00   |         |       |

ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 251027 10/27/2025  
DUE DATE: 10/27/2025

| CASH ACCOUNT: 999 |          | 11010 | CASH IN BANK - CITY |    |                      |          |            |            |         |       |
|-------------------|----------|-------|---------------------|----|----------------------|----------|------------|------------|---------|-------|
| VENDOR            |          |       | REMIT               | PO | TYPE                 | DUE DATE | INVOICE    | AMOUNT     | VOUCHER | CHECK |
| 444               | INVOICES |       |                     |    | WARRANT TOTAL        |          | 386,287.83 | 386,287.83 |         |       |
|                   |          |       |                     |    | CASH ACCOUNT BALANCE |          |            | 0.00       |         |       |

# CITY OF HASTINGS



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Check Run Summary

CHECK RUN: 251027 10/27/2025  
DUE DATE: 10/27/2025

| FUND | ORG      |                       | ACCOUNT                         |                       | AMOUNT   | AVLB BUDGET |
|------|----------|-----------------------|---------------------------------|-----------------------|----------|-------------|
| 100  | 10001010 | ADMIN - CITY ADMINIST | 100-10-010-10-0000-00000-72030- | PROFESSIONAL SERVICES | 369.70   | 219,402.13  |
| 100  | 10001010 | ADMIN - CITY ADMINIST | 100-10-010-10-0000-00000-72305- | ADVERTISING           | 75.00    | 219,402.13  |
| 100  | 10001010 | ADMIN - CITY ADMINIST | 100-10-010-10-0000-00000-72405- | PRINTING              | 91.09    | 219,402.13  |
| 100  | 10001010 | ADMIN - CITY ADMINIST | 100-10-010-10-0000-00000-72605- | ELECTRICITY           | 126.45   | 219,402.13  |
| 100  | 10001010 | ADMIN - CITY ADMINIST | 100-10-010-10-0000-00000-72625- | WATER                 | 109.29   | 219,402.13  |
| 100  | 10001011 | ADMIN - HR            | 100-10-010-11-0000-00000-72053- | EMPLOYEE PROGRAMS     | 463.45   | 63,642.40   |
| 100  | 10001011 | ADMIN - HR            | 100-10-010-11-0000-00000-72305- | ADVERTISING           | 5.73     | 63,642.40   |
| 100  | 10001011 | ADMIN - HR            | 100-10-010-11-0000-00000-72905- | DUES & SUBSCRIPTIONS  | 10.48    | 63,642.40   |
| 100  | 10001011 | ADMIN - HR            | 100-10-010-11-0000-00000-73001- | OFFICE SUPPLIES       | 7.99     | 63,642.40   |
| 100  | 10001013 | ADMIN - FINANCE       | 100-10-010-13-0000-00000-72305- | ADVERTISING           | 69.55    | 89,274.34   |
| 100  | 10001013 | ADMIN - FINANCE       | 100-10-010-13-0000-00000-73001- | OFFICE SUPPLIES       | 12.99    | 89,274.34   |
| 100  | 10001015 | ADMIN - CLERK         | 100-10-010-15-0000-00000-72035- | TRAINING/CONFERENCES  | 308.25   | 46,386.71   |
| 100  | 10001015 | ADMIN - CLERK         | 100-10-010-15-0000-00000-72305- | ADVERTISING           | 914.33   | 46,386.71   |
| 100  | 10002000 | DEVELOPMENT SERVICES  | 100-10-020-00-0000-00000-72035- | TRAINING/CONFERENCES  | 1,200.00 | 241,762.94  |
| 100  | 10002000 | DEVELOPMENT SERVICES  | 100-10-020-00-0000-00000-72043- | RECORDING FEES        | 56.00    | 241,762.94  |
| 100  | 10002000 | DEVELOPMENT SERVICES  | 100-10-020-00-0000-00000-72305- | ADVERTISING           | 151.08   | 241,762.94  |
| 100  | 10002000 | DEVELOPMENT SERVICES  | 100-10-020-00-0000-00000-73126- | FUEL & OIL            | 254.18   | 241,762.94  |
| 100  | 10003020 | PARKS & REC - AUDITOR | 100-40-030-20-0000-00000-72720- | R & M BUILDINGS       | 172.98   | 26,195.97   |
| 100  | 10003020 | PARKS & REC - AUDITOR | 100-40-030-20-0000-00000-72770- | R & M TOOLS & MISC. E | 231.69   | 26,195.97   |
| 100  | 10003021 | PARKS & REC - CEMETER | 100-40-030-21-0000-00000-72780- | R & M VEHICLES        | 506.43   | 149,471.26  |
| 100  | 10003021 | PARKS & REC - CEMETER | 100-40-030-21-0000-00000-73126- | FUEL & OIL            | 1,253.68 | 149,471.26  |
| 100  | 10003021 | PARKS & REC - CEMETER | 100-40-030-21-0000-00000-73729- | NICHE SUPPLIES        | 75.00    | 149,471.26  |
| 100  | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-72035- | TRAINING/CONFERENCES  | 273.50   | 322,704.68  |
| 100  | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-72720- | R & M BUILDINGS       | 1,429.90 | 322,704.68  |
| 100  | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-72750- | R & M HEAVY MACHINERY | 1,714.92 | 322,704.68  |
| 100  | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-72780- | R & M VEHICLES        | 81.85    | 322,704.68  |
| 100  | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-73115- | CHEMICALS             | 28.25    | 322,704.68  |
| 100  | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-73126- | FUEL & OIL            | 2,195.80 | 322,704.68  |
| 100  | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-73140- | OTHER SUPPLIES        | 37.47    | 322,704.68  |
| 100  | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-73710- | LANDSCAPING SUPPLIES  | 71.28    | 322,704.68  |
| 100  | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-73720- | BUILDING MAINTENANCE  | 3.58     | 46,429.19   |
| 100  | 10003024 | PARKS & REC - RECREAT | 100-40-030-24-0000-00000-72051- | ADULT ACT. CONTRACT L | 350.00   | 38,647.06   |
| 100  | 10003024 | PARKS & REC - RECREAT | 100-40-030-24-0000-00000-72052- | YOUTH ACT. CONTRACT L | 455.00   | 38,647.06   |
| 100  | 10003024 | PARKS & REC - RECREAT | 100-40-030-24-0000-00000-72720- | R & M BUILDINGS       | 581.32   | 38,647.06   |
| 100  | 10003024 | PARKS & REC - RECREAT | 100-40-030-24-0000-00000-72915- | OTHER                 | 12.15    | 38,647.06   |
| 100  | 10003024 | PARKS & REC - RECREAT | 100-40-030-24-0000-00000-73144- | ADULT-FAM. REC. SUPPL | 16.00    | 38,647.06   |
| 100  | 10003024 | PARKS & REC - RECREAT | 100-40-030-24-0000-00000-73720- | BUILDING MAINTENANCE  | 45.02    | 38,647.06   |
| 100  | 10004000 | LIBRARY               | 100-40-040-00-0000-00000-72605- | ELECTRICITY           | 2,558.50 | 347,693.80  |
| 100  | 10004000 | LIBRARY               | 100-40-040-00-0000-00000-72610- | NATURAL GAS           | 179.44   | 347,693.80  |
| 100  | 10004000 | LIBRARY               | 100-40-040-00-0000-00000-72615- | SEWER                 | 30.01    | 347,693.80  |

Report generated: 10/17/2025 09:36:09  
User: Brittany Powell (bpowell)  
Program ID: apwarnt

## ACCOUNTS PAYABLE CHECK RUN REPORT

|     |          |                     |                                 |                       |          |            |
|-----|----------|---------------------|---------------------------------|-----------------------|----------|------------|
| 100 | 10004000 | LIBRARY             | 100-40-040-00-0000-00000-72620- | TELEPHONE             | 225.50   | 347,693.80 |
| 100 | 10004000 | LIBRARY             | 100-40-040-00-0000-00000-72625- | WATER                 | 249.01   | 347,693.80 |
| 100 | 10004000 | LIBRARY             | 100-40-040-00-0000-00000-72914- | PROCESSING FEES       | 41.36    | 347,693.80 |
| 100 | 10004000 | LIBRARY             | 100-40-040-00-0000-00000-73001- | OFFICE SUPPLIES       | 269.12   | 347,693.80 |
| 100 | 10004000 | LIBRARY             | 100-40-040-00-0000-00000-73005- | LIBRARY MAKER SPACE S | 497.73   | 347,693.80 |
| 100 | 10004000 | LIBRARY             | 100-40-040-00-0000-00000-73012- | LIBRARY COLLECTION    | 7,235.89 | 347,693.80 |
| 100 | 10005030 | POLICE - 911 CENTER | 100-20-050-30-0000-00000-72030- | PROFESSIONAL SERVICES | 50.38    | 410,105.70 |
| 100 | 10005030 | POLICE - 911 CENTER | 100-20-050-30-0000-00000-72035- | TRAINING/CONFERENCES  | 400.00   | 410,105.70 |
| 100 | 10005030 | POLICE - 911 CENTER | 100-20-050-30-0000-00000-72620- | TELEPHONE             | 844.80   | 410,105.70 |
| 100 | 10005031 | POLICE              | 100-20-050-31-0000-00000-72030- | PROFESSIONAL SERVICES | 1,504.39 | 566,181.87 |
| 100 | 10005031 | POLICE              | 100-20-050-31-0000-00000-72035- | TRAINING/CONFERENCES  | 1,063.90 | 566,181.87 |
| 100 | 10005031 | POLICE              | 100-20-050-31-0000-00000-72720- | R & M BUILDINGS       | 2,554.73 | 566,181.87 |
| 100 | 10005031 | POLICE              | 100-20-050-31-0000-00000-72726- | MOWING PROPERTIES     | 220.00   | 566,181.87 |
| 100 | 10005031 | POLICE              | 100-20-050-31-0000-00000-72780- | R & M VEHICLES        | 3,716.88 | 566,181.87 |
| 100 | 10005031 | POLICE              | 100-20-050-31-0000-00000-73126- | FUEL & OIL            | 3,197.64 | 566,181.87 |
| 100 | 10005031 | POLICE              | 100-20-050-31-0000-00000-73145- | YOUTH ACTIVITIES      | 540.44   | 566,181.87 |
| 100 | 10005031 | POLICE              | 100-20-050-31-0000-00000-73720- | BUILDING MAINTENANCE  | 36.75    | 566,181.87 |
| 100 | 10005031 | POLICE              | 100-20-050-31-0000-00000-73850- | FIELD EQUIPMENT       | 1,657.12 | 566,181.87 |
| 100 | 10006040 | FIRE                | 100-20-060-40-0000-00000-72030- | PROFESSIONAL SERVICES | 462.00   | 657,705.50 |
| 100 | 10006040 | FIRE                | 100-20-060-40-0000-00000-72605- | ELECTRICITY           | 668.15   | 657,705.50 |
| 100 | 10006040 | FIRE                | 100-20-060-40-0000-00000-72610- | NATURAL GAS           | 33.86    | 657,705.50 |
| 100 | 10006040 | FIRE                | 100-20-060-40-0000-00000-72615- | SEWER                 | 83.61    | 657,705.50 |
| 100 | 10006040 | FIRE                | 100-20-060-40-0000-00000-72622- | PEST CONTROL          | 79.01    | 657,705.50 |
| 100 | 10006040 | FIRE                | 100-20-060-40-0000-00000-72625- | WATER                 | 171.69   | 657,705.50 |
| 100 | 10006040 | FIRE                | 100-20-060-40-0000-00000-72720- | R & M BUILDINGS       | 201.13   | 657,705.50 |
| 100 | 10006040 | FIRE                | 100-20-060-40-0000-00000-72770- | R & M TOOLS & MISC. E | 2,305.62 | 657,705.50 |
| 100 | 10006040 | FIRE                | 100-20-060-40-0000-00000-72780- | R & M VEHICLES        | 1,017.02 | 657,705.50 |
| 100 | 10006040 | FIRE                | 100-20-060-40-0000-00000-72910- | LAUNDRY               | 57.99    | 657,705.50 |
| 100 | 10006040 | FIRE                | 100-20-060-40-0000-00000-73001- | OFFICE SUPPLIES       | 84.14    | 657,705.50 |
| 100 | 10006040 | FIRE                | 100-20-060-40-0000-00000-73120- | FOOD SUPPLIES         | 14.36    | 657,705.50 |
| 100 | 10006040 | FIRE                | 100-20-060-40-0000-00000-73126- | FUEL & OIL            | 698.98   | 657,705.50 |
| 100 | 10006040 | FIRE                | 100-20-060-40-0000-00000-73720- | BUILDING MAINTENANCE  | 190.80   | 657,705.50 |
| 100 | 10006040 | FIRE                | 100-20-060-40-0000-00000-73772- | SHOP SUPPLIES         | 100.22   | 657,705.50 |
| 100 | 10006041 | FIRE - AMBULANCE    | 100-20-060-41-0000-00000-72042- | BILLING/COLLECTION SE | 3,780.27 | 3,267.00   |
| 100 | 10006041 | FIRE - AMBULANCE    | 100-20-060-41-0000-00000-72780- | R & M VEHICLES        | 17.47    | 3,267.00   |
| 100 | 10006041 | FIRE - AMBULANCE    | 100-20-060-41-0000-00000-73126- | FUEL & OIL            | 241.66   | 3,267.00   |
| 100 | 10006041 | FIRE - AMBULANCE    | 100-20-060-41-0000-00000-73135- | MEDICAL SUPPLIES      | 2,017.65 | 3,267.00   |
| 100 | 10006041 | FIRE - AMBULANCE    | 100-20-060-41-0000-00000-73165- | UNIFORM ALLOWANCE     | 406.38   | 3,267.00   |
| 100 | 10007050 | PW - EPA MANDATES   | 100-30-070-50-0000-00000-73850- | FIELD EQUIPMENT       | 570.71   | 84,921.23  |
| 100 | 10008000 | AIRPORT             | 100-30-080-00-0000-00000-72030- | PROFESSIONAL SERVICES | 287.50   | 784,827.83 |
| 100 | 10008000 | AIRPORT             | 100-30-080-00-0000-00000-72035- | TRAINING/CONFERENCES  | 50.43    | 784,827.83 |
| 100 | 10008000 | AIRPORT             | 100-30-080-00-0000-00000-72620- | TELEPHONE             | 184.36   | 784,827.83 |
| 100 | 10008000 | AIRPORT             | 100-30-080-00-0000-00000-72630- | WASTE DISPOSAL SERVIC | 288.90   | 784,827.83 |
| 100 | 10008000 | AIRPORT             | 100-30-080-00-0000-00000-72720- | R & M BUILDINGS       | 76.76    | 784,827.83 |
| 100 | 10008000 | AIRPORT             | 100-30-080-00-0000-00000-72722- | R & M AIRPORT         | 1,259.67 | 784,827.83 |

# CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

|     |          |                      |                                 |
|-----|----------|----------------------|---------------------------------|
| 100 | 10008000 | AIRPORT              | 100-30-080-00-0000-00000-73126- |
| 100 | 10009000 | OTHER GOV'T ACCOUNTS | 100-10-090-00-0000-00000-72021- |
| 100 | 10009000 | OTHER GOV'T ACCOUNTS | 100-10-090-00-0000-00000-72056- |
| 100 | 10009000 | OTHER GOV'T ACCOUNTS | 100-10-090-00-0000-00000-72630- |
| 100 | 10009000 | OTHER GOV'T ACCOUNTS | 100-10-090-00-0000-00000-72810- |
| 100 | 10009000 | OTHER GOV'T ACCOUNTS | 100-10-090-00-0000-00000-72905- |

|                       |           |            |
|-----------------------|-----------|------------|
| FUEL & OIL            | 400.25    | 784,827.83 |
| LOBBYIST ACTIVITIES   | 2,000.00  | 784,827.83 |
| EMPLOYEE WELLNESS PRO | 760.00    | 784,827.83 |
| WASTE DISPOSAL SERVIC | 3,717.75  | 784,827.83 |
| LANDMARK OFFICE RENT  | 4,275.00  | 784,827.83 |
| DUES & SUBSCRIPTIONS  | 27,468.50 | 784,827.83 |

**FUND TOTAL 94,806.81**

**CASH ACCOUNT 999 11010 BALANCE .00**

|     |     |                      |                                 |
|-----|-----|----------------------|---------------------------------|
| 211 | 211 | BUSINESS IMPROVEMENT | 211-50-000-00-0000-00000-72311- |
| 211 | 211 | BUSINESS IMPROVEMENT | 211-50-000-00-0000-00000-72915- |

|                       |          |           |
|-----------------------|----------|-----------|
| PUBLIC IMPROVEMENTS/P | 1,102.34 | 17,000.07 |
| OTHER (UTIL/TRASH)    | 296.95   | 17,000.07 |

**FUND TOTAL 1,399.29**

**CASH ACCOUNT 999 11010 BALANCE .00**

|     |     |               |                                 |
|-----|-----|---------------|---------------------------------|
| 230 | 230 | LIBRARY GRANT | 230-40-000-00-0000-00000-72054- |
| 230 | 230 | LIBRARY GRANT | 230-40-000-00-0000-00000-72735- |

|                  |        |            |
|------------------|--------|------------|
| LIBRARY PROGRAMS | 409.49 | 425,538.21 |
| GRANT EXPENSES   | 185.58 | 425,538.21 |

**FUND TOTAL 595.07**

**CASH ACCOUNT 999 11010 BALANCE .00**

|     |     |        |                                 |
|-----|-----|--------|---------------------------------|
| 270 | 270 | MUSEUM | 270-40-000-00-0000-00000-44311- |
| 270 | 270 | MUSEUM | 270-40-000-00-0000-00000-72305- |
| 270 | 270 | MUSEUM | 270-40-000-00-0000-00000-72405- |
| 270 | 270 | MUSEUM | 270-40-000-00-0000-00000-72605- |
| 270 | 270 | MUSEUM | 270-40-000-00-0000-00000-72610- |
| 270 | 270 | MUSEUM | 270-40-000-00-0000-00000-72625- |
| 270 | 270 | MUSEUM | 270-40-000-00-0000-00000-72720- |
| 270 | 270 | MUSEUM | 270-40-000-00-0000-00000-72815- |
| 270 | 270 | MUSEUM | 270-40-000-00-0000-00000-72905- |
| 270 | 270 | MUSEUM | 270-40-000-00-0000-00000-73121- |
| 270 | 270 | MUSEUM | 270-40-000-00-0000-00000-73122- |
| 270 | 270 | MUSEUM | 270-40-000-00-0000-00000-73123- |
| 270 | 270 | MUSEUM | 270-40-000-00-0000-00000-73146- |
| 270 | 270 | MUSEUM | 270-40-000-00-0000-00000-73720- |
| 270 | 270 | MUSEUM | 270-40-000-00-0000-00000-73723- |

|                       |          |            |
|-----------------------|----------|------------|
| MUSEUM CONSIGNMENT SA | 75.90    | 0.00       |
| ADVERTISING           | 934.23   | 174,007.95 |
| PRINTING              | 338.27   | 174,007.95 |
| ELECTRICITY           | 8,286.94 | 174,007.95 |
| NATURAL GAS           | 82.11    | 174,007.95 |
| WATER                 | 707.90   | 174,007.95 |
| R & M BUILDINGS       | 372.07   | 174,007.95 |
| FILM ROYALTY          | 1,155.50 | 174,007.95 |
| DUES & SUBSCRIPTIONS  | 59.90    | 174,007.95 |
| CONCESSIONS FOR RESAL | 744.66   | 174,007.95 |
| STORE MERCHANDISE     | 172.43   | 174,007.95 |
| PENNY PRESSER         | 18.79    | 174,007.95 |
| EDUCATIONAL EXPENSES  | 341.08   | 174,007.95 |
| BUILDING MAINTENANCE  | 82.52    | 174,007.95 |
| EXHIBIT SUPPLIES      | 723.73   | 174,007.95 |

**FUND TOTAL 14,096.03**

**CASH ACCOUNT 999 11010 BALANCE .00**

|     |     |             |                                 |
|-----|-----|-------------|---------------------------------|
| 280 | 280 | STREET FUND | 280-30-000-00-0000-00000-72750- |
| 280 | 280 | STREET FUND | 280-30-000-00-0000-00000-72771- |
| 280 | 280 | STREET FUND | 280-30-000-00-0000-00000-72780- |
| 280 | 280 | STREET FUND | 280-30-000-00-0000-00000-72915- |

|                       |          |              |
|-----------------------|----------|--------------|
| R & M HEAVY MACHINERY | 3,356.17 | 1,021,374.97 |
| R & M TRAFFIC SIGNALS | 1,787.58 | 1,021,374.97 |
| R & M VEHICLES        | 4,579.62 | 1,021,374.97 |
| OTHER                 | 326.39   | 1,021,374.97 |

# CITY OF HASTINGS

## ACCOUNTS PAYABLE CHECK RUN REPORT

|     |     |             |                                 |               |          |              |
|-----|-----|-------------|---------------------------------|---------------|----------|--------------|
| 280 | 280 | STREET FUND | 280-30-000-00-0000-00000-73105- | ASPHALT       | 3,351.50 | 1,021,374.97 |
| 280 | 280 | STREET FUND | 280-30-000-00-0000-00000-73115- | CHEMICALS     | 22.77    | 1,021,374.97 |
| 280 | 280 | STREET FUND | 280-30-000-00-0000-00000-73126- | FUEL & OIL    | 3,323.03 | 1,021,374.97 |
| 280 | 280 | STREET FUND | 280-30-000-00-0000-00000-73160- | SIGNS         | 88.98    | 1,021,374.97 |
| 280 | 280 | STREET FUND | 280-30-000-00-0000-00000-73772- | SHOP SUPPLIES | 45.98    | 1,021,374.97 |
| 280 | 280 | STREET FUND | 280-30-000-00-0000-00000-73805- | HAND TOOLS    | 80.98    | 1,021,374.97 |

**FUND TOTAL 16,963.00**

**CASH ACCOUNT 999 11010 BALANCE .00**

|     |     |               |                                 |                       |           |              |
|-----|-----|---------------|---------------------------------|-----------------------|-----------|--------------|
| 610 | 610 | LANDFILL FUND | 610-60-000-00-0000-00000-72030- | PROFESSIONAL SERVICES | 2,000.00  | 1,126,321.73 |
| 610 | 610 | LANDFILL FUND | 610-60-000-00-0000-00000-72033- | STATE DISPOSAL FEE    | 35,718.15 | 1,126,321.73 |
| 610 | 610 | LANDFILL FUND | 610-60-000-00-0000-00000-72035- | TRAINING/CONFERENCES  | 290.00    | 1,126,321.73 |
| 610 | 610 | LANDFILL FUND | 610-60-000-00-0000-00000-72610- | NATURAL GAS           | 30.00     | 1,126,321.73 |
| 610 | 610 | LANDFILL FUND | 610-60-000-00-0000-00000-72720- | R & M BUILDINGS       | 208.62    | 1,126,321.73 |
| 610 | 610 | LANDFILL FUND | 610-60-000-00-0000-00000-72750- | R & M HEAVY MACHINERY | 6,046.14  | 1,126,321.73 |
| 610 | 610 | LANDFILL FUND | 610-60-000-00-0000-00000-72780- | R & M VEHICLES        | 221.23    | 1,126,321.73 |
| 610 | 610 | LANDFILL FUND | 610-60-000-00-0000-00000-73126- | FUEL & OIL            | 1,286.40  | 1,126,321.73 |
| 610 | 610 | LANDFILL FUND | 610-60-000-00-0000-00000-73170- | WEARING APPAREL       | 12.30     | 1,126,321.73 |
| 610 | 610 | LANDFILL FUND | 610-60-000-00-0000-00000-73718- | SAFETY EXPENSE/ SUPPL | 51.74     | 1,126,321.73 |

**FUND TOTAL 45,864.58**

**CASH ACCOUNT 999 11010 BALANCE .00**

|     |     |         |                                 |                       |            |            |
|-----|-----|---------|---------------------------------|-----------------------|------------|------------|
| 720 | 720 | IT FUND | 720-10-000-00-0000-00000-73725- | COMPUTER SFTW/SVCS-CI | 114,549.80 | 572,603.03 |
| 720 | 720 | IT FUND | 720-10-000-00-0000-00000-73727- | COMPUTER SFTW/SVCS-UT | 88,615.92  | 572,603.03 |
| 720 | 720 | IT FUND | 720-10-000-00-0000-00000-74355- | COMPUTER EQUIPMENT-CI | 348.14     | 572,603.03 |
| 720 | 720 | IT FUND | 720-10-000-00-0000-00000-74357- | COMPUTER EQUIPMENT-UT | 244.19     | 572,603.03 |

**FUND TOTAL 203,758.05**

**CASH ACCOUNT 999 11010 BALANCE .00**

|     |     |            |                                 |               |          |           |
|-----|-----|------------|---------------------------------|---------------|----------|-----------|
| 760 | 760 | CANDO FUND | 760-20-000-00-0000-00000-72960- | CANDO PROJECT | 8,805.00 | 79,167.87 |
|-----|-----|------------|---------------------------------|---------------|----------|-----------|

**FUND TOTAL 8,805.00**

**CASH ACCOUNT 999 11010 BALANCE .00**

**WARRANT SUMMARY TOTAL 386,287.83**  
**GRAND TOTAL 386,287.83**

# Distribution Register by Check

From CK# 519060-519188 and ACH# 6053872-6053883

From Ck Date: 10/10/25-10/20/25

| Check# | Vendor | Vendor Name                    | Invoice #           | Invoice Description                       | ORG      | OBJECT | Payment Amt        |
|--------|--------|--------------------------------|---------------------|-------------------------------------------|----------|--------|--------------------|
| 519060 | 930    | CENTRAL STATES GROUP           | 1512369-00          | BLK SMLS GRB PIPE                         | 52061402 | 51204  | \$295.66           |
|        |        |                                |                     | <b>Total Vendor:</b>                      |          |        | <b>\$295.66</b>    |
| 519061 | 2702   | FLETCHER SAFETY CONSULTING INC | 100625              | PROFESSIONAL SERVICES                     | 52062401 | 92300  | \$3,000.00         |
|        |        |                                |                     | <b>Total Vendor:</b>                      |          |        | <b>\$3,000.00</b>  |
| 519062 | 589    | MALOUF JR AND ASSOCIATES       | IN-37435            | POP-UP WIPER                              | 56000405 | 93110  | \$1,314.43         |
|        |        |                                | IN-37444            | HAND SOAP                                 | 56000405 | 93110  | \$183.81           |
|        |        |                                |                     | <b>Total Vendor:</b>                      |          |        | <b>\$1,498.24</b>  |
| 519063 | 581    | CITY OF HASTINGS               | 093025 IN LIEU      | IN LIEU OF TAX SEPT 2025                  | 51000408 | 90800  | \$45,045.38        |
|        |        |                                |                     |                                           | 53000408 | 90800  | \$6,182.84         |
|        |        |                                |                     | <b>Total Vendor:</b>                      |          |        | <b>\$51,228.22</b> |
| 519064 | 2706   | TARIK ARRAM                    | 73218               | FISHER POWERWASHING AND PAINTING          | 56000405 | 92283  | \$7,400.00         |
|        |        |                                |                     | <b>Total Vendor:</b>                      |          |        | <b>\$7,400.00</b>  |
| 519065 | 850    | 1ST CHOICE LAWN & PEST SOLUTIO | 35036               | MISC 999 - PIGEON CONTROL                 | 80700402 | 50600  | \$290.13           |
|        |        |                                |                     | <b>Total Vendor:</b>                      |          |        | <b>\$290.13</b>    |
| 519066 | 715    | ADAMS COUNTY REGISTER OF DEEDS | 090925              | LEINS & EASEMENTS                         | 52000100 | 54040  | \$16.00            |
|        |        |                                |                     | <b>Total Vendor:</b>                      |          |        | <b>\$16.00</b>     |
| 519067 | 716    | AIRGAS USA, LLC                | 5519219979          | SEPT CYLINDER RENTAL                      | 52062402 | 51280  | \$150.45           |
|        |        |                                | 5519220143          | MISC 999 - SEPT CYLINDER RENTAL           | 52062402 | 51280  | \$444.90           |
|        |        |                                |                     |                                           | 80700402 | 51280  | \$61.80            |
|        |        |                                | 9165573622          | EPA GAS                                   | 52062402 | 51280  | \$1,654.64         |
|        |        |                                |                     | <b>Total Vendor:</b>                      |          |        | <b>\$2,311.79</b>  |
| 519068 | 402    | AMAZON CAPITAL SERVICES        | 11WL-F4XT-HVWT      | MISC 999 - P-TOUCH TZE TAPE               | 80700402 | 50600  | \$42.40            |
|        |        |                                | 1FG7-MLXM-8144D     | ELECT FENCE INSULATORS                    | 56000405 | 92700  | \$109.95           |
|        |        |                                | 1G4V-N7LF-D16U      | MISC 999 - RETRACTABLE GEL                | 80700402 | 50600  | \$148.65           |
|        |        |                                | 1GWJ-GMHF-D16U      | MISC 999 - PILOT DRILL                    | 80700402 | 50600  | \$20.24            |
|        |        |                                | 1RHM-VGRL-D16U      | MISC 999 - HALOGEN LIGHT BULB             | 80700402 | 51200  | \$178.92           |
|        |        |                                | 1V9H-9NPN-VT4V      | PORTABLE MECHANICAL BENDER                | 52062401 | 50640  | \$2,107.89         |
|        |        |                                | 1VNJ-DC94-D16U      | MISC 999 - RETRACT WALL MOUNT             | 80700402 | 50600  | \$105.49           |
|        |        |                                | 1VW9-NY1G-EVBC      | MISC 999 - LASER POINTER                  | 80700402 | 50600  | \$15.80            |
|        |        |                                | 1VWL-4L6T-IU44      | MISC 999 - DISINFECTING WIPES             | 80700402 | 50600  | \$63.16            |
|        |        |                                | 1WFB-RV67-DU7D      | WATER STOP FILTER                         | 56000405 | 92700  | \$137.71           |
|        |        |                                | 1Y1J-9L94-61F9-VN6V | HAMMER DRILL BIT                          | 56200405 | 95628  | \$22.47            |
|        |        |                                | 1YDR-6NVV-EGWK      | MISC 999 - RADIATOR CAP                   | 80900402 | 50600  | \$14.98            |
|        |        |                                |                     | <b>Total Vendor:</b>                      |          |        | <b>\$2,967.66</b>  |
| 519069 | 875    | ANIXTER INC.                   | 523346177           | CLOSET CONN HOUSING                       | 56000100 | 54040  | \$937.70           |
|        |        |                                | 523346237           | DUCT CLAMP, DUCT SEAL, DUCT PROTECTIVE    | 52064401 | 56710  | \$1,118.55         |
|        |        |                                |                     | <b>Total Vendor:</b>                      |          |        | <b>\$2,056.25</b>  |
| 519070 | 879    | APPLIED INDUSTRIAL TECH.       | 7033119077          | FILTER ELEMENT                            | 52062402 | 51200  | \$140.80           |
|        |        |                                |                     | <b>Total Vendor:</b>                      |          |        | <b>\$140.80</b>    |
| 519071 | 886    | ATLAS COPCO COMPRESSORS LLC    | 1125109723          | MISC 999 - GREASE ROTO GLIDE              | 80700402 | 51400  | \$143.60           |
|        |        |                                |                     | <b>Total Vendor:</b>                      |          |        | <b>\$143.60</b>    |
| 519072 | 270    | AUTO GLASS EXPERTS LLC         | 62658               | WINDSHEILD REPAIR                         | 53000405 | 92275  | \$55.00            |
|        |        |                                |                     | <b>Total Vendor:</b>                      |          |        | <b>\$55.00</b>     |
| 519073 | 707    | AUTO VALUE-HASTINGS            | 70NV154212          | HEADLIGHT LENS                            | 52000405 | 93927  | \$22.73            |
|        |        |                                |                     | <b>Total Vendor:</b>                      |          |        | <b>\$22.73</b>     |
| 519074 | 891    | BABCOCK & WILCOX CO.           | 13580               | WEC UNIT 1 BOTTOM ASH WATER DECIDE SYSTEM | 52000100 | 54040  | \$70,354.20        |
|        |        |                                | 13583               | WEC UNIT 1 BOTTOM ASH WATER DECIDE SYSTEM | 52000100 | 54040  | \$140,708.41       |

# Distribution Register by Check

|        |                                   |             |                                                       |          |       |                     |
|--------|-----------------------------------|-------------|-------------------------------------------------------|----------|-------|---------------------|
|        |                                   | 650161      | GASKETS                                               | 52062402 | 51240 | \$1,854.99          |
|        |                                   | 650413      | GRINDER CHAIN, SOLENOID VALVE                         | 52062402 | 51240 | \$2,781.38          |
|        |                                   | 650630      | SPROCKET CLEANER                                      | 52062402 | 51240 | \$2,665.54          |
|        |                                   | 650685      | LANTERN RING                                          | 52062402 | 51240 | \$710.86            |
|        |                                   |             | <b>Total Vendor:</b>                                  |          |       | <b>\$219,075.38</b> |
| 519075 | 899 BEARING DISTRIBUTORS          | 9504575742  | IDLER ROLLER                                          | 52000416 | 41670 | \$1,204.18          |
|        |                                   |             | <b>Total Vendor:</b>                                  |          |       | <b>\$1,204.18</b>   |
| 519076 | 709 BIG G ACE                     | 760828/1    | PLUG SQ HEAD                                          | 56000156 | 15610 | \$30.32             |
|        |                                   | 760829/1    | T-POST, U-BOLT                                        | 56000156 | 15610 | \$348.01            |
|        |                                   | 760939/1    | MISC 999 - FLY RIBBON                                 | 80700402 | 50600 | \$4.04              |
|        |                                   | 760990/1    | MISC 999 - SPRAY PAINT                                | 80700402 | 50600 | \$25.34             |
|        |                                   | 761011/1    | DIGITAL ANGLE FINDER                                  | 51000404 | 58000 | \$41.93             |
|        |                                   | 761093/1    | KNEE PAD, NOZZLE SWEEPER, WATER JET NOZZLE            | 54068401 | 58000 | \$91.17             |
|        |                                   | 761113/1    | MISC 999 - PADLOCK, STL PSNG                          | 80700402 | 50600 | \$130.55            |
|        |                                   | 761179/1    | MISC 999 - FREEZER BAG                                | 80700402 | 50600 | \$6.73              |
|        |                                   | 761181/1    | PAINT THINNER                                         | 53000404 | 57755 | \$28.78             |
|        |                                   | 761230/1    | MISC 999 - POWERBLOCK GFCI                            | 80700402 | 50600 | \$56.49             |
|        |                                   | 761285/1    | MISC 999 - PDLK, BATT LTHM, WRENCH, SCREDRIVER, SPADE | 80700402 | 50600 | \$213.72            |
|        |                                   | 761288/1    | MISC 999 - AQUAFINA WATER                             | 56000405 | 93110 | \$638.06            |
|        |                                   | 761349/1    | MISC 999 - AQUAFINA WATER                             | 80700402 | 50600 | \$449.40            |
|        |                                   | 761354/1    | JIG BLADE, BIT                                        | 52064401 | 56710 | \$270.91            |
|        |                                   | 761413/1    | LQD-TIGHT CONN                                        | 56000405 | 92280 | \$13.50             |
|        |                                   | 761422/1    | HANDLE CHAINSAW GUIDE BAR                             | 52064401 | 56710 | \$53.49             |
|        |                                   | 761467/1    | MISC FASTENERS                                        | 56000405 | 92280 | \$4.76              |
|        |                                   | 761485/1    | AQUAFINA WATER                                        | 52061401 | 50606 | \$359.52            |
|        |                                   | 761517/1    | MISC 999 - HEATER                                     | 80700402 | 50600 | \$59.16             |
|        |                                   | C50502/1    | MISC 999 - PADLOCK CREDIT                             | 80700402 | 50600 | (\$13.51)           |
|        |                                   |             | <b>Total Vendor:</b>                                  |          |       | <b>\$2,812.37</b>   |
| 519077 | 1108 BORDER STATES                | 931136394   | GROUND ROD, END FITTINGS                              | 52000156 | 15625 | \$30,833.87         |
|        |                                   | 931162137   | 6" GRC ELBOW 45DEG                                    | 52000100 | 54040 | \$1,582.12          |
|        |                                   | 931181395   | GROUND ROD, FUSE LK                                   | 52000156 | 15625 | \$264.35            |
|        |                                   | 931200620   | MCC FOR FLY ASH SILO                                  | 52000100 | 54040 | \$46,106.42         |
|        |                                   | 931205883   | COM TERM LUG                                          | 52000156 | 15610 | \$348.82            |
|        |                                   | 931227084   | SK-R9-FAN                                             | 53000403 | 57003 | \$817.79            |
|        |                                   | 931227092   | TRSFMR TNK GRND                                       | 52000156 | 15610 | \$1,287.58          |
|        |                                   | 931227100   | CLUSTER MTG                                           | 52000156 | 15610 | \$2,262.67          |
|        |                                   | 931268023   | MISC 999 - CONN BODY                                  | 80700402 | 51100 | \$1,635.61          |
|        |                                   | 931268037   | COMPACT LOGIX POWER SUP                               | 51000404 | 56201 | \$1,459.42          |
|        |                                   |             | <b>Total Vendor:</b>                                  |          |       | <b>\$86,598.65</b>  |
| 519078 | 2145 BUILDING CRAFTS INC          | 72721       | AERATION BASIN EQUIPMENT ADDITIONS                    | 54000100 | 54040 | \$34,909.00         |
|        |                                   |             | <b>Total Vendor:</b>                                  |          |       | <b>\$34,909.00</b>  |
| 519079 | 615 BUSINESS WORLD PRODUCTS       | 688326      | MISC 999 - FLAG                                       | 80700402 | 50600 | \$8.60              |
|        |                                   | 688375      | NAME PLATE                                            | 56000405 | 92100 | \$14.44             |
|        |                                   | 688388      | MISC 999 - MARKERS                                    | 80700402 | 50600 | \$9.55              |
|        |                                   |             | <b>Total Vendor:</b>                                  |          |       | <b>\$32.59</b>      |
| 519080 | 918 BUTLER AG EQUIPMENT           | 16PS0034162 | VALVE                                                 | 54068401 | 57021 | \$962.70            |
|        |                                   |             | <b>Total Vendor:</b>                                  |          |       | <b>\$962.70</b>     |
| 519081 | 928 CENTRAL DISTRICT HEALTH DEPT. | 53227       | WATER TESTING                                         | 53000404 | 59100 | \$2,340.00          |
|        |                                   |             | <b>Total Vendor:</b>                                  |          |       | <b>\$2,340.00</b>   |
| 519082 | 605 CENTRAL NE BOBCAT             | HQ1803      | MISC 999 - CORE CHARGE                                | 80700402 | 50600 | \$22.20             |
|        |                                   | HQ2015      | ELEMENT, FILTER, FLUID                                | 53000405 | 92275 | \$577.76            |
|        |                                   |             | <b>Total Vendor:</b>                                  |          |       | <b>\$599.96</b>     |

# Distribution Register by Check

|        |                                     |                     |                                                  |          |       |                    |
|--------|-------------------------------------|---------------------|--------------------------------------------------|----------|-------|--------------------|
| 519083 | 673 CHARTER COMMUNICATIONS          | 17621950110012<br>5 | PHONE & INTERNET SERVICE                         | 56000405 | 92100 | \$1,196.11         |
|        |                                     |                     |                                                  | 56100405 | 92100 | \$90.00            |
|        |                                     |                     | <b>Total Vendor:</b>                             |          |       | <b>\$1,286.11</b>  |
| 519084 | 934 CINTAS CORPORATION              | 4245239194          | MISC 999 - UNIFORM SERVICE                       | 80700402 | 92700 | \$392.48           |
|        |                                     | 4245239645          | UNIFORM SERVICE                                  | 52000405 | 92700 | \$557.86           |
|        |                                     |                     |                                                  | 54000405 | 92700 | \$83.33            |
|        |                                     |                     |                                                  | 56000405 | 92700 | \$9.23             |
|        |                                     | 4245975479          | MISC 999 - UNIFORM SERVICE                       | 80700402 | 92700 | \$346.87           |
|        |                                     | 4245975879          | UNIFORM SERVICE                                  | 52000405 | 92700 | \$456.22           |
|        |                                     |                     |                                                  | 54000405 | 92700 | \$83.33            |
|        |                                     |                     |                                                  | 56000405 | 92700 | \$9.23             |
|        |                                     |                     | <b>Total Vendor:</b>                             |          |       | <b>\$1,938.55</b>  |
| 519085 | 581 CITY OF HASTINGS                | 5721                | CITY ATTORNEY, CITY                              | 56000405 | 92300 | \$8,458.00         |
|        |                                     | 5723                | ADMINISTRATOR<br>POSTAGE                         | 56000405 | 92100 | \$115.73           |
|        |                                     |                     | <b>Total Vendor:</b>                             |          |       | <b>\$8,573.73</b>  |
| 519086 | 581 CITY OF HASTINGS                | 496865              | CONSTR DEMO                                      | 52000100 | 54040 | \$12.15            |
|        |                                     |                     | <b>Total Vendor:</b>                             |          |       | <b>\$12.15</b>     |
| 519087 | 951 CRESCENT ELECTRIC<br>SUPPLY CO. | S513561386.001      | CONTROL RELAY                                    | 52062402 | 51200 | \$64.48            |
|        |                                     |                     | <b>Total Vendor:</b>                             |          |       | <b>\$64.48</b>     |
| 519088 | 954 CUSTOM RENTAL SERVICES,<br>INC. | CGK-O               | MISC 999 - OIL FILTER, FILTER                    | 80900402 | 50600 | \$109.06           |
|        |                                     |                     | <b>Total Vendor:</b>                             |          |       | <b>\$109.06</b>    |
| 519089 | 966 DEWINE MECHANICAL INC           | 72723               | UNIT 4 BLOW DOWN LINE R&R                        | 52061402 | 51204 | \$4,183.27         |
|        |                                     |                     | <b>Total Vendor:</b>                             |          |       | <b>\$4,183.27</b>  |
| 519090 | 648 DUTTON-LAINSON CO.              | 917742-1            | SADDLES                                          | 53000100 | 54040 | \$8,846.76         |
|        |                                     | 919531-1            | STRANDLINK                                       | 52000156 | 15610 | \$1,269.56         |
|        |                                     | 919758-1            | FLUSH VALVE, SEDIMENT FILTER,<br>CARBON FILTER   | 54068401 | 57010 | \$224.10           |
|        |                                     | 919866-1            | MISC 999 - ENCLOSURE, BACK<br>DRAFT              | 80700402 | 51100 | \$239.17           |
|        |                                     | 919938-1            | DOMESTIC BALL VALVE, BEND                        | 53000100 | 54040 | \$2,697.46         |
|        |                                     | 920022-1            | ADAPTOR<br>CLAMP                                 | 53000100 | 54040 | \$18.21            |
|        |                                     | S42993-1            | ANGLE BRACKET                                    | 52000156 | 15610 | \$1,646.04         |
|        |                                     | S43165-1            | TERM                                             | 52000156 | 15610 | \$492.24           |
|        |                                     | S43165-2            | TERM LUG                                         | 52000156 | 15610 | \$1,333.82         |
|        |                                     | S43165-3            | TERM LUG                                         | 52000156 | 15610 | \$460.49           |
|        |                                     |                     | <b>Total Vendor:</b>                             |          |       | <b>\$17,227.85</b> |
| 519091 | 2090 DVORAK LAW GROUP LLC           | 112188              | LEGAL SERVICES                                   | 52062401 | 92300 | \$2,956.50         |
|        |                                     | 112189              | LEGAL SERVICE - CATHCART<br>LEASE                | 52062401 | 92300 | \$88.50            |
|        |                                     |                     | <b>Total Vendor:</b>                             |          |       | <b>\$3,045.00</b>  |
| 519092 | 978 EAKES OFFICE EQUIPMENT          | 9214048-0           | CRTDG                                            | 56100405 | 92100 | \$211.86           |
|        |                                     | 9216238-0           | PAPER, BINDER CLIP, PST-ITNOTES,<br>DUSTER       | 56000405 | 90300 | \$343.26           |
|        |                                     | 9216478-0           | PAPER                                            | 56100405 | 92100 | \$145.94           |
|        |                                     | 9217259-0           | LENS WIPES                                       | 53000405 | 92100 | \$26.54            |
|        |                                     |                     | <b>Total Vendor:</b>                             |          |       | <b>\$727.60</b>    |
| 519093 | 578 ESSENTIAL SCREENS               | 2025090229          | MISC 999 - BACKGROUND CHECKS                     | 80700406 | 93020 | \$46.03            |
|        |                                     |                     | <b>Total Vendor:</b>                             |          |       | <b>\$46.03</b>     |
| 519094 | 986 EXPERITEC, INC.                 | CD99181955          | NDS REGULATOR REPAIR                             | 52061402 | 51206 | \$7,076.38         |
|        |                                     |                     | <b>Total Vendor:</b>                             |          |       | <b>\$7,076.38</b>  |
| 519095 | 2089 FAIRBANK EQUIPMENT INC         | S2617760.001        | PROPANE TANK RELIEFS PEAK<br>CHAPER DUKANT NORTH | 51000404 | 56200 | \$25,441.53        |
|        |                                     |                     | <b>Total Vendor:</b>                             |          |       | <b>\$25,441.53</b> |
| 519096 | 677 FARRIS CONSTRUCTION CO.         | 24581               | WEC 1 COOLING TOWER                              | 52062402 | 51300 | \$11,919.00        |
|        |                                     | 25713               | CONCRETE WORK<br>NDS BOILERFRONT PLATFORMS       | 52000100 | 54040 | \$52,962.50        |
|        |                                     |                     | <b>Total Vendor:</b>                             |          |       | <b>\$64,881.50</b> |

## Distribution Register by Check

|        |                                      |                |                                    |          |       |                    |
|--------|--------------------------------------|----------------|------------------------------------|----------|-------|--------------------|
| 519097 | 993 FARWEST CORROSION<br>CONTROL CO. | 0418622-IN     | OMNIPRIME                          | 56000156 | 15610 | \$1,473.78         |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$1,473.78</b>  |
| 519098 | 678 FASTENAL COMPANY                 | NEHAS192082    | WDGE ANCHR                         | 54068401 | 57024 | \$232.33           |
|        |                                      | NEHAS192161    | S/S HCS                            | 53000404 | 57000 | \$15.20            |
|        |                                      | NEHAS192162    | S/S HCS                            | 53000404 | 57000 | \$13.08            |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$260.61</b>    |
| 519099 | 603 GRACE'S LOCKSMITH<br>SERVICE     | 69928          | ADJUST LOCKS, SERVICE CALL         | 53000403 | 57010 | \$75.70            |
|        |                                      | 69929          | REPLACE LOCKSET, SERVICE CALL      | 54069404 | 57001 | \$230.00           |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$305.70</b>    |
| 519100 | 681 GRAINGER                         | 9667317110     | THREAD SEALANT                     | 54068401 | 58000 | \$241.98           |
|        |                                      | 9674727772     | VENT DRAIN                         | 52064402 | 57011 | \$77.45            |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$319.43</b>    |
| 519101 | 1042 H D R ENGINEERING INC.          | 1200761710     | PCF AERATION BASIN<br>IMPROVEMENTS | 54000100 | 54040 | \$14,752.37        |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$14,752.37</b> |
| 519102 | 1045 JAMES HARDY                     | 100225         | FUEL REIMB - LINCOLN TRIP          | 51000100 | 54040 | \$20.00            |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$20.00</b>     |
| 519103 | 585 HASTINGS PHYSICAL<br>THERAPY     | 1426 HU        | NEW EMPLOYEE DRUG & PHYSICAL       | 80700406 | 93020 | \$173.00           |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$173.00</b>    |
| 519104 | 652 HASTINGS TRIBUNE                 | 300158485      | ADVERTISEMENT FOR BIDS             | 56100405 | 92300 | \$84.01            |
|        |                                      | 300158545      | ADVERTISEMENT FOR BIDS             | 56100405 | 92300 | \$84.01            |
|        |                                      | 300158574      | ADVERTISING                        | 56000405 | 92100 | \$7.36             |
|        |                                      | 300158653      | ADVERTISEMENT FOR BIDS             | 54000100 | 54040 | \$82.48            |
|        |                                      | 300158654      | ADVERTISEMENT FOR BIDS             | 56100405 | 92300 | \$84.01            |
|        |                                      | 300158703      | ADVERTISEMENT FOR BIDS             | 52000100 | 54040 | \$90.12            |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$431.99</b>    |
| 519105 | 571 HOLLING PLUMBING LLC             | 814917         | SERVICE ALL                        | 56100405 | 91810 | \$505.63           |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$505.63</b>    |
| 519106 | 2507 HU CUSTOMER REFUNDS             | 11440850-21138 | CUSTOMER REFUND                    | 56000184 | 18410 | \$112.17           |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$112.17</b>    |
| 519107 | 2507 HU CUSTOMER REFUNDS             | 02051580-18162 | CUSTOMER REFUND                    | 56000184 | 18410 | \$288.80           |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$288.80</b>    |
| 519108 | 2507 HU CUSTOMER REFUNDS             | 20775788-458   | CUSTOMER REFUND                    | 56000184 | 18410 | \$156.80           |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$156.80</b>    |
| 519109 | 2507 HU CUSTOMER REFUNDS             | 12471930-19336 | CUSTOMER REFUND                    | 56000184 | 18410 | \$114.14           |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$114.14</b>    |
| 519110 | 2507 HU CUSTOMER REFUNDS             | 23850370-16588 | CUSTOMER REFUND                    | 56000184 | 18410 | \$62.86            |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$62.86</b>     |
| 519111 | 2507 HU CUSTOMER REFUNDS             | 08301400-23099 | CUSTOMER REFUND                    | 56000184 | 18410 | \$373.13           |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$373.13</b>    |
| 519112 | 2507 HU CUSTOMER REFUNDS             | 08320140-23723 | CUSTOMER REFUND                    | 56000184 | 18410 | \$1.73             |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$1.73</b>      |
| 519113 | 2507 HU CUSTOMER REFUNDS             | 10371293-23538 | CUSTOMER REFUND                    | 56000184 | 18410 | \$37.85            |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$37.85</b>     |
| 519114 | 2507 HU CUSTOMER REFUNDS             | 11410280-16953 | CUSTOMER REFUND                    | 56000184 | 18410 | \$60.96            |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$60.96</b>     |
| 519115 | 2507 HU CUSTOMER REFUNDS             | 06230460-18691 | CUSTOMER REFUND                    | 56000184 | 18410 | \$152.42           |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$152.42</b>    |
| 519116 | 2507 HU CUSTOMER REFUNDS             | 10401333-20599 | CUSTOMER REFUND                    | 56000184 | 18410 | \$397.93           |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$397.93</b>    |
| 519117 | 2507 HU CUSTOMER REFUNDS             | 10381958-20884 | CUSTOMER REFUND                    | 56000184 | 18410 | \$72.62            |
|        |                                      |                | <b>Total Vendor:</b>               |          |       | <b>\$72.62</b>     |
| 519118 | 2507 HU CUSTOMER REFUNDS             | 11410290-19257 | CUSTOMER REFUND                    | 56000184 | 18410 | \$31.12            |

# Distribution Register by Check

|        |                                               |                |                                                  |               |       |  |             |
|--------|-----------------------------------------------|----------------|--------------------------------------------------|---------------|-------|--|-------------|
|        |                                               |                | Total Vendor:                                    |               |       |  | \$31.12     |
| 519119 | 2507 HU CUSTOMER REFUNDS                      | 06241360-21537 | CUSTOMER REFUND                                  | 56000184      | 18410 |  | \$92.42     |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$92.42     |
| 519120 | 2507 HU CUSTOMER REFUNDS                      | 06221315-22647 | CUSTOMER REFUND                                  | 56000184      | 18410 |  | \$4.68      |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$4.68      |
| 519121 | 2507 HU CUSTOMER REFUNDS                      | 09361845-10908 | CUSTOMER REFUND                                  | 56000184      | 18410 |  | \$351.60    |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$351.60    |
| 519122 | 2507 HU CUSTOMER REFUNDS                      | 11410320-11944 | CUSTOMER REFUND                                  | 56000184      | 18410 |  | \$676.18    |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$676.18    |
| 519123 | 2507 HU CUSTOMER REFUNDS                      | 23850440-21260 | CUSTOMER REFUND                                  | 56000184      | 18410 |  | \$296.87    |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$296.87    |
| 519124 | 2507 HU CUSTOMER REFUNDS                      | 20775821-10149 | CUSTOMER REFUND                                  | 56000184      | 18410 |  | \$472.00    |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$472.00    |
| 519125 | 2507 HU CUSTOMER REFUNDS                      | 20750238-13534 | CUSTOMER REFUND                                  | 56000184      | 18410 |  | \$275.43    |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$275.43    |
| 519126 | 2507 HU CUSTOMER REFUNDS                      | 18691936-19041 | CUSTOMER REFUND                                  | 56000184      | 18410 |  | \$42.69     |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$42.69     |
| 519127 | 2507 HU CUSTOMER REFUNDS                      | 02081206-13144 | CUSTOMER REFUND                                  | 56000184      | 18410 |  | \$25.12     |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$25.12     |
| 519128 | 2508 HU ONE TIME PAY                          | 100225         | CUST INCENT HEAT PUMP                            | 52000405      | 58995 |  | \$300.00    |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$300.00    |
| 519129 | 1069 I B T, INC.                              | 30191890       | MISC 999 - FALL TECH, STEEL CABINETS             | 80700402      | 92700 |  | \$1,118.62  |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$1,118.62  |
| 519130 | 2035 INFOSEND INC                             | 295925         | DATA PROCESSING, PRINT & MAIL SERVICES           | 56000405      | 90300 |  | \$2,324.59  |
|        |                                               |                |                                                  | 56000405      | 90600 |  | \$872.28    |
|        |                                               |                |                                                  | 56000405      | 91655 |  | \$8,539.94  |
|        |                                               |                |                                                  | Total Vendor: |       |  | \$11,736.81 |
| 519131 | 576 INTEGRATED SECURITY SOLUTIONS             | 20251601       | FIRE EXTINGUISHER                                | 56000405      | 92700 |  | \$279.27    |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$279.27    |
| 519132 | 1080 IRBY ELECTRICAL DISTRIBUTOR              | S014371384.002 | TRACER WIRE                                      | 56000156      | 15610 |  | \$523.00    |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$523.00    |
| 519133 | 2061 ISSP SERVICES LLC                        | 10-03-2025-01  | SCAFFOLDING RENTAL                               | 52000100      | 54040 |  | \$4,986.00  |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$4,986.00  |
| 519134 | 2471 JADES SEWER DRAIN CLEANING LLC           | 465            | SERVICE CALL                                     | 56200405      | 95628 |  | \$526.43    |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$526.43    |
| 519135 | 1899 JOHNSON IMPERIAL HOME CO OF HASTINGS INC | 100325         | LAND CHECK                                       | 53000403      | 57003 |  | \$489.19    |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$489.19    |
| 519136 | 684 KELLY SUPPLY COMPANY                      | S15121884-0    | MISC 999 - GASKET                                | 80700402      | 50600 |  | \$35.02     |
|        |                                               | S15121946-1    | MISC 999 - BUTTON HEAD GREASE, HEAD COUP         | 80700402      | 50600 |  | \$75.86     |
|        |                                               | S15122035-0    | AIR-KING HOSE END, KING MALE, DIXON FEMALE COUP  | 80700402      | 50600 |  | \$32.99     |
|        |                                               | S15122038-0    | MISC 999 - SFWL MAR EX                           | 80800402      | 51200 |  | \$952.96    |
|        |                                               | S15122051-0    | MISC 999 - STAINLESS NIPPLE, PAINT MARKER        | 80800402      | 51200 |  | \$132.49    |
|        |                                               | S15122093-0    | MISC 999 - SUPER LUBE                            | 80700402      | 50600 |  | \$14.85     |
|        |                                               | S15122126-0    | MISC 999 - DIXON AIR-KING WASHER                 | 80700402      | 50600 |  | \$11.24     |
|        |                                               | S15122151-0    | LIQUID FILLED PRESSURE                           | 53000404      | 58000 |  | \$49.59     |
|        |                                               | S1512928-0     | UTILITY VISE                                     | 52064401      | 56710 |  | \$416.29    |
|        |                                               |                | Total Vendor:                                    |               |       |  | \$1,721.29  |
| 519137 | 658 KULLY PIPE & STEEL CORP.                  | 835612         | HEX BUSHING                                      | 56000156      | 15610 |  | \$4.90      |
|        |                                               | 835833         | REPLACEMENT BLADES, SPRING WASHER                | 52064401      | 56710 |  | \$286.75    |
|        |                                               | 835897         | SHOCKWAVE DRILL & DRIVE SET, FULL SIZE HEX DRIVE | 53000404      | 58000 |  | \$212.02    |
|        |                                               | 836033         | SS SHEET                                         | 51000404      | 56201 |  | \$280.83    |

## Distribution Register by Check

|        |                                   |            |                                     |          |       |                    |
|--------|-----------------------------------|------------|-------------------------------------|----------|-------|--------------------|
|        |                                   | 836178     | COLD ROLLED                         | 51000404 | 58000 | \$32.30            |
|        |                                   | 836205     | STEEL FISH TAPE REPLACEMENT         | 52064401 | 56710 | \$127.30           |
|        |                                   | 836246     | BLACK NIPPLE                        | 56000156 | 15610 | \$220.82           |
|        |                                   | 836427     | BACKPACK WATER SUPPLY KIT           | 54068401 | 57028 | \$450.13           |
|        |                                   |            | <b>Total Vendor:</b>                |          |       | <b>\$1,615.05</b>  |
| 519138 | 573 LEAGUE OF NE MUNICIPALITIES   | 195047 HU  | MEMBERSHIP DUES                     | 56000405 | 93000 | \$27,468.50        |
|        |                                   |            | <b>Total Vendor:</b>                |          |       | <b>\$27,468.50</b> |
| 519139 | 1126 MARTIN ENGINEERING           | 0000720726 | ORANGE BLADE WITH SLOTS             | 52000416 | 41670 | \$1,196.42         |
|        |                                   |            | <b>Total Vendor:</b>                |          |       | <b>\$1,196.42</b>  |
| 519140 | 15 MATHESON TRIGAS-LINWELD        | 0032176244 | NITROGEN                            | 52062402 | 51280 | \$430.77           |
|        |                                   | 0032177472 | FLANGEWIZARD WRAP MEDIUM, DEVCOAT   | 51000404 | 58000 | \$43.61            |
|        |                                   | 0032186687 | GROUND CLAMP STEEL                  | 51000404 | 58000 | \$16.67            |
|        |                                   | 0032197407 | MISC 999 - GLASSES, GLOVES          | 80700402 | 92700 | \$291.52           |
|        |                                   | 0032199804 | HYDROGEN                            | 52061401 | 50206 | \$316.29           |
|        |                                   |            | <b>Total Vendor:</b>                |          |       | <b>\$1,098.86</b>  |
| 519141 | 679 MATT FRIEND TRUCK EQUIPMENT   | 0095567-IN | CHANNEL IRON                        | 51000404 | 58000 | \$636.38           |
|        |                                   |            | <b>Total Vendor:</b>                |          |       | <b>\$636.38</b>    |
| 519142 | 642 MID-NEBRASKA LUBRICANTS       | 189493     | MISC 999 - DIESEL                   | 80900402 | 50150 | \$497.96           |
|        |                                   | 189960     | MISC 999 - DIESEL                   | 80900402 | 50150 | \$3,071.55         |
|        |                                   | 189985     | MISC 999 - DIESEL                   | 80900402 | 50150 | \$3,903.44         |
|        |                                   | 190017     | MISC 999 - DIESEL                   | 80900402 | 50150 | \$2,619.61         |
|        |                                   |            | <b>Total Vendor:</b>                |          |       | <b>\$10,092.56</b> |
| 519143 | 642 MID-NEBRASKA LUBRICANTS       | 108041     | FUEL OIL FOR STORAGE TANKS - DIESEL | 52062151 | 15130 | \$19,306.41        |
|        |                                   |            | <b>Total Vendor:</b>                |          |       | <b>\$19,306.41</b> |
| 519144 | 1146 MIDLAND SCIENTIFIC, INC.     | 7032409    | LAB SUPPLIES                        | 54068401 | 58001 | \$2,096.15         |
|        |                                   |            | <b>Total Vendor:</b>                |          |       | <b>\$2,096.15</b>  |
| 519145 | 1147 MIDLANDS CLAIM SERVICE INC.  | L-2913     | CLAIM SERVICE                       | 53000100 | 54040 | \$369.63           |
|        |                                   |            | <b>Total Vendor:</b>                |          |       | <b>\$369.63</b>    |
| 519146 | 640 MUNICIPAL SUPPLY, INC. OF NE  | 0956474-IN | SERVICE BOX                         | 53000404 | 57500 | \$97.00            |
|        |                                   | 0957032-IN | PL-LID                              | 53000404 | 57500 | \$168.63           |
|        |                                   |            | <b>Total Vendor:</b>                |          |       | <b>\$265.63</b>    |
| 519147 | 688 NAPA AUTO PARTS               | 360024     | SAFETY PIN CLIP                     | 52000405 | 93927 | \$33.38            |
|        |                                   | 360406     | FUEL FILTER                         | 53000405 | 92275 | \$27.53            |
|        |                                   | 360672     | STEERING STABILIZER                 | 56000405 | 92275 | \$126.86           |
|        |                                   | 360917     | SWITCH, SIGNAL SWITCH               | 56000405 | 92275 | \$229.03           |
|        |                                   | 361712     | AIR ELEMENT                         | 51000405 | 92275 | \$69.58            |
|        |                                   | 362517     | 2DR SAE CHROME                      | 52062401 | 50640 | \$130.52           |
|        |                                   | 362869     | STOPLIGHT MINIA                     | 52062401 | 93927 | \$5.15             |
|        |                                   | 362991     | SOCKET HEX                          | 52062401 | 50640 | \$9.08             |
|        |                                   |            | <b>Total Vendor:</b>                |          |       | <b>\$631.13</b>    |
| 519148 | 568 NEBRASKA FIRE SPRINKLER CORP. | 13953      | ANNUAL FIRE SPRINKLER INSPECTION    | 56000405 | 92281 | \$235.00           |
|        |                                   |            | <b>Total Vendor:</b>                |          |       | <b>\$235.00</b>    |
| 519149 | 1189 DALLAS NICHOLS               | 100725     | HYDRANT PAINTING                    | 53000404 | 57755 | \$276.00           |
|        |                                   |            | <b>Total Vendor:</b>                |          |       | <b>\$276.00</b>    |
| 519150 | 639 NORTH CENTRAL SAFETY SUPPLY   | 24070125   | FIRST AIDE SUPPLY                   | 56000405 | 92700 | \$218.32           |
|        |                                   | 6070125    | FIRST AIDE SUPPLIES                 | 56000405 | 92700 | \$32.00            |
|        |                                   |            |                                     | 56000405 | 92700 | \$235.25           |
|        |                                   | 6091525    | METAL CABINET, TRUCK KIT METAL      | 56000405 | 92700 | \$220.42           |
|        |                                   |            |                                     | 56000405 | 92700 | \$235.25           |

# Distribution Register by Check

|        |                                     |             |                                       |          |       |                       |
|--------|-------------------------------------|-------------|---------------------------------------|----------|-------|-----------------------|
|        |                                     | 81070125    | FIRST AIDE SUPPLIES                   | 56000405 | 92700 | \$158.66              |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$1,099.90</b>     |
| 519151 | 689 NUTRIEN AG SOLUTIONS INC        | 58061867    | PROPANE CREDIT                        | 56000405 | 90400 | (\$39.60)             |
|        |                                     | 58061897    | PROPANE                               | 56000405 | 90400 | \$41.78               |
|        |                                     | 58140219    | MISC 999 - PROPANE                    | 80700402 | 50600 | \$20.89               |
|        |                                     | 58140832    | PROPANE                               | 56000405 | 90400 | \$41.78               |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$64.85</b>        |
| 519152 | 692 O'REILLY AUTO PARTS             | 0764-236267 | CREDIT ADHESIVE, DIST LD WIRE         | 56000405 | 92275 | (\$10.19)             |
|        |                                     | 0764-237826 | CORE RETURN CREDIT                    | 53000405 | 92275 | (\$21.40)             |
|        |                                     | 0764-242172 | STARTER                               | 51000405 | 92275 | \$246.46              |
|        |                                     | 0764-242340 | CREDIT STARTER                        | 51000405 | 92275 | (\$468.38)            |
|        |                                     | 0764-243374 | STARTER CREDIT                        | 51000405 | 92275 | (\$246.46)            |
|        |                                     | 0764-244836 | O2 SENSOR                             | 56000405 | 92275 | \$136.75              |
|        |                                     | 0764-261741 | MULTI SW                              | 51000405 | 92275 | \$173.70              |
|        |                                     | 0764-262258 | OIL SEAL                              | 56000405 | 92275 | \$20.60               |
|        |                                     | 0764-265613 | OE MIRROR-L                           | 56100405 | 92275 | \$52.42               |
|        |                                     | 0764-270393 | STARTER                               | 51000405 | 92275 | \$586.41              |
|        |                                     | 0764-270541 | STARTER                               | 51000405 | 92275 | (\$586.41)            |
|        |                                     | 0764-273608 | TMNG KIT                              | 52000405 | 93927 | \$323.39              |
|        |                                     | SC04771283  | FINANCE CHARGE                        | 56000405 | 92100 | \$5.75                |
|        |                                     | SC04901963  | FINANCE CHARGE                        | 56000405 | 92100 | \$2.69                |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$215.33</b>       |
| 519153 | 690 OLSSON ASSOCIATES               | 551668      | ASH BUNKER ENCLOSURE DESIGN           | 52000100 | 54070 | \$33,274.19           |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$33,274.19</b>    |
| 519154 | 1205 OMAHA VALVE & FITTING CO.      | 169009      | MISC 999 - HOSE END CONN              | 80700402 | 51200 | \$90.53               |
|        |                                     | 169359      | MISC 999 - PRESSURE GAUGE             | 80700402 | 51200 | \$333.39              |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$423.92</b>       |
| 519155 | 1232 POMP'S TIRE SERVICE, INC.      | 1460047013  | TIRES                                 | 52062401 | 93927 | \$248.57              |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$248.57</b>       |
| 519156 | 1720 POSI-FLATE                     | 9009175     | TORKMATE                              | 52062402 | 51240 | \$752.82              |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$752.82</b>       |
| 519157 | 1916 S.A.L.C.O.M, INC               | 89655       | SAFETY EQUIP                          | 52000405 | 92700 | \$3,232.37            |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$3,232.37</b>     |
| 519158 | 638 PROTEX CENTRAL, INC.            | 165283      | DUAL STAGE FILTER CARTRIDGE           | 52061402 | 51406 | \$270.50              |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$270.50</b>       |
| 519159 | 1852 PTSR OF HASTINGS               | 123025 HU   | ON-SITE PT                            | 52062401 | 93020 | \$475.00              |
|        |                                     |             |                                       | 56000405 | 93000 | \$380.00              |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$855.00</b>       |
| 519160 | 1237 PUBLIC POWER GENERATION AGENCY | 0898        | FUEL, O&M, DEBT SERVICES              | 52000232 | 23220 | \$491,146.22          |
|        |                                     |             |                                       | 52000232 | 23220 | \$598,906.80          |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$1,090,053.02</b> |
| 519161 | 1253 RESCO                          | 3089804     | GUY WIRE                              | 52000156 | 15610 | \$1,034.26            |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$1,034.26</b>     |
| 519162 | 1255 RIEKES EQUIPMENT COMPANY       | PWO233597-1 | HOIST CRANE INSPECT AND PLANNED MAINT | 52062402 | 51100 | \$3,092.00            |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$3,092.00</b>     |
| 519163 | 1256 ROAD BUILDERS MACHINERY&SUPPLY | S19006      | MISC 999 - DOZER                      | 80900402 | 51460 | \$2,897.64            |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$2,897.64</b>     |
| 519164 | 564 RUTT'S HEATING & AC             | 8948        | SERVICE CALL                          | 53000403 | 57003 | \$2,570.00            |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$2,570.00</b>     |
| 519165 | 1275 SALVATION ARMY                 | 101525      | SHARE SOME WARMTH - SEPT              | 56000232 | 23280 | \$394.00              |
|        |                                     |             | <b>Total Vendor:</b>                  |          |       | <b>\$394.00</b>       |

## Distribution Register by Check

|        |                                      |                     |                                        |          |       |                    |
|--------|--------------------------------------|---------------------|----------------------------------------|----------|-------|--------------------|
| 519166 | 657 SAPP BROTHERS<br>PETROLEUM, INC. | IN4841354           | WINDSHEILD WASH                        | 53000405 | 92275 | \$201.96           |
|        |                                      | IN4850353           | UNLEADED                               | 56000151 | 15110 | \$3,521.15         |
|        |                                      |                     | <b>Total Vendor:</b>                   |          |       | <b>\$3,723.11</b>  |
| 519167 | 1279 SCALES SALES & SERVICE<br>INC.  | 48892               | MISC 999 - TROUBLESHOOT SCALE          | 80900402 | 51100 | \$1,281.69         |
|        |                                      |                     | <b>Total Vendor:</b>                   |          |       | <b>\$1,281.69</b>  |
| 519168 | 1286 SERVI-TECH, INC.                | H-994212            | WATER TESTING                          | 53000404 | 59100 | \$57.00            |
|        |                                      | H-994213            | WATER TESTING                          | 53000404 | 59100 | \$57.00            |
|        |                                      | H-994229            | WATER TESTING                          | 53000404 | 59100 | \$59.85            |
|        |                                      | H-994231            | WATER TESTING                          | 53000404 | 56050 | \$6.62             |
|        |                                      | H-994232            | WATER TESTING                          | 53000100 | 54040 | \$59.85            |
|        |                                      | H-994239            | WATER TESTING                          | 54068401 | 58001 | \$187.53           |
|        |                                      | H-994259            | WATER TESTING CREDIT                   | 53000404 | 59100 | (\$24.94)          |
|        |                                      | H-994261            | WATER TESTING                          | 54068401 | 58001 | \$187.53           |
|        |                                      | H-994282            | WATER TESTING                          | 53000404 | 59100 | \$34.91            |
|        |                                      | H-994289            | WATER TESTING                          | 53000403 | 59100 | \$126.68           |
|        |                                      | H-994290            | WATER TESTING                          | 53000404 | 59100 | \$24.94            |
|        |                                      | H-994295            | WATER TESTING                          | 53000403 | 59100 | \$133.30           |
|        |                                      | H-994299            | WATER TESTING                          | 52061401 | 50604 | \$107.16           |
|        |                                      | H-994300            | WATER TESTING                          | 52061401 | 50605 | \$135.08           |
|        |                                      | H-994306            | WATER TESTING                          | 53000404 | 59100 | \$119.70           |
|        |                                      | H-994310            | WATER TESTING                          | 54068401 | 58001 | \$187.53           |
|        |                                      | H-994317            | WATER TESTING                          | 53000404 | 59100 | \$59.85            |
|        |                                      | H-994319            | WATER TESTING                          | 53000404 | 56050 | \$6.62             |
|        |                                      | H-994327            | WATER TESTING                          | 53000404 | 59100 | \$119.70           |
|        |                                      | H-994354            | WATER TESTING                          | 52061401 | 50604 | \$73.59            |
|        |                                      |                     |                                        | 52061401 | 50605 | \$73.59            |
|        |                                      |                     | <b>Total Vendor:</b>                   |          |       | <b>\$1,793.09</b>  |
| 519169 | 1309 STERN OIL COMPANY INC           | 0493891-IN          | MISC 999 - OIL                         | 80700402 | 51200 | \$6,109.32         |
|        |                                      |                     | <b>Total Vendor:</b>                   |          |       | <b>\$6,109.32</b>  |
| 519170 | 2560 TH CONSTRUCTION<br>COMPANY LLC  | 62329               | INSTALL OF UNG BORES FOR SE<br>PROJECT | 52000100 | 54040 | \$18,929.38        |
|        |                                      |                     | <b>Total Vendor:</b>                   |          |       | <b>\$18,929.38</b> |
| 519171 | 1985 THE DENT POPPER INC             | 37106               | SPRAY ON BEDLINER                      | 56000405 | 92275 | \$550.00           |
|        |                                      |                     | <b>Total Vendor:</b>                   |          |       | <b>\$550.00</b>    |
| 519172 | 727 THE GREEN TREE CO, LLC           | 11481               | 2025 TREE TRIMMING                     | 52065402 | 59410 | \$36,594.00        |
|        |                                      | 11482               | 2025 TREE TRIMMING                     | 52065402 | 59410 | \$17,575.00        |
|        |                                      |                     | <b>Total Vendor:</b>                   |          |       | <b>\$54,169.00</b> |
| 519173 | 2701 THE TOY SHED LLC                | 100625              | EASEMENT                               | 52000100 | 54040 | \$2,637.00         |
|        |                                      |                     | <b>Total Vendor:</b>                   |          |       | <b>\$2,637.00</b>  |
| 519174 | 2014 THRYV INC                       | 801159251<br>100225 | ADVERTISING                            | 56000405 | 92100 | \$0.65             |
|        |                                      |                     | <b>Total Vendor:</b>                   |          |       | <b>\$0.65</b>      |
| 519175 | 614 TITAN MACHINERY-HASTINGS         | PS0933830-1         | VIDEO CAMERA                           | 52000405 | 93927 | \$607.68           |
|        |                                      |                     | <b>Total Vendor:</b>                   |          |       | <b>\$607.68</b>    |
| 519176 | 2080 CARLOS TELLEZ                   | 10-2-25-1           | CONCRETE WORK                          | 53000404 | 57550 | \$2,680.00         |
|        |                                      | 10-2-25-2           | CONCRETE WORK                          | 51000404 | 57500 | \$980.00           |
|        |                                      | 10-2-25-3           | CONCRETE WORK                          | 53000404 | 57550 | \$800.00           |
|        |                                      | 10-2-25-4           | CONCRETE WORK                          | 53000404 | 57500 | \$1,680.00         |
|        |                                      | 10-2-25-5           | CONCRETE WORK                          | 53000404 | 57550 | \$2,980.00         |
|        |                                      | 10-3-25-1           | CONCRETE WORK                          | 52000100 | 54040 | \$5,660.00         |
|        |                                      | 10-3-25-2           | CONCRETE WORK                          | 52000100 | 54040 | \$1,750.00         |
|        |                                      |                     | <b>Total Vendor:</b>                   |          |       | <b>\$16,530.00</b> |
| 519177 | 1347 HD SUPPLY INC                   | INV00841715         | TEST STRIPS                            | 53000404 | 59100 | \$50.86            |

# Distribution Register by Check

|         |                                    |               |                                                   |          |       |                     |
|---------|------------------------------------|---------------|---------------------------------------------------|----------|-------|---------------------|
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$50.86</b>      |
| 519178  | 2404 UNITED CONVEYOR LLC           | 076736        | WEC 1 FLY ASH SILO FREIGHT CHARGES                | 52000100 | 54040 | \$45,894.20         |
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$45,894.20</b>  |
| 519179  | 1528 UNITED RENTALS INC            | 250733727-001 | LIFITNG LUG, ADJUST LEG QTY                       | 51000404 | 58000 | \$3,676.52          |
|         |                                    | 250989935-001 | MAPS PANEL                                        | 53000404 | 58000 | \$3,715.04          |
|         |                                    | 251320553-001 | STACKING TUBE, SLEEVE                             | 51000404 | 58000 | \$1,096.75          |
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$8,488.31</b>   |
| 519180  | 1352 UNITED SERVO HYDRAULICS, INC. | 2510002       | REPAIR SERVO VALVE                                | 52062402 | 51300 | \$3,595.77          |
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$3,595.77</b>   |
| 519181  | 1360 VAN KIRK BROTHERS CONTRACTING | 72560         | WATER MAIN REPLACEMENT 6TH ST EASTSIDE BLVD - 2ND | 53000100 | 54040 | \$19,632.71         |
|         |                                    |               |                                                   | 53000100 | 54040 | \$227,552.32        |
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$247,185.03</b> |
| 519182  | 2304 VESTIS GROUP INC              | 6280589901    | RUGS & LAUNDRY SERVICE - PCF                      | 54068401 | 57010 | \$36.90             |
|         |                                    | 6280590465    | RUGS & LAUNDRY SERVICE - NDS                      | 56000405 | 92280 | \$243.29            |
|         |                                    | 6280590466    | RUGS & LAUNDRY SERVICE - WAREHOUSE                | 56000405 | 90400 | \$41.36             |
|         |                                    | 6280590469    | RUGS & LAUNDRY SERVICE - YOST                     | 56000405 | 92275 | \$40.61             |
|         |                                    |               |                                                   | 56000405 | 92281 | \$33.33             |
|         |                                    | 6280591057    | RUGS & LAUNDRY SERVICE - WEC                      | 52062401 | 50600 | \$257.39            |
|         |                                    | 6280593633    | RUGS & LAUNDRY SERVICE - PCF                      | 54068401 | 57010 | \$36.90             |
|         |                                    | 6280594168    | RUGS & LAUNDRY SERVICE - NDS                      | 56000405 | 92280 | \$243.29            |
|         |                                    | 6280594169    | RUGS & LAUNDRY SERVICE - WAREHOUSE                | 56000405 | 90400 | \$41.36             |
|         |                                    | 6280594172    | RUGS & LAUNDRY SERVICE - YOST                     | 56000405 | 92281 | \$73.94             |
|         |                                    | 6280595210    | RUGS & LAUNDRY SERVICE - WEC                      | 52062401 | 50600 | \$257.39            |
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$1,305.76</b>   |
| 519183  | 1364 VOLKMANN CONSULTING, INC.     | VC046         | PROFESSIONAL SERVICE                              | 52000405 | 92300 | \$7,437.50          |
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$7,437.50</b>   |
| 519184  | 1365 W P C I                       | 0072178-IN    | RANDOM POOL MGMT, CLEARING HOUSE MGMT             | 56000405 | 92700 | \$1,100.00          |
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$1,100.00</b>   |
| 519185  | 1374 WESCO RECEIVABLES CORP        | 619419        | 2BLT CONN                                         | 52000156 | 15610 | \$478.52            |
|         |                                    | 639427        | GUY PLATES, GROUND ROD                            | 52000156 | 15610 | \$1,894.17          |
|         |                                    | 646065        | FLT CIRC INDIC                                    | 52000100 | 54040 | \$482.00            |
|         |                                    | 646066        | 48 COUNT FIBER CRANE TO DHPC                      | 56000100 | 54040 | \$11,051.20         |
|         |                                    | 646067        | 2BLT CONN                                         | 52000156 | 15610 | \$419.75            |
|         |                                    | 680259        | TENSION SPLICE                                    | 52000156 | 15610 | \$898.80            |
|         |                                    | 693053        | FIBER OPTIC LEADS                                 | 52000100 | 54040 | \$115.50            |
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$15,339.94</b>  |
| 519186  | 1384 WORMUTH, JEFF                 | 100325        | METAL CLAMP REIMB                                 | 51000404 | 58000 | \$385.59            |
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$385.59</b>     |
| 519187  | 1387 ZEISLER, DEREK                | 100325        | ADVANCED NUCLEAR FORUM PER DIEM                   | 56000405 | 92200 | \$126.50            |
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$126.50</b>     |
| 519188  | 697 ZIEMBA ROOFING CO.             | 11262         | NDS 6TH FLOOR PLANT ROOF REPLACEMENT              | 52061402 | 51106 | \$38,888.00         |
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$38,888.00</b>  |
| 6053872 | 644 BURLINGTON NORTHERN/SANTA FE   | 275732140     | COAL FREIGHT CHARGE                               | 52000232 | 23224 | \$178,430.85        |
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$178,430.85</b> |
| 6053873 | 919 C C C-HASTINGS RENEWABLE ENERG | 105           | POWER PURCHASED                                   | 52000232 | 23220 | \$33,561.40         |
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$33,561.40</b>  |
| 6053874 | 929 CENTRAL PLAINS ENERGY PROJECT  | 092518A885    | GAS PURCHASES                                     | 51000232 | 23210 | \$28,350.00         |
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$28,350.00</b>  |
| 6053875 | 929 CENTRAL PLAINS ENERGY PROJECT  | 092514A697    | GAS PURCHASES                                     | 51000232 | 23210 | \$32,505.00         |
|         |                                    |               | <b>Total Vendor:</b>                              |          |       | <b>\$32,505.00</b>  |

## Distribution Register by Check

|         |                                         |                       |                                            |          |       |                       |
|---------|-----------------------------------------|-----------------------|--------------------------------------------|----------|-------|-----------------------|
| 6053876 | 2010 NEXTERA ENERGY POWER MARKETING LLC | 20250901              | MONTHLY ADMIN FEE, AAR, OPTIMIZATION SHARE | 52000232 | 23220 | \$29,596.10           |
|         |                                         |                       | <b>Total Vendor:</b>                       |          |       | <b>\$29,596.10</b>    |
| 6053877 | 2654 PAYMENTECH                         | 100225                | CREDIT CARD PMT TRANSACTION                | 56000405 | 90301 | \$8,199.17            |
|         |                                         |                       | <b>Total Vendor:</b>                       |          |       | <b>\$8,199.17</b>     |
| 6053878 | 1218 PEABODY ENERGY                     | 5000076489            | COAL                                       | 52000232 | 23224 | \$168,920.48          |
|         |                                         | 91037291              | COAL                                       | 52000232 | 23224 | \$1,633.50            |
|         |                                         | 91037583              | COAL                                       | 52000232 | 23224 | \$2,395.00            |
|         |                                         |                       | <b>Total Vendor:</b>                       |          |       | <b>\$172,948.98</b>   |
| 6053879 | 1302 SOUTHWEST POWER POOL               | IM-20251009-<br>HAST  | MARKET PARTICIPANT                         | 52000232 | 23220 | \$3,852.66            |
|         |                                         |                       | <b>Total Vendor:</b>                       |          |       | <b>\$3,852.66</b>     |
| 6053880 | 1302 SOUTHWEST POWER POOL               | TRN-20250930-<br>HAST | TRANSMISSION CUSTOMER                      | 52000232 | 23220 | \$83,866.04           |
|         |                                         |                       | <b>Total Vendor:</b>                       |          |       | <b>\$83,866.04</b>    |
| 6053881 | 1351 UNITED PARCEL SERVICE              | 00006838E9415         | DELIVERY SERVICE                           | 53000404 | 56050 | \$355.04              |
|         |                                         |                       |                                            | 53000403 | 59100 | \$13.64               |
|         |                                         |                       |                                            | 56000405 | 90400 | \$43.38               |
|         |                                         |                       |                                            | 80700402 | 50200 | \$27.36               |
|         |                                         |                       | <b>Total Vendor:</b>                       |          |       | <b>\$439.42</b>       |
| 6053882 | 1351 UNITED PARCEL SERVICE              | 00006838E9405         | DELVIERY SERVICE                           | 56000405 | 90400 | \$43.38               |
|         |                                         |                       | <b>Total Vendor:</b>                       |          |       | <b>\$43.38</b>        |
| 6053883 | 1382 WINDSTREAM NEBRASKA INC            | 091774858<br>092925   | PHONE & INTERNET SERVICE                   | 51000404 | 56200 | \$70.40               |
|         |                                         |                       |                                            | 52061401 | 50506 | \$20.81               |
|         |                                         |                       |                                            | 52061401 | 50606 | \$129.72              |
|         |                                         |                       |                                            | 52064402 | 57011 | \$16.76               |
|         |                                         |                       |                                            | 53000401 | 56000 | \$454.61              |
|         |                                         |                       |                                            | 54069404 | 56000 | \$30.08               |
|         |                                         |                       |                                            | 54068401 | 56001 | \$48.24               |
|         |                                         |                       |                                            | 56000405 | 92100 | \$348.54              |
|         |                                         |                       |                                            | 56100405 | 92100 | \$30.82               |
|         |                                         |                       | <b>Total Vendor:</b>                       |          |       | <b>\$1,149.98</b>     |
|         |                                         |                       |                                            |          |       | <b>2,853,434.24</b>   |
|         |                                         |                       |                                            |          |       | <b>\$2,853,434.24</b> |

| FUND                               | PAYMENT AMOUNT        |
|------------------------------------|-----------------------|
| <b>Total Gas:</b>                  | <b>139,857.21</b>     |
| <b>Total Water:</b>                | <b>286,890.57</b>     |
| <b>Total Sewer:</b>                | <b>55,153.78</b>      |
| <b>Total Admin:</b>                | <b>95,443.71</b>      |
| <b>Total Maint &amp; Building:</b> | <b>548.90</b>         |
| <b>Total Engineering:</b>          | <b>1,288.70</b>       |
| <b>Total Electric:</b>             | <b>2,274,251.37</b>   |
| <b>Total:</b>                      | <b>\$2,853,434.24</b> |

Department: Development Services  
Staff Contact: Ember Batelaan  
Council Meeting Date: 10/27/2025

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

The City Planner and BID Director co-administer the Heartbeat Creative District. This approval would authorize these entities to apply for grants for the Heartbeat Creative District without needing council approval for each individual grant. Grants requiring a match would still be required to go to City Council for approval.

### **Names of People/Business affected by this action:**

### **Why Council action is required:**

### **Type of action requested:**

Motion

### **Suggested motion:**

### **Deadlines associated with action:**

### **Department head comments:**

This agenda item is requesting permission from the City Council for Ember Batelaan and Lily Teeple to apply for upcoming grants for the creative district.

### **City Administrator comments:**

# WORK ORDER ENGINEERING ESTIMATE

## HASTINGS UTILITIES

## HASTINGS, NEBRASKA

Name of Department: Sewer

Work Order No.: SW-385

Subaccount(s): 43970

Budget Item No.: 4.01 2026

Budget Item Amt: \$60,000

### DESCRIPTION AND LOCATION:

PCF Bio Solids Lagoon Recirculation and Application Pump Station

### PURPOSE OF WORK IMPROVEMENT:

PLC 1701: Upgrade for the Biosolids Pump Recirc, Lagoon Bag Flare, and Loadout Bay Controls Systems.

### CONTRIBUTIONS/REMARKS:

Structure 1700: Recirculation and Application Pump Station

| Estimated Cost                     | Amount      | Attached Map or DWG No.:                                                          |          |
|------------------------------------|-------------|-----------------------------------------------------------------------------------|----------|
| 1. Material to be Purchased        | \$10,000.00 | Sheet No.:                                                                        |          |
| 2. Material from Stock             | 0.00        | Date Work to be Started:                                                          | 10/28/25 |
| 3. Labor                           | 19,800.00   | Date Work to be Finished:                                                         | 5/1/2026 |
| 4. Truck Usage                     | 0.00        | Checked By:                                                                       | Date     |
| 5. Equipment Usage                 | 0.00        | Keith Miller                                                                      | 10.8.25  |
| 6. Contract Amount (BSE)           | 29,915.24   | Checked By:                                                                       | Date     |
| 7.                                 |             | <u>Brandon Lubken</u><br><small>Brandon Lubken (Oct 9, 2025 08:28:43 CDT)</small> |          |
| 8.                                 |             | Approved By:                                                                      | Date     |
| SUBTOTAL                           | \$59,715.24 | <u>Lee Vrooman</u><br><small>Lee Vrooman (Oct 9, 2025 08:34:27 CDT)</small>       |          |
| Less Developer Contribution        |             | Director of Engineering                                                           |          |
|                                    |             | Approved By:                                                                      | Date     |
|                                    |             | Hastings City Council                                                             |          |
|                                    |             | Authorized By:                                                                    | Date     |
|                                    |             | <u>Derek Zeis</u><br><small>Derek Zeis (Oct 9, 2025 17:01:40 CDT)</small>         |          |
| TOTAL ESTIMATED COST OF WORK ORDER | \$59,715.24 | Manager                                                                           |          |

# HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: SW-385

B.I. No.: 4.01

B.I. Yr.: 2026

## LABOR AND EQUIPMENT ESTIMATE

| Classification of Labor or Equipment to be Used    |                               | No of<br>Hr/Mi/Ft | Cost<br>Per Unit | Subtotal  | Total<br>Cost |
|----------------------------------------------------|-------------------------------|-------------------|------------------|-----------|---------------|
| <b>LABOR:</b>                                      | Engineering Department (\$50) | 0                 | 50.00            | 0.00      |               |
|                                                    | I&C Department                | 330               | 60.00            | 19,800.00 |               |
|                                                    | Gas Department                | 0                 | 55.00            | 0.00      |               |
|                                                    | <b>TOTAL - LABOR</b>          |                   |                  |           | \$19,800.00   |
| <b>TRUCKS:</b>                                     | Trucks 22 & 23 (Hours)        |                   |                  | 0.00      |               |
|                                                    | Trucks 24 & 28 (Hours)        |                   |                  | 0.00      |               |
|                                                    | Trucks 25 & 26 (Hours)        |                   |                  | 0.00      |               |
|                                                    | Truck (Hours)                 |                   |                  | 0.00      |               |
|                                                    |                               |                   |                  | 0.00      |               |
|                                                    |                               |                   |                  | 0.00      |               |
|                                                    | <b>TOTAL - TRUCKS USAGE</b>   |                   |                  |           | \$0.00        |
| <b>EQUIPMENT:</b>                                  | Air Compressor (Hours)        |                   |                  | 0.00      |               |
|                                                    | Backhoe (Hours)               |                   |                  | 0.00      |               |
|                                                    | Boring Machine or Bore (Feet) |                   |                  | 0.00      |               |
|                                                    | Packer (Hours)                |                   |                  | 0.00      |               |
|                                                    | Trench (Feet)                 |                   |                  | 0.00      |               |
|                                                    | Skid Steer                    |                   |                  | 0.00      |               |
|                                                    | Hydra Tamp (Hours)            |                   |                  | 0.00      |               |
|                                                    | Spoil Vac (Hours)             |                   |                  | 0.00      |               |
| <b>TOTAL - EQUIPMENT USAGE</b>                     |                               |                   |                  |           | \$0.00        |
| <b>TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE</b> |                               |                   |                  |           | \$19,800.00   |

## MATERIAL ESTIMATE

| Quantity |  | Stock<br>Number | Description   | Unit<br>Price | Stock<br>Material | New<br>Material |
|----------|--|-----------------|---------------|---------------|-------------------|-----------------|
| 1        |  |                 | Miscellaneous |               |                   | \$ 10,000.00    |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 | <b>TOTAL</b>  |               | \$ -              | \$ 10,000.00    |

Estimated By: \_\_\_\_\_

Date: \_\_\_\_\_

# WORK ORDER ENGINEERING ESTIMATE

## HASTINGS UTILITIES

### HASTINGS, NEBRASKA

Name of Department: Sewer

Subaccount(s): 43230

Work Order No.: SW-387

Budget Item No.: 4.05 2026

Budget Item Amt: \$125,000

**DESCRIPTION AND LOCATION:**

PCF Influent Pump Station

**PURPOSE OF WORK IMPROVEMENT:**

New VFD for influent pump P-202 (Line Shaft Pump). Replaces existing Siemens VFD-P 202.

**CONTRIBUTIONS/REMARKS:**

Structure: 200 Influent Pump Station

| Estimated Cost                     | Amount       | Attached Map or DWG No.:                                                          |          |
|------------------------------------|--------------|-----------------------------------------------------------------------------------|----------|
| 1. Material to be Purchased        | \$7,500.00   | Sheet No.:                                                                        |          |
| 2. Material from Stock             | 0.00         | Date Work to be Started:                                                          | 10/28/25 |
| 3. Labor                           | 30,000.00    | Date Work to be Finished:                                                         | TBD      |
| 4. Truck Usage                     | 0.00         | Checked By:                                                                       | Date     |
| 5. Equipment Usage                 | 0.00         | Keith Miller                                                                      | 10.8.25  |
| 6. Contract Amount (BSE)           | 74,473.62    | Checked By:                                                                       | Date     |
| 7. Contract Amount (HEI)           | 11,798.00    | <i>Brandan Lubken</i><br><small>Brandan Lubken (Oct 9, 2025 08:29:40 CDT)</small> |          |
| 8.                                 |              | Approved By:                                                                      | Date     |
| SUBTOTAL                           | \$123,771.62 | <i>Lee Vrooman</i><br><small>Lee Vrooman (Oct 9, 2025 08:35:26 CDT)</small>       |          |
| Less Developer Contribution        |              | Director of Engineering                                                           |          |
|                                    |              | Approved By:                                                                      | Date     |
|                                    |              | Hastings City Council                                                             |          |
|                                    |              | Authorized By:                                                                    | Date     |
|                                    |              | <i>Derek Zeisler</i><br><small>Derek Zeisler (Oct 9, 2025 17:01:13 CDT)</small>   |          |
| TOTAL ESTIMATED COST OF WORK ORDER | \$123,771.62 | Manager                                                                           |          |

# HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: SW-387  
 B.I. No.: 4.05  
 B.I. Yr.: 2026

## LABOR AND EQUIPMENT ESTIMATE

| Classification of Labor or Equipment to be Used |                               | No of<br>Hr/Mi/Ft      | Cost<br>Per Unit | Subtotal  | Total<br>Cost |
|-------------------------------------------------|-------------------------------|------------------------|------------------|-----------|---------------|
| LABOR:                                          | Engineering Department (\$50) | 0                      | 50.00            | 0.00      | \$30,000.00   |
|                                                 | I&C Department                | 500                    | 60.00            | 30,000.00 |               |
|                                                 | Gas Department                | 0                      | 55.00            | 0.00      |               |
|                                                 | TOTAL - LABOR                 |                        |                  |           |               |
| TRUCKS:                                         | Trucks 22 & 23 (Hours)        |                        |                  | 0.00      | \$0.00        |
|                                                 | Trucks 24 & 28 (Hours)        |                        |                  | 0.00      |               |
|                                                 | Trucks 25 & 26 (Hours)        |                        |                  | 0.00      |               |
|                                                 | Truck (Hours)                 |                        |                  | 0.00      |               |
|                                                 |                               |                        |                  | 0.00      |               |
|                                                 |                               |                        |                  | 0.00      |               |
|                                                 | TOTAL - TRUCKS USAGE          |                        |                  |           |               |
|                                                 | EQUIPMENT:                    | Air Compressor (Hours) |                  |           |               |
| Backhoe (Hours)                                 |                               |                        |                  | 0.00      |               |
| Boring Machine or Bore (Feet)                   |                               |                        |                  | 0.00      |               |
| Packer (Hours)                                  |                               |                        |                  | 0.00      |               |
| Trench (Feet)                                   |                               |                        |                  | 0.00      |               |
| Skid Steer                                      |                               |                        |                  | 0.00      |               |
| Hydra Tamp (Hours)                              |                               |                        |                  | 0.00      |               |
| Spoil Vac (Hours)                               |                               |                        |                  | 0.00      |               |
| TOTAL - EQUIPMENT USAGE                         |                               |                        |                  |           |               |
| TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE     |                               |                        |                  |           | \$30,000.00   |

## MATERIAL ESTIMATE

| Quantity |  | Stock<br>Number | Description   | Unit<br>Price | Stock<br>Material | New<br>Material |
|----------|--|-----------------|---------------|---------------|-------------------|-----------------|
| 1        |  |                 | Miscellaneous |               |                   | \$ 7,500.00     |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 |               |               | -                 |                 |
|          |  |                 | TOTAL         |               | \$ -              | \$ 7,500.00     |

Estimated By: \_\_\_\_\_

Date: \_\_\_\_\_

# SW-387 VFD - Influent Pump

Final Audit Report

2025-10-09

|                 |                                              |
|-----------------|----------------------------------------------|
| Created:        | 2025-10-09                                   |
| By:             | Renae Griess (rgriess@cityofhastings.org)    |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAACoLv9meHF_t84pusUZvwKIRmVq2K1_Qy |

## "SW-387 VFD - Influent Pump" History

-  Document created by Renae Griess (rgriess@cityofhastings.org)  
2025-10-09 - 1:24:57 PM GMT
-  Document emailed to blubken@cityofhastings.org for signature  
2025-10-09 - 1:25:44 PM GMT
-  Email viewed by blubken@cityofhastings.org  
2025-10-09 - 1:26:22 PM GMT
-  Signer blubken@cityofhastings.org entered name at signing as Brandon Lubken  
2025-10-09 - 1:29:38 PM GMT
-  Document e-signed by Brandon Lubken (blubken@cityofhastings.org)  
Signature Date: 2025-10-09 - 1:29:40 PM GMT - Time Source: server
-  Document emailed to lvrooman@cityofhastings.org for signature  
2025-10-09 - 1:29:41 PM GMT
-  Email viewed by lvrooman@cityofhastings.org  
2025-10-09 - 1:30:28 PM GMT
-  Signer lvrooman@cityofhastings.org entered name at signing as Lee Vrooman  
2025-10-09 - 1:35:24 PM GMT
-  Document e-signed by Lee Vrooman (lvrooman@cityofhastings.org)  
Signature Date: 2025-10-09 - 1:35:26 PM GMT - Time Source: server
-  Document emailed to Derek Zeisler (dzeisler@cityofhastings.org) for signature  
2025-10-09 - 1:35:27 PM GMT
-  Email viewed by Derek Zeisler (dzeisler@cityofhastings.org)  
2025-10-09 - 1:36:03 PM GMT

 Document e-signed by Derek Zeisler (dzeisler@cityofhastings.org)

Signature Date: 2025-10-09 - 10:01:13 PM GMT - Time Source: server

 Agreement completed.

2025-10-09 - 10:01:13 PM GMT

# WORK ORDER ENGINEERING ESTIMATE

## HASTINGS UTILITIES

### HASTINGS, NEBRASKA

Name of  
Department: Electric

Construction: X

Subaccount(s): 364, 365, 366, 367, 368, 369

Work Order No.: EL-271

Budget Item No.: 2.50 25/26

Budget Item Amt: \$700,000

**DESCRIPTION AND LOCATION:**

Installation of a 3Ø UGD Electric line and transformer to Serve new Car Wash Business at 905 Hill Street

**PURPOSE OF WORK IMPROVEMENT:**

New 800amp three-phase 480/277 main electric panels at the Car Wash. Also extends three-phase power for a future backfeed capability that will increase reliability to this neighborhood. □

**CONTRIBUTIONS/REMARKS:**

A street light pole on Hill Street and a distribution pole between 13th Street and Hill Street need to be relocated for the new car wash. Customer to pay \$6,511.50 to relocate these poles.

|                                                  |              |                                                                                 |            |
|--------------------------------------------------|--------------|---------------------------------------------------------------------------------|------------|
| Estimated Cost                                   | Amount       | Attached Map or DWG No.:                                                        | E-UD-839   |
| 1. Material to be Purchased                      | \$0.00       | Sheet No.:                                                                      |            |
| 2. Material from Stock                           | \$ 64,652.69 |                                                                                 |            |
| 3. Labor                                         | \$ 17,610.00 | Date Work to be Started:                                                        | 10/14/2025 |
| 4. Truck Usage                                   | \$ 6,147.60  | Date Work to be Finished:                                                       | 12/14/2025 |
| 5. Equipment Usage                               | \$ 4,216.20  | Checked By:                                                                     | Date       |
| 6. Contract Amount                               |              | <i>Jeff Campbell</i><br><small>Jeff Campbell (Oct 8, 2025 16:26:22 CDT)</small> |            |
| 7. Easements                                     |              | Checked By:                                                                     | Date       |
|                                                  |              | <i>Tyler Waite</i>                                                              |            |
|                                                  |              | Approved By:                                                                    | Date       |
|                                                  |              | <i>Lee Vrooman</i><br><small>Lee Vrooman (Oct 8, 2025 16:36:20 CDT)</small>     |            |
|                                                  |              | Director of Engineering                                                         |            |
|                                                  |              | Approved By:                                                                    | Date       |
| SUBTOTAL                                         | \$0.00       |                                                                                 |            |
| Less Developer Contribution for Relocating Poles | (6,511.50)   | Hastings City Council                                                           |            |
|                                                  |              | Authorized By:                                                                  | Date       |
|                                                  |              | <i>D. Zeisler</i><br><small>Derek Zeisler (Oct 9, 2025 17:02:17 CDT)</small>    |            |
| TOTAL ESTIMATED COST OF WORK ORDER               | \$86,114.99  | Manager                                                                         |            |

## HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-262

B.I. No.: 2.50

B.I. Yr.: 25/26

### LABOR AND EQUIPMENT ESTIMATE

| Classification of Labor or Equipment to be Used |                               | No of<br>Hr/Mi/Ft | Cost<br>Per Unit | Subtotal  | Total<br>Cost |
|-------------------------------------------------|-------------------------------|-------------------|------------------|-----------|---------------|
| LABOR:                                          | Engeneering Department (\$60) | 10                | 60.00            | 600.00    | \$17,610.00   |
|                                                 | Electric Department           | 168               | 60.00            | 10,080.00 |               |
|                                                 | Gas Department                | 126               | 55.00            | 6,930.00  |               |
|                                                 | TOTAL - LABOR                 |                   |                  |           |               |
| TRUCKS:                                         | Trucks 22 & 23 (Hours)        | 16                | 218.75           | 3,500.00  | \$6,147.60    |
|                                                 | Trucks 24 & 28 (Hours)        | 16                | 137.50           | 2,200.00  |               |
|                                                 | Trucks 25 & 26 (Hours)        | 8                 | 55.95            | 447.60    |               |
|                                                 | Truck (Hours)                 |                   |                  | 0.00      |               |
|                                                 |                               |                   |                  | 0.00      |               |
|                                                 |                               |                   |                  | 0.00      |               |
|                                                 | TOTAL - TRUCKS USAGE          |                   |                  |           |               |
| EQUIPMENT:                                      | Air Compressor (Hours)        | 6                 | 31.70            | 190.20    | \$4,216.20    |
|                                                 | Backhoe (Hours)               | 32                | 58.75            | 1,880.00  |               |
|                                                 | Boring Machine or Bore (Feet) | 306               | 1.50             | 459.00    |               |
|                                                 | Packer (Hours)                |                   |                  | 0.00      |               |
|                                                 | Trench (Feet)                 |                   | 5.00             | 5.00      |               |
|                                                 | Skid Steer                    |                   |                  | 0.00      |               |
|                                                 | Hydra Tamp (Hours)            | 6                 | 150.00           | 900.00    |               |
|                                                 | Spoil Vac (Hours)             | 8                 | 97.75            | 782.00    |               |
|                                                 | TOTAL - EQUIPMENT USAGE       |                   |                  |           |               |
| TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE     |                               |                   |                  |           | \$27,973.80   |

### MATERIAL ESTIMATE

| Quantity |     | Stock Number | Description                         | Unit Price | Stock Material   | New Material |
|----------|-----|--------------|-------------------------------------|------------|------------------|--------------|
| 3        | ea. | 001-03-11    | 5/8" x 10" Galvanized Machine Bolts | 1.62       | 4.86             |              |
| 16       | ea. | 001-03-12    | 5/8" x 12" Galvanized Machine Bolts | 1.98       | 31.67            |              |
| 1        | ea. | 001-22-03    | 5/8" x 12" Galvanized D.U. Bolt     | 7.22       | 7.22             |              |
| 8        | ea. | 002-02-02    | 1/2" x 4" Lag Bolts                 | 1.02       | 8.13             |              |
| 1        | ea. | 004-11-01    | Guy Roller                          | 3.28       | 3.28             |              |
| 21       | ea. | 005-01-03    | 2 1/4" Square Washers               | 0.67       | 13.98            |              |
| 3        | ea. | 005-02-05    | 4"x4" Curved Washers                | 3.36       | 10.08            |              |
| 1        | ea. | 006-04-02    | 5/8" Galvanized Eyenut              | 1.89       | 1.89             |              |
| 19       | ea. | 007-03-03    | 5/8" Square Locknuts                | 0.31       | 5.90             |              |
| 1        | ea. | 008-03-07    | 7/16" Guy Grip                      | 4.82       | 4.82             |              |
| 1        | ea. | 008-04-07    | 7/16" Guy Strandvise                | 41.11      | 41.11            |              |
| 1        | ea. | 011-04-31    | Fiberglass Strain Insulator         | 11.95      | 11.95            |              |
| 1        | ea. | 018-04-02    | 3/4" x 10" Single Helix Anchor      | 45.28      | 45.28            |              |
| 1        | ea. | 018-08-21    | 3/4" Triple Eyenut                  | 12.02      | 12.02            |              |
| 1        | ea. | 018-10-02    | 3/4" x 7" Anchor Rod                | 19.65      | 19.65            |              |
| 4        | ea. | 019-09-06    | 5/8" x 10' Ground Rods              | 18.14      | 72.58            |              |
| 4        | ea. | 020-02-03    | 5/8" Ground Clamps                  | 2.16       | 8.65             |              |
| 2        | ea. | 021-01-04    | Ground Wire Moldings                | 18.23      | 36.47            |              |
|          |     |              | <b>TOTAL</b>                        |            | <b>\$ 339.52</b> | <b>\$ -</b>  |

Estimated By: B. Tran

Date: 9/23/25

Page 2

# HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-243

B.I. No.: 2.50

B.I. Yr.: 25/26

## MATERIAL ESTIMATE

| Quantity |     | Stock Number | Description                                  | Unit Price | Stock Material | New Material |
|----------|-----|--------------|----------------------------------------------|------------|----------------|--------------|
| 2        | ea. | 022-01-02    | Guy Guards                                   | 4.85       | 9.70           |              |
| 5        | ea. | 022-02-01    | Wildlife Guards                              | 6.98       | 34.88          |              |
| 8        | ea. | 023-03-04    | Moulding Staples                             | 1.38       | 11.06          |              |
| 2        | ea. | 024-04-02    | Insulator Pins                               | 5.59       | 11.18          |              |
| 1        | ea. | 025-06-04    | Fiberglass Pole Top Pin                      | 43.57      | 43.57          |              |
| 1        | ea. | 032-02-02    | Neutral Spool Insulator                      | 1.50       | 1.50           |              |
| 2        | ea. | 033-04-06    | #2 Service Brackets                          | 10.98      | 21.96          |              |
| 3        | ea. | 039-03-01    | 15kv Polymer Insulators                      | 4.77       | 14.31          |              |
| 2        | ea. | 042-27-07    | #2 Stirrups                                  | 20.54      | 41.08          |              |
| 3        | ea. | 042-27-09    | 266.8 Stirrups                               | 23.62      | 70.86          |              |
| 5        | ea. | 043-08-03    | #2 15KV Loadbreak Elbow                      | 51.90      | 259.48         |              |
| 3        | ea. | 043-08-10    | 4/0 15KV Loadbreak Elbows                    | 44.94      | 134.82         |              |
| 3        | ea. | 043-21-10    | 10KV Elbow Lighting Arresters                | 113.42     | 340.26         |              |
| 15       | ea. | 044-01-04    | Split Bolt Ground Connectors                 | 2.96       | 44.36          |              |
| 5        | ea. | 044-13-02    | Hot Line Clamps                              | 6.80       | 34.00          |              |
| 4        | ea. | 046-08-01    | Transformer Ground Connectors                | 6.28       | 25.12          |              |
| 1        | ea. | 049-01-03    | 3 Amp Fuse Link                              | 16.06      | 16.06          |              |
| 1        | ea. | 049-01-07    | 15 Amp Fuse Link                             | 4.79       | 4.79           |              |
| 3        | ea. | 049-01-19    | 200 Amp Fuse Links                           | 52.38      | 157.13         |              |
| 1        | ea. | 049-12-06    | 18 Amp Fuse for 1Ø OH Line                   | 195.78     | 195.78         |              |
| 3        | ea. | 049-12-11    | 40 Amp Fuses for 750KVA Padmount Transformer | 191.37     | 574.11         |              |
| 2        | ea. | 055-01-01    | 100 Amp 15KV Cutouts                         | 78.31      | 156.62         |              |
| 3        | ea. | 055-01-02    | 200 Amp 15Kv Cutouts                         | 207.05     | 621.14         |              |
| 1        | ea. | 066-04-04    | 10Kv Lighting Arresters                      | 44.30      | 44.30          |              |
| 4        | ea. | 066-04-10    | 10Kv Riser Pole Lighting Arresters           | 63.25      | 253.00         |              |
| 125      | ft. | 068-01-04    | #4 Bare Copper Ground Wire                   | 0.82       | 102.50         |              |
| 330      | ft. | 077-13-02    | #2 15KV Aluminum 220Mil Jacketed Cables      | 2.85       | 940.50         |              |
| 1520     | ft. | 077-13-40    | 4/0 Aluminum 220mil Jacketed Cables          | 3.67       | 5,578.55       |              |
| 3        | ea. | 087-07-79    | 266.8 ACSR 26/7 Distribution Support Ties    | 4.11       | 12.33          |              |
| 1        | ea. | 087-09-26    | 266.8 ACSR 26/7 Spool Tie                    | 3.69       | 3.69           |              |
| 80       | ft. | 088-03-05    | 7/16" Guy Wire                               | 0.76       | 60.80          |              |
| 4        | ea. | 089-15-20    | Cable Positioner                             | 29.05      | 116.20         |              |
| 1        | ea. | 089-15-60    | Triple Mount Termination Bracket             | 136.09     | 136.09         |              |
| 4        | ea. | 089-17-02    | 4/0 15Kv Termimatics                         | 77.62      | 310.48         |              |
| 1        | ea. | 089-52-02    | #2 Stem Connector                            | 12.90      | 12.90          |              |
| 3        | ea. | 089-52-40    | 4/0 Stem Connectors                          | 36.49      | 109.46         |              |
|          |     |              |                                              |            | -              |              |
|          |     |              | Total Page 3                                 |            | \$ 10,504.56   | \$ -         |
|          |     |              | Total Page 2 Brt Fwd                         |            | \$ 339.52      | \$ -         |
|          |     |              |                                              |            | -              |              |
|          |     |              | TOTAL (Pages 2 & 3)                          |            | \$ 10,844.08   | \$ -         |

Estimated By: B. Tran

Date: 9/23/25 Page 3

# HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-262

B.I. No.: 2.50

B.I. Yr.: 25/26

## MATERIAL ESTIMATE

| Quantity |     | Stock Number | Description                                       | Unit Price | Stock Material | New Material |
|----------|-----|--------------|---------------------------------------------------|------------|----------------|--------------|
| 1        | ea. | 099-03-06    | 3 Hole Cable Breakout for 4" PVC                  | 90.95      | 90.95          |              |
| 1        | ea. | 099-09-06    | Shrink Tube for #2 PVC                            | 27.00      | 27.00          |              |
| 10       | ft. | 113-02-06    | 2" Steel Pipe                                     | 5.84       | 58.39          |              |
| 10       | ft. | 113-02-10    | 4" Steel Pipe                                     | 17.54      | 175.37         |              |
| 80       | ft. | 113-06-06    | 2" Sch40 PVC                                      | 2.67       | 213.60         |              |
| 80       | ft. | 113-06-10    | 4" Sch40 PVC                                      | 7.24       | 579.20         |              |
| 105      | ft. | 113-10-06    | 2" Sch40 Polyduct                                 | 1.01       | 106.05         |              |
| 415      | ft. | 113-10-10    | 4" Sch40 Polyduct                                 | 4.86       | 2,016.90       |              |
| 1        | ea. | 114-10-04    | 2" Steel Elbow-90° 36" R                          | 63.60      | 63.60          |              |
| 1        | ea. | 114-10-10    | 4" Steel Elbow 36" R                              | 254.75     | 254.75         |              |
| 2        | ea. | 114-11-07    | 2" Fiberglass Elbows-90° 36"R                     | 84.28      | 168.57         |              |
| 2        | ea. | 114-11-11    | 4" Fiberglass Elbows-90° 36"R                     | 144.45     | 288.90         |              |
| 1        | ea. | 115-08-06    | 2" Polyduct Coupler                               | 13.24      | 13.24          |              |
| 2        | ea. | 116-18-06    | 2" Pipe/PVC Couplers (PVC)                        | 0.80       | 1.60           |              |
| 2        | ea. | 116-18-09    | 4" Pipe PVC Coupler (PVC)                         | 1.44       | 2.88           |              |
| 1        | ea. | 178-06-12    | Single Mount Termination Bracket                  | 4.12       | 4.12           |              |
| 6        | ft. | 178-09-06    | Standoff Tee Rail                                 | 13.22      | 79.32          |              |
| 6        | ea. | 178-10-04    | 6" Standoff Brackets                              | 39.40      | 236.40         |              |
| 3        | ea. | 178-11-01    | 2" Pipe Straps                                    | 6.82       | 20.45          |              |
| 3        | ea. | 178-11-05    | 4" Pipe Straps                                    | 4.75       | 14.25          |              |
| 1        | ea. | 190-01-40    | 40' Class 2 Wood Pole                             | 717.97     | 717.97         |              |
| 1        | ea. | 190-01-45    | 45' Class 2 Wood Pole                             | 711.55     | 711.55         |              |
| 1        | ea. | 191-01-04    | 8' Fiberglass Tangent Crossarm                    | 175.30     | 175.30         |              |
| 1        | ea. | 191-03-04    | 8' Fiberglass Deadend Crossarm                    | 327.06     | 327.06         |              |
| 1        | ea. | 194-02-13    | Precast Concrete Switch Pad                       | 477.19     | 477.19         |              |
| 4        | ea. | 320-05-05    | 1/2" x 1 1/2" Hex Cap Screws                      | 0.33       | 1.32           |              |
| 4        | ea. | 375-16-09    | 1/2" Caulking Anchors                             | 1.90       | 7.60           |              |
| 2        | ea. | 582-00-01    | Tube of Silicone Caulk                            | 7.89       | 15.78          |              |
| 36       | ea. | 901-03-05    | Ground Wire Staples                               | 2.58       | 92.87          |              |
| 4        | ea. | 955-01-04    | 51624 Brass Padlock                               | 12.02      | 48.08          |              |
| 1        | ea. | 196-20-05    | 200Amp 15KV 3Ø Deadfront Padmount HU-E Switch     | 10,633.66  | 10,633.66      |              |
| 1        | ea. |              | 15KVA 7970/13800Y 120/240 1Ø Polemount            | 453.70     | 453.70         |              |
| 1        | ea. |              | 750KVA 13800Y/7970 480Y/277 3Ø Deadfront Padmount | 35,631.00  | 35,631.00      |              |
| 1        | LS  |              | Miscellaneous Tape, Wire, Etc.                    | 100.00     | 100.00         |              |
|          |     |              |                                                   |            | -              |              |
|          |     |              |                                                   |            | -              |              |
|          |     |              |                                                   |            | -              |              |
|          |     |              | Total Page 4                                      |            | \$ 53,808.61   | \$ -         |
|          |     |              | Total Page 2 and 3 Brt Fwd                        |            | \$ 10,844.08   | \$ -         |
|          |     |              |                                                   |            | -              |              |
|          |     |              | TOTAL (Pages 2, 3, 4)                             |            | \$ 64,652.69   | \$ -         |

Estimated By: B. Tran

Date: 9/23/25 Page 4

# EL-271 Tommy Express

Final Audit Report

2025-10-09

|                 |                                               |
|-----------------|-----------------------------------------------|
| Created:        | 2025-10-08                                    |
| By:             | Renae Griess (rgriess@cityofhastings.org)     |
| Status:         | Signed                                        |
| Transaction ID: | CBJCHBCAABAAj41yhM9ZuQBLJtGkVrtHeNRRekyrlpF7_ |

## "EL-271 Tommy Express" History

-  Document created by Renae Griess (rgriess@cityofhastings.org)  
2025-10-08 - 9:00:55 PM GMT
-  Document emailed to jcampbell@cityofhastings.org for signature  
2025-10-08 - 9:02:05 PM GMT
-  Email viewed by jcampbell@cityofhastings.org  
2025-10-08 - 9:02:43 PM GMT
-  Signer jcampbell@cityofhastings.org entered name at signing as Jeff Campbell  
2025-10-08 - 9:26:20 PM GMT
-  Document e-signed by Jeff Campbell (jcampbell@cityofhastings.org)  
Signature Date: 2025-10-08 - 9:26:22 PM GMT - Time Source: server
-  Document emailed to Tyler Waite (twait@cityofhastings.org) for signature  
2025-10-08 - 9:26:23 PM GMT
-  Email viewed by Tyler Waite (twait@cityofhastings.org)  
2025-10-08 - 9:27:01 PM GMT
-  Document e-signed by Tyler Waite (twait@cityofhastings.org)  
Signature Date: 2025-10-08 - 9:28:09 PM GMT - Time Source: server
-  Document emailed to lvrooman@cityofhastings.org for signature  
2025-10-08 - 9:28:10 PM GMT
-  Email viewed by lvrooman@cityofhastings.org  
2025-10-08 - 9:28:47 PM GMT
-  Signer lvrooman@cityofhastings.org entered name at signing as Lee Vrooman  
2025-10-08 - 9:36:18 PM GMT



**Adobe Acrobat Sign**

 Document e-signed by Lee Vrooman (lvrooman@cityofhastings.org)

Signature Date: 2025-10-08 - 9:36:20 PM GMT - Time Source: server

 Document emailed to Derek Zeisler (dzeisler@cityofhastings.org) for signature

2025-10-08 - 9:36:22 PM GMT

 Email viewed by Derek Zeisler (dzeisler@cityofhastings.org)

2025-10-08 - 9:36:57 PM GMT

 Document e-signed by Derek Zeisler (dzeisler@cityofhastings.org)

Signature Date: 2025-10-09 - 10:02:17 PM GMT - Time Source: server

 Agreement completed.

2025-10-09 - 10:02:17 PM GMT

# WORK ORDER ENGINEERING ESTIMATE

## HASTINGS UTILITIES

### HASTINGS, NEBRASKA

Name of Department: Elec

Subaccount(s): 23620

Work Order No.: EL-283

Budget Item No.: 2.25 25/26

Budget Item Amt: 25/26 510,000  
24/25 900,000

**DESCRIPTION AND LOCATION:**

Purchase 115/13.8kV Substation Transformer (spare)

**PURPOSE OF WORK IMPROVEMENT:**

Reliability Issue. COH has seven 115kV substation transformers in service. Average in service age of existing transformers is 26 years. Replacement lead time averages greater than 2 years

**CONTRIBUTIONS/REMARKS:**

| Estimated Cost                     | Amount         | Attached Map or DWG No.:                                                             |           |
|------------------------------------|----------------|--------------------------------------------------------------------------------------|-----------|
| 1. Material to be Purchased        | \$992,950.00   | Sheet No.:                                                                           |           |
| 2. Material from Stock             | 0.00           | Date Work to be Started:                                                             | 5/8/24    |
| 3. Labor                           | 20,400.00      | Date Work to be Finished:                                                            | 9/30/2026 |
| 4. Truck Usage                     | 0.00           | Checked By:                                                                          | Date      |
| 5. Equipment Usage                 | 2,456.40       | <u>Noel Nienhueser</u><br><small>Noel Nienhueser (Oct 10, 2025 13:08:40 CDT)</small> |           |
| 6. Contract Amount                 |                | Checked By:                                                                          | Date      |
| 7.                                 |                | <u>Tyler Waite</u>                                                                   |           |
| 8.                                 |                | Approved By:                                                                         | Date      |
| SUBTOTAL                           | \$1,015,806.40 | <u>Lee Vrooman</u><br><small>Lee Vrooman (Oct 13, 2025 08:07:01 CDT)</small>         |           |
| Less Developer Contribution        |                | Director of Engineering                                                              |           |
|                                    |                | Approved By:                                                                         | Date      |
|                                    |                | Hastings City Council                                                                |           |
|                                    |                | Authorized By:                                                                       | Date      |
|                                    |                | <u>Derek Zeisler</u><br><small>Derek Zeisler (Oct 13, 2025 08:08:50 CDT)</small>     |           |
| TOTAL ESTIMATED COST OF WORK ORDER | \$1,015,806.40 | Manager                                                                              |           |

# HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-283

B.I. No.: 2.25

B.I. Yr.: 25/26

## LABOR AND EQUIPMENT ESTIMATE

| Classification of Labor or Equipment to be Used |                               | No of<br>Hr/Mi/Ft | Cost<br>Per Unit | Subtotal    | Total<br>Cost |
|-------------------------------------------------|-------------------------------|-------------------|------------------|-------------|---------------|
| LABOR:                                          | Engineering Department (\$50) | 200               | 50.00            | 10,000.00   | \$20,400.00   |
|                                                 | Electric Department           | 160               | 65.00            | 10,400.00   |               |
|                                                 | Gas Department                | 0                 | 55.00            | 0.00        |               |
|                                                 | TOTAL - LABOR                 |                   |                  |             |               |
| TRUCKS:                                         | Trucks 22 & 23 (Hours)        |                   |                  | 0.00        | \$0.00        |
|                                                 | Trucks 24 & 28 (Hours)        |                   |                  | 0.00        |               |
|                                                 | Trucks 25 & 26 (Hours)        |                   |                  | 0.00        |               |
|                                                 | Truck (Hours)                 |                   |                  | 0.00        |               |
|                                                 |                               |                   |                  | 0.00        |               |
|                                                 |                               |                   |                  | 0.00        |               |
|                                                 | TOTAL - TRUCKS USAGE          |                   |                  |             |               |
| EQUIPMENT:                                      | Air Compressor (Hours)        |                   |                  | 0.00        | \$2,456.40    |
|                                                 | Backhoe (Hours)               | 8                 | 58.75            | 470.00      |               |
|                                                 | Boring Machine or Bore (Feet) | 250               | 7.00             | 1,750.00    |               |
|                                                 | Packer (Hours)                |                   |                  | 0.00        |               |
|                                                 | Trench (Feet)                 |                   |                  | 0.00        |               |
|                                                 | Skid Steer                    | 3                 | 78.80            | 236.40      |               |
|                                                 | Hydra Tamp (Hours)            |                   |                  | 0.00        |               |
|                                                 | Spoil Vac (Hours)             |                   |                  | 0.00        |               |
| TOTAL - EQUIPMENT USAGE                         |                               |                   |                  | \$2,456.40  |               |
| TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE     |                               |                   |                  | \$22,856.40 |               |

## MATERIAL ESTIMATE

| Quantity | Stock<br>Number | Description               | Unit<br>Price | Stock<br>Material | New<br>Material |
|----------|-----------------|---------------------------|---------------|-------------------|-----------------|
| 30       |                 | Concrete for XFMR pad     | 150.00        |                   | \$ 4,500.00     |
| 1        |                 | Lumber wood forms for pad | 200.00        |                   | \$ 200.00       |
| 1        |                 | Electric service to pad   | 1,000.00      |                   | \$ 1,000.00     |
|          |                 |                           |               | -                 |                 |
|          |                 |                           |               | -                 |                 |
|          |                 |                           |               | -                 |                 |
|          |                 |                           |               | -                 |                 |
|          |                 |                           |               | -                 |                 |
|          |                 |                           |               | -                 |                 |
|          |                 |                           |               | -                 |                 |
|          |                 |                           |               | -                 |                 |
|          |                 |                           |               | -                 |                 |
|          |                 | TOTAL                     |               | \$ -              | \$ 5,700.00     |

Estimated By: Dale Reinhold

Date: 5/10/24

Page 2

# EL-283 115kv Transformer

Final Audit Report

2025-10-13

|                 |                                             |
|-----------------|---------------------------------------------|
| Created:        | 2025-10-07                                  |
| By:             | Renae Griess (rgriess@cityofhastings.org)   |
| Status:         | Signed                                      |
| Transaction ID: | CBJCHBCAABAAl0soPpFzITV7Z32gXXtuCA9CticOvOM |

## "EL-283 115kv Transformer" History

-  Document created by Renae Griess (rgriess@cityofhastings.org)  
2025-10-07 - 4:19:13 PM GMT
-  Document emailed to nnienhueser@cityofhastings.org for signature  
2025-10-07 - 4:25:06 PM GMT
-  Email viewed by nnienhueser@cityofhastings.org  
2025-10-07 - 4:25:44 PM GMT
-  Signer nnienhueser@cityofhastings.org entered name at signing as Noel Nienhueser  
2025-10-10 - 6:08:38 PM GMT
-  Document e-signed by Noel Nienhueser (nnienhueser@cityofhastings.org)  
Signature Date: 2025-10-10 - 6:08:40 PM GMT - Time Source: server
-  Document emailed to Tyler Waite (twait@cityofhastings.org) for signature  
2025-10-10 - 6:08:41 PM GMT
-  Email viewed by Tyler Waite (twait@cityofhastings.org)  
2025-10-10 - 6:09:17 PM GMT
-  Document e-signed by Tyler Waite (twait@cityofhastings.org)  
Signature Date: 2025-10-10 - 6:13:30 PM GMT - Time Source: server
-  Document emailed to lvrooman@cityofhastings.org for signature  
2025-10-10 - 6:13:32 PM GMT
-  Email viewed by lvrooman@cityofhastings.org  
2025-10-10 - 6:14:09 PM GMT
-  Signer lvrooman@cityofhastings.org entered name at signing as Lee Vrooman  
2025-10-13 - 1:06:59 PM GMT



**Adobe Acrobat Sign**

 Document e-signed by Lee Vrooman (lvrooman@cityofhastings.org)

Signature Date: 2025-10-13 - 1:07:01 PM GMT - Time Source: server

 Document emailed to Derek Zeisler (dzeisler@cityofhastings.org) for signature

2025-10-13 - 1:07:09 PM GMT

 Email viewed by Derek Zeisler (dzeisler@cityofhastings.org)

2025-10-13 - 1:07:44 PM GMT

 Document e-signed by Derek Zeisler (dzeisler@cityofhastings.org)

Signature Date: 2025-10-13 - 1:08:50 PM GMT - Time Source: server

 Agreement completed.

2025-10-13 - 1:08:50 PM GMT

# WORK ORDER ENGINEERING ESTIMATE

## HASTINGS UTILITIES

### HASTINGS, NEBRASKA

Name of Department: Gas

Subaccount(s): 13620

Work Order No.: GA-391

Budget Item No.: 1.15 25/26

Budget Item Amt: \$55,000

**DESCRIPTION AND LOCATION:**

Installing EZRs in reg sets at 18th and Baltimore; 1st and Laird; Baltimore & UPPR. Will require piping modifications of the reg sets.

**PURPOSE OF WORK IMPROVEMENT:**

Part of long-term project to standardize all reg sets to use EZRs, which can be serviced without taking apart reg set piping.

**CONTRIBUTIONS/REMARKS:**

| Estimated Cost                          | Amount      | Attached Map or DWG No.:                                                           |          |
|-----------------------------------------|-------------|------------------------------------------------------------------------------------|----------|
| 1. Material to be Purchased             | \$0.00      | Sheet No.:                                                                         |          |
| 2. Material from Stock                  | 1.00        | Date Work to be Started:                                                           | 10/28/25 |
| 3. Labor                                | 12,000.00   | Date Work to be Finished:                                                          | TBD      |
| 4. Truck Usage                          | 0.00        | Checked By:                                                                        | Date     |
| 5. Equipment Usage                      | 0.00        | <u>Brandan Lubken</u><br><small>Brandan Lubken (Oct 10, 2025 11:21:43 CDT)</small> |          |
| 6. Contract Amount - Purchasing of EZRs | 42,942.64   | Checked By:                                                                        | Date     |
| 7.                                      |             | <u>Tyler Wasta</u>                                                                 |          |
| 8.                                      |             | Approved By:                                                                       | Date     |
| SUBTOTAL                                | \$54,943.64 | <u>Lee Vrooman</u><br><small>Lee Vrooman (Oct 13, 2025 08:09:30 CDT)</small>       |          |
| Less Developer Contribution             |             | Director of Engineering                                                            |          |
|                                         |             | Approved By:                                                                       | Date     |
|                                         |             | Hastings City Council                                                              |          |
|                                         |             | Authorized By:                                                                     | Date     |
|                                         |             | <u>Derek Zeis</u><br><small>Derek Zeis (Oct 13, 2025 13:54:09 CDT)</small>         |          |
| TOTAL ESTIMATED COST OF WORK ORDER      | \$54,943.64 | Manager                                                                            |          |

# HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: GA-391

B.I. No.: 1.15

B.I. Yr.: 25/26

## LABOR AND EQUIPMENT ESTIMATE

| Classification of Labor or Equipment to be Used |                               | No of<br>Hr/Mi/Ft      | Cost<br>Per Unit | Subtotal  | Total<br>Cost |
|-------------------------------------------------|-------------------------------|------------------------|------------------|-----------|---------------|
| LABOR:                                          | Engineering Department (\$50) | 20                     | 50.00            | 1,000.00  | \$12,000.00   |
|                                                 | Electric Department           | 0                      | 65.00            | 0.00      |               |
|                                                 | Gas Department                | 200                    | 55.00            | 11,000.00 |               |
|                                                 | TOTAL - LABOR                 |                        |                  |           |               |
| TRUCKS:                                         | Trucks 22 & 23 (Hours)        |                        |                  | 0.00      | \$0.00        |
|                                                 | Trucks 24 & 28 (Hours)        |                        |                  | 0.00      |               |
|                                                 | Trucks 25 & 26 (Hours)        |                        |                  | 0.00      |               |
|                                                 | Truck (Hours)                 |                        |                  | 0.00      |               |
|                                                 |                               |                        |                  | 0.00      |               |
|                                                 |                               |                        |                  | 0.00      |               |
|                                                 | TOTAL - TRUCKS USAGE          |                        |                  |           |               |
|                                                 | EQUIPMENT:                    | Air Compressor (Hours) |                  |           |               |
| Backhoe (Hours)                                 |                               |                        |                  | 0.00      |               |
| Boring Machine or Bore (Feet)                   |                               |                        |                  | 0.00      |               |
| Packer (Hours)                                  |                               |                        |                  | 0.00      |               |
| Trench (Feet)                                   |                               |                        |                  | 0.00      |               |
| Skid Steer                                      |                               |                        |                  | 0.00      |               |
| Hydra Tamp (Hours)                              |                               |                        |                  | 0.00      |               |
| Spoil Vac (Hours)                               |                               |                        |                  | 0.00      |               |
| TOTAL - EQUIPMENT USAGE                         |                               |                        |                  |           |               |
| TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE     |                               |                        |                  |           | \$12,000.00   |

## MATERIAL ESTIMATE

| Quantity | Stock<br>Number | Description | Unit<br>Price | Stock<br>Material | New<br>Material |
|----------|-----------------|-------------|---------------|-------------------|-----------------|
| 1        |                 |             | 1.00          | 1.00              |                 |
|          |                 |             |               | -                 |                 |
|          |                 |             |               | -                 |                 |
|          |                 |             |               | -                 |                 |
|          |                 |             |               | -                 |                 |
|          |                 |             |               | -                 |                 |
|          |                 |             |               | -                 |                 |
|          |                 |             |               | -                 |                 |
|          |                 |             |               | -                 |                 |
|          |                 |             |               | -                 |                 |
|          |                 |             |               | -                 |                 |
|          |                 |             |               | -                 |                 |
|          |                 |             |               | -                 |                 |
|          |                 |             |               | -                 |                 |
|          |                 | TOTAL       |               | \$ 1.00           | \$ -            |

Estimated By: Carson Moritz

Date: 10/8/25

Page 2

# GA-391 District Regulator Replacement

Final Audit Report

2025-10-13

|                 |                                             |
|-----------------|---------------------------------------------|
| Created:        | 2025-10-10                                  |
| By:             | Renae Griess (rgriess@cityofhastings.org)   |
| Status:         | Signed                                      |
| Transaction ID: | CBJCHBCAABAAZ0JE0qrkBI1MvkBZf6RBSNEojsSQUKM |

## "GA-391 District Regulator Replacement" History

-  Document created by Renae Griess (rgriess@cityofhastings.org)  
2025-10-10 - 2:25:15 PM GMT
-  Document emailed to blubken@cityofhastings.org for signature  
2025-10-10 - 2:26:44 PM GMT
-  Email viewed by blubken@cityofhastings.org  
2025-10-10 - 2:27:22 PM GMT
-  Signer blubken@cityofhastings.org entered name at signing as Brandon Lubken  
2025-10-10 - 4:21:41 PM GMT
-  Document e-signed by Brandon Lubken (blubken@cityofhastings.org)  
Signature Date: 2025-10-10 - 4:21:43 PM GMT - Time Source: server
-  Document emailed to Tyler Waite (twait@cityofhastings.org) for signature  
2025-10-10 - 4:21:47 PM GMT
-  Email viewed by Tyler Waite (twait@cityofhastings.org)  
2025-10-10 - 4:22:24 PM GMT
-  Document e-signed by Tyler Waite (twait@cityofhastings.org)  
Signature Date: 2025-10-10 - 4:36:18 PM GMT - Time Source: server
-  Document emailed to lvrooman@cityofhastings.org for signature  
2025-10-10 - 4:36:22 PM GMT
-  Email viewed by lvrooman@cityofhastings.org  
2025-10-10 - 4:37:04 PM GMT
-  Signer lvrooman@cityofhastings.org entered name at signing as Lee Vrooman  
2025-10-13 - 1:09:28 PM GMT



**Adobe Acrobat Sign**

 Document e-signed by Lee Vrooman (lvrooman@cityofhastings.org)

Signature Date: 2025-10-13 - 1:09:30 PM GMT - Time Source: server

 Document emailed to Derek Zeisler (dzeisler@cityofhastings.org) for signature

2025-10-13 - 1:09:31 PM GMT

 Email viewed by Derek Zeisler (dzeisler@cityofhastings.org)

2025-10-13 - 1:10:10 PM GMT

 Document e-signed by Derek Zeisler (dzeisler@cityofhastings.org)

Signature Date: 2025-10-13 - 6:54:09 PM GMT - Time Source: server

 Agreement completed.

2025-10-13 - 6:54:09 PM GMT

# WORK ORDER ENGINEERING ESTIMATE

## HASTINGS UTILITIES

### HASTINGS, NEBRASKA

Name of Department: SewerWork Order No.: SW-386Subaccount(s): 43970Budget Item No.: 4.02 2026Budget Item Amt: \$60,000**DESCRIPTION AND LOCATION:**

PCF Solids Pump Building

**PURPOSE OF WORK IMPROVEMENT:**

PLC 701: Upgrade PLC includes control for Grinders, Clarifier Pumps, and HVAC.

**CONTRIBUTIONS/REMARKS:**

Structure 700: Solids Pump Station

| Estimated Cost                         | Amount      | Attached Map or DWG No.:                                                           |            |
|----------------------------------------|-------------|------------------------------------------------------------------------------------|------------|
| 1. Material to be Purchased            | \$10,000.00 | Sheet No.:                                                                         |            |
| 2. Material from Stock                 | 0.00        | Date Work to be Started:                                                           | 10/28/25   |
| 3. Labor                               | 14,400.00   | Date Work to be Finished:                                                          | 5/1/2026   |
| 4. Truck Usage                         | 0.00        | Checked By:                                                                        | Date       |
| 5. Equipment Usage                     | 0.00        | Keith Miller                                                                       | 10/14/2025 |
| 6. Contract Amount - ALB PLC Equipment | 34,826.30   | Checked By:                                                                        | Date       |
| 7.                                     |             | <u>Brandan Lubken</u><br><small>Brandan Lubken (Oct 14, 2025 12:46:17 CDT)</small> |            |
| 8.                                     |             | Approved By:                                                                       | Date       |
| SUBTOTAL                               | \$59,226.30 | <u>Lee Vrooman</u><br><small>Lee Vrooman (Oct 14, 2025 14:54:29 CDT)</small>       |            |
| Less Developer Contribution            |             | Director of Engineering                                                            |            |
|                                        |             | Approved By:                                                                       | Date       |
|                                        |             |                                                                                    |            |
|                                        |             | Hastings City Council                                                              |            |
|                                        |             | Authorized By:                                                                     | Date       |
|                                        |             | <u>Derek Zeisl</u><br><small>Derek Zeisl (Oct 20, 2025 08:47:30 CDT)</small>       |            |
| TOTAL ESTIMATED COST OF WORK ORDER     | \$59,226.30 | Manager                                                                            |            |

# HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: SW-386

B.I. No.: 4.02

B.I. Yr.: 2026

## LABOR AND EQUIPMENT ESTIMATE

| Classification of Labor or Equipment to be Used    |                               | No of<br>Hr/Mi/Ft | Cost<br>Per Unit | Subtotal  | Total<br>Cost |
|----------------------------------------------------|-------------------------------|-------------------|------------------|-----------|---------------|
| <b>LABOR:</b>                                      | Engineering Department (\$50) | 0                 | 60.00            | 0.00      |               |
|                                                    | I&C Department                | 240               | 60.00            | 14,400.00 |               |
|                                                    | Gas Department                | 0                 | 55.00            | 0.00      |               |
| <b>TOTAL - LABOR</b>                               |                               |                   |                  |           | \$14,400.00   |
| <b>TRUCKS:</b>                                     | Trucks 22 & 23 (Hours)        |                   |                  | 0.00      |               |
|                                                    | Trucks 24 & 28 (Hours)        |                   |                  | 0.00      |               |
|                                                    | Trucks 25 & 26 (Hours)        |                   |                  | 0.00      |               |
|                                                    | Truck (Hours)                 |                   |                  | 0.00      |               |
|                                                    |                               |                   |                  | 0.00      |               |
|                                                    |                               |                   |                  | 0.00      |               |
|                                                    |                               |                   |                  | 0.00      |               |
| <b>TOTAL - TRUCKS USAGE</b>                        |                               |                   |                  |           | \$0.00        |
| <b>EQUIPMENT</b>                                   | Air Compressor (Hours)        |                   |                  | 0.00      |               |
|                                                    | Backhoe (Hours)               |                   |                  | 0.00      |               |
|                                                    | Boring Machine or Bore (Feet) |                   |                  | 0.00      |               |
|                                                    | Packer (Hours)                |                   |                  | 0.00      |               |
|                                                    | Trench (Feet)                 |                   |                  | 0.00      |               |
|                                                    | Skid Steer                    |                   |                  | 0.00      |               |
|                                                    | Hydra Tamp (Hours)            |                   |                  | 0.00      |               |
|                                                    | Spoil Vac (Hours)             |                   |                  | 0.00      |               |
|                                                    |                               |                   |                  | 0.00      |               |
| <b>TOTAL - EQUIPMENT USAGE</b>                     |                               |                   |                  |           | \$0.00        |
| <b>TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE</b> |                               |                   |                  |           | \$14,400.00   |

## MATERIAL ESTIMATE

| Quantity | Stock<br>Number | Description            | Unit<br>Price | Stock<br>Material | New<br>Material |
|----------|-----------------|------------------------|---------------|-------------------|-----------------|
| 1        |                 | Miscellaneous Material |               |                   | \$ 10,000.00    |
|          |                 |                        |               | -                 |                 |
|          |                 |                        |               | -                 |                 |
|          |                 |                        |               | -                 |                 |
|          |                 |                        |               | -                 |                 |
|          |                 |                        |               | -                 |                 |
|          |                 |                        |               | -                 |                 |
|          |                 |                        |               | -                 |                 |
|          |                 |                        |               | -                 |                 |
|          |                 |                        |               | -                 |                 |
|          |                 |                        |               | -                 |                 |
|          |                 |                        |               | -                 |                 |
|          |                 |                        |               | -                 |                 |
|          |                 |                        |               | -                 |                 |
|          |                 | TOTAL                  |               | \$ -              | \$ 10,000.00    |

Estimated By: \_\_\_\_\_

Date: \_\_\_\_\_

**WORK ORDER ENGINEERING ESTIMATE**  
**HASTINGS UTILITIES**  
**HASTINGS, NEBRASKA**

Name of Department: Elec Prod  
Subaccount(s): 23158

Work Order No.: PL-642  
Budget Item No.: 2.02 2025/2026  
Budget Item Amt: \$150,000

**DESCRIPTION AND LOCATION:**

Motor Control Center 1G located in Whelan Energy Center Unit 1 Chemical Feed Building

**PURPOSE OF WORK IMPROVEMENT:**

This is a complete replacement of the MCC. Decades of humidity and chemicals in the same room as the MCC has deteriorated the condition of the MCC buckets and structure.

**CONTRIBUTIONS/REMARKS:**

None

| Estimated Cost                     | Amount        | Attached Map or DWG No.:                                 |          |
|------------------------------------|---------------|----------------------------------------------------------|----------|
| 1. Material to be Purchased        | \$ 98,785.00  | Sheet No.:                                               |          |
| 2. Material from Stock             | \$ 500.00     | Date Work to be Started:                                 | 10/17/25 |
| 3. Labor                           | \$ 13,000.00  | Date Work to be Finished:                                | 6/1/2026 |
| 4. Truck Usage                     | \$ -          | Checked By:                                              | Date     |
| 5. Equipment Usage                 | \$ -          | <i>John Fielder</i>                                      |          |
| 6. Contract Amount - Electrical    | \$ 36,500.00  | Checked By:                                              | Date     |
| 7.                                 |               | <i>Micah McCaffery</i>                                   |          |
| 8.                                 |               | Approved By:                                             | Date     |
| SUBTOTAL                           | \$ 148,785.00 | <i>Lee Vrooman</i>                                       |          |
| Less Developer Contribution        |               | <small>Lee Vrooman (Oct 20, 2025 09:27:32 CDT)</small>   |          |
|                                    |               | Director of Engineering                                  |          |
|                                    |               | Approved By:                                             | Date     |
|                                    |               | Hastings City Council                                    |          |
|                                    |               | Authorized By:                                           | Date     |
|                                    |               | <i>Derek Zeisler</i>                                     |          |
|                                    |               | <small>Derek Zeisler (Oct 20, 2025 09:32:00 CDT)</small> |          |
| TOTAL ESTIMATED COST OF WORK ORDER | \$ 148,785.00 | Manager                                                  |          |

# HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: PL-642

B.I. No.: 2.02

B.I. Yr.: 2025/2026

## LABOR AND EQUIPMENT ESTIMATE

| Classification of Labor or Equipment to be Used |                                | No of<br>Hr/Mi/Ft | Cost<br>Per Unit | Subtotal    | Total<br>Cost |
|-------------------------------------------------|--------------------------------|-------------------|------------------|-------------|---------------|
| LABOR:                                          | Engineering Department (\$50)  | 0                 | 50.00            | 0.00        | \$13,000.00   |
|                                                 | Electric Production Department | 200               | 65.00            | 13,000.00   |               |
|                                                 | Gas Department                 | 0                 | 55.00            | 0.00        |               |
|                                                 | TOTAL - LABOR                  |                   |                  |             |               |
| TRUCKS:                                         | Trucks 22 & 23 (Hours)         |                   |                  | 0.00        | \$0.00        |
|                                                 | Trucks 24 & 28 (Hours)         |                   |                  | 0.00        |               |
|                                                 | Trucks 25 & 26 (Hours)         |                   |                  | 0.00        |               |
|                                                 | Truck (Hours)                  |                   |                  | 0.00        |               |
|                                                 |                                |                   |                  | 0.00        |               |
|                                                 |                                |                   |                  | 0.00        |               |
|                                                 | TOTAL - TRUCKS USAGE           |                   |                  |             |               |
| EQUIPMENT                                       | Air Compressor (Hours)         |                   |                  | 0.00        | \$0.00        |
|                                                 | Backhoe (Hours)                |                   |                  | 0.00        |               |
|                                                 | Boring Machine or Bore (Feet)  |                   |                  | 0.00        |               |
|                                                 | Packer (Hours)                 |                   |                  | 0.00        |               |
|                                                 | Trench (Feet)                  |                   |                  | 0.00        |               |
|                                                 | Skid Steer                     |                   |                  | 0.00        |               |
|                                                 | Hydra Tamp (Hours)             |                   |                  | 0.00        |               |
|                                                 | Spoil Vac (Hours)              |                   |                  | 0.00        |               |
| TOTAL - EQUIPMENT USAGE                         |                                |                   |                  | \$0.00      |               |
| TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE     |                                |                   |                  | \$13,000.00 |               |

## MATERIAL ESTIMATE

| Quantity | Stock<br>Number | Description               | Unit<br>Price | Stock<br>Material | New<br>Material     |
|----------|-----------------|---------------------------|---------------|-------------------|---------------------|
| 1        |                 | Border States MCC         | 1.00          | -                 | \$ 98,785.00        |
|          |                 | Misc Stock Elec Materials | 1.00          | 500.00            |                     |
|          |                 |                           |               | -                 |                     |
|          |                 |                           |               | -                 |                     |
|          |                 |                           |               | -                 |                     |
|          |                 |                           |               | -                 |                     |
|          |                 |                           |               | -                 |                     |
|          |                 |                           |               | -                 |                     |
|          |                 |                           |               | -                 |                     |
|          |                 |                           |               | -                 |                     |
|          |                 |                           |               | -                 |                     |
|          |                 |                           |               | -                 |                     |
|          |                 |                           |               | -                 |                     |
|          |                 | <b>TOTAL</b>              |               | <b>\$ 500.00</b>  | <b>\$ 98,785.00</b> |

Estimated By: Derek Pfeifer

Date: 10/16/25

Page 2

# PL-642

Final Audit Report

2025-10-20

|                 |                                              |
|-----------------|----------------------------------------------|
| Created:        | 2025-10-17                                   |
| By:             | Renae Griess (rgriess@cityofhastings.org)    |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAAMEUt_oYvXq7k6nTwoOfg3A4M_nVABy4G |

## "PL-642" History

-  Document created by Renae Griess (rgriess@cityofhastings.org)  
2025-10-17 - 6:16:36 PM GMT
-  Document emailed to John Fielder (jfielder@cityofhastings.org) for signature  
2025-10-17 - 6:17:40 PM GMT
-  Email viewed by John Fielder (jfielder@cityofhastings.org)  
2025-10-17 - 6:18:31 PM GMT
-  Document e-signed by John Fielder (jfielder@cityofhastings.org)  
Signature Date: 2025-10-20 - 2:09:57 PM GMT - Time Source: server
-  Document emailed to Micah McCaffery (mmccaffery@cityofhastings.org) for signature  
2025-10-20 - 2:09:58 PM GMT
-  Email viewed by Micah McCaffery (mmccaffery@cityofhastings.org)  
2025-10-20 - 2:20:39 PM GMT
-  Document e-signed by Micah McCaffery (mmccaffery@cityofhastings.org)  
Signature Date: 2025-10-20 - 2:23:07 PM GMT - Time Source: server
-  Document emailed to lvrooman@cityofhastings.org for signature  
2025-10-20 - 2:23:08 PM GMT
-  Email viewed by lvrooman@cityofhastings.org  
2025-10-20 - 2:26:50 PM GMT
-  Signer lvrooman@cityofhastings.org entered name at signing as Lee Vrooman  
2025-10-20 - 2:27:30 PM GMT
-  Document e-signed by Lee Vrooman (lvrooman@cityofhastings.org)  
Signature Date: 2025-10-20 - 2:27:32 PM GMT - Time Source: server



**Adobe Acrobat Sign**



Document emailed to Derek Zeisler (dzeisler@cityofhastings.org) for signature

2025-10-20 - 2:27:34 PM GMT



Email viewed by Derek Zeisler (dzeisler@cityofhastings.org)

2025-10-20 - 2:31:16 PM GMT



Document e-signed by Derek Zeisler (dzeisler@cityofhastings.org)

Signature Date: 2025-10-20 - 2:32:00 PM GMT - Time Source: server



Agreement completed.

2025-10-20 - 2:32:00 PM GMT



**Adobe Acrobat Sign**

Department: City Clerk  
Staff Contact: Lori Vorderstrasse, Tyler Ficken  
Council Meeting Date: 10/27/2025

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Approval of the manager application of Deanne Fuchs in connection with the Class "D" Liquor License of CF Altitude, LLC dba "ALTA #6216" located at 500 S. Burlington Avenue.

### **Names of People/Business affected by this action:**

Citizens of Hastings

### **Why Council action is required:**

State Statutes

### **Type of action requested:**

Motion

### **Suggested motion:**

Approval of the manager application of Deanne Fuchs in connection with the Class "D" Liquor License of CF Altitude, LLC dba "ALTA #6216" located at 500 S. Burlington Avenue.

### **Deadlines associated with action:**

No

### **Department head comments:**

The Police Department findings regarding the manager application are attached.

### **City Administrator comments:**



**317 SOUTH BURLINGTON, HASTINGS, NEBRASKA 68901**

To: Mark Funkey  
From: Detective Sergeant Nathan Hanson  
Date: 10/21/2025  
RE: Liquor Application for CF Altitude LLC dba ALTA #6216.

I have reviewed the Nebraska Liquor Control Application for an amendment regarding a change in the manager position for CF Altitude LLC dba ALTA #6216 (500 S Burlington Avenue, Hastings, NE 68901). The new manager is identified as Deanna Fuchs.

I have not discovered any information that would disqualify the applicant.

Detective Sergeant Nathan Hanson  
Hastings, NE Police Department

**NNS FORM OF SERVICE AGREEMENT**  
**APPLICABLE TO RATE SCHEDULE**  
**NO-NOTICE STORAGE (NNS)**

In consideration of the representations, covenants and conditions contained below, Tallgrass Interstate Gas Transmission, LLC ("Transporter") and Shipper agree, as of October 6, 2025, that Transporter will provide storage and transportation service under Part 284 of FERC's regulations for Shipper on a Firm basis in accordance with the provisions contained in this No-Notice Service Agreement ("Agreement"): This Agreement includes, and incorporates by reference as a part hereof, all of the terms and conditions of Transporter's FERC Gas Tariff, as may be revised from time to time ("Tariff"), and the terms, conditions and signatures of Shipper's electronic Agreement with Transporter.

1. THIS AGREEMENT IS: (Check one)

       effective        and is the original contract.

  X   effective June 1, 2026, this Amendment No. 26 amends and restates  
NNS Contract No. 30014 effective October 1, 1994

2. SHIPPER'S NAME, ADDRESS, PHONE, EMAIL:

CITY OF HASTINGS, HASTINGS UTILITIES

ATTN: Derek Zeisler

PO BOX 289

HASTINGS, NE 68902

(402) 462-3668

dzeisler@cityofhastings.org

3. TERM OF SERVICE:

(Date, Period-of-Time or Event): October 1, 1994

to

(Date, Period-of-Time or Event): May 31, 2029

4. SHIPPER'S STATUS:

  X   Local Distribution Company

       Intrastate Pipeline Company

       Interstate Pipeline Company

       Other:

- ☐ Local Distribution Company  
☐ Intrastate Pipeline Company  
☐ Interstate Pipeline Company  
☒ Other: SHIPPER

- |                                    |               |
|------------------------------------|---------------|
| (Date, Period-of-Time or Event)    | Dth           |
| <u>June 1, 2026 - May 31, 2029</u> | <u>90,000</u> |
|                                    |               |

- | (Date, Period-of-Time or Event)    | Dth per Day  |
|------------------------------------|--------------|
| <u>June 1, 2026 - May 31, 2029</u> | <u>1,000</u> |
|                                    |              |

- | (Date, Period-of-Time or Event)    | Dth per Day  |
|------------------------------------|--------------|
| <u>June 1, 2026 - May 31, 2029</u> | <u>2,000</u> |
|                                    |              |
|                                    |              |

- | (Date, Period-of-Time or Event)    | Dth per Day  |
|------------------------------------|--------------|
| <u>June 1, 2026 - May 31, 2029</u> | <u>2,000</u> |
|                                    |              |

## 10. PRIMARY RECEIPT POINTS &amp; MAXIMUM DAILY RECEIPT QUANTITY ("MDRQ"):

| (Date, Period-of-Time or Event) | Location #    | Location Name             | MDRQ         | By Displacement Only (Yes or No) |
|---------------------------------|---------------|---------------------------|--------------|----------------------------------|
| <u>06/01/2026 - 05/31/2029</u>  | <u>994000</u> | Huntsman Storage Facility | <u>2,000</u> | <u>NO</u>                        |
|                                 |               |                           |              |                                  |
|                                 |               |                           |              |                                  |

## 11. PRIMARY DELIVERY POINTS &amp; MAXIMUM DAILY DELIVERY QUANTITY ("MDDQ")

| (Date, Period-of-Time or Event) | Location #   | Location Name                                       | MDDQ         | By Displacement Only (Yes or No) |
|---------------------------------|--------------|-----------------------------------------------------|--------------|----------------------------------|
| <u>06/01/2026 - 05/31/2029</u>  | <u>15500</u> | <u>HASTINGS/TIG</u><br><u>T TBS</u><br><u>ADAMS</u> | <u>2,000</u> | <u>NO</u>                        |
|                                 |              |                                                     |              |                                  |
|                                 |              |                                                     |              |                                  |

## 12. PRIMARY TRANSPORTATION PATH SEGMENT MDTQs

An MDTQ exists for each primary transportation path segment and direction within the primary path under this Agreement. Such MDTQ is the maximum daily transportation quantity of gas which Transporter is obligated to transport on a firm basis along a primary transportation path segment.

| Segment #  | Upstream Segment # | Flow Direction (F)orward or (B)ackward | MDTQ        |
|------------|--------------------|----------------------------------------|-------------|
| <u>100</u> | <u>0</u>           | <u>F</u>                               | <u>2000</u> |
| <u>110</u> | <u>100</u>         | <u>F</u>                               | <u>2000</u> |
| <u>190</u> | <u>110</u>         | <u>F</u>                               | <u>2000</u> |
| <u>210</u> | <u>190</u>         | <u>F</u>                               | <u>2000</u> |
| <u>215</u> | <u>210</u>         | <u>F</u>                               | <u>2000</u> |
| <u>220</u> | <u>215</u>         | <u>F</u>                               | <u>2000</u> |
| <u>380</u> | <u>400</u>         | <u>B</u>                               | <u>2000</u> |
| <u>400</u> | <u>220</u>         | <u>B</u>                               | <u>2000</u> |
| <u>500</u> | <u>380</u>         | <u>B</u>                               | <u>2000</u> |

## 13. RATES

Reservation Rate: (Pursuant to Section 3 of Rate Schedule NNS of the Tariff)

Maximum applicable rate per Tariff, as revised from time to time, unless otherwise agreed to in writing as a Discounted or Negotiated Rate pursuant to Sections 31 and 30, respectively, of the General Terms and Conditions of the Tariff.

Commodity Injection Rate: (Pursuant to Section 3 of Rate Schedule NNS of the Tariff)

Maximum applicable rate per Tariff, as revised from time to time, unless otherwise agreed to in writing as a Negotiated Rate pursuant to Section 30 of the General Terms and Conditions of the Tariff.

Commodity Withdrawal Rate: (Pursuant to Section 3 of Rate Schedule NNS of the Tariff)

Maximum applicable rate per Tariff, as revised from time to time, unless otherwise agreed to in writing as a Negotiated Rate pursuant to Section 30 of the General Terms and Conditions of the Tariff.

Commodity Transport Rate: (Pursuant to Section 3 of Rate Schedule NNS of the Tariff)

Maximum applicable rate per Tariff, as revised from time to time, unless otherwise agreed to in writing as a Negotiated Rate pursuant to Sections 30 of the General Terms and Conditions of the Tariff.

FL&U and Electric Cost Reimbursement: (Pursuant to Section 3 of Rate Schedule NNS of the Tariff)

Maximum applicable rate per Tariff, as revised from time to time, unless otherwise agreed to in writing as a Negotiated Rate pursuant to Section 30 of the General Terms and Conditions of the Tariff, and unless Transporter and Shipper mutually agree on a charge for FL&U in lieu of providing Gas in-kind for FL&U Reimbursement under Rate Schedule NNS.

ACA Charges: (Pursuant to Section 3 of Rate Schedule NNS of the Tariff)

Applicable rate per Tariff, as revised from time to time.

Additional Facility Charge:

(Pursuant to Section 3 of Rate Schedule NNS of the Tariff)

  X   None

       Lump-sum payment of           

       Monthly fee of            through           .

Other Charges: (Pursuant to Section 3 of Rate Schedule NNS of the Tariff)

Applicable charges per Tariff as may be assessed by Transporter.

14. RIGHT OF FIRST REFUSAL PROVISIONS (pursuant to Section 3.5 of the General Terms and Conditions of the Tariff)

(Check one):

☐ Not Applicable

☒ Applicable (Complete the following):

Notice of ROFR Exercise:

☒ Per the Tariff; or ☐ Month(s) in advance of (i) the end of the primary term or (ii) any termination date after the primary term has ended.

15. ROLLOVER PROVISIONS (pursuant to Section 3.4 of the General Terms and Conditions of the Tariff)

(Check one):

☐ Not Applicable

☒ Applicable (Complete the following):

Notice of Rollover Exercise:

☒ Per the Tariff; or ☐ Month(s) in advance of (i) the end of the primary term or (ii) any termination date after the primary term has ended.

16. ADDITIONAL TERMS PERMITTED BY TARIFF:

Any or all of the following negotiable provisions are permitted under the Tariff and may be included in this Agreement in the space below:

N/A

---

17. NOTICES TO TRANSPORTER UNDER THIS AGREEMENT SHALL BE ADDRESSED TO:

Tallgrass Interstate Gas Transmission, LLC

Attn: Commercial Operations

370 Van Gordon Street

Lakewood, CO 80228

e-mail: [TEP@tallgrassenergyllp.com](mailto:TEP@tallgrassenergyllp.com)

IN WITNESS WHEREOF, the parties have caused this Agreement to be signed by their duly authorized representative.

**Shipper Approval:**

Shipper: *City Of Hastings, Hastings Utilities*

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

**Transporter Approval:**

Transporter: *Tallgrass Interstate Gas Transmission, LLC*

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Department: CRA  
Staff Contact: Randy Chick  
Council Meeting Date: 10/27/2025

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

The City of Hastings is the grantee for Community Development Block Grant (CDBG) #21-DTR-007, the CDBG Downtown Revitalization project. Per grant requirements, this payment must be listed on the City Council agenda and formally approved.

### **Names of People/Business affected by this action:**

City and CRA

### **Why Council action is required:**

The City of Hastings is the CDBG grant recipient. Per Nebraska Department of Economic Development (NEDED) regulations, all grant-related payments must be listed separately on the City Council agenda and formally approved.

### **Type of action requested:**

Motion

### **Suggested motion:**

Approve the payment of the CRA invoice in the amount of \$19,665.96.

### **Deadlines associated with action:**

None

### **Department head comments:**

### **City Administrator comments:**

**Community Redevelopment Authority**  
**301 S. Burlington**  
**Hastings, NE 68901**  
**Phone (402) 461-8415**

# INVOICE

SEPTEMBER 23, 2025

## BILL TO

City of Hastings  
c/o Roger Nash  
220 N. Hastings  
Avenue  
Hastings, NE 68901

| QUANTITY     | DESCRIPTION                                                                                | TOTAL                                        |
|--------------|--------------------------------------------------------------------------------------------|----------------------------------------------|
|              | Reimbursement request for CDBG 21-DTR-007 Funds                                            |                                              |
|              | For work completed on 405 W. 2 <sup>nd</sup> DTR Façade Project through September 10, 2025 |                                              |
|              | Total Invoice = \$25,808.34                                                                |                                              |
| CRA match =  | <u>- \$6,142.38</u>                                                                        | Total Draw request               \$19,665.96 |
| Total Draw = | \$19,665.96                                                                                |                                              |
|              | See invoice attached                                                                       |                                              |
|              |                                                                                            |                                              |
|              |                                                                                            |                                              |
|              |                                                                                            |                                              |
|              |                                                                                            |                                              |
|              |                                                                                            |                                              |
|              | SUBTOTAL                                                                                   | \$19,665.96                                  |
|              | SALES TAX                                                                                  | 0.00                                         |
|              | TOTAL DUE                                                                                  | \$19665.96                                   |

Thank you!

**Cardinal Construction LLC**

202 W. Pine St.  
Doniphan, NE 68832

Mike Hollister  
Office

308-379-3338  
402-845-2075

# Invoice

| Bill To                                                                     |
|-----------------------------------------------------------------------------|
| Community Redevelopment Authority<br>301 S Burlington<br>Hastings, NE 68901 |

| Date      | Invoice # |
|-----------|-----------|
| 9/10/2025 | 4376      |

| Description                                                                                                                                                                           |  | Quantity                | U/M | Price     | Amount      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|-----|-----------|-------------|
| Cardinal Construction LLC labor, materials, equipment, and subcontractors necessary for work done to-date on facade updates to the building located at 405 W. 2nd Street, Hastings NE |  |                         |     |           |             |
| SECTION 200: PREP WORK, EXCAVATION, CONCRETE, MASONRY                                                                                                                                 |  |                         |     |           |             |
| 203 - LABOR FOR DEMO & DISPOSAL                                                                                                                                                       |  |                         |     | 10,950.00 | 10,950.00   |
| 219 - CONSTRUCTION FENCE & NEW CHAIN LINK FENCE ALLOWANCE                                                                                                                             |  |                         |     | 4,792.83  | 4,792.83    |
| SECTION 300: FRAMING & MISC. MATERIALS                                                                                                                                                |  |                         |     |           |             |
| 301 - FRAMING MATERIAL                                                                                                                                                                |  |                         |     | 1,187.06  | 1,187.06    |
| 303 - MISC. MAT'L, FASTENERS, CAULKING, SCREWS, FUEL, ETC.                                                                                                                            |  |                         |     | 878.45    | 878.45      |
| SECTION 1400: CARDINAL CONSTRUCTION EXPENSES                                                                                                                                          |  |                         |     |           |             |
| 1404 - CARDINAL GENERAL CONTRACTING                                                                                                                                                   |  |                         |     | 4,000.00  | 4,000.00    |
| 1405 - CARDINAL PROFIT & OVERHEAD                                                                                                                                                     |  |                         |     | 4,000.00  | 4,000.00    |
| All invoices are due upon receipt. A finance charge of 1.5% per month will apply to invoices 30 days past invoice date.                                                               |  | <b>Total</b>            |     |           | \$25,808.34 |
| Thank you!                                                                                                                                                                            |  | <b>Payments/Credits</b> |     |           | \$0.00      |
|                                                                                                                                                                                       |  | <b>Balance Due</b>      |     |           | \$25,808.34 |

| Cardinal Invoices          |             |
|----------------------------|-------------|
| 4376                       | \$25,808.34 |
|                            |             |
|                            |             |
|                            |             |
|                            |             |
|                            |             |
|                            |             |
|                            |             |
|                            |             |
| <b>Total: \$ 25,808.34</b> |             |

Department: CRA  
Staff Contact: Randy Chick  
Council Meeting Date: 10/27/2025

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

The City of Hastings is the grantee for the Community Development Block Grant (CDBG) 21-DTR-007, the Downtown Revitalization project. Approval of this draw is authorization to request grant funds from the Nebraska Department of Economic Development (NEDED). Per grant requirements, this payment must be listed on the City Council agenda and formally approved.

Breakdown of funds:

|                               |          |                     |
|-------------------------------|----------|---------------------|
| Cardinal Construction Invoice | =        | \$ 25,808.34        |
| Less: CRA share               | =        | \$ - 6,142.34       |
| <b>CDBG Share</b>             | <b>=</b> | <b>\$ 19,665.96</b> |

Upon submission and approval of this draw by NEDED, CDBG funds will be electronically deposited into the City's bank account. Regulations require the funds to be disbursed from the bank account (clear the account) within five days of the deposit from the State of Nebraska.

### **Names of People/Business affected by this action:**

City and CRA

### **Why Council action is required:**

Per grant requirements, this payment must be listed on the City Council agenda and formally approved.

### **Type of action requested:**

Motion

### **Suggested motion:**

Motion to approve

### **Deadlines associated with action:**

None

### **Department head comments:**

### **City Administrator comments:**



Request for Funds (Drawdown/Payment Request)  
**Community Development Block Grant Program**  
Nebraska Department of Economic Development

|                                                 |                               |             |                 |                     |                                |                |                            |
|-------------------------------------------------|-------------------------------|-------------|-----------------|---------------------|--------------------------------|----------------|----------------------------|
| Name of Subrecipient (Local Unit of Government) |                               |             | Mailing Address |                     | City                           | State          | ZIP                        |
| CDBG Agreement Number                           | Federal Identification Number | DUNS Number | UEI Number      | SAM Expiration Date | Number sequence order of funds | Final Drawdown | DED Program Representative |

**Part I – STATUS OF FUNDS**

|                                                                                   |  |
|-----------------------------------------------------------------------------------|--|
| 1. CDBG Funds Received to Date                                                    |  |
| 2. Add: Program Income Received to Date (exclude RLF)                             |  |
| 3. Subtotal                                                                       |  |
| 4. Less: Federal Funds Disbursed To Date (Must Agree To Total Of Part II, Line 3) |  |
| 5. Total: Federal Funds On Hand (Must Agree To Part II, Line 6)                   |  |

**Part II – CASH REQUIREMENTS** (Identify all activities listed in the CDBG Agreement, even if funds are not being requested.)

| Activity/Budget Category                                                                                      |  |  |  |  |  |  | TOTAL |
|---------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|-------|
| 1. Total Cash Requirements To Date                                                                            |  |  |  |  |  |  |       |
| 2. Less: Local Funds Disbursed (includes RLF)<br>(exclude Program Income)                                     |  |  |  |  |  |  |       |
| 3. Less: Federal Funds Disbursed (include Program Income)<br>Total Must Agree To Part I, Line 4 (exclude RLF) |  |  |  |  |  |  |       |
| 4. Total Current Cash Requirements                                                                            |  |  |  |  |  |  |       |
| 5. Less: Unpaid Previous Request.                                                                             |  |  |  |  |  |  |       |
| 6. Less: Federal Funds On Hand (Must Agree To Part I, Line 5)                                                 |  |  |  |  |  |  |       |
| 7. Net Amount of Federal Funds Requested                                                                      |  |  |  |  |  |  |       |

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award, I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812). I also certify that the amount of the request for federal funds is not in excess of current needs.

|                                                         |                                   |                   |        |
|---------------------------------------------------------|-----------------------------------|-------------------|--------|
| Signature of Authorized Official (Mayor/Board Chairman) | Typed Name of Authorized Official |                   | Date   |
| Signature of Authorized Official (Clerk/Treasurer)      | Typed Name of Authorized Official |                   | Date   |
| Person Preparing Request for CDBG Funds Form Name:      | Organization:                     | Telephone Number: | Email: |

**PLEASE REFER TO INSTRUCTIONS FOR ADDITIONAL GUIDANCE. INCOMPLETE OR INCORRECT FORMS WILL NOT BE PROCESSED**

\*\*\*To update calculations, either tab two (2) fields or click on a different field with your mouse.

## Instructions: CDBG Request for Funds (Drawdown/Payment Request)

If a subrecipient has more than one CDBG agreement, funds must be requested separately. Carefully enter all requested information. Double check addition and subtraction. Funds requested must reflect actual eligible cost incurred. Claim exact amounts on each reimbursement down to the penny on the reimbursement request. Requests for funds are to be submitted only as funds are needed for immediate disbursement. Refer to the CDBG Administration Manual, Chapter 12 for more information.

With the exception of the final draw, or requested by DED, there is a **minimum to be drawn** as described below:

- **\$500:** Request for general administration expenditures only.
- **\$1,500:** Request amount for general administration and project expenditures
- **\$1,500:** Request amount for project expenditures only

### Identifying Information

The top portion of the Request for CDBG Funds will be completed with the appropriate identifying information.

- **Name of Subrecipient:** Input name of local unit of government who entered into the Agreement with DED.
- **Mailing Address:** Input the mailing address of the subrecipient
- **CDBG Agreement Number:** the number assigned to the contractual agreement between DED and the subrecipient.
- **Federal Identification Number:** Input the subrecipient's federal identification number.
- **DUNS Number:** Input the subrecipient's DUNS Number. If submitting a request after April 4, 2022, this can be left blank.
- **UEI Number:** Input the Unique Entity Identifier number for the subrecipient. This can be located on sam.gov.
- **SAM Expiration Date:** System for Awards Management (SAM) registrant expiration date to receive payment of federal funds. All entities receiving federal funds are required to have an active status within SAM.
- **Number Sequence Order of Funds:** Each request must be sequentially numbered by the subrecipient. Number each request for funds in sequence based on the signature date by the authorized officials.
- **Final Drawdown:** Input "yes" if this is the last request for CDBG; Input "no" if this is not the last request for CDBG funds.
- **DED Program Representative:** Identify the DED Representative who is the main contact associated with the CDBG Agreement.

### PART II: Cash Requirements

Part II provides information on the subrecipient's cash requirements. In the row labeled "Activity/Budget Category", identify all the activity code and activity name (as shown in the Sources and Uses Section of the CDBG agreement) above each column. Be sure to complete Part II for all approved activities even if funds are not requested for all activities.

- Line 1** Enter the total of all cash requirements to date for each activity/budget category. This amount should be equal to all expenditures paid to date plus cash needed to meet immediate cash obligations.
- Line 2** Subtract all local matching or other funds disbursed. (Include program income designated for revolving loan funds from prior CDBG agreements for same activities.) This will include local funds already expended and local funds, which will be expended to meet Line 1.
- Line 3** Subtract federal funds applied (include program income). The total of this row must equal the amount shown on Part I, Line 4.
- Line 4** Subtotal by subtracting Lines 2 and 3 from Line 1. This amount should be equal the amount of federal funds needed for immediate cash obligations.
- Line 5** Subtract the amount of any previous Request for CDBG funds, which has not yet been received.
- Line 6** Subtract the amount of federal funds on hand. This amount must equal the amount on Part I, Line 5.
- Line 7** The net amount of federal funds requested is determined by subtracting Lines 5 and 6 from Line 4. This should be the amount of CDBG funds needed (when added to CDBG funds on hand and CDBG funds requested but not yet received) to meet immediate cash obligations.

### PART I: Status of Funds

Part I of the form will provide the status of CDBG funds for the related CDBG agreement.

- Line 1** List all CDBG funds received to date.
- Line 2** Add program income received from activities related to the CDBG agreement (exclude program income designated for revolving loan funds).
- Line 3** Subtotal Lines 1 and 2.
- Line 4** Subtract all disbursements of CDBG funds to date (MUST agree to total of Part II, Line 3).
- Line 5** Federal funds on hand should reflect CDBG funds which have not been disbursed.

### Signatures

Signatures of both the Mayor/Board Chairperson and the Clerk/Treasurer are necessary to process the Request for CDBG Funds. Signatures must agree to authorization signatures submitted to DED on the Authorization to Request Community Development Block Grant Funds. After signing and dating the Request for CDBG Funds, the subrecipient should retain a copy of the form and upload within AmpliFund.

**INCOMPLETE OR INCORRECT FORMS WILL NOT BE PROCESSED.**

Department: Engineering  
Staff Contact: Lee Vrooman  
Council Meeting Date: 10/27/2025

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Approval of Farris Construction Co. permit to occupy or use a portion of the City street right-of-way at D Street east of Ross Avenue

### **Names of People/Business affected by this action:**

City of Hastings, Farris Construction Co.

### **Why Council action is required:**

Council approval is required

### **Type of action requested:**

Motion

### **Suggested motion:**

Motion to approve Farris Construction Co. permit to occupy or use a portion of the City street right-of-way at D Street east of Ross Avenue

### **Deadlines associated with action:**

### **Department head comments:**

Farris Construction currently has a dirt pile on City ROW that was the old railroad ROW. This pile needs to be moved due to the construction of the bike trail. This permit allows Farris Construction to use the D Street ROW as shown on the attachment for storage of the dirt. This does not affect any operations of the City.

Recommend Approval

### **City Administrator comments:**



## PERMIT TO OCCUPY OR USE CITY STREET RIGHT OF WAY

Improvement Description: Temporary stockpiling of soil See Attachment A

Improvement Location: D Street east of Ross Avenue

### The Permittee hereby agrees to the following terms and conditions:

1. The Permittee is solely responsible for maintaining the improvements.
2. The improvement shall not interfere with the City's ability to maintain the ROW. Any damage to the improvement that may be caused by routine maintenance of the City ROW by the City that is not caused by neglect on the part of the City, shall be the sole responsibility of the Permittee.
3. The Permittee shall restore the ROW to a condition near as possible to what existed prior to the placement of the improvement on the ROW.
4. The construction work allowed under this permit shall remain valid for a period of one year (365 days) from issuance of this permit, provided that construction has started. If construction has not started within one year or if work has been suspended for more than 180 days, a new permit may be required.
5. This permit is valid till cancelled by the Permittee or by the City with reasonable notice.
6. The Permittee shall assume all responsibility for the completion of the improvement within City ROW within the scope and timeframe of this permit, shall assume all responsibility for all ongoing maintenance of the improvements, and shall complete all work in a responsible manner.
7. During the period of installation, the Permittee shall not unduly hinder the flow of both pedestrian and vehicular traffic and shall be solely responsible for the temporary installation of all appropriate warning signs as per the Manual on Uniform Traffic Control Devices.
8. The Permittee shall notify other impacted property owners.
9. The Permittee shall abide by the applicable sections of the latest publication of Policy for Accommodating Utilities on State Highway Right of Way, as published by the Nebraska Department of Transportation, in any areas not otherwise specifically covered by this permit.
10. By signing this permit, the Permittee explicitly agrees to save and hold the City harmless from any and all claims for damages and injuries caused by or arising from the installation and ongoing maintenance of the improvement within City ROW.

City of Hastings  
Permit to Occupy City Street ROW

11. The Permittee shall coordinate the schedule, construction, and completion of the improvement with the Hastings Engineering Department at (402) 461-2330.
12. The City shall provide the Permittee sufficient notice of any proposed construction or maintenance work that is likely to affect the use of the improvements installed under this agreement so that the Permittee can arrange to protect or move the improvements installed pursuant to this agreement.
13. The City reserves the right to require that the Permittee move or protect the facility for City maintenance/projects and/or remove the improvement at the sole discretion of the City of Hastings. Permittee shall bear the sole responsibility for all costs associated with the installation and removal of the improvements. Nothing in this permit shall be construed as the City of Hastings giving up any property rights.
14. Notes or Special Conditions of Approval: **Access to the soil stockpile(s) shall be from Ross Avenue.**

The City has full control and ownership of the rights of way (ROW) for the streets within the City of Hastings and has the authority to issue permits for use of its ROW. In consideration of the terms and conditions as stated herein, this Permit to Occupy or Use City Street Right of Way in Hastings, Nebraska is issued.

CITY OF HASTINGS

\_\_\_\_\_  
George J. J. Beckby  
Mayor

\_\_\_\_\_  
Date

PERMITTEE

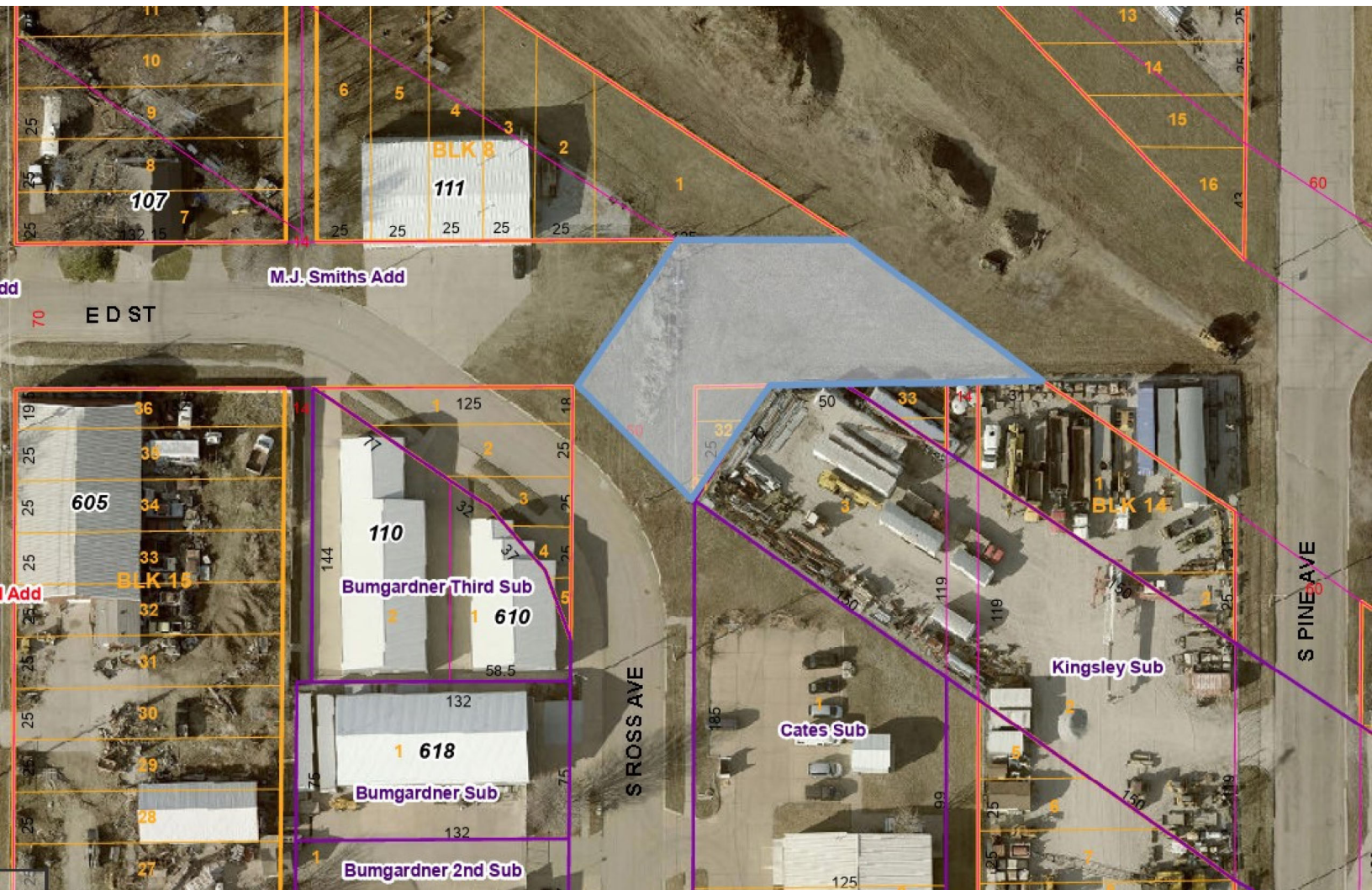
Farris Construction Co. Inc  
Company or Individual Name

James P Farris  
Printed Name

James P Farris  
Signature

10/15/25  
Date

Attachment A



Department: Parks & Recreation  
Staff Contact: Jeff Hassenstab  
Council Meeting Date: 10/27/2025

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Lease Agreement for Duncan Field

### **Names of People/Business affected by this action:**

City of Hastings  
Hastings Sports LLC

### **Why Council action is required:**

### **Type of action requested:**

Motion

### **Suggested motion:**

Motion to approve the Duncan Field Lease Agreement between Hastings Sports LLC and the City of Hastings.

### **Deadlines associated with action:**

### **Department head comments:**

The Hastings Sodbusters recently had a change in ownership. This new 3-year lease is being presented with the new owners signing off on the lease. The terms of the lease remain the same. The Sodbusters have been a great tenant for Duncan Field and bring an entertainment value to the community.

Recommend approval.

### **City Administrator comments:**

Updating of the lease with new Sodbuster Ownership. I recommend approval

## LEASE AGREEMENT

City of Hastings, Nebraska, a Nebraska Municipal Corporation (hereinafter referred to as the "City")

-and-

Hastings Sodbusters  
(hereinafter referred to as the "Team")

The parties covenant and agree as follows:

1. Subject to the terms and conditions herein contained, the City leases to the Team the premises known as Duncan Field (hereinafter referred to as the "Facility") including all portions thereof; subject however, to the existing commitments previously made by City as set forth in Paragraphs 5 and 36 during the times referenced during the term of this lease agreement ("Agreement").

### **Term**

2. The term of this Agreement shall be for the following periods:
  - (a) May 1, 2026 to April 30, 2027
  - (b) May 1, 2027 to April 30, 2028
  - (c) May 1, 2028 to April 30, 2029
3. This Lease Agreement is contingent upon the Team being formed and organized by February 1, 2026. If City (Parks & Recreation Director) does not receive written confirmation from the Team that the Team shall be ready for play in 2026 by the February 1, 2026 date, this Lease Agreement shall be null and void and of no further effect. Additionally, Team shall notify City (Parks & Recreation Director) in writing no later than February 1 of each subsequent lease year during the term of this Lease Agreement that the Team will be ready for play between the May 1 and August 31 of that lease year. In the event that the Team shall discontinue play during the initial year or any subsequent lease year during the term of this Lease Agreement, this Lease Agreement shall automatically become null and void; provided, however Team shall remain obligated to perform its or their responsibility(ies) to perform the end of season requirements set forth in Paragraphs 21, 22, and 23 of this Lease Agreement.

### **Renewal**

4. The Team shall have the option to renew this agreement for one additional term from May 1, 2029 to April 30, 2030, provided the option is agreed to by the parties and executed by the parties in writing prior to January 31, 2029.

### **Rent**

5. The rent payable by the Team to the City for the Facility shall be the sum of \$300.00 per game in 2026. The per game rent in years 2027 and 2028 shall be \$300.00 per game, subject to potential reasonable adjustments for increases or decreases in operating expenses, as negotiated annually by the City and the Team. There will potentially be a 37 home game schedule, including 32 regular season games, 4 playoff games and 1 All-Star game. The payment due date for all

games played will be August 15th. Earlier payments may be made if agreed upon by the Team and the City Parks & Recreation Director.

If a League All-Star Game, playoff games and related activities are held during the season, the rent for the games and related activities shall be the same rate as regular season games and will be payable when the specific dates are determined. If the rent is not paid by the designated dates, this Agreement shall automatically become null and void.

#### **Use of Field**

6. The Team agrees that use of the Facility will be for the exclusive purpose of League baseball with exceptions as noted in Paragraph 6 of this Agreement. The regular season shall be no more than 32 home games plus potentially up to 4 playoff home games. The Team may also use the facility for a League All-Star Game. Three exhibition games will be permitted if the field is available, subject to the approval of the Hastings Parks & Recreation Director. The Team shall have access to Duncan Field for practice 3 hours prior to game time and have use of the facility for at least 1 hour following the conclusion of games. The Team shall use its best efforts to limit scheduled time needed prior to baseball games on dates where the City has scheduled games prior to any game. The Team shall have access to the Facility for 3 hours a day for 1 week prior to start of the regular season, subject to scheduling for Hastings American Legion games.

#### **Extra Events**

7. In addition to the playing of games, the parties acknowledge that the Team may wish to organize and stage other entertainment events at the Facility (hereinafter referred to as "Extra Events"). All Extra Events are subject to the written approval of the Hastings Parks & Recreation Director and subject to an agreement specifying, among other things, the date(s) of said Extra Events, the beginning and ending times of any Extra Event, the time during which the Team shall have the exclusive use of the Facility, the responsibility for expenses of the Extra Events and the compensation to be paid to the City for the Extra Event.

#### **Maintenance**

8. During the term of the lease, the Team shall be responsible for maintaining the Facility in a good and safe state of repair to the satisfaction of the City. Maintenance shall include, but not be limited to, the following:
  - (a) Cleaning of washrooms, floors, walls, doors and windows.
  - (b) Cleaning of locker rooms and bleachers.
  - (c) Cleaning of litter and the depositing of garbage in the garbage dumpsters.
9. The City shall be responsible for marking and maintenance of the field for games by 1 hour prior to the scheduled start of games. The City shall have full decision and authority to define the adequacy of the playable conditions of Duncan Field prior to any scheduled game.

10. The City shall be responsible to maintain the mechanical and structural portions of the Facility, including capital repair or replacement, repairs to or replacement of electrical equipment, structural repairs to the walls, ceilings, bleachers, major painting, major renovation or replacement of the Facility structure or roof systems.
11. Any Team furnishings shall be maintained by the Team.

#### **Improvements and Renovations**

12. Improvements or renovations desired by the Team must be approved in advance in writing by the Hastings Parks & Recreation Director and shall be at the Team's sole expense unless otherwise agreed to by the City. The City shall retain ownership of any capital improvements to the Facility.

#### **Damage or Destruction of Facility**

13. Subject to Clause 13, if the Facility shall be damaged by fire or other casualty against which Hastings is insured, the damage to the Facility shall be repaired by Hastings with reasonable diligence at its expense except that repairs to alterations, additions or improvements made by the Team shall be performed by the City, or others acceptable to the City, at the expense of the Team, and the Team shall, at their expense as determined between them respectively in their sole discretion, make all repairs and replacements of property that belongs to the Team.

#### **Facility Rendered Untenable**

14. If the Facility is rendered untenable:
  - (a) If the Facility is rendered untenable by fire or other casualty, the term of this Agreement shall expire forthwith and the Team shall vacate the Facility and surrender all rights to usage of the same to the City.
  - (b) Upon termination of this Agreement under the provisions of this clause, the Team's liability for rent shall cease as of the day following the fire or other casualty.
  - (c) Hastings shall not be liable for any damage or loss, including any economic loss suffered by the Team, as a result of temporary closure of the Facility, permanent closure of the Facility pursuant to this clause or for closure for any other reason whatsoever. The City shall use all reasonable efforts to keep the Facility open for use by the Team.

#### **Insurance**

15. The Team shall maintain and keep in force during the term of this Agreement general liability insurance in an amount not less than Two Million Dollars (\$2,000,000.00) in a form satisfactory to Hastings, which shall name the City as an additional Named Insured. The Team shall supply proof of such insurance to the City and proof of payment of premium prior to May 1 of each year of the lease. The insurance company is required to notify Hastings should the insurance be dropped or terminated prior to the termination of this Agreement and that such drop or termination of insurance would place the Team in default of the Agreement. Said insurance shall be in effect for the entire term of this Agreement.

### **Indemnification**

16. The Team agrees that they shall indemnify and save harmless the City, its employees or agents against all expenses, liability, losses, damages, costs, claims, judgments or proceedings of any kind whatsoever that may arise against the City, its employees or agents in relation to any Intentional acts or negligence in their use of the Facility by the Team and other League teams, and their respective employees, agents, guests, patrons, sublessees or licensees during the term of this Agreement and any renewals hereunder. Any damage to premises caused by the Team or their respective employees, agents, guests, patrons, sublessees or licensees, shall be paid by the Team as determined between them. By signing this Agreement, the Team does not waive any right of subrogation or claim as between each other for damages or costs arising from the use of the Facility under the terms of this Agreement.
17. Hastings agrees that it shall indemnify and save Team harmless, and their respective employees or agents against all expenses, liability, losses, damages, costs, claims, judgments or proceedings of any kind whatsoever that may arise against Team, their respective employees or agents arising from the City's negligence, or the negligence of their respective employees, agents, guests, patrons, sublessees or licensees. Any damage to premises caused by Hastings or its respective employees, agents, guests, patrons, sublessees or licensees, shall be paid by Hastings.

### **Hastings Not Liable for Injury to Team**

18. Subject to Clause 17 above, Hastings shall not be responsible for any injury or damage to the Team, their respective agents, employees, customers or invitees as to any of its property while in the Facility, regardless of the cause of such injury or damage, unless such injury or damage is the result of negligence on the part of the City, its employees, agents, sublessees, or licensees.

### **Taxes**

19. The Team shall be responsible for the payment of all sales and use taxes, which may be applicable to its use and operation of the Facility.

### **Utilities**

20. Utilities charges including water, sewer, electric, and trash pick-up shall be the responsibility of the City. Any business telephone installation costs and use shall be the responsibility of the Team.

### **Concessions**

21. During the term of this lease, the Team shall have the right to operate all concessions at the Facility, whether on its own behalf or by way of a concessionaire agreement. The Team will enter into negotiations with the Hastings American Legion for the purpose of reaching an agreement for the Team to manage and operate all concessions for all Hastings American Legion games at Duncan Field. For any Team beer and/or wine sales on the premises, the Team shall obtain the

necessary liquor license. The Team shall not allow the consumption of any alcoholic beverages in the Facility, except in accordance with such liquor license and subject to all conditions thereof and applicable to State law and City ordinances. Tobacco products may not be advertised or sold on the premises.

Beer and/or wine advertisement within the Facility may be displayed during games and Extra Events only and shall be removed or covered at the conclusion of the game or Extra Event and shall be taken down and removed each year by Team at the conclusion of the league season and playoff games. Team shall repair any damage to facility caused by the installation and removal of said advertisements. The Team will be responsible for securing all beer and wine containers immediately at the conclusion of a game or Extra Event and prior to Facility use by any other Baseball Program having a game at the Facility. In the event that a concessionaire agreement is not reached between the Team and Hastings American Legion, the Team will be responsible for removing all beer and wine containers off of the premises of Duncan Field after each game and Extra Event.

Any required equipment installation to the concession area will be made at Team expense as agreed upon between the Team in their sole discretion, but subject to the prior approval of the City's Parks and Recreation Director, and except as provided in Paragraph 11 of this Agreement, and must meet all applicable State of Nebraska Health Department requirements.

#### **Outfield Fence Advertising**

22. Due to the fact that the brick outfield wall of Duncan Field is in dire need of tuck pointing, the Team will not be permitted to place advertisement signs on the outfield fence. However, the Team will be permitted to display advertisement signs in other areas of Duncan Field as provided in Paragraph 23 of this Agreement.

#### **Advertising in the Facility**

23. The Team shall have the exclusive right to sell and display advertising in the Facility from the start of season in May through the end of August of each lease year, subject to the following:
  - (a) The installation of these advertisement signs shall require prior approval by the Hastings Parks & Recreation Director, which approval shall not be unreasonably withheld.
  - (b) The following are not part of the Team exclusive right to sell and display advertising: the scoreboard, American Legion programs, and the dugout rooftops. Any advertising regarding the aforementioned items shall be subject to the prior approval of the Hastings Parks & Recreation Director.
  - (c) At the end of each season of play all beer and wine advertising signs shall be removed by Team due to the use of the other use of the facility during the offseason.

(d) At termination of the Lease, the Team shall remove all such sign installations and return the site and area to its prior status or secure the Hastings Parks & Recreation Director's consent to leave the signs in place.

(e) Any repair or removal of advertising not completed at termination of the Agreement shall be done by the City's employees or contractors and the expense thereof shall be reimbursed by the Team.

#### **Fireworks Displays**

24. The Team shall be allowed to exhibit fireworks displays at certain games and Extra Events. These fireworks displays shall require prior approval by the Hastings Fire Chief, which approval will not be unreasonably withheld.

#### **Broadcasting Rights**

25. The Team shall have all radio, television and internet broadcasting rights and privileges for games played at the Facility.

#### **Other Space**

26. Dressing rooms and storage space will be provided to the Team, as they exist in the Facility. Team understands this use is not exclusive as the facility is also home to other events.

#### **Scoreboard and Sound System**

27. The City shall provide the existing scoreboard and sound system at the Facility for use by the Team. Any modification or improvement of the sound system shall be at Team expense as negotiated between the parties, and all such portions installed must remain in the Facility at the termination of the lease and shall become the property of the City.

#### **Entry upon Default**

28. If the rent is not paid when due in accordance with Clause 4 of this Agreement, or in case of breach or non-observance of or non-performance by the Team of any of the provisions of this Agreement, and if the default continues for 10 days after written notice thereof to the Team, then, in every such case, the City, in addition to any other remedy now or hereafter provided by law, may at its option, cancel this Agreement and re-enter and take possession of the Facility or any part thereof by force, if necessary, without any previous notice of intention to re-enter and may remove all persons and property therefrom and may use such force and assistance in making such removal as the City may deem advisable and such re-entry shall not operate as a waiver of satisfaction in whole or in part of any right, claim or demand arising out of, or connected with, any breach or violation by the Team of any covenant or agreement on its part to be performed.

#### **Removal of Team's Property**

29. All articles of personal property and all business and trade fixtures, machinery & equipment and furniture owned by the Team or installed by the Team in the Facility at the Team's expense shall remain the property of the Team and may be removed by the Team at any time during the

term of this Agreement, provided that the Team, at their own expense, shall repair any damage to the Facility caused by such removal or by the original installation and provided further that there shall be no unpaid rent due Hastings from the Team. Team shall provide City's Park and Recreation Director with a list of those business and trade fixtures, machinery, equipment and furniture at the beginning of each Lease term and keep the same current.

#### **Property of Hastings**

30. All fittings, fixtures and other appurtenances shall, at the expiration of the term of this Agreement, become the property of the City. All maintenance equipment allocated to the Facility shall remain the property of Hastings.

#### **No Representation**

31. The Team agree that it has leased the Facility after examining the same and that no representations, warranties, or conditions have been made other than those expressed herein, and that no agreement collateral hereto shall be binding upon the City unless it be made in writing and signed on behalf of the City.

#### **Games and Extra Events Staffing**

32. The Team is responsible to provide all staff necessary staffing for game operations and Extra Events. These staff include, but are not limited to, ushers, ticket takers, scorekeepers, public address announcers, batboys, trainers, umpires, concession staff and security staff.

#### **Right of Entry to Make Repairs**

33. The Team agree that Hastings shall have the right to enter the Facility at all reasonable times to examine the same and make such repairs, alterations, improvements or additions as the City may deem necessary or desirable or as the City may be required to make by law or in order to repair and maintain the Facility. Hastings shall be allowed to take into the Facility all material which may be required for such purpose and the rent reserved shall in no way abate while such repairs, alterations, improvements or additions are being made by reason of intention of the business of the Team. The City will exercise reasonable diligence so as to minimize the disturbance or interruption of the Team's operations. Renovation or repair shall be scheduled to minimize conflict with games and Extra Events.

#### **Notices**

34. Unless otherwise provided herein to the contrary, all notices required under this Agreement shall be deemed given when hand delivered, with receipt therefore, or deposited in the United States mail, first class postage prepaid, addressed as follows:

City of Hastings  
Jeff Hassenstab,  
Director of Parks and Recreation  
2015 W. 3rd Street  
Hastings, NE 68901

Hastings Sports LLC  
dba/Hastings Sodbusters  
111 N. Burlington Ave., Ste 113  
Hastings, NE 68901

35. This Agreement may not be assigned or transferred in whole or in part by the Team without the express written consent of the City.

**Applicable Law**

36. The laws of the State of Nebraska shall apply and bind the parties in any and all questions pertaining to the Agreement.

**American Legion Baseball Preserved**

37. The parties recognize, understand and agree that the Hastings American Legion Post for many years maintained youth baseball teams and will continue to maintain such teams. The parties understand and agree that this baseball contract is not an exclusive contract, but is subservient to the right of the City to permit the utilization of Duncan Field as a baseball park for the Hastings American Legion Post in accordance with their needs and requirements. The parties agree that they will work with the other teams to arrive at a reasonable schedule, which shall be reduced to writing, under which schedule the Hastings American Legion Post teams will have the right to the utilization and use of Duncan Field. In the event of any rescheduling conflict due to postponements, cancellations or rainouts, rescheduling for Hastings American Legion baseball activity will be superior to the rescheduling of League games.

**Inurement**

38. This Agreement and everything herein contained shall inure to the benefit of and be binding upon the parties and their successors. Whenever the singular or masculine is used the same shall be construed as meaning the plural or feminine or body corporate or politic as the context may require.

**Entire Agreement**

39. The entire agreement of the parties is contained herein and this Agreement supersedes any and all oral contracts and negotiations between the parties.

**Severability**

40. If any provision of this Agreement is for any reason held invalid, ineffective, unenforceable or contrary to public policy, the remainder of this Agreement remains in full force and effect notwithstanding.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

By: \_\_\_\_\_  
George J.J. Beckby, Mayor

Signed this 10th day of October, 2025.

By:  \_\_\_\_\_  
President (Team Corporate Name)

ATTEST:

\_\_\_\_\_  
Tyler Ficken, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Jesse Oswald, City Attorney

Department: Development Services  
Staff Contact: Ember Batelaan  
Council Meeting Date: 10/27/2025

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

The Heartbeat Creative District is in the process of implementing its Strategic Plan with the adoption of a Public Art & Creative Placemaking Plan. The intent of this plan is to clarify the process by which artists will be selected for public art projects as well as identify locations for potential public art projects. The approval of this plan will streamline the process for approval of public art projects as well as support future grant applications.

### **Names of People/Business affected by this action:**

### **Why Council action is required:**

The majority of public art projects will occur within City Rights-of-way. The adoption of a public art plan identifies a process for public art projects and potential locations for future projects. Council approval and adoption of this plan will streamline the process for future public art projects and support the application for future grants.

### **Type of action requested:**

Resolution  
Motion

### **Suggested motion:**

Motion to approve Resolution No. 2025-39 adopting the Heartbeat Creative District's Public Art & Creative Placemaking Plan.

### **Deadlines associated with action:**

November 1st Application Deadline for the Nebraska Arts Council's Development Grant.

### **Department head comments:**

This will be a tremendous opportunity for the City of Hastings to add another layer to our downtown by creating economic incentives and bringing additional art to the Creative District, including the downtown area.

### **City Administrator comments:**

Next step in the creative district process. I recommend approval.

**RESOLUTION**  
**HEARTBEAT CREATIVE DISTRICT'S**  
**PUBLIC ART & CREATIVE PLACEMAKING PLAN**  
**RESOLUTION NO. 2025-39**

**WHEREAS**, the City of Hastings, Nebraska is a Certified Nebraska Creative District, as per the Nebraska Arts Council.

**WHEREAS**, the Heartbeat Creative District's Strategic Plan calls for the creation of a Public Art & Creative Placemaking Plan.

**WHEREAS**, the Hastings Arts Council has reviewed the Public Art & Creative Placemaking Plan and recommend approval.

**WHEREAS**, the Hastings Business Improvement District has reviewed the Public Art & Creative Placemaking Plan and recommend approval.

**WHEREAS**, adoption of the Public Art & Creative Placemaking Plan constitutes approval of projects within public rights-of-way consisting of sculptures, painted crosswalks, and wrapped utility boxes, as identified within the Plan.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Hastings, Nebraska that the Mayor be authorized and directed to adopt the Heartbeat Creative District's Public Art & Creative Placemaking Plan and the same be filed with the City of Hastings Clerk and posted on the City of Hastings Website.

PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
George J.J. Beckby, Mayor

ATTEST:

\_\_\_\_\_  
Tyler Ficken, City Clerk

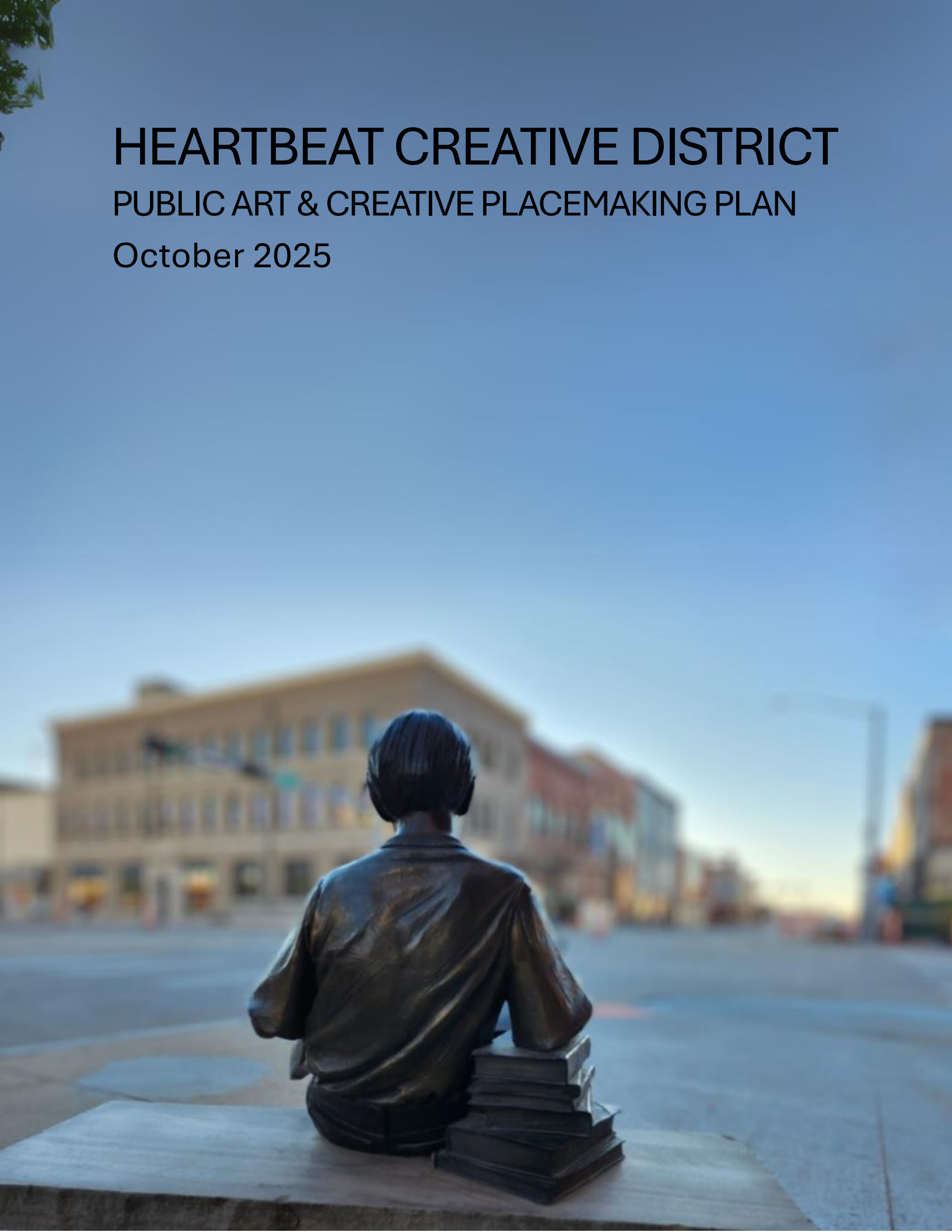
APPROVED TO FORM:

\_\_\_\_\_  
Jesse Oswald, City Attorney

# HEARTBEAT CREATIVE DISTRICT

## PUBLIC ART & CREATIVE PLACEMAKING PLAN

October 2025



|                                                   |    |
|---------------------------------------------------|----|
| Introduction .....                                | 3  |
| Heartbeat Creative District .....                 | 3  |
| Public Art .....                                  | 5  |
| Objectives .....                                  | 8  |
| Priority Locations .....                          | 8  |
| Public Art Process .....                          | 11 |
| Artistic Installations .....                      | 11 |
| Murals .....                                      | 13 |
| Crosswalk Murals .....                            | 16 |
| Wrapped Utility Boxes .....                       | 18 |
| Events / Cultural and Heritage Celebrations ..... | 20 |
| Funding .....                                     | 21 |
| Funding Applications .....                        | 21 |
| Additional Funding Sources .....                  | 25 |

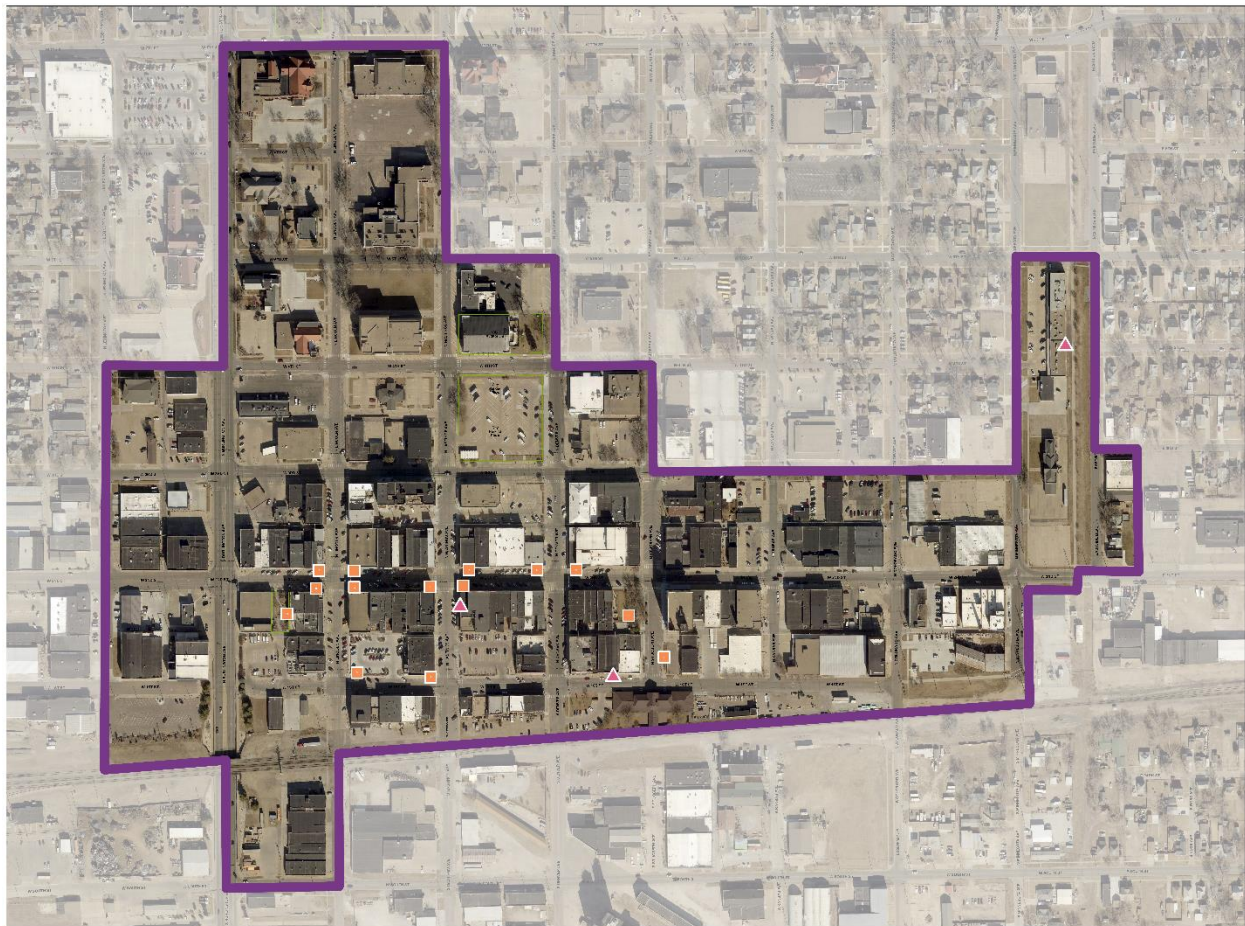


# Introduction

## Heartbeat Creative District

The Heartbeat Creative District, also known as the Hastings Art and Beat District, is a Certified Nebraska Creative District as identified by the Nebraska Arts Council. It is intended to promote the arts as an economic driver through the support of existing and creation of new creative projects and events.

The District is located in Downtown Hastings due to the centralized location and existence of sculptures, murals, events, and creative local businesses. As shown below, the District boundaries are generally from Burlington Avenue to Eastside Boulevard and the BNSF railroad tracks to 7<sup>th</sup> Street.



### Legend

- Certified Creative District
- Sculptures
- ▲ Murals

## **Mission Statement**

The mission of the Heartbeat Creative District is to support artists, businesses, and visitors alike, through being a place where creativity and community merge to inspire, engage, and enhance the vitality of Downtown Hastings.

## **Vision Statement**

The Heartbeat Creative District's vision is to enliven connection to the community through creative enterprise by enhancing and inspiring artistic and cultural programming and opportunities for people in an inclusive and accessible manner.

## **Values**

The Heartbeat Creative District's core values are intended to be the SEED that takes root in the heart of the city to foster creative expression and economic development.

1. **Strengthen Connection:** Collaboration is key.  
We value our community's, stakeholders', and visitors' ideas to strengthen connection, create inspiration, and promote growth.
2. **Explore Creativity:** Creativity is contagious.  
We value exploring the world through a creative lens where all ideas are welcomed and encouraged to create a downtown environment for all.
3. **Enhance Equity:** Equity is caring.  
We value diversity, inclusion, and differing ideas to identify and eliminate barrier to the involvement in, and the creation of, art.
4. **Drive Action:** Action is the answer.  
We value taking steps toward enhancing the visitor experience and the creative atmosphere to provide people with an opportunity to fall in love with the Heartbeat Creative District over and over again.

## **Strategic Plan's Goals**

Six goals were developed to serve as a roadmap for the District based on public feedback. These goals are focused on the operation of the Creative District, marketing, creative projects, events, district cohesiveness, and pedestrian experience.

The development of a public art & creative placemaking plan is identified in Goal #3, Artistic/Creative Projects and Goal #4, Annual Events. The plan is intended to provide clarity on the development of future creative projects and events by facilitating collaboration between various entities including the City, Business Improvement District, and Community Redevelopment Authority.

## Public Art

### Importance of Public Art

Public art is art intended for public spaces, accessible to everyone and often reflecting community values, cultural identity, or historical events. It encompasses a variety of forms of art, from traditional sculptures and murals to music, theater, dance, and literary arts. Unlike art housed in galleries or museums, public art is found in shared spaces—on sidewalks, buildings, parks, and stages—where it becomes part of the community. Its presence not only beautifies the physical environment but also offers a powerful tool for connection, identity, and growth.

In rural communities like those across Nebraska, public art plays an especially vital role. It creates opportunities for residents to connect through shared experiences, helping to build relationships and strengthen a collective identity. The arts can also encourage interaction among residents and provide common ground for individuals who might not otherwise engage with one another. In rural towns, where amenities may be fewer and population more dispersed, public art can serve as a vibrant and unifying force.

One of the most visible impacts of public art in rural communities is the sense of pride it fosters. When art reflects local stories, values, and history, it reminds people of what makes their community special.

Nancy Wiese, Holdrege resident/art teacher, shared her experience of a new mural in the Iron Horse Arts District:

*“As I enter Holdrege on Highway 6 from the east and see the huge mural of a cornfield, I always slow down. Somehow, that beautiful mural has made me proud of my town. I’m also planning dates with my friends to get a treat at the downtown coffee shop and sit in our sculpture garden. Since we’ve formed the Arts District, I’ve enjoyed meeting others in our community who love the arts. Holdrege has become a much nicer place to live.”*



Public art also has clear economic benefits. Murals, sculptures, performances, and festivals all have the power to attract visitors and draw residents into business districts. This increased foot traffic supports local shops and restaurants, adds life to public spaces, and creates new opportunities for tourism. In Alliance, for example, the Alliance Creative District organized a Summer Solstice event that featured eight artists painting vehicles at the city's iconic Carhenge site.



This event not only drew regional attention but also included art workshops throughout the city, offering residents hands-on opportunities to engage with the arts while supporting the local economy. According to local coverage, the event elevated Alliance's visibility and connected its historic landmark with contemporary creativity in a meaningful and lasting way.

As more rural towns across Nebraska develop Certified Creative Districts, the long-term benefits of public art continue to grow. In Ogallala, the Western Trails Creative District supports *Sounds on the Square*, a summer outdoor concert series held downtown. These live music events are often free to the public and have become a beloved tradition helping to energize downtown spaces and bring neighbors together.



In Kearney, the Bricks District has successfully integrated murals and public events, reportedly generating significant economic activity in the surrounding area. These projects do more than beautify public spaces, they create reasons for people to gather, support local businesses, and feel proud of where they live.

For Hastings, the Heartbeat Creative District has already begun to lay the foundation for community-driven growth through artistic engagement. Public art in Hastings has the potential to celebrate local identity, highlight shared stories, and strengthen the connections that make our community vibrant, welcoming, and uniquely our own.

Public art is not just decoration, it is a part of community identity. For rural towns in Nebraska, it offers a way to honor the past, celebrate the present, and inspire a more creative and connected future. It can transform a place into something more connected, more vibrant, and more deeply loved by those who call it home.

## Public Art in Hastings

Hastings, Nebraska, is a city where creativity and culture thrive at the heart of community life. While originally founded as a 19th-century railroad hub, today Hastings is just as well known for its flourishing arts scene and vibrant downtown district.

For over 20 years, the Community Redevelopment Authority (CRA) has helped shape the downtown landscape with public sculptures and art installations, transforming the area into a gallery that reflects Hastings' imagination, history, and commitment to the arts.

Downtown Hastings also serves as the stage for many longstanding community traditions. Kool-Aid Days, which originally took place downtown, celebrates Hastings as the birthplace of the iconic drink. The Hastings Farmers Market, held downtown for over five years, brings people together weekly for local produce, handmade goods, and live entertainment. The annual Celebration of Lights, a downtown holiday tradition for more than a decade, fills the streets with festive décor, music, and cheer.

Hastings is also home to several institutions such as the Hastings Museum, Hastings Symphony Orchestra, and Hastings Community Theatre, all of which showcase local talent and serve as pillars of artistic expression. Additionally, The Listening Room at The Lark, has been providing live music and fostering the arts in Hastings for over a decade.

With its blend of artistic innovation, historic preservation, and strong civic pride, Hastings continues to evolve as a cultural destination—one where heritage and creativity walk hand in hand. It's a city that honors its past while always looking ahead, making it a uniquely vibrant place to live, visit, and be inspired.



## Objectives

The Public Art & Creative Placemaking Plan is intended to serve as a roadmap for future public art projects and events through the development of guidelines and processes to strategically plan, implement, and maintain public art in Hastings. The Plan identifies requirements for elements including artist selection, public engagement, and maintenance for projects funded by the Creative District, as well as recommendations for these elements for any other public art projects within the Creative District boundaries.

The objectives of the Plan are as follows:

- Develop a process for creative projects/events to facilitate cooperation between the City, Hastings Arts Council, and other private and public entities in acquisition, locating, and maintaining public art.
- Celebrate and promote local creativity and talent.
- Enhance the visual and cultural experience of downtown through accessible public art.
- Engage residents of all backgrounds and ages in the creative process.
- Reflect and celebrate the city's diverse cultural heritage.
- Support economic vitality through arts-driven community development.
- Identify priority locations for future creative projects

## Priority Locations

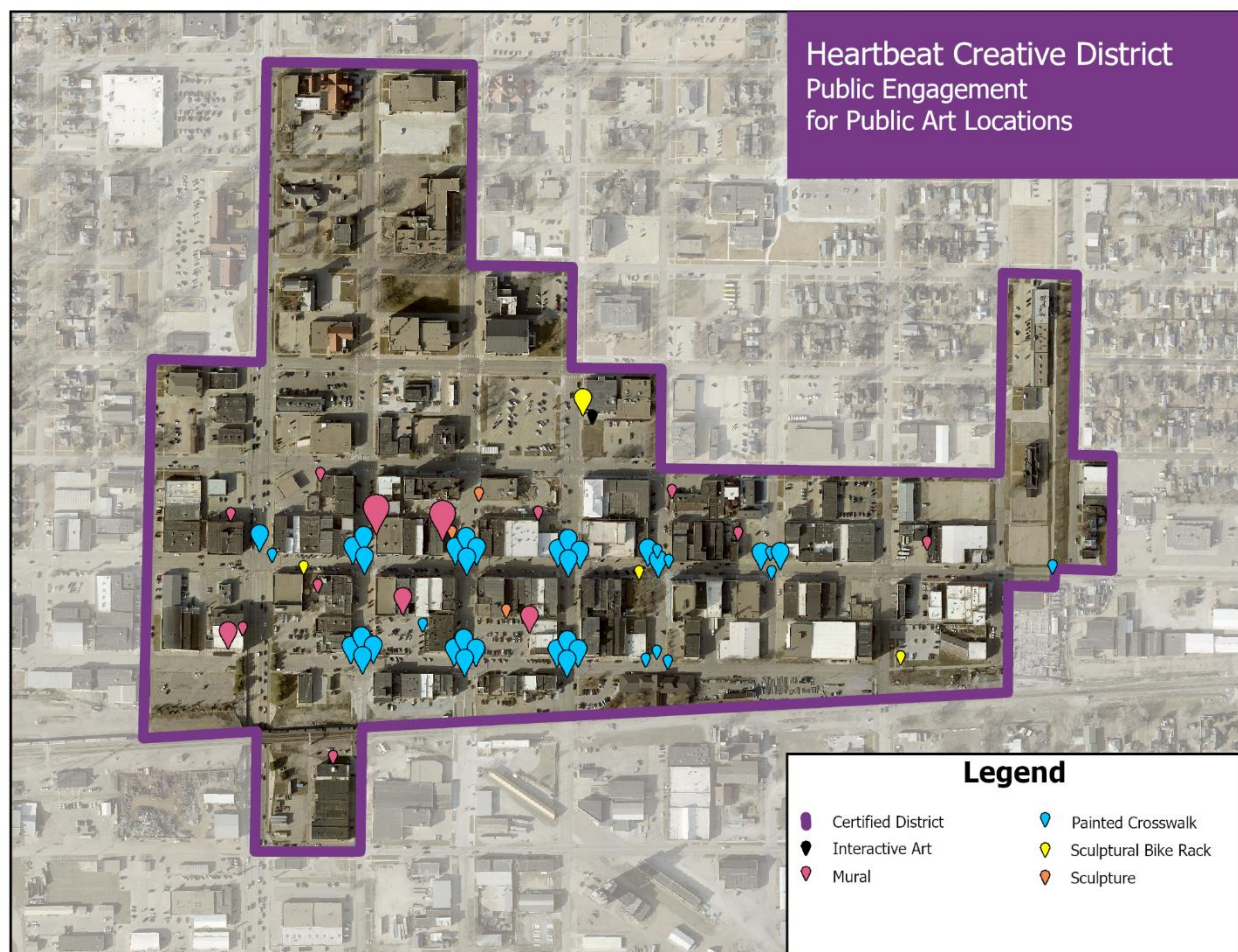
Priority locations for public art are identified in this Plan to ensure that future public art projects are accessible to the public, connect the district into a cohesive whole, and support implementation of the Creative District's strategic plan. The City and BID gathered public input through a series of open houses and online to gather diverse feedback. The public open houses were advertised through various media channels including the city's website, Facebook, and a press release.

The first public open house was on June 25<sup>th</sup> and had 17 participants. This open house included a presentation by City and BID staff followed by the opportunity to provide thoughts and comments, as well as leave a pin on the map. The pins on the map were color-coded for specific types of public art projects including sculptures, murals, painted crosswalks, wrapped utility boxes, and sculptural bike racks. Following the open house, the map was provided online for public comment as well. The online map also allowed participants to vote on pins left by other participants.



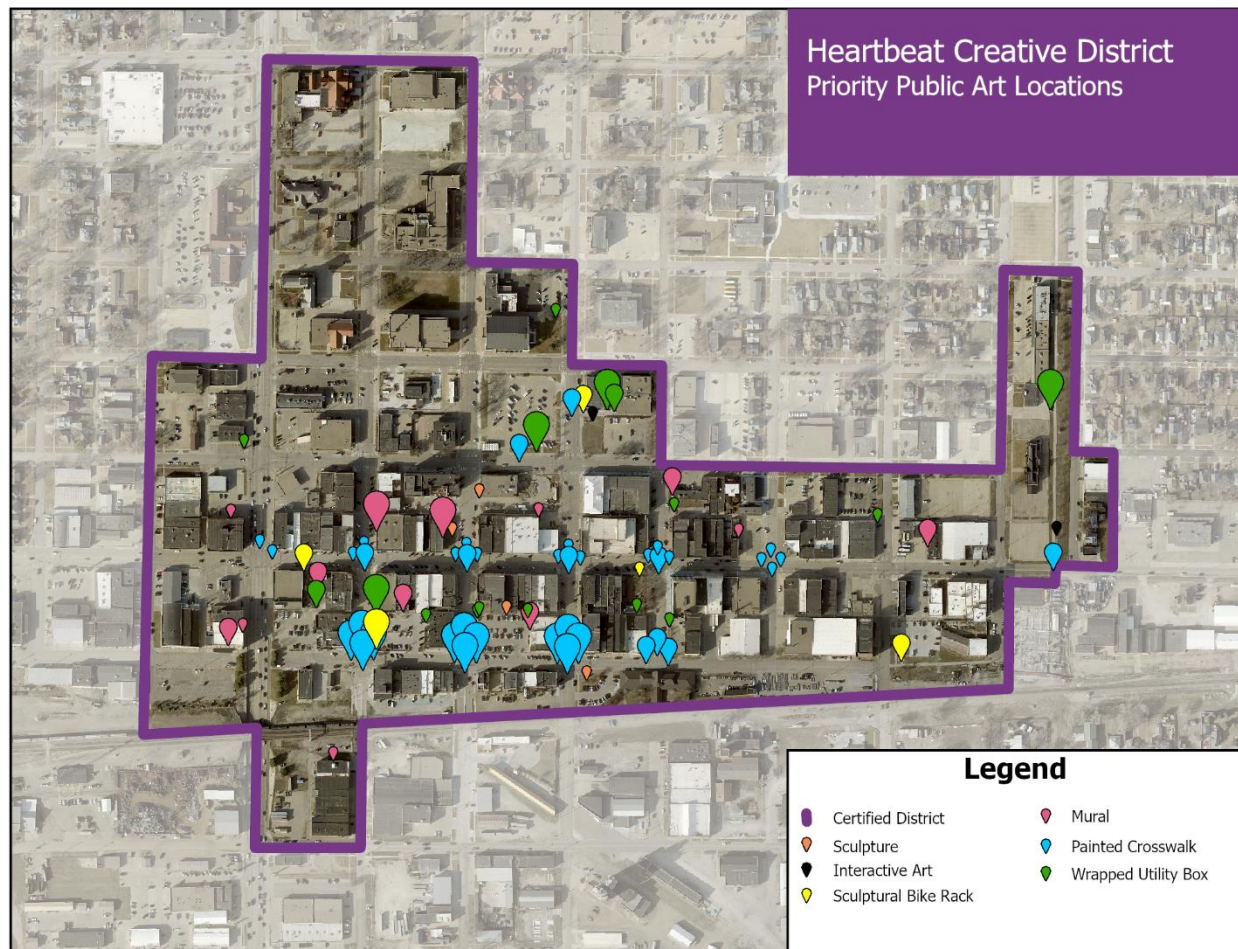
The second public open house was on August 4<sup>th</sup> and had nine participants. This open house was focused on the objectives and key components of the public art plan as well as informing the public of the opportunity to provide public comment on the online map to determine locations for public art. Both open houses were also streamed on Facebook Live and posted on YouTube with a total of approximately 40 views.

After concluding the public comment period, the map below was developed that identified locations for the various types of public art. The size of the points on the map correlates to the number of votes received for a pin on the map at that location with larger pins receiving more votes. The most votes were received for murals on the east wall of 710 W 2<sup>nd</sup> Street, which is in the vacant lot of the former Bert's Pharmacy building, and for the west wall of 742 W 2<sup>nd</sup> Street, which is the Nelson's Furniture Store. This was followed closely by votes for painted crosswalks on 2<sup>nd</sup> and 1<sup>st</sup> Streets between Lincoln and Denver Avenues. Other votes included interest in a sculptural bike rack and interactive art near the Library, as well as a sculpture near City Hall.



The City and BID used this information to identify priority locations for the different types of art. The map below identifies priority locations for the various types of art based on public feedback and conformance with the Creative District's strategic plan.

Following conversations with the City's Engineering Department, painted crosswalks were prioritized for 1<sup>st</sup> Street due to the lower volume of traffic and safety concerns for 2<sup>nd</sup> Street. Additionally, City and BID staff identified the location of utility boxes in the district for wrapped art treatments that would enhance the pedestrian experience of the district.



Additionally, artwork will be prioritized that is easily accessible to the public, such as in key downtown locations, including Central Park, Dutton Lainson Plaza, and the Hastings Public Library Greenspace. Other locations could include alleyways and blank walls, major intersections and pedestrian corridors, or underutilized spaces in new development. Moreover, art is intended to serve as an element that unifies the district through consistent applications and draws people in, such as on the eastern end of downtown to connect to existing art on Eastside Boulevard.

# Public Art Process

The following sections for artistic installations, murals, crosswalk murals, wrapped utility boxes, and events/cultural & heritage celebrations identify key components and objectives, artwork/artist selection, project approval, and maintenance/conservation requirements/recommendations. All projects funded by the Creative District will be required to adhere to the following procedures, while projects not funded by the Creative District, but within the Creative District boundaries, will be strongly recommended to adhere to the following procedures. Any applications including imagery mimicking road signs, copyrighted work, or offensive language will be automatically denied.

## Artistic Installations

(Ex. sculptures, interactive displays, 3D works, such as sculptural bike racks, temporary or permanent public art pieces)

### Key Components & Objectives

- **Enhance Public Spaces:** Add vibrancy and identity to the area.
- **Support Local Artists:** Provide opportunities for creative expression and economic engagement.
- **Community Engagement:** Reflect local culture, history, or input.
- **Accessibility & Safety:** Ensure installations are inclusive, safe, and ADA-compliant.
- **Durability:** Materials and design should suit the intended lifespan (temporary vs. permanent).



### Artwork & Artist Selection – When funded/sponsored by the creative district

- **Open Call or Invitation:** Use Two-Step process consisting of a Request for Qualifications (RFQ) with finalists continuing to a Request for Proposal (RFP) process for artist selection.
- **Selection Panel:** Include BID board, PULSE group (recommendation to BID Board)
- **Evaluation Criteria:** Artistic quality, relevance, community impact, feasibility, and experience.
- **Preference Policy:** Prioritize local/regional artists when possible.
- **Community Involvement:** May include input sessions or public voting.

## Project Approval (BID & City) - When funded/sponsored by the creative district

- **Initial Concept Review:** Artists submit concept to BID utilizing funding application for creative projects.
- **Stakeholder Feedback:** Input from businesses, adjacent property owners, or community groups with at least 1 public open house/meeting session informing them of project.
- **City Permitting:** Required for installations on city property or rights-of-way.
- **Engineering or Safety Review:** For structural or large-scale works.
- **Approval:** BID makes final decision on approval of proposed projects.



## Maintenance / Conservation / Record-Keeping

- **Maintenance Plan:** Artist provides a care plan; BID/city outlines responsibility.
- **Ownership Agreement:**
  - **Privately Sponsored Installations:**

If a private individual, business, or organization contributes the majority of funds toward the creation or purchase of a public art installation, they shall be considered the owner of the piece—even if the artwork is placed in a public right-of-way or other public space—unless otherwise outlined in a formal agreement.
  - **Creative District/BID Commissioned Installations:**

If the Heartbeat Creative District or Business Improvement District (BID) fully commissions or funds an artwork, the Creative District/BID will retain ownership and be responsible for its care, maintenance, insurance (if applicable), and eventual decommissioning.
  - **Artist-Owned Temporary Installations:**

Temporary or loaned installations may remain the property of the artist and be displayed for a fixed period as agreed upon in writing.
- **Documentation:** Keep records of artist info, materials used, installation date, permits, and photos.
- **Insurance:** Determine liability and ensure proper coverage.

## Murals

(Exterior wall art, painted or applied)

### Key Components & Objectives

- **Visual Storytelling:** Reflect local history, diversity, or community values.
- **Blight Reduction:** Activate blank walls or underutilized spaces.
- **Place-Making:** Build identity and pride within neighborhoods or business districts.
- **Artist Exposure:** Feature emerging or established artists.
- **Property Owner Collaboration:** Secure buy-in and legal agreement.

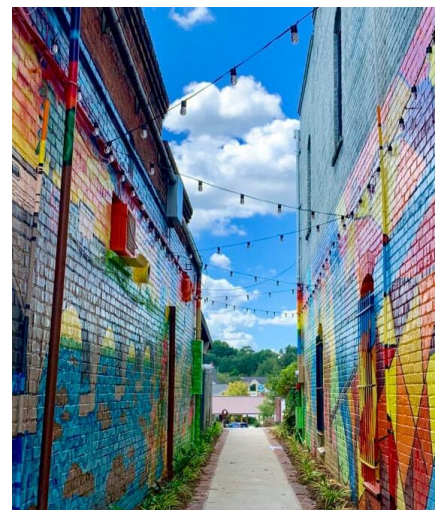


### Artwork & Artist Selection – When funded/sponsored by the Creative District

- **Open Call or Invitation:** Use Two-Step process consisting of a Request for Qualifications (RFQ) with finalists continuing to a Request for Proposal (RFP) process for artist selection.
- **Selection Panel:** Include BID board, PULSE group (recommendation to BID Board)
- **Evaluation Criteria:** Artistic quality, relevance, community impact, feasibility, and experience.
- **Preference Policy:** Prioritize local/regional artists when possible.
- **Community Involvement:** May include input sessions or public voting.

### Project Approval (BID & City) - When funded/sponsored by the Creative District

- **Initial Concept Review:** Artists submit concept to BID utilizing funding application for creative projects.
- **Stakeholder Feedback:** Input from businesses, adjacent property owners, or community groups with at least 1 public open house/meeting session informing them of project.
- **Approval:** BID makes final decision on approval of proposed projects.



## Maintenance / Conservation / Record-Keeping

- **Weatherproofing & Anti-Graffiti Coating:** Required for longevity.
- **Touch-Up Responsibility:** Murals are expected to require touch-ups and maintenance approximately every 8 to 10 years, depending on environmental exposure and material durability. Responsibility for maintenance shall be determined as follows:
  - **Artist Responsibilities:** The original artist(s) may be invited to return for touch-up work if available and willing. However, unless explicitly stated in the original mural agreement, the artist is not automatically responsible for ongoing maintenance.
  - **Creative District/BID Responsibilities:** The Creative District/BID will be responsible for coordinating and funding maintenance and touch-ups for any mural they fully own or have accepted maintenance responsibilities for, including all community murals.
  - **Property Owner Responsibilities:** In cases where the property owner/business holds ownership of the mural, they are responsible for all future maintenance and restoration needs, unless otherwise stipulated in a contract with the Creative District/BID.
- **Documentation:** City/BID maintains digital records of all murals (artist, date, location, photo, theme).
- **Decommission Plan:** To preserve the integrity, cultural value, and investment of public art within the Creative District, this Decommission Plan outlines the process and conditions under which murals may be removed, altered, or replaced.
  - **Expected Mural Lifespan:**

Murals are intended to remain in place for a minimum of **8 to 10 years**, which aligns with the typical maintenance cycle for outdoor mural artwork. This timeframe serves as a baseline for evaluating when touch-ups, re-evaluation, or possible decommissioning may be considered.
  - **Privately-Owned Murals with Creative District Support:**

If a mural is owned by a private property owner but received **funding, sponsorship, or facilitation from the Creative District or BID**, the mural shall not be removed, covered, or altered within the first **8–10 years** of its installation, unless:

    - The mural suffers substantial and irreparable damage,
    - The building undergoes significant structural changes (e.g., demolition or renovation), or
    - The original agreement includes a different timeline.
    - Early removal requests must be reviewed by the Creative District/BID and must include written notice to the artist.

- **Community and Creative District/BID-Owned Murals:**

Murals that are considered community art or are fully owned by the Creative District/BID may only be decommissioned under the following conditions:

- A formal **vote by both the PULSE Committee and the BID Board** is required to authorize decommissioning.
- **Due notice** must be given to the original artist, ideally no less than 90 days in advance, allowing for input or involvement in the removal process when appropriate.
- The rationale for removal must be clearly documented (e.g., extensive wear beyond repair, graffiti/vandalism, irrelevance to the community, or upcoming redevelopment).

- **Artist Notification & Rights:**

- Artists will be notified of any decommissioning plans and provided the opportunity to document, archive, or participate in the mural's removal when feasible.
- Where applicable, credit must continue to be given to the artist in archival materials, signage, or digital documentation.
- The Creative District/BID will strive to honor the original artistic intent and legacy, even in removal.

- **Documentation Before Removal:**

Prior to decommissioning any mural, the following steps should be taken:

- Photographic documentation for historical and archival purposes;
- Written summary of the mural's significance, artist background, and community impact;
- If appropriate, **community input** may be gathered, especially in the case of landmark or iconic murals.

- **Murals on Redeveloping Properties:**

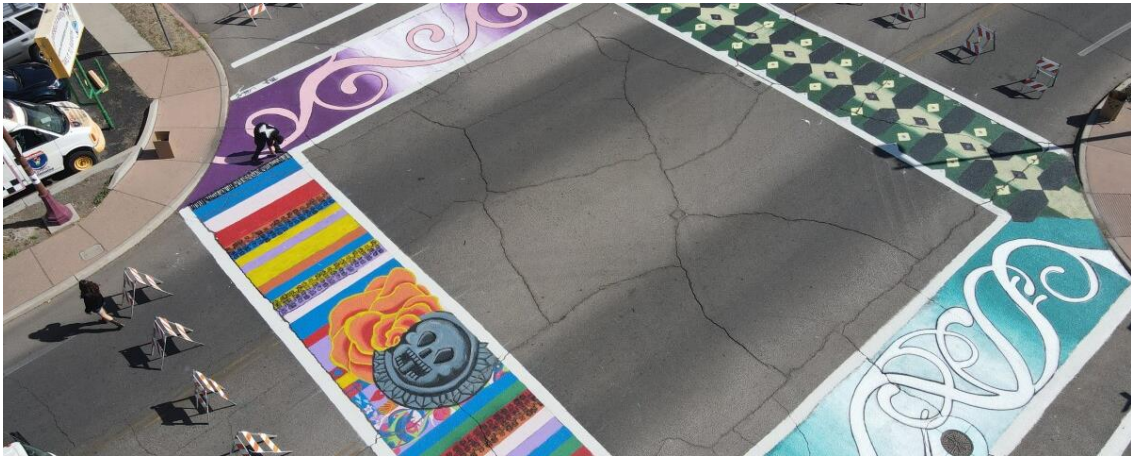
If a building is to be sold, renovated, or demolished, and contains a mural that falls under this policy:

- The property owner must notify the Creative District/BID with reasonable lead time;
- The Creative District/BID will work with the artist and owner to determine whether relocation, documentation, or artistic preservation efforts are feasible.

## Crosswalk Murals

### Key Components & Objectives

- **Enhance Visual Identity:** Use crosswalk murals to reinforce the unique cultural and artistic identity of the Heartbeat Creative District.
- **Promote Community Pride & Engagement:** Involve local artists, students, and community members in the design and painting process. Celebrate local history, values, and stories through accessible public art.
- **Increase Walkability & Safety:** Use bright, high-contrast, eye-catching designs to draw attention to pedestrian crossings, as per the Federal Highway Administration's Manual on Uniform Traffic Control Devices (MUTCD). Encourage drivers to slow down and be more aware of pedestrians in the district.



- **Support Wayfinding & Placemaking:** Use mural locations to mark gateways or transitions into key areas of the district.
- **Create Opportunities for Emerging Artists:** Use crosswalks as small-scale, high-visibility projects for early-career artists.

### Artwork & Artist Selection – When funded/sponsored by the Creative District

- **Open Call or Invitation:** Use Two-Step process consisting of a Request for Qualifications (RFQ) with finalists continuing to a Request for Proposal (RFP) process for artist selection.
- **Selection Panel:** Include BID board, PULSE group (recommendation to BID Board)
- **Evaluation Criteria:** Artistic quality, relevance, community impact, feasibility, and experience.
- **Preference Policy:** Prioritize local/regional artists with less than five years of experience when possible.
- **Community Involvement:** May include input sessions or public voting.

## Project Approval (BID & City) - When funded/sponsored by the Creative District

- **Initial Concept Review:** Artists submit concept to BID utilizing funding application for creative projects.
- **Stakeholder Feedback:** Input from businesses, adjacent property owners, or community groups with at least 1 public open house/meeting session informing them of project.
- **Approval:** BID makes final decision on approval of proposed projects.

## Maintenance / Conservation / Record-Keeping

- **Weatherproofing & Anti-Graffiti Coating:** All crosswalk murals must be installed using durable, traffic-grade, UV-resistant paint and sealed with a clear, weatherproof topcoat that includes a traction additive to ensure pedestrian and vehicular safety. Where feasible, an anti-graffiti coating should also be applied to protect the mural from vandalism and allow for easier cleaning without damaging the artwork.
- **Touch-Up Responsibility:** The primary funder of the mural (Creative District, BID, or private sponsor) is fiscally responsible for all touch-up and maintenance costs, unless otherwise specified in a formal agreement. The City will handle the physical maintenance and implementation of touch-ups in coordination with the funder.
  - In **high-traffic areas**, touch-ups must occur **at least every 6 months** to maintain visibility and safety.
  - In **lower-traffic areas**, touch-ups should be performed **annually**.  
A maintenance plan and schedule must be documented prior to installation.
- **Documentation:** Each crosswalk mural must be fully documented upon completion by City/BID Staff, including:
  - High-resolution photographs (aerial and ground-level views)
  - Artist name and bio
  - Title and concept description
- **Decommission Plan:** Crosswalk murals may be considered for **decommissioning after one year** from their installation date. Decommissioning may occur for reasons such as:
  - Excessive wear or fading
  - Safety concerns
  - Scheduled street maintenance or resurfacing
  - Desire to rotate in new artwork

Decommissioning decisions should be made in consultation with the Creative District, BID, and, when possible, the original artist. A minimum **30-day notice** should be provided to the artist before removal, and all murals should be photographically archived before decommissioning.

## Wrapped Utility Boxes

### Key Components & Objectives

- **Blight Reduction:** Decrease visibility of necessary utility boxes
- **Place-Making:** Enhance the visual landscape of downtown
- **Utility Collaboration:** Collaborate with Utility providers and get legal agreement

### Artwork & Artist Selection – When funded/sponsored by the Creative District

- **Open Call or Invitation:** Use Two-Step process consisting of a Request for Qualifications (RFQ) with finalists continuing to a Request for Proposal (RFP) process for artist selection.
- **Selection Panel:** Include BID board, PULSE group (recommendation to BID Board)
- **Evaluation Criteria:** Artistic quality, relevance, community impact, feasibility, and experience.
- **Preference Policy:** Prioritize local/regional artists when possible.
- **Community Involvement:** May include input sessions or public voting.

### Project Approval (BID & City) - When funded/sponsored by the Creative District

- **Initial Concept Review:** Artist/sponsor submit concept to BID utilizing funding application for creative projects
- **City/Utility Board Review:** BID Director submits concept to City/utility board for review dependent on the ownership of the infrastructure
- **Stakeholder Feedback:** Input from businesses, adjacent property owners, or community groups with at least 1 public open house/meeting session informing them of project.
- **Approval:** BID makes final decision on approval of proposed projects.



## Maintenance / Conservation / Record-Keeping

- **Weatherproofing & Anti-Graffiti Coating:** All utility box wraps must be designed and installed using materials that are rated for long-term outdoor exposure. Vinyl wraps should be UV-resistant and weatherproof to withstand Nebraska's climate, including temperature fluctuations, sun exposure, rain, snow, and wind. An anti-graffiti laminate or coating must be applied to all wrapped surfaces to allow for easy cleaning of vandalism (e.g., permanent marker or spray paint) without damaging the artwork. This ensures the wrap retains its original appearance for the intended lifespan of the installation.
- **Touch-Up Responsibility:** City/BID
- **Documentation:** Each wrapped utility box must be fully documented upon completion by City/BID Staff, including:
  - High-resolution photographs
  - Artist name and bio
  - Title and concept description
- **Decommission Plan:** Utility box wraps are typically temporary installations, with a lifespan of 5 years. A formal decommission plan ensures transparency and accountability when a wrap reaches the end of its usable life.
  - **Timeline:** Each wrap will be reviewed annually, with a full assessment by year 5.
  - **Decision-Making:** The Creative District, in coordination with the BID and city (when applicable), will decide whether to:
    - Rewrap with the same design
    - Commission a new design
    - Remove and leave the box unwrapped
  - **Artist Notification:** If the artwork is to be removed or replaced, the original artist will be notified with the option to be involved in the rewrap or new call for art.
  - **Sustainability:** When possible, wraps should be responsibly recycled or reused in exhibits or public displays highlighting past projects.



## Events / Cultural and Heritage Celebrations

### Key Components & Objectives

- **Authentic Representation:** celebrate and honor cultural identities and traditions present throughout Hastings and the surrounding areas
- **Diverse Programming:** promote inclusion and cross-cultural understanding
- **Community Engagement:** attract visitors and enhance the community's reputation as a welcoming place, encourage participation from community stakeholders
- **Accessible & Inclusive:** removing barriers to participation and creating a welcoming environment for people of all ages, abilities, and backgrounds.

### Project Approval (BID & City) - When funded/sponsored by the Creative District

- **Initial Concept Review:** submit concept to BID utilizing funding application for community/cultural events
- **Permit Requirements:**
  - Street closures
  - Food Vendor/health permits
  - Alcohol permits (if applicable)
  - Insurance

### Record Keeping - When funded/sponsored by the Creative District

- **Attendance & Demographic Tracking:** Track number of attendees and if they are from Hastings or out of town
- **Documentation:** Maintain records of budget and receipts and photos & videos



# Funding

## Funding Applications

The following funding application for creative projects and cultural events will be used to approve projects for receiving funds through the Creative District. These applications will go to the PULSE advisory committee for recommendation and to the BID Board for approval.

### **Request for Funding Application for Creative Projects**

This application for Request for Funding for Creative Projects is intended to support creative projects such as sculptures, murals, etc. through providing funding from grants or donations received by the Creative District. The applicant/sponsor could be a local artist or business owner.

**Project Title:** \_\_\_\_\_  
[Provide the name of the creative project]

**Amount of Funding Requested:** \_\_\_\_\_

**Project Description:**

[Include whether the project is temporary or permanent and describe its anticipated lifespan/maintenance requirements]

**Applicant/Sponsor:** \_\_\_\_\_  
[Name of individual, organization, or business applying for funding]

**Applicant/Sponsor Contact Information:**

- **Phone #:** \_\_\_\_\_
- **Email Address:** \_\_\_\_\_

**Ownership:**

- **Building Owner:** \_\_\_\_\_  
[Identify the owner of the property where the project will be located]
- **Owner of Art Piece/Mural:** \_\_\_\_\_  
[Identify the individual or entity responsible for the artwork]
- **Owner of Design:** \_\_\_\_\_  
[Specify who retains the intellectual property rights to the design]

**Location:** \_\_\_\_\_  
[Specify the address or general location of the project]

**Required Forms/Permits:** \_\_\_\_\_

[List all necessary permits and approvals required for project completion]

- Owner Authorization Form
- Use of Right-of-Way Permit
- Insurance
- Other:

**Additional Funding Sources:**

[List potential and secured funding sources, including grants, sponsorships, donations, and in-kind contributions]

**Timeline to Completion:**

[Provide a projected timeline outlining key milestones and estimated completion date]

**Public Engagement:**

[Describe how the project will engage and benefit the public, including outreach strategies, accessibility, and community involvement]

**Additional Information:**

[Include any other relevant details or considerations. Please attach two examples of previously completed work]

**Applicant Signature:** \_\_\_\_\_

[Signature of the applicant or sponsor]

**Date:** \_\_\_\_\_

[Date of submission]

**Approval:**

Approved

Denied

**Date:** \_\_\_\_\_

[Date of approval/denial]

## Request for Funding Application for Community/Cultural Events

This application for Request for Funding for Community/Cultural Events is intended to support community/cultural events such as farmers markets, block parties, concerts, etc. through providing funding from grants or donations received by the Creative District. The applicant/sponsor could be a local nonprofit or business owner.

**Event Title:** \_\_\_\_\_  
[Provide the name of the cultural event]

**Amount of Funding Requested:** \_\_\_\_\_

|                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------|
| <b>Event Description:</b><br><br>[Include intended audience of the event, number of expected visitors, and ticket information] |
|                                                                                                                                |

**Applicant/Sponsor:** \_\_\_\_\_  
[Name of individual, organization, or business applying for funding]

**Applicant/Sponsor Contact Information:**

- **Phone #:** \_\_\_\_\_
- **Email Address:** \_\_\_\_\_

**Location:** \_\_\_\_\_  
[Specify the address or general location of the event]

**Required Forms/Permits:**

[List all necessary permits and approvals required for the event, such as city, state, or federal permits]

- Read City of Hastings Event Guide (City-Departments-Engineering-Event Guide)
- Use of Right-of-Way Permit – submit at least 30 days prior to event
- Special Designated Liquor License(\$80/day) / Alcohol Fencing (\$300)
- Parks Facility Rental (cost dependent on facility and day of week)
- Insurance
- Other:

**Additional Funding Sources:**

[List potential and secured funding sources, including grants, sponsorships, donations, and in-kind contributions]

**Timeline (Set-up, Days, Annually, etc.):**

[Provide a projected timeline outlining key milestones, event dates, and whether it is a recurring event]

**Additional Information:**

[Include any other relevant details or considerations. Please include two examples of previous events hosted.]

**Applicant Signature:** \_\_\_\_\_  
[Signature of the applicant or sponsor]

**Date:** \_\_\_\_\_  
[Date of submission]

**Approval:**  
Approved Denied

**Date:** \_\_\_\_\_  
[Date of approval/denial]

## Additional Funding Sources

### Local

#### *Percent for Art Program*

A Percent for Art Program could be adopted by the Hastings City Council as an ordinance. This program typically uses a fee on large scale development projects to fund and install public art. The State of Nebraska has had a 1% for Art law that has been in effect since 1978 and has generated more than \$5 million in artwork for Nebraska's state buildings, state colleges, and the University of Nebraska System.

#### *Hastings Business Improvement District (BID)*

The Business Improvement District (BID) plays a vital role in sustaining and promoting the creative life of downtown Hastings. Their commitment includes dedicated funding for the ongoing care and maintenance of public art, such as the downtown bronze sculptures, ensuring these installations remain vibrant and welcoming for years to come. In addition, the BID actively invests in community programming by supporting cornerstone events like the Downtown Farmers Market, summer concert series, parades, and Junk Street. They also provide marketing resources and exposure that help amplify a wide range of creative activities, strengthening the visibility and impact of Hastings' cultural offerings.

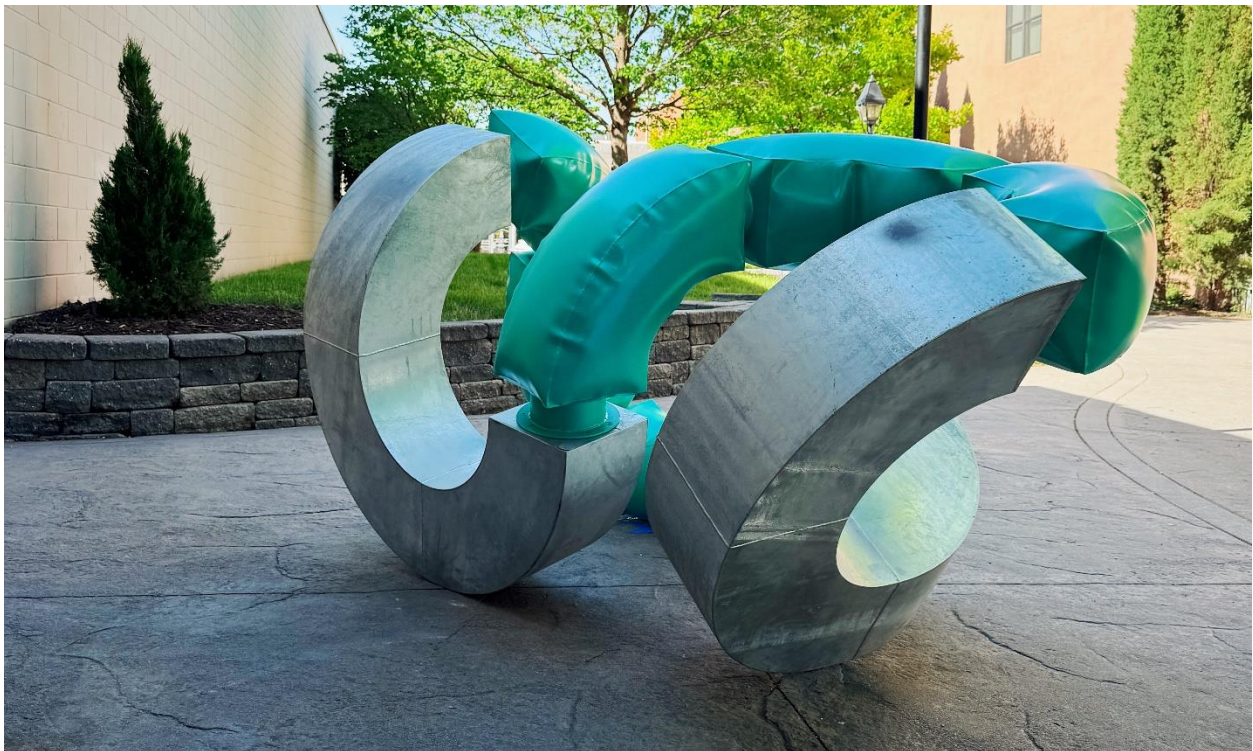


#### *Hastings Community Foundation*

The Hastings Community Foundation may host a non-invested fund to support arts initiatives within the Creative District. It would be the responsibility of the Heartbeat Creative District team to promote and grow the fund. The Foundation would manage the dollars, ensuring that all contributions are held and distributed in accordance with donor intent. Opportunities such as Hastings Give Day provide additional avenues to generate community support, dollars, and develop long-term sustainability for the arts.

### *Hastings Community Redevelopment Authority (CRA)*

The Hastings Community Redevelopment Authority (CRA) has played a pivotal role in shaping the visual identity of downtown Hastings. To date, they have contributed significantly to the purchase of every downtown sculpture, ensuring that public art remains a defining feature of the community. In addition, the CRA supported the vibrant Hastings mural on the side of Barista's, a project that has become a celebrated landmark and symbol of local pride. Their ongoing commitment to enhancing the vitality and appeal of downtown makes them a strong potential partner for future projects. With their track record of investing in both public art and beautification efforts, the CRA represents an important source of continued support for expanding Hastings' creative landscape and reinforcing the city's reputation as a thriving, art-forward community.



### *Adams County Convention and Visitors Bureau*

The Hastings Convention and Visitors Bureau (CVB) provides grant opportunities designed to support events and initiatives that attract visitors from outside the community, boosting local tourism and economic activity. Their funding has historically helped elevate a wide range of cultural and community gatherings. By aligning projects with the CVB's mission to increase tourism and showcase Hastings' cultural assets, the Creative District can leverage this funding to bring in new audiences, generate increased visitor spending, and strengthen the city's identity as a vibrant hub for arts and culture.

## State

### *Creative District Development Grant*

The Nebraska Arts Council provides funds through a competitive grant program for projects that focus on significant cultural tourism projects. These funds can be used for construction, marketing, operational support, physical enhancements, planning, and programming. The grant award is up to \$100,000. The Nebraska Arts Council also has many other grant opportunities for artists and communities. For more information, visit [artscouncil.nebraska.gov/apply/creative-district-development-grant/](https://artscouncil.nebraska.gov/apply/creative-district-development-grant/)



### *Civic and Community Center Financing Fund (CCCFF)*

The Nebraska Department of Economic Development (NDED) administers this fund to support an array of project types that promote economic opportunity and higher quality of life. Construction grants can be used to building and/or improve community facilities such as libraries, recreation and wellness centers, gathering spaces, convention centers, town squares, and cultural centers. Planning grants can be used for preliminary planning efforts related to the development of eligible projects. For more information, visit [opportunity.nebraska.gov/programs/community/cccff/](https://opportunity.nebraska.gov/programs/community/cccff/)

### *Community Development Block Grant (CDBG)*

The Nebraska Department of Economic Development (NDED) administers this program and provides funding for community and economic development projects to provide safe and sanitary housing, a suitable living environment, and expanded economic opportunities. Funding categories include economic development, tourism development, public works – infrastructure, public works – facilities, planning, and downtown revitalization. For more information, visit [opportunity.nebraska.gov/programs/community/cdbg](https://opportunity.nebraska.gov/programs/community/cdbg)

## National

### *Asphalt Art Initiative Grant Program*

Bloomberg Philanthropies established this grant program to support projects that demonstrate the impact of asphalt art and encourages cities to develop their own processes for implementing these low-cost activations effectively. Eligible projects include visual art interventions on roadways, pedestrian spaces, and public infrastructure with the goal of improving street and pedestrian safety, revitalizing and activating underutilized public space, and promoting collaboration and civic engagement in local communities. For more information, visit [asphaltart.bloomberg.org](http://asphaltart.bloomberg.org)



### *AARP Community Challenge Grant Program*

The American Association for Retired Persons (AARP) established this program to help communities become great places to live for residents of all ages. The program is intended to help communities make immediate improvements and jump-start long term progress. For more information, visit [communitychallenge.aarp.org/2025](http://communitychallenge.aarp.org/2025)

### *Grants for Arts (GAP) Project*

The National Endowment for the Arts administers these grants which provide funding for public engagement with the arts and arts education, integration of the arts with strategies promoting the health and well-being of people and communities, and for the improvement of overall capacity and capabilities within the arts sector. For more information, visit [arts.gov/grants/grants-for-arts-projects](http://arts.gov/grants/grants-for-arts-projects)

# BUSINESS IMPROVEMENT DISTRICT BOARD OF DIRECTORS MEETING

## CHAMBER DEVELOPMENT CENTER | 301 S. BURLINGTON

**AGENDA | September 16th, 2025, 8:00 AM LOCATION:** 301 S. Burlington

**BOARD MEMBERS:** Bob Murphy, Brandi McCoy, Jessi Hoeft, Tim Jacobi, Sheana Smith, Mitch Swanda

**GUESTS:** Jesse Oswald, Ember Batelaan, Mark Funkey, Kevin Kubo

---

### A. CALL TO ORDER

Motion that prior to this meeting, notice was posted at the temporary City Administrative offices at 2727 W. 2nd Street Ste 424 and at the temporary Development Services offices at 3505 Yost Avenue, and that a copy of the Open Meetings Act is posted in the meeting room, and that each member of the board received a copy of the proposed agenda, and that an agenda for such meeting, kept continuously current, is available for public inspection at the BID office at 301 S. Burlington Avenue, Hastings, Nebraska and that said meeting be held in open session. **Moved by Tim and 2nd by Jessi**

### B. CONSENT AGENDA

**Page: 2**

A. August 2025 Minutes

B. Financial Report - Lily Teeple **There is still \$ to be paid out for Bronze cleaning and \$2,000 to seed the creative district funds, also we will be helping with COL again this year. Moved by Sheana and 2nd by Mitch**

### C. REPORTING & PROJECTS

**Page:**

A. Presidents Report:

a.

B. Directors Report:

- a. Halloween Events, **Couple events happening for Halloween, Bryant Books is having a Witches night out a couple days prior and Library is hosting a trunk or treat on the 31st, details to follow maybe look for an informational meeting about this.**
- b. Bench donation, **Mrs. Rolls has donated a bench and we have a couple ideas as to a placement for that, she is allowing us to place the bench where we see fit.**
- c. Signage concerns, **In planters, hard to control, only see a few on occasion.**
- d. Pedestrian walking signs out (2nd & Lincoln)

C. CRA Update:

- a. Pacha Soap building facade is underway
- b. CRA levy approved which includes CDBG & Facade money, **all a go since the budget was approved at city council meeting.**

### D. NEW BUSINESS

**Page:**

- A. Chamber Celebration of Lights Request - \$5,000, **Similar to the year prior, money will help fund lights and run the event for the chamber, moved by Jessi and 2nd By Brandie**
- B. Public Art plan - provide recommendation for Council Approval, **BID votes to recommend the Public Art Plan to council, Moved by Sheana and 2nd by Jessi.**
- C. Tony's Resignation , **looking to fill this position on the board, must be a tenant in the BID, few names were discussed.**

### E. OLD BUSINESS

**Page:**

- A. Sign Owner Agreements for Lighting Project, **We need to get approval to begin the work on the lighting project from each building owner, still a large handful of names that have not signed. Bob**

Murphy will sign off on all the agreements that have already been turned in and to sign as they continue to come in. Moved by Jessi and 2nd by Mitch

- a. Reach out to those who havent signed

## **F. ADJOURN**

- A. NEXT MEETING October 21st | 8:00 A.M. Chamber Office , moved to adjourn by Jessi and 2nd by Sheana

10/1/2025

At the October meeting of the Hastings Community Arts Council the Executive Board unanimously voted to approve and support the Public Art Plan for the Heartbeat Creative District Public Art & Creative Placemaking District. The Board feels that the District offers the Hasting community an opportunity to better appreciate and create art of all varieties that will enhance the lives of its residents. The Hastings Community Arts Council looks forward to being a partner in this project and helping build a creative district that places art in the lives of all the residents of our great community.

Department: Airport  
Staff Contact: Matt Kuhr  
Council Meeting Date: 10/27/2025

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Resolution Adopting and Approving the Execution of a State Grant Agreement For Project No. 3-31-0040-021/022/023-2025 to be Submitted to the Nebraska Department of Transportation, Aeronautics Division to Obtain State Financial Aid in the Development of the Hastings Municipal Airport

### **Names of People/Business affected by this action:**

City of Hastings

### **Why Council action is required:**

Council Approval is required to accept the State Grant

### **Type of action requested:**

Resolution

### **Suggested motion:**

Motion to Approve Resolution 2025-40 Adopting and Approving the execution of a State Grant Agreement for Project No. 3-31-0040-021/022/023-2025

### **Deadlines associated with action:**

### **Department head comments:**

Recommend Approval of Accepting the State Grant to help pay for our Apron Project

### **City Administrator comments:**

Additional funds for the airport apron project. These funds help to lessen the city's financial responsibility. I recommend approval.

EXTRACT FROM THE MINUTES OF AN OFFICIAL MEETING OF THE CITY COUNCIL OF HASTINGS, NEBRASKA, SPONSOR OF THE HASTINGS MUNICIPAL AIRPORT, HELD ON \_\_\_\_\_, 2025.

The following resolution was introduced by \_\_\_\_\_, read in full, seconded by \_\_\_\_\_ and considered:

RESOLUTION ADOPTING AND APPROVING THE EXECUTION OF A STATE GRANT AGREEMENT FOR PROJECT NO. 3-31-0040-021/022/023-2025, TO BE SUBMITTED TO THE NEBRASKA DEPARTMENT OF TRANSPORTATION, AERONAUTICS DIVISION TO OBTAIN STATE FINANCIAL AID IN THE DEVELOPMENT OF THE HASTINGS MUNICIPAL AIRPORT.

Be it resolved by the Mayor and members of the City Council of Hastings, Nebraska, that:

1. The City of Hastings shall enter into a State Grant Agreement with the Nebraska Department of Transportation, Aeronautics Division for Project No. 3-31-0040-021/022/023-2025 for the purpose of obtaining state financial aid in the development of the Hastings Municipal Airport and that such agreement shall be as set forth hereinbelow.
2. The Mayor of the City of Hastings is hereby authorized and directed to execute said State Grant Agreement on behalf of the City of Hastings, and the City Clerk is hereby authorized and directed to attest said execution.
3. The said agreement referred to herein above is inserted in full and attached herewith, and made a part hereof as Exhibit "O".

Upon calling for a vote on the resolution, \_\_\_\_\_ voted yea, and \_\_\_\_\_ voted nay, and the resolution therefore was declared passed and approved on \_\_\_\_\_, 2025.

ATTEST: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

## STATE GRANT AGREEMENT

### PROJECT NO. 3-31-0040-021/022/023-2025 (A01)

This is an Agreement by and between the Nebraska Department of Transportation, Division of Aeronautics, hereinafter referred to as the "Department" and the City Hastings, Nebraska, hereinafter referred to as the "Sponsor."

#### RECITALS

The Sponsor has title to or control of the Hastings Municipal Airport and wants to develop or improve it. The Department agrees to help the Sponsor with the following development:

#### Apron Rehabilitation

A summary of eligible project costs is attached to this Agreement for reference as Exhibit A.

#### AGREEMENT

In consideration of these facts and the mutual covenants contained herein, the Department and Sponsor agree as follows:

This Agreement is a Federal Match State Grant of a federally funded project.

The Sponsor agrees that all developments listed above will be completed and will comply with the approved airport layout plan and the approved construction plans and specifications, as applicable. No development item shall be omitted or added without specific approval from the Department. If the work is contracted by the Sponsor, bids shall be taken as required by law and submitted to the Department for review prior to contract award.

The Department agrees to reimburse the Sponsor for **two percent (2%) of the actual federally eligible costs incurred** to complete this development under FAA grant 3-31-0040-021/022/023-2025; up to a **maximum of \$26,475** in State funds. "Eligible Costs" are defined by the FAA in the grant identified above.

In the reimbursement to the Sponsor for work performed and material furnished, the Department agrees to honor approved progress estimates processed during the construction. Upon presentation of the final billings and estimates for the work completed by the Sponsor to the satisfaction of the Department, the Department agrees to reimburse the Sponsor in an amount based upon the actual incurred eligible costs of the improvements set forth in the above noted scope of development, the

# Exhibit "O"

attached Exhibit A, the approved plans, and any approved change orders. The total reimbursement shall not exceed the amount(s) set forth above.

## CONDITIONS

The terms and conditions of this Agreement shall remain in effect for 20 years from the date of execution by the Sponsor. If the development is land or easement acquisition, then the terms and conditions shall remain in effect for as long as the Sponsor owns this land or easement. The Sponsor will not sell, lease, encumber or otherwise dispose of airport real property, acquired with grant money from the Department, without the Department's approval.

1. The Sponsor will comply with the Department's State Aid Program (current version on date of allocation: August 9, 2024, is attached hereto and made a part hereof by reference) and all applicable laws and regulations.
2. The Sponsor will complete the project without undue delay. The project shall be subject to the Department's inspection.
3. The Sponsor will operate and maintain the airport as a public use facility in a safe and serviceable condition and will not permit any activity thereon that would interfere with its use for aeronautical purposes. The Sponsor is not required to operate the airport during temporary periods when snow, flood or other climatic conditions interfere. The Sponsor will comply with the minimum standards of maintenance and operation set by the Department and the Federal Aviation Administration.
4. The Sponsor will make this airport available as a public use airport on fair and reasonable terms and without unjust discrimination, to all types, kinds, and classes of aeronautical uses. In its operation of the airport, the Sponsor or any person or organization occupying space or facilities thereon will not discriminate against any person or class of persons because of race, color, religion, national origin, sex, handicap, or age and will not discriminate against any employee or applicant for employment based on race, color, religion, sex, age, or otherwise qualified handicapped status.
5. The Sponsor will insert and enforce provisions in any contract or other arrangement that grants a right or privilege to any person, firm or corporation to engage in any activity for furnishing services to the public at the airport. These provisions require the contractor to:
  - a. Furnish said service on a fair, equal, and not unjustly discriminatory basis to all users thereof, and,
  - b. Charge fair, reasonable, and not unjustly discriminatory prices for each unit or service. However, it is allowable for the contractor to make reasonable and nondiscriminatory discounts, rebates, or other similar types of price reductions to volume purchasers.

## Exhibit "O"

6. The Sponsor will not grant or permit any person, firm or corporation an exclusive right to:
  - a. Use the airport to provide aeronautical services to the public; nor
  - b. Conduct any aeronautical activities, including but not limited to charter flights, pilot training, aircraft rental and sightseeing, aerial photography, crop dusting, aerial advertising and surveying, air carrier operations, aircraft sales and services, sale of aviation petroleum products, repair and maintenance of aircraft, sale of aircraft parts, or any other aeronautical activity.

However, the Sponsor may grant or exercise an exclusive right for furnishing non-aviation products and supplies or any non-aeronautical service.

7. The Sponsor will submit all leases, permits, and agreements for the airport to the Department upon request. The Department may withhold 20% of payments due to the Sponsor until all leases, permits and agreements are acceptable to the Department.
8. The Sponsor will provide a drug-free workplace at the site of work specified in this agreement.
9. The Sponsor will take appropriate action to ensure that the airspace required for airport operations is adequately cleared and protected. The Sponsor agrees, to the best of its ability, to prevent construction, erection, alteration, or growth of any object within or outside the boundaries of the airport which would create a hazard to aircraft operating at or near the airport or otherwise limit the usefulness of the airport. Appropriate actions may include removing, lowering, relocating, marking, lighting or otherwise mitigating existing airport hazards and preventing the establishment or creation of future airport hazards. The Sponsor will, to the best of its ability, arrange for height restriction zoning of the area around the airport as allowed under Nebraska Statutes.
10. The Sponsor will keep a current airport layout plan that has the approval of the Department or the Federal Aviation Administration. The Sponsor will ensure that future development on the airport conforms to this plan.
11. The Sponsor will not enter into any transaction that would operate to deprive it, or any legal successor, of the rights and powers necessary to comply with any or all of the covenants made herein.
12. During the term of these covenants, the Sponsor will maintain a current system of airport accounts and records, using a system of its own choice sufficient to provide annual statements of income and expense. It will furnish the Department with such annual or special airport financial and operational reports as may be reasonably requested.

# Exhibit "O"

13. If this airport ceases be a public-use airport before the expiration of 20 years from the date of execution of this Agreement, or if any other covenants of this agreement are substantially violated without the Department's approval, the Sponsor will reimburse the Department as follows:

For any monies granted under this Agreement, the amount due the Department shall be according to the operation of the following formula:

$$\frac{\text{Months remaining}}{240 \text{ Months}} \times \text{Amount of Dept.'s money granted.}$$

IN WITNESS WHEREOF, the Department and Sponsor have authorized these presents to be executed by their proper officials, as of the dates shown below.

Executed by the Nebraska Department of Transportation, Division of Aeronautics this \_\_\_\_ day of \_\_\_\_\_, 2025.

RESOLUTION - DO NOT SIGN  
\_\_\_\_\_  
Witness

RESOLUTION - DO NOT SIGN  
\_\_\_\_\_  
Director

Executed by the City of Hastings this \_\_\_\_ day of \_\_\_\_\_, 2025.

RESOLUTION - DO NOT SIGN  
\_\_\_\_\_  
City Clerk

RESOLUTION - DO NOT SIGN  
\_\_\_\_\_  
Mayor

**EXHIBIT A**

**Hastings Municipal Airport (HSI)**  
**Hastings, Nebraska**  
**AIP Project No. 3-31-0040-021/022/023 (A01)**  
**Apron Rehabilitation**

**COST SUMMARY:** (May 2025)**Construction**

|                            |                     |
|----------------------------|---------------------|
| Base Bid                   | \$408,760.00        |
| Base Bid, Ineligible Costs | \$110,650.00        |
| Alternative 1              | \$83,650.00         |
| Schedule 2                 | \$361,400.00        |
| Alternate 2                | <u>\$265,542.30</u> |
| Subtotal                   | \$1,230,002.30      |

**Engineering (Garver)**

|                                 |                    |
|---------------------------------|--------------------|
| Project Admin/Survey            | \$29,260.00        |
| Geotechnical, Design            | \$17,740.00        |
| Prelim, Design                  | \$34,980.00        |
| Final Design                    | \$48,260.00        |
| Redesign*                       | \$14,750.00        |
| Bidding                         | \$8,750.00         |
| Construction, includes Closeout | \$128,098.00       |
| Construction: Material Testing  | <u>\$41,602.00</u> |
| Subtotal                        | \$323,440.00       |

**Independent Fee Estimate (Airport IFE)**

|                |                   |
|----------------|-------------------|
| IFE, prelim    | \$2,300.00        |
| IFE, amendment | <u>\$1,500.00</u> |
| Subtotal       | \$3,800.00        |

**Audit** \$9,700.00**Admin/Audit/Pub/Etc.**

|                   |                 |
|-------------------|-----------------|
| NDA               | \$1,391.70      |
| Legal/Publication | <u>\$400.00</u> |
| Subtotal          | \$1,791.70      |

**TOTALS** **\$1,568,734.00****SUMMARY OF FUNDS:** (May 2025)

|                                 |                     |
|---------------------------------|---------------------|
| Local                           | \$173,484.00        |
| State                           | \$26,475.00         |
| Federal (IIJA 021)              | \$282,000.00        |
| Federal (amendment to IIJA 021) | \$13,275.00         |
| Federal (AIP 022)               | \$646,775.00        |
| Federal (IIJA 023)              | \$303,000.00        |
| Federal (FY2026 IIJA)           | <u>\$123,725.00</u> |
| Total                           | \$1,568,734.00      |

# STATE GRANT AGREEMENT

## PROJECT NO. 3-31-0040-021/022/023-2025 (A01)

This is an Agreement by and between the Nebraska Department of Transportation, Division of Aeronautics, hereinafter referred to as the "Department" and the City Hastings, Nebraska, hereinafter referred to as the "Sponsor."

### RECITALS

The Sponsor has title to or control of the Hastings Municipal Airport and wants to develop or improve it. The Department agrees to help the Sponsor with the following development:

#### **Apron Rehabilitation**

A summary of eligible project costs is attached to this Agreement for reference as Exhibit A.

### AGREEMENT

In consideration of these facts and the mutual covenants contained herein, the Department and Sponsor agree as follows:

This Agreement is a Federal Match State Grant of a federally funded project.

The Sponsor agrees that all developments listed above will be completed and will comply with the approved airport layout plan and the approved construction plans and specifications, as applicable. No development item shall be omitted or added without specific approval from the Department. If the work is contracted by the Sponsor, bids shall be taken as required by law and submitted to the Department for review prior to contract award.

The Department agrees to reimburse the Sponsor for **two percent (2%) of the actual federally eligible costs incurred** to complete this development under FAA grant 3-31-0040-021/022/023-2025; up to a **maximum of \$26,475** in State funds. "Eligible Costs" are defined by the FAA in the grant identified above.

In the reimbursement to the Sponsor for work performed and material furnished, the Department agrees to honor approved progress estimates processed during the construction. Upon presentation of the final billings and estimates for the work completed by the Sponsor to the satisfaction of the Department, the Department agrees to reimburse the Sponsor in an amount based upon the actual incurred eligible costs of the improvements set forth in the above noted scope of development, the

attached Exhibit A, the approved plans, and any approved change orders. The total reimbursement shall not exceed the amount(s) set forth above.

## **CONDITIONS**

The terms and conditions of this Agreement shall remain in effect for 20 years from the date of execution by the Sponsor. If the development is land or easement acquisition, then the terms and conditions shall remain in effect for as long as the Sponsor owns this land or easement. The Sponsor will not sell, lease, encumber or otherwise dispose of airport real property, acquired with grant money from the Department, without the Department's approval.

1. The Sponsor will comply with the Department's State Aid Program (current version on date of allocation: August 9, 2024, is attached hereto and made a part hereof by reference) and all applicable laws and regulations.
2. The Sponsor will complete the project without undue delay. The project shall be subject to the Department's inspection.
3. The Sponsor will operate and maintain the airport as a public use facility in a safe and serviceable condition and will not permit any activity thereon that would interfere with its use for aeronautical purposes. The Sponsor is not required to operate the airport during temporary periods when snow, flood or other climatic conditions interfere. The Sponsor will comply with the minimum standards of maintenance and operation set by the Department and the Federal Aviation Administration.
4. The Sponsor will make this airport available as a public use airport on fair and reasonable terms and without unjust discrimination, to all types, kinds, and classes of aeronautical uses. In its operation of the airport, the Sponsor or any person or organization occupying space or facilities thereon will not discriminate against any person or class of persons because of race, color, religion, national origin, sex, handicap, or age and will not discriminate against any employee or applicant for employment based on race, color, religion, sex, age, or otherwise qualified handicapped status.
5. The Sponsor will insert and enforce provisions in any contract or other arrangement that grants a right or privilege to any person, firm or corporation to engage in any activity for furnishing services to the public at the airport. These provisions require the contractor to:
  - a. Furnish said service on a fair, equal, and not unjustly discriminatory basis to all users thereof, and,
  - b. Charge fair, reasonable, and not unjustly discriminatory prices for each unit or service. However, it is allowable for the contractor to make reasonable and nondiscriminatory discounts, rebates, or other similar types of price reductions to volume purchasers.

6. The Sponsor will not grant or permit any person, firm or corporation an exclusive right to:
  - a. Use the airport to provide aeronautical services to the public; nor
  - b. Conduct any aeronautical activities, including but not limited to charter flights, pilot training, aircraft rental and sightseeing, aerial photography, crop dusting, aerial advertising and surveying, air carrier operations, aircraft sales and services, sale of aviation petroleum products, repair and maintenance of aircraft, sale of aircraft parts, or any other aeronautical activity.

However, the Sponsor may grant or exercise an exclusive right for furnishing non-aviation products and supplies or any non-aeronautical service.

7. The Sponsor will submit all leases, permits, and agreements for the airport to the Department upon request. The Department may withhold 20% of payments due to the Sponsor until all leases, permits and agreements are acceptable to the Department.
8. The Sponsor will provide a drug-free workplace at the site of work specified in this agreement.
9. The Sponsor will take appropriate action to ensure that the airspace required for airport operations is adequately cleared and protected. The Sponsor agrees, to the best of its ability, to prevent construction, erection, alteration, or growth of any object within or outside the boundaries of the airport which would create a hazard to aircraft operating at or near the airport or otherwise limit the usefulness of the airport. Appropriate actions may include removing, lowering, relocating, marking, lighting or otherwise mitigating existing airport hazards and preventing the establishment or creation of future airport hazards. The Sponsor will, to the best of its ability, arrange for height restriction zoning of the area around the airport as allowed under Nebraska Statutes.
10. The Sponsor will keep a current airport layout plan that has the approval of the Department or the Federal Aviation Administration. The Sponsor will ensure that future development on the airport conforms to this plan.
11. The Sponsor will not enter into any transaction that would operate to deprive it, or any legal successor, of the rights and powers necessary to comply with any or all of the covenants made herein.
12. During the term of these covenants, the Sponsor will maintain a current system of airport accounts and records, using a system of its own choice sufficient to provide annual statements of income and expense. It will furnish the Department with such annual or special airport financial and operational reports as may be reasonably requested.

13. If this airport ceases be a public-use airport before the expiration of 20 years from the date of execution of this Agreement, or if any other covenants of this agreement are substantially violated without the Department's approval, the Sponsor will reimburse the Department as follows:

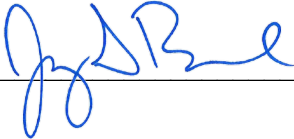
For any monies granted under this Agreement, the amount due the Department shall be according to the operation of the following formula:

$$\frac{\text{Months remaining}}{240 \text{ Months}} \quad X \quad \text{Amount of Dept.'s money granted.}$$

IN WITNESS WHEREOF, the Department and Sponsor have authorized these presents to be executed by their proper officials, as of the dates shown below.

Executed by the Nebraska Department of Transportation, Division of Aeronautics this 15<sup>th</sup> day of September 2025.

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Director

Executed by the City of Hastings this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

## EXHIBIT A

Hastings Municipal Airport (HSI)  
Hastings, Nebraska  
AIP Project No. 3-31-0040-021/022/023 (A01)  
Apron Rehabilitation

### COST SUMMARY: (May 2025)

#### Construction

|                            |                |
|----------------------------|----------------|
| Base Bid                   | \$408,760.00   |
| Base Bid, Ineligible Costs | \$110,650.00   |
| Alternative 1              | \$83,650.00    |
| Schedule 2                 | \$361,400.00   |
| Alternate 2                | \$265,542.30   |
| Subtotal                   | \$1,230,002.30 |

#### Engineering (Garver)

|                                 |              |
|---------------------------------|--------------|
| Project Admin/Survey            | \$29,260.00  |
| Geotechnical, Design            | \$17,740.00  |
| Prelim, Design                  | \$34,980.00  |
| Final Design                    | \$48,260.00  |
| Redesign*                       | \$14,750.00  |
| Bidding                         | \$8,750.00   |
| Construction, includes Closeout | \$128,098.00 |
| Construction: Material Testing  | \$41,602.00  |
| Subtotal                        | \$323,440.00 |

#### Independent Fee Estimate (Airport IFE)

|                |            |
|----------------|------------|
| IFE, prelim    | \$2,300.00 |
| IFE, amendment | \$1,500.00 |
| Subtotal       | \$3,800.00 |

#### Audit \$9,700.00

#### Admin/Audit/Pub/Etc.

|                   |            |
|-------------------|------------|
| NDA               | \$1,391.70 |
| Legal/Publication | \$400.00   |
| Subtotal          | \$1,791.70 |

### **TOTALS \$1,568,734.00**

### SUMMARY OF FUNDS: (May 2025)

|                                 |                |
|---------------------------------|----------------|
| Local                           | \$173,484.00   |
| State                           | \$26,475.00    |
| Federal (IIJA 021)              | \$282,000.00   |
| Federal (amendment to IIJA 021) | \$13,275.00    |
| Federal (AIP 022)               | \$646,775.00   |
| Federal (IIJA 023)              | \$303,000.00   |
| Federal (FY2026 IIJA)           | \$123,725.00   |
| Total                           | \$1,568,734.00 |

Department: Human Resources  
Staff Contact:  
Council Meeting Date: 10/27/2025

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Approval of Resolution No. 2025-41 *approving the revised Hastings Employee Handbook.*  
*Items*

### **Names of People/Business affected by this action:**

City Employees

### **Why Council action is required:**

Resolutions are required to be approved by the Mayor and City Council to become effective.

### **Type of action requested:**

Resolution

### **Suggested motion:**

Move to adopt Resolution No. 2025-41 approving the revised Hastings Employee Handbook.  
Remove Clothing Allowance  
Remove Drug Post-Accident Testing  
Remove Alcohol Post-Accident Testing  
\*\*CHANGES ARE IN BLUE\*\*

### **Deadlines associated with action:**

Move to adopt Resolution No. 2025-41 approving the revised Hastings Employee Handbook as soon as possible.

### **Department head comments:**

### **City Administrator comments:**

Minor adjustments to the employee handbook. I recommend approval.

**RESOLUTION NO. 2025-41**

WHEREAS, the Mayor and City Council of the City of Hastings, Nebraska have the duty of setting forth the policies and procedures to be followed in personnel administration for the City of Hastings; and

WHEREAS, the Mayor and City Council are desirous of providing a comprehensive resource articulating policies related to personnel administration for the City of Hastings;

NOW, THEREFORE, in consideration of the foregoing recitals, the Mayor and City Council of the City of Hastings, Nebraska, hereby adopt the following resolution:

BE IT RESOLVED by the Mayor and Council of the City of Hastings, Nebraska, as follows:

Section 1. The Mayor and Council hereby approve the City of Hastings Employee Handbook, a copy of which is attached hereto, setting forth the rules, regulations, policies, and procedures that shall be utilized in personnel administration by the City of Hastings, Nebraska.

Section 2. That the effective date of this resolution shall be upon its passage.

PASSED AND APPROVED this 10th day of November 2025.

ATTEST:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

[ S E A L ]

Approved as to form: \_\_\_\_\_  
City Attorney

- b. Employee obtains form from the employee portal and takes request for safety glasses to supervisor for approval signature.
  - c. Employee takes the approved safety glasses request form to Walmart for glasses.
2. Prescription safety glasses must meet ANSI Z-87 standards and be adaptable for side shields. Side shields must be worn at all times if your safety glasses have the adaptable side shields.
  3. The City of Hastings will pay for one pair of clear lenses and frames and one pair of shaded lenses and frames. In lieu of these two pair of safety glasses the City of Hastings will pay for one pair of photo-gray lenses and frames. However, if your work is 85% indoors you can only order clear or photo gray lens safety glasses. The City will not pay for dark lens safety glasses. If you wish to order the dark lens, then it is up to the employee to pay for them out of his/her own pocket.
  4. The City of Hastings will pay the cost of repairing or replacing safety glasses (prescription or non-prescription) damaged while at work.
  5. Linemen are required to use plastic frames.
  6. If an employee's prescription changes after one year the City of Hastings will cover the cost of new lenses and frames.
  7. Employees are eligible for new safety glasses every 24 months.
  8. The City of Hastings will not pay for specialty lens applications.

#### ~~Clothing Allowance~~/Boot Policy

~~Effective January 1, 2025, each full time and part time employee will receive a \$60 clothing allowance for City of Hastings attire annually.~~

Effective January 1, 2025, each full-time employee who works in a position that is deemed to require safety footwear shall receive a \$170 allowance annually to help offset the cost of the work boots.

#### **Foot Protection Guidelines:**

1. All employees shall wear approved foot protection when working in areas where there is a possibility of foot injuries due to falling or rolling objects, and objects piercing the sole. This includes all office personnel going out to a jobsite, the Pollution Control Facility and Whelan Energy Center unless they remain in the office.
2. Proper care and maintenance of safety footwear shall be provided by the employee. Inspections for defects such as holes, tears etc. that affect employee safety, shall be made on a regular basis.
3. Boots shall extend above the ankle. The vamp (toe box, foot, and heel) of the boot will be leather. The shaft (ankle) of the boot can have a canvas material. No other shoes will be allowed for any employees working outside of an office setting unless the work conditions call for another type of footwear such as muck boots or waders. If you work in the office and need to go to the field or plants to do any type of work you are required to follow the boot requirements.

- B. The City of Hastings will random drug test at least 25 percent (25 %) of employees every twelve (12) months, conducted quarterly. All employees will be subject to be randomly picked for drug testing at each random testing date. An employee may be randomly picked more than once or not picked at all during the annual period.
- C. To assure that the selection process is random; all employees covered by this policy shall be placed in their respective common pool or pools. The random selection procedure will be a computer-based number generator that is matched with an employee's payroll identification number or any other identifying number.
- D. If an initial screening indicates a presumptive positive, the employee will be sent home, with pay, until results are confirmed by a lab. Once the lab confirms a negative result, the employee is expected to return to work immediately.
- E. Employees who test positive have the right to have their sample retested, provided a written request for retesting is made within three (3) days of the initial positive finding. An employee will be responsible to pay in advance the cost of the retest, but will be reimbursed if the retest is negative.

## **~~2. Post-accident testing~~**

- ~~A. Employees who are involved in a workplace or traffic accident while on duty that results in bodily injury or property damage, shall be required to take a drug test as soon as possible following the accident. Employees will not be allowed to return to the full scope of their job until the test is clear.~~
- ~~B. Nothing in this section shall be construed to require the delay of necessary medical attention for injured people following an accident or to prohibit an employee from leaving the scene of an accident for the period necessary to obtain assistance in responding to the accident or to obtain necessary emergency medical care.~~
- ~~C. If an initial screening indicates a presumptive positive, the employee will be sent home, with pay, until results are confirmed by a lab. Once the lab confirms a negative result, the employee is expected to return to work immediately.~~
- ~~D. Employees who test positive have the right to have their sample retested, provided a written request for retesting is made within three (3) days of the initial positive finding. An employee will pay in advance the cost of the retest but will be reimbursed if the retest is negative.~~

## **3. Reasonable cause testing**

- A. When there is reasonable cause to believe that an employee covered by this policy is using a controlled substance or prohibited drug, the employee shall be required to take a drug and alcohol test.
- B. The employee's supervisor must substantiate with another supervisor the decision to test for reasonable cause. Both supervisors must have completed training in drug and alcohol use symptoms.
- C. A decision to test must be based on physical, behavioral, or performance indicators of possible drug use. Examples of this are evidence of repeated errors on the job, regulatory or City rule violations, or unsatisfactory time and attendance patterns, coupled with a contemporaneous event that indicates possible drug use.

- D. For purposes of reasonable cause, testing is limited to controlled substances and intoxicating components.
- E. Employees who test positive have the right to have their sample retested, provided a written request for retesting is made within three (3) days of the initial positive finding. The employee will pay in advance the cost of the retest but will be reimbursed if the retest is negative.

## **Types of Alcohol Testing**

### **1. Random Testing**

- A. All employees are subject to unannounced testing based on random selection based on their job classification.
- B. The City will random alcohol test at least ten percent (10 %) of the covered employees every twelve (12) months. Tests are conducted quarterly. All persons may be randomly picked more than once or not picked at all during the annual period.
- C. To assure that the selection process is random; all employees covered by this policy will be placed in their respective common pool or pools. The random selection procedure will be a computer-based number generator that is matched with an employee's payroll identification number or any other identifying number.

### **~~2. Post-accident testing~~**

- ~~A. Employees who are involved in a workplace or traffic accident while on duty that results in bodily injury or property damage shall be required to take an alcohol test as soon as possible following the accident.~~
- ~~B. Nothing in this section shall be construed to require the delay of necessary medical attention for injured people following an accident or to prohibit an employee from leaving the scene of an accident for the period necessary to obtain assistance in responding to the accident or to obtain necessary emergency medical care.~~

### **3. Reasonable cause testing**

- A. When there is reasonable cause to believe that an employee covered by this policy is under the influence of alcohol, the employee shall be required to take a drug and alcohol test. No supervisor shall permit an employee who refuses to submit to such a test to perform or continue to perform their duties.
- B. The employee's supervisor must substantiate with another supervisor the decision to test for reasonable cause. Both supervisors must have completed training in drug and alcohol use symptoms.
- C. A decision to test must be based on physical, behavioral, or performance indicators of possible drug use. Examples of this are evidence of repeated errors on the job, regulatory or City rule violations, or unsatisfactory time and attendance patterns, coupled with a contemporaneous event that indicates possible alcohol use.
- D. No supervisor shall take any action under this subpart against an employee based solely on the employee's behavior and appearance in the absence of an alcohol test. The supervisor shall notify the Human Resources and/or Safety department that they are transporting the employee to the collection site.

Department: City Attorney  
Staff Contact:  
Council Meeting Date: 10/27/2025

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

### **Names of People/Business affected by this action:**

### **Why Council action is required:**

### **Type of action requested:**

Ordinance

### **Suggested motion:**

Motion to approve Ordinance No. 4815 amending the City's Code of Ordinance to include Section 50-704 establishing lightweight e-scooter, e-bike, and hoverboard usage on public property.

### **Deadlines associated with action:**

### **Department head comments:**

### **City Administrator comments:**

E-Scooter, E-Bike, and Hoverboard ordinance as finalized through numerous discussions. I recommend approval.

## **ORDINANCE NO. 4815**

**AN ORDINANCE OF THE CITY OF HASTINGS, NEBRASKA, TO ENACT SECTION 50-704 OF THE OFFICIAL HASTINGS CITY CODE ESTABLISHING LIGHTWEIGHT E-SCOOTER, E-BIKE, AND HOVERBOARD USAGE ON PUBLIC PROPERTY; TO PROVIDE THAT ANY ORDINANCES OR PROVISIONS INCONSISTENT HERE WITH ARE HEREBY REPEALED; TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; TO PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE; AND RELATED MATTERS.**

**BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA:**

**Section 1.** That Section 50-704 of the Official City Code of the City of Hastings, Nebraska, be and the same is hereby enacted to read as follows:

**Section 50-704. Lightweight E-Scooter, E-Bike, and Hoverboard usage on public property.**

- (a) Definitions. The following words, terms, and phrases, when used in this ordinance, shall have the meanings prescribed to them in this section, except where the context clearly indicates a different meaning.
  - 1. Business district: the area from 5th Street south to South Street, and from Burlington Avenue east to Minnesota Avenue.
  - 2. Lightweight E-Scooter: Propelled by an electronic or gas motor, stand on deck, with handlebars, two to three wheels, 12" or smaller wheels.
  - 3. Hoverboard: Self-balancing single or double wheel electronic board scooter or electric skateboard.
  - 4. E-Bike: Propelled by electronic or gas motor, fully operative pedals for human propulsion, capable of exceeding 15 miles per hour, two to three wheels
- (b) No person shall ride a lightweight e-scooter, e-bike, or hoverboard upon a roadway on which the posted speed limit is greater than 25 miles per hour. Any person riding a lightweight e-scooter, e-bike, or hoverboard may cross such roadways at a marked intersection.
- (c) Every person riding a lightweight e-scooter, e-bike, or a hoverboard upon a roadway shall be granted all of the rights and shall be subject to all the duties applicable to the driver of a vehicle by the laws of this State declaring rules of the road applicable to vehicles or by this Code or other traffic ordinances of this City applicable to the driver of a vehicle, except as to special regulations in this section and as to those provisions of laws and ordinances which by their nature can have no application.

- (d) Any person operating a lightweight e-scooter, e-bike, or a hoverboard shall obey the instruction of official traffic control signals, signs, and other control devices applicable to vehicles, unless otherwise directed by a Police Officer.
- (e) Any person operating an e-scooter, e-bike, or hoverboard upon a street shall clearly signal their intention for turning left and right by utilizing hand signals.
- (f) Any lightweight e-scooter, e-bike, or hoverboard being ridden at nighttime shall be equipped with a light on the front which shall emit a white light visible from a distance of at least five hundred (500) feet to the front on a clear night and with a red reflector on the rear which shall be visible on a clear night from all distances between one hundred (100) feet and six hundred (600) feet to the rear when directly in front of lawful lower beams of headlights on a motor vehicle. A light emitting a red light visible from a distance of five hundred (500) feet to the rear may be used in addition to such red reflector.
- (g) Any person riding a lightweight e-scooter, e-bike, or hoverboard shall not ride upon a sidewalk within the business district.
- (h) It shall be lawful for any person to operate an e-scooter, e-bike, or hoverboard on hike and bike trails, unless such activity is expressly prohibited by posted signage. Any person riding on such hike and bike trail may not exceed 15 miles per hour.
- (i) When riding a lightweight e-scooter, e-bike, or hoverboard on a sidewalk, hike and bike trail, or other pedestrian walkway, the user shall yield the right of way to all pedestrians and give an audible signal before overtaking and passing such pedestrian. When three or more lightweight e-scooters, e-bikes, and/or hoverboards ride in a group, such group must proceed in single file so as to not impede others.
- (j) The operator of a lightweight e-scooter, e-bike, or hoverboard emerging from an alley, driveway, or building, shall upon approaching a sidewalk or the sidewalk area extending across any alleyway, yield the right of way to all pedestrians approaching on the sidewalk or sidewalk area, and upon entering the roadway shall yield the right of way to all vehicles approaching on the roadway.
- (k) Penalties for violations of this section:
  - 1. First offense: A person convicted of violation of any provision of this section shall be punished by a fine not less than \$0.00 nor more than \$50.00.
  - 2. Second offense: A person convicted of a violation of any provision of this section shall be punished by a fine not less than \$50.00 nor more than \$100.00
  - 3. Third and successive offenses: A person convicted of a violation of any provision of this section shall be punished by a fine of \$150.00.
- (l) A Police Officer apprehending a person for violating this section may impound the lightweight e-scooter or hoverboard, and a Court may order it to be sold by the City of Hastings or destroyed.

**Section 2.** Any ordinance passed and approved prior to the passage, approval and publication or posting of this ordinance and in conflict with its provisions is repealed.

**Section 3.** This Ordinance shall be published in the manner and form provided by law and shall take effect and be in full force from and after its due passage, approval, and publication in electronic form.

**Section 4.** The provisions of this ordinance are separable, and the invalidity of any phrase, clause or part of this ordinance shall not affect the validity or effectiveness of the remainder of the ordinance.

PASSED AND APPROVED this \_\_\_\_\_ day of October, 2025.

**CITY OF HASTINGS, NEBRASKA**

By: \_\_\_\_\_  
George J.J. Beckby, Mayor

ATTEST:

By: \_\_\_\_\_  
Tyler Ficken, Clerk

[S E A L]

Approved as to form: \_\_\_\_\_  
Jesse Oswald, City Attorney

# PROPOSED APPOINTMENTS

| BOARD OR COMMISSION                      | APPOINTEE      | DATES OF TERM            | REPLACING OR REAPPOINTMENT |
|------------------------------------------|----------------|--------------------------|----------------------------|
| <b>Community Redevelopment Authority</b> | Jeff Schneider | 11/01/2025 to 11/01/2030 | Replacing                  |

State statutes and the Hastings City Code require that the incumbent officeholder shall serve until they resign or a replacement is named and approved by the City Council.