

**HASTINGS CITY COUNCIL  
AGENDA**

**Council Chambers – City Hall  
220 North Hastings Avenue  
August 14, 2017  
5:30 PM**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**MOTION TO ADOPT CURRENT AGENDA** for August 14, 2017 Regular Meeting.

**PUBLIC NOTICE** - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, August 11, 2017. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

**COUNCIL COMMUNICATION:**

Reports of Liaisons.

**CITIZEN COMMUNICATIONS:** (Only for agenda items not related to a public hearing.)

**MAYOR'S COMMUNICATIONS:**

Service Anniversaries.

**CONSENT AGENDA:**

1. All Consent Items.
  - (a) Approval of the minutes of the Council Meeting of July 24, 2017
  - (b) Approval of the minutes of the Worksession of July 17, 2017
  - (c) Approval of payment of claims for the period of July 25, 2017 through August 14, 2017
  - (d) Approve receiving and placing on file department monthly reports
  - (e) Approval of the request of Business Improvement District to utilize city streets and the parking lot at 3rd Street and Denver Avenue for Junk Street event on September 9, 2017

- (f) Approval of the request of Hastings Area Church Women United to utilize city streets for Hastings Area CROP Walk on October 8, 2017
- (g) Approval of the request of Hastings College to utilize city streets for Bronco Stampede (Hastings College Cross Country Meet) on September 16, 2017
- (h) Approval of the request of Adams County Convention & Visitors Bureau to utilize Brickyard Park for Sol Fest Music Festival on August 19, 2017
- (i) Approval of the request of Adams County Convention & Visitors Bureau to utilize city streets for Art & Sol event on August 20, 2017
- (j) Approval of Work Order GA-332
- (k) Approval of Work Order EL-396
- (l) Approval of the renewal of Liquor License Applications for the following **Class "C" Liquor Licenses** for the period of November 1, 2017 through October 31, 2018: 201 N. Lincoln Enterprises, LLC, 2nd Street Slammer, Inc., Adams County Ag. Society, Art Bar, LLC, B & R Stores, Inc., Barrel Bar, Inc., Bernardo, Inc., Budson, Inc., Bullseye's, Inc., Caribbean Bar & Grill, LLC, Chelsea MacCann, Disabled American Veterans, Eagles FO Hastings Aerie 592, Fucor, Inc., Gabriel Sanchez (2), George J. Beckby, Halftime Lounge, LLC, Hallett, Inc., Hamur, LLC, Highland Operating Company, Kitty's Roadhouse, LLC, Midtowne Mart, LLC, Miscues, LLC, Murphy's Wagon Wheel, Inc., No Coast Brewing, LLC, Odyssey Downtown, LLC, Restaurant Management Service, LLC, Rivals Bar & Grill, LLC, Roxana Torres, Steeple Brewing Company, LLC, Virginia Wolz, Wanda's, LLC. **Catering Licenses** for the period of November 1, 2017 through October 31, 2018: 2nd Street Slammer Inc., Adams County Ag. Society, Art Bar, LLC, Bullseye's Inc., Eagles FO Hastings Aerie 592, Kitty's Roadhouse, LLC, Midtowne Mart, LLC, Miscues, LLC, Murphy's Wagon Wheel, Inc., Steeple Brewing Company, LLC

## **REGULAR AGENDA:**

### 2. Unfinished Business of Preceding Meeting.

### 3. Public Hearings.

- (a) Public hearing on the application of Murphy's Wagon Wheel, Inc. dba "Murphy's Wagon Wheel" for a Class "CK" Liquor License at 107 North Lincoln Avenue  
  
Resolution No. 2017-22. . Approving/denying the application of Murphy's Wagon Wheel, Inc. dba "Murphy's Wagon Wheel" for a Class "CK" Liquor License at 107 North Lincoln Avenue
- (b) Approval of the manager application of Jamison R. P. Murphy in connection with the Class "CK" Liquor License of Murphy's Wagon Wheel, Inc. dba "Murphy's Wagon Wheel" located at 107 North Lincoln Avenue

4. General Business.
  - (a) Presentation of 2017-2018 Annual City Budget/Utility Budget
  - (b) Approval of the preliminary plat for North Park Commons
  - (c) Approval of agreement for professional services with Olsson Associates for Showboat Road Traffic Analysis
5. Ordinances and Resolutions.
  - (a) Ordinance No. 4519 to amend Section 8-107 dealing with the consumption of alcohol on property owned by the State or certain governmental subdivisions thereof
  - (b) Resolution No. 2017-29 establishing a residential and commercial development incentive program
6. Final Passage of Ordinances.
7. Appointments.
  - (a) Mayor's Youth Council Appointments
8. Miscellaneous and Other Business.
9. Possible Closed Session (if necessary or requested).

**ADJOURN:**

The Mayor and City Council reserve the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserve the right to take up matters in a different order to accommodate the schedules of the city council members, person having items on the agenda, and the public.

CITY OF HASTINGS, NEBRASKA  
MINUTES OF CITY COUNCIL REGULAR MEETING  
Monday, July 24, 2017

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Hastings, Nebraska was conducted in the Council Chambers of City Hall, 220 N. Hastings Avenue, on July 24, 2017.

The meeting was called to order at 5:30 p.m. in Regular Session by Mayor Stutte with the following members present: Jeniffer Beahm, Ginny Skutnik, Sarah Hoops, Butch Eley, Scott Snell, Phil Odom, Paul Hamelink, John Harrington. Absent: None.

The Mayor led the group in recital of the Pledge of Allegiance to the United States of America.

Moved by Sarah Hoops seconded by Butch Eley to adopt current agenda for July 24, 2017 Regular meeting. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Mayor Stutte read the Public Notice - Pursuant to the Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

**COUNCIL COMMUNICATION:**

Councilmember Hamelink reported on the Airport Advisory Board, which met last Wednesday. They discussed the long range plan and economic development opportunities for the airport.

Councilmember Odom spoke of the Ozu, Japan (Sister City) group visiting Hastings this week.

Councilmember Snell expressed his appreciation for staff and manager at the AquaCourt.

**MAYOR'S COMMUNICATIONS:**

Mayor Stutte recognized the Ozu, Japan group visiting Hastings. He also encouraged citizens to attend the National Night Out being held on August 1st at Chautauqua Park.

**CONSENT AGENDA:**

Moved by Ginny Skutnik seconded by Butch Eley to pull item "1.f." Hastings College Cemetery Run off the Consent Agenda to further discuss. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jennifer Beahm. Nays: None. Absent: None. The motion carried.

**1. All Consent Items.**

Moved by Ginny Skutnik seconded by Sarah Hoops to approve Consent Items, as amended.

Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(a) Approval of the minutes of the Council Meeting of July 10, 2017.

(b) Approval of payment of claims for the period of July 11, 2017 through July 24, 2017

(c) Approve receiving and placing on file department monthly reports

(d) Approval of the request of SASA Crisis Center, Inc. to utilize city streets for SASA Sticks and Stones Walk/Run on August 19, 2017

(e) Approval of the Manager Application of Robert G. Steider in connection with the Class "C" Liquor License of B & R Stores, Inc. dba "Russ's Market 7" located at 611 North Burlington Avenue

(f) Councilmember Beahm recused herself, as she is employed by Hastings College.

Moved by John Harrington seconded by Phil Odom to approve the request of Hastings College to utilize Parkview Cemetery for Monster Bash 5K Cemetery Run on October 27, 2017.

Jeff Hassenstab, Parks & Recreation Director, gave a staff report. There have been several races in the cemetery since 2004. Logistically there are no issues noted by staff.

Anna Flairty, (Hastings College Student) explained the race as a celebration of life. She stated that Hastings College officials will be in attendance at the event and it will be held in a respectful manner.

Councilmembers voiced support of Hastings College events and concern regarding respect of the cemetery.

Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Sarah Hoops. Nays: Butch Eley, Ginny Skutnik. Absent: None. The motion carried.

### **REGULAR AGENDA:**

#### **2. Unfinished Business of Preceding Meeting.**

(a) Moved by Butch Eley seconded by Ginny Skutnik to bring from the table "Public hearing on the application of Ninja Steak Sushi House II, Inc. dba "Ninja Steak Sushi House II" for a Class "I" Liquor License at 235 South Burlington Avenue and Resolution No. 2017-20. . . Approving/denying the application of Ninja Steak Sushi House II, Inc. dba "Ninja Steak Sushi House II" for a Class "I" Liquor License at 235 South Burlington Avenue" Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(b) Public hearing on the application of Ninja Steak Sushi House II, Inc. dba "Ninja Steak Sushi House II" for a Class "I" Liquor License at 235 South Burlington Avenue

Joe Patterson, City Administrator, stated that this item was tabled because of a church being located in close proximity. No public testimony was given. Clerk received no objections.

Moved by Ginny Skutnik seconded by Sarah Hoops to approve Resolution No. 2017-20. . . Approving the application of Ninja Steak Sushi House II, Inc. dba "Ninja Steak Sushi House II" for a Class "I" Liquor License at 235 South Burlington Avenue

Dave Ptak, City Attorney, stated that city staff conducted a meeting with the applicant, owner of the building, and pastor of the church that is in close proximity of the restaurant to discuss potential conflicts. The church saw no conflict with the restaurant holding a liquor license in that location and wrote a letter to the State Liquor Commission stating the same.

Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(c) Moved by Butch Eley seconded by Sarah Hoops to bring from the table "Approval of the manager application of Ru Hai Ma in connection with the Class "I" Liquor License of Ninja Steak Sushi House II, Inc. dba "Ninja Steak Sushi House II" located at 235 South Burlington Avenue"

Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(d) Moved by Sarah Hoops seconded by Butch Eley to approve the manager application of Ru Hai Ma in connection with the Class "I" Liquor License of Ninja Steak Sushi House II, Inc. dba "Ninja Steak Sushi House II" located at 235 South Burlington Avenue. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

### 3. Public Hearings.

(a) Public hearing on the request of Alan Anderson to bring proposed Lots 1-13, Westbrook Village 16th Addition, into the corporate limits of the City of Hastings. No public testimony was given. Clerk received no objections.

Don Threewitt, Development Services Director, gave a staff report. A condition for access roads was added by the Planning Commission.

Moved by Ginny Skutnik seconded by John Harrington to approve Westbrook Village 16th Addition as an addition to the City of Hastings. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(b) Moved by Ginny Skutnik seconded by Jeniffer Beahm to approve the Final Plat for Westbrook Village 16th Addition as an addition to the City of Hastings with the following condition: 1. that the developer install adequate turnaround provisions at Markay Drive and Nalen Drive to meet International Fire Code Appendix D, D103.3. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

### 4. General Business.

(a) Moved by Butch Eley seconded by Sarah Hoops to approve the preliminary/final plat for Quinn Subdivision Number 4, a parcel of land located in Adams County, Nebraska containing 5.00 acres more or less.

Don Threewitt, Development Services Director, gave a staff report.

Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(b) Councilmember Hamelink recused himself from items 4.b. and 4.c. as the sole owner of this business.

Moved by Scott Snell seconded by John Harrington to approve the request of 201 N. Lincoln Enterprises, LLC dba "Paul's Cigar Bar" to utilize city streets for the Big Smoke 2017 event on August 19, 2017.

Paul Hamelink explained the outdoor event as a part of the SolFest activities.

Roll Call: Ayes: John Harrington, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(c) Moved by John Harrington seconded by Scott Snell to approve the application of 201 N. Lincoln Enterprises, LLC dba "Paul's Cigar Bar" for a Special Designated License on the city street adjacent to 201 N. Lincoln Avenue on August 19, 2017. Roll Call: Ayes: John Harrington, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(d) Moved by Scott Snell seconded by Ginny Skutnik to approve the Loan Agreement between the Nebraska Department of Environmental Quality and the City of Hastings regarding the State Revolving Fund Program.

Presentation given by Al Meyer, Interim Manager of Hastings Utilities. Presentation is attached and made part of these minutes.

Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

### 5. Ordinances and Resolutions.

(a) Moved by Ginny Skutnik seconded by Butch Eley to approve Resolution No. 2017-19. . . to adopt and approve the execution of an agreement with the Department of Roads of the State of Nebraska for Project No. NH-34-4 (130)

Dave Wacker, City Engineer, gave a staff report. The project will make repairs to the Highway 281 roadway corridor, beginning at 42<sup>nd</sup> Street and ending in Doniphan.

Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

**(b) ORDINANCE NO. 4514 AUTHORIZING THE ISSUANCE OF A COMBINED UTILITIES REVENUE BOND**

Said Ordinance was read by title and thereafter Councilmember Phil Odom moved for passage of the ordinance, which motion was seconded by Councilmember Ginny Skutnik.

The Mayor then stated the question "Shall Ordinance No. 4514 be passed and adopted?" Upon roll call vote the following Councilmembers voted Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Councilmember Sarah Hoops moved that the statutory rule requiring reading on three different days be suspended; Councilmember Ginny Skutnik seconded the motion to suspend the rules and upon roll call vote the following Councilmembers voted Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion to suspend the rules was adopted by three fourths vote of the Council and the statutory rule was declared suspended for consideration of said ordinance.

The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the ordinance adopted upon second and final reading and the Mayor signed and approved the ordinance. City Clerk attested the passage approval of the same and affixed her signature thereto. Published in the Hastings Tribune on July 28, 2017. Effective date of the ordinance is August 9, 2017.

**9. Closed Session**

Moved by Ginny Skutnik seconded by John Harrington to go into closed session at 6:11p.m. for purpose of litigation and personnel. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Moved by Ginny Skutnik seconded by John Harrington to come out of closed session at 6:53p.m. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Moved by Butch Eley seconded by Ginny Skutnik there being no further business to adjourn at 6:53p.m. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

APPROVED:

\_\_\_\_\_  
Corey Stutte, Mayor

ATTEST:

\_\_\_\_\_  
Kimberly S. Jacobitz, City Clerk

( S E A L )

CITY OF HASTINGS, NEBRASKA  
MINUTES OF CITY COUNCIL WORKSESSION  
Monday, July 17, 2017

The Worksession was called to order by Council President John Harrington with the following members present: Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm.

Others Present: Mayor Corey Stutte, Joe Patterson, Dave Wacker, Dave Ptak, Kent Gilbert, Jeff Hassenstab, Al Meyer, Adam Story, Roger Nash.

Council President John Harrington read the Public Notice - Notice posted on Friday July 14, 2017. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is available. Also, a current copy of the Nebraska Open Meetings Act is posted and accessible to members of the public.

***Discussion of traffic signals at 5th and Marian Road and 7th and Marian Road (Requested by Councilmember Eley)***

Councilmember Eley stated that a resident brought this issue to his attention and he indicated in talking with the City Engineer, Dave Wacker, that plans were already in the works for a traffic signal at 5th Street and Marian Road.

Mr. Wacker told Council that in 2009 and 2010, with the Hastings Middle School being located at 7th Street and Marian Road, a study of the intersections at 2nd Street, 5th Street, 7th Street and 9th Street was compiled. He stated traffic signals can not be installed unless it warrants a signal being placed at the intersection. He advised Council that warrants are based on the number of accidents at the intersection, pedestrian traffic and volume of traffic. He indicated that the school's original funding source for the signal went away and the City after applying for 90/10 funding, had been turned down by the state. Mr. Wacker stated that in January they started meeting with the school and started looking at cost saving concepts for the project, took more traffic counts and re-looked at the situation and came to an agreement with the school to share the cost of the project 50/50. He indicated the plans for the project should go out for bids in two weeks. He stated that the project is estimated at \$150,000.00, a split of \$75,000.00. Mr. Wacker stated he felt they may even be able to better that price by looking at additional cost saving concepts such as the Street Department doing some of the pavement preparation. He indicated that the project will not be completed by this school year.

Councilmember Skutnik asked about the signage when going down to one lane and whether the yellow area would be raised.

Mr. Wacker stated there would be an advanced warning lighted signage and the yellow area would just be painted.

Councilmember Eley asked if 7th street met criteria for a signal.

Mr. Wacker indicated it did not.

Councilmember Eley questioned if a signal at 5th Street will help with the congestion at 7th Street.

Mr. Wacker indicated that he felt it would.

Mayor Stutte questioned the timing of the lights.

Mr. Wacker stated signals at 2nd, 5th and 9th would be coordinated.

Discussion was had by Council on times of dismissal of the two schools located on Marian Road and the sequencing of the lights taking pressure off the 7th Street intersection.

Adam Story, Police Department Captain, stated that during the first few weeks of school there is a learning curve as parents figure out where to drop kids off.

Councilmember Harrington asked if they were still using this project at a model for Complete Streets.

Mr. Wacker stated he hasn't met with the Complete Streets group for a while but they will be meeting in the next week or two.

Councilmember Odom stated he felt this was a good compromise and gets something done. He stated they modified it to the price they could afford and yet made it safe.

Mayor Stutte stated it was a welcome compromise with the school and a great way to share costs.

***Discussion of fireworks ordinance (Requested by Councilmember Beahm)***

Councilmember Beahm as well as Councilmember Skutnik had received complaints regarding fireworks and the late and constant use of them.

Councilmember Skutnik felt that because many people celebrated on the weekend it seemed much worse than other years.

Councilmember Beahn asked the fire chief if they had gotten a lot of calls.

Kent Gilbert, Fire Chief, indicated he felt they had received a normal amount of calls.

Captain Story indicated fireworks are different now, in that larger fireworks are now allowed. He indicated that they focused on the parks in Hastings because that is where people go to shoot off fireworks and then leave the mess behind.

Discussion by the Council was had on fireworks being shot off in the streets, debris in the streets, small children in the streets, other cities' number of days to sell fireworks, time of discharge allowed and informational pamphlets to be handed out to fireworks purchasers.

Councilmember Eley stated he felt that discharging until 11:00 P.M. may be too late and maybe they should adjust to 10:00 P.M. like many of the others and maybe start selling and discharging on June 28th instead of June 27th.

Councilmember Hoops indicated she would be in favor of the 10:00 P.M. time.

Dave Ptak, City Attorney, stated this is not a unique issue and that Section 13-508 of the Hastings City Code regarding time of discharge has changed many times due to spikes in fireworks sales and discharge.

Joe Patterson, City Administrator, suggested dropping a day off the sale and discharge time starting on June 28th instead of June 27th and stopping sale and discharge at 10:00 P.M. instead of 11:00 P.M. on days prior to July 3rd and 4th. He indicated they would put the ordinance together and put it on an agenda for Council to vote on in the near future.

Councilmember Hoops stated that she appreciated all the selling and discharge information from other communities that staff put together.

Moved by Ginny Skutnik seconded by Sarah Hoops that the Mayor and City Council go into closed session for the discussion of litigation at 6:22 P.M. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. The motion carried.

Moved by Butch Eley seconded by Ginny Skutnik that the Mayor and City Council resume open session at 6:34 P.M. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. The motion carried.

Moved by Sarah Hoops seconded by Butch Eley there being no further business to come before the Council, the meeting be adjourned at 6:34 P.M. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. The motion carried.

PREPAID VOUCHERS 7/25/17

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City of Hastings

| Fund/Dept/Acct                                   | Vendor Name               | Invoice #     | Invoice Desc.              | Check # | Due Date   | Posting Date | Amount          |
|--------------------------------------------------|---------------------------|---------------|----------------------------|---------|------------|--------------|-----------------|
| <b>Fund: 001 GENERAL FUND</b>                    |                           |               |                            |         |            |              |                 |
| <b>Dept: 000.000</b>                             |                           |               |                            |         |            |              |                 |
| 001-000.000-422.050                              | Inspection Permits        |               |                            |         |            |              |                 |
|                                                  | HASTINGS UTILITIES-PERMIT | JUNE REIMB    | JUNE PLBG REIMBURESMENT    | 140760  | 07/01/2017 | 07/25/2017   | 8,943.79        |
|                                                  |                           |               |                            |         |            |              | <b>8,943.79</b> |
| <b>Total Dept. 000000:</b>                       |                           |               |                            |         |            |              | <b>8,943.79</b> |
| <b>Dept: 010.000 City administrator's office</b> |                           |               |                            |         |            |              |                 |
| 001-010.000-726.050                              | Electricity               |               |                            |         |            |              |                 |
|                                                  | HASTINGS UTILITIES        | 02070932-00   | CHARGING STATION           | 140759  | 06/01/2017 | 07/25/2017   | 5.23            |
|                                                  | HASTINGS UTILITIES        | 10128         | JUNE 2017 - ELEC BUD BILL  | 140759  | 07/01/2017 | 07/25/2017   | 1,324.11        |
|                                                  |                           |               |                            |         |            |              | <b>1,329.34</b> |
| 001-010.000-726.100                              | Natural Gas               |               |                            |         |            |              |                 |
|                                                  | HASTINGS UTILITIES        | 18711790-00   | CITY BLD UTILITIES         | 140759  | 06/20/2017 | 07/25/2017   | 17.45           |
|                                                  |                           |               |                            |         |            |              | <b>17.45</b>    |
| 001-010.000-726.150                              | Sewer                     |               |                            |         |            |              |                 |
|                                                  | HASTINGS UTILITIES        | 18711790-00   | CITY BLD UTILITIES         | 140759  | 06/20/2017 | 07/25/2017   | 31.01           |
|                                                  |                           |               |                            |         |            |              | <b>31.01</b>    |
| 001-010.000-726.200                              | Telephone                 |               |                            |         |            |              |                 |
|                                                  | WINDSTREAM COMMUNICATIONS | 090212392     | CITY AND DEPT PHONES 7/4 - | 140772  | 07/07/2017 | 07/25/2017   | 49.72           |
|                                                  | WINDSTREAM COMMUNICATIONS | 090212392     | CITY AND DEPT PHONES 7/4 - | 140772  | 07/07/2017 | 07/25/2017   | 4.31            |
|                                                  | WINDSTREAM COMMUNICATIONS | 090212392     | CITY AND DEPT PHONES 7/4 - | 140772  | 07/07/2017 | 07/25/2017   | 18.90           |
|                                                  | WINDSTREAM COMMUNICATIONS | 090212392     | CITY AND DEPT PHONES 7/4 - | 140772  | 07/07/2017 | 07/25/2017   | 5.01            |
|                                                  | WINDSTREAM COMMUNICATIONS | 090212392     | CITY AND DEPT PHONES 7/4 - | 140772  | 07/07/2017 | 07/25/2017   | 9.44            |
|                                                  |                           |               |                            |         |            |              | <b>87.38</b>    |
| 001-010.000-726.250                              | Water                     |               |                            |         |            |              |                 |
|                                                  | HASTINGS UTILITIES        | 18711790-00   | CITY BLD UTILITIES         | 140759  | 06/20/2017 | 07/25/2017   | 76.43           |
|                                                  |                           |               |                            |         |            |              | <b>76.43</b>    |
| <b>Total Dept. City administrator's office:</b>  |                           |               |                            |         |            |              | <b>1,541.61</b> |
| <b>Dept: 020.000 Civil service</b>               |                           |               |                            |         |            |              |                 |
| 001-020.000-726.200                              | Telephone                 |               |                            |         |            |              |                 |
|                                                  | WINDSTREAM COMMUNICATIONS | 090212392     | CITY AND DEPT PHONES 7/4 - | 140772  | 07/07/2017 | 07/25/2017   | 0.65            |
|                                                  |                           |               |                            |         |            |              | <b>0.65</b>     |
| <b>Total Dept. Civil service:</b>                |                           |               |                            |         |            |              | <b>0.65</b>     |
| <b>Dept: 030.000 City attorney</b>               |                           |               |                            |         |            |              |                 |
| 001-030.000-726.200                              | Telephone                 |               |                            |         |            |              |                 |
|                                                  | WINDSTREAM COMMUNICATIONS | 090212392     | CITY AND DEPT PHONES 7/4 - | 140772  | 07/07/2017 | 07/25/2017   | 2.08            |
|                                                  |                           |               |                            |         |            |              | <b>2.08</b>     |
| <b>Total Dept. City attorney:</b>                |                           |               |                            |         |            |              | <b>2.08</b>     |
| <b>Dept: 070.000 Other governmental accounts</b> |                           |               |                            |         |            |              |                 |
| 001-070.000-720.469                              | Pay Flex Admin            |               |                            |         |            |              |                 |
|                                                  | PAY FLEX SYSTEMS USA, INC | 21206-1010706 | 7/17 FEES                  | 140764  | 07/10/2017 | 07/25/2017   | 155.75          |
|                                                  |                           |               |                            |         |            |              | <b>155.75</b>   |
| <b>Dept. Other governmental accounts:</b>        |                           |               |                            |         |            |              | <b>155.75</b>   |
| <b>Dept: 080.000 Development Services</b>        |                           |               |                            |         |            |              |                 |
| 001-080.000-726.200                              | Telephone                 |               |                            |         |            |              |                 |
|                                                  | VERIZON WIRELESS          | 9788747953    | CELL PHONES 7/7 - 8/6      | 140768  | 07/24/2017 | 07/25/2017   | 104.24          |
|                                                  | WINDSTREAM COMMUNICATIONS | 090212392     | CITY AND DEPT PHONES 7/4 - | 140772  | 07/07/2017 | 07/25/2017   | 3.62            |
|                                                  |                           |               |                            |         |            |              | <b>107.86</b>   |
| <b>Total Dept. Development Services:</b>         |                           |               |                            |         |            |              | <b>107.86</b>   |

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|----------------------------------|----------------------|------------|----------------------------|---------|------------|--------------|-----------------|
| <b>Dept: 090.000 IT Division</b> |                      |            |                            |         |            |              |                 |
| 001-090.000-729.050              | Dues & Subs          |            |                            |         |            |              |                 |
|                                  | VERIZON WIRELESS     | 9788096455 | ACT #742018468-00001       | 140770  | 06/23/2017 | 07/25/2017   | 63.46           |
|                                  |                      |            |                            |         |            |              | <b>63.46</b>    |
| <b>Total Dept. IT Division:</b>  |                      |            |                            |         |            |              | <b>63.46</b>    |
| <b>Dept: 110.000 Auditorium</b>  |                      |            |                            |         |            |              |                 |
| 001-110.000-726.050              | Electricity          |            |                            |         |            |              |                 |
|                                  | HASTINGS UTILITIES   | 10128      | JUNE 2017 - ELEC BUD BILL  | 140759  | 07/01/2017 | 07/25/2017   | 1,668.48        |
|                                  |                      |            |                            |         |            |              | <b>1,668.48</b> |
| 001-110.000-726.100              | Natural Gas          |            |                            |         |            |              |                 |
|                                  | HASTINGS UTILITIES   | 1052       | UTILITIES                  | 140759  | 06/30/2017 | 07/25/2017   | 86.65           |
|                                  |                      |            |                            |         |            |              | <b>86.65</b>    |
| 001-110.000-726.150              | Sewer                |            |                            |         |            |              |                 |
|                                  | HASTINGS UTILITIES   | 1052       | UTILITIES                  | 140759  | 06/30/2017 | 07/25/2017   | 153.21          |
|                                  |                      |            |                            |         |            |              | <b>153.21</b>   |
| 001-110.000-726.250              | Water                |            |                            |         |            |              |                 |
|                                  | HASTINGS UTILITIES   | 1052       | UTILITIES                  | 140759  | 06/30/2017 | 07/25/2017   | 212.70          |
|                                  |                      |            |                            |         |            |              | <b>212.70</b>   |
| <b>Total Dept. Auditorium:</b>   |                      |            |                            |         |            |              | <b>2,121.04</b> |
| <b>Dept: 120.000 Cemetery</b>    |                      |            |                            |         |            |              |                 |
| 001-120.000-726.050              | Electricity          |            |                            |         |            |              |                 |
|                                  | HASTINGS UTILITIES   | 10128      | JUNE 2017 - ELEC BUD BILL  | 140759  | 07/01/2017 | 07/25/2017   | 104.66          |
|                                  |                      |            |                            |         |            |              | <b>104.66</b>   |
| 001-120.000-726.100              | Natural Gas          |            |                            |         |            |              |                 |
|                                  | HASTINGS UTILITIES   | 1052       | UTILITIES                  | 140759  | 06/30/2017 | 07/25/2017   | 45.25           |
|                                  |                      |            |                            |         |            |              | <b>45.25</b>    |
| 001-120.000-726.150              | Sewer                |            |                            |         |            |              |                 |
|                                  | HASTINGS UTILITIES   | 1052       | UTILITIES                  | 140759  | 06/30/2017 | 07/25/2017   | 26.77           |
|                                  |                      |            |                            |         |            |              | <b>26.77</b>    |
| 001-120.000-726.200              | Telephone            |            |                            |         |            |              |                 |
|                                  | VERIZON WIRELESS     | 9788747953 | CELL PHONES 7/7 - 8/6      | 140768  | 07/24/2017 | 07/25/2017   | 33.36           |
|                                  |                      |            |                            |         |            |              | <b>33.36</b>    |
| 001-120.000-726.250              | Water                |            |                            |         |            |              |                 |
|                                  | HASTINGS UTILITIES   | 1052       | UTILITIES                  | 140759  | 06/30/2017 | 07/25/2017   | 863.54          |
|                                  |                      |            |                            |         |            |              | <b>863.54</b>   |
| <b>Total Dept. Cemetery:</b>     |                      |            |                            |         |            |              | <b>1,073.58</b> |
| <b>Dept: 130.000 Parks</b>       |                      |            |                            |         |            |              |                 |
| 001-130.000-726.050              | Electricity          |            |                            |         |            |              |                 |
|                                  | HASTINGS UTILITIES   | 10128      | JUNE 2017 - ELEC BUD BILL  | 140759  | 07/01/2017 | 07/25/2017   | 3,375.28        |
|                                  |                      |            |                            |         |            |              | <b>3,375.28</b> |
| 001-130.000-726.100              | Natural Gas          |            |                            |         |            |              |                 |
|                                  | HASTINGS UTILITIES   | 1052       | UTILITIES                  | 140759  | 06/30/2017 | 07/25/2017   | 40.99           |
|                                  |                      |            |                            |         |            |              | <b>40.99</b>    |
| 001-130.000-726.150              | Sewer                |            |                            |         |            |              |                 |
|                                  | HASTINGS UTILITIES   | 1052       | UTILITIES                  | 140759  | 06/30/2017 | 07/25/2017   | 269.64          |
|                                  |                      |            |                            |         |            |              | <b>269.64</b>   |
| 001-130.000-726.200              | Telephone            |            |                            |         |            |              |                 |
|                                  | VERIZON WIRELESS     | 9788747953 | CELL PHONES 7/7 - 8/6      | 140768  | 07/24/2017 | 07/25/2017   | 107.56          |
|                                  | WINDSTREAM COMMUNICA | 090212392  | CITY AND DEPT PHONES 7/4 - | 140772  | 07/07/2017 | 07/25/2017   | 71.86           |

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|                                         |                        |                       |                              |         |            |              | <b>179.42</b>    |
| 001-130.000-726.250                     | Water                  |                       |                              |         |            |              |                  |
|                                         | HASTINGS UTILITIES     | 1052                  | UTILITIES                    | 140759  | 06/30/2017 | 07/25/2017   | 13,548.81        |
|                                         |                        |                       |                              |         |            |              | <b>13,548.81</b> |
| <b>Total Dept. Parks:</b>               |                        |                       |                              |         |            |              | <b>17,414.14</b> |
| <b>Dept: 140.000 Water Park</b>         |                        |                       |                              |         |            |              |                  |
| 001-140.000-726.050                     | Electricity            |                       |                              |         |            |              |                  |
|                                         | HASTINGS UTILITIES     | 10128                 | JUNE 2017 - ELEC BUD BILL    | 140759  | 07/01/2017 | 07/25/2017   | 1,978.37         |
|                                         |                        |                       |                              |         |            |              | <b>1,978.37</b>  |
| 001-140.000-726.100                     | Natural Gas            |                       |                              |         |            |              |                  |
|                                         | HASTINGS UTILITIES     | 1052                  | UTILITIES                    | 140759  | 06/30/2017 | 07/25/2017   | 1,865.45         |
|                                         |                        |                       |                              |         |            |              | <b>1,865.45</b>  |
| 001-140.000-726.150                     | Sewer                  |                       |                              |         |            |              |                  |
|                                         | HASTINGS UTILITIES     | 1052                  | UTILITIES                    | 140759  | 06/30/2017 | 07/25/2017   | 273.06           |
|                                         |                        |                       |                              |         |            |              | <b>273.06</b>    |
| 001-140.000-726.250                     | Water                  |                       |                              |         |            |              |                  |
|                                         | HASTINGS UTILITIES     | 1052                  | UTILITIES                    | 140759  | 06/30/2017 | 07/25/2017   | 2,062.15         |
|                                         |                        |                       |                              |         |            |              | <b>2,062.15</b>  |
| 001-140.000-731.205                     | Concessions            |                       |                              |         |            |              |                  |
|                                         | CASH-WA DISTRIBUTING   | 11093732              | CONCESSIONS/RESALE           | 140754  | 07/07/2017 | 07/25/2017   | 873.78           |
|                                         | CASH-WA DISTRIBUTING   | 11103963              | CONCESSIONS/RESALE           | 140754  | 07/17/2017 | 07/25/2017   | 349.45           |
|                                         | CASH-WA DISTRIBUTING   | 11105078              | CONCESSIONS/RESALE           | 140754  | 07/18/2017 | 07/25/2017   | 299.97           |
|                                         | CASH-WA DISTRIBUTING   | 11050568              | CONCESSIONS/ AMOUNT DUE      | 140754  | 06/05/2017 | 07/25/2017   | 540.00           |
|                                         | CASH-WA DISTRIBUTING   | 11059891              | CONCESSIONS/RESALE           | 140754  | 06/12/2017 | 07/25/2017   | 1,883.73         |
|                                         | CASH-WA DISTRIBUTING   | CM2143072             | CREDIT                       | 140754  | 06/12/2017 | 07/25/2017   | -72.15           |
|                                         | CASH-WA DISTRIBUTING   | CM2142072             | CREDIT                       | 140754  | 06/13/2017 | 07/25/2017   | -64.20           |
|                                         | CASH-WA DISTRIBUTING   | CM2142071             | CREDIT                       | 140754  | 06/13/2017 | 07/25/2017   | -42.80           |
|                                         | CASH-WA DISTRIBUTING   | 11063529              | CONCESSIONS/RESALE           | 140754  | 06/14/2017 | 07/25/2017   | 579.82           |
|                                         | CASH-WA DISTRIBUTING   | 11068988              | CONCESSIONS/RESALE           | 140754  | 06/19/2017 | 07/25/2017   | 477.41           |
|                                         | CASH-WA DISTRIBUTING   | 11071217              | CONCESSIONS/RESALE           | 140754  | 06/20/2017 | 07/25/2017   | 657.09           |
|                                         | CASH-WA DISTRIBUTING   | 11080638              | CONCESSIONS/RESALE           | 140754  | 06/27/2017 | 07/25/2017   | 311.80           |
|                                         | CASH-WA DISTRIBUTING   | 11084218              | CONCESSIONS/RESALE           | 140754  | 06/29/2017 | 07/25/2017   | 807.69           |
|                                         | CASH-WA DISTRIBUTING   | 11085948              | CONCESSIONS/RESALE           | 140754  | 06/30/2017 | 07/25/2017   | 355.60           |
|                                         | CASH-WA DISTRIBUTING   | 11089029              | CONCESSIONS/RESALE           | 140754  | 07/04/2017 | 07/25/2017   | 796.42           |
|                                         | CASH-WA DISTRIBUTING   | 11095106              | CONCESSIONS/RESALE           | 140754  | 07/10/2017 | 07/25/2017   | 437.30           |
|                                         | CASH-WA DISTRIBUTING   | 11098017              | CONCESSIONS/RESALE           | 140754  | 07/10/2017 | 07/25/2017   | 805.76           |
|                                         | CASH-WA DISTRIBUTING   | 11102847              | CONCESSIONS/RESALE           | 140754  | 07/14/2017 | 07/25/2017   | 211.62           |
|                                         |                        |                       |                              |         |            |              | <b>9,208.29</b>  |
| <b>Total Dept. Water Park:</b>          |                        |                       |                              |         |            |              | <b>15,387.32</b> |
| <b>Dept: 145.000 Recreation prograr</b> |                        |                       |                              |         |            |              |                  |
| 001-145.000-723.050                     | Advertising            |                       |                              |         |            |              |                  |
|                                         | PLATTE RIVER RADIO INC | 31017-1               | ADV FOR 4TH OF JULY          | 140765  | 06/02/2017 | 07/25/2017   | 125.00           |
|                                         |                        |                       |                              |         |            |              | <b>125.00</b>    |
| 001-145.000-726.050                     | Electricity            |                       |                              |         |            |              |                  |
|                                         | HASTINGS UTILITIES     | 10128                 | JUNE 2017 - ELEC BUD BILL    | 140759  | 07/01/2017 | 07/25/2017   | 319.10           |
|                                         |                        |                       |                              |         |            |              | <b>319.10</b>    |
| 001-145.000-726.150                     | Sewer                  |                       |                              |         |            |              |                  |
|                                         | HASTINGS UTILITIES     | 1052                  | UTILITIES                    | 140759  | 06/30/2017 | 07/25/2017   | 19.26            |
|                                         |                        |                       |                              |         |            |              | <b>19.26</b>     |
| 001-145.000-726.200                     | Telephone              |                       |                              |         |            |              |                  |
|                                         | CHARTER COMMUNICATIONS | ACT: 8356151400263913 | INTERNET SERVICE 8/20 - 9/15 | 140755  | 08/10/2017 | 07/25/2017   | 77.37            |
|                                         | CHARTER COMMUNICATIONS | ACT: 8356151400263913 | BALANCE DUE                  | 140755  | 08/10/2017 | 07/25/2017   | 14.69            |

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|                                      |                           |                  |                             |         |            |              | 92.06    |
| 001-145.000-726.250                  | Water                     |                  |                             |         |            |              |          |
|                                      | HASTINGS UTILITIES        | 1052             | UTILITIES                   | 140759  | 06/30/2017 | 07/25/2017   | 72.35    |
|                                      |                           |                  |                             |         |            |              | 72.35    |
| Total Dept. Recreation programming:  |                           |                  |                             |         |            |              | 627.77   |
| Dept: 150.000 Library                |                           |                  |                             |         |            |              |          |
| 001-150.000-726.050                  | Electricity               |                  |                             |         |            |              |          |
|                                      | HASTINGS UTILITIES        | 10128            | JUNE 2017 - ELEC BUD BILL   | 140759  | 07/01/2017 | 07/25/2017   | 900.00   |
|                                      | HASTINGS UTILITIES        | 10128            | JUNE 2017 - ELEC BUD BILL   | 140759  | 07/01/2017 | 07/25/2017   | 474.20   |
|                                      |                           |                  |                             |         |            |              | 1,374.20 |
| 001-150.000-726.200                  | Telephone                 |                  |                             |         |            |              |          |
|                                      | CHARTER COMMUNICATIONS    | 8356151400337394 | INTERNET SERV 7/7 - 8/6     | 140755  | 06/27/2017 | 07/25/2017   | 89.98    |
|                                      | WINDSTREAM COMMUNICATIONS | 090212392        | CITY AND DEPT PHONES 7/4 -  | 140772  | 07/07/2017 | 07/25/2017   | 67.28    |
|                                      |                           |                  |                             |         |            |              | 157.26   |
| Total Dept. Library:                 |                           |                  |                             |         |            |              | 1,531.46 |
| Dept: 220.000 911 center             |                           |                  |                             |         |            |              |          |
| 001-220.000-726.200                  | Telephone                 |                  |                             |         |            |              |          |
|                                      | WINDSTREAM COMMUNICATIONS | 090239051        | 911 LINES 7/4 - 8/3         | 140772  | 07/07/2017 | 07/25/2017   | 109.99   |
|                                      | WINDSTREAM COMMUNICATIONS | 090219386        | PARKS/REC ALARM 7/4 - 8/3   | 140772  | 07/07/2017 | 07/25/2017   | 98.50    |
|                                      | WINDSTREAM COMMUNICATIONS | 090223888        | LIBRARY ALARM               | 140772  | 07/07/2017 | 07/25/2017   | 16.83    |
|                                      | WINDSTREAM COMMUNICATIONS | 090223889        | MUSEUM ALARM                | 140772  | 07/07/2017 | 07/25/2017   | 16.83    |
|                                      | WINDSTREAM COMMUNICATIONS | 090223890        | ENG ALARM                   | 140772  | 07/07/2017 | 07/25/2017   | 16.83    |
|                                      | WINDSTREAM COMMUNICATIONS | 090229723        | LINCOLN PARK FS (CIVIL DEF) | 140772  | 07/07/2017 | 07/25/2017   | 119.74   |
|                                      | WINDSTREAM COMMUNICATIONS | 090212392        | CITY AND DEPT PHONES 7/4 -  | 140772  | 07/07/2017 | 07/25/2017   | 2.56     |
|                                      | WINDSTREAM COMMUNICATIONS | 090212392        | CITY AND DEPT PHONES 7/4 -  | 140772  | 07/07/2017 | 07/25/2017   | 4,493.24 |
|                                      |                           |                  |                             |         |            |              | 4,874.52 |
| Total Dept. 911 center:              |                           |                  |                             |         |            |              | 4,874.52 |
| Dept: 230.000 Hastings Fire & Rescue |                           |                  |                             |         |            |              |          |
| 001-230.000-726.050                  | Electricity               |                  |                             |         |            |              |          |
|                                      | HASTINGS UTILITIES        | 10128            | JUNE 2017 - ELEC BUD BILL   | 140759  | 07/01/2017 | 07/25/2017   | 2,250.95 |
|                                      |                           |                  |                             |         |            |              | 2,250.95 |
| 001-230.000-726.100                  | Natural Gas               |                  |                             |         |            |              |          |
|                                      | HASTINGS UTILITIES        | 02070920-00      | HPS UTILITIES               | 140759  | 05/31/2017 | 07/25/2017   | 57.37    |
|                                      | HASTINGS UTILITIES        | 20751290-00      | LPS UTILITIES               | 140759  | 06/22/2017 | 07/25/2017   | 35.04    |
|                                      |                           |                  |                             |         |            |              | 92.41    |
| 001-230.000-726.150                  | Sewer                     |                  |                             |         |            |              |          |
|                                      | HASTINGS UTILITIES        | 02070920-00      | HPS UTILITIES               | 140759  | 05/31/2017 | 07/25/2017   | 61.56    |
|                                      | HASTINGS UTILITIES        | 20751290-00      | LPS UTILITIES               | 140759  | 06/22/2017 | 07/25/2017   | 56.86    |
|                                      |                           |                  |                             |         |            |              | 118.42   |
| 001-230.000-726.200                  | Telephone                 |                  |                             |         |            |              |          |
|                                      | CHARTER COMMUNICATIONS    | 8356151400039545 | LPS INTERNET                | 140755  | 06/20/2017 | 07/25/2017   | 87.38    |
|                                      | VERIZON WIRELESS          | 9788747953       | CELL PHONES 7/7 - 8/6       | 140768  | 07/24/2017 | 07/25/2017   | 457.29   |
|                                      | WINDSTREAM COMMUNICATIONS | 090212392        | CITY AND DEPT PHONES 7/4 -  | 140772  | 07/07/2017 | 07/25/2017   | 10.29    |
|                                      |                           |                  |                             |         |            |              | 554.96   |
| 001-230.000-726.250                  | Water                     |                  |                             |         |            |              |          |
|                                      | HASTINGS UTILITIES        | 02070920-00      | HPS UTILITIES               | 140759  | 05/31/2017 | 07/25/2017   | 94.11    |
|                                      | HASTINGS UTILITIES        | 20751290-00      | LPS UTILITIES               | 140759  | 06/22/2017 | 07/25/2017   | 110.43   |
|                                      |                           |                  |                             |         |            |              | 204.54   |
| 001-230.000-737.200                  | Building Maint            |                  |                             |         |            |              |          |
|                                      | RUSS'S MARKET             | 117036           | CUPS                        | 140766  | 06/01/2017 | 07/25/2017   | 11.67    |
|                                      |                           |                  |                             |         |            |              | 11.67    |

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| <b>Total Dept. Hastings Fire &amp; Rescue:</b> |                                        |             |                            |         |            |              | <b>3,232.95</b> |
| <b>Dept: 230.300 Ambulance Service</b>         |                                        |             |                            |         |            |              |                 |
| 001-230.300-720.300                            | Professional<br>ESSENTIAL SCREENS      | 43969       | PRE-EMPTY BCKG - HALBMAIE  | 140757  | 06/13/2017 | 07/25/2017   | 73.10           |
|                                                |                                        |             |                            |         |            |              | <b>73.10</b>    |
| 001-230.300-726.200                            | Telephone<br>VERIZON WIRELESS          | 9788747953  | CELL PHONES 7/7 - 8/6      | 140768  | 07/24/2017 | 07/25/2017   | 399.05          |
|                                                | VERIZON WIRELESS                       | 9788747955  | AMBULANCE IPADS            | 140768  | 07/06/2017 | 07/25/2017   | 320.08          |
|                                                | VERIZON WIRELESS                       | 9788747954  | AMBULANCE IPADS            | 140768  | 07/06/2017 | 07/25/2017   | 105.84          |
|                                                |                                        |             |                            |         |            |              | <b>824.97</b>   |
| <b>Total Dept. Ambulance Service:</b>          |                                        |             |                            |         |            |              | <b>898.07</b>   |
| <b>Dept: 240.000 Police</b>                    |                                        |             |                            |         |            |              |                 |
| 001-240.000-726.050                            | Electricity<br>HASTINGS UTILITIES      | 10128       | JUNE 2017 - ELEC BUD BILL  | 140759  | 07/01/2017 | 07/25/2017   | 5,139.85        |
|                                                |                                        |             |                            |         |            |              | <b>5,139.85</b> |
| 001-240.000-726.100                            | Natural Gas<br>HASTINGS UTILITIES      | 09340740-00 | POLICE DEPT UTILITIES      | 140759  | 06/17/2017 | 07/25/2017   | 1,351.11        |
|                                                |                                        |             |                            |         |            |              | <b>1,351.11</b> |
| 001-240.000-726.150                            | Sewer<br>HASTINGS UTILITIES            | 09340740-00 | POLICE DEPT UTILITIES      | 140759  | 06/17/2017 | 07/25/2017   | 21.61           |
|                                                |                                        |             |                            |         |            |              | <b>21.61</b>    |
| 001-240.000-726.200                            | Telephone<br>WINDSTREAM COMMUNICA      | 090212392   | CITY AND DEPT PHONES 7/4 - | 140772  | 07/07/2017 | 07/25/2017   | 42.11           |
|                                                |                                        |             |                            |         |            |              | <b>42.11</b>    |
| 001-240.000-726.250                            | Water<br>HASTINGS UTILITIES            | 09340740-00 | POLICE DEPT UTILITIES      | 140759  | 06/17/2017 | 07/25/2017   | 111.98          |
|                                                |                                        |             |                            |         |            |              | <b>111.98</b>   |
| 001-240.000-727.800                            | R & M Vehicl<br>AUTO GLASS EXPERTS LLC | 22430       | WINDOW TINT - MALIBU       | 140753  | 06/20/2017 | 07/25/2017   | 185.00          |
|                                                |                                        |             |                            |         |            |              | <b>185.00</b>   |
| <b>Total Dept. Police:</b>                     |                                        |             |                            |         |            |              | <b>6,851.66</b> |
| <b>Dept: 330.100 EPA 2nd street sub</b>        |                                        |             |                            |         |            |              |                 |
| 001-330.100-726.100                            | Natural Gas<br>HASTINGS UTILITIES      | 18691902-00 | EPA 2ND STREET SITE        | 140759  | 06/20/2017 | 07/25/2017   | 13.52           |
|                                                |                                        |             |                            |         |            |              | <b>13.52</b>    |
| 001-330.100-726.150                            | Sewer<br>HASTINGS UTILITIES            | 18691902-00 | EPA 2ND STREET SITE        | 140759  | 06/20/2017 | 07/25/2017   | 21.61           |
|                                                |                                        |             |                            |         |            |              | <b>21.61</b>    |
| 001-330.100-726.250                            | Water<br>HASTINGS UTILITIES            | 18691902-00 | EPA 2ND STREET SITE        | 140759  | 06/20/2017 | 07/25/2017   | 25.89           |
|                                                |                                        |             |                            |         |            |              | <b>25.89</b>    |
| <b>Total Dept. EPA 2nd street subsite:</b>     |                                        |             |                            |         |            |              | <b>61.02</b>    |
| <b>Dept: 620.000 Airport</b>                   |                                        |             |                            |         |            |              |                 |
| 001-620.000-726.050                            | Electricity<br>HASTINGS UTILITIES      | 10128       | JUNE 2017 - ELEC BUD BILL  | 140759  | 07/01/2017 | 07/25/2017   | 733.17          |
|                                                |                                        |             |                            |         |            |              | <b>733.17</b>   |
| 001-620.000-726.100                            | Natural Gas<br>HASTINGS UTILITIES      | 111627      | AIRPORT UTILITIES          | 140759  | 07/04/2017 | 07/25/2017   | 23.77           |

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PREPAID VOUCHERS 7/25/17

Date: 07/24/2017

Time: 2:13 pm

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City of Hastings

| Fund/Dept/Acct                        | Vendor Name                              | Invoice #   | Invoice Desc.              | Check # | Due Date   | Posting Date                  | Amount           |
|---------------------------------------|------------------------------------------|-------------|----------------------------|---------|------------|-------------------------------|------------------|
|                                       |                                          |             |                            |         |            |                               | <b>23.77</b>     |
| 001-620.000-726.150                   | Sewer<br>HASTINGS UTILITIES              | 111627      | AIRPORT UTILITIES          | 140759  | 07/04/2017 | 07/25/2017                    | 53.54            |
|                                       |                                          |             |                            |         |            |                               | <b>53.54</b>     |
| 001-620.000-726.200                   | Telephone<br>VERIZON WIRELESS            | 9788747953  | CELL PHONES 7/7 - 8/6      | 140768  | 07/24/2017 | 07/25/2017                    | 33.44            |
|                                       |                                          |             |                            |         |            |                               | <b>33.44</b>     |
| 001-620.000-726.250                   | Water<br>HASTINGS UTILITIES              | 111627      | AIRPORT UTILITIES          | 140759  | 07/04/2017 | 07/25/2017                    | 30.00            |
|                                       | HASTINGS UTILITIES                       | 111627      | AIRPORT UTILITIES          | 140759  | 07/04/2017 | 07/25/2017                    | 95.40            |
|                                       |                                          |             |                            |         |            |                               | <b>125.40</b>    |
|                                       |                                          |             |                            |         |            | <b>Total Dept. Airport:</b>   | <b>969.32</b>    |
|                                       |                                          |             |                            |         |            | <b>tal Fund GENERAL FUND:</b> | <b>65,858.05</b> |
| <b>Fund: 170 MUSEUM FUND</b>          |                                          |             |                            |         |            |                               |                  |
| <b>Dept: 170.100 Museum administr</b> |                                          |             |                            |         |            |                               |                  |
| 170-170.100-720.350                   | Training & Co<br>AMERICAN ASSN. FOR STAT | RENEWAL     | INSTITUTION BASIC MEMBER   | 140752  | 06/30/2017 | 07/25/2017                    | 115.00           |
|                                       | MUSEUM - PETTY CASH                      | SEC MILEAGE | MILEAGE - 4/15 - 6/30      | 140761  | 07/03/2017 | 07/25/2017                    | 81.64            |
|                                       |                                          |             |                            |         |            |                               | <b>196.64</b>    |
| 170-170.100-723.050                   | Advertising<br>MUSEUM - PETTY CASH       | ADVERTISING | ADVERTISING - SARY TOURISI | 140761  | 07/18/2017 | 07/25/2017                    | 15.10            |
|                                       |                                          |             |                            |         |            |                               | <b>15.10</b>     |
| 170-170.100-724.100                   | Film Print Co<br>CLARK PLANETARIUM       | 327-17      | BLACK HOLES UPGRADE SHO    | 140756  | 07/12/2017 | 07/25/2017                    | 3,500.00         |
|                                       |                                          |             |                            |         |            |                               | <b>3,500.00</b>  |
| 170-170.100-726.050                   | Electricity<br>HASTINGS UTILITIES        | 10128       | JUNE 2017 - ELEC BUD BILL  | 140759  | 07/01/2017 | 07/25/2017                    | -900.00          |
|                                       | HASTINGS UTILITIES                       | 10128       | JUNE 2017 - ELEC BUD BILL  | 140759  | 07/01/2017 | 07/25/2017                    | 5,824.22         |
|                                       |                                          |             |                            |         |            |                               | <b>4,924.22</b>  |
| 170-170.100-726.100                   | Natural Gas<br>HASTINGS UTILITIES        | 02070930-00 | MUSEUM UTILITIES           | 140759  | 07/01/2017 | 07/25/2017                    | 404.51           |
|                                       |                                          |             |                            |         |            |                               | <b>404.51</b>    |
| 170-170.100-726.150                   | Sewer<br>HASTINGS UTILITIES              | 02070930-00 | MUSEUM UTILITIES           | 140759  | 07/01/2017 | 07/25/2017                    | 103.86           |
|                                       |                                          |             |                            |         |            |                               | <b>103.86</b>    |
| 170-170.100-726.200                   | Telephone<br>WINDSTREAM COMMUNICA        | 090212392   | CITY AND DEPT PHONES 7/4 - | 140772  | 07/07/2017 | 07/25/2017                    | 120.85           |
|                                       |                                          |             |                            |         |            |                               | <b>120.85</b>    |
| 170-170.100-726.250                   | Water<br>HASTINGS UTILITIES              | 02070930-00 | MUSEUM UTILITIES           | 140759  | 07/01/2017 | 07/25/2017                    | 448.27           |
|                                       |                                          |             |                            |         |            |                               | <b>448.27</b>    |
| 170-170.100-728.150                   | Film Royalty<br>MUSEUM - PETTY CASH      | USPS        | USPS MO INQ #23503914382 V | 140761  | 06/29/2017 | 07/25/2017                    | 5.95             |
|                                       | MUSEUM - PETTY CASH                      | USPS        | FILM GRTN - DISNEY GG 2    | 140761  | 06/29/2017 | 07/25/2017                    | 1.20             |
|                                       | MUSEUM - PETTY CASH                      | USPS        | FILM GRTN - DISNEY GG 2    | 140761  | 06/29/2017 | 07/25/2017                    | 250.00           |
|                                       | MUSEUM - PETTY CASH                      | USPS        | FILM GRNT - WBROS - WW     | 140761  | 07/17/2017 | 07/25/2017                    | 1.20             |
|                                       | MUSEUM - PETTY CASH                      | USPS        | FILM GRNT - WBROS - WW     | 140761  | 07/17/2017 | 07/25/2017                    | 250.00           |

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City of Hastings

| Fund/Dept/Acct                            | Vendor Name             | Invoice #             | Invoice Desc.              | Check # | Due Date   | Posting Date | Amount           |
|-------------------------------------------|-------------------------|-----------------------|----------------------------|---------|------------|--------------|------------------|
|                                           | WALT DISNEY STUDIO MOTI | BORN IN CHINA         | 1 O F5 WKS - BORN IN CHINA | 140771  | 06/30/2017 | 07/25/2017   | 218.40           |
|                                           | WALT DISNEY STUDIO MOTI | BORN IN CHINA         | 2 OF 5 WKS - BORN IN CHINA | 140771  | 07/09/2017 | 07/25/2017   | 347.10           |
|                                           | WALT DISNEY STUDIO MOTI | BORN IN CHINA         | 3 OF 5 WKS - BORN IN CHINA | 140771  | 07/16/2017 | 07/25/2017   | 202.80           |
|                                           | WALT DISNEY STUDIO MOTI | GRTN PAY CREDIT       | LESS GUARENTEE PAYMENT     | 140771  | 07/16/2017 | 07/25/2017   | -350.00          |
|                                           | WALT DISNEY STUDIO MOTI | GUARDIAN GALAXY       | 1 OF 2 WK GUARDIANS OF GA  | 140771  | 07/16/2017 | 07/25/2017   | 480.98           |
|                                           | WALT DISNEY STUDIO MOTI | GUARD GALAXY 3D       | 1 OF 2 WK - GUARDIAN GALAX | 140771  | 07/16/2017 | 07/25/2017   | 170.23           |
|                                           | WALT DISNEY STUDIO MOTI | GRTN PAY CRE          | LESS GUARANTEE PAYMENT     | 140771  | 07/16/2017 | 07/25/2017   | -250.00          |
|                                           |                         |                       |                            |         |            |              | <b>1,327.86</b>  |
| 170-170.100-743.550                       | Computer Eq             |                       |                            |         |            |              |                  |
|                                           | TAM RETAIL              | 014914                | COMPUTER SHIPPING - BK     | 140767  | 07/10/2017 | 07/25/2017   | 29.94            |
|                                           |                         |                       |                            |         |            |              | <b>29.94</b>     |
| <b>Total Dept. Museum administration:</b> |                         |                       |                            |         |            |              | <b>11,071.25</b> |
| <b>otal Fund MUSEUM FUND:</b>             |                         |                       |                            |         |            |              | <b>11,071.25</b> |
| <b>Fund: 180 STREET FUND</b>              |                         |                       |                            |         |            |              |                  |
| <b>Dept: 000.000</b>                      |                         |                       |                            |         |            |              |                  |
| 180-000.000-726.050                       | Electricity             |                       |                            |         |            |              |                  |
|                                           | HASTINGS UTILITIES      | 10128                 | JUNE 2017 - ELEC BUD BILL  | 140759  | 07/01/2017 | 07/25/2017   | 1,025.79         |
|                                           |                         |                       |                            |         |            |              | <b>1,025.79</b>  |
| 180-000.000-726.060                       | Traffic Signal          |                       |                            |         |            |              |                  |
|                                           | HASTINGS UTILITIES      | 10152                 | TRAFFIC LIGHTS             | 140759  | 07/04/2017 | 07/25/2017   | 952.99           |
|                                           |                         |                       |                            |         |            |              | <b>952.99</b>    |
| 180-000.000-726.100                       | Natural Gas             |                       |                            |         |            |              |                  |
|                                           | HASTINGS UTILITIES      | 09330010-00           | 1100 WEST A - UTILITIES    | 140759  | 06/07/2017 | 07/25/2017   | 9.58             |
|                                           | HASTINGS UTILITIES      | 09330020-00           | 1010 WEST A - UTILITIES    | 140759  | 06/07/2017 | 07/25/2017   | 33.14            |
|                                           |                         |                       |                            |         |            |              | <b>42.72</b>     |
| 180-000.000-726.150                       | Sewer                   |                       |                            |         |            |              |                  |
|                                           | HASTINGS UTILITIES      | 09330020-00           | 1010 WEST A - UTILITIES    | 140759  | 06/07/2017 | 07/25/2017   | 101.51           |
|                                           |                         |                       |                            |         |            |              | <b>101.51</b>    |
| 180-000.000-726.200                       | Telephone               |                       |                            |         |            |              |                  |
|                                           | VERIZON WIRELESS        | 9788747953            | CELL PHONES 7/7 - 8/6      | 140768  | 07/24/2017 | 07/25/2017   | 192.50           |
|                                           | VERIZON WIRELESS        | 9788747953            | CELL PHONES 7/7 - 8/6      | 140768  | 07/24/2017 | 07/25/2017   | 122.73           |
|                                           | WINDSTREAM COMMUNICA    | 090212392             | CITY AND DEPT PHONES 7/4 - | 140772  | 07/07/2017 | 07/25/2017   | 10.07            |
|                                           | WINDSTREAM COMMUNICA    | 090212392             | CITY AND DEPT PHONES 7/4 - | 140772  | 07/07/2017 | 07/25/2017   | 1.36             |
|                                           |                         |                       |                            |         |            |              | <b>326.66</b>    |
| 180-000.000-726.250                       | Water                   |                       |                            |         |            |              |                  |
|                                           | HASTINGS UTILITIES      | 09330010-00           | 1100 WEST A - UTILITIES    | 140759  | 06/07/2017 | 07/25/2017   | 27.25            |
|                                           | HASTINGS UTILITIES      | 09330020-00           | 1010 WEST A - UTILITIES    | 140759  | 06/07/2017 | 07/25/2017   | 72.13            |
|                                           |                         |                       |                            |         |            |              | <b>99.38</b>     |
| 180-000.000-727.710                       | R & M Traffic           |                       |                            |         |            |              |                  |
|                                           | HASTINGS UTILITIES      | 2-5632                | MAINT/OP SCHOOL & TRAFFIC  | 140759  | 06/30/2017 | 07/25/2017   | 1,061.92         |
|                                           |                         |                       |                            |         |            |              | <b>1,061.92</b>  |
| 180-000.000-729.050                       | Dues & Subs             |                       |                            |         |            |              |                  |
|                                           | CHARTER COMMUNICATION   | ACT: 8356151400034330 | INTERNET/CABLE             | 140755  | 07/16/2017 | 07/25/2017   | 94.56            |
|                                           |                         |                       |                            |         |            |              | <b>94.56</b>     |
| <b>Total Dept. 000000:</b>                |                         |                       |                            |         |            |              | <b>3,705.53</b>  |
| <b>Total Fund STREET FUND:</b>            |                         |                       |                            |         |            |              | <b>3,705.53</b>  |

## Fund: 190 KENO BETTERMENT F

Dept: 000.000

|                     |                       |              |                         |        |            |            |           |
|---------------------|-----------------------|--------------|-------------------------|--------|------------|------------|-----------|
| 190-000.000-729.102 | State Lottery         |              |                         |        |            |            |           |
|                     | NE DEPT.OF REVENUE *2 | 2ND QRT KENO | 2ND QRT 2017 KENO TAXES | 140763 | 07/14/2017 | 07/25/2017 | 13,894.00 |

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| Fund/Dept/Acct                 | Vendor Name                             | Invoice #       | Invoice Desc.              | Check # | Due Date   | Posting Date                   | Amount            |
|--------------------------------|-----------------------------------------|-----------------|----------------------------|---------|------------|--------------------------------|-------------------|
|                                |                                         |                 |                            |         |            |                                | 13,894.00         |
|                                |                                         |                 |                            |         |            | <b>Total Dept. 000000:</b>     | <b>13,894.00</b>  |
|                                |                                         |                 |                            |         |            | <b>ENO BETTERMENT FUND:</b>    | <b>13,894.00</b>  |
| <b>Fund: 610 LANDFILL FUND</b> |                                         |                 |                            |         |            |                                |                   |
| <b>Dept: 000.000</b>           |                                         |                 |                            |         |            |                                |                   |
| 610-000.000-720.300            | Professional<br>GLENWOOD TELECOMMUNI    | ACT: 00002603-3 | INTERNET SERV UPGRADE      | 140758  | 08/01/2017 | 07/25/2017                     | 84.95             |
|                                |                                         |                 |                            |         |            |                                | <b>84.95</b>      |
| 610-000.000-720.330            | State Dispos:<br>NE DEPT.OF ENVIRONMENT | 24827           | SOLID WASTE DISPL FEE      | 140762  | 06/30/2017 | 07/25/2017                     | 15,888.94         |
|                                |                                         |                 |                            |         |            |                                | <b>15,888.94</b>  |
| 610-000.000-726.050            | Electricity<br>HASTINGS UTILITIES       | 10128           | JUNE 2017 - ELEC BUD BILL  | 140759  | 07/01/2017 | 07/25/2017                     | 422.82            |
|                                |                                         |                 |                            |         |            |                                | <b>422.82</b>     |
| 610-000.000-726.200            | Telephone<br>VERIZON WIRELESS           | 9788747953      | CELL PHONES 7/7 - 8/6      | 140768  | 07/24/2017 | 07/25/2017                     | 66.72             |
|                                | WINDSTREAM COMMUNICA                    | ACT #090231819  | LAND & FAX                 | 140772  | 07/07/2017 | 07/25/2017                     | 175.43            |
|                                | WINDSTREAM COMMUNICA                    | 090212392       | CITY AND DEPT PHONES 7/4 - | 140772  | 07/07/2017 | 07/25/2017                     | 6.24              |
|                                |                                         |                 |                            |         |            |                                | <b>248.39</b>     |
| 610-000.000-727.500            | R & M Heavy<br>VERIZON WIRELESS         | 9788066896      | ACT #542046136-00001       | 140769  | 06/23/2017 | 07/25/2017                     | 39.02             |
|                                |                                         |                 |                            |         |            |                                | <b>39.02</b>      |
|                                |                                         |                 |                            |         |            | <b>Total Dept. 000000:</b>     | <b>16,684.12</b>  |
|                                |                                         |                 |                            |         |            | <b>tal Fund LANDFILL FUND:</b> | <b>16,684.12</b>  |
|                                |                                         |                 |                            |         |            | <b>Grand Total:</b>            | <b>111,212.95</b> |

### PREPAID VOUCHERS - UMPIRES

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| Fund/Dept/Acct                             | Vendor Name             | Invoice # | Invoice Desc.   | Check # | Due Date   | Posting Date | Amount          |
|--------------------------------------------|-------------------------|-----------|-----------------|---------|------------|--------------|-----------------|
| <b>Fund: 001 GENERAL FUND</b>              |                         |           |                 |         |            |              |                 |
| <b>Dept: 145.000 Recreation prograr</b>    |                         |           |                 |         |            |              |                 |
| 001-145.000-720.331                        | Adult Act. Co           |           |                 |         |            |              |                 |
|                                            | ALEXANDER/RONALD ALAN/  | REC17-05  | UMPIRE 6 GAMES  | 0       | 07/31/2017 | 07/31/2017   | 132.00          |
|                                            | CHASE/ANDREW//          | REC17-01  | UMPIRE 2 GAMES  | 0       | 07/31/2017 | 07/31/2017   | 42.00           |
|                                            | ENGBERG/SCOTT//         | REC07-20  | UMPIRE 12 GAMES | 0       | 07/31/2017 | 07/31/2017   | 276.00          |
|                                            | FABER/TODD//            | REC01-15  | UMPIRE 8 GAMES  | 0       | 07/31/2017 | 07/31/2017   | 184.00          |
|                                            | FERGUSON/RIC//          | REC11-13  | UMPIRE 1 GAME   | 0       | 07/31/2017 | 07/31/2017   | 21.00           |
|                                            | KNAPPLE/FRED H.//       | REC16-09  | UMPIRE 9 GAMES  | 0       | 07/27/2017 | 07/31/2017   | 207.00          |
|                                            | MC AMIS/RANDALL W.//    | REC01-16  | UMPIRE 12 GAMES | 0       | 07/27/2017 | 07/31/2017   | 276.00          |
|                                            | PAGE/DARREN//           | REC17-06  | UMPIRE 12 GAMES | 0       | 07/27/2017 | 07/31/2017   | 252.00          |
|                                            | PETERSON/ANDREW//       | REC13-13  | UMPIRE 14 GAMES | 0       | 07/27/2017 | 07/31/2017   | 294.00          |
|                                            | RATZLAFF/THOMAS J//     | REC11-09  | UMPIRE 6 GAMES  | 0       | 07/27/2017 | 07/31/2017   | 138.00          |
|                                            | THIELE/STEVEN WILFORD// | REC17-07  | UMPIRE 12 GAMES | 0       | 07/27/2017 | 07/31/2017   | 264.00          |
|                                            |                         |           |                 |         |            |              | <b>2,086.00</b> |
| 001-145.000-720.332                        | Youth Act. Cc           |           |                 |         |            |              |                 |
|                                            | GERLOFF/SHELBY//        | REC16-11  | UMPIRE 1 GAME   | 0       | 07/31/2017 | 07/31/2017   | 28.00           |
|                                            | ILLIF/BROCK//           | REC17-09  | UMPIRE 1 GAME   | 0       | 07/27/2017 | 07/31/2017   | 30.00           |
|                                            | ILLIF/CURTIS//          | REC17-11  | UMPIRE 1 GAME   | 0       | 07/27/2017 | 07/31/2017   | 30.00           |
|                                            |                         |           |                 |         |            |              | <b>88.00</b>    |
| <b>Total Dept. Recreation programming:</b> |                         |           |                 |         |            |              | <b>2,174.00</b> |
| <b>tal Fund GENERAL FUND:</b>              |                         |           |                 |         |            |              | <b>2,174.00</b> |
| <b>Grand Total:</b>                        |                         |           |                 |         |            |              | <b>2,174.00</b> |

# Distribution Register by Check



From Check No.: 34846 To Check No.: 35019

Printed: 8/4/2017 14:13

From Check Date: 07/18/2017 - To Check Date: 08/04/2017

| Check No | Supplier | Supplier Name                | Invoice Number                                                                                                                                                               | Invoice Description                                                                                                                                                                                      | Invoice Amt                                                                                                               | Charge Code                                                                                                                                            | GL Amount                                                                                                                              |
|----------|----------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 34846    | 40075    | JOHNSON, MICHAEL             | 071417                                                                                                                                                                       | PUMP IMPELLER                                                                                                                                                                                            | 88.74                                                                                                                     | 2 25140                                                                                                                                                | 88.74                                                                                                                                  |
| 34847    | 58065    | PARR, RYAN                   | 071317                                                                                                                                                                       | TUITION & BOOK REIMBURSEMENT                                                                                                                                                                             | 1,523.43                                                                                                                  | 2 29265                                                                                                                                                | 1,523.43                                                                                                                               |
| 34848    | 13075    | CHARTER COMMUNICATIONS       | 070717 0354001070                                                                                                                                                            | PHONE & INTERNET SERVICE                                                                                                                                                                                 | 1,220.16                                                                                                                  | 1 69180<br>1 69190<br>1 69210                                                                                                                          | 90.00<br>90.00<br>1,040.16                                                                                                             |
|          |          |                              |                                                                                                                                                                              |                                                                                                                                                                                                          | 1,220.16                                                                                                                  |                                                                                                                                                        | 1,220.16                                                                                                                               |
| 34849    | 54526    | NEBRASKA PUBLIC POWER DIST   | 34679                                                                                                                                                                        | TRANSMISSION SERVICE                                                                                                                                                                                     | 42,847.28                                                                                                                 | 2 22322                                                                                                                                                | 42,847.28                                                                                                                              |
| 34850    | 75415    | U S BANK                     | 071017 4485594555                                                                                                                                                            | MEAL EXPENSES                                                                                                                                                                                            | 45.85                                                                                                                     | 1 69220                                                                                                                                                | 45.85                                                                                                                                  |
| 34851    | 24975    | FEDEX                        | 5-870-57031                                                                                                                                                                  | DELIVERY SERVICES                                                                                                                                                                                        | 88.46                                                                                                                     | 1 35532                                                                                                                                                | 88.46                                                                                                                                  |
| 34852    | 53125    | NE DEPT. OF NATURAL RESOURC  | 072017 WA-296                                                                                                                                                                | ASR DAM CONSTRUCTION CERT FI                                                                                                                                                                             | 10.00                                                                                                                     | 1 30296                                                                                                                                                | 10.00                                                                                                                                  |
| 34853    | 17175    | COX, DONALD R                | 072517                                                                                                                                                                       | REIMBURSEMENT OF EXPENSES                                                                                                                                                                                | 65.13                                                                                                                     | 2 29220                                                                                                                                                | 65.13                                                                                                                                  |
| 34854    | 34425    | HERITAGE BANK                | 072817                                                                                                                                                                       | EMPLOYEE FLEX PLAN DEDUCTION                                                                                                                                                                             | 7,685.73                                                                                                                  | 1 61292                                                                                                                                                | 7,685.73                                                                                                                               |
| 34855    | 41200    | KATHLEEN A LAUGHLIN          | 072817 15-41723-T                                                                                                                                                            | REMIT GARNISHMENT                                                                                                                                                                                        | 180.00                                                                                                                    | 1 62410                                                                                                                                                | 180.00                                                                                                                                 |
| 34856    | 53076    | NE DEPT OF LABOR-UNEMPLOYME  | 072817 W-0621                                                                                                                                                                | REMIT GARNISHMENT                                                                                                                                                                                        | 94.36                                                                                                                     | 1 62410                                                                                                                                                | 94.36                                                                                                                                  |
| 34857    | 53225    | NE DEPT. OF REVENUE          | 072817 LEVY NO 2                                                                                                                                                             | REMIT GARNISHMENT                                                                                                                                                                                        | 492.65                                                                                                                    | 1 62410                                                                                                                                                | 492.65                                                                                                                                 |
| 34858    | 70300    | STATE DISBURSEMENT UNIT      | 072817 CO1482539                                                                                                                                                             | REMIT GARNISHMENT                                                                                                                                                                                        | 248.00                                                                                                                    | 1 62410                                                                                                                                                | 248.00                                                                                                                                 |
| 34859    | 77050    | VERIZON WIRELESS             | 9789080003                                                                                                                                                                   | MACHINE TO MACHINE SHARING                                                                                                                                                                               | 127.72                                                                                                                    | 1 69180<br>2 25700                                                                                                                                     | 63.86<br>63.86                                                                                                                         |
|          |          |                              |                                                                                                                                                                              |                                                                                                                                                                                                          | 127.72                                                                                                                    |                                                                                                                                                        | 127.72                                                                                                                                 |
| 34860    | R4360    | HELEN M PIERCE               | 061917-2                                                                                                                                                                     | CUSTOMER INCENTIVE PAYMENT                                                                                                                                                                               | 75.00                                                                                                                     | 1 35571                                                                                                                                                | 75.00                                                                                                                                  |
| 34861    | 24975    | FEDEX                        | 5-878-34400                                                                                                                                                                  | DELIVERY SERVICE                                                                                                                                                                                         | 118.22                                                                                                                    | 1 35532<br>1 69210                                                                                                                                     | 88.90<br>29.32                                                                                                                         |
|          |          |                              |                                                                                                                                                                              |                                                                                                                                                                                                          | 118.22                                                                                                                    |                                                                                                                                                        | 118.22                                                                                                                                 |
| 34862    | 36675    | I B T, INC.                  | 7062796                                                                                                                                                                      | FILTERS, CLEANER                                                                                                                                                                                         | 1,864.05                                                                                                                  | 2 25115<br>2 25115<br>2 75065<br>2 75065                                                                                                               | 13.40<br>90.00<br>350.65<br>1,410.00                                                                                                   |
|          |          |                              |                                                                                                                                                                              |                                                                                                                                                                                                          | 1,864.05                                                                                                                  |                                                                                                                                                        | 1,864.05                                                                                                                               |
| 34863    | 56925    | OMAHA VALVE & FITTING CO.    | 4143519                                                                                                                                                                      | BOILER PARTS                                                                                                                                                                                             | 571.25                                                                                                                    | 2 75125                                                                                                                                                | 571.25                                                                                                                                 |
| 34864    | 01875    | ADAMS COUNTY REGISTER OF DE  | 23                                                                                                                                                                           | LIENS                                                                                                                                                                                                    | 21.50                                                                                                                     | 1 69180                                                                                                                                                | 21.50                                                                                                                                  |
| 34865    | 02675    | AIRGAS USA, LLC              | 9064681724<br>9064682015<br>9065213805<br>9065243813<br>9065274521<br>9065324019<br>9065789936<br>9065789937<br>9701566050<br><br>9701566051<br><br>9945600206<br>9945600428 | TIE OFFS<br>TIE OFFS<br>EPA GAS<br>MOTOR & DUCTING<br>EAR PLUGS<br>WELDING ROD<br>HARD HAT SWEAT BANDS<br>SAFETY GLASSES<br>TIE OFFS<br><br>TIE OFFS<br><br>JUNE CYLINDER RENTAL<br>JUNE CYLINDER RENTAL | 124.67<br>70.80<br>1,306.72<br>1,344.39<br>53.15<br>12.29<br>22.47<br>32.61<br>(17.61)<br><br>(7.86)<br><br>7.06<br>22.98 | 1 61632<br>1 61632<br>2 25125<br>1 45450<br>2 79275<br>2 25700<br>2 75065<br>2 79275<br>1 61632<br>2 29270<br>1 61632<br>2 29270<br>2 25125<br>2 25125 | 124.67<br>70.80<br>1,306.72<br>1,344.39<br>53.15<br>12.29<br>22.47<br>32.61<br>(124.67)<br>107.06<br>(70.80)<br>62.94<br>7.06<br>22.98 |
|          |          |                              |                                                                                                                                                                              |                                                                                                                                                                                                          | 2,971.67                                                                                                                  |                                                                                                                                                        | 2,971.67                                                                                                                               |
| 34866    | 03225    | ALLIED ELECTRONICS, INC.     | 9008075035                                                                                                                                                                   | DOOR STOP KIT                                                                                                                                                                                            | 172.60                                                                                                                    | 2 25135                                                                                                                                                | 172.60                                                                                                                                 |
| 34867    | 03675    | ALTEC INDUSTRIES INC.        | 50129871<br>50131583                                                                                                                                                         | REPAIR ALLEY MACHINE<br>TRUCK REPAIRS                                                                                                                                                                    | 459.00<br>949.81                                                                                                          | 2 25820<br>2 21844                                                                                                                                     | 459.00<br>949.81                                                                                                                       |
|          |          |                              |                                                                                                                                                                              |                                                                                                                                                                                                          | 1,408.81                                                                                                                  |                                                                                                                                                        | 1,408.81                                                                                                                               |
| 34868    | 04275    | AMERICAN FENCE COMPANY, INC. | 11835                                                                                                                                                                        | FRONT GATE REMOTES                                                                                                                                                                                       | 80.00                                                                                                                     | 1 45450                                                                                                                                                | 80.00                                                                                                                                  |
| 34869    | 06795    | AUTOMATED VALVE & CONTROL    | 1754032                                                                                                                                                                      | ACTUATOR                                                                                                                                                                                                 | 2,128.80                                                                                                                  | 1 69330<br>1 69330                                                                                                                                     | 628.80<br>1,500.00                                                                                                                     |
|          |          |                              |                                                                                                                                                                              |                                                                                                                                                                                                          | 2,128.80                                                                                                                  |                                                                                                                                                        | 2,128.80                                                                                                                               |
| 34870    | 08775    | BEYKE SIGNS                  | 23282                                                                                                                                                                        | SIGNS                                                                                                                                                                                                    | 149.80                                                                                                                    | 2 95065                                                                                                                                                | 149.80                                                                                                                                 |

# Distribution Register by Check

Printed: 8/4/2017 14:13

From Check No.: 34846 To Check No.: 35019

From Check Date: 07/18/2017 - To Check Date: 08/04/2017

| Check No | Supplier | Supplier Name                 | Invoice Number | Invoice Description            | Invoice Amt | Charge Code | GL Amount |
|----------|----------|-------------------------------|----------------|--------------------------------|-------------|-------------|-----------|
| 34871    | 08925    | BIG G                         | 576206/1       | VINYL COATED CLIPS             | 17.87       | 1 61847     | 17.87     |
|          |          |                               | 576387/1       | WATER SOFTENER, PELLETS, NOZ   | 69.58       | 1 45430     | 69.58     |
|          |          |                               | 576419/1       | HITCH BALL                     | 7.89        | 1 45430     | 7.89      |
|          |          |                               | 576525/1       | BUFFER PADS, CLOROX WIPES      | 98.30       | 2 75065     | 98.30     |
|          |          |                               | 576695         | SILICONE, DUCT TAPE, STAKES    | 1,657.38    | 1 61561     | 1,558.59  |
|          |          |                               |                |                                |             | 2 21561     | 98.79     |
|          |          |                               | 576716/1       | SAND BAGS                      | 27.80       | 1 15750     | 27.80     |
|          |          |                               | 576719/1       | SCREWDRIVER IMPACT & BITS      | 15.87       | 2 25064     | 15.87     |
|          |          |                               | 576783/1       | SPRAYER                        | 30.81       | 1 69330     | 30.81     |
|          |          |                               | 576808/1       | AIR FILTERS FOR TRAFFIC SIGNAL | 75.51       | 2 24182     | 75.51     |
|          |          |                               | 576809/1       | FILTERS FOR TRAFFIC SIGNALS    | 1.33        | 2 24182     | 1.33      |
|          |          |                               | 576836/1       | WISE GRIPS                     | 43.63       | 2 25064     | 43.63     |
|          |          |                               | 576939/1       | SAW BLADES, NUTS, PUMICE STON  | 109.81      | 1 35540     | 8.03      |
|          |          |                               |                |                                |             | 1 61630     | 3.36      |
|          |          |                               |                |                                |             | 2 25820     | 98.42     |
|          |          |                               | 577286/1       | TAPE, SUPER GLUE               | 108.12      | 1 61630     | 108.12    |
|          |          |                               | 577307/1       | TOOLS                          | 41.99       | 1 15750     | 41.99     |
|          |          |                               | 577338/1       | SHOP VAC BRUSHES, TOOLS        | 59.25       | 2 25064     | 8.37      |
|          |          |                               |                |                                |             | 2 25064     | 50.88     |
|          |          |                               | 577339/1       | VACUUM BAGS                    | 13.50       | 2 75065     | 13.50     |
|          |          |                               | 577341/1       | LAUNDRY SOAP                   | 32.81       | 2 95065     | 32.81     |
|          |          |                               | 577342/1       | DISINFECTING WIPES             | 70.32       | 2 75065     | 70.32     |
|          |          |                               | 577754/1       | WRENCHES                       | 82.17       | 2 25064     | 82.17     |
|          |          |                               | 577807/1       | POLE SAW, POWER PRNER, EXTEN   | 438.58      | 1 69330     | 438.58    |
|          |          |                               | 577808/1       | SPRAY NOZZLES                  | 13.63       | 1 69330     | 13.63     |
|          |          |                               | 577844/1       | FITTINGS                       | 42.06       | 2 75115     | 42.06     |
|          |          |                               | 578301/1       | PADLOCK, STAMP SET             | 37.09       | 2 25140     | 37.09     |
|          |          |                               |                |                                | 3,095.30    |             | 3,095.30  |
| 34872    | 10525    | BUSINESS WORLD PRODUCTS       | 634109         | SDS BINDERS                    | 1,052.88    | 1 69270     | 1,052.88  |
|          |          |                               | 634540         | COPY PAPER, TAPE DISPENSERS    | 175.52      | 1 61561     | 175.52    |
|          |          |                               |                |                                | 1,228.40    |             | 1,228.40  |
| 34873    | 10575    | BUTLER AG EQUIPMENT           | 16WO0009248    | REPAIR AG CHEM MACHINE         | 501.00      | 1 45520     | 501.00    |
| 34874    | 10775    | C D W GOVERNMENT, INC.        | JKR3893        | PRINTER CARTRIDGES             | 147.85      | 2 95065     | 147.85    |
|          |          |                               | JMW6566        | COMPUTER                       | 2,054.90    | 1 15460     | 554.90    |
|          |          |                               |                |                                |             | 1 15460     | 1,500.00  |
|          |          |                               | JPD9029        | SOFTWARE LICENSES              | 819.99      | 1 69180     | 819.99    |
|          |          |                               |                |                                | 3,022.74    |             | 3,022.74  |
| 34875    | 11500    | CAPITAL BUSINESS SYSTEMS, INC | 21010404       | COPIER LEASES                  | 630.01      | 1 61630     | 197.71    |
|          |          |                               |                |                                |             | 2 75065     | 432.30    |
|          |          |                               |                |                                | 630.01      |             | 630.01    |
| 34876    | 12625    | CENTRAL NEBRASKA COLLECTION   | JULY 31 2017   | COLLECTION AGENCY FEES         | 300.73      | 1 69030     | 300.73    |
| 34877    | 12675    | CENTRAL NEBRASKA EQUIPMENT    | 94386          | TRIGGER GUN                    | 47.62       | 1 61847     | 47.62     |
| 34878    | 13225    | CHEMTREAT, INC                | 2445786        | BOILER CHEMICALS               | 3,667.56    | 2 25025     | 1,500.00  |
|          |          |                               | 2449418        | BOILER CHEMICALS               | 1,098.30    | 2 25025     | 2,167.56  |
|          |          |                               | 2449985        | BOILER CHEMICALS               | 1,098.30    | 2 25025     | 1,098.30  |
|          |          |                               |                |                                | 5,864.16    | 2 25025     | 1,098.30  |
|          |          |                               |                |                                |             |             | 5,864.16  |
| 34879    | 13610    | CINTAS CORPORATION            | 449641162      | UNIFORM SERVICE                | 227.25      | 1 49270     | 11.72     |
|          |          |                               |                |                                |             | 1 69270     | 4.63      |
|          |          |                               |                |                                |             | 2 29270     | 210.90    |
|          |          |                               | 449641166      | UNIFORM SERVICE                | 164.20      | 2 79275     | 164.20    |
|          |          |                               | 449642253      | UNIFORM SERVICE                | 227.25      | 1 49270     | 11.72     |
|          |          |                               |                |                                |             | 1 69270     | 4.63      |
|          |          |                               |                |                                |             | 2 29270     | 210.90    |
|          |          |                               | 449642257      | UNIFORM SERVICE                | 164.20      | 2 79275     | 164.20    |
|          |          |                               | 449643335      | UNIFORM SERVICE                | 227.25      | 1 49270     | 11.72     |
|          |          |                               |                |                                |             | 1 69270     | 4.63      |
|          |          |                               |                |                                |             | 2 29270     | 210.90    |
|          |          |                               | 449643339      | UNIFORM SERVICE                | 164.20      | 2 79275     | 164.20    |
|          |          |                               | 449644414      | UNIFORM SERVICE                | 227.25      | 1 49270     | 11.72     |
|          |          |                               |                |                                |             | 1 69270     | 4.63      |
|          |          |                               |                |                                |             | 2 29270     | 210.90    |
|          |          |                               | 449644418      | UNIFORM SERVICE                | 164.20      | 2 79275     | 164.20    |
|          |          |                               |                |                                | 1,565.80    |             | 1,565.80  |
| 34880    | 15075    | COMPUTER HARDWARE, INC.       | H19083         | EXTERNAL HARD DRIVES           | 276.06      | 1 69190     | 276.06    |
| 34881    | 15475    | CONNEY SAFETY PRODUCTS        | 05376647       | SQWINCHER                      | 252.18      | 1 61561     | 252.18    |
| 34882    | 15575    | CONSOLIDATED CONCRETE CO.     | 222798         | CONCRETE                       | 80.25       | 2 20687     | 80.25     |
|          |          |                               | 222868         | CONCRETE                       | 109.41      | 2 25520     | 109.41    |

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|----------|----------|-------------------------------|----------------|--------------------------------|-------------|-------------|------------|
|          |          |                               | 222935         | CRUSHED LIMESTONE              | 77.05       | 2 20685     | 77.05      |
|          |          |                               | 223160         | CONCRETE                       | 202.23      | 1 35580     | 202.23     |
|          |          |                               | 223378         | CONCRETE                       | 288.90      | 1 30303     | 288.90     |
|          |          |                               | 223459         | CONCRETE                       | 202.23      | 1 30303     | 202.23     |
|          |          |                               |                |                                | 960.07      |             | 960.07     |
| 34883    | 16825    | CORNHUSKER CLEANING SYSTEM    | 96912          | STRAINERS                      | 51.68       | 1 61843     | 51.68      |
| 34884    | 17475    | CREDIT MANAGEMENT             | JULY 31 2017   | COLLECTION AGENCY FEES         | 158.49      | 1 69030     | 23.25      |
|          |          |                               |                |                                | 158.49      | 1 69040     | 135.24     |
|          |          |                               |                |                                |             |             | 158.49     |
| 34885    | 17525    | CRESCENT ELECTRIC SUPPLY CO   | S503683990.001 | TIE WIRE                       | 329.67      | 2 21561     | 329.67     |
|          |          |                               | S503717668.001 | APC SMART UPS RACK TOWER       | 1,577.23    | 1 15461     | 77.23      |
|          |          |                               |                |                                |             | 1 15461     | 1,500.00   |
|          |          |                               | S503717668.002 | BATTERY PACK                   | 845.86      | 1 15461     | 845.86     |
|          |          |                               | S503769484.001 | BUSHINGS, LOCKNUTS             | 11.91       | 1 61561     | 11.91      |
|          |          |                               |                |                                | 2,764.67    |             | 2,764.67   |
| 34886    | 17600    | CROP PRODUCTION SERVICES INC  | 33731600       | ROUND-UP                       | 37.51       | 2 95115     | 37.51      |
|          |          |                               | 33737844       | SPRAYER PARTS                  | 77.82       | 1 45470     | 77.82      |
|          |          |                               | 33743030       | PROPANE                        | 13.32       | 1 15731     | 13.32      |
|          |          |                               | 33759610       | PROPANE                        | 18.01       | 2 75065     | 18.01      |
|          |          |                               |                |                                | 146.66      |             | 146.66     |
| 34887    | 18125    | D C & B SUPPLY INC.           | 21467          | REPAIR METERS                  | 7,770.00    | 1 15734     | 1,500.00   |
|          |          |                               |                |                                | 7,770.00    | 1 15734     | 6,270.00   |
|          |          |                               |                |                                |             |             | 7,770.00   |
| 34888    | 18250    | D J GONGOL & ASSOCIATES INC   | 12585          | RELIEF VALVE                   | 3,972.68    | 1 45460     | 1,500.00   |
|          |          |                               |                |                                | 3,972.68    | 1 45460     | 2,472.68   |
|          |          |                               |                |                                |             |             | 3,972.68   |
| 34889    | 18275    | D L T SOLUTIONS, LLC          | SI363197       | AUTOCAD SOFTWARE MAINTENAN     | 9,759.78    | 1 69180     | 1,500.00   |
|          |          |                               |                |                                | 9,759.78    | 1 69180     | 8,259.78   |
|          |          |                               |                |                                |             |             | 9,759.78   |
| 34890    | 20225    | DINSDALE, TOM CHEVROLET       | 87461          | TRUCK REPAIR                   | 242.95      | 1 61842     | 242.95     |
| 34891    | 21375    | DUTTON-LAINSON COMPANY        | 763621-1       | SUMP PUMP                      | 148.07      | 2 75065     | 148.07     |
|          |          |                               | 763622-1       | FUSES                          | 46.08       | 2 75115     | 46.08      |
|          |          |                               | 764131-1       | SAWZALL BLADES                 | 180.84      | 1 61561     | 180.84     |
|          |          |                               | 764403-1       | LED LIGHT FIXTURES             | 107.85      | 2 25110     | 107.85     |
|          |          |                               | S94568-1       | BREAKER HANDLE                 | 110.90      | 2 25130     | 110.90     |
|          |          |                               |                |                                | 593.74      |             | 593.74     |
| 34892    | 21975    | EAKES OFFICE EQUIPMENT        | 7207393-0      | WORK SUFACE FOR COMPUTER       | 849.28      | 2 75065     | 849.28     |
|          |          |                               | 7296852-0      | CHAIR CASTERS                  | 85.60       | 1 61630     | 85.60      |
|          |          |                               | 7300967-0      | LABELS                         | 38.51       | 2 75065     | 38.51      |
|          |          |                               | 7301495-0      | HANGING FILE FOLDER FRAMES     | 15.47       | 1 69210     | 15.47      |
|          |          |                               | 7303084-0      | DRY ERASE BOARD                | 33.16       | 2 29210     | 33.16      |
|          |          |                               | 7303567-0      | POST IT NOTES                  | 20.61       | 1 19210     | 20.61      |
|          |          |                               | 7304802-0      | ENVELOPES                      | 32.09       | 2 75065     | 32.09      |
|          |          |                               | 7309384-0      | FILE TABS                      | 11.20       | 1 69180     | 11.20      |
|          |          |                               | 7309442-0      | MARKERS, CORRECTION FLUID      | 49.82       | 1 61561     | 9.25       |
|          |          |                               |                |                                |             | 1 61632     | 40.57      |
|          |          |                               | 7309468-0      | PENCIL LEAD                    | 40.57       | 1 61561     | 40.57      |
|          |          |                               | C7309442-0     | PENCIL LEAD                    | (40.57)     | 1 61632     | (40.57)    |
|          |          |                               | INV8782        | COPY OVERAGE                   | 44.00       | 1 49210     | 44.00      |
|          |          |                               |                |                                | 1,179.74    |             | 1,179.74   |
| 34893    | 22225    | ECHO ELECTRIC SUPPLY          | S7249276.001   | CABLE TIES, STRIPPER, FITTINGS | 186.45      | 1 45462     | 186.45     |
|          |          |                               | S7260685.001   | CABLE, UNITAPS                 | 1,015.00    | 1 45460     | 1,015.00   |
|          |          |                               | S7264404.02    | BREAKER, HOLE STRAPS           | 24.77       | 1 15461     | 24.77      |
|          |          |                               | S7276129.001   | CONNECTORS                     | 56.30       | 1 69330     | 56.30      |
|          |          |                               | S7278556.001   | HOSE, FITTINGS                 | 108.33      | 1 35052     | 108.33     |
|          |          |                               |                |                                | 1,390.85    |             | 1,390.85   |
| 34894    | 23125    | EMERSON PROCESS MANAGEMEN     | 8102571        | ANALOG & DIGITAL MODULES       | 11,077.51   | 2 25120     | 1,500.00   |
|          |          |                               |                |                                | 11,077.51   | 2 25120     | 9,577.51   |
|          |          |                               |                |                                |             |             | 11,077.51  |
| 34895    | 23725    | ERIKSEN CONSTRUCTION CO., INC | 6 - 653        | N. BALTIMORE REVERSE OSMOSIS   | 206,077.50  | 1 30318     | 206,077.50 |
| 34896    | 24825    | FASTENAL CO.                  | NAHAS137414    | CRESCENT WRENCH                | 37.12       | 1 15750     | 37.12      |
|          |          |                               | NEHAS137184    | DEWALT CUT OFF TOOL KIT        | 384.12      | 1 35522     | 384.12     |
|          |          |                               | NEHAS137223    | CUT OFF WHEELS                 | 48.13       | 1 35522     | 48.13      |
|          |          |                               | NEHAS137337    | BOLTS, SCREWS                  | 2.30        | 2 75065     | 2.30       |
|          |          |                               | NEHAS137444    | SCREWS                         | 1.81        | 2 75065     | 1.81       |
|          |          |                               |                |                                | 473.48      |             | 473.48     |

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|----------|----------|-----------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 34897    | 25480    | FLATWATER TECHNOLOGIES      | 2017-234<br>2017-245<br><br>2017-251<br><br>2017-299<br>2017-5751<br>2017-5813<br>2017-81 | MONTHLY SOFTWARE BACKUP FEI<br>SOFTWARE LICENSES<br><br>MAIN SERVER SUPPORT AGREEME<br><br>MONTHLY SOFTWARE BACKUP FEI<br>INSTALLED SANS<br>EXTERNAL HARD DRIVE<br>ANTI SPAM/VIRUS SERVICE | 938.00<br>1,711.34<br><br>3,175.07<br><br>938.00<br>203.30<br>171.19<br>616.32 | 1 69190<br>1 69190<br>1 69190<br>1 69190<br>1 69190<br>1 63990<br>1 69190<br>1 69190 | 938.00<br>211.34<br>1,500.00<br>1,500.00<br>1,675.07<br>203.30<br>171.19<br>616.32 |
|          |          |                             |                                                                                           |                                                                                                                                                                                            | 7,753.22                                                                       |                                                                                      | 7,753.22                                                                           |
| 34898    | 25575    | FLEET PRIDE                 | 86160784                                                                                  | MIRRORS                                                                                                                                                                                    | 16.98                                                                          | 1 45520                                                                              | 16.98                                                                              |
| 34899    | 26925    | G & W SAW & TOOL SHARPENING | 2176                                                                                      | SHARPEN MOWER BLADES                                                                                                                                                                       | 66.00                                                                          | 1 69330                                                                              | 66.00                                                                              |
| 34900    | 29975    | GRACE'S LOCKSMITH SERVICE   | 58355                                                                                     | KEYS                                                                                                                                                                                       | 10.70                                                                          | 2 25110                                                                              | 10.70                                                                              |
| 34901    | 30025    | GRAHAM TIRE                 | 1616302680                                                                                | BALANCE FRONT WHEELS AND TIF                                                                                                                                                               | 150.00                                                                         | 2 21844                                                                              | 150.00                                                                             |
| 34902    | 30075    | GRAINGER                    | 9500710141                                                                                | MAGNETS                                                                                                                                                                                    | 93.16                                                                          | 2 75065                                                                              | 93.16                                                                              |
| 34903    | 30325    | GRAYBAR ELECTRIC CO.        | 992024992<br>992336127<br>992383464                                                       | JUNCTION BOXES<br>TWINEYE NUTS<br>FUSE LINKS                                                                                                                                               | 1,251.44<br>556.10<br>577.50                                                   | 1 61561<br>2 21561<br>2 21561                                                        | 1,251.44<br>556.10<br>577.50                                                       |
|          |          |                             |                                                                                           |                                                                                                                                                                                            | 2,385.04                                                                       |                                                                                      | 2,385.04                                                                           |
| 34904    | 31075    | GUSTAVE A. LARSON CO.       | GRI0117992                                                                                | HEAT PUMPS                                                                                                                                                                                 | 2,580.40                                                                       | 2 25115<br>2 25115                                                                   | 1,080.40<br>1,500.00                                                               |
|          |          |                             |                                                                                           |                                                                                                                                                                                            | 2,580.40                                                                       |                                                                                      | 2,580.40                                                                           |
| 34905    | 31325    | H D R ENGINEERING INC.      | 1200061998                                                                                | ENGINEERING SERVICES                                                                                                                                                                       | 19,098.84                                                                      | 1 30318                                                                              | 19,098.84                                                                          |
| 34906    | 31375    | H D SUPPLY WATERWORKS, LTD. | H552977                                                                                   | MANHOLE ADJUSTING RINGS                                                                                                                                                                    | 132.00                                                                         | 1 61561                                                                              | 132.00                                                                             |
| 34907    | 31404    | H M LIFE INSURANCE COMPANY  | 080117 405738 001                                                                         | EMPLOYEE HEALTH INSURANCE                                                                                                                                                                  | 41,438.88                                                                      | 1 62414                                                                              | 41,438.88                                                                          |
| 34908    | 31475    | HACH COMPANY                | 10544516<br>10546270<br>10550937<br>10551429<br>10553057                                  | COOLING TOWER CHEMICALS<br>PROBE<br>LAB SUPPLIES<br>COOLING TOWER CHEMICALS<br>LAB SUPPLIES                                                                                                | 459.48<br>458.58<br>85.65<br>100.63<br>125.55                                  | 2 75055<br>2 25025<br>1 45431<br>2 75055<br>1 45431                                  | 459.48<br>458.58<br>85.65<br>100.63<br>125.55                                      |
|          |          |                             |                                                                                           |                                                                                                                                                                                            | 1,229.89                                                                       |                                                                                      | 1,229.89                                                                           |
| 34909    | 32225    | HASTINGS AREA CHAMBER OF CC | 2079                                                                                      | RETAIL DEVELOPMENT                                                                                                                                                                         | 7,500.00                                                                       | 1 69230                                                                              | 7,500.00                                                                           |
| 34910    | 32375    | HASTINGS, CITY OF           | 071717<br>9072<br>9134<br><br>9141<br><br>9145                                            | PLUMBING PERMITS<br>REIMBURSE FOR STATE PAYMENT<br>STREET REPAIRS<br><br>STREET REPAIRS<br><br>CITY ATTORNEY                                                                               | 25.00<br>92.00<br>673.40<br><br>674.50<br><br>4,352.10                         | 1 30303<br>1 61841<br>1 35570<br>1 35570<br>1 35570<br>1 69230                       | 25.00<br>92.00<br>163.00<br>510.40<br>163.20<br>511.30                             |
|          |          |                             |                                                                                           |                                                                                                                                                                                            | 5,817.00                                                                       |                                                                                      | 5,817.00                                                                           |
| 34911    | 32425    | HASTINGS, CITY OF           | 08042017                                                                                  | COMBINED BOND PAYMENT FUND                                                                                                                                                                 | 150,723.00                                                                     | 1 61322                                                                              | 150,723.00                                                                         |
| 34912    | 32475    | HASTINGS, CITY OF           | 9146                                                                                      | CIVIL SERVICE                                                                                                                                                                              | 3,936.94                                                                       | 1 69230                                                                              | 3,936.94                                                                           |
| 34913    | 32525    | HASTINGS, CITY OF           | 8                                                                                         | IN LIEU OF TAXES                                                                                                                                                                           | 235,646.00                                                                     | 1 14080<br>1 34080<br>1 44080<br>2 24080                                             | 21,008.00<br>24,891.00<br>19,464.00<br>170,283.00                                  |
|          |          |                             |                                                                                           |                                                                                                                                                                                            | 235,646.00                                                                     |                                                                                      | 235,646.00                                                                         |
| 34914    | 32625    | HASTINGS, CITY OF           | 305934                                                                                    | BRANCHES DISPOSAL                                                                                                                                                                          | 8.00                                                                           | 1 35055<br>1 69330                                                                   | 4.00<br>4.00                                                                       |
|          |          |                             |                                                                                           |                                                                                                                                                                                            | 8.00                                                                           |                                                                                      | 8.00                                                                               |
| 34915    | 32725    | HASTINGS ECONOMIC DEVELOPM  | 8                                                                                         | 2017 AGREEMENT                                                                                                                                                                             | 10,416.00                                                                      | 1 69230                                                                              | 10,416.00                                                                          |
| 34916    | 32900    | HASTINGS FORD & LINCOLN     | 41804<br>42287                                                                            | TRUCK REPAIR & OIL CHANGE<br>TRUCK REPAIR                                                                                                                                                  | 46.65<br>195.79                                                                | 1 61842<br>1 61842                                                                   | 46.65<br>195.79                                                                    |
|          |          |                             |                                                                                           |                                                                                                                                                                                            | 242.44                                                                         |                                                                                      | 242.44                                                                             |
| 34917    | 33275    | HASTINGS UTILITIES          | 080217                                                                                    | REPLENISH PETTY CASH FUND                                                                                                                                                                  | 147.96                                                                         | 1 35522<br>1 35550<br>1 49220<br>1 49220<br>1 69330                                  | 2.00<br>8.06<br>22.45<br>28.08<br>11.75                                            |

# Distribution Register by Check



From Check No.: 34846 To Check No.: 35019

Printed: 8/4/2017 14:13

From Check Date: 07/18/2017 - To Check Date: 08/04/2017

| Check No | Supplier | Supplier Name                | Invoice Number | Invoice Description            | Invoice Amt | Charge Code | GL Amount |
|----------|----------|------------------------------|----------------|--------------------------------|-------------|-------------|-----------|
|          |          |                              |                |                                |             | 2 29220     | 34.03     |
|          |          |                              |                |                                |             | 2 29270     | 10.59     |
|          |          |                              |                |                                |             | 2 29300     | 31.00     |
|          |          |                              |                |                                | 147.96      |             | 147.96    |
| 34918    | 33375    | HATTEN ELECTRIC SERVICE      | 0066770-IN     | CAPACITOR                      | 44.73       | 1 69330     | 44.73     |
|          |          |                              | 0066804        | CAPACITOR                      | 44.73       | 1 69330     | 44.73     |
|          |          |                              | 0066865-IN     | CAPACITOR                      | 15.24       | 1 61630     | 15.24     |
|          |          |                              | 0066923-IN     | POWER CORD                     | 15.78       | 1 15750     | 15.78     |
|          |          |                              |                |                                | 120.48      |             | 120.48    |
| 34919    | 33635    | HEALTH MANAGEMENT SYSTEMS    | 03670817       | EAP SERVICES                   | 230.52      | 1 69260     | 230.52    |
| 34920    | 35075    | HOLIDAY INN OF KEARNEY       | 61244          | LODGING                        | 228.38      | 1 49220     | 228.38    |
|          |          |                              | 61255          | LODGING                        | 114.19      | 1 49220     | 114.19    |
|          |          |                              |                |                                | 342.57      |             | 342.57    |
| 34921    | 35250    | HOMETOWN LEASING             | 004 22793820   | COPIER LEASE                   | 69.00       | 1 49210     | 69.00     |
|          |          |                              | 008 22793634   | COPIER LEASE                   | 72.80       | 2 75065     | 72.80     |
|          |          |                              |                |                                | 141.80      |             | 141.80    |
| 34922    | 35450    | HOST COFFEE                  | 0155158        | MEETING SUPPLIES               | 38.95       | 1 69210     | 38.95     |
| 34923    | 35670    | HUFFMAN ENGINEERING INC.     | 1007085        | ENGINEERING SERVICES           | 12,463.50   | 1 30318     | 1,500.00  |
|          |          |                              |                |                                |             | 1 30318     | 10,963.50 |
|          |          |                              |                |                                | 12,463.50   |             | 12,463.50 |
| 34924    | 36675    | I B T, INC.                  | 7041412        | ELEMENTS                       | 680.64      | 2 25115     | 680.64    |
|          |          |                              | 7058937        | ELEMENT                        | 137.57      | 2 25115     | 137.57    |
|          |          |                              |                |                                | 818.21      |             | 818.21    |
| 34925    | 37050    | IDEA BANK MARKETING          | INV-6008       | WEBSITE HOSTING                | 828.00      | 1 69210     | 828.00    |
| 34926    | 37525    | INDUSTRIAL VACUUM EQUIP. COR | 44042          | DUMP TIMER                     | 187.70      | 2 75065     | 187.70    |
| 34927    | 38675    | INTERSTATE ALL BATTERY CENTE | 1905801012771  | 12 VOLT BATTERIES              | 352.89      | 2 25700     | 352.89    |
| 34928    | 40525    | K & G PLUMBING               | 170716         | INSTALL NEW WATER SERVICE      | 1,255.00    | 1 35570     | 1,255.00  |
|          |          |                              | 170809         | RELOCATE WATER SERVICES        | 11,237.00   | 1 30337     | 1,500.00  |
|          |          |                              |                |                                |             | 1 30337     | 9,737.00  |
|          |          |                              |                |                                | 12,492.00   |             | 12,492.00 |
| 34929    | 40875    | K T HEATING & AIR COND. INC. | 1110-46664     | TRANSFORMERS                   | 67.47       | 1 69330     | 67.47     |
| 34930    | 41325    | KELLY SUPPLY CO.             | 15090821-0     | HYDRALIC FITTINGS              | 5.41        | 2 75065     | 5.41      |
|          |          |                              | 15090871-0     | COUPLINGS                      | 64.82       | 2 25124     | 64.82     |
|          |          |                              | 15090964-0     | SUMP PUMP                      | 166.43      | 2 95065     | 166.43    |
|          |          |                              | 15090965-0     | DRAIN JETS                     | 81.32       | 2 75065     | 81.32     |
|          |          |                              | 15091003-0     | GREASE COUPLERS                | 110.66      | 2 75125     | 110.66    |
|          |          |                              |                |                                | 428.64      |             | 428.64    |
| 34931    | 42425    | KRIZ-DAVIS COMPANY           | S101509839.002 | ELECTRICAL PANELS              | 398.79      | 2 20683     | 398.79    |
|          |          |                              | S101592407.002 | CONNECTORS                     | 266.47      | 1 35052     | 266.47    |
|          |          |                              | S101592407.004 | CONNECTORS                     | 53.30       | 1 35052     | 53.30     |
|          |          |                              | S101599785.001 | CLEANING SPRAY                 | 340.77      | 2 25820     | 340.77    |
|          |          |                              | S101602324.001 | WIRE, CONDUIT                  | 410.88      | 2 21561     | 410.88    |
|          |          |                              |                |                                | 1,470.21    |             | 1,470.21  |
| 34932    | 42625    | KULLY PIPE & STEEL CORP.     | 671342         | STICK LIGHT                    | 59.78       | 1 45461     | 59.78     |
|          |          |                              | 672042         | STEEL PLATE                    | 56.41       | 2 20389     | 56.41     |
|          |          |                              | 673428         | FITTINGS                       | 914.01      | 1 45422     | 914.01    |
|          |          |                              | 674188         | REDUCING ELBOWS                | 318.75      | 1 61561     | 318.75    |
|          |          |                              | 674237         | LITHIUM BATTERY                | 155.34      | 1 61630     | 155.34    |
|          |          |                              | 674257         | FITTINGS                       | 178.88      | 1 45422     | 178.88    |
|          |          |                              | 674316         | FITTINGS                       | 45.30       | 2 25140     | 45.30     |
|          |          |                              | 674342         | REBAR                          | 225.27      | 1 61561     | 225.27    |
|          |          |                              | 674345         | STRAINER, BALL VALVE, BUSHINGS | 56.45       | 2 25130     | 56.45     |
|          |          |                              | 674399         | GRINDER                        | 206.57      | 2 25064     | 206.57    |
|          |          |                              | 674400         | CUTTING BLADE                  | 52.29       | 2 75065     | 52.29     |
|          |          |                              | 674419         | MISC. PLUMBING FITTINGS        | 297.19      | 1 14083     | 297.19    |
|          |          |                              | 675002         | DRILL                          | 127.12      | 2 25064     | 127.12    |
|          |          |                              | 675169         | FITTING                        | 4.31        | 1 45460     | 4.31      |
|          |          |                              | 87195          | FITTINGS                       | (42.46)     | 2 25130     | (42.46)   |
|          |          |                              |                |                                | 2,655.21    |             | 2,655.21  |
| 34933    | 42700    | KYLE, KENNETH                | 080317         | CDL REIMBURSEMENT              | 31.00       | 1 19300     | 31.00     |
| 34934    | 42825    | L C L TRUCK EQUIPMENT INC    | 147137         | POWER INVERTER                 | 2,375.40    | 1 15750     | 875.40    |
|          |          |                              |                |                                |             | 1 15750     | 1,500.00  |
|          |          |                              |                |                                | 2,375.40    |             | 2,375.40  |

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Printed: 8/4/2017 14:13

From Check Date: 07/18/2017 - To Check Date: 08/04/2017

| Check No | Supplier | Supplier Name                  | Invoice Number   | Invoice Description          | Invoice Amt | Charge Code | GL Amount |
|----------|----------|--------------------------------|------------------|------------------------------|-------------|-------------|-----------|
| 34935    | 43194    | LANDMARK IMPLEMENT, INC        | 10319577         | OIL                          | 936.22      | 1 45520     | 936.22    |
| 34936    | 44325    | LINWELD                        | 15798608         | HYDROGEN                     | 814.10      | 2 75055     | 814.10    |
|          |          |                                | 15800913         | OXYGEN, ACETYLENE            | 45.20       | 1 15750     | 45.20     |
|          |          |                                | 15806679         | WELDING BLANKETS             | 94.20       | 2 25064     | 94.20     |
|          |          |                                | 15818827         | EPA GAS                      | 307.71      | 2 25125     | 307.71    |
|          |          |                                | 15818830         | CARBON DIOXIDE, HYDROGEN     | 300.98      | 2 25020     | 11.18     |
|          |          |                                |                  |                              |             | 2 25050     | 130.84    |
|          |          |                                |                  |                              |             | 2 25140     | 158.96    |
|          |          |                                | 15824771         | COMPRESSED GAS- AIR & PROPAN | 173.02      | 1 15461     | 173.02    |
|          |          |                                | 15836323         | JUNE CYLINDER RENTAL         | (207.90)    | 1 15491     | (4.82)    |
|          |          |                                |                  |                              |             | 1 15673     | (6.42)    |
|          |          |                                |                  |                              |             | 1 15750     | (28.89)   |
|          |          |                                |                  |                              |             | 1 45430     | (6.42)    |
|          |          |                                |                  |                              |             | 2 25020     | (27.29)   |
|          |          |                                |                  |                              |             | 2 25050     | (19.26)   |
|          |          |                                |                  |                              |             | 2 25055     | (14.45)   |
|          |          |                                |                  |                              |             | 2 25125     | (24.93)   |
|          |          |                                |                  |                              |             | 2 25140     | (11.24)   |
|          |          |                                |                  |                              |             | 2 25820     | (3.21)    |
|          |          |                                |                  |                              |             | 2 75025     | (1.61)    |
|          |          |                                |                  |                              |             | 2 75055     | (3.21)    |
|          |          |                                |                  |                              |             | 2 75065     | (48.12)   |
|          |          |                                |                  |                              |             | 2 75125     | (1.61)    |
|          |          |                                |                  |                              |             | 2 75135     | (6.42)    |
|          |          |                                | 15842314         | EYE SHIELD                   | 88.01       | 1 15750     | 88.01     |
|          |          |                                | 15842326         | FANS                         | 374.50      | 1 15750     | 374.50    |
|          |          |                                | 15846210         | HYDROGEN                     | 637.01      | 2 75055     | 637.01    |
|          |          |                                | 15848819         | WELDING GAS                  | 33.32       | 2 75065     | 33.32     |
|          |          |                                | 15854466         | TELEMETRY                    | 67.02       | 2 75055     | 67.02     |
|          |          |                                | 15922062         | HYDROGEN                     | 534.17      | 2 75055     | 534.17    |
|          |          |                                | 51189425         | JUNE CYLINDER RENTAL         | 588.46      | 1 15491     | 19.26     |
|          |          |                                |                  |                              |             | 1 15673     | 25.68     |
|          |          |                                |                  |                              |             | 1 15750     | 81.86     |
|          |          |                                |                  |                              |             | 1 45430     | 16.05     |
|          |          |                                |                  |                              |             | 2 25020     | 68.21     |
|          |          |                                |                  |                              |             | 2 25050     | 48.15     |
|          |          |                                |                  |                              |             | 2 25055     | 36.11     |
|          |          |                                |                  |                              |             | 2 25125     | 99.72     |
|          |          |                                |                  |                              |             | 2 25140     | 28.09     |
|          |          |                                |                  |                              |             | 2 25820     | 8.03      |
|          |          |                                |                  |                              |             | 2 75025     | 6.42      |
|          |          |                                |                  |                              |             | 2 75055     | 8.03      |
|          |          |                                |                  |                              |             | 2 75065     | 120.38    |
|          |          |                                |                  |                              |             | 2 75125     | 6.42      |
|          |          |                                |                  |                              |             | 2 75135     | 16.05     |
|          |          |                                |                  |                              | 3,849.80    |             | 3,849.80  |
| 34937    | 44350    | LINCOLN WINWATER CO.           | 049857 98        | GRADE LOCK                   | 843.00      | 1 61561     | 843.00    |
| 34938    | 45375    | M S C INDUSTRIAL SUPPLY CO INC | 39090487         | TAPS                         | 641.44      | 2 25064     | 641.44    |
| 34939    | 46175    | MARY LANNING MEMORIAL HOSPI'   | 07191762755490   | EMPLOYEE DRUG TESTING        | 675.00      | 1 19300     | 50.00     |
|          |          |                                |                  |                              |             | 1 39300     | 50.00     |
|          |          |                                |                  |                              |             | 1 69300     | 150.00    |
|          |          |                                |                  |                              |             | 2 29300     | 275.00    |
|          |          |                                |                  |                              |             | 2 79305     | 150.00    |
|          |          |                                |                  |                              | 675.00      |             | 675.00    |
| 34940    | 46675    | MCMASTER-CARR SUPPLY CO.       | 41712927         | DRAW LATCHES                 | 91.21       | 1 49270     | 91.21     |
| 34941    | 47175    | MENARDS                        | 38619            | PVC PLUGS                    | 4.24        | 2 24160     | 4.24      |
|          |          |                                | 38936            | GATE LATCHES, HANDLES, SHIMS | 77.24       | 2 25110     | 77.24     |
|          |          |                                | 39011            | MEASURING WHEEL              | 53.49       | 2 25820     | 53.49     |
|          |          |                                | 39404            | SCREWS                       | 8.11        | 2 25820     | 8.11      |
|          |          |                                | 39486            | THERMOSTAT                   | 42.79       | 1 69330     | 42.79     |
|          |          |                                | 39672            | BLOWERS                      | 534.98      | 2 75065     | 534.98    |
|          |          |                                |                  |                              | 720.85      |             | 720.85    |
| 34942    | 47500    | METLIFE-GROUP BENEFITS         | 080117 KM0592508 | EMPLOYEE LIFE INSURANCE      | 2,567.95    | 1 19260     | 245.14    |
|          |          |                                |                  |                              |             | 1 39260     | 181.57    |
|          |          |                                |                  |                              |             | 1 49260     | 114.93    |
|          |          |                                |                  |                              |             | 1 69260     | 694.04    |
|          |          |                                |                  |                              |             | 2 29260     | 332.76    |
|          |          |                                |                  |                              |             | 2 29265     | 999.51    |
|          |          |                                |                  |                              | 2,567.95    |             | 2,567.95  |
| 34943    | 48675    | MID-NEBRASKA LUBRICANTS        | 112137           | FUEL ADDITIVE                | 85.06       | 1 61847     | 85.06     |

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|----------|----------|-------------------------------|----------------|------------------------------|-----------------|-------------|-----------------|
|          |          |                               | 112201         | FUEL ADDITIVE                | 79.50           | 1 45021     | 79.50           |
|          |          |                               | 339744         | DIESEL FUEL                  | 2,694.66        | 1 61511     | 2,694.66        |
|          |          |                               | 3561191        | GASOLINE                     | 2,943.33        | 1 61511     | 2,943.33        |
|          |          |                               |                |                              | <u>5,802.55</u> |             | <u>5,802.55</u> |
| 34944    | 49575    | MILLER MECHANICAL SPECIALTIES | 242143         | THERMOCOUPLE & FITTINGS      | 203.46          | 2 25120     | 203.46          |
| 34945    | 50100    | MOBOTREX                      | 220174         | TRAFFIC SIGNAL LIGHTS        | 712.00          | 2 24182     | 712.00          |
| 34946    | 50175    | MODERN METHODS LEASING INC    | 56302          | COPIER LEASES                | 1,136.02        | 1 69210     | 1,136.02        |
| 34947    | 50775    | MOTION INDUSTRIES, INC.       | NE05-316511    | MOTORS                       | 1,570.75        | 2 95126     | 1,570.75        |
| 34948    | 51375    | MUNICIPAL SUPPLY INC OF NEBR  | 0663221-IN     | CURB STOMP, COUPLING, CURB B | 429.53          | 1 30303     | 429.53          |
|          |          |                               | 0663415-IN     | ADAPTERS, ELBOW JOINT        | 347.89          | 1 30303     | 347.89          |
|          |          |                               | 0663685-IN     | FIRE HYDRANTS                | 231.75          | 1 34160     | 216.59          |
|          |          |                               |                |                              |                 | 1 61632     | 15.16           |
|          |          |                               | 0664142-CM     | FIRE HYDRANTS                | (15.16)         | 1 61632     | (15.16)         |
|          |          |                               | 0664342-IN     | SERVICE SADDLES              | 139.47          | 1 61561     | 139.47          |
|          |          |                               | 0664614-IN     | TAPPING SLEEVES              | 6,273.19        | 1 61561     | 6,273.19        |
|          |          |                               |                |                              | <u>7,406.67</u> |             | <u>7,406.67</u> |
| 34949    | 51825    | N A P A AUTO PARTS            | 722622         | FUEL FILTER                  | 7.95            | 2 75065     | 7.95            |
|          |          |                               | 723205         | WISE GRIPS, GRINDER          | 343.30          | 1 61632     | 89.61           |
|          |          |                               |                |                              |                 | 2 25064     | 253.69          |
|          |          |                               | 723207         | WRENCHES, HAMMERS, MISC. TOC | 468.41          | 1 61632     | 72.04           |
|          |          |                               |                |                              |                 | 2 25064     | 396.37          |
|          |          |                               | 724422         | SOCKET SET                   | 99.71           | 1 61632     | (4.07)          |
|          |          |                               |                |                              |                 | 2 25064     | 103.78          |
|          |          |                               | 724424         | PRY BAR SET, RACHET          | 58.89           | 1 61632     | (33.16)         |
|          |          |                               |                |                              |                 | 2 25064     | 92.05           |
|          |          |                               | 724426         | SOCKET SET                   | (85.54)         | 1 61632     | (85.54)         |
|          |          |                               | 725182         | WRENCHES                     | (3.59)          | 1 61632     | (38.88)         |
|          |          |                               |                |                              |                 | 2 25064     | 35.29           |
|          |          |                               | 725588         | OIL FILTERS                  | 6.50            | 1 61842     | 6.50            |
|          |          |                               | 726193         | BIT DRIVERS                  | 4.13            | 2 25064     | 4.13            |
|          |          |                               | 726360         | OIL & AIR FILTERS            | 72.02           | 1 61561     | 72.02           |
|          |          |                               | 726674         | BATTERIES, TOOLS             | 323.31          | 1 61843     | 110.48          |
|          |          |                               |                |                              |                 | 2 21844     | 203.28          |
|          |          |                               |                |                              |                 | 2 25820     | 9.55            |
|          |          |                               | 726987         | WIPER BLADES                 | 17.76           | 1 45480     | 17.76           |
|          |          |                               | 727160         | FUEL FILTER                  | 19.40           | 2 75065     | 19.40           |
|          |          |                               | 727228         | OIL & AIR FILTERS            | 30.25           | 1 61561     | 30.25           |
|          |          |                               | 727324         | DRILL BITS                   | 165.99          | 1 61847     | 96.45           |
|          |          |                               |                |                              |                 | 2 25820     | 69.54           |
|          |          |                               | 727326         | TOOLS                        | 79.14           | 1 61847     | 30.52           |
|          |          |                               |                |                              |                 | 1 69020     | 48.62           |
|          |          |                               | 727530         | AIR & CAB FILTERS            | 19.46           | 1 61842     | 19.46           |
|          |          |                               | 727858         | AIR FILTER                   | 102.91          | 2 95146     | 102.91          |
|          |          |                               | 727859         | CAB FILTERS                  | 26.21           | 2 95146     | 26.21           |
|          |          |                               | 728326         | BATTERY                      | 142.94          | 2 25065     | 142.94          |
|          |          |                               | 728548         | AIR FILTER                   | 53.61           | 1 45520     | 53.61           |
|          |          |                               | 729738         | OIL FILTER                   | 23.83           | 2 25120     | 23.83           |
|          |          |                               |                |                              | <u>1,976.59</u> |             | <u>1,976.59</u> |
| 34950    | 53925    | NEBRASKA EYE CARE             | 18501          | PRESCRIPTION SAFETY GLASSES  | 192.00          | 1 39270     | 192.00          |
|          |          |                               | 18552          | PRESCRIPTION SAFETY GLASSES  | 261.00          | 2 29270     | 261.00          |
|          |          |                               |                |                              | <u>453.00</u>   |             | <u>453.00</u>   |
| 34951    | 54125    | NEBRASKA MACHINERY CO.        | CUI410099      | DOZER DIPSTICK               | 71.67           | 2 95146     | 71.67           |
|          |          |                               | CUI410104      | AIR FILTER, OIL              | 1,545.09        | 2 95146     | 45.09           |
|          |          |                               |                |                              |                 | 2 95146     | 1,500.00        |
|          |          |                               |                |                              | <u>1,616.76</u> |             | <u>1,616.76</u> |
| 34952    | 54475    | NEBR. PUBLIC HEALTH ENV. LAB  | 490256         | WATER TESTING                | 228.00          | 1 35531     | 228.00          |
|          |          |                               | 490338         | WATER TESTING                | 704.00          | 1 35531     | 704.00          |
|          |          |                               | 491280         | WATER TESTING                | 76.00           | 1 35531     | 76.00           |
|          |          |                               |                |                              | <u>1,008.00</u> |             | <u>1,008.00</u> |
| 34953    | 54526    | NEBRASKA PUBLIC POWER DISTR   | 9000022993     | TRANSMISSION SERVICE         | 11,500.00       | 2 29235     | 11,500.00       |
| 34954    | 55175    | NEWARK                        | 29262536       | POWER SUPPLY. TRANSISTOR     | 201.11          | 2 20684     | 201.11          |
| 34955    | 55910    | NORTH/STAR UTILITIES SOLUTION | CT034101       | SOFTWARE UPGRADE             | 2,445.00        | 1 63990     | 945.00          |
|          |          |                               |                |                              |                 | 1 63990     | 1,500.00        |
|          |          |                               |                |                              | <u>2,445.00</u> |             | <u>2,445.00</u> |
| 34956    | 56450    | NEBRASKA DEPT OF LABOR/FINAN  | 73738          | ELEVATOR INSPECTION          | 140.00          | 2 25115     | 140.00          |
|          |          |                               | 73741          | ELEVATOR INSPECTION          | 120.00          | 1 45450     | 120.00          |
|          |          |                               | 73756          | ELEVATOR INSPECTION          | 120.00          | 1 69330     | 120.00          |

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| Check No | Supplier | Supplier Name                 | Invoice Number | Invoice Description           | Invoice Amt | Charge Code | GL Amount  |
|----------|----------|-------------------------------|----------------|-------------------------------|-------------|-------------|------------|
|          |          |                               | 73757          | ELEVATOR INSPECTION           | 130.00      | 1 69330     | 130.00     |
|          |          |                               |                |                               | 510.00      |             | 510.00     |
| 34957    | 56625    | O'KEEFE ELEVATOR CO., INC.    | 01362126       | ELEVATOR INSPECTION           | 237.00      | 1 69330     | 237.00     |
| 34958    | 56875    | OMAHA SLINGS INC.             | 1013615        | WIRE ROPE                     | 56.60       | 2 25124     | 56.60      |
| 34959    | 56925    | OMAHA VALVE & FITTING CO.     | 4143404        | FITTINGS                      | 196.07      | 2 75125     | 196.07     |
| 34960    | 57060    | ONE SOURCE BACKGROUND CHECKS  | 3216-20170731  | BACKGROUND CHECKS             | 55.64       | 1 49300     | 22.47      |
|          |          |                               |                |                               | 55.64       | 1 69300     | 33.17      |
|          |          |                               |                |                               |             |             | 55.64      |
| 34961    | 57175    | O'REILLY AUTO PARTS           | 764-151089     | POWER LUBER WITH BATTERY AN   | 304.95      | 1 69330     | 304.95     |
| 34962    | 57975    | PARAMOUNT LINEN & UNIFORM     | 20100          | RUG & LAUNDRY SERVICE         | 29.05       | 1 69330     | 29.05      |
|          |          |                               | 21783          | RUG & LAUNDRY SERVICE         | 7.70        | 1 61630     | 7.70       |
|          |          |                               | 22247          | RUG & LAUNDRY SERVICE         | 29.05       | 1 69330     | 29.05      |
|          |          |                               | 22732          | RUG & LAUNDRY SERVICE         | 31.51       | 1 69330     | 31.51      |
|          |          |                               | 23897          | RUG & LAUNDRY SERVICE         | 7.70        | 1 61630     | 7.70       |
|          |          |                               | 24434          | RUG & LAUNDRY SERVICE         | 29.05       | 1 69330     | 29.05      |
|          |          |                               | 24880          | RUG & LAUNDRY SERVICE         | 31.51       | 1 69330     | 31.51      |
|          |          |                               | 24900          | RUG & LAUNDRY SERVICE         | 18.19       | 1 45450     | 18.19      |
|          |          |                               | 24916          | RUG & LAUNDRY SERVICE         | 47.12       | 2 25065     | 47.12      |
|          |          |                               | 26149          | RUG & LAUNDRY SERVICE         | 7.70        | 1 61630     | 7.70       |
|          |          |                               | 27115          | RUG & LAUNDRY SERVICE         | 47.12       | 2 25065     | 47.12      |
|          |          |                               |                |                               | 285.70      |             | 285.70     |
| 34963    | 58175    | PAT'S AUTO REPAIR & TOWING    | 8193-T         | TOW TRUCK                     | 101.65      | 1 61842     | 101.65     |
| 34964    | 58275    | PAULEY, W. G. LUMBER CO.      | 67877          | CONCRETE BLOCKS               | 410.64      | 1 61561     | 376.40     |
|          |          |                               | 68212          | PALLETS                       | (34.24)     | 1 61632     | 34.24      |
|          |          |                               |                |                               | 376.40      | 1 61632     | (34.24)    |
|          |          |                               |                |                               |             |             | 376.40     |
| 34965    | 58425    | PAVELKA TRUCK & TRAILER REPA  | 71430          | REPAIR TRUCK A/C              | 999.20      | 1 61845     | 999.20     |
| 34966    | 58825    | PESHEK, SCOTT                 | 062817         | ADVANCE ECPENSES              | 200.00      | 1 39270     | 200.00     |
| 34967    | 59475    | PLATTE VALLEY COMMUNICATION   | 30336          | FCC LICENSE                   | 615.25      | 2 95015     | 615.25     |
|          |          |                               | 30491          | BATTERIES                     | 181.90      | 2 25140     | 181.90     |
|          |          |                               |                |                               | 797.15      |             | 797.15     |
| 34968    | 59925    | POSTMASTER                    | 080217         | POSTMASTER                    | 5,600.00    | 1 69170     | 5,600.00   |
| 34969    | 60125    | POWER SPECIALTIES, INC.       | 144590         | PRESSURE TRANSMITTER          | 2,657.78    | 2 20684     | 1,157.78   |
|          |          |                               |                |                               | 2,657.78    | 2 20684     | 1,500.00   |
|          |          |                               |                |                               |             |             | 2,657.78   |
| 34970    | 60675    | PRESTO-X-COMPANY              | 5306722        | PEST CONTROL SERVICES         | 263.00      | 1 15460     | 1.42       |
|          |          |                               |                |                               |             | 1 15460     | 25.75      |
|          |          |                               |                |                               |             | 1 15461     | 1.42       |
|          |          |                               |                |                               |             | 1 15461     | 25.75      |
|          |          |                               |                |                               |             | 1 61630     | 41.73      |
|          |          |                               |                |                               |             | 1 69330     | 125.78     |
|          |          |                               |                |                               |             | 2 25520     | 2.15       |
|          |          |                               |                |                               |             | 2 25520     | 39.00      |
|          |          |                               | 5319588        | PEST CONTROL SERVICES         | 525.00      | 1 45470     | 525.00     |
|          |          |                               |                |                               | 788.00      |             | 788.00     |
| 34971    | 61325    | PROTEX CENTRAL INC            | IN00083123     | FIRE EXTINGUISHER TESTING     | 124.92      | 1 45430     | 124.92     |
| 34972    | 61475    | PUBLIC POWER GENERATION AGE   | JG-0403        | FUEL, O&M, DEBT SERVICE       | 583,226.18  | 2 22322     | 73,007.17  |
|          |          |                               |                |                               | 583,226.18  | 2 22322     | 510,219.01 |
|          |          |                               |                |                               |             |             | 583,226.18 |
| 34973    | 62940    | RADWELL INTERNATIONAL, INC    | 30109686       | INPUT MODULE                  | 3,239.50    | 2 25530     | 1,500.00   |
|          |          |                               |                |                               | 3,239.50    | 2 25530     | 1,739.50   |
|          |          |                               |                |                               |             |             | 3,239.50   |
| 34974    | 63185    | RANDY'S SPRINKLER SYSTEMS     | 68642          | REPAIR SPRINKLER SYSTEM       | 106.63      | 1 35580     | 106.63     |
| 34975    | 63725    | RELCO FINANCE, INC.           | L110070        | LOCOMOTIVE LEASES             | 4,833.60    | 2 95015     | 4,833.60   |
| 34976    | 63775    | RELCO LOCOMOTIVES, INC.       | M2017064       | LOCOMOTIVE MAINTENANCE        | 2,806.72    | 2 95015     | 2,806.72   |
| 34977    | 63835    | RELIANCE STANDARD LIFE INS CC | AUGUST 2017    | EMPLOYEE DISABILITY INSURANCE | 4,257.16    | 1 19260     | 373.82     |
|          |          |                               |                |                               |             | 1 39260     | 263.51     |
|          |          |                               |                |                               |             | 1 49260     | 176.59     |
|          |          |                               |                |                               |             | 1 69260     | 1,201.12   |

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| Check No | Supplier | Supplier Name                | Invoice Number  | Invoice Description           | Invoice Amt | Charge Code | GL Amount |
|----------|----------|------------------------------|-----------------|-------------------------------|-------------|-------------|-----------|
|          |          |                              |                 |                               |             | 2 29260     | 558.20    |
|          |          |                              |                 |                               |             | 2 29265     | 1,683.92  |
|          |          |                              |                 |                               | 4,257.16    |             | 4,257.16  |
| 34978    | 64015    | RILEY POWER INC.             | IV-38165        | GRINDING ROLL W/STEEL CORE    | 53,522.54   | 2 25124     | 1,500.00  |
|          |          |                              |                 |                               | 53,522.54   | 2 25124     | 52,022.54 |
|          |          |                              |                 |                               |             |             | 53,522.54 |
| 34979    | 64060    | ROAD BUILDERS MACHINERY&SUP  | P47233          | DOZER PARTS                   | 754.44      | 2 95146     | 754.44    |
|          |          |                              | P47473          | FILTERS, ELEMENTS, O-RINGS    | 768.10      | 2 95146     | 768.10    |
|          |          |                              | S10483          | REPLACE DOZER BATTERIES       | 363.72      | 2 95146     | 363.72    |
|          |          |                              | S10612          | WATER WAGON REPAIRS           | 363.30      | 2 95126     | 363.30    |
|          |          |                              |                 |                               | 2,249.56    |             | 2,249.56  |
| 34980    | 64425    | ROGER'S INC.                 | 71868           | WATER FILTER                  | 99.98       | 1 45430     | 99.98     |
| 34981    | 64875    | RUSS'S MARKET                | 116528          | BUDGET MEETING SUPPLIES       | 66.91       | 1 69210     | 66.91     |
| 34982    | 65275    | S O S PORTABLE TOILETS, INC. | 37349           | PORTABLE TOILET RENTAL        | 230.05      | 1 15750     | 230.05    |
| 34983    | 65675    | SALVATION ARMY               | 073117          | SHAR SOME WARMTH COLLECTION   | 425.00      | 1 62328     | 425.00    |
| 34984    | 65825    | SAPP BROTHERS PETROLEUM, INC | 22320340-1      | OIL                           | (840.97)    | 2 25130     | (840.97)  |
|          |          |                              | 22325624        | OIL                           | 908.64      | 2 25130     | 908.64    |
|          |          |                              |                 |                               | 67.67       |             | 67.67     |
| 34985    | 67135    | SENECA COMPANIES             | 1260188         | REPAIR FUEL SYSTEM            | 775.25      | 1 61630     | 775.25    |
| 34986    | 67325    | SERVI-TECH, INC.             | H-969024        | WATER TESTING                 | (45.12)     | 1 35052     | (45.12)   |
|          |          |                              | H-969172        | WATER TESTING                 | 20.00       | 1 30324     | 20.00     |
|          |          |                              | H-969207        | NPDES PERMIT SAMPLING         | 104.16      | 1 45431     | 104.16    |
|          |          |                              | H-969230        | NPDES PERMIT SAMPLINGT        | 139.39      | 1 45431     | 139.39    |
|          |          |                              | H-969287        | WATER TESTING                 | 30.25       | 1 35532     | 30.25     |
|          |          |                              | H-969314        | WATER TESTING                 | 6.05        | 1 35532     | 6.05      |
|          |          |                              |                 |                               | 254.73      |             | 254.73    |
| 34987    | 68045    | SICK, INC                    | 1368732         | MOTOR                         | 1,759.34    | 2 25125     | 259.34    |
|          |          |                              | 1369544         | MEASURING MODULE/RECIEVER     | 10,465.20   | 2 25125     | 1,500.00  |
|          |          |                              |                 |                               |             | 2 25125     | 1,500.00  |
|          |          |                              |                 |                               |             | 2 25125     | 8,965.20  |
|          |          |                              |                 |                               | 12,224.54   |             | 12,224.54 |
| 34988    | 69175    | SOUTHERN POWER DISTRICT      | 4908002         | MAXON AVE. POWER              | 271.34      | 1 45026     | 271.34    |
| 34989    | 70960    | STORM ELECTRIC LLC           | 58236           | PRESSURE SWITCH               | 73.46       | 1 30296     | 73.46     |
| 34990    | 71425    | SULLIVAN SHOEMAKER PC LLO    | 23432           | LEGAL SERVICES                | 290.55      | 1 35610     | 290.55    |
|          |          |                              | 23433           | LEGAL SERVICES                | 126.75      | 1 39230     | 126.75    |
|          |          |                              |                 |                               | 417.30      |             | 417.30    |
| 34991    | 73175    | TEST AMERICA INC.            | 31164854        | PCF NPDES PERMIT SAMPLING     | 122.75      | 1 45431     | 122.75    |
| 34992    | 73575    | THOMSEN OIL CO               | 263409          | DIESEL FUEL                   | 1,576.24    | 2 95015     | 76.24     |
|          |          |                              | 263430          | DIESEL FUEL                   | 1,507.22    | 2 95015     | 1,500.00  |
|          |          |                              | 263440          | DIESEL FUEL                   | 1,037.51    | 2 95015     | 7.22      |
|          |          |                              | 263458          | DIESEL FUEL                   | 2,377.79    | 2 95015     | 1,500.00  |
|          |          |                              | 263466          | DIESEL FUEL                   | 2,145.74    | 2 95015     | 1,037.51  |
|          |          |                              | 263468          | DIESEL FUEL FOR WELLS         | 562.46      | 2 95015     | 877.79    |
|          |          |                              | 263469          | DIESEL FUEL FOR LIFT STATIONS | 281.02      | 2 95015     | 1,500.00  |
|          |          |                              |                 |                               | 9,487.98    | 1 35053     | 645.74    |
|          |          |                              |                 |                               |             | 1 45051     | 1,500.00  |
|          |          |                              |                 |                               |             |             | 562.46    |
|          |          |                              |                 |                               |             |             | 281.02    |
|          |          |                              |                 |                               |             |             | 9,487.98  |
| 34993    | 73774    | TITAN MACHINERY-HASTINGS     | 788389 CL       | REPAIR CLUTCH ON TRACTOR      | 762.43      | 1 45500     | 762.43    |
|          |          |                              | 9642624 GP      | RECIEVER DRYER                | 161.42      | 2 75065     | 161.42    |
|          |          |                              |                 |                               | 923.85      |             | 923.85    |
| 34994    | 73976    | TOM'S TREE SERVICE           | 1750            | TREE TRIMMING AND REMOVAL     | 5,000.00    | 2 25830     | 5,000.00  |
|          |          |                              | 1802            | TREE TRIMMING AND REMOVAL     | 5,000.00    | 2 25830     | 5,000.00  |
|          |          |                              | 1814            | TREE TRIMMING AND REMOVAL     | 5,000.00    | 2 25830     | 5,000.00  |
|          |          |                              |                 |                               | 15,000.00   |             | 15,000.00 |
| 34995    | 75375    | U S A BLUE BOOK              | 316232          | CHLORINE FREE TEST STRIPS     | 62.09       | 1 35522     | 62.09     |
| 34996    | 76275    | UNITED WAY OF SOUTH CENTRAL  | JULY EMPLOYEE I | EMPLOYEE DEDUCTIONS           | 949.38      | 1 62418     | 949.38    |
| 34997    | 76325    | UNIVAR USA INC.              | OM894966        | SULFURIC ACID, CAUSTIC SODA   | 718.29      | 2 25130     | 37.45     |
|          |          |                              |                 |                               |             | 2 25130     | 680.84    |

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|----------|----------|-------------------------------|-------------------|----------------------------|-------------|-------------|-----------|
|          |          |                               | OM895296          | SULFURIC ACID              | 5,210.67    | 2 25055     | 1,500.00  |
|          |          |                               |                   |                            |             | 2 25055     | 3,710.67  |
|          |          |                               |                   |                            | 5,928.96    |             | 5,928.96  |
| 34998    | 76415    | UNIVERSITY OF NEBRASKA        | 080117 2662110013 | VADOSE ZONE NITRATE STUDY  | 13,593.50   | 1 35531     | 13,593.50 |
| 34999    | 77050    | VERIZON WIRELESS              | 9789761153        | CELL PHONE SERVICE         | 2,491.69    | 1 19210     | 248.06    |
|          |          |                               |                   |                            |             | 1 39210     | 175.07    |
|          |          |                               |                   |                            |             | 1 49210     | 93.70     |
|          |          |                               |                   |                            |             | 1 69210     | 998.38    |
|          |          |                               |                   |                            |             | 2 29210     | 512.06    |
|          |          |                               |                   |                            |             | 2 75065     | 464.42    |
|          |          |                               |                   |                            | 2,491.69    |             | 2,491.69  |
| 35000    | 77135    | VIAT AMERICA                  | 6080              | SWITCHES, SEMAPHORES       | 550.00      | 2 25700     | 550.00    |
| 35001    | 77450    | VIVIAL                        | 072217 00396222   | ADVERTISING                | 270.60      | 1 69210     | 270.60    |
| 35002    | 77495    | VOLKMANN CONSULTING, INC.     | VC-011            | NERC COMPLIANCE CONSULTING | 10,187.50   | 2 29230     | 1,500.00  |
|          |          |                               |                   |                            |             | 2 29230     | 8,687.50  |
|          |          |                               |                   |                            | 10,187.50   |             | 10,187.50 |
| 35003    | 77790    | W C ENTERPRISES INC           | 173               | POND ASH REMOVAL           | 13,019.23   | 2 25015     | 13,019.23 |
| 35004    | 78935    | WEEDCOPE, INC.                | 25201             | SPRAY WEEDS                | 592.96      | 1 35076     | 592.96    |
| 35005    | 79025    | WEIR VALVES & CONTROLS USA II | 171001548         | EXTRACTION VALVE PARTS     | 4,316.00    | 2 25135     | 1,500.00  |
|          |          |                               |                   |                            |             | 2 25135     | 2,816.00  |
|          |          |                               |                   |                            | 4,316.00    |             | 4,316.00  |
| 35006    | 79275    | WESCO RECEIVABLES CORP        | 881996            | HPS LAMPS                  | 222.00      | 1 61561     | 222.00    |
| 35007    | 79975    | WINDSTREAM NEBRASKA INC       | 091774858 072617  | TELEPHONE SERVICE          | 1,104.35    | 1 15460     | 70.40     |
|          |          |                               |                   |                            |             | 1 35053     | 454.61    |
|          |          |                               |                   |                            |             | 1 45023     | 30.08     |
|          |          |                               |                   |                            |             | 1 45421     | 48.24     |
|          |          |                               |                   |                            |             | 1 69180     | 30.82     |
|          |          |                               |                   |                            |             | 1 69210     | 302.91    |
|          |          |                               |                   |                            |             | 2 25050     | 20.81     |
|          |          |                               |                   |                            |             | 2 25065     | 129.72    |
|          |          |                               |                   |                            |             | 2 25700     | 16.76     |
|          |          |                               |                   |                            | 1,104.35    |             | 1,104.35  |
| 35008    | 80025    | WITT PLUMBING, INC.           | 27382             | CLEAN DRAINS               | 348.15      | 2 25115     | 348.15    |
| 35009    | 80275    | WOODWARD'S DISPOSAL SERVICE   | NO8749-1610       | GARBAGE DISPOSAL           | 282.50      | 1 69030     | 25.00     |
|          |          |                               |                   |                            |             | 1 69210     | 25.00     |
|          |          |                               |                   |                            |             | 1 69330     | 232.50    |
|          |          |                               | NO8749-1611       | GARBAGE DISPOSAL           | 2,031.50    | 1 45421     | 2,031.50  |
|          |          |                               | NO8749-1612       | GARBAGE DISPOSAL           | 381.90      | 2 75065     | 381.90    |
|          |          |                               | NO8749-1613       | GARBAGE DISPOSAL           | 714.50      | 1 61630     | 135.00    |
|          |          |                               |                   |                            |             | 2 25930     | 579.50    |
|          |          |                               |                   |                            | 3,410.40    |             | 3,410.40  |
| 35010    | 80425    | Y M C A                       | AUGUST EMPLOYE    | EMPLOYEE DEDUCTIONS        | 966.15      | 1 62418     | 966.15    |
| 35011    | 81025    | ZIEMBA ROOFING CO.            | 8701              | REPAIR ROOF                | 563.00      | 2 25115     | 563.00    |
| 35012    | R4361    | HABITAT FOR HUMANITY          | 080317            | CUSTOMER INCENTIVE PAYMENT | 1,600.00    | 2 29140     | 1,600.00  |
| 35013    | R4362    | MC ELHINNY BUILDERS           | 01010472-00       | CUSTOMER REFUND            | 57.85       | 1 61841     | 57.85     |
|          |          |                               | 01010474-00       | CUSTOMER REFUND            | 43.84       | 1 61841     | 43.84     |
|          |          |                               | 01010480-00       | CUSTOMER REFUND            | 21.84       | 1 61841     | 21.84     |
|          |          |                               |                   |                            | 123.53      |             | 123.53    |
| 35014    | R4363    | JESSICA J. BOUTIN             | 02080730-20       | CUSTOMER REFUND            | 163.04      | 1 61841     | 163.04    |
| 35015    | R4364    | TARA K. LOPEZ                 | 04151120-13       | CUSTOMER REFUND            | 220.60      | 1 61841     | 220.60    |
| 35016    | R4365    | COMMUNITY ACTION OF MID-NE    | 08312030-29       | CUSTOMER REFUND            | 154.39      | 1 61841     | 154.39    |
| 35017    | R4366    | MARGARET A. FISHEL            | 15602070-00       | CUSTOMER REFUND            | 152.15      | 1 61841     | 152.15    |
| 35018    | R4367    | JOHN J. SWAIN, JR.            | 20775822-09       | CUSTOMER REFUND            | 60.38       | 1 61841     | 60.38     |
| 35019    | R4368    | SID #1 OF CLAY COUNTY,        | 22822330-02       | CUSTOMER REFUND            | 984.07      | 1 61841     | 984.07    |

Check Report Total 1,668,485.27

# Distribution Register by Check



## ACH Payments

Printed: 8/4/2017 14:11

From Check Date: 08/14/2017 - To Check Date: 08/14/2017

| Check No | Supplier | Supplier Name                | Invoice Number  | Invoice Description          | Invoice Amt       | Charge Code | GL Amount         |
|----------|----------|------------------------------|-----------------|------------------------------|-------------------|-------------|-------------------|
| 602524   | 07475    | BANK OF NEW YORK MELLON      | 081117          | PRINCIPAL & INTEREST         | 373,215.00        | 2 22162     | 373,215.00        |
| 602525   | 10400    | BURLINGTON NORTHERN/SANTA F  | 221265269       | COAL FREIGHT CHARGE          | 243,679.65        | 2 22324     | 243,679.65        |
|          |          |                              | 221336702       | COAL FREIGHT CHARGE          | 251,120.25        | 2 22324     | 251,120.25        |
|          |          |                              | 221423162       | COAL FREIGHT CHARGE          | 251,120.25        | 2 22324     | 251,120.25        |
|          |          |                              |                 |                              | <u>745,920.15</u> |             | <u>745,920.15</u> |
| 602526   | 10720    | C C C-HASTINGS RENEWABLE ENI | 7               | POWER PURCHASED              | 34,410.89         | 2 22322     | 34,410.89         |
| 602527   | 45205    | M & T BANK-457               | 072817          | EMPLOYEE DEFERRED COMP       | 485.00            | 1 62417     | 485.00            |
| 602528   | 58550    | PEABODY ENERGY               | 5000051642      | COAL                         | 127,200.86        | 2 22324     | 127,200.86        |
| 602529   | 72300    | TALLGRASS INTERSTATE GT, LLC | TIG062017159933 | GAS PIPELINE TRANSPORTATION  | 85,679.18         | 1 62321     | 85,679.18         |
| 602530   | 76025    | UNITED PARCEL SERVICE        | 00006838E9287   | DELIVERY SERVICE             | 152.64            | 1 61630     | 12.90             |
|          |          |                              |                 |                              |                   | 2 25135     | 63.04             |
|          |          |                              |                 |                              |                   | 2 75145     | 76.70             |
|          |          |                              | 00006838E9307   | DELIVERY SERVICE             | 106.68            | 1 61630     | 51.60             |
|          |          |                              |                 |                              |                   | 1 69020     | 14.24             |
|          |          |                              |                 |                              |                   | 1 69180     | 8.60              |
|          |          |                              |                 |                              |                   | 2 25530     | 32.24             |
|          |          |                              |                 |                              | <u>259.32</u>     |             | <u>259.32</u>     |
| 602531   | 79325    | WESTERN AREA POWER ADMIN.    | BFPB000950617   | POWER PURCHASES              | 149,790.60        | 2 22322     | 149,790.60        |
| 602532   | 30575    | GREAT WEST LIFE              | 072817          | PENSION                      | 92,324.40         | 1 62415     | 92,324.40         |
|          |          |                              | 072817-1        | EMPLOYEE DEFERRED COMP       | 9,361.91          | 1 62417     | 9,361.91          |
|          |          |                              | 072817-2        | ROTH CONTRIBUTIONS           | 5,714.43          | 1 62417     | 5,714.43          |
|          |          |                              |                 |                              | <u>107,400.74</u> |             | <u>107,400.74</u> |
| 602533   | 53275    | NE DEPT. OF REVENUE          | 072017          | SALES & USE TAX              | 205,501.44        | 1 62421     | 196,655.92        |
|          |          |                              |                 |                              |                   | 2 22421     | 8,845.52          |
|          |          |                              |                 |                              | <u>205,501.44</u> |             | <u>205,501.44</u> |
| 602534   | 53775    | NEBRASKA CHILD SUPPORT       | 072817          | REMIT GARNISHMENT            | 3,283.12          | 1 62410     | 3,283.12          |
| 602535   | 58525    | PAYFLEX SYSTEMS USA, INC.    | 144424-1014334  | ACCOUNT FEES                 | 356.00            | 1 69260     | 356.00            |
| 602536   | 76225    | UNITED STATES TREASURY       | 072817          | FEDERAL WITHHOLDING          | 150,327.49        | 1 62411     | 66,362.47         |
|          |          |                              |                 |                              |                   | 1 62413     | 83,965.02         |
|          |          |                              | 270760912569252 | QUARTERLY FEDERAL EXCISE TAX | 847.50            | 1 69260     | 847.50            |
|          |          |                              |                 |                              | <u>151,174.99</u> |             | <u>151,174.99</u> |

Check & ACH Total 3,653,162.56  
Less Discounts (99.91)  
Less Voided Check (75.00)  
Total of Checks & ACH Payments 3,652,987.65

Combined 1,207,854.78  
Electric 2,445,132.87  
Grand Total 3,652,987.65

## VOUCHERS TO BE PAID 8/14/17

Page: 1

| Fund/Dept/Acct                            | Vendor Name                 | Invoice #     | Invoice Desc.              | Check # | Due Date   | Posting Date | Amount          |
|-------------------------------------------|-----------------------------|---------------|----------------------------|---------|------------|--------------|-----------------|
| <b>Fund: 001 GENERAL FUND</b>             |                             |               |                            |         |            |              |                 |
| <b>Dept: 000.000</b>                      |                             |               |                            |         |            |              |                 |
| 001-000.000-240.150                       | Sales Tax Pa<br>FRAME/TIM// | REIMBURSEMENT | ADMISSION OVER CHARGE      | 0       | 07/21/2017 | 08/14/2017   | 4.19            |
|                                           |                             |               |                            |         |            |              | <b>4.19</b>     |
| 001-000.000-442.165                       | Ambulance fe                |               |                            |         |            |              |                 |
|                                           | BLUE CROSS-BLUE SHIELD      | HEINIS        | REFUND FOR OVERPAYMENT     | 0       | 07/05/2017 | 08/14/2017   | 570.80          |
|                                           | CIGNA                       | JACOBITZ      | REFUND FOR OVER PAYMENT    | 0       | 07/05/2017 | 08/14/2017   | 146.83          |
|                                           | COVENTRY HEALTH CARE C      | KEEVER        | REFUND FOR OVERPAYMENT     | 0       | 07/05/2017 | 08/14/2017   | 383.13          |
|                                           | NE MEDICAID                 | MEYER         | REFUND FOR OVER PAYMENT    | 0       | 07/05/2017 | 08/14/2017   | 300.00          |
|                                           | NEBRASKA TOTAL CARE         | BENJAMIN      | REFUND FOR OVERPAYMENT     | 0       | 07/05/2017 | 08/14/2017   | 102.82          |
|                                           | NEBRASKA TOTAL CARE         | KAMPER        | REFUND FOR OVERPAYMENT     | 0       | 07/05/2017 | 08/14/2017   | 87.64           |
|                                           | SHAFFER/JOSEPH//            | SHAFFER       | REUND FOR OVERPAYMENT      | 0       | 07/05/2017 | 08/14/2017   | 21.14           |
|                                           | SHOEMAKER/KEVIN//           | SHOEMAKER     | REFUND FOR OVERPAYMENT     | 0       | 07/05/2017 | 08/14/2017   | 310.87          |
|                                           | TRICARE FOR LIFE            | FRITZ         | REFUND FOR OVERPAYMENT     | 0       | 07/05/2017 | 08/14/2017   | 72.80           |
|                                           | WPS MEDICARE PART B         | SHOEMAKER     | REFUND FOR OVERPAYMENT     | 0       | 07/05/2017 | 08/14/2017   | 282.31          |
|                                           | WPS MEDICARE PART B         | JACOBITZ      | REFUND FOR OVERPAYMENT     | 0       | 07/05/2017 | 08/14/2017   | 575.56          |
|                                           |                             |               |                            |         |            |              | <b>2,853.90</b> |
| 001-000.000-463.050                       | Pool Admissi                |               |                            |         |            |              |                 |
|                                           | FRAME/TIM//                 | REIMBURSEMENT | ADMISSION OVER CHARGE      | 0       | 07/21/2017 | 08/14/2017   | 59.81           |
|                                           |                             |               |                            |         |            |              | <b>59.81</b>    |
| 001-000.000-463.377                       | Program Fee                 |               |                            |         |            |              |                 |
|                                           | CERVENY/JENA//              | 35730         | REFUND / TENNIS LESSONS 1  | 0       | 07/18/2017 | 08/14/2017   | 25.00           |
|                                           |                             |               |                            |         |            |              | <b>25.00</b>    |
| <b>Total Dept. 000000:</b>                |                             |               |                            |         |            |              | <b>2,942.90</b> |
| <b>Dept: 010.000 City administrator's</b> |                             |               |                            |         |            |              |                 |
| 001-010.000-720.350                       | Training & Cc               |               |                            |         |            |              |                 |
|                                           | IA-NE-SD PRIMA CHAPTER      | CONFERENCE    | CONFERENCE - K. JACOBITZ   | 0       | 07/25/2017 | 08/14/2017   | 85.00           |
|                                           | NASH/ROGER L.//             | MTG           | AUDITOR FIN/BUDGET MTG - P | 0       | 07/13/2017 | 08/14/2017   | 53.50           |
|                                           |                             |               |                            |         |            |              | <b>138.50</b>   |
| 001-010.000-723.050                       | Advertising                 |               |                            |         |            |              |                 |
|                                           | HASTINGS TRIBUNE            | 208297        | JUNE ADVERTISING           | 0       | 06/30/2017 | 08/14/2017   | 412.33          |
|                                           |                             |               |                            |         |            |              | <b>412.33</b>   |
| 001-010.000-724.050                       | Printing                    |               |                            |         |            |              |                 |
|                                           | CORNHUSKER PRESS            | P182609       | BUS CARDS - JOE PATTERSON  | 0       | 07/26/2017 | 08/14/2017   | 80.00           |
|                                           |                             |               |                            |         |            |              | <b>80.00</b>    |
| 001-010.000-726.050                       | Electricity                 |               |                            |         |            |              |                 |
|                                           | HASTINGS UTILITIES          | 10128         | ELECTRICITY JULY 2017 (BB) | 0       | 08/01/2017 | 08/14/2017   | 1,324.11        |
|                                           |                             |               |                            |         |            |              | <b>1,324.11</b> |
| 001-010.000-727.200                       | R & M Buildir               |               |                            |         |            |              |                 |
|                                           | EGAN SUPPLY COMPANY         | 267997        | BLDG MAINT SUPPLIES        | 0       | 07/21/2017 | 08/14/2017   | 1,136.68        |
|                                           | PARAMOUNT LINEN-UNIFOR      | 22749         | FLOOR MATS                 | 0       | 07/18/2017 | 08/14/2017   | 44.70           |
|                                           |                             |               |                            |         |            |              | <b>1,181.38</b> |
| 001-010.000-729.050                       | Dues & Subs                 |               |                            |         |            |              |                 |
|                                           | INT'L.INSTITUTE OF MUNICI   | 15699         | MEMBERSHIP / VORDERSTRA    | 0       | 07/06/2017 | 08/14/2017   | 100.00          |
|                                           |                             |               |                            |         |            |              | <b>100.00</b>   |
| 001-010.000-730.050                       | Office Suppli               |               |                            |         |            |              |                 |
|                                           | BUSINESS WORLD PRODUC       | 634255        | OFFICE SUPPLIES            | 0       | 07/11/2017 | 08/14/2017   | 59.05           |
|                                           | BUSINESS WORLD PRODUC       | 634255-01     | POST IT NOTES              | 0       | 07/12/2017 | 08/14/2017   | 17.99           |
|                                           | TOTAL PACKAGE/THE//         | 71294         | NOTARY STAMP - CARLA S     | 0       | 07/14/2017 | 08/14/2017   | 24.95           |
|                                           | US BANK CORPORATE PAYM      | EBAY          | ADJ HEIGHT STAND UP DESK   | 0       | 07/24/2017 | 08/14/2017   | 129.99          |
|                                           |                             |               |                            |         |            |              | <b>231.98</b>   |

# INVOICE APPROVAL LIST BY FUND REPORT

VOUCHERS TO BE PAID 8/14/17

Date: 08/07/2017

Time: 2:51 pm

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City of Hastings

| Fund/Dept/Acct                           | Vendor Name               | Invoice #        | Invoice Desc.                              | Check # | Due Date   | Posting Date | Amount          |
|------------------------------------------|---------------------------|------------------|--------------------------------------------|---------|------------|--------------|-----------------|
| 001-010.000-737.215                      | Computer Sc               |                  |                                            |         |            |              |                 |
|                                          | US BANK CORPORATE PAYM    | 649.020          | SCREENCAST O MATIC PRO RECORDER/COUNCIL LA | 0       | 07/12/2017 | 08/14/2017   | 28.48           |
|                                          |                           |                  |                                            |         |            |              | <b>28.48</b>    |
| 001-010.000-743.602                      | Furnishings               |                  |                                            |         |            |              |                 |
|                                          | US BANK CORPORATE PAYM    | PRO PLUS         | STANDING DESK                              | 0       | 07/10/2017 | 08/14/2017   | 395.00          |
|                                          |                           |                  |                                            |         |            |              | <b>395.00</b>   |
| Total Dept. City administrator's office: |                           |                  |                                            |         |            |              | <b>3,891.78</b> |
| <b>Dept: 030.000 City attorney</b>       |                           |                  |                                            |         |            |              |                 |
| 001-030.000-720.300                      | Professional              |                  |                                            |         |            |              |                 |
|                                          | SULLIVAN, SHOEMAKER PC,   | 649.020          | LEGAL EXPENSES 7/2017                      | 0       | 07/28/2017 | 08/14/2017   | 369.25          |
|                                          |                           |                  |                                            |         |            |              | <b>369.25</b>   |
| Total Dept. City attorney:               |                           |                  |                                            |         |            |              | <b>369.25</b>   |
| <b>Dept: 070.000 Other governmental</b>  |                           |                  |                                            |         |            |              |                 |
| 001-070.000-720.307                      | ELSA Transl               |                  |                                            |         |            |              |                 |
|                                          | REAL TIME TRANSLATION, IT | 111078           | 36 MINS JULY 1 - 15                        | 0       | 07/18/2017 | 08/14/2017   | 54.00           |
|                                          | REAL TIME TRANSLATION, IT | 111115           | 18 MINS 7/16 - 7/31                        | 0       | 08/01/2017 | 08/14/2017   | 27.00           |
|                                          |                           |                  |                                            |         |            |              | <b>81.00</b>    |
| 001-070.000-720.470                      | Disability Insi           |                  |                                            |         |            |              |                 |
|                                          | MUTUAL OF OMAHA           | G000AZN9         | 8/17 LONG TERM DISABLILITY                 | 0       | 07/21/2017 | 08/14/2017   | 1,451.08        |
|                                          |                           |                  |                                            |         |            |              | <b>1,451.08</b> |
| 001-070.000-726.300                      | Waste Dispo:              |                  |                                            |         |            |              |                 |
|                                          | WOODWARD'S DISPOSAL ST    | 8749-1506        | TRASH SERVICE                              | 0       | 07/24/2017 | 08/14/2017   | 2,235.00        |
|                                          |                           |                  |                                            |         |            |              | <b>2,235.00</b> |
| 001-070.000-741.200                      | Building Impr             |                  |                                            |         |            |              |                 |
|                                          | KIRKHAM, MICHAEL & ASSO   | 87037            | PROJ: HL-10-6-PLACE T HANG                 | 0       | 07/14/2017 | 08/14/2017   | 555.59          |
|                                          |                           |                  |                                            |         |            |              | <b>555.59</b>   |
| Dept. Other governmental accounts:       |                           |                  |                                            |         |            |              | <b>4,322.67</b> |
| <b>Dept: 080.000 Development Servi</b>   |                           |                  |                                            |         |            |              |                 |
| 001-080.000-720.300                      | Professional              |                  |                                            |         |            |              |                 |
|                                          | BUSINESS WORLD PRODUC     | 634325           | OFFICE SUPPLIES                            | 0       | 07/13/2017 | 08/14/2017   | 14.87           |
|                                          | BUSINESS WORLD PRODUC     | 634412           | OFFICE SUPPLIES                            | 0       | 07/19/2017 | 08/14/2017   | 171.99          |
|                                          | FILL-N-CHILL              | 2*063017         | CAR WASHES                                 | 0       | 06/30/2017 | 08/14/2017   | 10.00           |
|                                          | GRACE'S LOCKSMITH SERV    | 58274            | KEYS                                       | 0       | 07/12/2017 | 08/14/2017   | 25.00           |
|                                          | NE EYE CARE               | 28071            | SAFETY GLASSES                             | 0       | 07/17/2017 | 08/14/2017   | 308.00          |
|                                          | WITT PLUMBING, INC.       | 27379            | PLUMBING/GAS INSPECTION                    | 0       | 07/14/2017 | 08/14/2017   | 1,720.00        |
|                                          |                           |                  |                                            |         |            |              | <b>2,249.86</b> |
| 001-080.000-720.350                      | Training & Co             |                  |                                            |         |            |              |                 |
|                                          | CITY CLERK - PETTY CASH   | G14007123        | CDL - STEVE JOHNSON                        | 0       | 07/14/2017 | 08/14/2017   | 31.00           |
|                                          | WESTERN SECTION IAEI      | MEMBER #25955081 | CONFERENCE REGISTRATION                    | 0       | 05/18/2017 | 08/14/2017   | 295.00          |
|                                          |                           |                  |                                            |         |            |              | <b>326.00</b>   |
| 001-080.000-723.050                      | Advertising               |                  |                                            |         |            |              |                 |
|                                          | HASTINGS TRIBUNE          | 208321           | LEGAL ADS                                  | 0       | 06/30/2017 | 08/14/2017   | 155.73          |
|                                          |                           |                  |                                            |         |            |              | <b>155.73</b>   |
| 001-080.000-724.050                      | Printing                  |                  |                                            |         |            |              |                 |
|                                          | CORNHUSKER PRESS          | P182608          | BUS CARDS - MARK EVANS                     | 0       | 07/26/2017 | 08/14/2017   | 80.00           |
|                                          |                           |                  |                                            |         |            |              | <b>80.00</b>    |
| 001-080.000-730.050                      | Office Suppli             |                  |                                            |         |            |              |                 |
|                                          | EAKES OFFICE SOLUTIONS    | 7300259-1        | OFFICE SUPPLIES                            | 0       | 07/18/2017 | 08/14/2017   | 159.61          |
|                                          | EAKES OFFICE SOLUTIONS    | C7300259-1       | RETURN                                     | 0       | 07/18/2017 | 08/14/2017   | -28.59          |
|                                          | US BANK CORPORATE PAYM    | AMAZON           | CAR POWER INVERTER                         | 0       | 07/31/2017 | 08/14/2017   | 50.97           |

# INVOICE APPROVAL LIST BY FUND REPORT

VOUCHERS TO BE PAID 8/14/17

Date: 08/07/2017

Time: 2:51 pm

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City of Hastings

| Fund/Dept/Acct                           | Vendor Name              | Invoice #             | Invoice Desc.              | Check # | Due Date   | Posting Date | Amount          |
|------------------------------------------|--------------------------|-----------------------|----------------------------|---------|------------|--------------|-----------------|
|                                          |                          |                       |                            |         |            |              | <b>181.99</b>   |
| <b>Total Dept. Development Services:</b> |                          |                       |                            |         |            |              | <b>2,993.58</b> |
| <b>Dept: 090.000 IT Division</b>         |                          |                       |                            |         |            |              |                 |
| 001-090.000-729.050                      | Dues & Subs              |                       |                            |         |            |              |                 |
|                                          | LOGMEIN, INC.            | LHPCICH7E876300B      | CENTRAL PREMIER - SUBSCR   | 0       | 07/14/2017 | 08/14/2017   | 3,150.00        |
|                                          | VERIZON WIRELESS         | 9789837738            | VERIZON JETPACK            | 0       | 08/23/2017 | 08/14/2017   | 63.50           |
|                                          |                          |                       |                            |         |            |              | <b>3,213.50</b> |
| 001-090.000-737.220                      | I.T. Products            |                       |                            |         |            |              |                 |
|                                          | FLATWATER TECHNOLOGIE    | 2014-4887             | REMOTE CLEAN UP SPACE OF   | 0       | 09/15/2016 | 08/14/2017   | 15.75           |
|                                          |                          |                       |                            |         |            |              | <b>15.75</b>    |
| <b>Total Dept. IT Division:</b>          |                          |                       |                            |         |            |              | <b>3,229.25</b> |
| <b>Dept: 110.000 Auditorium</b>          |                          |                       |                            |         |            |              |                 |
| 001-110.000-726.050                      | Electricity              |                       |                            |         |            |              |                 |
|                                          | HASTINGS UTILITIES       | 10128                 | ELECTRICITY JULY 2017 (BB) | 0       | 08/01/2017 | 08/14/2017   | 1,668.48        |
|                                          |                          |                       |                            |         |            |              | <b>1,668.48</b> |
| 001-110.000-726.200                      | Telephone                |                       |                            |         |            |              |                 |
|                                          | CHARTER COMMUNICATIONS   | ACT #8356151400029348 | INTERNET SERV 8/18 - 9/17  | 0       | 08/08/2017 | 08/14/2017   | 86.10           |
|                                          |                          |                       |                            |         |            |              | <b>86.10</b>    |
| 001-110.000-729.150                      | Other Operat             |                       |                            |         |            |              |                 |
|                                          | EAKES OFFICE SOLUTIONS   | 141870-0              | OFFICE SUPPLIES            | 0       | 07/25/2017 | 08/14/2017   | 82.60           |
|                                          |                          |                       |                            |         |            |              | <b>82.60</b>    |
| 001-110.000-737.200                      | Building Mair            |                       |                            |         |            |              |                 |
|                                          | GRACE'S LOCKSMITH SERV   | 58329                 | PADLOCK / CODED            | 0       | 07/25/2017 | 08/14/2017   | 32.00           |
|                                          |                          |                       |                            |         |            |              | <b>32.00</b>    |
| <b>Total Dept. Auditorium:</b>           |                          |                       |                            |         |            |              | <b>1,869.18</b> |
| <b>Dept: 120.000 Cemetery</b>            |                          |                       |                            |         |            |              |                 |
| 001-120.000-723.050                      | Advertising              |                       |                            |         |            |              |                 |
|                                          | HASTINGS TRIBUNE         | 208301                | AD / CEM DECORATION PICKU  | 0       | 06/03/2017 | 08/14/2017   | 216.00          |
|                                          |                          |                       |                            |         |            |              | <b>216.00</b>   |
| 001-120.000-726.050                      | Electricity              |                       |                            |         |            |              |                 |
|                                          | HASTINGS UTILITIES       | 10128                 | ELECTRICITY JULY 2017 (BB) | 0       | 08/01/2017 | 08/14/2017   | 104.66          |
|                                          |                          |                       |                            |         |            |              | <b>104.66</b>   |
| 001-120.000-726.200                      | Telephone                |                       |                            |         |            |              |                 |
|                                          | CHARTER COMMUNICATIONS   | ACT #8356151400008425 | SERVICE 8/9 - 9/8          | 0       | 07/26/2017 | 08/14/2017   | 65.00           |
|                                          |                          |                       |                            |         |            |              | <b>65.00</b>    |
| 001-120.000-727.200                      | R & M Buildir            |                       |                            |         |            |              |                 |
|                                          | BIG G COMMERCIAL ACCOU   | 576392/1              | MOTION LIGHT / MISC SUPPLI | 0       | 07/13/2017 | 08/14/2017   | 68.64           |
|                                          | WITT PLUMBING, INC.      | 27413                 | REPAIR & TEST RP           | 0       | 07/21/2017 | 08/14/2017   | 150.00          |
|                                          |                          |                       |                            |         |            |              | <b>218.64</b>   |
| 001-120.000-729.150                      | Other Operat             |                       |                            |         |            |              |                 |
|                                          | US BANK CORPORATE PAYM   | ULINE                 | SAFETY STORAGE CABINETS    | 0       | 07/26/2017 | 08/14/2017   | 1,493.46        |
|                                          |                          |                       |                            |         |            |              | <b>1,493.46</b> |
| 001-120.000-731.250                      | Fuel & Oil               |                       |                            |         |            |              |                 |
|                                          | BOSSELMAN ENERGY, INC.   | 96683                 | CREDIT - HYD OIL           | 0       | 06/16/2017 | 08/14/2017   | -37.49          |
|                                          | THOMSEN OIL CO.          | 248476                | DIESEL FUEL                | 0       | 07/07/2017 | 08/14/2017   | 404.94          |
|                                          |                          |                       |                            |         |            |              | <b>367.45</b>   |
| 001-120.000-737.100                      | Landscaping              |                       |                            |         |            |              |                 |
|                                          | KULLY PIPE & STEEL SUPPL | 674009                | SPRINKLER PARTS            | 0       | 07/20/2017 | 08/14/2017   | 7.09            |
|                                          | KULLY PIPE & STEEL SUPPL | 674567                | SPRINKLER PARTS            | 0       | 07/20/2017 | 08/14/2017   | 9.68            |

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|----------------------------|---------------------------|-------------------|--------------------------------|---------|------------|------------------------------|------------------|
|                            | REAMS SPRINKLER SUPPLY    | S1366596.001      | SPRINKLER HEADS                | 0       | 07/24/2017 | 08/14/2017                   | 398.13           |
|                            |                           |                   |                                |         |            |                              | <b>414.90</b>    |
|                            |                           |                   |                                |         |            | <b>Total Dept. Cemetery:</b> | <b>2,880.11</b>  |
| <b>Dept: 130.000 Parks</b> |                           |                   |                                |         |            |                              |                  |
| 001-130.000-726.050        | Electricity               |                   |                                |         |            |                              |                  |
|                            | HASTINGS UTILITIES        | 10128             | ELECTRICITY JULY 2017 (BB)     | 0       | 08/01/2017 | 08/14/2017                   | 3,375.28         |
|                            |                           |                   |                                |         |            |                              | <b>3,375.28</b>  |
| 001-130.000-726.200        | Telephone                 |                   |                                |         |            |                              |                  |
|                            | CHARTER COMMUNICATIONS    | #8355151400037739 | INTERNET SERV 8/25 - 9/24      | 0       | 08/15/2017 | 08/14/2017                   | 67.37            |
|                            | VIAERO WIRELESS           | 14809             | 402-831-0228 - PARKS O/C CEL   | 0       | 08/09/2017 | 08/14/2017                   | 2.88             |
|                            | WINDSTREAM COMMUNICATIONS | 90239198          | SERVICES 8/4 - 9/3             | 0       | 08/07/2017 | 08/14/2017                   | 132.47           |
|                            |                           |                   |                                |         |            |                              | <b>202.72</b>    |
| 001-130.000-727.200        | R & M Buildir             |                   |                                |         |            |                              |                  |
|                            | BIG G COMMERCIAL ACCOU    | 576931/1          | LIGHT FUSES                    | 0       | 07/19/2017 | 08/14/2017                   | 7.10             |
|                            | BIG G COMMERCIAL ACCOU    | 577052/1          | WASP SPRAY                     | 0       | 07/20/2017 | 08/14/2017                   | 3.98             |
|                            | BILL HAMBURGER REMODE     |                   | ROOFS REPAIR ROOFS - STORM DAM | 0       | 07/10/2017 | 08/14/2017                   | 11,986.09        |
|                            | ECHO SYSTEMS              | S7207988.001      | R & M / DUNCAN FIELD           | 0       | 07/10/2017 | 08/14/2017                   | 340.00           |
|                            | ECHO SYSTEMS              | S7259616.001      | R & M / DUNCAN FIELD           | 0       | 07/11/2017 | 08/14/2017                   | 13.93            |
|                            | ELKHORN FENCE, LLC        | 17-093            | CHAIN LINK FENCE               | 0       | 07/17/2017 | 08/14/2017                   | 335.00           |
|                            | FASTENAL COMPANY          | NEHAS137143       | ANCHORS                        | 0       | 07/10/2017 | 08/14/2017                   | 12.92            |
|                            | KULLY PIPE & STEEL SUPPL  | 674023            | LIBS PARK / ACTUATOR           | 0       | 07/12/2017 | 08/14/2017                   | 302.19           |
|                            | KULLY PIPE & STEEL SUPPL  | 674546            | DUNCA FIELD / SUPPLIES         | 0       | 07/20/2017 | 08/14/2017                   | 13.09            |
|                            | KULLY PIPE & STEEL SUPPL  | 674548            | DUNCAN FIELD / SUPPLIES        | 0       | 07/20/2017 | 08/14/2017                   | 46.30            |
|                            | MENARDS - HASTINGS        | 38583             | BEVELED BLOCKS                 | 0       | 07/13/2017 | 08/14/2017                   | 79.80            |
|                            | MENARDS - HASTINGS        | 38593             | BEVELED BLOCKS - RETURN        | 0       | 07/13/2017 | 08/14/2017                   | -79.80           |
|                            | N A P A AUTO PARTS        | 724729            | MISC PARTS                     | 0       | 07/11/2017 | 08/14/2017                   | 6.00             |
|                            | NE FIRE SPRINKLER CORP.   | 2150              | FIRE SPRINKLER INSP / CHAU     | 0       | 07/07/2017 | 08/14/2017                   | 417.00           |
|                            | PRESTO-X                  | 5247418           | PEST CONTROL - SB COMPLE       | 0       | 07/10/2017 | 08/14/2017                   | 53.05            |
|                            | PRESTO-X                  | 534355            | PEST CONTROL - 310 E D ST      | 0       | 07/24/2017 | 08/14/2017                   | 120.43           |
|                            | REAMS SPRINKLER SUPPLY    | S1366602.001      | SPRINKLER REPAIRS              | 0       | 07/24/2017 | 08/14/2017                   | 1,108.35         |
|                            | US BANK CORPORATE PAYM    | DAKTRONICS        | BASEBALL SCOREBOARD            | 0       | 07/06/2017 | 08/14/2017                   | 920.00           |
|                            | US BANK CORPORATE PAYM    | DAKTRONICS        | RETURN PARTS (6741030)         | 0       | 07/06/2017 | 08/14/2017                   | -375.00          |
|                            | US BANK CORPORATE PAYM    | AMAZON            | DOGGIE BAGS                    | 0       | 07/18/2017 | 08/14/2017                   | 259.96           |
|                            | WITT PLUMBING, INC.       | 27375             | REPAIR & TEST RP'S / POOL      | 0       | 07/11/2017 | 08/14/2017                   | 469.72           |
|                            |                           |                   |                                |         |            |                              | <b>16,040.11</b> |
| 001-130.000-727.500        | R & M Heavy               |                   |                                |         |            |                              |                  |
|                            | BIG G COMMERCIAL ACCOU    | 576480/1          | SPRAYER PARTS                  | 0       | 07/14/2017 | 08/14/2017                   | 3.38             |
|                            | CENTRAL NE BOBCAT         | 097240            | R & M ON EQUIPMENT             | 0       | 07/13/2017 | 08/14/2017                   | 709.47           |
|                            | N A P A AUTO PARTS        | 724563            | MULTIMETER                     | 0       | 07/11/2017 | 08/14/2017                   | 32.20            |
|                            |                           |                   |                                |         |            |                              | <b>745.05</b>    |
| 001-130.000-727.800        | R & M Vehicl              |                   |                                |         |            |                              |                  |
|                            | THREE POINTS TIRE         | 17069             | FLAT TIRE REPAIR               | 0       | 07/18/2017 | 08/14/2017                   | 18.00            |
|                            |                           |                   |                                |         |            |                              | <b>18.00</b>     |
| 001-130.000-731.150        | Chemicals                 |                   |                                |         |            |                              |                  |
|                            | VAN DIEST SUPPLY COMPAN   | 71311             | GRUB CONTROL                   | 0       | 07/25/2017 | 08/14/2017                   | 272.00           |
|                            |                           |                   |                                |         |            |                              | <b>272.00</b>    |
| 001-130.000-731.400        | Other Supplie             |                   |                                |         |            |                              |                  |
|                            | BIG G COMMERCIAL ACCOU    | 577154/1          | HELMET SYST STIHL PRO MAI      | 0       | 07/21/2017 | 08/14/2017                   | 155.98           |
|                            | LAWSON PRODUCTS, INC      | 9305101506        | MISC SUPPLIES                  | 0       | 07/20/2017 | 08/14/2017                   | 175.02           |
|                            |                           |                   |                                |         |            |                              | <b>331.00</b>    |
| 001-130.000-737.100        | Landscaping               |                   |                                |         |            |                              |                  |
|                            | EARL MAY SEED & NURSER    | 00089269          | LANDSCAPING - WAYSIDE PAF      | 0       | 07/19/2017 | 08/14/2017                   | 519.86           |
|                            | EARL MAY SEED & NURSER    | 00089268          | LANDSCAPING - ALEXANDER I      | 0       | 07/19/2017 | 08/14/2017                   | 109.96           |
|                            | MENARDS - HASTINGS        | 38976             | LANDSCAPING                    | 0       | 07/19/2017 | 08/14/2017                   | 40.98            |

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|---------------------------------|------------------------------------------|--------------|----------------------------|---------|------------|--------------|------------------|
|                                 |                                          |              |                            |         |            |              | <b>670.80</b>    |
| 001-130.000-737.200             | Building Mair<br>EGAN SUPPLY COMPANY     | 268363       | FOAM SOAP                  | 0       | 07/21/2017 | 08/14/2017   | 432.28           |
|                                 |                                          |              |                            |         |            |              | <b>432.28</b>    |
| 001-130.000-737.205             | Electrical Sup<br>ECHO SYSTEMS           | S7271840.001 | ELECTRICAL SUPPLIES / BRYA | 0       | 07/20/2017 | 08/14/2017   | 117.71           |
|                                 |                                          |              |                            |         |            |              | <b>117.71</b>    |
| 001-130.000-743.500             | Heavy Machi<br>MIDWEST TURF & IRRIGATIC  | 3762835-00   | BLADES / SPINDLE SHAFT     | 0       | 07/19/2017 | 08/14/2017   | 1,017.41         |
|                                 |                                          |              |                            |         |            |              | <b>1,017.41</b>  |
| <b>Total Dept. Parks:</b>       |                                          |              |                            |         |            |              | <b>23,222.36</b> |
| <b>Dept: 140.000 Water Park</b> |                                          |              |                            |         |            |              |                  |
| 001-140.000-720.300             | Professional<br>KOCH/MICHAEL D.//        | CONTRACT     | CONTRACT/WAVE MACHINE IS   | 0       | 07/08/2017 | 08/14/2017   | 50.00            |
|                                 |                                          |              |                            |         |            |              | <b>50.00</b>     |
| 001-140.000-726.050             | Electricity<br>HASTINGS UTILITIES        | 10128        | ELECTRICITY JULY 2017 (BB) | 0       | 08/01/2017 | 08/14/2017   | 1,978.37         |
|                                 |                                          |              |                            |         |            |              | <b>1,978.37</b>  |
| 001-140.000-727.200             | R & M Buildir<br>KRIEGER ELECTRIC CO.    | 43435        | WAVE POOL FUSE REPAIR      | 0       | 07/19/2017 | 08/14/2017   | 75.00            |
|                                 | SMITTY'S ELECTRIC, INC.                  | 53380        | REPAIR POOL UNDERWATER I   | 0       | 07/06/2017 | 08/14/2017   | 225.00           |
|                                 | WITT PLUMBING, INC.                      | 27375        | REPAIR & TEST RP'S / POOL  | 0       | 07/11/2017 | 08/14/2017   | 618.39           |
|                                 |                                          |              |                            |         |            |              | <b>918.39</b>    |
| 001-140.000-727.700             | R & M Tools<br>LINCOLN AQUATICS          | S1319246     | REPAIR PARTS               | 0       | 06/29/2017 | 08/14/2017   | 302.61           |
|                                 | LINCOLN AQUATICS                         | S1319009     | CREDIT                     | 0       | 06/28/2017 | 08/14/2017   | -20.53           |
|                                 | LINCOLN AQUATICS                         | PL9518       | REPAIR PARTS               | 0       | 07/07/2017 | 08/14/2017   | 149.25           |
|                                 | LINCOLN AQUATICS                         | S1320960     | POOL ROPE & MISC           | 0       | 07/19/2017 | 08/14/2017   | 171.10           |
|                                 |                                          |              |                            |         |            |              | <b>602.43</b>    |
| 001-140.000-730.050             | Office Suppli<br>WAL-MART COMMUNITY      | 02257        | RESALE / SWIMWEAR          | 0       | 06/21/2017 | 08/14/2017   | 19.52            |
|                                 | WAL-MART COMMUNITY                       | 03425        | OFFICE SUPPLIES            | 0       | 07/22/2017 | 08/14/2017   | 47.89            |
|                                 |                                          |              |                            |         |            |              | <b>67.41</b>     |
| 001-140.000-731.150             | Chemicals<br>HAWKINS, INC.               | 4106211      | POOL CHEMICALS             | 0       | 07/03/2017 | 08/14/2017   | 2,162.07         |
|                                 | HAWKINS, INC.                            | 4110365      | POOL CHEMICALS             | 0       | 07/11/2017 | 08/14/2017   | 2,185.59         |
|                                 | HAWKINS, INC.                            | 4114881      | POOL CHEMICALS             | 0       | 07/18/2017 | 08/14/2017   | 1,770.86         |
|                                 |                                          |              |                            |         |            |              | <b>6,118.52</b>  |
| 001-140.000-731.205             | Concessions<br>ALLEN'S OF HASTINGS, INC. | TRX115       | RESALE / CONCESSIONS       | 0       | 06/19/2017 | 08/14/2017   | 56.15            |
|                                 | ALLEN'S OF HASTINGS, INC.                | TRX285       | RESALE / CONCESSIONS       | 0       | 06/26/2017 | 08/14/2017   | 10.91            |
|                                 | ALLEN'S OF HASTINGS, INC.                | TRX96        | RESALE / CONCESSIONS       | 0       | 06/29/2017 | 08/14/2017   | 28.30            |
|                                 | ALLEN'S OF HASTINGS, INC.                | TRX99        | RESALE / CONCESSIONS       | 0       | 07/03/2017 | 08/14/2017   | 44.87            |
|                                 | ALLEN'S OF HASTINGS, INC.                | TRX56        | RESALE / CONCESSIONS       | 0       | 07/07/2017 | 08/14/2017   | 22.49            |
|                                 | ALLEN'S OF HASTINGS, INC.                | TRX240       | RESALE / CONCESSIONS       | 0       | 07/10/2017 | 08/14/2017   | 28.16            |
|                                 | ALLEN'S OF HASTINGS, INC.                | TRX221       | RESALE / CONCESSIONS       | 0       | 07/12/2017 | 08/14/2017   | 17.52            |
|                                 | ALLEN'S OF HASTINGS, INC.                | TRX70        | RESALE / CONCESSIONS       | 0       | 07/13/2017 | 08/14/2017   | 40.40            |
|                                 | ALLEN'S OF HASTINGS, INC.                | TRX192       | RESALE / CONCESSIONS       | 0       | 07/18/2017 | 08/14/2017   | 29.28            |
|                                 | ALLEN'S OF HASTINGS, INC.                | TRX264       | RESALE / CONCESSIONS       | 0       | 07/19/2017 | 08/14/2017   | 6.27             |
|                                 | ALLEN'S OF HASTINGS, INC.                | TRX25        | RESALE / CONCESSIONS       | 0       | 07/24/2017 | 08/14/2017   | 50.62            |
|                                 | ALLEN'S OF HASTINGS, INC.                | TRX12        | RESALE / CONCESSIONS       | 0       | 07/14/2017 | 08/14/2017   | 5.50             |

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|----------------------|---------------------------|---------------|----------------------------|---------|------------|--------------------------------|------------------|
|                      | CASH-WA DISTRIBUTING      | 11107671      | CONCESSIONS / RESALE       | 0       | 07/19/2017 | 08/14/2017                     | 463.13           |
|                      | CASH-WA DISTRIBUTING      | 11109368      | CONCESSIONS / RESALE       | 0       | 07/20/2017 | 08/14/2017                     | 140.90           |
|                      | CASH-WA DISTRIBUTING      | 11114908      | CONCESSIONS / RESALE       | 0       | 07/25/2017 | 08/14/2017                     | 149.57           |
|                      | CASH-WA DISTRIBUTING      | 11116359      | CONCESSIONS / RESALE       | 0       | 07/26/2017 | 08/14/2017                     | 933.54           |
|                      | JOHNSEN/MOLLY//           | REIMBURSEMENT | CONCESSIONS/ RESALE FOR    | 0       | 06/14/2017 | 08/14/2017                     | 89.35            |
|                      | LITTLE CAESAR'S           | 135758        | CONCESSIONS / RESALE       | 0       | 07/07/2017 | 08/14/2017                     | 12.00            |
|                      | LITTLE CAESAR'S           | 183660        | CONCESSIONS / RESALE       | 0       | 07/24/2017 | 08/14/2017                     | 46.00            |
|                      | PEDERSON DISTRIBUTING     | 76915         | CONCESSIONS / RESALE       | 0       | 06/23/2017 | 08/14/2017                     | 149.86           |
|                      | PEPSI-COLA BOTTLING CO.   | 6180274       | CONCESSIONS / RESALE       | 0       | 07/14/2017 | 08/14/2017                     | 318.61           |
|                      | PEPSI-COLA BOTTLING CO.   | 6180676       | CONCESSIONS / RESALE       | 0       | 07/21/2017 | 08/14/2017                     | 116.91           |
|                      | RUSS'S MARKET             |               | CONCESSIONS / RESALE       | 0       | 06/12/2017 | 08/14/2017                     | 15.47            |
|                      | RUSS'S MARKET             |               | CONCESSIONS / RESALE       | 0       | 07/11/2017 | 08/14/2017                     | 8.67             |
|                      | RUSS'S MARKET             |               | CONCESSIONS / RESALE       | 0       | 07/19/2017 | 08/14/2017                     | 19.36            |
|                      | WAL-MART COMMUNITY        | 025192        | CAMP SUPPLIES              | 0       | 06/25/2017 | 08/14/2017                     | 81.02            |
|                      | WAL-MART COMMUNITY        | 02257         | RESALE / SWIMWEAR          | 0       | 06/21/2017 | 08/14/2017                     | 27.66            |
|                      |                           |               |                            |         |            |                                | <b>2,912.52</b>  |
| 001-140.000-731.350  | Medical Supp              |               |                            |         |            |                                |                  |
|                      | WAL-MART COMMUNITY        | 03631         | MEDICAL SUPPLIES           | 0       | 07/08/2017 | 08/14/2017                     | 59.50            |
|                      |                           |               |                            |         |            |                                | <b>59.50</b>     |
| 001-140.000-737.200  | Building Mair             |               |                            |         |            |                                |                  |
|                      | BIG G COMMERCIAL ACCOU    | 575922/1      | DIGITAL MULIMETER / BATTER | 0       | 07/08/2017 | 08/14/2017                     | 29.32            |
|                      | BIG G COMMERCIAL ACCOU    | 576072/1      | CHAIN / LAWN FERT          | 0       | 07/10/2017 | 08/14/2017                     | 92.87            |
|                      | BIG G COMMERCIAL ACCOU    | 576073/1      | BATTERIES                  | 0       | 07/10/2017 | 08/14/2017                     | 11.88            |
|                      | BIG G COMMERCIAL ACCOU    | 576686/1      | SPRAYER / BLEACH           | 0       | 07/17/2017 | 08/14/2017                     | 13.96            |
|                      | BIG G COMMERCIAL ACCOU    | 576984/1      | MOUSE TRAPS / CLOGBUSTEI   | 0       | 07/20/2017 | 08/14/2017                     | 19.25            |
|                      | JACKSON SERVICES INC.     | 3643197       | MOPS / LINEN BAG RACK      | 0       | 07/20/2017 | 08/14/2017                     | 57.43            |
|                      | N A P A AUTO PARTS        | 724338        | POOL PRESSURE GAUGE        | 0       | 07/10/2017 | 08/14/2017                     | 8.74             |
|                      |                           |               |                            |         |            |                                | <b>233.45</b>    |
| 001-140.000-737.212  | Event Expen:              |               |                            |         |            |                                |                  |
|                      | N A P A AUTO PARTS        | 723396        | KEY LOG ROLL WHEEL CHOC    | 0       | 07/06/2017 | 08/14/2017                     | 36.87            |
|                      |                           |               |                            |         |            |                                | <b>36.87</b>     |
|                      |                           |               |                            |         |            | <b>Total Dept. Water Park:</b> | <b>12,977.46</b> |
| <b>Dept: 145.000</b> | <b>Recreation prograr</b> |               |                            |         |            |                                |                  |
| 001-145.000-720.332  | Youth Act. Cc             |               |                            |         |            |                                |                  |
|                      | CASE/MATTHEW A.//         | TENNIS INST   | TENNIS LESSON INSTRUCTOF   | 0       | 07/31/2017 | 08/14/2017                     | 435.00           |
|                      |                           |               |                            |         |            |                                | <b>435.00</b>    |
| 001-145.000-721.050  | Postage                   |               |                            |         |            |                                |                  |
|                      | US BANK CORPORATE PAYM    | USPS          | STAMPS                     | 0       | 07/27/2017 | 08/14/2017                     | 98.00            |
|                      |                           |               |                            |         |            |                                | <b>98.00</b>     |
| 001-145.000-726.050  | Electricity               |               |                            |         |            |                                |                  |
|                      | HASTINGS UTILITIES        | 10128         | ELECTRICITY JULY 2017 (BB) | 0       | 08/01/2017 | 08/14/2017                     | 319.10           |
|                      |                           |               |                            |         |            |                                | <b>319.10</b>    |
| 001-145.000-730.050  | Office Suppli             |               |                            |         |            |                                |                  |
|                      | BUSINESS WORLD PRODUC     | 634435        | OFFICE SUPPLIES            | 0       | 07/19/2017 | 08/14/2017                     | 49.47            |
|                      | BUSINESS WORLD PRODUC     | 634443        | OFFICE SUPPLIES            | 0       | 07/20/2017 | 08/14/2017                     | 14.99            |
|                      | RUSS'S MARKET             | 116506        | OFFICE SUPPLIES            | 0       | 07/19/2017 | 08/14/2017                     | 32.53            |
|                      |                           |               |                            |         |            |                                | <b>96.99</b>     |
| 001-145.000-731.401  | Adult Rec Su              |               |                            |         |            |                                |                  |
|                      | AWARDS UNLIMITED, INC.    | 434606        | 2017 SB ASA TOURN PLAQUES  | 0       | 06/28/2017 | 08/14/2017                     | 490.47           |
|                      | NE SOFTBALL ASSOCIATION   | LU CARDS      | LINE UP CARDS              | 0       | 07/24/2017 | 08/14/2017                     | 30.00            |
|                      |                           |               |                            |         |            |                                | <b>520.47</b>    |
| 001-145.000-731.402  | Youth Rec St              |               |                            |         |            |                                |                  |
|                      | ALLEN'S OF HASTINGS, INC. | TRX 47        | GOLF REFRESHMENTS          | 0       | 07/13/2017 | 08/14/2017                     | 9.42             |
|                      | FUN EXPRESS, LLC          | 684591512-02  | WET N WILD REC PROG SUPP   | 0       | 07/06/2017 | 08/14/2017                     | 211.60           |

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|-------------------------------------|------------------------|------------|----------------------------|---------|------------|--------------|-----------------|
|                                     | RUSS'S MARKET          | 114916     | CAMP PROGRAM SUPPLIES      | 0       | 07/13/2017 | 08/14/2017   | 10.68           |
|                                     | WAL-MART COMMUNITY     | 025192     | CAMP SUPPLIES              | 0       | 06/25/2017 | 08/14/2017   | 50.00           |
|                                     | WAL-MART COMMUNITY     | 03630      | CAMP SUPPLIES              | 0       | 07/08/2017 | 08/14/2017   | 11.76           |
|                                     | ZIMMERMAN PRINTING &   | H53026     | WET N WILD CAMP T-SHIRTS   | 0       | 07/11/2017 | 08/14/2017   | 175.50          |
|                                     |                        |            |                            |         |            |              | <b>468.96</b>   |
| 001-145.000-737.200                 | Building Mair          |            |                            |         |            |              |                 |
|                                     | EAKES OFFICE SOLUTIONS | 7290731-0  | PAPER TOWELS               | 0       | 06/30/2017 | 08/14/2017   | 28.99           |
|                                     | EAKES OFFICE SOLUTIONS | 7296854-0  | TRASH BAGS                 | 0       | 07/12/2017 | 08/14/2017   | 29.96           |
|                                     | EAKES OFFICE SOLUTIONS | C7296854-0 | CREDIT - TRASH BAGS        | 0       | 07/13/2017 | 08/14/2017   | -29.96          |
|                                     | EAKES OFFICE SOLUTIONS | 7297658-0  | TRASH BAGS                 | 0       | 07/18/2017 | 08/14/2017   | 41.10           |
|                                     | EAKES OFFICE SOLUTIONS | C7297658-0 | CREDIT - TRASH BAGS        | 0       | 07/19/2017 | 08/14/2017   | -41.10          |
|                                     | EAKES OFFICE SOLUTIONS | 7300831-0  | TRASH BAGS                 | 0       | 07/19/2017 | 08/14/2017   | 38.29           |
|                                     |                        |            |                            |         |            |              | <b>67.28</b>    |
|                                     |                        |            |                            |         |            |              | <b>2,005.80</b> |
| Total Dept. Recreation programming: |                        |            |                            |         |            |              |                 |
| Dept: 150.000 Library               |                        |            |                            |         |            |              |                 |
| 001-150.000-720.300                 | Professional           |            |                            |         |            |              |                 |
|                                     | UNIQUE MANAGEMENT SVC  | 447217     | COLLECTION SERVICES        | 0       | 07/01/2017 | 08/14/2017   | 241.65          |
|                                     |                        |            |                            |         |            |              | <b>241.65</b>   |
| 001-150.000-720.310                 | Library Softw          |            |                            |         |            |              |                 |
|                                     | US BANK CORPORATE PAYM | QUIP       | SUBSCRIPTOIN               | 0       | 07/24/2017 | 08/14/2017   | 10.00           |
|                                     |                        |            |                            |         |            |              | <b>10.00</b>    |
| 001-150.000-723.050                 | Advertising            |            |                            |         |            |              |                 |
|                                     | HASTINGS TRIBUNE       | 208300     | ADS                        | 0       | 06/30/2017 | 08/14/2017   | 219.00          |
|                                     |                        |            |                            |         |            |              | <b>219.00</b>   |
| 001-150.000-726.050                 | Electricity            |            |                            |         |            |              |                 |
|                                     | HASTINGS UTILITIES     | 10128      | ELECTRICITY JULY 2017 (BB) | 0       | 08/01/2017 | 08/14/2017   | 900.00          |
|                                     | HASTINGS UTILITIES     | 10128      | ELECTRICITY JULY 2017 (BB) | 0       | 08/01/2017 | 08/14/2017   | 474.20          |
|                                     |                        |            |                            |         |            |              | <b>1,374.20</b> |
| 001-150.000-726.200                 | Telephone              |            |                            |         |            |              |                 |
|                                     | VERIZON WIRELESS       | 9787363069 | CREDIT BAL - CELL PHONES   | 0       | 06/10/2017 | 08/14/2017   | -0.16           |
|                                     | VERIZON WIRELESS       | 9789098302 | CELL PHONE 6/11 - 7/10     | 0       | 07/10/2017 | 08/14/2017   | 111.20          |
|                                     |                        |            |                            |         |            |              | <b>111.04</b>   |
| 001-150.000-729.100                 | Laundry                |            |                            |         |            |              |                 |
|                                     | PARAMOUNT LINEN-UNIFOR | 90169      | MAT CLEANING               | 0       | 04/04/2017 | 08/14/2017   | 10.35           |
|                                     | PARAMOUNT LINEN-UNIFOR | 94452      | MAT CLEANING               | 0       | 04/18/2017 | 08/14/2017   | 10.35           |
|                                     | PARAMOUNT LINEN-UNIFOR | 05406      | MAT CLEANING               | 0       | 05/23/2017 | 08/14/2017   | 10.35           |
|                                     | PARAMOUNT LINEN-UNIFOR | 20563      | MAT CLEANING               | 0       | 07/11/2017 | 08/14/2017   | 10.35           |
|                                     | PARAMOUNT LINEN-UNIFOR | 22748      | MAT CLEANING               | 0       | 07/18/2017 | 08/14/2017   | 10.35           |
|                                     |                        |            |                            |         |            |              | <b>51.75</b>    |
| 001-150.000-729.149                 | Processing F           |            |                            |         |            |              |                 |
|                                     | BAKER & TAYLOR, INC.   | 2033027751 | BOOKS / PROCESSING         | 0       | 07/19/2017 | 08/14/2017   | 10.98           |
|                                     | BAKER & TAYLOR, INC.   | 2032990310 | BOOKS / PROCESSING         | 0       | 07/03/2017 | 08/14/2017   | 7.04            |
|                                     | BAKER & TAYLOR, INC.   | 2032999751 | BOOKS / PROCESSING         | 0       | 07/07/2017 | 08/14/2017   | 67.64           |
|                                     | MIDWEST TAPE           | 95156095   | DVD'S / PROCESSING         | 0       | 06/16/2017 | 08/14/2017   | 8.55            |
|                                     | MIDWEST TAPE           | 95202725   | MARC PROCESSING            | 0       | 07/01/2017 | 08/14/2017   | 6.00            |
|                                     | MIDWEST TAPE           | 95202726   | MARC PROCESSING            | 0       | 07/01/2017 | 08/14/2017   | 28.80           |
|                                     | MIDWEST TAPE           | 95202727   | MARC PROCESSING            | 0       | 07/01/2017 | 08/14/2017   | 14.40           |
|                                     | MIDWEST TAPE           | 95199796   | DVD'S / PROCESSING         | 0       | 07/03/2017 | 08/14/2017   | 14.25           |
|                                     | MIDWEST TAPE           | 95221907   | DVD'S / PROCESSING         | 0       | 07/11/2017 | 08/14/2017   | 8.55            |
|                                     | MIDWEST TAPE           | 95225931   | DVD'S / PROCESSING         | 0       | 07/12/2017 | 08/14/2017   | 2.85            |
|                                     | MIDWEST TAPE           | 95230727   | DVD'S / PROCESSING         | 0       | 07/17/2017 | 08/14/2017   | 14.60           |
|                                     | MIDWEST TAPE           | 95240509   | DVD'S / PROCESSING         | 0       | 07/19/2017 | 08/14/2017   | 5.70            |
|                                     | MIDWEST TAPE           | 95240507   | AUDIOBOOK / PROCESSING     | 0       | 07/19/2017 | 08/14/2017   | 3.50            |
|                                     | MIDWEST TAPE           | 95242221   | DVD'S / PROCESSING         | 0       | 07/20/2017 | 08/14/2017   | 17.10           |

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|                                  |                         |              |                            |         |            |              | <b>209.96</b>    |
| 001-150.000-730.050              | Office Suppli           |              |                            |         |            |              |                  |
|                                  | COMPUTER SOLUTIONS      | 1683         | COMPUTER SCREEN WIPES      | 0       | 07/10/2017 | 08/14/2017   | 417.95           |
|                                  | EAKES OFFICE SOLUTIONS  | DEPOSIT      | 1ST MONTH PAYMENT & DEPC   | 0       | 07/25/2017 | 08/14/2017   | 1,282.00         |
|                                  | RESEARCH TECHNOLOGY II  | 200351       | DVD POLISHING PADS/SOLUT   | 0       | 07/18/2017 | 08/14/2017   | 75.50            |
|                                  | WAL-MART COMMUNITY      | 02903        | OFFICE SUPPLIES            | 0       | 07/13/2017 | 08/14/2017   | 112.10           |
|                                  |                         |              |                            |         |            |              | <b>1,887.55</b>  |
| 001-150.000-730.055              | Library Suppl           |              |                            |         |            |              |                  |
|                                  | DEMCO, INC.             | 6169046      | LABELS AND PROTECTORS      | 0       | 07/14/2017 | 08/14/2017   | 152.24           |
|                                  |                         |              |                            |         |            |              | <b>152.24</b>    |
| 001-150.000-730.110              | Electronic Da           |              |                            |         |            |              |                  |
|                                  | LINKEDIN                | 10110210465  | LYNDA LIBRARY              | 0       | 07/14/2017 | 08/14/2017   | 6,300.00         |
|                                  |                         |              |                            |         |            |              | <b>6,300.00</b>  |
| 001-150.000-730.115              | Library Collec          |              |                            |         |            |              |                  |
|                                  | BAKER & TAYLOR, INC.    | 2033027751   | BOOKS / PROCESSING         | 0       | 07/19/2017 | 08/14/2017   | 153.68           |
|                                  | BAKER & TAYLOR, INC.    | 2032990310   | BOOKS / PROCESSING         | 0       | 07/03/2017 | 08/14/2017   | 89.34            |
|                                  | BAKER & TAYLOR, INC.    | 2032995307   | BOOKS                      | 0       | 07/05/2017 | 08/14/2017   | 457.18           |
|                                  | BAKER & TAYLOR, INC.    | 2032999751   | BOOKS / PROCESSING         | 0       | 07/07/2017 | 08/14/2017   | 900.53           |
|                                  | BAKER & TAYLOR, INC.    | 2033006467   | BOOKS                      | 0       | 07/11/2017 | 08/14/2017   | 128.49           |
|                                  | BAKER & TAYLOR, INC.    | 5014630704   | BOOKS                      | 0       | 07/12/2017 | 08/14/2017   | 44.45            |
|                                  | BAKER & TAYLOR, INC.    | 2033013382   | BOOKS                      | 0       | 07/12/2017 | 08/14/2017   | 410.40           |
|                                  | BIBLIOTHECA, LLC        | SI0029271-US | RFID TAGS                  | 0       | 07/11/2017 | 08/14/2017   | 1,146.00         |
|                                  | MIDWEST TAPE            | 95156095     | DVD'S / PROCESSING         | 0       | 06/16/2017 | 08/14/2017   | 56.97            |
|                                  | MIDWEST TAPE            | 95199796     | DVD'S / PROCESSING         | 0       | 07/03/2017 | 08/14/2017   | 48.98            |
|                                  | MIDWEST TAPE            | 95221907     | DVD'S / PROCESSING         | 0       | 07/11/2017 | 08/14/2017   | 58.97            |
|                                  | MIDWEST TAPE            | 95225931     | DVD'S / PROCESSING         | 0       | 07/12/2017 | 08/14/2017   | 24.99            |
|                                  | MIDWEST TAPE            | 95230727     | DVD'S / PROCESSING         | 0       | 07/17/2017 | 08/14/2017   | 111.95           |
|                                  | MIDWEST TAPE            | 95240509     | DVD'S / PROCESSING         | 0       | 07/19/2017 | 08/14/2017   | 39.98            |
|                                  | MIDWEST TAPE            | 95240507     | AUDIOBOOK / PROCESSING     | 0       | 07/19/2017 | 08/14/2017   | 19.99            |
|                                  | MIDWEST TAPE            | 95242221     | DVD'S / PROCESSING         | 0       | 07/20/2017 | 08/14/2017   | 51.97            |
|                                  | PRAIRIE BOOKS AND GIFTS | 10080560     | BOOKS                      | 0       | 07/27/2017 | 08/14/2017   | 30.60            |
|                                  | RECORDED BOOKS, LLC     | 75562902     | EAUDIOS                    | 0       | 07/11/2017 | 08/14/2017   | 90.83            |
|                                  | RECORDED BOOKS, LLC     | 75551530     | AUDIBOOKS                  | 0       | 06/19/2017 | 08/14/2017   | 231.00           |
|                                  | US BANK CORPORATE PAYM  | AMAZON       | RELOAD GIFT CARD - EBOOKS  | 0       | 07/20/2017 | 08/14/2017   | 100.00           |
|                                  | US BANK CORPORATE PAYM  | AMAZON       | DIGITAL VIDEO              | 0       | 07/20/2017 | 08/14/2017   | 0.48             |
|                                  | US BANK CORPORATE PAYM  | AMAZON       | RELOAD GIFT CARD - EBOOKS  | 0       | 07/14/2017 | 08/14/2017   | 100.00           |
|                                  | US BANK CORPORATE PAYM  | AMAZON       | RELOAD GIFT CARD - EBOOKS  | 0       | 07/10/2017 | 08/14/2017   | 100.00           |
|                                  | US BANK CORPORATE PAYM  | AMAZON       | DIGITAL MUSIC              | 0       | 07/07/2017 | 08/14/2017   | 10.69            |
|                                  | US BANK CORPORATE PAYM  | AMAZON       | RELOAD GIFT CARD - EBOOKS  | 0       | 07/06/2017 | 08/14/2017   | 100.00           |
|                                  | VERIZON WIRELESS        | 9788490283   | HOTSPOTS                   | 0       | 07/01/2017 | 08/14/2017   | 320.46           |
|                                  |                         |              |                            |         |            |              | <b>4,827.93</b>  |
| Total Dept. Library:             |                         |              |                            |         |            |              | <b>15,385.32</b> |
| Dept: 220.000 911 center         |                         |              |                            |         |            |              |                  |
| 001-220.000-726.200              | Telephone               |              |                            |         |            |              |                  |
|                                  | STATE OF NE - DAS STATE | 1073173      | STATE TELECOM              | 0       | 07/24/2017 | 08/14/2017   | 704.00           |
|                                  |                         |              |                            |         |            |              | <b>704.00</b>    |
| 001-220.000-730.050              | Office Suppli           |              |                            |         |            |              |                  |
|                                  | WAL-MART COMMUNITY      | 00338        | OFFICE / CLEANING SUPPLIES | 0       | 07/11/2017 | 08/14/2017   | 70.36            |
|                                  |                         |              |                            |         |            |              | <b>70.36</b>     |
| Total Dept. 911 center:          |                         |              |                            |         |            |              | <b>774.36</b>    |
| Dept: 230.000 Hastings Fire & Re |                         |              |                            |         |            |              |                  |
| 001-230.000-720.300              | Professional            |              |                            |         |            |              |                  |
|                                  | PRESTO-X                | FC           | FINANCE CHRG               | 0       | 06/19/2017 | 08/14/2017   | 1.00             |
|                                  | PRESTO-X                | FC           | FINANCE CHRG               | 0       | 06/19/2017 | 08/14/2017   | 1.00             |

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|                                                |                           |             |                             |         |            |              | <b>2.00</b>     |
| 001-230.000-720.425                            | Vol. Fire Res             |             |                             |         |            |              |                 |
|                                                | US BANK CORPORATE PAYM    | STATE OF NE | FIREWORKS PERMIT - KA DAY   | 0       | 07/13/2017 | 08/14/2017   | 11.25           |
|                                                |                           |             |                             |         |            |              | <b>11.25</b>    |
| 001-230.000-723.050                            | Advertising               |             |                             |         |            |              |                 |
|                                                | HASTINGS TRIBUNE          | 641890      | EMPLOYMENT AD               | 0       | 06/30/2017 | 08/14/2017   | 128.35          |
|                                                |                           |             |                             |         |            |              | <b>128.35</b>   |
| 001-230.000-726.050                            | Electricity               |             |                             |         |            |              |                 |
|                                                | HASTINGS UTILITIES        | 10128       | ELECTRICITY JULY 2017 (BB)  | 0       | 08/01/2017 | 08/14/2017   | 2,250.95        |
|                                                |                           |             |                             |         |            |              | <b>2,250.95</b> |
| 001-230.000-726.220                            | Pest Control              |             |                             |         |            |              |                 |
|                                                | PRESTO-X                  | 5247420     | HPS PEST CONTROL            | 0       | 07/10/2017 | 08/14/2017   | 46.00           |
|                                                | PRESTO-X                  | 5247421     | LPS PEST CONTROL            | 0       | 07/10/2017 | 08/14/2017   | 47.00           |
|                                                |                           |             |                             |         |            |              | <b>93.00</b>    |
| 001-230.000-727.200                            | R & M Buildir             |             |                             |         |            |              |                 |
|                                                | HOLLING PLUMBING          | 6648        | SEWER BACKUP REPAIR         | 0       | 07/12/2017 | 08/14/2017   | 195.00          |
|                                                | K&G PLUMBING AND HEATIN   | 170744      | INSTALL / TEST BACKFLOW PF  | 0       | 07/11/2017 | 08/14/2017   | 1,676.25        |
|                                                | RAYNOR GARAGE DOORS C     | 23267       | REPLACE SPRING, OIL & ADJ I | 0       | 07/07/2017 | 08/14/2017   | 275.00          |
|                                                | ROGERS, INC.              | 55574       | LPS - WASHING MACH REPAIR   | 0       | 06/22/2017 | 08/14/2017   | 115.81          |
|                                                |                           |             |                             |         |            |              | <b>2,262.06</b> |
| 001-230.000-727.600                            | R & M Office              |             |                             |         |            |              |                 |
|                                                | PLATTE VALLEY COMMUNIC    | 30475       | UPS BATTERY BACKUPS - 2     | 0       | 07/27/2017 | 08/14/2017   | 740.00          |
|                                                |                           |             |                             |         |            |              | <b>740.00</b>   |
| 001-230.000-727.700                            | R & M Tools               |             |                             |         |            |              |                 |
|                                                | DANKO EMERGENCY EQUIP     | 86184       | EXPANSION RINGS             | 0       | 07/10/2017 | 08/14/2017   | 106.69          |
|                                                | HASTINGS HONDA            | 4184114     | Q-5 REPAIR JAWS UNIT        | 0       | 07/21/2017 | 08/14/2017   | 182.80          |
|                                                | MENARDS - HASTINGS        | 39103       | CLEANING SUPPLIES           | 0       | 07/20/2017 | 08/14/2017   | 59.97           |
|                                                |                           |             |                             |         |            |              | <b>349.46</b>   |
| 001-230.000-727.800                            | R & M Vehicl              |             |                             |         |            |              |                 |
|                                                | ELDON'S AUTOMOTIVE REP,   | 13427       | FM-5 REPLACE THERMOSTAT     | 0       | 07/18/2017 | 08/14/2017   | 244.02          |
|                                                | HASTINGS FORD LINCOLN     | 42176       | FU-2 COMPLETE SERVICE       | 0       | 07/24/2017 | 08/14/2017   | 44.99           |
|                                                | L C L TRUCK EQUIPMENT, IN | 147144      | TAHOE - HITCH               | 0       | 07/20/2017 | 08/14/2017   | 123.95          |
|                                                | THREE POINTS TIRE         | 17088       | COBRA 3 FLAT REPAIR         | 0       | 07/19/2017 | 08/14/2017   | 18.00           |
|                                                |                           |             |                             |         |            |              | <b>430.96</b>   |
| 001-230.000-731.650                            | Uniform Allov             |             |                             |         |            |              |                 |
|                                                | WALDRON/LANA//            | 1082-28     | REPAIR BUNKER COAT - TERV   | 0       | 07/12/2017 | 08/14/2017   | 10.00           |
|                                                |                           |             |                             |         |            |              | <b>10.00</b>    |
| 001-230.000-737.200                            | Building Mair             |             |                             |         |            |              |                 |
|                                                | BIG G COMMERCIAL ACCOU    | 576306/1    | DOORBELL FOR LPS / WIPES    | 0       | 07/12/2017 | 08/14/2017   | 30.89           |
|                                                | MALOUF JR AND ASSOCIATE   | IN-32499    | TOWELS, TISSUE, LINERS      | 0       | 07/24/2017 | 08/14/2017   | 135.95          |
|                                                | MENARDS - HASTINGS        | 39103       | CLEANING SUPPLIES           | 0       | 07/20/2017 | 08/14/2017   | 201.13          |
|                                                | WAL-MART COMMUNITY        | 4022        | CLEANING SUPPLIES           | 0       | 07/09/2017 | 08/14/2017   | 140.37          |
|                                                |                           |             |                             |         |            |              | <b>508.34</b>   |
| 001-230.000-737.205                            | Electrical Sup            |             |                             |         |            |              |                 |
|                                                | DUTTON-LAINSON CO.        | 762627      | BATTERIES                   | 0       | 07/07/2017 | 08/14/2017   | 67.28           |
|                                                |                           |             |                             |         |            |              | <b>67.28</b>    |
| <b>Total Dept. Hastings Fire &amp; Rescue:</b> |                           |             |                             |         |            |              | <b>6,853.65</b> |
| <b>Dept: 230.300 Ambulance Service</b>         |                           |             |                             |         |            |              |                 |
| 001-230.300-720.300                            | Professional              |             |                             |         |            |              |                 |
|                                                | BURKE, PSY.D./MICHAEL//   | BORER       | PRE-EMPLOY PSYCH TEST ON    | 0       | 06/09/2017 | 08/14/2017   | 360.00          |
|                                                | FAMILY MEDICAL CENTER O   | BOESELAGER  | PRE-EMPLOYMENT PHYSICAL     | 0       | 07/11/2017 | 08/14/2017   | 347.00          |
|                                                | US BANK CORPORATE PAYM    | MLMH        | ACLS MANUAL - TREFFER       | 0       | 05/17/2017 | 08/14/2017   | 42.80           |

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|                                       |                                  |                     |                           |         |            |              | <b>749.80</b>   |
| 001-230.300-727.800                   | R & M Vehicl<br>FYR-TEK          | 11971-9             | R-9 CABINET DOORS         | 0       | 06/26/2017 | 08/14/2017   | 475.16          |
|                                       |                                  |                     |                           |         |            |              | <b>475.16</b>   |
| 001-230.300-731.350                   | Medical Supp                     |                     |                           |         |            |              |                 |
|                                       | AIRGAS USA                       | 9945734063          | OXYGEN CYLNDER RENT       | 0       | 06/30/2017 | 08/14/2017   | 11.68           |
|                                       | ARROW INTERNATIONAL              | 95004940            | EZ-IO NEEDLES             | 0       | 07/18/2017 | 08/14/2017   | 2,660.00        |
|                                       | BOUND TREE MEDICAL LLC           | 82564575            | MEDICAL SUPPLIES          | 0       | 07/19/2017 | 08/14/2017   | 1,047.44        |
|                                       | MATHESON TRIGAS-LINWEL           | 15795249            | OXYGEN                    | 0       | 07/17/2017 | 08/14/2017   | 21.05           |
|                                       |                                  |                     |                           |         |            |              | <b>3,740.17</b> |
| 001-230.300-738.055                   | Field Equipm<br>EMSAR DES MOINES | SI-19101            | AMBULANCE COT REPAIR      | 0       | 05/11/2017 | 08/14/2017   | 736.05          |
|                                       |                                  |                     |                           |         |            |              | <b>736.05</b>   |
| <b>Total Dept. Ambulance Service:</b> |                                  |                     |                           |         |            |              | <b>5,701.18</b> |
| <b>Dept: 240.000 Police</b>           |                                  |                     |                           |         |            |              |                 |
| 001-240.000-720.300                   | Professional                     |                     |                           |         |            |              |                 |
|                                       | CBS - REPORTING SERVICE          | 343810              | MEMBERSHIP                | 0       | 07/01/2017 | 08/14/2017   | 15.00           |
|                                       | COMPUTER HARDWARE                | H19179              | 2 IPADS                   | 0       | 07/14/2017 | 08/14/2017   | 658.00          |
|                                       | GRACE'S LOCKSMITH SERV           | 58187               | UNLOCK VEHICLE / P172085  | 0       | 07/21/2017 | 08/14/2017   | 35.00           |
|                                       | HASTINGS INTERNAL MEDIC          | LAMOREE             | EMPLOYMENT PHYSICAL - LAI | 0       | 06/13/2017 | 08/14/2017   | 371.00          |
|                                       | HASTINGS INTERNAL MEDIC          | SYDOW               | EMPLOYMENT PHYSICAL - SYI | 0       | 06/19/2017 | 08/14/2017   | 464.00          |
|                                       | HASTINGS INTERNAL MEDIC          | BURNETT             | EMPLOYMENT PHYSICAL - BU  | 0       | 06/20/2017 | 08/14/2017   | 371.00          |
|                                       | MAAR/RAQUEL//                    | INTERPRET           | INTERPRET - 2HR           | 0       | 07/11/2017 | 08/14/2017   | 50.00           |
|                                       | NE PUBLIC HEALTH ENVIRO          | 490308              | 6 BAC TESTS               | 0       | 07/18/2017 | 08/14/2017   | 630.00          |
|                                       | US BANK CORPORATE PAYM           | AMAZON              | 2 IPAD CASES              | 0       | 07/14/2017 | 08/14/2017   | 57.96           |
|                                       | US BANK CORPORATE PAYM           | RLI                 | NOTARY BOND               | 0       | 07/24/2017 | 08/14/2017   | 50.00           |
|                                       |                                  |                     |                           |         |            |              | <b>2,701.96</b> |
| 001-240.000-720.350                   | Training & Co                    |                     |                           |         |            |              |                 |
|                                       | AMTEC LESS-LETHAL SYSTI          | 036016              | 6 SIMUNITION BOLTS        | 0       | 06/27/2017 | 08/14/2017   | 1,726.64        |
|                                       | ELEY*2/KATHERINE L.//            | REIMBURSEMENT       | LODGING - GRAPEVINE, TX   | 0       | 06/27/2017 | 08/14/2017   | 100.00          |
|                                       | US BANK CORPORATE PAYM           | FORNHUSKERS C STORE | FUEL                      | 0       | 07/17/2017 | 08/14/2017   | 25.72           |
|                                       | US BANK CORPORATE PAYM           | FORNHUSKERS C STORE | FUEL                      | 0       | 07/18/2017 | 08/14/2017   | 22.00           |
|                                       | US BANK CORPORATE PAYM           | FORNHUSKERS C STORE | FUEL                      | 0       | 07/20/2017 | 08/14/2017   | 22.00           |
|                                       | US BANK CORPORATE PAYM           | FORNHUSKERS C STORE | FUEL                      | 0       | 07/20/2017 | 08/14/2017   | 17.79           |
|                                       | US BANK CORPORATE PAYM           | FIVE GUYS           | MEAL                      | 0       | 07/17/2017 | 08/14/2017   | 13.79           |
|                                       | US BANK CORPORATE PAYM           | AMIGOS              | MEAL                      | 0       | 07/18/2017 | 08/14/2017   | 9.28            |
|                                       | US BANK CORPORATE PAYM           | EMBASSY SUITES      | LODGING                   | 0       | 06/24/2017 | 08/14/2017   | 629.76          |
|                                       | US BANK CORPORATE PAYM           | RAMADA INN          | LODGING                   | 0       | 04/26/2017 | 08/14/2017   | 228.00          |
|                                       | US BANK CORPORATE PAYM           | BUCKYS - OMAHA      | MEAL                      | 0       | 05/08/2017 | 08/14/2017   | 7.79            |
|                                       | US BANK CORPORATE PAYM           | MCDONALDS           | MEAL                      | 0       | 05/08/2017 | 08/14/2017   | 26.06           |
|                                       | US BANK CORPORATE PAYM           | TACO BELL           | MEAL                      | 0       | 07/19/2017 | 08/14/2017   | 5.36            |
|                                       | US BANK CORPORATE PAYM           | AMIGOS              | MEAL                      | 0       | 07/20/2017 | 08/14/2017   | 9.28            |
|                                       | US BANK CORPORATE PAYM           | SHOEMAKERS          | MEAL                      | 0       | 07/21/2017 | 08/14/2017   | 12.56           |
|                                       | US BANK CORPORATE PAYM           | DOLAN CONSULTING    | PERFORMANCE EVALS TRAIN   | 0       | 07/06/2017 | 08/14/2017   | 120.00          |
|                                       | US BANK CORPORATE PAYM           | PANE E VINO         | MEALS                     | 0       | 06/20/2017 | 08/14/2017   | 14.39           |
|                                       | US BANK CORPORATE PAYM           | CAJUN STEAMER       | MEAL                      | 0       | 06/19/2017 | 08/14/2017   | 16.45           |
|                                       | US BANK CORPORATE PAYM           | STRAIGHT TO ALE     | MEAL                      | 0       | 06/21/2017 | 08/14/2017   | 16.90           |
|                                       | US BANK CORPORATE PAYM           | EMBASSY SUITES      | MEAL                      | 0       | 06/22/2017 | 08/14/2017   | 18.31           |
|                                       | US BANK CORPORATE PAYM           | COMMERCE KITCHEN    | MEAL                      | 0       | 06/23/2017 | 08/14/2017   | 13.90           |
|                                       | US BANK CORPORATE PAYM           | EMBASSY SUITES      | MEAL                      | 0       | 06/18/2017 | 08/14/2017   | 17.17           |
|                                       | US BANK CORPORATE PAYM           | LOGANS 544          | MEAL                      | 0       | 06/27/2017 | 08/14/2017   | 12.24           |
|                                       | US BANK CORPORATE PAYM           | CANTINA LAREDO      | MEAL                      | 0       | 06/18/2017 | 08/14/2017   | 11.90           |
|                                       |                                  |                     |                           |         |            |              | <b>3,097.29</b> |
| 001-240.000-721.050                   | Postage                          |                     |                           |         |            |              |                 |

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| Fund/Dept/Acct      | Vendor Name               | Invoice #    | Invoice Desc.              | Check # | Due Date   | Posting Date | Amount          |
|---------------------|---------------------------|--------------|----------------------------|---------|------------|--------------|-----------------|
|                     | JACK'S UNIFORMS & EQUIP   | 68057A       | NEW OFFICER UNIFORM        | 0       | 07/14/2017 | 08/14/2017   | 24.42           |
|                     | JACK'S UNIFORMS & EQUIP   | 68057B       | JACKETS / NAME PLATES      | 0       | 07/18/2017 | 08/14/2017   | 8.99            |
|                     | JACK'S UNIFORMS & EQUIP   | 68058A       | NEW OFFICER UNIFORM        | 0       | 07/14/2017 | 08/14/2017   | 24.42           |
|                     | JACK'S UNIFORMS & EQUIP   | 68058B       | 2 JACKETS / NAME PLATES    | 0       | 07/18/2017 | 08/14/2017   | 8.99            |
|                     | JACK'S UNIFORMS & EQUIP   | 68058C       | 2 PR UNIFORM PANTS         | 0       | 07/20/2017 | 08/14/2017   | 13.99           |
|                     | JACK'S UNIFORMS & EQUIP   | 68272A       | 2 TACTICAL POLO SHIRTS     | 0       | 07/14/2017 | 08/14/2017   | 10.99           |
|                     | TOTAL PACKAGE/THE//       | 71122        | POSTAGE                    | 0       | 07/07/2017 | 08/14/2017   | 17.00           |
|                     | TOTAL PACKAGE/THE//       | 71304        | POSTAGE                    | 0       | 07/14/2017 | 08/14/2017   | 9.69            |
|                     | US BANK CORPORATE PAYM    | USPS         | POSTAGE                    | 0       | 07/17/2017 | 08/14/2017   | 26.49           |
|                     | US BANK CORPORATE PAYM    | USPS         | POSTAGE                    | 0       | 07/18/2017 | 08/14/2017   | 29.25           |
|                     | US BANK CORPORATE PAYM    | USPS         | POSTAGE                    | 0       | 07/21/2017 | 08/14/2017   | 8.77            |
|                     | US BANK CORPORATE PAYM    | USPS         | POSTAGE                    | 0       | 07/26/2017 | 08/14/2017   | 17.54           |
|                     | US BANK CORPORATE PAYM    | USPS         | POSTAGE                    | 0       | 07/21/2017 | 08/14/2017   | 7.29            |
|                     | US BANK CORPORATE PAYM    | USPS         | POSTAGE                    | 0       | 07/21/2017 | 08/14/2017   | 52.72           |
|                     | US BANK CORPORATE PAYM    | USPS         | POSTAGE                    | 0       | 07/06/2017 | 08/14/2017   | 16.66           |
|                     | US BANK CORPORATE PAYM    | USPS         | POSTAGE                    | 0       | 07/10/2017 | 08/14/2017   | 17.72           |
|                     | US BANK CORPORATE PAYM    | USPS         | POSTAGE                    | 0       | 07/13/2017 | 08/14/2017   | 7.29            |
|                     |                           |              |                            |         |            |              | <b>302.22</b>   |
| 001-240.000-724.050 | Printing                  |              |                            |         |            |              |                 |
|                     | EAKES OFFICE SOLUTIONS    | INV7382      | COPY COUNT PER CONTRACT    | 0       | 07/17/2017 | 08/14/2017   | 154.27          |
|                     |                           |              |                            |         |            |              | <b>154.27</b>   |
| 001-240.000-726.050 | Electricity               |              |                            |         |            |              |                 |
|                     | HASTINGS UTILITIES        | 10128        | ELECTRICITY JULY 2017 (BB) | 0       | 08/01/2017 | 08/14/2017   | 5,139.85        |
|                     |                           |              |                            |         |            |              | <b>5,139.85</b> |
| 001-240.000-726.200 | Telephone                 |              |                            |         |            |              |                 |
|                     | VERIZON WIRELESS          | 9789118248   | MONTH SERV FEES            | 0       | 07/10/2017 | 08/14/2017   | 815.33          |
|                     |                           |              |                            |         |            |              | <b>815.33</b>   |
| 001-240.000-727.200 | R & M Buildir             |              |                            |         |            |              |                 |
|                     | ECHO SYSTEMS              | S7251506.001 | 46 VARIOUS LIGHT BULBS     | 0       | 07/12/2017 | 08/14/2017   | 151.70          |
|                     | ELETECH INC               | 61833        | QRT ELEV MAINT JULY 2017   | 0       | 07/01/2017 | 08/14/2017   | 140.00          |
|                     | IDEAL ELECTRIC, INC.      | 9083         | ADD CIRCUITS TO 911 CENTE  | 0       | 07/17/2017 | 08/14/2017   | 223.02          |
|                     | K&G PLUMBING AND HEATIN   | 170802       | INSTALL BUBB ASSEM IN DR F | 0       | 07/19/2017 | 08/14/2017   | 113.30          |
|                     | NE DEPT.OF LABOR-ELEVAT   | 73755        | ELEVATOR INSPECTION        | 0       | 07/22/2017 | 08/14/2017   | 120.00          |
|                     | OVERHEAD DOOR CO. OF H    | 289410       | REPAIR DOOR 2              | 0       | 07/06/2017 | 08/14/2017   | 40.00           |
|                     |                           |              |                            |         |            |              | <b>788.02</b>   |
| 001-240.000-727.206 | Mowing Prop               |              |                            |         |            |              |                 |
|                     | VAREL/VINCENT H.//        | MOW/CLEAN UP | MOWING/TRASH-JUNK REMO     | 0       | 07/05/2017 | 08/14/2017   | 10.50           |
|                     | VAREL/VINCENT H.//        | MOW/CLEAN UP | MOWING/TRASH-JUNK REMO     | 0       | 07/05/2017 | 08/14/2017   | 40.00           |
|                     | VAREL/VINCENT H.//        | MOW/CLEAN UP | MOWING/TRASH-JUNK REMO     | 0       | 07/05/2017 | 08/14/2017   | 110.00          |
|                     |                           |              |                            |         |            |              | <b>160.50</b>   |
| 001-240.000-727.400 | R & M Comr                |              |                            |         |            |              |                 |
|                     | PLATTE VALLEY COMMUNIC    | 30427        | REPROGRAMMED PORTABLE      | 0       | 07/14/2017 | 08/14/2017   | 31.25           |
|                     | VERIZON WIRELESS          | 9789118248   | MONTH SERV FEES            | 0       | 07/10/2017 | 08/14/2017   | 400.10          |
|                     |                           |              |                            |         |            |              | <b>431.35</b>   |
| 001-240.000-727.800 | R & M Vehicl              |              |                            |         |            |              |                 |
|                     | ACE AUTOMOTIVE, INC.      | 37836        | REPLACE BATTERY #82        | 0       | 07/13/2017 | 08/14/2017   | 152.25          |
|                     | ACE AUTOMOTIVE, INC.      | 37837        | R&R HUB ASSY / WIRING HARI | 0       | 07/13/2017 | 08/14/2017   | 499.87          |
|                     | ACE AUTOMOTIVE, INC.      | 37849        | INSTALL COOLING FAN RELOC  | 0       | 07/14/2017 | 08/14/2017   | 1,628.93        |
|                     | ACE AUTOMOTIVE, INC.      | 37863        | OIL CHANGE #83             | 0       | 07/18/2017 | 08/14/2017   | 39.98           |
|                     | ACE AUTOMOTIVE, INC.      | 37884        | LEFT TAILLIGHT ASSBY #78   | 0       | 07/20/2017 | 08/14/2017   | 207.76          |
|                     | AUTO GLASS EXPERTS LLC    | 22743        | REPLACE WINDSHIELD #77     | 0       | 07/17/2017 | 08/14/2017   | 225.00          |
|                     | FILL-N-CHILL              | 63017        | JUNE CAR WASHES            | 0       | 06/30/2017 | 08/14/2017   | 220.00          |
|                     | FILL-N-CHILL              | 63017        | JUNE CAR WASHES            | 0       | 06/30/2017 | 08/14/2017   | 24.00           |
|                     | FILL-N-CHILL              | 63017        | JUNE CAR WASHES            | 0       | 06/30/2017 | 08/14/2017   | 138.00          |
|                     | MR. TIRE                  | 52060        | DISMOUNT/MOUNT TIRE #62    | 0       | 07/11/2017 | 08/14/2017   | 28.09           |
|                     | POLICE DEPT. - PETTY CASH | 196397       | UNDERCOVER LICENSE PLAT    | 0       | 07/06/2017 | 08/14/2017   | 6.20            |
|                     | POLICE DEPT. - PETTY CASH | 196412       | UNDERCOVER LINCENSE PLA    | 0       | 07/06/2017 | 08/14/2017   | 6.20            |

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| Fund/Dept/Acct                    | Vendor Name               | Invoice #  | Invoice Desc.               | Check # | Due Date   | Posting Date                     | Amount           |
|-----------------------------------|---------------------------|------------|-----------------------------|---------|------------|----------------------------------|------------------|
|                                   | WAL-MART COMMUNITY        | 03538      | OFFICE / CLEANING SUPPLIES  | 0       | 07/20/2017 | 08/14/2017                       | 62.55            |
|                                   | WAL-MART COMMUNITY        | 03567      | DOG FOOD                    | 0       | 07/24/2017 | 08/14/2017                       | 2.43             |
|                                   |                           |            |                             |         |            |                                  | <b>3,241.26</b>  |
| 001-240.000-729.204               | Heartland Pe              |            |                             |         |            |                                  |                  |
|                                   | HEARTLAND PET CONNECT     | AUGUST     | AUGUST PET CARE             | 0       | 08/01/2017 | 08/14/2017                       | 4,333.01         |
|                                   |                           |            |                             |         |            |                                  | <b>4,333.01</b>  |
| 001-240.000-730.050               | Office Suppli             |            |                             |         |            |                                  |                  |
|                                   | WAL-MART COMMUNITY        | 03538      | OFFICE / CLEANING SUPPLIES  | 0       | 07/20/2017 | 08/14/2017                       | 37.77            |
|                                   | WAL-MART COMMUNITY        | 03567      | DOG FOOD                    | 0       | 07/24/2017 | 08/14/2017                       | 2.93             |
|                                   |                           |            |                             |         |            |                                  | <b>40.70</b>     |
| 001-240.000-731.200               | Food Supplie              |            |                             |         |            |                                  |                  |
|                                   | WAL-MART COMMUNITY        | 03567      | DOG FOOD                    | 0       | 07/24/2017 | 08/14/2017                       | 2.88             |
|                                   |                           |            |                             |         |            |                                  | <b>2.88</b>      |
| 001-240.000-731.650               | Uniform Allov             |            |                             |         |            |                                  |                  |
|                                   | JACK'S UNIFORMS & EQUIPI  | 68057A     | NEW OFFICER UNIFORM         | 0       | 07/14/2017 | 08/14/2017                       | 769.10           |
|                                   | JACK'S UNIFORMS & EQUIPI  | 68057B     | JACKETS / NAME PLATES       | 0       | 07/18/2017 | 08/14/2017                       | 229.90           |
|                                   | JACK'S UNIFORMS & EQUIPI  | 68058A     | NEW OFFICER UNIFORM         | 0       | 07/14/2017 | 08/14/2017                       | 627.30           |
|                                   | JACK'S UNIFORMS & EQUIPI  | 68058B     | 2 JACKETS / NAME PLATES     | 0       | 07/18/2017 | 08/14/2017                       | 229.90           |
|                                   | JACK'S UNIFORMS & EQUIPI  | 68058C     | 2 PR UNIFORM PANTS          | 0       | 07/20/2017 | 08/14/2017                       | 93.90            |
|                                   |                           |            |                             |         |            |                                  | <b>1,950.10</b>  |
| 001-240.000-731.700               | Wearing App               |            |                             |         |            |                                  |                  |
|                                   | BUSINESS WORLD PRODUC     | 634379     | 2 EMBROIDERY                | 0       | 07/18/2017 | 08/14/2017                       | 15.80            |
|                                   | JACK'S UNIFORMS & EQUIPI  | 68057A     | NEW OFFICER UNIFORM         | 0       | 07/14/2017 | 08/14/2017                       | 17.25            |
|                                   | JACK'S UNIFORMS & EQUIPI  | 68057B     | JACKETS / NAME PLATES       | 0       | 07/18/2017 | 08/14/2017                       | 12.50            |
|                                   | JACK'S UNIFORMS & EQUIPI  | 68058A     | NEW OFFICER UNIFORM         | 0       | 07/14/2017 | 08/14/2017                       | 17.25            |
|                                   | JACK'S UNIFORMS & EQUIPI  | 68058B     | 2 JACKETS / NAME PLATES     | 0       | 07/18/2017 | 08/14/2017                       | 12.50            |
|                                   | JACK'S UNIFORMS & EQUIPI  | 68272A     | 2 TACTICAL POLO SHIRTS      | 0       | 07/14/2017 | 08/14/2017                       | 59.90            |
|                                   | POLICE DEPT. - PETTY CASH | CHAMBER    | SOLAR ECLIPSE GLASSES       | 0       | 07/15/2017 | 08/14/2017                       | 15.00            |
|                                   |                           |            |                             |         |            |                                  | <b>150.20</b>    |
| 001-240.000-737.200               | Building Mair             |            |                             |         |            |                                  |                  |
|                                   | ARAMARK UNIFORM SERVIC    | 1900710442 | TOWELS, MATS, DUST MOPS     | 0       | 07/25/2017 | 08/14/2017                       | 126.07           |
|                                   | BIG G COMMERCIAL ACCOU    | 577333/1   | RAGS                        | 0       | 07/24/2017 | 08/14/2017                       | 55.16            |
|                                   | WAL-MART COMMUNITY        | 03538      | OFFICE / CLEANING SUPPLIES  | 0       | 07/20/2017 | 08/14/2017                       | 15.89            |
|                                   |                           |            |                             |         |            |                                  | <b>197.12</b>    |
| 001-240.000-738.055               | Field Equipm              |            |                             |         |            |                                  |                  |
|                                   | JACK'S UNIFORMS & EQUIPI  | 67771A     | 48 - 13 RD MAGAZINES        | 0       | 07/06/2017 | 08/14/2017                       | 1,008.00         |
|                                   | JACK'S UNIFORMS & EQUIPI  | 68057A     | NEW OFFICER UNIFORM         | 0       | 07/14/2017 | 08/14/2017                       | 139.85           |
|                                   | JACK'S UNIFORMS & EQUIPI  | 68058A     | NEW OFFICER UNIFORM         | 0       | 07/14/2017 | 08/14/2017                       | 139.85           |
|                                   | S.O.S. PORTABLE TOILET IN | 37173      | PORTABLE TOILET RENTAL      | 0       | 06/16/2017 | 08/14/2017                       | 50.00            |
|                                   | S.O.S. PORTABLE TOILET IN | 37357      | PORTABLE TOILET RENTAL      | 0       | 07/17/2017 | 08/14/2017                       | 50.00            |
|                                   | US BANK CORPORATE PAYM    | AMAZON     | SCISSORS / TURNQUETS        | 0       | 07/12/2017 | 08/14/2017                       | 395.92           |
|                                   | US BANK CORPORATE PAYM    | AMAZON     | DRESSING BANDAGES           | 0       | 07/12/2017 | 08/14/2017                       | 105.00           |
|                                   |                           |            |                             |         |            |                                  | <b>1,888.62</b>  |
|                                   |                           |            |                             |         |            | <b>Total Dept. Police:</b>       | <b>25,394.68</b> |
| <b>Dept: 330.000 EPA mandates</b> |                           |            |                             |         |            |                                  |                  |
| 001-330.000-729.400               | EPA Legal Fe              |            |                             |         |            |                                  |                  |
|                                   | SULLIVAN, SHOEMAKER PC,   | 7250.507   | LEGAL EXP / EPA (SOUTH LF)  | 0       | 07/28/2017 | 08/14/2017                       | 115.05           |
|                                   | SULLIVAN, SHOEMAKER PC,   | 7250.506   | LEGAL EXP / EPA (NLF)       | 0       | 07/28/2017 | 08/14/2017                       | 684.45           |
|                                   | SULLIVAN, SHOEMAKER PC,   | 7250.500   | LEGAL EXP / EPA (AREA WIDE) | 0       | 07/28/2017 | 08/14/2017                       | 126.75           |
|                                   |                           |            |                             |         |            |                                  | <b>926.25</b>    |
|                                   |                           |            |                             |         |            | <b>Total Dept. EPA mandates:</b> | <b>926.25</b>    |

Dept: 330.100 EPA 2nd street sub

001-330.100-729.400 EPA Legal Fe

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|----------------------------------------|---------------------------|----------------|--------------------------------------------|---------|------------|--------------|-------------------|
|                                        | SULLIVAN, SHOEMAKER PC,   | 7250.502       | LEGAL EXP / EPA (2ND STREE                 | 0       | 07/28/2017 | 08/14/2017   | 290.55            |
|                                        |                           |                |                                            |         |            |              | <b>290.55</b>     |
|                                        |                           |                | <b>Total Dept. EPA 2nd street subsite:</b> |         |            |              | <b>290.55</b>     |
| <b>Dept: 330.200 Storm Water Manag</b> |                           |                |                                            |         |            |              |                   |
| 001-330.200-729.410 EPA Consult        | FELSBURG HOLT & ULLEVIG   | 19610          | PROF SERV / NEBR H2O                       | 0       | 07/18/2017 | 08/14/2017   | 1,250.00          |
|                                        |                           |                |                                            |         |            |              | <b>1,250.00</b>   |
| 001-330.200-730.050 Office Suppli      | EAKES OFFICE SOLUTIONS    | 7307397-0      | OFFICE SUPPLIES                            | 0       | 07/27/2017 | 08/14/2017   | 52.91             |
|                                        |                           |                |                                            |         |            |              | <b>52.91</b>      |
|                                        |                           |                | <b>Total Dept. Storm Water Management:</b> |         |            |              | <b>1,302.91</b>   |
| <b>Dept: 620.000 Airport</b>           |                           |                |                                            |         |            |              |                   |
| 001-620.000-723.050 Advertising        | CIVIL AIR PATROL MAGAZINE | KG1511936      | 1/18 PG CITY OF HASTINGS AI                | 0       | 07/13/2017 | 08/14/2017   | 145.00            |
|                                        |                           |                |                                            |         |            |              | <b>145.00</b>     |
| 001-620.000-726.050 Electricity        | HASTINGS UTILITIES        | 10128          | ELECTRICITY JULY 2017 (BB)                 | 0       | 08/01/2017 | 08/14/2017   | 733.17            |
|                                        |                           |                |                                            |         |            |              | <b>733.17</b>     |
| 001-620.000-727.200 R & M Buildir      | QUALITY SOUND & COMMUN    | 58746          | DRINKING WATER SYSTEM                      | 0       | 07/01/2017 | 08/14/2017   | 147.00            |
|                                        |                           |                |                                            |         |            |              | <b>147.00</b>     |
| 001-620.000-727.202 R & M Airpor       | US BANK CORPORATE PAYM    | NE DEPT OF AG  | ONLINE WAYNE PUMP REG FE                   | 0       | 07/12/2017 | 08/14/2017   | 44.75             |
|                                        |                           |                |                                            |         |            |              | <b>44.75</b>      |
| 001-620.000-729.150 Other Operat       | WINDSTREAM COMMUNICA      | ACT: 090937657 | LAND AND INTERNET - AIRPOF                 | 0       | 07/11/2017 | 08/14/2017   | 137.82            |
|                                        |                           |                |                                            |         |            |              | <b>137.82</b>     |
| 001-620.000-730.050 Office Suppli      | BUSINESS WORLD PRODUC     | 018341-01      | DESK PAD                                   | 0       | 06/29/2017 | 08/14/2017   | 12.49             |
|                                        |                           |                |                                            |         |            |              | <b>12.49</b>      |
| 001-620.000-731.255 Fuel & Oil Re      | BOSELMAN ENERGY, INC.     | 28-6182693137  | JET A - 3,130 GAL                          | 0       | 07/21/2017 | 08/14/2017   | 4,648.05          |
|                                        | BOSELMAN ENERGY, INC.     | 28-6182693137  | JET A - 3,130 GAL                          | 0       | 07/21/2017 | 08/14/2017   | 6,695.07          |
|                                        | BOSELMAN ENERGY, INC.     | 3729035UF      | JET A - 4,500 GAL                          | 0       | 07/17/2017 | 08/14/2017   | 8,995.50          |
|                                        | BOSELMAN ENERGY, INC.     | 3721278UF      | JET A - 7003 GAL                           | 0       | 06/27/2017 | 08/14/2017   | 13,445.76         |
|                                        |                           |                |                                            |         |            |              | <b>33,784.38</b>  |
| 001-620.000-737.705 Shop Supplie       | PARAMOUNT LINEN-UNIFOR    | 21830          | MATS / COVERALLS                           | 0       | 07/14/2017 | 08/14/2017   | 17.35             |
|                                        | PARAMOUNT LINEN-UNIFOR    | 17467          | MATS / COVERALLS                           | 0       | 06/30/2017 | 08/14/2017   | 17.35             |
|                                        |                           |                |                                            |         |            |              | <b>34.70</b>      |
|                                        |                           |                | <b>Total Dept. Airport:</b>                |         |            |              | <b>35,039.31</b>  |
|                                        |                           |                | <b>tal Fund GENERAL FUND:</b>              |         |            |              | <b>152,372.55</b> |

## Fund: 111 1999 BUSINESS IMPRC

### Dept: 000.000

|                                   |                    |      |                            |   |            |            |               |
|-----------------------------------|--------------------|------|----------------------------|---|------------|------------|---------------|
| 111-000.000-720.100 Contract Labo | GARDEN GNOMES, LLC | 1437 | CP & 1ST & BNRR / SUPPLIES | 0 | 07/01/2017 | 08/14/2017 | 398.75        |
|                                   |                    |      |                            |   |            |            | <b>398.75</b> |

111-000.000-720.300 Professional

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|-------------------------------|------------------------|-----------------|----------------------------|---------|------------|-----------------------------|----------|
|                               | COMMUNITY REDEVELOPMI  | AUGUST          | AUG DIRECTOR SALARY        | 0       | 08/01/2017 | 08/14/2017                  | 1,625.00 |
|                               |                        |                 |                            |         |            |                             | 1,625.00 |
| 111-000.000-723.110           | Public Improv          |                 |                            |         |            |                             |          |
|                               | R A C INVESTMENTS      | PLANTS          | PLANT MAINT/WATERING       | 0       | 07/09/2017 | 08/14/2017                  | 600.00   |
|                               |                        |                 |                            |         |            |                             | 600.00   |
| 111-000.000-724.050           | Printing               |                 |                            |         |            |                             |          |
|                               | HASTINGS AREA CHAMBER  | 2069            | COPIES/TELEPHONE           | 0       | 07/15/2017 | 08/14/2017                  | 1.05     |
|                               |                        |                 |                            |         |            |                             | 1.05     |
| 111-000.000-726.200           | Telephone              |                 |                            |         |            |                             |          |
|                               | HASTINGS AREA CHAMBER  | 2069            | COPIES/TELEPHONE           | 0       | 07/15/2017 | 08/14/2017                  | 96.91    |
|                               |                        |                 |                            |         |            |                             | 96.91    |
| 111-000.000-727.201           | R & M Groun            |                 |                            |         |            |                             |          |
|                               | BEST TREE SERVICE      | 043218          | TREE TRIMMING / REMOVAL    | 0       | 07/11/2017 | 08/14/2017                  | 1,850.00 |
|                               | PAVELKA/CRAIG//        | 550607          | WEEDS / SPRAYING           | 0       | 06/28/2017 | 08/14/2017                  | 105.00   |
|                               | PAVELKA/CRAIG//        | 550608          | WEEDS / SPRAYING           | 0       | 07/10/2017 | 08/14/2017                  | 119.00   |
|                               |                        |                 |                            |         |            |                             | 2,074.00 |
| 111-000.000-728.100           | Rent                   |                 |                            |         |            |                             |          |
|                               | COMMUNITY REDEVELOPMI  | AUGUST          | AUG DIRECTOR SALARY        | 0       | 08/01/2017 | 08/14/2017                  | 250.00   |
|                               |                        |                 |                            |         |            |                             | 250.00   |
| 111-000.000-729.150           | Other Operat           |                 |                            |         |            |                             |          |
|                               | HASTINGS UTILITIES     | 18690528-00     | ELEC/WATER/ST LIGHT        | 0       | 06/20/2017 | 08/14/2017                  | 46.19    |
|                               | WOODWARD'S DISPOSAL ST | 8743-822        | SERVICE 6/17               | 0       | 06/27/2017 | 08/14/2017                  | 25.00    |
|                               |                        |                 |                            |         |            |                             | 71.19    |
|                               |                        |                 |                            |         |            |                             |          |
|                               |                        |                 |                            |         |            | Total Dept. 000000:         | 5,116.90 |
|                               |                        |                 |                            |         |            | ESS IMPROVEMENT DIST:       | 5,116.90 |
| Fund: 125 S LANDFILL CAP FUNI |                        |                 |                            |         |            |                             |          |
| Dept: 125.000 S landfill cap  |                        |                 |                            |         |            |                             |          |
| 125-125.000-729.411           | EPA Oversight          |                 |                            |         |            |                             |          |
|                               | ADAMS COUNTY WEED CON  | 1145            | CONTRACT WEED SPRAYING     | 0       | 06/29/2017 | 08/14/2017                  | 793.08   |
|                               | OLSSON ASSOCIATES      | 281163          | HAST SOUTH LF METH MONIT   | 0       | 07/18/2017 | 08/14/2017                  | 442.80   |
|                               |                        |                 |                            |         |            |                             | 1,235.88 |
|                               |                        |                 |                            |         |            |                             |          |
|                               |                        |                 |                            |         |            | Total Dept. S landfill cap: | 1,235.88 |
|                               |                        |                 |                            |         |            | d S LANDFILL CAP FUND:      | 1,235.88 |
| Fund: 130 LIBRARY GRANT FUNI  |                        |                 |                            |         |            |                             |          |
| Dept: 000.000                 |                        |                 |                            |         |            |                             |          |
| 130-000.000-720.357           | Library Progr          |                 |                            |         |            |                             |          |
|                               | ARIAS/JOSH//           | SRP ART         | SRP ART PROGRAM            | 0       | 06/07/2017 | 08/14/2017                  | 200.00   |
|                               | CORNHUSKER PRESS       | P182475         | SRP POINT TRACKER SHTS - I | 0       | 07/12/2017 | 08/14/2017                  | 75.04    |
|                               | DINNELL/GRACE//        | SRP ART 2017    | PROGRAM ASSISTANT          | 0       | 06/18/2017 | 08/14/2017                  | 50.00    |
|                               | STONER/AMELIA//        | SRP-DANCE-2017  | SRP DANCE CLASSES          | 0       | 06/18/2017 | 08/14/2017                  | 100.00   |
|                               | TOTAL PACKAGE/THE//    | 69180           | STAR WARS PRG STAFF TSHIF  | 0       | 04/25/2017 | 08/14/2017                  | 228.68   |
|                               |                        |                 |                            |         |            |                             | 653.72   |
| 130-000.000-727.225           | Grant Expen:           |                 |                            |         |            |                             |          |
|                               | US BANK CORPORATE PAYM | SYSTEMS HOLDING | HEADSHOTS                  | 0       | 07/19/2017 | 08/14/2017                  | 50.00    |
|                               | US BANK CORPORATE PAYM | SYSTEMS HOLDING | HEADSHOTS                  | 0       | 07/19/2017 | 08/14/2017                  | 50.00    |
|                               |                        |                 |                            |         |            |                             | 100.00   |
| 130-000.000-743.550           | Computer Eq            |                 |                            |         |            |                             |          |
|                               | WAL-MART COMMUNITY     | 02553           | COMPUTER FOR MICROFILM I   | 0       | 07/25/2017 | 08/14/2017                  | 339.00   |
|                               |                        |                 |                            |         |            |                             | 339.00   |

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|---------------------------------------|------------------------|----------------|----------------------------|---------|------------|--------------|------------------|
| <b>Total Dept. 000000:</b>            |                        |                |                            |         |            |              | <b>1,092.72</b>  |
| <b>d LIBRARY GRANT FUND:</b>          |                        |                |                            |         |            |              | <b>1,092.72</b>  |
| <b>Fund: 131 LIBRARY SALES TAX F</b>  |                        |                |                            |         |            |              |                  |
| <b>Dept: 000.000</b>                  |                        |                |                            |         |            |              |                  |
| 131-000.000-742.300                   | Construction           |                |                            |         |            |              |                  |
|                                       | C D W GOVERNMENT, INC. | JLS4130        | 2 LAB COMPUTERS FOR RENC   | 0       | 07/12/2017 | 08/14/2017   | 1,864.24         |
|                                       | COMPUTER HARDWARE      | H19089         | MAKER SPACE COMPUTER       | 0       | 07/11/2017 | 08/14/2017   | 1,099.00         |
|                                       | US BANK CORPORATE PAYM | BUTTON MAKERS  | BUTTON MAKER & SUPPLIES    | 0       | 07/12/2017 | 08/14/2017   | 555.00           |
|                                       |                        |                |                            |         |            |              | <b>3,518.24</b>  |
| <b>Total Dept. 000000:</b>            |                        |                |                            |         |            |              | <b>3,518.24</b>  |
| <b>BRARY SALES TAX FUND:</b>          |                        |                |                            |         |            |              | <b>3,518.24</b>  |
| <b>Fund: 133 PARKS GRANT FUND</b>     |                        |                |                            |         |            |              |                  |
| <b>Dept: 130.000 Parks</b>            |                        |                |                            |         |            |              |                  |
| 133-130.000-741.209                   | Infrastructure         |                |                            |         |            |              |                  |
|                                       | CONSOLIDATED CONCRETE  | 143972         | SAND / ARBORTOREIUM        | 0       | 06/26/2017 | 08/14/2017   | 49.03            |
|                                       | MENARDS - HASTINGS     | 37642          | PAVERS / ARBORTORIUM       | 0       | 06/30/2017 | 08/14/2017   | 71.97            |
|                                       |                        |                |                            |         |            |              | <b>121.00</b>    |
| <b>Total Dept. Parks:</b>             |                        |                |                            |         |            |              | <b>121.00</b>    |
| <b>ind PARKS GRANT FUND:</b>          |                        |                |                            |         |            |              | <b>121.00</b>    |
| <b>Fund: 145 POLICE DEPT EQUIP S</b>  |                        |                |                            |         |            |              |                  |
| <b>Dept: 000.000</b>                  |                        |                |                            |         |            |              |                  |
| 145-000.000-742.420                   | Departmenta            |                |                            |         |            |              |                  |
|                                       | CLARK ENERSEN PARTNER: | 6              | HPS TUCKPNT PROJ # 643-002 | 0       | 07/11/2017 | 08/14/2017   | 628.10           |
|                                       | MID-CONTINENTAL RESTOR | 471742393      | HASTINGS POLICE STATION    | 0       | 07/20/2017 | 08/14/2017   | 11,622.10        |
|                                       | MID-CONTINENTAL RESTOR | 471742393      | HASTINGS POLICE STATION    | 0       | 07/14/2017 | 08/14/2017   | 69,637.09        |
|                                       |                        |                |                            |         |            |              | <b>81,887.29</b> |
| <b>Total Dept. 000000:</b>            |                        |                |                            |         |            |              | <b>81,887.29</b> |
| <b>PT EQUIP SINKING FUND:</b>         |                        |                |                            |         |            |              | <b>81,887.29</b> |
| <b>Fund: 147 CANDO FUND</b>           |                        |                |                            |         |            |              |                  |
| <b>Dept: 000.000</b>                  |                        |                |                            |         |            |              |                  |
| 147-000.000-729.600                   | Cando Project          |                |                            |         |            |              |                  |
|                                       | WINDSTREAM COMMUNICA   | ACT: 090212738 | HASTINGS PHONE SERVICE     | 0       | 07/07/2017 | 08/14/2017   | 69.10            |
|                                       |                        |                |                            |         |            |              | <b>69.10</b>     |
| <b>Total Dept. 000000:</b>            |                        |                |                            |         |            |              | <b>69.10</b>     |
| <b>Total Fund CANDO FUND:</b>         |                        |                |                            |         |            |              | <b>69.10</b>     |
| <b>Fund: 170 MUSEUM FUND</b>          |                        |                |                            |         |            |              |                  |
| <b>Dept: 170.100 Museum administr</b> |                        |                |                            |         |            |              |                  |
| 170-170.100-720.350                   | Training & Co          |                |                            |         |            |              |                  |
|                                       | MUSEUM - PETTY CASH    | KARR MILEAGE   | MILEAGE - KARR             | 0       | 07/18/2017 | 08/14/2017   | 82.00            |
|                                       |                        |                |                            |         |            |              | <b>82.00</b>     |
| 170-170.100-723.050                   | Advertising            |                |                            |         |            |              |                  |
|                                       | BEYKE SIGNS, INC.      | 23205          | 4 ALUM PANELS - NAT PRAR G | 0       | 06/30/2017 | 08/14/2017   | 65.00            |
|                                       | CHARTER MEDIA          | INV1776097     | MUSEUM ADVERTISING         | 0       | 06/25/2017 | 08/14/2017   | 328.50           |
|                                       | CHARTER MEDIA          | INV1776715     | PRODUCTION CHARGE          | 0       | 06/25/2017 | 08/14/2017   | 50.00            |
|                                       | HASTINGS TRIBUNE       | 208362         | JUNE 2017 THEATER ADS & TV | 0       | 06/30/2017 | 08/14/2017   | 791.76           |
|                                       | KEARNEY HUB            | 07302017       | BRAVO (8) MUSE THEATER     | 0       | 07/30/2017 | 08/14/2017   | 540.00           |

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|                     | LAMAR COMPANIES/THE//    | 108158611           | HWY 281 .7MI / NORTH I80   | 0       | 06/12/2017 | 08/14/2017   | 400.00           |
|                     | LAMAR COMPANIES/THE//    | 108261271           | HWY 281 .7MI NORTH I80     | 0       | 07/10/2017 | 08/14/2017   | 400.00           |
|                     | MUSEUM - PETTY CASH      | USPS                | PKG TO NE TOURISM BROCH    | 0       | 07/26/2017 | 08/14/2017   | 9.85             |
|                     | SIGNATURE PUBLISHING CC  | 101-102-110-111-227 | PUBLISHER PRINTING TO HOI  | 0       | 07/20/2017 | 08/14/2017   | 905.50           |
|                     | TRUE WEST PUBLISHING, IN | 2017-19907          | TRUE WEST MAGAZINE ADVEI   | 0       | 08/01/2017 | 08/14/2017   | 475.00           |
|                     | US BANK CORPORATE PAYM   | FOAMCOREPRINT       | KA DAYS STAND              | 0       | 07/28/2017 | 08/14/2017   | 52.47            |
|                     |                          |                     |                            |         |            |              | <b>4,018.08</b>  |
| 170-170.100-723.060 | Promo Servic             |                     |                            |         |            |              |                  |
|                     | ADAMS COUNTY CONVENTI    | JUNE                | JUNE LODGING TAX           | 0       | 08/01/2017 | 08/14/2017   | 11,907.97        |
|                     |                          |                     |                            |         |            |              | <b>11,907.97</b> |
| 170-170.100-724.050 | Printing                 |                     |                            |         |            |              |                  |
|                     | EAKES OFFICE SOLUTIONS   | INV6069             | BW COPIES                  | 0       | 07/10/2017 | 08/14/2017   | 50.58            |
|                     | EAKES OFFICE SOLUTIONS   | INV6070             | COLORED COPIES             | 0       | 07/10/2017 | 08/14/2017   | 688.15           |
|                     | US BANK CORPORATE PAYM   | FOAMCOREPRINT       | MARKETING BT               | 0       | 07/13/2017 | 08/14/2017   | 119.58           |
|                     |                          |                     |                            |         |            |              | <b>858.31</b>    |
| 170-170.100-724.100 | Film Print Co            |                     |                            |         |            |              |                  |
|                     | 21ST CENTURY CINEMAS     | 17-37               | WONDER WOMAN/CAPT UNPI     | 0       | 07/28/2017 | 08/14/2017   | 35.00            |
|                     | 21ST CENTURY CINEMAS     | 17-37               | WONDER WOMAN/CAPT UNPI     | 0       | 07/28/2017 | 08/14/2017   | 35.00            |
|                     | 21ST CENTURY CINEMAS     | 17-37               | WONDER WOMAN/CAPT UNPI     | 0       | 07/28/2017 | 08/14/2017   | 35.00            |
|                     |                          |                     |                            |         |            |              | <b>105.00</b>    |
| 170-170.100-726.050 | Electricity              |                     |                            |         |            |              |                  |
|                     | HASTINGS UTILITIES       | 10128               | ELECTRICITY JULY 2017 (BB) | 0       | 08/01/2017 | 08/14/2017   | -900.00          |
|                     | HASTINGS UTILITIES       | 10128               | ELECTRICITY JULY 2017 (BB) | 0       | 08/01/2017 | 08/14/2017   | 5,824.22         |
|                     |                          |                     |                            |         |            |              | <b>4,924.22</b>  |
| 170-170.100-727.500 | R & M Heavy              |                     |                            |         |            |              |                  |
|                     | ENGINEERED CONTROLS, II  | 162912              | HVAC - IT REMOTE ACCESS CI | 0       | 07/12/2017 | 08/14/2017   | 1,126.00         |
|                     | US BANK CORPORATE PAYM   | AMAZON              | PROJECTION MOUNT           | 0       | 07/28/2017 | 08/14/2017   | 43.95            |
|                     | US BANK CORPORATE PAYM   | AMAZON              | SHAPES / NUMBERS / ALPHA   | 0       | 07/28/2017 | 08/14/2017   | 276.81           |
|                     |                          |                     |                            |         |            |              | <b>1,446.76</b>  |
| 170-170.100-728.150 | Film Royalty             |                     |                            |         |            |              |                  |
|                     | A24 FILMS LLC            | BAL DUE             | PREV BAL A24 - THE ROOM 2C | 0       | 07/17/2017 | 08/14/2017   | 71.13            |
|                     | K2 COMMUNICATION CORP    | FILMS               | LFRMT: AIRCRAFT CARRIER    | 0       | 07/30/2017 | 08/14/2017   | 59.10            |
|                     | K2 COMMUNICATION CORP    | FILMS               | LFRMT: AIRCRAFT CARRIER    | 0       | 07/30/2017 | 08/14/2017   | 1,627.28         |
|                     | MUSEUM - PETTY CASH      | USPS                | DISNEY FILM GUARANTEE      | 0       | 07/24/2017 | 08/14/2017   | 1.20             |
|                     | MUSEUM - PETTY CASH      | USPS                | DISNEY FILM GUARANTEE      | 0       | 07/24/2017 | 08/14/2017   | 250.00           |
|                     | MUSEUM - PETTY CASH      | USPS                | FOX FILM GUARANTEE         | 0       | 07/28/2017 | 08/14/2017   | 1.20             |
|                     | MUSEUM - PETTY CASH      | USPS                | FOX FILM GUARANTEE         | 0       | 07/28/2017 | 08/14/2017   | 250.00           |
|                     | NAT'L GEOGRAPHIC         | FILMS               | EXTREME WEATHER JUNE 3D    | 0       | 07/31/2017 | 08/14/2017   | 35.94            |
|                     | NAT'L GEOGRAPHIC         | FILMS               | EXTREME WEATHER JUNE 3D    | 0       | 07/31/2017 | 08/14/2017   | 269.94           |
|                     | REAL D INC.              | JULY                | EARTHFLIGHT                | 0       | 07/31/2017 | 08/14/2017   | 29.50            |
|                     | REAL D INC.              | JULY                | EXTREME WEATHER            | 0       | 07/31/2017 | 08/14/2017   | 63.00            |
|                     | REAL D INC.              | JULY                | AIRCRAFT CARRIER           | 0       | 07/31/2017 | 08/14/2017   | 184.00           |
|                     | REAL D INC.              | JULY                | GUARDIANS GALAXY VOL 2     | 0       | 07/31/2017 | 08/14/2017   | 52.50            |
|                     | REAL D INC.              | JULY                | WONDER WOMAN               | 0       | 07/31/2017 | 08/14/2017   | 41.50            |
|                     | WALT DISNEY STUDIO MOTI  | BORN IN CHINA       | 1-3 WKS BORN IN CHINA ROY/ | 0       | 07/21/2017 | 08/14/2017   | 205.73           |
|                     | WALT DISNEY STUDIO MOTI  | BORN IN CHINA       | 4-5 WKS BORN IN CHINA ROY/ | 0       | 07/27/2017 | 08/14/2017   | 504.60           |
|                     | WALT DISNEY STUDIO MOTI  | GUARD GALAXY        | 2-2-WKS GUARD OF GAL ROY/  | 0       | 07/23/2017 | 08/14/2017   | 284.90           |
|                     | WALT DISNEY STUDIO MOTI  | GUARD GAL 3D        | 2-2 WK GUARD GAL 3D ROYAL  | 0       | 07/23/2017 | 08/14/2017   | 138.43           |
|                     |                          |                     |                            |         |            |              | <b>4,069.95</b>  |
| 170-170.100-730.050 | Office Suppli            |                     |                            |         |            |              |                  |
|                     | MUSEUM - PETTY CASH      | WALMART             | SYMPATHY CARDS             | 0       | 07/21/2017 | 08/14/2017   | 19.77            |
|                     | US BANK CORPORATE PAYM   | AMAZON              | OFFICE TYPE RIBBON - TAPE  | 0       | 07/16/2017 | 08/14/2017   | 29.88            |
|                     | US BANK CORPORATE PAYM   | ACCO                | CALENDARS FY 17-18         | 0       | 05/23/2017 | 08/14/2017   | 93.54            |
|                     |                          |                     |                            |         |            |              | <b>143.19</b>    |
| 170-170.100-731.205 | Concessions              |                     |                            |         |            |              |                  |
|                     | PASTIME LANES            | POPCORN             | POPCORN - 95 BAGS          | 0       | 07/21/2017 | 08/14/2017   | 1,140.00         |

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|                     | PEPSI-COLA BOTTLING CO. | 6180832             | CONCESSIONS / RESALE       | 0       | 07/25/2017 | 08/14/2017   | 254.50          |
|                     | PEPSI-COLA BOTTLING CO. | 6180434             | CONCESSIONS / RESALE       | 0       | 07/18/2017 | 08/14/2017   | 292.00          |
|                     | PEPSI-COLA BOTTLING CO. | 6180515             | CONCESSIONS / RESALE       | 0       | 07/19/2017 | 08/14/2017   | 76.50           |
|                     | PEPSI-COLA BOTTLING CO. | 6180003             | CONCESSIONS / RESALE       | 0       | 07/11/2017 | 08/14/2017   | 122.50          |
|                     | PEPSI-COLA BOTTLING CO. | 6181289             | CONCESSIONS / RESALE       | 0       | 08/01/2017 | 08/14/2017   | 439.00          |
|                     | WAL-MART COMMUNITY      | 017467              | EVENTS / CONCESSIONS       | 0       | 07/17/2017 | 08/14/2017   | 6.58            |
|                     |                         |                     |                            |         |            |              | <b>2,331.08</b> |
| 170-170.100-731.210 | Store Merch             |                     |                            |         |            |              |                 |
|                     | ADAMS COUNTY CONVENTI   | SOLFEST             | SOLFEST SOLAR ECLP GLASS   | 0       | 07/18/2017 | 08/14/2017   | 1,200.00        |
|                     |                         |                     |                            |         |            |              | <b>1,200.00</b> |
| 170-170.100-731.215 | Penny Press             |                     |                            |         |            |              |                 |
|                     | PENNY MEN/THE//         | JULY REPORT         | JULY 2017 PENNY PRESSER R  | 0       | 07/31/2017 | 08/14/2017   | 86.63           |
|                     |                         |                     |                            |         |            |              | <b>86.63</b>    |
| 170-170.100-731.408 | Educational I           |                     |                            |         |            |              |                 |
|                     | MUSEUM - PETTY CASH     | SUMMER FUN          | STEM ACTIVITY - TEACHERS   | 0       | 07/31/2017 | 08/14/2017   | 3.00            |
|                     | RUSS'S MARKET           | 116626              | BABY CARROTS - SUMMER FL   | 0       | 07/10/2017 | 08/14/2017   | 10.47           |
|                     | RUSS'S MARKET           | 115343              | BANANAS - SUMMER FUN       | 0       | 07/11/2017 | 08/14/2017   | 12.50           |
|                     | RUSS'S MARKET           | 116633              | PEACHES / APPLES - SUMMEF  | 0       | 07/12/2017 | 08/14/2017   | 28.49           |
|                     | US BANK CORPORATE PAYM  | AMAZON              | SPACE SHUTTLES             | 0       | 07/14/2017 | 08/14/2017   | 96.30           |
|                     | US BANK CORPORATE PAYM  | ORIENTAL TRADING CO | DIY SLAP BRACE - NOT RECE' | 0       | 04/10/2017 | 08/14/2017   | -99.60          |
|                     | US BANK CORPORATE PAYM  | AMAZON              | FND CARDS & MAGIC WND      | 0       | 07/03/2017 | 08/14/2017   | 12.73           |
|                     | WAL-MART COMMUNITY      | 01065               | ECLIPSE TRAINING           | 0       | 07/16/2017 | 08/14/2017   | 33.96           |
|                     | WAL-MART COMMUNITY      | 01065               | ECLIPSE TRAINING           | 0       | 07/16/2017 | 08/14/2017   | 15.92           |
|                     | WAL-MART COMMUNITY      | 05044               | SUMMER FUN                 | 0       | 07/14/2017 | 08/14/2017   | 203.23          |
|                     | WAL-MART COMMUNITY      | 00023               | SUMMER FUN SUPPLIES        | 0       | 07/19/2017 | 08/14/2017   | 27.58           |
|                     | WAL-MART COMMUNITY      | 05055               | BUNS                       | 0       | 07/22/2017 | 08/14/2017   | 12.70           |
|                     | WAL-MART COMMUNITY      | 01292               | SUMMER FUN SUPPLIES        | 0       | 07/23/2017 | 08/14/2017   | 147.54          |
|                     | WAL-MART COMMUNITY      | 05826               | SUMMER FUN FOOD            | 0       | 07/25/2017 | 08/14/2017   | 48.72           |
|                     | WAL-MART COMMUNITY      | 03323               | SUMMER FUN SUPPLIES        | 0       | 07/30/2017 | 08/14/2017   | 168.03          |
|                     |                         |                     |                            |         |            |              | <b>721.57</b>   |
| 170-170.100-731.700 | Wearing App             |                     |                            |         |            |              |                 |
|                     | MUSEUM - PETTY CASH     | MENARDS             | SFTY GLASSES, EAR PLUGS, I | 0       | 07/28/2017 | 08/14/2017   | 51.23           |
|                     | MUSEUM - PETTY CASH     | MENARDS             | SAFETY GLASSES             | 0       | 07/28/2017 | 08/14/2017   | 13.90           |
|                     |                         |                     |                            |         |            |              | <b>65.13</b>    |
| 170-170.100-737.100 | Landscaping             |                     |                            |         |            |              |                 |
|                     | MENARDS - HASTINGS      | 38661               | MAINT SUPPLIES             | 0       | 07/14/2017 | 08/14/2017   | 66.82           |
|                     |                         |                     |                            |         |            |              | <b>66.82</b>    |
| 170-170.100-737.200 | Building Mair           |                     |                            |         |            |              |                 |
|                     | MENARDS - HASTINGS      | 38661               | MAINT SUPPLIES             | 0       | 07/14/2017 | 08/14/2017   | 35.46           |
|                     | WAL-MART COMMUNITY      | 01823               | KA EVENTS                  | 0       | 07/12/2017 | 08/14/2017   | 9.82            |
|                     |                         |                     |                            |         |            |              | <b>45.28</b>    |
| 170-170.100-737.205 | Electrical Sup          |                     |                            |         |            |              |                 |
|                     | BALLANTYNE STRONG       | SCR000617           | RMA 48941 FOR INV 1375756  | 0       | 06/15/2017 | 08/14/2017   | -975.00         |
|                     | BALLANTYNE STRONG       | SIN035174           | LAMP XENON, FILTERS        | 0       | 07/17/2017 | 08/14/2017   | 29.51           |
|                     | BALLANTYNE STRONG       | SIN035174           | LAMP XENON, FILTERS        | 0       | 07/17/2017 | 08/14/2017   | 1,038.00        |
|                     | US BANK CORPORATE PAYM  | UPS                 | UPS OVERPAYMENT - BALL ST  | 0       | 05/25/2017 | 08/14/2017   | -0.32           |
|                     |                         |                     |                            |         |            |              | <b>92.19</b>    |
| 170-170.100-737.208 | Collections S           |                     |                            |         |            |              |                 |
|                     | BIG G COMMERCIAL ACCOU  | 576474/1            | FASTENERS                  | 0       | 07/14/2017 | 08/14/2017   | 39.14           |
|                     | GAYLORD BROS.           | 2490487             | BURLY BOX - COLL STORAGE   | 0       | 07/03/2017 | 08/14/2017   | 141.56          |
|                     | GAYLORD BROS.           | 2490487             | BURLY BOX - COLL STORAGE   | 0       | 07/03/2017 | 08/14/2017   | 1,120.00        |
|                     | GAYLORD BROS.           | 2491855             | 2 - STANDARD TYVEK ROLLS   | 0       | 07/12/2017 | 08/14/2017   | 48.22           |
|                     | GAYLORD BROS.           | 2491855             | 2 - STANDARD TYVEK ROLLS   | 0       | 07/12/2017 | 08/14/2017   | 605.60          |
|                     | PAULEY LUMBER CO./W.G./ | 67068               | TERESA - COLLECTIONS       | 0       | 06/29/2017 | 08/14/2017   | 312.59          |
|                     | US BANK CORPORATE PAYM  | FOAMCOREPRINT       | MARKETING BT               | 0       | 07/13/2017 | 08/14/2017   | 153.25          |
|                     | WAL-MART COMMUNITY      | 04007               | COLLECTIONS SUPPLIES       | 0       | 07/25/2017 | 08/14/2017   | 55.61           |

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|-------------------------------------------|-----------------------------------------|-------------|-----------------------|---------|------------|--------------|------------------|
|                                           |                                         |             |                       |         |            |              | <b>2,475.97</b>  |
| 170-170.100-737.210                       | Exhibit Suppl<br>BIG G COMMERCIAL ACCOU | 575575/1    | SAW BLADE / FASTENERS | 0       | 07/05/2017 | 08/14/2017   | 48.27            |
|                                           |                                         |             |                       |         |            |              | <b>48.27</b>     |
| 170-170.100-737.212                       | Event Expen:<br>MUSEUM - PETTY CASH     | HOBBY LOBBY | BK VS PAPER CRAFTS    | 0       | 08/01/2017 | 08/14/2017   | 44.89            |
|                                           | WAL-MART COMMUNITY                      | 01823       | KA EVENTS             | 0       | 07/12/2017 | 08/14/2017   | 15.00            |
|                                           | WAL-MART COMMUNITY                      | 017467      | EVENTS / CONCESSIONS  | 0       | 07/17/2017 | 08/14/2017   | 32.50            |
|                                           | WAL-MART COMMUNITY                      | 001253      | SUPPLIES FROM SAM'S   | 0       | 08/01/2017 | 08/14/2017   | 14.95            |
|                                           |                                         |             |                       |         |            |              | <b>107.34</b>    |
| 170-170.100-737.705                       | Shop Supplie<br>BIG G COMMERCIAL ACCOU  | 576474/1    | FASTENERS             | 0       | 07/14/2017 | 08/14/2017   | 25.82            |
|                                           |                                         |             |                       |         |            |              | <b>25.82</b>     |
| <b>Total Dept. Museum administration:</b> |                                         |             |                       |         |            |              | <b>34,821.58</b> |
| <b>otal Fund MUSEUM FUND:</b>             |                                         |             |                       |         |            |              | <b>34,821.58</b> |

## Fund: 180 STREET FUND

Dept: 000.000

|                     |                                     |             |                              |   |            |            |                 |
|---------------------|-------------------------------------|-------------|------------------------------|---|------------|------------|-----------------|
| 180-000.000-726.050 | Electricity<br>HASTINGS UTILITIES   | 10128       | ELECTRICITY JULY 2017 (BB)   | 0 | 08/01/2017 | 08/14/2017 | 1,025.79        |
|                     |                                     |             |                              |   |            |            | <b>1,025.79</b> |
| 180-000.000-726.200 | Telephone<br>VIAERO WIRELESS        | 14809       | 402-831-0228 - PARKS O/C CEL | 0 | 08/09/2017 | 08/14/2017 | 2.88            |
|                     |                                     |             |                              |   |            |            | <b>2.88</b>     |
| 180-000.000-727.200 | R & M Buildir<br>HOWARD'S GLASS     | 45767       | REPLACED TWO WINDOWS         | 0 | 06/12/2017 | 08/14/2017 | 1,413.19        |
|                     | KELLY SUPPLY COMPANY                | 15091001-0  | WATER FITTINGS               | 0 | 07/24/2017 | 08/14/2017 | 107.09          |
|                     | NE FIRE SPRINKLER CORP.             | 2188        | FLUSH / TEST WATER SERVICE   | 0 | 07/14/2017 | 08/14/2017 | 1,691.00        |
|                     | T.D.'S PORTABLE WELDING             | FENCE POSTS | STEEL MOUNTS FOR ALUM FE     | 0 | 07/05/2017 | 08/14/2017 | 400.00          |
|                     |                                     |             |                              |   |            |            | <b>3,611.28</b> |
| 180-000.000-727.500 | R & M Heavy<br>ACE AUTOMOTIVE, INC. | 37866       | 44 A/C                       | 0 | 07/18/2017 | 08/14/2017 | 127.50          |
|                     | AUTO GLASS EXPERTS LLC              | 22720       | 14 REAR GLASS                | 0 | 07/14/2017 | 08/14/2017 | 75.00           |
|                     | FASTENAL COMPANY                    | NEHAS137199 | 41 BOLTS                     | 0 | 07/12/2017 | 08/14/2017 | 6.89            |
|                     | GARRETT TIRES AND TREA              | 114861      | 902 FOAM FILL TIRES          | 0 | 07/05/2017 | 08/14/2017 | 371.20          |
|                     | GARRETT TIRES AND TREA              | 115165      | 65 FOAM FILL TIRE            | 0 | 07/19/2017 | 08/14/2017 | 419.40          |
|                     | GARRETT TIRES AND TREA              | 114971      | 49 FLAT                      | 0 | 07/10/2017 | 08/14/2017 | 50.00           |
|                     | LANDMARK IMPLEMENT INC              | 10316950    | 26 BEARING                   | 0 | 07/19/2017 | 08/14/2017 | 57.38           |
|                     | MIDWEST TURF & IRRIGATIC            | 3761455-00  | 902 BEARINGS                 | 0 | 07/10/2017 | 08/14/2017 | 256.83          |
|                     | N A P A AUTO PARTS                  | 725015      | FILTER                       | 0 | 07/12/2017 | 08/14/2017 | 22.13           |
|                     | N A P A AUTO PARTS                  | 725016      | 902 BEARING                  | 0 | 07/12/2017 | 08/14/2017 | 9.63            |
|                     | N A P A AUTO PARTS                  | 726121      | 902 U JOINT                  | 0 | 07/17/2017 | 08/14/2017 | 15.43           |
|                     | N A P A AUTO PARTS                  | 726267      | 44 ALTERNATOR                | 0 | 07/17/2017 | 08/14/2017 | 232.99          |
|                     | N A P A AUTO PARTS                  | 726437      | 923 WIRE                     | 0 | 07/18/2017 | 08/14/2017 | 34.80           |
|                     | N A P A AUTO PARTS                  | 726630      | 22 SWITCH                    | 0 | 07/19/2017 | 08/14/2017 | 74.39           |
|                     | NE ENVIRONMENTAL PRODI              | PO1509      | 35 WHEEL BEARINGS            | 0 | 07/19/2017 | 08/14/2017 | 184.85          |
|                     | NE MACHINERY CO.                    | CUI400126   | 33 MAGNET                    | 0 | 07/06/2017 | 08/14/2017 | 72.18           |
|                     | NE MACHINERY CO.                    | CUI405415   | FILTER                       | 0 | 07/20/2017 | 08/14/2017 | 17.17           |
|                     | PAVELKA TRUCK & TRAILER             | 71307       | 53 FUEL REGULATOR            | 0 | 07/05/2017 | 08/14/2017 | 611.86          |
|                     | SUNBELT RENTALS                     | 70744948    | 50 TORQUE HUB                | 0 | 07/17/2017 | 08/14/2017 | 3,901.18        |
|                     | THREE POINTS TIRE                   | 17078       | 29 FLAT                      | 0 | 07/19/2017 | 08/14/2017 | 28.00           |
|                     | THREE POINTS TIRE                   | 17106       | 29 FLAT                      | 0 | 07/24/2017 | 08/14/2017 | 26.00           |
|                     | THREE POINTS TIRE                   | 17067       | 50 MOUNT TIRES               | 0 | 07/18/2017 | 08/14/2017 | 136.00          |
|                     | THREE POINTS TIRE                   | 17028       | 46 DISMOUNT                  | 0 | 07/12/2017 | 08/14/2017 | 25.00           |
|                     | THREE POINTS TIRE                   | 16988       | 53 FRONT TIRES               | 0 | 07/06/2017 | 08/14/2017 | 672.00          |

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|---------------------|---------------------------|---------------|-------------------------------|---------|------------|--------------|------------------|
|                     |                           |               |                               |         |            |              | <b>7,427.81</b>  |
| 180-000.000-727.800 | R & M Vehicl              |               |                               |         |            |              |                  |
|                     | AUTO VALUE-HASTINGS       | 70-478474     | 45 DOOR HANDLE                | 0       | 07/20/2017 | 08/14/2017   | 15.42            |
|                     | AUTO VALUE-HASTINGS       | 70-478543     | 19 BRAKES                     | 0       | 07/21/2017 | 08/14/2017   | 34.95            |
|                     | AUTO VALUE-HASTINGS       | 70-478637     | 3 DOOR HANDLE                 | 0       | 07/21/2017 | 08/14/2017   | 15.42            |
|                     | AUTO VALUE-HASTINGS       | 70-478536     | 19 TRANS FILTER               | 0       | 07/21/2017 | 08/14/2017   | 15.14            |
|                     | HATTEN ELECTRIC SERVICE   | 66776-IN      | 446 FUEL PUMP                 | 0       | 07/14/2017 | 08/14/2017   | 77.67            |
|                     | N A P A AUTO PARTS        | 725014        | FILTER                        | 0       | 07/12/2017 | 08/14/2017   | 5.16             |
|                     | N A P A AUTO PARTS        | 727453        | 19 SEAL                       | 0       | 07/21/2017 | 08/14/2017   | 10.40            |
|                     | THREE POINTS TIRE         | 17009         | 24 FLAT                       | 0       | 07/10/2017 | 08/14/2017   | 18.00            |
|                     | THREE POINTS TIRE         | 16989         | 20 REAR TIRES                 | 0       | 07/16/2017 | 08/14/2017   | 712.00           |
|                     | TRI-CITY AUTO PARTS, INC. | 306756        | 19 DIP STICK                  | 0       | 07/24/2017 | 08/14/2017   | 25.00            |
|                     |                           |               |                               |         |            |              | <b>929.16</b>    |
| 180-000.000-729.150 | Other Operat              |               |                               |         |            |              |                  |
|                     | CITY CLERK - PETTY CASH   | G14007543     | DAN SHEA - CDL                | 0       | 04/29/2017 | 08/14/2017   | 31.00            |
|                     | MALOUF JR AND ASSOCIATE   | 32504         | PAPER TOWELS                  | 0       | 07/25/2017 | 08/14/2017   | 114.70           |
|                     | RANDY'S SPRINKLER SYSTE   | 68448-1       | BROKE COUPLERS WHILE FIX      | 0       | 06/30/2017 | 08/14/2017   | 78.64            |
|                     | US BANK CORPORATE PAYM    | THE TOTAL PKG | BOX/WRAP FOR CROSS WALK       | 0       | 07/21/2017 | 08/14/2017   | 10.13            |
|                     |                           |               |                               |         |            |              | <b>234.47</b>    |
| 180-000.000-730.050 | Office Suppli             |               |                               |         |            |              |                  |
|                     | BUSINESS WORLD PRODUC     | 634561        | INK CART / KEYBOARD / CLN     | 0       | 07/26/2017 | 08/14/2017   | 38.48            |
|                     | BUSINESS WORLD PRODUC     | 634561-01     | FOLDERS                       | 0       | 07/27/2017 | 08/14/2017   | 18.49            |
|                     | BUSINESS WORLD PRODUC     | 634259        | FOLDERS                       | 0       | 07/11/2017 | 08/14/2017   | 49.98            |
|                     |                           |               |                               |         |            |              | <b>106.95</b>    |
| 180-000.000-731.050 | Asphalt & Ce              |               |                               |         |            |              |                  |
|                     | CONSOLIDATED CONCRETE     | 220698        | 2CY 12TH & LEXINGTON          | 0       | 06/02/2017 | 08/14/2017   | 204.50           |
|                     | CONSOLIDATED CONCRETE     | 220804        | 6.75CY 12TH & LEXINGTON       | 0       | 06/05/2017 | 08/14/2017   | 705.19           |
|                     | CONSOLIDATED CONCRETE     | 220979        | 20CY 11TH & HEWETT            | 0       | 06/07/2017 | 08/14/2017   | 2,040.00         |
|                     | CONSOLIDATED CONCRETE     | 221050        | 17.25CY 2ND & SAUNDERS        | 0       | 06/08/2017 | 08/14/2017   | 1,759.50         |
|                     | CONSOLIDATED CONCRETE     | 221134        | 17.25CY 2ND & SAUNDERS        | 0       | 06/09/2017 | 08/14/2017   | 1,813.13         |
|                     | CONSOLIDATED CONCRETE     | 221330        | 13CY 2ND & BRIGGS             | 0       | 06/13/2017 | 08/14/2017   | 1,326.00         |
|                     | CONSOLIDATED CONCRETE     | 221397        | 10CY HYW 281 & LOCHLAND       | 0       | 06/14/2017 | 08/14/2017   | 1,020.00         |
|                     | CONSOLIDATED CONCRETE     | 221446        | 15.75CY 2ND & BRIGGS          | 0       | 06/15/2017 | 08/14/2017   | 1,629.00         |
|                     | CONSOLIDATED CONCRETE     | 221545        | 23CY LOCHLAND & HIGHLAND      | 0       | 06/16/2017 | 08/14/2017   | 2,346.00         |
|                     | CONSOLIDATED CONCRETE     | 221706        | 19.75CY 2ND & BRIGGS          | 0       | 06/20/2017 | 08/14/2017   | 2,014.50         |
|                     | CONSOLIDATED CONCRETE     | 221807        | 15CY 2ND & BRIGGS             | 0       | 06/21/2017 | 08/14/2017   | 1,548.00         |
|                     | CONSOLIDATED CONCRETE     | 221879        | 12.25CY 3RD & CEDAR - RHOE    | 0       | 06/22/2017 | 08/14/2017   | 1,249.88         |
|                     | CONSOLIDATED CONCRETE     | 222005        | 14.25CY 1322 BRIGGS           | 0       | 06/23/2017 | 08/14/2017   | 1,418.06         |
|                     | CONSOLIDATED CONCRETE     | 222050        | 7.50CY 11TH & BALTIMORE       | 0       | 06/26/2017 | 08/14/2017   | 765.00           |
|                     | CONSOLIDATED CONCRETE     | 222112        | 22CY 747 MADDEN               | 0       | 06/27/2017 | 08/14/2017   | 2,244.00         |
|                     | CONSOLIDATED CONCRETE     | 222201        | 8.75CY 1111                   | 0       | 06/28/2017 | 08/14/2017   | 903.00           |
|                     | CONSOLIDATED CONCRETE     | 222225        | 6.25CY 2ND & BURLINGTON       | 0       | 06/29/2017 | 08/14/2017   | 655.00           |
|                     | CONSOLIDATED CONCRETE     | 222283        | 22CY 2ND & BURLINGTON         | 0       | 06/30/2017 | 08/14/2017   | 2,244.00         |
|                     | J.I.L. ASPHALT PAVING CO. | 170222        | 2.05SPR TONS ASPHALT          | 0       | 07/06/2017 | 08/14/2017   | 100.45           |
|                     | J.I.L. ASPHALT PAVING CO. | 170229        | 2.06SPR TONS ASPHALT          | 0       | 07/07/2017 | 08/14/2017   | 100.94           |
|                     | J.I.L. ASPHALT PAVING CO. | 170210        | 6.01SPR TONS ASPHALT          | 0       | 06/30/2017 | 08/14/2017   | 294.49           |
|                     | J.I.L. ASPHALT PAVING CO. | 170201        | 5.10SPR TONS ASPHALT          | 0       | 06/29/2017 | 08/14/2017   | 275.55           |
|                     | J.I.L. ASPHALT PAVING CO. | 170199        | 6.05C-OS TONS ASPHALT         | 0       | 06/28/2017 | 08/14/2017   | 332.75           |
|                     | J.I.L. ASPHALT PAVING CO. | 170195        | 2.08B-RAP TONS ASPHALT        | 0       | 06/27/2017 | 08/14/2017   | 80.80            |
|                     | J.I.L. ASPHALT PAVING CO. | 170189        | 6.11B-RAP TONS ASPHALT        | 0       | 06/26/2017 | 08/14/2017   | 244.40           |
|                     | J.I.L. ASPHALT PAVING CO. | 170239        | 6.02SPR TONS ASPHALT          | 0       | 07/11/2017 | 08/14/2017   | 294.98           |
|                     | J.I.L. ASPHALT PAVING CO. | 170243        | 6.04SPR TONS ASPHALT          | 0       | 07/12/2017 | 08/14/2017   | 295.96           |
|                     | J.I.L. ASPHALT PAVING CO. | 170250        | 6.02SPR TONS ASPHALT          | 0       | 07/13/2017 | 08/14/2017   | 294.98           |
|                     | STETSON BUILDING PRODU    | 1560248-00    | FS 5/8 X 3" STAKES & 2 55 GAL | 0       | 07/07/2017 | 08/14/2017   | 3,378.72         |
|                     |                           |               |                               |         |            |              | <b>31,578.78</b> |
| 180-000.000-731.250 | Fuel & Oil                |               |                               |         |            |              |                  |

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|-------------------------------------|-------------------------|-----------------|-----------------------------|---------|------------|--------------------------------|-------------------|
|                                     | THOMSEN OIL CO.         | 263404          | 900 NO LEAD                 | 0       | 07/12/2017 | 08/14/2017                     | 1,020.00          |
|                                     | THOMSEN OIL CO.         | 263404          | 900 NO LEAD                 | 0       | 07/12/2017 | 08/14/2017                     | 1,714.50          |
|                                     | THOMSEN OIL CO.         | 263435          | 502 DIESEL                  | 0       | 07/19/2017 | 08/14/2017                     | 853.40            |
|                                     | THOMSEN OIL CO.         | 263461          | 1495 NO LEAD                | 0       | 07/26/2017 | 08/14/2017                     | 1,190.00          |
|                                     | THOMSEN OIL CO.         | 263461          | 1495 NO LEAD                | 0       | 07/26/2017 | 08/14/2017                     | 2,847.98          |
|                                     |                         |                 |                             |         |            |                                | <b>7,625.88</b>   |
| 180-000.000-731.600                 | Signs                   |                 |                             |         |            |                                |                   |
|                                     | 3M KQS7020              | SS73375         | SIGN TAPE                   | 0       | 07/14/2017 | 08/14/2017                     | 613.13            |
|                                     | BIG G COMMERCIAL ACCOU  | 576191/1        | MISC FASTENERS              | 0       | 07/11/2017 | 08/14/2017                     | 0.47              |
|                                     | BIG G COMMERCIAL ACCOU  | 577417/1        | MISC FASTENERS FOR SIGNS    | 0       | 07/25/2017 | 08/14/2017                     | 38.08             |
|                                     | CONSTRUCTION RENTAL, IN | 299939-3        | HULA SKIRTS / FLAG TAPE     | 0       | 07/19/2017 | 08/14/2017                     | 103.50            |
|                                     |                         |                 |                             |         |            |                                | <b>755.18</b>     |
| 180-000.000-731.700                 | Wearing App             |                 |                             |         |            |                                |                   |
|                                     | AUTO VALUE-HASTINGS     | 70-478671       | GLOVES                      | 0       | 07/25/2017 | 08/14/2017                     | 51.56             |
|                                     | MATHESON TRIGAS-LINWEL  | 15824779        | GLASSES - JAY               | 0       | 07/24/2017 | 08/14/2017                     | 6.79              |
|                                     | MATHESON TRIGAS-LINWEL  | 15753491        | EAR PLUGS - ANDY            | 0       | 07/06/2017 | 08/14/2017                     | 6.38              |
|                                     |                         |                 |                             |         |            |                                | <b>64.73</b>      |
| 180-000.000-737.710                 | Welding Supl            |                 |                             |         |            |                                |                   |
|                                     | ISLAND SUPPLY WELDING C | 607435          | OXYGEN                      | 0       | 07/25/2017 | 08/14/2017                     | 25.88             |
|                                     |                         |                 |                             |         |            |                                | <b>25.88</b>      |
| 180-000.000-738.050                 | Hand Tools              |                 |                             |         |            |                                |                   |
|                                     | AUTO VALUE-HASTINGS     | 70-477689       | SNAP RING PLIERS            | 0       | 07/10/2017 | 08/14/2017                     | 18.99             |
|                                     | AUTO VALUE-HASTINGS     | 70-477749       | TAP                         | 0       | 07/11/2017 | 08/14/2017                     | 4.29              |
|                                     | BIG G COMMERCIAL ACCOU  | 576019/1        | GARDEN SPRAYER              | 0       | 07/10/2017 | 08/14/2017                     | 14.21             |
|                                     | BIG G COMMERCIAL ACCOU  | 577426/1        | CHAIN DBL LOOP 2/3 ZN275'   | 0       | 07/25/2017 | 08/14/2017                     | 42.37             |
|                                     | JEFF THOMAS SNAP-ON TOI | 7111735793      | PUNCH                       | 0       | 07/11/2017 | 08/14/2017                     | 17.05             |
|                                     | N A P A AUTO PARTS      | 726558          | PUNCH SET                   | 0       | 07/18/2017 | 08/14/2017                     | 59.99             |
|                                     |                         |                 |                             |         |            |                                | <b>156.90</b>     |
| 180-000.000-743.700                 | Tools & Misc            |                 |                             |         |            |                                |                   |
|                                     | US BANK CORPORATE PAYM  | AMAZON          | PS-640 SEALED LEAD ACID 6 \ | 0       | 07/14/2017 | 08/14/2017                     | 44.95             |
|                                     | US BANK CORPORATE PAYM  | AMAZON          | STMICROELECTRONICS BATT     | 0       | 07/14/2017 | 08/14/2017                     | 93.34             |
|                                     |                         |                 |                             |         |            |                                | <b>138.29</b>     |
|                                     |                         |                 |                             |         |            | <b>Total Dept. 000000:</b>     | <b>53,683.98</b>  |
|                                     |                         |                 |                             |         |            | <b>Total Fund STREET FUND:</b> | <b>53,683.98</b>  |
| <b>Fund: 183 STREET SALES TAX F</b> |                         |                 |                             |         |            |                                |                   |
| <b>Dept: 000.000</b>                |                         |                 |                             |         |            |                                |                   |
| 183-000.000-742.320                 | New Street C            |                 |                             |         |            |                                |                   |
|                                     | WERNER CONSTRUCTION C   | R-2017 ARTERIAL | PROJ #: R-2017 ARTERIAL     | 0       | 07/31/2017 | 08/14/2017                     | 313,587.95        |
|                                     |                         |                 |                             |         |            |                                | <b>313,587.95</b> |
|                                     |                         |                 |                             |         |            | <b>Total Dept. 000000:</b>     | <b>313,587.95</b> |
|                                     |                         |                 |                             |         |            | <b>TREET SALES TAX FUND:</b>   | <b>313,587.95</b> |
| <b>Fund: 185 NATURAL DISASTER F</b> |                         |                 |                             |         |            |                                |                   |
| <b>Dept: 000.000</b>                |                         |                 |                             |         |            |                                |                   |
| 185-000.000-727.210                 | Disaster Rec            |                 |                             |         |            |                                |                   |
|                                     | AMERICAN SIGNAL CORPOF  | 0007839-IN      | T-128 SIREN EQUIPMENT       | 0       | 07/24/2017 | 08/14/2017                     | 14,043.68         |
|                                     |                         |                 |                             |         |            |                                | <b>14,043.68</b>  |
|                                     |                         |                 |                             |         |            | <b>Total Dept. 000000:</b>     | <b>14,043.68</b>  |
|                                     |                         |                 |                             |         |            | <b>NATURAL DISASTER FUND:</b>  | <b>14,043.68</b>  |

## INVOICE APPROVAL LIST BY FUND REPORT

VOUCHERS TO BE PAID 8/14/17

Date: 08/07/2017

Time: 2:51 pm

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City of Hastings

| Fund/Dept/Acct                     | Vendor Name                             | Invoice #              | Invoice Desc.                 | Check # | Due Date   | Posting Date | Amount           |
|------------------------------------|-----------------------------------------|------------------------|-------------------------------|---------|------------|--------------|------------------|
| <b>Dept: 000.000</b>               |                                         |                        |                               |         |            |              |                  |
| 190-000.000-720.300                | Professional<br>PARKS AND RECREATION DI | 17-6                   | POOL PASSES - OZU SISTER C    | 0       | 07/27/2017 | 08/14/2017   | 168.00           |
|                                    |                                         |                        |                               |         |            |              | <b>168.00</b>    |
| <b>Total Dept. 000000:</b>         |                                         |                        |                               |         |            |              | <b>168.00</b>    |
| <b>ENO BETTERMENT FUND:</b>        |                                         |                        |                               |         |            |              | <b>168.00</b>    |
| <b>Fund: 366 BAN/STREET CONSTR</b> |                                         |                        |                               |         |            |              |                  |
| <b>Dept: 000.000</b>               |                                         |                        |                               |         |            |              |                  |
| 366-000.000-742.521                | 2016-2 FoxR<br>WERNER CONSTRUCTION S    | SID 2016-2/EST 5 FINAL | PROJ #: SID 2016-2 / EST NO 5 | 0       | 07/31/2017 | 08/14/2017   | 40,908.35        |
|                                    |                                         |                        |                               |         |            |              | <b>40,908.35</b> |
| <b>Total Dept. 000000:</b>         |                                         |                        |                               |         |            |              | <b>40,908.35</b> |
| <b>T CONSTRUCTION FUND:</b>        |                                         |                        |                               |         |            |              | <b>40,908.35</b> |
| <b>Fund: 610 LANDFILL FUND</b>     |                                         |                        |                               |         |            |              |                  |
| <b>Dept: 000.000</b>               |                                         |                        |                               |         |            |              |                  |
| 610-000.000-720.300                | Professional<br>CAROLINA SOFTWARE       | 65031                  | WASTEWORCS SUPPORT/MAI        | 0       | 07/01/2017 | 08/14/2017   | 200.00           |
|                                    | KRAMER'S AUTO PARTS & IF                | 5599                   | DRAIN FREON 2.21 T APPLIAN    | 0       | 06/15/2017 | 08/14/2017   | 243.10           |
|                                    | OLSSON ASSOCIATES                       | 280701                 | HAST MSW LF PHASE 6           | 0       | 07/13/2017 | 08/14/2017   | 4,812.00         |
|                                    | OLSSON ASSOCIATES                       | 279502                 | HAST MSW LF PHASE 6           | 0       | 06/23/2017 | 08/14/2017   | 7,218.00         |
|                                    | OLSSON ASSOCIATES                       | 280704                 | HAST MSW LF REPERMIT 2017     | 0       | 07/13/2017 | 08/14/2017   | 1,724.94         |
|                                    | US BANK CORPORATE PAYM                  | NE DEPT AG             | SCALE REGISTRATION FEES       | 0       | 07/12/2017 | 08/14/2017   | 62.25            |
|                                    |                                         |                        |                               |         |            |              | <b>14,260.29</b> |
| 610-000.000-721.050                | Postage<br>U.S. POSTAL SERVICE *1       | STAMPS                 | 3 ROLLS FOREVER STAMPS        | 0       | 08/01/2017 | 08/14/2017   | 147.00           |
|                                    |                                         |                        |                               |         |            |              | <b>147.00</b>    |
| 610-000.000-723.050                | Advertising<br>HASTINGS TRIBUNE         | 208299                 | NEWS IN BRIEF                 | 0       | 06/30/2017 | 08/14/2017   | 202.50           |
|                                    |                                         |                        |                               |         |            |              | <b>202.50</b>    |
| 610-000.000-726.050                | Electricity<br>HASTINGS UTILITIES       | 10128                  | ELECTRICITY JULY 2017 (BB)    | 0       | 08/01/2017 | 08/14/2017   | 422.82           |
|                                    |                                         |                        |                               |         |            |              | <b>422.82</b>    |
| 610-000.000-727.200                | R & M Buildir<br>IDEAL ELECTRIC, INC.   | 9080                   | SCALEHOUSE - CHNG A/C         | 0       | 07/17/2017 | 08/14/2017   | 68.25            |
|                                    | QUALITY SOUND & COMMUN                  | 58749                  | DRINKING WATER SYSTEM         | 0       | 07/01/2017 | 08/14/2017   | 147.00           |
|                                    |                                         |                        |                               |         |            |              | <b>215.25</b>    |
| 610-000.000-727.500                | R & M Heavy<br>COOPERATIVE PRODUCERS    | 111952                 | 40 CENEX BLUEGARD CARTRI      | 0       | 07/13/2017 | 08/14/2017   | 28.00            |
|                                    | COOPERATIVE PRODUCERS                   | 111952                 | 40 CENEX BLUEGARD CARTRI      | 0       | 07/13/2017 | 08/14/2017   | 82.80            |
|                                    | COOPERATIVE PRODUCERS                   | T35236                 | #113 GRADER RF TIRE REPAIF    | 0       | 07/10/2017 | 08/14/2017   | 227.50           |
|                                    | GARRETT TIRES AND TREAT                 | 11428                  | #115 LR NEW TIRE              | 0       | 07/03/2017 | 08/14/2017   | 356.30           |
|                                    | MORBARK, LLC                            | 836610                 | MORBARK GRINDER               | 0       | 07/07/2017 | 08/14/2017   | 842.42           |
|                                    | N A P A AUTO PARTS                      | 724331                 | SWEEPSTER - OIL SEAL          | 0       | 07/10/2017 | 08/14/2017   | 7.80             |
|                                    | N A P A AUTO PARTS                      | 722504                 | #96 FILTERS                   | 0       | 06/30/2017 | 08/14/2017   | 31.55            |
|                                    | N A P A AUTO PARTS                      | 726481                 | DUMP TRK-REAR MAIN SEAL F     | 0       | 07/18/2017 | 08/14/2017   | 9.98             |
|                                    | N A P A AUTO PARTS                      | 726500                 | DUMP TRK-LEAK PELLET LIQ      | 0       | 07/18/2017 | 08/14/2017   | 2.99             |
|                                    | N A P A AUTO PARTS                      | 726800                 | CREDIT - RETURN               | 0       | 07/19/2017 | 08/14/2017   | -4.00            |
|                                    | N A P A AUTO PARTS                      | 727791                 | #96 BATTERY / CORE DEP/ CR    | 0       | 07/24/2017 | 08/14/2017   | 112.70           |
|                                    | N A P A AUTO PARTS                      | 728053                 | DUMP TRK - THERMOSTAT         | 0       | 07/25/2017 | 08/14/2017   | 43.99            |
|                                    | N A P A AUTO PARTS                      | 728109                 | DUMP TRK - GASKET             | 0       | 07/25/2017 | 08/14/2017   | 0.88             |
|                                    | NE MACHINERY CO.                        | CUI398265              | EXCAVATOR FILTER              | 0       | 06/29/2017 | 08/14/2017   | 30.49            |
|                                    | NE MACHINERY CO.                        | INV190927              | #111 FUEL SYSTEM REPAIR       | 0       | 06/30/2017 | 08/14/2017   | 2,589.59         |

## VOUCHERS TO BE PAID 8/14/17

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| Fund/Dept/Acct            | Vendor Name               | Invoice #   | Invoice Desc.                   | Check # | Due Date   | Posting Date | Amount     |
|---------------------------|---------------------------|-------------|---------------------------------|---------|------------|--------------|------------|
|                           | POWER PLAN                | 765339      | DOPPSTADT 3060K - TEETH         | 0       | 07/05/2017 | 08/14/2017   | 6,185.40   |
|                           | POWER PLAN                | 773401      | DOPPSTADT 3060K FILTERS         | 0       | 07/19/2017 | 08/14/2017   | 288.36     |
|                           | POWER PLAN                | 761121      | DOPPSTADT - VALVE LASH          | 0       | 06/27/2017 | 08/14/2017   | 1,357.11   |
|                           | POWER PLAN                | 777097      | CREDIT - CONVEYOR MOTOR         | 0       | 07/25/2017 | 08/14/2017   | -240.00    |
|                           | SCHERBARTH, INC.          | 41446       | DOPPSTADT - CEMENT FOR B        | 0       | 07/07/2017 | 08/14/2017   | 13.01      |
|                           |                           |             |                                 |         |            |              | 11,966.87  |
| 610-000.000-729.050       | Dues & Subs               |             |                                 |         |            |              |            |
|                           | KEEP NEBRASKA BEAUTIFUL   | MEMBERSHIP  | SUPPORTING/COMM MEMBER          | 0       | 08/01/2017 | 08/14/2017   | 100.00     |
|                           | S W A N A                 | 2018-26402  | ANNUAL MEMBERSHIP RENEW         | 0       | 06/01/2017 | 08/14/2017   | 212.00     |
|                           |                           |             |                                 |         |            |              | 312.00     |
| 610-000.000-730.050       | Office Supplie            |             |                                 |         |            |              |            |
|                           | BUSINESS WORLD PRODUCE    | 018341      | OFFICE SUPPLIES                 | 0       | 06/27/2017 | 08/14/2017   | 76.72      |
|                           | BUSINESS WORLD PRODUCE    | CR018341-01 | CREDIT - RETURN REFILL CAL      | 0       | 07/13/2017 | 08/14/2017   | -17.98     |
|                           |                           |             |                                 |         |            |              | 58.74      |
| 610-000.000-731.250       | Fuel & Oil                |             |                                 |         |            |              |            |
|                           | THOMSEN OIL CO.           | 248454      | 616.4 GAL #2 DYED DIESEL        | 0       | 07/03/2017 | 08/14/2017   | 1,047.88   |
|                           | THOMSEN OIL CO.           | 248493      | 140.5 GAL UNLEADED              | 0       | 07/10/2017 | 08/14/2017   | 1,292.00   |
|                           | THOMSEN OIL CO.           | 248493      | 140.5 GAL UNLEADED              | 0       | 07/10/2017 | 08/14/2017   | 267.65     |
|                           | THOMSEN OIL CO.           | 263426      | 598.4 GAL #2 DYED DIESEL        | 0       | 07/17/2017 | 08/14/2017   | 1,017.28   |
|                           | THOMSEN OIL CO.           | 263452      | 620.9 GAL #2 DYED DIESEL        | 0       | 07/24/2017 | 08/14/2017   | 1,055.53   |
|                           |                           |             |                                 |         |            |              | 4,680.34   |
| 610-000.000-731.700       | Wearing App               |             |                                 |         |            |              |            |
|                           | PARAMOUNT LINEN-UNIFORMS  | 23942       | MATS / COVERALLS                | 0       | 07/21/2017 | 08/14/2017   | 20.25      |
|                           | PARAMOUNT LINEN-UNIFORMS  | 21829       | MATS / COVERALLS                | 0       | 07/14/2017 | 08/14/2017   | 20.25      |
|                           | PARAMOUNT LINEN-UNIFORMS  | 19673       | MATS / COVERALLS                | 0       | 07/07/2017 | 08/14/2017   | 20.25      |
|                           |                           |             |                                 |         |            |              | 60.75      |
| 610-000.000-737.200       | Building Main             |             |                                 |         |            |              |            |
|                           | BIG G COMMERCIAL ACCOUNTS | 575850/1    | SCALE HOUSE - FLAPPER/LEV       | 0       | 07/10/2017 | 08/14/2017   | 18.43      |
|                           | BIG G COMMERCIAL ACCOUNTS | 575995/1    | SCALE HOUSE - VALVE             | 0       | 07/10/2017 | 08/14/2017   | 11.05      |
|                           | BIG G COMMERCIAL ACCOUNTS | 576084/1    | SCALE HOUSE - FLAPPER           | 0       | 07/10/2017 | 08/14/2017   | 6.31       |
|                           |                           |             |                                 |         |            |              | 35.79      |
| 610-000.000-737.705       | Shop Supplies             |             |                                 |         |            |              |            |
|                           | AUTO VALUE-HASTINGS       | 70-477914   | 4 GAL DEGREASER                 | 0       | 07/13/2017 | 08/14/2017   | 47.96      |
|                           | BIG G COMMERCIAL ACCOUNTS | 575618/1    | SPRING SNAP LINKS               | 0       | 07/05/2017 | 08/14/2017   | 12.61      |
|                           | GOODWILL INDUSTRIES       | 33948       | 3-10LBS BAGS T-RAGS             | 0       | 07/11/2017 | 08/14/2017   | 22.50      |
|                           |                           |             |                                 |         |            |              | 83.07      |
| 610-000.000-737.710       | Welding Supply            |             |                                 |         |            |              |            |
|                           | AIRGAS USA                | 8065688648  | WELDING BLANKET 6' X 8'         | 0       | 07/12/2017 | 08/14/2017   | 73.58      |
|                           |                           |             |                                 |         |            |              | 73.58      |
| 610-000.000-738.050       | Hand Tools                |             |                                 |         |            |              |            |
|                           | NAPA AUTO PARTS           | 722614      | PRY BAR                         | 0       | 06/30/2017 | 08/14/2017   | 99.99      |
|                           |                           |             |                                 |         |            |              | 99.99      |
| 610-000.000-741.200       | Building Improv           |             |                                 |         |            |              |            |
|                           | SMITTY'S ELECTRIC, INC.   | 53388       | TRENCHING - SOUTH SHOP          | 0       | 06/29/2017 | 08/14/2017   | 220.00     |
|                           | SMITTY'S ELECTRIC, INC.   | 53389       | NEW SERVICE - SOUTH SHOP        | 0       | 06/29/2017 | 08/14/2017   | 3,374.17   |
|                           | SMITTY'S ELECTRIC, INC.   | 53390       | COMPLETING SERVICE - SOUTH SHOP | 0       | 06/30/2017 | 08/14/2017   | 894.60     |
|                           |                           |             |                                 |         |            |              | 4,488.77   |
| Total Dept. 000000:       |                           |             |                                 |         |            |              | 37,107.76  |
| Total Fund LANDFILL FUND: |                           |             |                                 |         |            |              | 37,107.76  |
| Grand Total:              |                           |             |                                 |         |            |              | 739,734.98 |

# Hastings Museum Quarterly Report

## April, May and June 2017

### ADMINISTRATION

Becky Matticks / Summer Melroy

- Attended the Nebraska Museums Association Meeting in Lincoln, and Leadercast at CCC Hastings.
- Finished an on-line course on Project Management. Learned useful information going into our collections storage project. Timeline, communication and staff responsibilities so we will be better prepared.
- Submitted a grant application to Intern Nebraska. Denied in May.
- Budget 2017-2018
- Sesquicentennial Birthday Event on April 22
- Toured Nebraska Tourism Commission with Becky Tideman.
- Put together information for the ½ cent sales tax committee.
- Liaison for the ***Truckin' Through Nebraska*** Traveling exhibit for the state's 150<sup>th</sup> birthday.
- Spoke at the Crane Trust and Hastings Noon Lyons Club.
- Planned Hastings Museum Trustee, Foundation, and staff Annual Meeting.
- Working on specifications for collections storage HVAC.
- Addressed employee communication: better ways for department heads to interact with their staff, discussions during meetings and how information is disseminated to all staff in general.
- New Planned Giving brochure were sent to over 30 financial planners, lawyers and related businesses in Hastings. Fifteen of the larger companies were sent the museum's 2016 Annual Report.

### COLLECTIONS AND EXHIBIT REPORT

Teresa Kreutzer-Hodson / Jessica Noyd / Jack Briggs / Curt Gosser

#### Collections

- Working with Becky M. on planning for HVAC renovation in the storage areas as well as storage improvements to include compact storage shelves.
- Found active mold in lower storage on May 22. Since then, we have been battling humidity through work on our HVAC units and dehumidifiers in storage. Humidity levels are not yet in an ideal range but they are fluctuating much less.
- Jess, Bradie, and Jack moved the "Honorable Mentions" exhibit to the downstairs lobby
- Jess, Bradie, and Jack set up basement workspace for cleaning, photographing, and rehousing
- Jess is cleaning mold spores from artifacts from the storage room. Afterwards, Bradie photographs the objects and Ann Koozer (Trustee) is building storage containers. Teresa is sorting and culling the collection so that time is not wasted on items that will be destroyed.
- Jack is building new storage supports for long-arm weapons that can later be used in compact storage or as free standing units. The guns that Jess has cleaned will be stored in these new, better sized supports.
- 563 objects cleaned
- 465 firearm cartridges cataloged that were previously uncatalogued/numbered

#### Exhibits

Curt is working on updating and enhancing the IFF stops. This is a program through On-Cell that allows visitors to get more information through their phones. They can dial in to hear an audio or scan the QR code with their

smart phone. We have used the program for several years. The company expanded the platform a while ago to include web links, photos, multiple audio recordings and more. The work Curt is doing includes updating audio recordings and expanding into the other areas of the platform. We are planning to add additional tours once the current tour is complete.

### **Programs**

- Hosted Annie Oakely Nebraska Humanities speaker in April. 17 people attended including residents of the Kensington.
- Presented three NAD bus tours. All three were sold out.
- Russanne helped with an NAD step on tour for a meeting of state fair coordinators. There were two busses and 77 people.
- Jess and Teresa assisted with school programs.
- Jess and Bradie worked on introducing another form of social media during Member Celebration. They created a Snapchat Photo Challenge and are looking into other possibilities that Snapchat can do to help us connect with millennials.

### **Continued Education**

- Jess attended a museum conference in April
- Teresa attended a nature workshop in June

## **EDUCATION**

Russanne Hoff / Katie Karr / Kirk Rosberg

The education department was very busy with school programs during April and May (we call this school season). Katie, Kirk, and I each do 4-7 planetarium shows/school programs per day.

Our monthly programs, Preschool Playday and Up Close, were successful. June's Up Close on serial killers was especially well-attended; 84 people joined us for two programs.

Over the past 3 months, we had 76 volunteers donate 887 hours of their time. It takes many volunteers to make our Summer Fun classes run smoothly, which is where a bulk of these hours come from. April is National Volunteer Month. Ten volunteers earned their Presidential Volunteer Service Award and nine of those volunteers were presented with their award at the April Hastings City Council meeting.

Solar Observing started up for the season in April and will run through September. This is held on the 4<sup>th</sup> Saturday of each month at 11 am.

We have been planning and presenting a number of solar eclipse-related programs. We partnered with UNL Extension to present four teacher workshops, two of which were in June and two will be in July. We've also presented to teachers during their annual Nebraska Academy of Sciences (NATS) conference. A program was also given to staff of Hastings Federal Credit Union during their annual meeting. In total, we reach over 100 people in person and dozens more virtually.

Education department attendance figures for April-June. Numbers are (children/adults).

Planetarium: 5,231 (3,447/1,784)

Preschool Playday: 68 (36/32)

|                  |       |             |
|------------------|-------|-------------|
| School Programs: | 2,948 | (2,380/568) |
| Solar Observing: | 31    | (20/11)     |
| Summer Fun:      | 140   | children    |
| Up Close:        | 106   | (16/90)     |

## MAINTENANCE REPORT

Ross Heeren / Jenna Trausch

- Regular theater/staff/planetarium/museum/setup & cleaning by Jenna and Frankie, Jenny George has taken over every other weekend.
- Other projects included:
  - ✓ Installed two selves for the lobby to house statues under Plexiglas
  - ✓ Museum two banners installed by Terry Brown at Parks Department/ Ross Heeren
  - ✓ Regular Protex security/fire alarm inspection
  - ✓ Picked up countertops for theater restrooms to be installed after library moves out
  - ✓ Started drywall repairs in lobby
  - ✓ Install in house built self under TV in lobby for Marketing Dept.
  - ✓ Installed A/C cover on Planetarium rooftop unit
  - ✓ Sprayed cement crack weeds and flagpole area x 2
  - ✓ Adjust several lawn sprinklers
  - ✓ Worked Sesquicentennial event
  - ✓ Doug Mills called/fixed viewer microscope in Nook
  - ✓ NASA test Skype's in theater
  - ✓ Cleaned/Painted and got fountain running
  - ✓ Calls on Theater light panel/South side cement project/ Theater projection issues
  - ✓ Cleaned out "Wolf" case storage area for Historical Society move in
- With Parks truck:
  - Pickup and installed new workroom dryer
  - Took scrap iron and copper to City Iron & Metal
  - Took load of tree limbs and dead trees to city dump
  - Picked up Kool-Aid cement feet from Tourist hut
  - Took a load of scrap electronics to Hastings Utilities for recycling
- Nebraska fire sprinkler inspection
- Working with Jess/Ron from Honeywell and Greg from Engineered Controls with getting the humidity in the building under control. Ron has also looked at other units as well as trying to find Freon leak in the rooftop Lennox unit and well as understanding the duct heaters on Museum side

## MARKETING:

Marketing Director: Becky Tideman / Graphic Designer: Curtis Gosser

**Advertising and Public Relations:** Support was provided for a number of projects and events. The highlights included:

- Promoted and worked the April 22 Sesquicentennial event; also garnered a private sponsorship
- Distributed materials at the May 17 Nebraska Tourism Commission 9NTC) Brochure Swap
- Continue to develop events, FB posts, and awareness for the 2017 Eclipse
- Promotion for a Father's Day NAD bus tour (Sold out!)
- Distributed a new Summer Fun brochure, listing all classes, to numerous area schools.

- Developed materials for the **Aircraft Carrier** Premiere (including sponsorship by Platter River Radio) as a part of this year's Member Celebration
- FB promotion and radio spots developed for **Born in China** and **Aircraft Carrier**
- Two new large outdoor banners were developed for the north side of the building. Themes: Promoting Aircraft Carrier and promoting the Planetarium's new projector.
- Two full-page ads were purchased at a discount rate in the Grand Island Independent. Themes: Large Format movies and Exhibits
- Several spots booked for TV and radio public relations

#### **New Projects:**

- Video production is underway. A 'Museum Minute' clip debuted online and a time-lapse garden film is underway. Video was also shot at the Member celebration.
- Nebraska Travel Commission Grant was secured for: \$6,275 for marketing assistance. These funds will primarily apply to opportunities within Nebraska Travel Commission publications and online entities.

**Website & Social Media:** Facebook now at 6,732+ likes; Twitter 1,700; Instagram 374; Snapchat has been transferred to the Exhibits team. New this quarter, increased use of **event** function. We feel this was particularly helpful in spreading the word about the Up Close program on serial killers which resulted in Kirk's most successful program to date! (80+ total)

#### **Printed Materials:**

- Up Close Newsletter
- Member Celebration Postcard invite, featuring the premiere of Aircraft Carrier
- 'Messengers' film received special flier and promotion
- Special fliers were developed for Nebraska Birth Month activities

#### **VISITOR SERVICES:**

Jenny Korte / Becky Kvetensky

**Memberships: 81 New and 177 Renewals**

#### **Groups:**

- Celestial Travel & Tours – 14 people, Museum
- Mid Nebraska Individual Services – 35 people, Museum
- Brownie Scouts Badge Activity – 11 people, Museum
- Arc of Adams County Theatre/Concessions – 36 people
- Kids Come First Daycare Museum – 30 people
- Sowing Seeds Academy Museum – 10 people
- Little Miracles Daycare Museum – 11 people
- Cadette Owl Badge – Museum 15 people
- Farm Credit – Theatre/Museum 8 people
- Pac 2 daycare – Museum/class 13 people

#### **Facility:**

- Melroy Graduation Party – NER
- Provident Promotions – Theatre/Gaming

- Lutheran Church of Good Shepherd Theatre - 50 people

**Schools: 63 Schools / 2777 people represented by**

|            |              |             |            |               |               |
|------------|--------------|-------------|------------|---------------|---------------|
| Amherst,   | Aurora,      | Albion,     | Ansley,    | Arcadia,      | Axtell,       |
| Arapaho,   | Bladen,      | Bartlett,   | Bertrand,  | Blue Hill,    | Big Springs,  |
| Burwell,   | Cairo,       | Columbus,   | Cozad,     | Curtis,       | Daykin,       |
| Deshler,   | Doniphan,    | Elba,       | Elm Creek, | Elwood,       | Fairfield,    |
| Franklin,  | Fullerton,   | Gibbon,     | Genoa,     | Grand Island, | Harvard,      |
| Hastings,  | Henderson,   | Hershey,    | Holdrege,  | Indianola,    | Kearney,      |
| Lexington, | Loomis,      | Loup City,  | Maxwell,   | Minden,       | North Platte, |
| O'Neill,   | Ord, Oxford, | Pleasanton, | Red Cloud, | Ravenna,      | Roseland,     |
| Sutton,    | Scotia,      | Shelton,    | Shickley,  | St Paul,      | Spalding,     |
| Stuart,    | Sutherland,  | Sumner,     | Superior,  | Wood River,   | York          |

Kansas: Courtland, Logan, Mankato, Osborne, Phillipsburg, & Smith Center

**Events:**

- Happy Birthday Nebraska
- Summer Celebration
- SummerFun Classes
- UpClose
- Preschool Playday
- NAD Tour

**Donations: Round Up - \$108.43**

**Discount Total amount given:**

- AAA Discount \$ 30.00 (Museum)
- Bird Coupon \$ 21.00 (Museum)
- Employee Discount \$ 39.97 (Store)
- Member Discount \$145.52 (store)
- Military Discount \$ 86.00 (Museum)
- Reuse 3D Glasses \$525.50 (Theatre)
- Scissor Savings \$ 13.00 (Museum)
- Teacher Discount \$ 12.35 (Store)
- Museum Comp tickets used -661

Respectfully Submitted,

*Rebecca Matticks,*

Museum Director

CITY OF HASTINGS PUBLIC SERVICES  
ENGINEERING, STREET & LANDFILL  
REPORT FOR July 2017

July 10: Meeting regarding the CPI Dry Fertilizer Building

July 11: Meeting regarding the street closings for the solar eclipse in August

July 12: Meeting with Hermes Ramirez regarding his property by the Hastings Dam  
Meeting with Becky Matticks, Dave Ptak, and Joe Patterson regarding the HVAC for the Hastings Museum

July 13: Hastings Library Renovation-OAC Meeting (Site visit to follow as necessary)  
Hastings Police Station Weatherization Meeting at the Police Station

July 17: Meeting with Matt Rief to discuss project scopes

July 20: Pre-Construction meeting for Water and Sewer improvements for Ringland Road  
Meeting with Janet Schmidt regarding a Storm Sewer Easement  
Meeting with NDOR Bridge Inspectors and Steve Kostner for bridge inspections

July 21: NBCS Meeting in Lincoln

July 24: Meeting with Mayor, Joe Patterson, Dave Ptak, Roger Nash, and Dave Rippe to discuss North Commons Financing

July 25: Meeting with Joe Patterson to discuss 2017-2018 Budget

July 26: Meeting with Alan Anderson regarding West 33<sup>rd</sup> Street.

July 27: Hastings Library Renovation-OAC Meeting (Site visit to follow as necessary)  
Hastings Police Station Weatherization Meeting at the Police Station

July 31: Meeting to discuss the 5<sup>th</sup> and Marian Traffic signal

Miscellaneous:

- Conducted Utility/Engineering Staff Meetings and Work sessions
- Internal Staff Meetings
- Administration/Inspection oversight of projects

Respectfully submitted,



David L. Wacker, P.E.  
Director Public Works  
City Engineer



## MONTHLY ACTIVITY REPORT

| Month                                   | July   | Year                                     | 2017 | Street Division |             |
|-----------------------------------------|--------|------------------------------------------|------|-----------------|-------------|
| Activity                                | #      |                                          |      | Billed Out      | Paid Out    |
| 1 Asphalt Street & Alley Maintenance    | 95.25  | Tonnage                                  |      |                 |             |
| 2 Central Garage                        | 42     | Equipment/ Vehicles Service & Repair     |      | \$7,767.00      | \$16,024.35 |
| 3 Public Requests (phone, verbal, etc.) | 6      |                                          |      |                 |             |
| 4 Public Requests Completed             | 6      |                                          |      |                 |             |
| 5 Concrete Street Maintenance           | 4      | Contractor/ Utility Street Openings      |      | \$3,649.75      |             |
|                                         | 9      | Work Orders/Repair Street, Curbs, Inlets |      |                 |             |
|                                         | 299.75 | Cubic Yards of Concrete                  |      |                 |             |
| 6 Drainage Ditch line Maintenance       | 13     | Machine Hours                            |      |                 |             |
| 7 Gravel Road & Alley Maintenance       | 40     | Machine Hours                            |      |                 |             |
|                                         |        | Tons of Gravel/ Rock                     |      |                 |             |
| 8 Litter Control/ Storm Damage          | 460    | lbs.                                     |      |                 |             |
| 9 Mowing Public Right of Way            | 214    | Machine Hours                            |      |                 |             |
| 10 On-Call/Fires,Accidents,Storm Calls  | 1      | Incidents                                |      |                 |             |
| 11 Painting Streets & Parking Lots      | 155    | Gallons of Paint                         |      |                 |             |
| 12 Sign Maintenance                     | 1      | Signs Replaced or Requiring Maintenance  |      |                 |             |
|                                         | 3      | Replace Damaged Signs                    |      |                 |             |
|                                         | 20     | Place New Signs                          |      |                 |             |
| 13 Snow Removal & Ice Control           | 0      | Equipment Hours Used for Snow Removal    |      |                 |             |
|                                         | 0      | Equipment Mileage Used for Ice Control   |      |                 |             |
| 14 Special Events Requiring Overtime    | 0      | Events                                   |      |                 |             |
| 15 Street Sweeping                      | 482    | Miles of Street                          |      |                 |             |
|                                         | 620    | Cubic Yards of Material                  |      |                 |             |
| 16 Inlet Cleaning                       | 0      | Cubic Yards of Material                  |      |                 |             |
| 17 Weed Control                         | 40     | Gallons of Chemicals                     |      |                 |             |
| 18 Crack Seal Program                   | 0      | lbs. of Tar                              |      |                 |             |
| 19 Unleaded Fuel                        | 0      | Gallons                                  |      |                 |             |
| 20 Diesel Fuel                          | 0      | Gallons                                  |      |                 |             |

SOLID WASTE/WOOD WASTE VOLUME AND REVENUE REPORT  
Month of JULY 2017

**SOLID WASTE FACILITY**

**Hastings/Adams County**

|                             |                          |
|-----------------------------|--------------------------|
| Loose Tonnage               | 1,174.39 •               |
| Compacted Tonnage           | 1,621.40 •               |
| Special Waste Tonnage       | 6.14 • Asbestos = 2.80 T |
| Industrial Waste I Tonnage  | 12.85 •                  |
| Industrial Waste II Tonnage | 0.00 •                   |
| Contaminated Soil/Sands     | 491.11 •                 |

**Regional Five-County Area**

|                            |                  |
|----------------------------|------------------|
| Loose Tonnage              | 320.94 •         |
| Compacted Tonnage          | 596.75 •         |
| Special Waste Tonnage      | 15.56 • Asbestos |
| Industrial Waste I Tonnage | 0.00 •           |
| Contaminated Soils/Sands   | 0.00 •           |
|                            | 4,239.14 •*      |

**WOOD WASTE FACILITY**

**Hastings/Adams County and Regional Five-County Area**

|                                       |          |             |
|---------------------------------------|----------|-------------|
| Total Tonnage of Incoming Wood Waste  | 252.83 • |             |
| Total Tonnage of Incoming Green Waste | 2.55 •   |             |
|                                       |          | 4,494.52 •* |

**REVENUE INCOME**

**Solid Waste Facility**

|                          |                |                                                  |
|--------------------------|----------------|--------------------------------------------------|
| Cash                     | \$19,181.00    | No RCC Redeemed, Freon App = \$105.00 (10 Units) |
| Charge                   | \$145,034.95   |                                                  |
| Special Waste Fees       | \$2,117.84 •*  |                                                  |
| Industrial Waste I Fees  | \$790.59 •*    |                                                  |
| Industrial Waste II Fees | \$0.00 •*      |                                                  |
| Contaminated Soils/Sand  | \$18,662.18 •* |                                                  |
|                          |                | * \$21,570.61                                    |

**Wood Waste Facility**

|                                          |            |                  |
|------------------------------------------|------------|------------------|
| Incoming Wood Waste Revenue              | \$8,535.64 | No-RCC Redeemed. |
| Total Revenue of Natural Wood Chip Sales | \$445.71   |                  |
| Incoming Green Waste Revenue             | \$114.14   |                  |
| Total Revenue of Compost Sales           | \$4.22     |                  |
|                                          | *          | \$9,099.71       |

**\*REVENUE GRAND TOTAL FOR THE MONTH**      \$173,315.66

\*Special Waste/Industrial Waste/Contaminated Soil & Sand charges included in charge amount

Prepared By:

*Janet Johnson*

Checked By:

*Mulcayne Brown*  
*uncle for*

**CITY OF HASTINGS  
2016-2017 LANDFILL MONTHLY TOTALS**

| MONTH        | HASTINGS/ADAMS COUNTY |                  |              |               |                 | OUTSIDE ADAMS COUNTY |                 |              |             |             | CASH              | CHARGE              | SPEC/INDR         | TOTAL               | DC/CY        | RATIO<br>CY/TON |
|--------------|-----------------------|------------------|--------------|---------------|-----------------|----------------------|-----------------|--------------|-------------|-------------|-------------------|---------------------|-------------------|---------------------|--------------|-----------------|
|              | L-TON                 | C-TON            | SP           | IW1/IW2       | SOIL/SAND       | L-TON                | C-TON           | SP           | IW          | S/S         |                   |                     | SOIL/SANDS*       |                     |              |                 |
| 10/2016      | 1,302.19              | 1,513.08         | 0.78         | 8.20          | 598.86          | 279.14               | 598.91          | 0.08         | 0.00        | 0.00        | 16,477.78         | 149,364.08          | 23,713.60         | 165,841.86          | 1,067        | 4.031/1         |
| 11/2016      | 632.88                | 1,635.66         | 0.00         | 25.45         | 526.78          | 188.23               | 582.62          | 1.07         | 0.00        | 0.00        | 8,908.41          | 129,657.12          | 21,641.02         | 138,565.53          | 607          | 5.919/1         |
| 12/2016      | 822.42                | 1,704.14         | 0.00         | 0.05          | 523.27          | 217.34               | 537.51          | 0.00         | 0.00        | 4.55        | 6,961.65          | 139,479.02          | 20,514.38         | 146,440.67          | 650          | 5.86/1          |
| 01/2017      | 674.28                | 1,450.81         | 0.00         | 12.69         | 627.97          | 222.66               | 614.33          | 0.01         | 0.00        | 0.00        | 6,082.84          | 132,137.49          | 24,752.55         | 138,220.33          | 276          | 13.053/1        |
| 02/2017      | 1,212.75              | 1,381.15         | 0.00         | 36.75         | 502.75          | 809.71               | 508.43          | 0.00         | 0.00        | 0.00        | 7,611.52          | 163,694.36          | 21,267.84         | 171,305.88          | 749          | 5.943/1         |
| 03/2017      | 1,362.99              | 1,692.75         | 4.41         | 29.82         | 587.76          | 266.50               | 545.48          | 5.36         | 0.00        | 0.00        | 9,800.14          | 163,797.19          | 25,107.65         | 173,597.33          | 1,105        | 4.068/1         |
| 04/2017      | 928.24                | 1,534.31         | 3.69         | 15.30         | 426.17          | 332.92               | 583.70          | 1.95         | 0.00        | 0.00        | 11,053.92         | 136,578.62          | 17,660.30         | 147,632.54          | 1,661        | 2.304/1         |
| 05/2017      | 865.94                | 1,791.64         | 10.76        | 84.41         | 508.44          | 290.03               | 719.48          | 0.00         | 0.00        | 0.00        | 11,377.24         | 155,320.55          | 25,338.55         | 166,697.79          | 172          | 24.830/1        |
| 06/2017      | 1,180.61              | 1,823.25         | 3.16         | 30.16         | 459.89          | 503.58               | 601.52          | 12.00        | 0.00        | 0.00        | 14,218.14         | 164,627.63          | 20,757.39         | 178,845.77          | 712          | 6.481           |
| 07/2017      | 1,174.39              | 1,621.40         | 6.14         | 12.85         | 491.11          | 320.94               | 596.75          | 15.56        | 0.00        | 0.00        | 19,181.00         | 145,034.95          | 21,570.61         | 164,215.95          | 815          | 5.201/1         |
| 08/2017      |                       |                  |              |               |                 |                      |                 |              |             |             |                   |                     |                   | 0.00                |              |                 |
| 09/2017      |                       |                  |              |               |                 |                      |                 |              |             |             |                   |                     |                   | 0.00                |              |                 |
| <b>TOTAL</b> | <b>10,156.69</b>      | <b>16,148.19</b> | <b>28.94</b> | <b>255.68</b> | <b>5,253.00</b> | <b>3,431.05</b>      | <b>5,888.73</b> | <b>36.03</b> | <b>0.00</b> | <b>4.55</b> | <b>111,672.64</b> | <b>1,479,691.01</b> | <b>222,323.89</b> | <b>1,591,363.65</b> | <b>7,814</b> | <b>---</b>      |

Oct 2016 / No RCC Redeemed

Nov 2016 / 2 RCC Redeemed = .357 T (713 lbs) = \$21.00

Dec 2016 / 1 RCC Redeemed = .28 T (553 lbs) = \$10.50

Jan 2017 / No RCC Redeemed

Feb 2017 / No RCC Redeemed

Mar 2017 / 1 RCC Redeemed = .10 T (200 lbs) = \$10.50

Apr 2017 / 1 RCC Redeemed = .28 T (553 lbs) = \$10.50

Mar 2017 / 1 RCC Redeemed = .10 T (200 lbs) = \$10.50

June 2017 / 4 RCC Redeemed = .981 T (1,959 lbs) = \$42.00

July 2017 / No RCC Redeemed

\*\*\*March 2017 - 128.72 T Street Sweepings N/C stockpiled for future LF use. Not included in March's tonnage.

Industrial Waste I & Industrial Waste II

\*Spec/Ind Waste/Soil/Sand Waste added together-Total \$'s

Prepared By:

*Janet Johnson*

Checked By:

*Julayne Brown*  
*Michelle G...*

Updated 8/1/17

**CITY OF HASTINGS**  
**2016-2017 WOOD WASTE FACILITY MONTHLY TOTALS**

| MONTH         | TOTAL TON<br>INCOMING<br>WOOD WASTE | TOTAL<br>INCOMING<br>\$ | TOTAL CY<br>STD CHIP<br>SALES | TOTAL CY<br>PREM CHIP<br>SALES | TOTAL<br>CHIP<br>SALES | GRAND<br>TOTAL     |                                                                                                                                                                             |
|---------------|-------------------------------------|-------------------------|-------------------------------|--------------------------------|------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/2015       | 127.02                              | \$5,003.30              | 41.00                         | 29.00                          | \$165.66               | \$5,168.96         | Parks - 14 cy Prem<br>Chips, H10:J19 1.62 T Wd N/C,                                                                                                                         |
| 11/2015       | 125.11                              | \$4,688.92              | 172.00                        | 11.00                          | \$357.67               | \$5,046.59         | Parks - 30 cy Stand Chips, 6.20<br>T Wd N/C                                                                                                                                 |
| 12/2015       | 181.01                              | \$4,446.50              | 105.00                        | 0.00                           | \$221.55               | \$4,668.05         | Parks 66.69 T Wd N/C<br>*12/25/16 Wind Storm/Tree Damage N/C, Public Est'd 1,081<br>cy, Parks Est'd 276 cy, Street Est'd 38 cy                                              |
| 01/2016       | 219.24                              | \$5,367.76              | 4.00                          | 0.00                           | \$8.44                 | \$5,376.20         | Parks 83.07 T Wd N/C & Xmas Trees = 2.06 N/C, Street .10 Wd<br>N/C. *1/15-16/17 Ice Storm-Tree Damage N/C, Free Trees<br>1/17-21/17. Public Est'd 453 cy, City Est'd 377 cy |
| 02/2016       | 227.90                              | \$5,460.24              | 248.00                        | 0.00                           | \$523.28               | \$5,983.52         | Parks 91.73 T Wd N/C, St. 1.5 T Wd N/C                                                                                                                                      |
| 03/2016       | 158.22                              | \$5,439.86              | 43.00                         | 57.00                          | \$390.09               | \$5,829.95         | Parks 23.01 T Wd N/C, St. .32 T Wd N/C                                                                                                                                      |
| 04/2016       | 182.43                              | \$6,996.30              | 57.00                         | 125.00                         | \$743.97               | \$7,740.27         | Parks-10.64 T Wd N/C, St- .05 T Wd N/C, Parks-<br>6 cy Prem Chips N/C                                                                                                       |
| 05/2016       | 211.11                              | \$7,983.78              | 8.00                          | 103.00                         | \$454.87               | \$8,438.65         | Parks=10.87 T Wd N/C, Street=1.98 T Wd,<br>Parks-Prem Chips=20 cy N/C                                                                                                       |
| 06/2016       | 194.45                              | \$7,357.14              | 37.00                         | 153.00                         | \$661.52               | \$8,018.66         | Parks=16.79 T Wd N/C, Street=.09 Wd N/C,<br>Parks- Prem Chips=42 cy N/C                                                                                                     |
| 07/2016       | 252.83                              | \$8,535.64              | 72.00                         | 92.00                          | \$445.71               | \$8,981.35         | Parks=30.01 T Wd N/C, Street=12.00 T Wd<br>N/C, Parks=Prem Chips=7 cy N/C, In Kind =72<br>cy Stand Chips N/C                                                                |
| 08/2016       |                                     |                         |                               |                                |                        | \$0.00             |                                                                                                                                                                             |
| 09/2016       |                                     |                         |                               |                                |                        | \$0.00             |                                                                                                                                                                             |
| <b>TOTALS</b> | <b>1,879.32</b>                     | <b>\$61,279.44</b>      | <b>787.00</b>                 | <b>570.00</b>                  | <b>\$3,972.76</b>      | <b>\$65,252.20</b> |                                                                                                                                                                             |

Prepared By:

*Janet Johnson*

Checked By:

*Julayne Brown*  
*uncheck*

Updated 8/1/17

**CITY OF HASTINGS**  
**2016-2017 GREEN WASTE & COMPOST MONTHLY TOTALS**

| MONTH         | TOTAL TON<br>INCOMING<br>GREEN WASTE | TOTAL<br>INCOMING<br>\$ | TOTAL CY<br>COMPOST<br>SALES | TOTAL \$<br>COMPOST<br>SALES | GRAND<br>TOTAL    |
|---------------|--------------------------------------|-------------------------|------------------------------|------------------------------|-------------------|
| 10/2016       | 5.98                                 | \$342.64                | 0.00                         | \$0.00                       | \$342.64          |
| 11/2016       | 3.82                                 | \$304.74                | 0.00                         | \$0.00                       | \$304.74          |
| 12/2016       | 3.62                                 | \$187.64                | 0.00                         | \$0.00                       | \$187.64          |
| 01/2017       | 0.48                                 | \$48.00                 | 0.00                         | \$0.00                       | \$48.00           |
| 02/2017       | 1.16                                 | \$65.84                 | 0.00                         | \$0.00                       | \$65.84           |
| 03/2017       | 3.73                                 | \$206.26                | 2.00                         | \$4.22                       | \$210.48          |
| 04/2017       | 4.04                                 | \$196.76                | 6.00                         | \$12.66                      | \$209.42          |
| 05/2017       | 2.89                                 | \$149.96                | 5.00                         | \$10.55                      | \$160.51          |
| 06/2017       | 3.16                                 | \$157.86                | 16.00                        | \$33.76                      | \$191.62          |
| 07/2017       | 2.55                                 | \$114.14                | 2.00                         | \$4.22                       | \$118.36          |
| 08/2017       |                                      |                         |                              |                              | \$0.00            |
| 09/2017       |                                      |                         |                              |                              | \$0.00            |
| <b>TOTALS</b> | <b>31.43</b>                         | <b>\$1,773.84</b>       | <b>31.00</b>                 | <b>\$65.41</b>               | <b>\$1,839.25</b> |

Prepared By: Janet Johnson Checked By: Julaine Brown  
Michelle York

**CITY OF HASTINGS**

**2016-2017 USED OIL/ANTI-FREEZE COLLECTION MONTHLY TOTALS**

| <b>MONTH</b>  | <b>TOTAL<br/>INCOMING<br/>USED OIL (GAL)</b> | <b>TOTAL<br/>INCOMING<br/>ANTI-FREEZE (GAL)</b> | <b>TOTAL<br/>INCOMING<br/>\$</b> |                       |
|---------------|----------------------------------------------|-------------------------------------------------|----------------------------------|-----------------------|
| 10/2016       | 35.00                                        | 1.00                                            | \$8.00                           | LF - 4 gal N/C        |
| 11/2016       | 15.00                                        | 30.00                                           | \$11.25                          |                       |
| 12/2016       | 20.00                                        | 0.00                                            | \$4.50                           | LF - 2 gal N/C        |
| 01/2017       | 0.00                                         | 0.00                                            | \$0.00                           |                       |
| 02/2017       | 14.00                                        | 0.00                                            | \$3.50                           |                       |
| 03/2017       | 23.00                                        | 0.00                                            | \$5.50                           | LF - 1 gal N/C        |
| 04/2017       | 30.00                                        | 0.00                                            | \$7.50                           |                       |
| 05/2017       | 38.00                                        | 0.00                                            | \$9.50                           | LF - 2 gal N/C        |
| 06/2017       | 130.00                                       | 1.00                                            | \$21.50                          | LF - 45 gal N/C       |
| 07/2017       | 213.00                                       | 21.00                                           | \$36.00                          | Cemetery - 90 gal N/C |
| 08/2017       |                                              |                                                 |                                  |                       |
| 09/2017       |                                              |                                                 |                                  |                       |
| <b>TOTALS</b> | <b>518.00</b>                                | <b>53.00</b>                                    | <b>\$107.25</b>                  |                       |

Prepared By: Janet Johnson Checked By: Lulayne Brown  
Michelle York



### Summary Report: July, 2017

July 6<sup>th</sup>, HPD staff attended ribbon cutting for the new CASA offices.

July 30<sup>th</sup>, Detective D.J. Dramse – 10-year anniversary with HPD.

|                                   | 2017 | 2016 | <u>Year to Date Totals</u> |             | <u>Percent</u> |
|-----------------------------------|------|------|----------------------------|-------------|----------------|
|                                   | JUL  | JUL  | YTD<br>2017                | YTD<br>2016 | +/-            |
| <b>Police</b>                     |      |      |                            |             |                |
| Total Calls for Service           | 1959 | 2196 | 13263                      | 12613       | 5.2%           |
| Incident Reports                  | 379  | 333  | 2561                       | 2267        | 13.0%          |
| Traffic Accidents                 | 48   | 55   | 444                        | 444         | 0.0%           |
| Part I Crimes                     | 100  | 110  | 722                        | 643         | 12.3%          |
| <b>Community Service Officers</b> |      |      |                            |             |                |
| Animal Calls                      | 207  | 174  | 1176                       | 1184        | -0.7%          |
| Animals Impounded                 | 37   | 32   | 230                        | 219         | 5.0%           |
| Code Violation                    | 60   | 36   | 327                        | 255         | 28.2%          |
| <b>Communication Center</b>       |      |      |                            |             |                |
| 911 Calls                         | 1122 | 1239 | 6769                       | 7199        | -6.0%          |
| All Other Calls                   | 4849 | 4675 | 33639                      | 31418       | 7.1%           |

**317 SOUTH BURLINGTON, HASTINGS, NEBRASKA 68901**

[www.hastingspolice.org](http://www.hastingspolice.org)

402/461-2380

[pkortum@hastingspolice.org](mailto:pkortum@hastingspolice.org)



August 13, 2016

Mr. Dave Wacker  
220 N. Hastings Avenue  
Hastings, NE 68901

Dave:

The purpose of this letter is to request a street closing for the 2017 Junk Street, an event being sponsored by the Business Improvement District. The "**2017 Junk Street**" will be held on Saturday, September 9, 2017 from 9:00 am to 4:00 pm. The BID respectfully requests that Denver Avenue be closed between 1<sup>st</sup> Street and 2<sup>nd</sup> Street and between 2<sup>nd</sup> Street and 3<sup>rd</sup> Street from 5:00 am to 6:00 pm to allow for setup and tear down. 2<sup>nd</sup> Street would remain open. I would also request that the city parking lot on the corner of 3<sup>rd</sup> & Denver be closed from 5:00 am to 6:00 pm.

This item has been placed on the August 14, 2017 Council meeting. If you have any questions or concerns regarding this request, you can contact me at 461-8415 or event coordinator Tiffany Crouse at 402-461-8413. Thank you for your help on this request.

Sincerely,

Randy Chick  
Director  
Business Improvement District

July 27, 2017

Mr. Dave Wacker  
220 N. Hastings Ave  
Hastings, NE 68901

Mr. Wacker,

The DTCA is requesting street closures for Junk Street which will be held September 9, 2017 from 9:00am to 4:00pm. We respectfully request that Denver Avenue be closed between 1<sup>st</sup> and 2<sup>nd</sup> Street and 2<sup>nd</sup> and 3<sup>rd</sup> street from 5:00am to 6:00pm. We respectfully request that the city parking lot on the corner of 3<sup>rd</sup> & Denver be closed from 5:00am to 6:00pm on September 9, 2017.

If you can have this item placed on the City Council agenda and inform the Street Dept. staff of our needs it would be greatly appreciated. If you have any questions or concerns regarding this request, you can contact me at 402.461.8413 or [downtownhastings@gmail.com](mailto:downtownhastings@gmail.com). Thank you for your help with this request.

Sincerely,

Tiffany Crouse  
Director, DTCA

**301 S. Burlington, Suite 100, Hastings, NE 68901\* Phone (402) 461-8415 FAX (402) 462-8202**

## Adams County, City of Hastings &amp; Hastings Utilities



## Section B: Event Application

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue, Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to [kjacobitz@cityofhastings.org](mailto:kjacobitz@cityofhastings.org))

Date of Event: 9/9/2017 Event Name: Junk Street  
Contact Person: Randy Chick or 402-469-0733  
TIFFANY CROUSE Phone: 402-310-9179  
Address: 301 S. Burlington Hastings, NE 68901  
Email: bidcra@gmail.com Daytime Phone: 402-461-8415  
downtownhastings@gmail.com City of Hastings  
Name of Organization Hosting Event: Business Improvement District

Type of Organization (Please select from the following):

Individual City entity  
If Individual what, if any, informal organization are you representing:

☐ Corporation ☐ LLC ☒ Other

If Other, please provide name: Business Improvement District

Organization Address: 301 S. Burlington Hastings NE 68901

Organization Email: bidcra@gmail.com Organization Phone: 402 461-8415

Type of Event: market Place event

Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Please describe activities included in this event: A market Place event  
featuring one of a kind finds, upcycled, repurposed  
and refined items for sale by individual vendors

Event Location: Denver Avenue between 1<sup>st</sup> street & 3<sup>rd</sup> Street

Before an event is scheduled on City owned property, it must receive prior City approval.  
The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.

Please attach map of route of any such event.

Start Time of Event: 9:00 AM End Time of Event: 4:00 pm

## Section B: Event Application

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,  
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to [kjacobitz@cityofhastings.org](mailto:kjacobitz@cityofhastings.org))

Date of Event: October 8, 2017 Event Name: Hastings Area CROP Walk

Contact Person: Sharon Selley /Susan Graham Phone: 402-462-2644 /402-461-

Address: 917 Ronan Drive, Hastings, NE 68901/ 400 Forest Blvd, Hastings, NE 68901

Email: sselley69@yahoo.com/kg61532@wind Daytime Phone: same as above

Name of Organization Hosting Event: Hastings Area Church Women United

Type of Organization (Please select from the following):

Individual \_\_\_\_\_

If Individual what, if any, informal organization are you representing:

non-profit non-denominational

\_\_\_\_ Corporation \_\_\_\_ LLC \_\_\_\_ Other

If Other, please provide name: \_\_\_\_\_

Organization Address: \_\_\_\_\_

Organization Email: \_\_\_\_\_ Organization Phone: \_\_\_\_\_

Type of Event: Walk

Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? \_\_\_\_ Yes ☒ No If yes, please review City Code Section 8-107 for alcohol consumption restrictions on property owned by government.

Please describe activities included in this event: Registration at Hazelrigg student union on the Hastings College campus  
, walk around Heartwell park and back to Hazelrigg for refreshmen's

Event Location: Hazelrigg - around Heartwell Park and return to Hazelrigg

- If an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 1:30 pm End Time of Event: 3:30 pm

\*\*\*\*\*

Official Office Use Only

\_\_\_\_\_  
Authorized Signature - City of Hastings

\_\_\_\_\_  
Date of Council Approval

Go gle Maps

# HASTINGS AREA CROP WALK

Sunday  
Oct. 9th 2016  
Route





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
7/21/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                                |  |                                                                                                                                                                |               |
|--------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>PRODUCER</b><br>Waldorf Risk Solutions, LLC<br>PO Box 590<br>Huntington NY 11743                                            |  | <b>CONTACT NAME:</b><br><b>PHONE (A/C, No, Ext):</b> 631-423-9500<br><b>FAX (A/C, No):</b> 631-424-3610<br><b>E-MAIL ADDRESS:</b> info@waldorfireinsurance.com |               |
| <b>INSURED</b><br>CHUWRL<br>Church World Service Inc.<br>Business Manager<br>28606 Phillips St, PO Box 968<br>Elkhart IN 46515 |  | <b>INSURER(S) AFFORDING COVERAGE</b><br>INSURER A: Lloyds of London - AA1122000<br>INSURER B:<br>INSURER C:<br>INSURER D:<br>INSURER E:<br>INSURER F:          | <b>NAIC #</b> |

## COVERAGES

CERTIFICATE NUMBER: 1173741951

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                      | ADDL SUBR INSD WVD                  | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                      |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------|-------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: | Y                                   | 17W1777       | 4/7/2017                | 4/7/2018                | EACH OCCURRENCE \$1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$1,000,000<br>MED EXP (Any one person) \$15,000<br>PERSONAL & ADV INJURY \$1,000,000<br>GENERAL AGGREGATE \$2,000,000<br>PRODUCTS - COMP/OP AGG \$2,000,000<br>\$ |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS ONLY                                                                |                                     |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                                                                       |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED <input type="checkbox"/> RETENTION \$                                                                                                                                                            |                                     |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$                                                                                                                                                                                                    |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                          | Y/N<br><input type="checkbox"/> N/A |               |                         |                         | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                                                                            |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Coverage certified above extends to include the Certificate Holder as Additional Insured but only with respect to liability arising out of the CROP Walk.  
RE: 10/8/2017 - Hastings Area CROP Walk

## CERTIFICATE HOLDER

## CANCELLATION

City of Hastings  
220 North Hastings Ave  
Hastings NE 68901

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*[Signature]*

## Section B: Event Application

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue, Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to [kjacobitz@cityofhastings.org](mailto:kjacobitz@cityofhastings.org))

Date of Event: 9/16/17 Event Name: Bronco Stampede (Hl Cross Country Meet)

Contact Person: Ryan Mahoney Phone: 402-560-7295

Address: 710 N. Turner Ave.

Email: RMAHONEY@HASTINGS.EDU Daytime Phone: (402) 560-7295

Name of Organization Hosting Event: Hastings College

Type of Organization (Please select from the following):

Individual \_\_\_\_\_

If Individual what, if any, informal organization are you representing:

\_\_\_\_ Corporation \_\_\_\_ LLC \_\_\_\_ Other

If Other, please provide name: Hastings College

Organization Address: 710 N. Turner Ave.

Organization Email: \_\_\_\_\_ Organization Phone: 402-461-7395

Type of Event: College Cross Country Meet (5K/8K Distance)

Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Please describe activities included in this event: THIS WILL INCLUDE A WOMEN'S 5K RACE AT 10:30 AM AND A MEN'S 8K RACE AT 11:15 AM.

Event Location: \_\_\_\_\_

Before an event is scheduled on City owned property, it must receive prior City approval.

The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.

Please attach map of route of any such event.

Start Time of Event: 8:00 AM End Time of Event: 12:00 P.M.

FOR SET-UP  
10:30 RACE TIME



HASTCOL-01

JNORTHROP

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/17/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

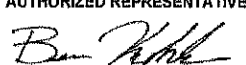
|                                                                                              |                                                       |                          |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------|
| <b>PRODUCER</b><br>Ellerbrock-Norris Agency, Inc.<br>P.O. Box 816<br>Hastings, NE 68902-0816 | <b>CONTACT</b> Jessi Northrup, CIC, CISR              |                          |
|                                                                                              | <b>PHONE</b><br>(A/C, No, Ext): (402) 463-2461 700106 | <b>FAX</b><br>(A/C, No): |
| <b>INSURED</b><br><br>Hastings College<br>710 N. Turner Avenue<br>Hastings, NE 68901         | <b>E-MAIL ADDRESS:</b> jnorthrup@eni-grp.com          |                          |
|                                                                                              | <b>INSURER(S) AFFORDING COVERAGE</b>                  |                          |
|                                                                                              | <b>INSURER A : Travelers Insurance</b>                |                          |
|                                                                                              | <b>INSURER B :</b>                                    |                          |
|                                                                                              | <b>INSURER C :</b>                                    |                          |
|                                                                                              | <b>INSURER D :</b>                                    |                          |
| <b>INSURER E :</b>                                                                           |                                                       |                          |
| <b>INSURER F :</b>                                                                           |                                                       |                          |

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                         | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                    |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: | X         |          | 6300G48659A   | 07/01/2017              | 07/01/2018              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> NON-OWNED AUTOS ONLY                                                                                               |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                                           |
| A        | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 0                                                                                                          |           |          | CUP4174L192   | 07/01/2017              | 07/01/2018              | EACH OCCURRENCE \$ 10,000,000<br>AGGREGATE \$ 10,000,000                                                                                                                                                                                  |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                |           | N/A      |               |                         |                         | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                                                                          |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Blanket additional insured endorsement on General Liability applies to holder if required by written contract or agreement executed prior to loss.

|                                                                                                      |                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CERTIFICATE HOLDER</b><br><br>City of Hastings<br>220 North Hastings Avenue<br>Hastings, NE 68901 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



\* We are insured by Elverbrook Norris - will bring in certificate ASAP!

## Section B: Event Application

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue, Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to [kjacobitz@cityofhastings.org](mailto:kjacobitz@cityofhastings.org))

Date of Event: 19 August 2017 Event Name: SoiFest Music Festival

Contact Person: Kayla Nelson Phone: \_\_\_\_\_

Address: 219 N. Hastings Ave. PO Box 941, Hastings, NE 68902

Email: director@visithastings Daytime Phone: (719) 419-4792  
nebraska.com

Name of Organization Hosting Event: Adams County Convention & Visitors Bureau

Type of Organization (Please select from the following):

Individual ☒

If Individual what, if any, informal organization are you representing:

☐ Corporation ☐ LLC ☒ Other

If Other, please provide name: Government - Adams County

Organization Address: 219 N. Hastings Ave, Hastings, Nebraska, 68901

Organization Email: director@visithastings Organization Phone: (402) 461-2370  
nebraska.com

Type of Event: Music Festival

Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? ☒ Yes ☐ No If yes, please review City Code Section 8-107 for alcohol consumption restrictions on property owned by government.

Please describe activities included in this event: Music provided by The Good Living Tour & HEAR Nebraska, Beer Garden provided by MURPHY'S, over-sized games to play, and non-profits providing games for festival goers, and food vendors.

Event Location: Brickyard Park

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 1:00 PM End Time of Event: 8:00 PM

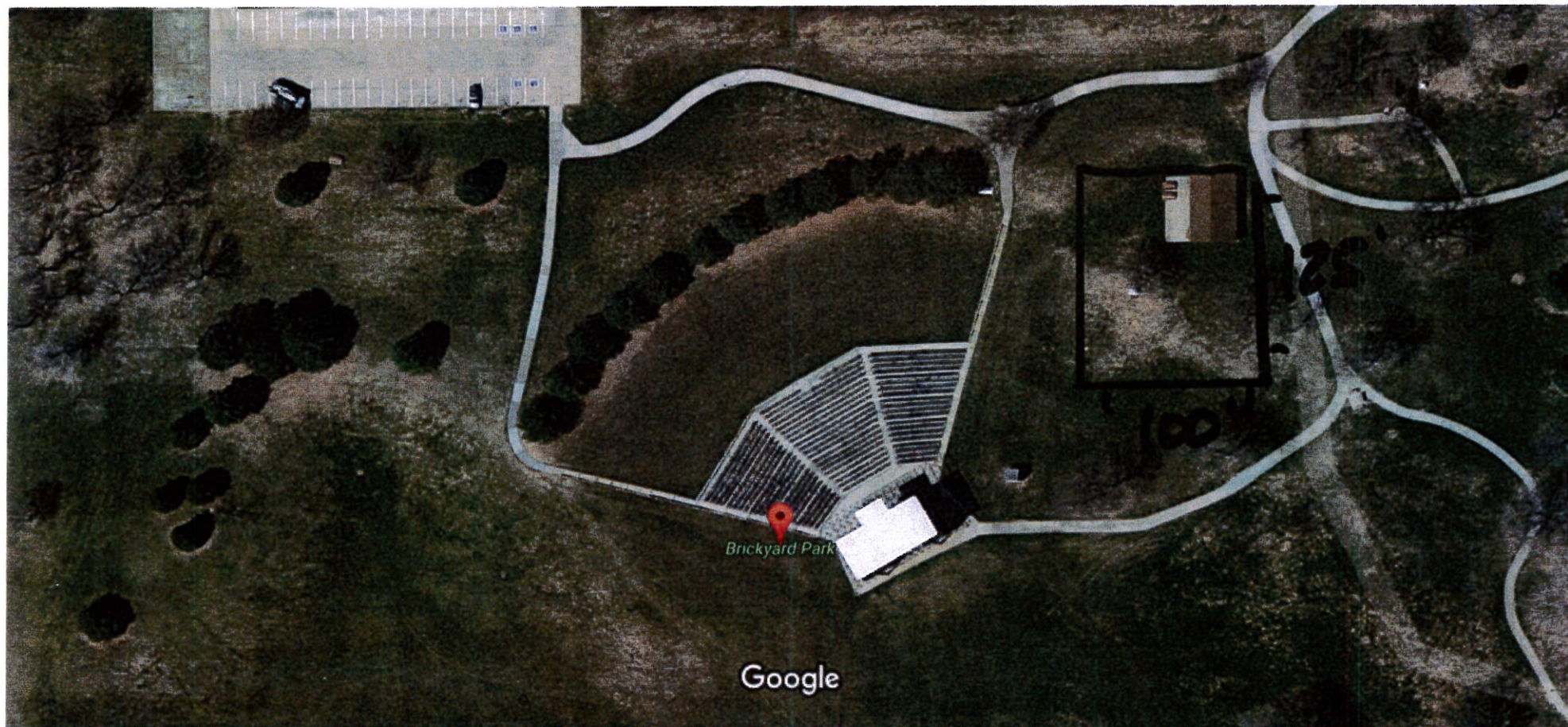
\*\*\*\*\*

Official Office Use Only

Authorized Signature – City of Hastings

Date of Council Approval

Google Maps Brickyard Park



Imagery ©2017 Google, Map data ©2017 Google United States 50 ft





ADAMCOU-08

BGRIESS

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
08/03/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                       |                                             |                |
|---------------------------------------------------------------------------------------|---------------------------------------------|----------------|
| PRODUCER<br>Ellerbrock-Norris Agency, Inc.<br>P.O. Box 816<br>Hastings, NE 68902-0816 | CONTACT NAME: Brianna N. Griess, CISR       |                |
|                                                                                       | PHONE (A/C, No, Ext): (402) 463-2461 700103 | FAX (A/C, No): |
|                                                                                       | E-MAIL ADDRESS: bgriess@eni-grp.com         |                |
|                                                                                       | INSURER(S) AFFORDING COVERAGE               | NAIC #         |
|                                                                                       | INSURER A : Westchester Surplus Lines Ins   |                |
|                                                                                       | INSURER B :                                 |                |
|                                                                                       | INSURER C :                                 |                |
|                                                                                       | INSURER D :                                 |                |
|                                                                                       | INSURER E :                                 |                |
|                                                                                       | INSURER F :                                 |                |

INSURED

Adams County Convention & Visitors Bureau  
PO Box 941  
Hastings, NE 68902

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                           | ADDL SUBR INSD WVD                                                  | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                              |
|----------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------|-------------------------|-------------------------|---------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                            |                                                                     |               |                         |                         |                                                                     |
|          | <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR                         | X                                                                   | PENDING       | 08/18/2017              | 08/23/2017              | EACH OCCURRENCE \$ 1,000,000                                        |
|          |                                                                                             |                                                                     |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000                |
|          |                                                                                             |                                                                     |               |                         |                         | MED EXP (Any one person) \$ 5,000                                   |
|          |                                                                                             |                                                                     |               |                         |                         | PERSONAL & ADV INJURY \$ 1,000,000                                  |
|          |                                                                                             |                                                                     |               |                         |                         | GENERAL AGGREGATE \$ 2,000,000                                      |
|          |                                                                                             |                                                                     |               |                         |                         | PRODUCTS - COMP/OP AGG \$ 2,000,000                                 |
|          |                                                                                             |                                                                     |               |                         |                         |                                                                     |
|          | AUTOMOBILE LIABILITY                                                                        |                                                                     |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$                              |
|          | <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS |                                                                     |               |                         |                         | BODILY INJURY (Per person) \$                                       |
|          | <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY     |                                                                     |               |                         |                         | BODILY INJURY (Per accident) \$                                     |
|          |                                                                                             |                                                                     |               |                         |                         | PROPERTY DAMAGE (Per accident) \$                                   |
|          |                                                                                             |                                                                     |               |                         |                         |                                                                     |
|          | UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/>                 | <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE |               |                         |                         | EACH OCCURRENCE \$                                                  |
|          | DED <input type="checkbox"/> RETENTION \$                                                   |                                                                     |               |                         |                         | AGGREGATE \$                                                        |
|          |                                                                                             |                                                                     |               |                         |                         |                                                                     |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                               |                                                                     |               |                         |                         | PER STATUTE <input type="checkbox"/> OTHER <input type="checkbox"/> |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                 | Y/N <input type="checkbox"/>                                        | N/A           |                         |                         | E.L. EACH ACCIDENT \$                                               |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                      |                                                                     |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$                                       |
|          |                                                                                             |                                                                     |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$                                      |
|          |                                                                                             |                                                                     |               |                         |                         |                                                                     |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Certificate of insurance is in regards to the events associated with Solfest.

## CERTIFICATE HOLDER

## CANCELLATION

The City of Hastings  
220 N. Hastings Ave.  
Hastings, NE 68901

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

## Section B: Event Application

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue, Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to [kjacobitz@cityofhastings.org](mailto:kjacobitz@cityofhastings.org))

Date of Event: 20 August 2017 Event Name: Art & Sol

Contact Person: Kayla Nelson, Director Phone: (719) 419-4792

Address: 219 N. Hastings Ave, Hastings, NE 68901

Email: director@visithastingsnebraska.com Daytime Phone: (719) 419-4792

Name of Organization Hosting Event: SOLFEST & Adams County Convention & Visitors Bureau

Type of Organization (Please select from the following):

Individual \_\_\_\_\_

If Individual what, if any, informal organization are you representing:

\_\_\_\_ Corporation \_\_\_\_ LLC ☒ Other

If Other, please provide name: Government - Adams County

Organization Address: 219 N. Hastings Ave, Hastings, NE 68901

Organization Email: director@visithastingsnebraska.com Organization Phone: (402) 461-2370

Type of Event: Downtown Hastings Art Festival

Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? \_\_\_\_ Yes ☒ No If yes, please review City Code Section 8-107 for alcohol consumption restrictions on property owned by government.

Please describe activities included in this event: Art vendors, live music, downtown businesses open

Event Location: 2nd street Downtown Hastings

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 10:00 AM End Time of Event: 5:00 PM

\* street closed from 6:00 AM - 6:00 PM with side streets open

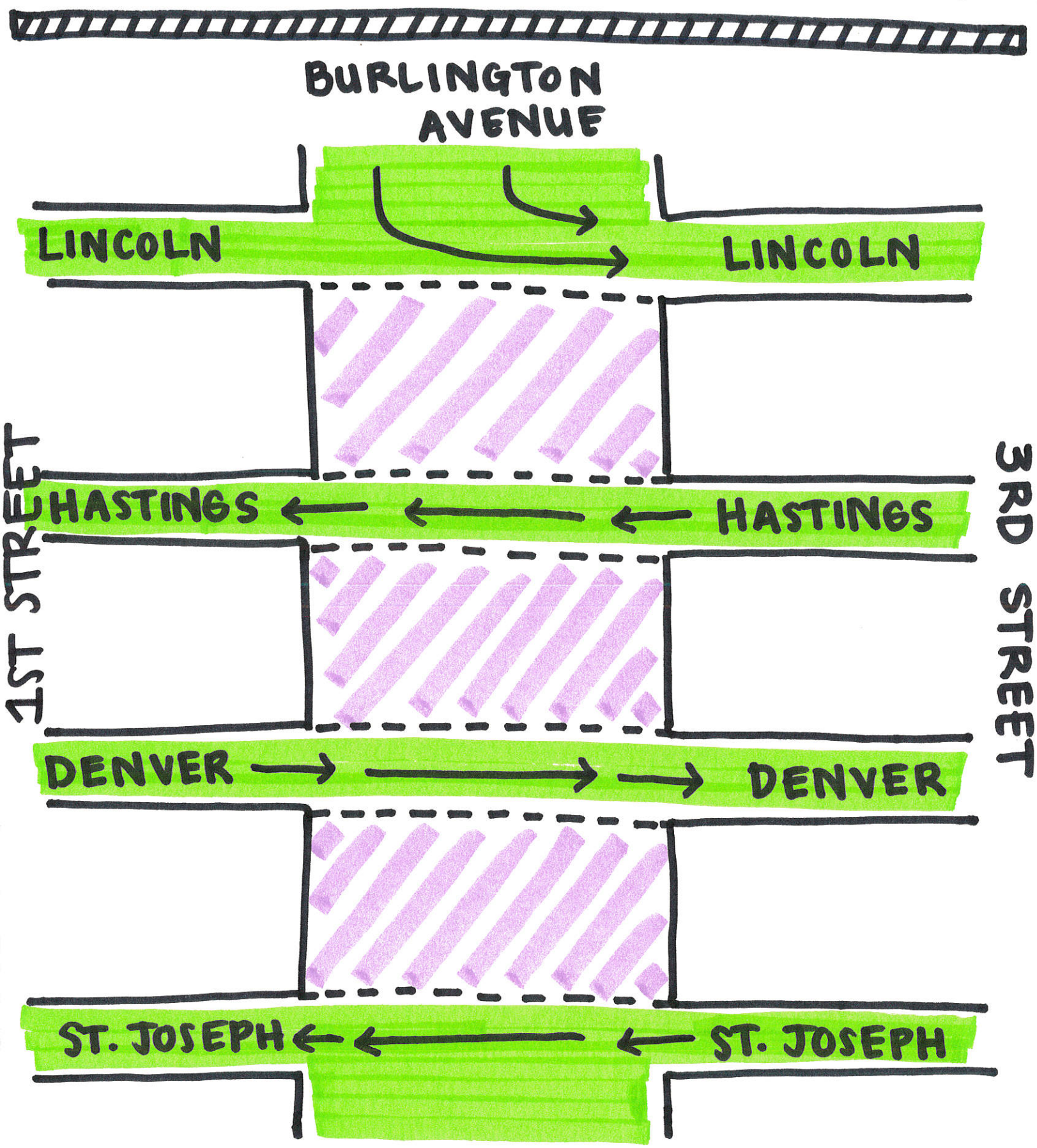
Authorized Signature – City of Hastings

Date of Council Approval

Official Office Use Only

\* we are insured by Elterbrock Norris - will bring in certificate asap

# ART & SOL • DOWNTOWN DIAGRAM





ADAMCOU-08

BGRIESS

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
08/03/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                       |                                             |                |
|---------------------------------------------------------------------------------------|---------------------------------------------|----------------|
| PRODUCER<br>Ellerbrock-Norris Agency, Inc.<br>P.O. Box 816<br>Hastings, NE 68902-0816 | CONTACT NAME: Brianna N. Griess, CISR       |                |
|                                                                                       | PHONE (A/C, No, Ext): (402) 463-2461 700103 | FAX (A/C, No): |
|                                                                                       | E-MAIL ADDRESS: bgriess@eni-grp.com         |                |
|                                                                                       | INSURER(S) AFFORDING COVERAGE               | NAIC #         |
|                                                                                       | INSURER A : Westchester Surplus Lines Ins   |                |
|                                                                                       | INSURER B :                                 |                |
|                                                                                       | INSURER C :                                 |                |
|                                                                                       | INSURER D :                                 |                |
|                                                                                       | INSURER E :                                 |                |
|                                                                                       | INSURER F :                                 |                |

INSURED

Adams County Convention & Visitors Bureau  
PO Box 941  
Hastings, NE 68902

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                           | ADDL SUBR INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                              |
|----------|---------------------------------------------------------------------------------------------|--------------------|---------------|-------------------------|-------------------------|---------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                            |                    |               |                         |                         |                                                                     |
|          | <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR                         | X                  | PENDING       | 08/18/2017              | 08/23/2017              | EACH OCCURRENCE \$ 1,000,000                                        |
|          |                                                                                             |                    |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000                |
|          |                                                                                             |                    |               |                         |                         | MED EXP (Any one person) \$ 5,000                                   |
|          |                                                                                             |                    |               |                         |                         | PERSONAL & ADV INJURY \$ 1,000,000                                  |
|          |                                                                                             |                    |               |                         |                         | GENERAL AGGREGATE \$ 2,000,000                                      |
|          |                                                                                             |                    |               |                         |                         | PRODUCTS - COMP/OP AGG \$ 2,000,000                                 |
|          |                                                                                             |                    |               |                         |                         |                                                                     |
|          | AUTOMOBILE LIABILITY                                                                        |                    |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$                              |
|          | <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS |                    |               |                         |                         | BODILY INJURY (Per person) \$                                       |
|          | <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY     |                    |               |                         |                         | BODILY INJURY (Per accident) \$                                     |
|          |                                                                                             |                    |               |                         |                         | PROPERTY DAMAGE (Per accident) \$                                   |
|          |                                                                                             |                    |               |                         |                         |                                                                     |
|          | UMBRELLA LIAB <input type="checkbox"/> OCCUR                                                |                    |               |                         |                         | EACH OCCURRENCE \$                                                  |
|          | EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE                                            |                    |               |                         |                         | AGGREGATE \$                                                        |
|          | DED <input type="checkbox"/> RETENTION \$                                                   |                    |               |                         |                         |                                                                     |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                               |                    |               |                         |                         | PER STATUTE <input type="checkbox"/> OTHER <input type="checkbox"/> |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                 | Y/N                | N/A           |                         |                         | E.L. EACH ACCIDENT \$                                               |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                      |                    |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$                                       |
|          |                                                                                             |                    |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$                                      |
|          |                                                                                             |                    |               |                         |                         |                                                                     |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Certificate of insurance is in regards to the events associated with Solfest.

## CERTIFICATE HOLDER

## CANCELLATION

The City of Hastings  
220 N. Hastings Ave.  
Hastings, NE 68901

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

**WORK ORDER ENGINEERING ESTIMATE****HASTINGS UTILITIES  
HASTINGS, NEBRASKA**Name of Department: GASWork Order No.: GA-332Construction: XBudget Item No.: Cont 2016/2017

Retirement: \_\_\_\_\_

Budget Item Amt: \$50,000**DESCRIPTION AND LOCATION:**

Replacement 2" PE Gas Main on E 3rd Street, 3rd Avenue to Greenhouse Court

**PURPOSE OF WORK IMPROVEMENT:**

Existing 4" standard gas main was not installed to current construction standards. The main has mechanical fittings and substandard coating.

**CONTRIBUTIONS/REMARKS:**

|                                    |          |                           |            |
|------------------------------------|----------|---------------------------|------------|
| Estimated Cost                     | Amount   | Attached Map or DWG No.:  | G-628      |
| 1. Material to be Purchased        | \$0      | Sheet No.:                | 1          |
| 2. Stores Dept. Charge @ 9.0%      | 0        |                           |            |
| 3. Material from Stock             | 6,000    | Date Work to be Started:  | 8/14/17    |
| 4. Stores Dept. Charge @ 9.0%      | 540      | Date Work to be Finished: | 11/31/2017 |
| 5. Labor                           | 24,500   | Checked By:               | Date       |
| 6. Mileage & Truck Usage           | 3,000    | <i>Ed L. Hart</i>         | 8-4-17     |
| 7. Equipment Usage                 | 4,624    | Checked By:               | Date       |
| 8. Contract Amount                 |          | <i>Tom Senora</i>         | 8-4-17     |
| 9.                                 |          | Approved By:              | Date       |
| 10.                                | 0        | <i>Keith Jankowski</i>    | 8-4-17     |
| SUBTOTAL                           | \$38,664 | Director of Engineering   |            |
| Engineering & Administrative @ 12% | 4,640    | Approved By:              | Date       |
| Subtotal                           | \$43,303 |                           |            |
| Less Developer Contribution        |          | Board of Public Works     |            |
|                                    | 0        | Authorized By:            | Date       |
|                                    | 0        | <i>William W. Meyer</i>   | 8/4/17     |
| TOTAL ESTIMATED COST OF WORK ORDER | \$43,303 | Manager                   |            |

# HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: GA-332

B.I. No.: Cont

B.I. Yr.: 2016/2017

## LABOR AND EQUIPMENT ESTIMATE

| Classification of Labor or Equipment to be Used | No of<br>Hr/Mi/Ft | Cost<br>Per Unit | Subtotal  | Total<br>Cost |
|-------------------------------------------------|-------------------|------------------|-----------|---------------|
| LABOR: Gas Department                           | 500               | 49.00            | 24,500.00 | \$24,500.00   |
|                                                 |                   |                  |           |               |
| TOTAL - LABOR                                   |                   |                  |           |               |
| MILEAGE:                                        | 1200              | 2.50             | 3,000.00  | \$3,000.00    |
|                                                 |                   |                  |           |               |
| TOTAL - MILEAGE & TRUCKS                        |                   |                  |           |               |
| EQUIPMENT: Air Compressor (Hours)               | 4                 | 4.00             | 16.00     | \$4,623.50    |
| Backhoe (Hours)                                 | 20                | 25.00            | 500.00    |               |
| Boring Machine or Bore (Feet)                   | 1150              | 1.55             | 1,782.50  |               |
| Hydra Tamp (Hours)                              | 15                | 115.00           | 1,725.00  |               |
| Spoil Vac (Hours)                               | 10                | 60.00            | 600.00    |               |
| TOTAL - EQUIPMENT USAGE                         |                   |                  |           |               |
| TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE     |                   |                  |           | \$32,123.50   |

## MATERIAL ESTIMATE

| Quantity     | Stock<br>Number | Description                               | Unit<br>Price | Stock<br>Material | New<br>Material |
|--------------|-----------------|-------------------------------------------|---------------|-------------------|-----------------|
| 8            | EA              | 097-09-03 3" Tapecoat 20                  | 27.71         | 221.68            |                 |
| 4            | EA              | 097-09-06 6" Tapecoat 20                  | 62.19         | 248.76            |                 |
| 1            | EA              | 097-09-12 2" Tapecoat -Gray H35           | 17.76         | 17.76             |                 |
| 1            | EA              | 097-09-13 4" Tapecoat- Gray H35           | 31.70         | 31.70             |                 |
| 20           | FT              | 113-05-03 1" DMV PVC White Pipe           | 0.32          | 6.40              |                 |
| 1000         | FT              | 601-00-01 1/2" CTS PE Pipe                | 0.23          | 230.00            |                 |
| 475          | FT              | 601-00-02 3/4" IPS PE Pipe                | 0.27          | 128.25            |                 |
| 640          | FT              | 601-00-06 2" IPS PE Pipe                  | 0.84          | 537.60            |                 |
| 18           | FT              | 601-10-03 3/4 Poly Ball Valve-BFE         | 26.60         | 478.80            |                 |
| 2            | EA              | 601-10-07 2 Poly Ball Valve- BFE          | 70.80         | 141.60            |                 |
| 2            | EA              | 621-02-38 2 S to PE Transition            | 48.65         | 97.30             |                 |
| 2            | EA              | 621-11-06 2 IPS EF Coupling               | 6.39          | 12.78             |                 |
| 18           | EA              | 621-00-02 3/4" LOW Cap Excess Flow Device | 13.46         | 242.28            |                 |
| 1            | EA              | 621-02-08 2 90 BF IPS Ell                 | 3.76          | 3.76              |                 |
| 1            | EA              | 622-04-08 2 IPS Molded Tee                | 10.73         | 10.73             |                 |
|              |                 |                                           |               |                   |                 |
| Total Page 2 |                 |                                           |               | 2,409.40          |                 |

Estimated By: Darrell Brennfoerder

Date: 8/2/17

Page 2

## MATERIAL ESTIMATE

| Quantity |    | Stock Number | Description                     | Unit Price | Stock Material | New Material |
|----------|----|--------------|---------------------------------|------------|----------------|--------------|
| 18       | EA | 622-10-03    | 2x 3/4 IPS BF Tap Tee           | 6.79       | 122.22         |              |
| 1        | EA | 625-02-03    | 2" 90 Weld. Ell                 | 11.17      | 11.17          |              |
| 1        | EA | 625-20-42    | 4x2 Welding Reducer             | 24.04      | 24.04          |              |
| 18       | EA | 629-03-07    | 2.5 Curb Service Box 34-54      | 32.96      | 593.28         |              |
| 2        | EA | 629-04-05    | 5.25 Curb Service Box 39-51     | 53.30      | 106.60         |              |
| 18       | EA | 629-10-01    | 3/4 Valve Support               | 7.93       | 142.74         |              |
| 2        | EA | 629-10-04    | 2-3 Valve Support               | 7.34       | 14.68          |              |
| 1        | EA | 647-03-06    | 2"-3 way Shortstop Weld Fitting | 219.63     | 219.63         |              |
| 1        | EA | 650-25-03    | 3# Anode                        | 16.64      | 16.64          |              |
| 3        | EA | 660-01-10    | 5 Gallon Jug E Z Mud            | 131.61     | 394.83         |              |
| 3        | EA | 660-01-11    | Pentrol 5 Gallon                | 73.64      | 220.92         |              |
| 20       | EA | 660-01-12    | Bore Gel 50# bag                | 8.29       | 165.80         |              |
| 3        | EA | 660-01-20    | Soda Ash                        | 21.34      | 64.02          |              |
| 20       | EA | 919-03-01    | 1/4x12x12 STEEL PLATE           | 5.90       | 118.00         |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          | LS | Lump Sum     | Miscellaneous                   | 1,376.03   | 1,376.03       |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              | Total Page 3                    |            | 3,590.60       |              |
|          |    |              | Total Page 2                    |            | 2,409.40       |              |
|          |    |              |                                 |            |                |              |
|          |    |              |                                 |            |                |              |
|          |    |              | TOTAL                           |            | \$6,000.00     | \$ -         |

# WORK ORDER ENGINEERING ESTIMATE

## HASTINGS UTILITIES

### HASTINGS, NEBRASKA

Name of Department: ElectricWork Order No.: EL-396Construction: XBudget Item No.: 2.52 2016/2017

Retirement: \_\_\_\_\_

Budget Item Amt: \$250,000**DESCRIPTION AND LOCATION:**

Installation of a 3-phase underground electric line to serve the KSNB TV Station west of U.S. Highway 281, north of Lochland Road

**PURPOSE OF WORK IMPROVEMENT:**

Requested by Owner to increase clearances for secondary electric wires and remove a transformer platform out of distribution system

| Estimated Cost                     | Amount      | Attached Map or DWG No.:         | E-UD-678 |
|------------------------------------|-------------|----------------------------------|----------|
| 1. Material to be Purchased        | \$0.00      | Sheet No.:                       |          |
| 2. Stores Dept. Charge @ 9.0%      | 0.00        |                                  |          |
| 3. Material from Stock             | 9,685.35    | Date Work to be Started:         | 8/14/17  |
| 4. Stores Dept. Charge @ 9.0%      | 871.68      | Date Work to be Finished:        | 9/29/17  |
| 5. Labor                           | 2,968.00    | Checked By:                      | Date     |
| 6. Mileage & Truck Usage           | 1,562.00    | <i>Doug Baumgart</i>             | 8-4-17   |
| 7. Equipment Usage                 | 25.00       | Checked By:                      | Date     |
| 8.                                 |             | <i>Ken Selcora</i>               | 8-4-17   |
| 9.                                 |             | Approved By:                     | Date     |
| 10.                                |             | <i>Ruth L. Lohr</i>              | 8-4-17   |
| SUBTOTAL                           | \$15,112.03 | Director of Engineering          |          |
| Engineering & Administrative @ 12% | 1,813.44    | Approved By:                     | Date     |
| Subtotal                           | \$16,925.48 |                                  |          |
| Less Developer Contribution        |             | <del>Board of Public Works</del> |          |
|                                    |             | Authorized By:                   | Date     |
|                                    |             | <i>Allen W. Meyer</i>            | 8/4/2017 |
| TOTAL ESTIMATED COST OF WORK ORDER | \$16,925.48 | Manager                          |          |

# HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-396

B.I. No.: 2.52

B.I. Yr.: 2016/2017

## LABOR AND EQUIPMENT ESTIMATE

| Classification of Labor or Equipment to be Used    |                                  | No of<br>Hr/Mi/Ft | Cost<br>Per Unit | Subtotal | Total<br>Cost |
|----------------------------------------------------|----------------------------------|-------------------|------------------|----------|---------------|
| <b>LABOR:</b>                                      | Electric Department              | 56                | 53.00            | 2,968.00 |               |
|                                                    | Gas Department                   |                   |                  | 0.00     |               |
| <b>TOTAL - LABOR</b>                               |                                  |                   |                  |          | \$2,968.00    |
| <b>MILEAGE:</b>                                    | Trucks 22 & 23 (Miles)           | 28                | 3.00             | 84.00    |               |
|                                                    | Trucks 24 & 28 (Miles)           | 28                | 3.00             | 84.00    |               |
|                                                    | Trucks 25 & 26 (Miles)           | 28                | 3.00             | 84.00    |               |
|                                                    | Trucks 80, 81, & 82 (Miles)      |                   |                  | 0.00     |               |
|                                                    | Trucks 12, 14, & 17 (Miles)      |                   |                  | 0.00     |               |
| <b>TRUCKS:</b>                                     | Trucks 22 & 23 (Hours)           | 4                 | 200.00           | 800.00   |               |
|                                                    | Trucks 24 & 28 (Hours)           | 4                 | 110.00           | 440.00   |               |
|                                                    | Trucks 25 & 26 (Hours)           | 2                 | 35.00            | 70.00    |               |
| <b>TOTAL - MILEAGE &amp; TRUCKS</b>                |                                  |                   |                  |          | \$1,562.00    |
| <b>EQUIPMENT:</b>                                  | Air Compressor (Hours) HU #4     | 1                 | 25.00            | 25.00    |               |
|                                                    | Backhoe (Hours) HU #1, #2, or #3 |                   |                  | 0.00     |               |
|                                                    | Hydra Tamp (Hours) HU            |                   |                  | 0.00     |               |
|                                                    | Spoil Vac (Hours) HU             |                   |                  | 0.00     |               |
|                                                    | Bore (Feet) HU #1 or #2          |                   |                  | 0.00     |               |
| <b>TOTAL - EQUIPMENT USAGE</b>                     |                                  |                   |                  |          | \$25.00       |
| <b>TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE</b> |                                  |                   |                  |          | \$4,555.00    |

## MATERIAL ESTIMATE

| Quantity              |     | Stock<br>Number | Description                         | Unit<br>Price | Stock<br>Material | New<br>Material |
|-----------------------|-----|-----------------|-------------------------------------|---------------|-------------------|-----------------|
| 5                     | ea. | 001-03-12       | 5/8" x 12" Galvanized Machine Bolts | 1.00          | 5.00              |                 |
| 3                     | ea. | 002-02-02       | 1/2" x 4" Lag Bolts                 | 0.55          | 1.65              |                 |
| 5                     | ea. | 005-01-03       | 2 1/4" Square Washers               | 0.26          | 1.30              |                 |
| 5                     | ea. | 007-03-03       | 5/8" Square Locknuts                | 0.19          | 0.95              |                 |
| 2                     | ea. | 019-09-06       | 5/8" x 10' Ground Rods              | 11.00         | 22.00             |                 |
| 2                     | ea. | 020-02-03       | 5/8" Ground Clamps                  | 1.20          | 2.40              |                 |
| 1                     | ea. | 021-01-04       | Ground Wire Molding                 | 7.09          | 7.09              |                 |
| 3                     | ea. | 022-02-01       | Wildlife Guards                     | 3.28          | 9.84              |                 |
| 4                     | ea. | 023-03-04       | Molding Staples                     | 0.47          | 1.88              |                 |
| 20                    | ft. | 023-07-03       | Red Warning Tape                    | 0.03          | 0.60              |                 |
| 3                     | ea. | 042-27-07       | #2 Stirrups                         | 13.65         | 40.95             |                 |
| 3                     | ea. | 043-08-03       | #2 15KV Loadbreak Elbows            | 29.84         | 89.52             |                 |
| 3                     | ea. | 043-20-15       | 10KV MOV Surge Arresters            | 172.75        | 518.25            |                 |
| 5                     | ea. | 044-01-04       | Split-Bolt Ground Connectors        | 1.08          | 5.40              |                 |
| <b>TOTAL (Page 2)</b> |     |                 |                                     |               | \$ 706.83         | \$ -            |

Estimated By: T. Waite

Date: 8/3/17

Page 2

# HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-396

B.I. No.: 2.52

B.I. Yr.: 2016/2017

## MATERIAL ESTIMATE

| Quantity |     | Stock Number | Description                            | Unit Price | Stock Material | New Material |
|----------|-----|--------------|----------------------------------------|------------|----------------|--------------|
| 3        | ea. | 044-13-01    | Hot Line Clamps                        | 7.06       | 21.18          |              |
| 2        | ea. | 046-08-01    | Transformer Ground Connectors          | 2.72       | 5.44           |              |
| 6        | ea. | 046-10-02    | Terminal Lugs                          | 4.14       | 24.84          |              |
| 3        | ea. | 049-01-08    | 20Amp Fuse Links                       | 4.36       | 13.08          |              |
| 3        | ea. | 055-01-01    | 100Amp 15KV Cutouts                    | 69.28      | 207.84         |              |
| 3        | ea. | 066-04-10    | 10KV Riser Pole Lightning Arresters    | 54.29      | 162.87         |              |
| 80       | ft. | 068-01-04    | #4 Bare Copper Ground Wire             | 0.45       | 36.00          |              |
| 195      | ft. | 077-13-02    | #2 15KV Aluminum 220Mil Jacketed Cable | 1.69       | 329.55         |              |
| 30       | ft. | 078-01-40    | 4/0-4/0-2/0 600V URD Triplex           | 1.47       | 44.10          |              |
| 1        | ea. | 089-15-60    | Triple Mount Cutout/Arrester Bracket   | 110.15     | 110.15         |              |
| 3        | ea. | 089-17-02    | #2 15KV Termimatics                    | 49.64      | 148.92         |              |
| 3        | ea. | 089-52-02    | #2 Stem Connectors                     | 5.05       | 15.15          |              |
| 1        | ea. | 099-03-06    | 3-Hole Cable Breakout for 4" PVC       | 68.95      | 68.95          |              |
| 20       | ft. | 113-06-07    | 2 1/2" Sch40 PVC                       | 0.85       | 17.00          |              |
| 2        | ea. | 114-04-07    | 2 1/2" PVC Elbows-90D Std R            | 3.32       | 6.64           |              |
| 2        | ea. | 115-04-07    | 2 1/2" PVC/PVC Couplers (PVC)          | 0.76       | 1.52           |              |
| 2        | ea. | 116-20-07    | 2" PVC Plugs                           | 0.65       | 1.30           |              |
| 1        | ea. | 156-01-02    | 200Amp 1-Phase Double Meter Pedestal   | 289.35     | 289.35         |              |
| 2        | ea. | 159-04-01    | Meter Sealing Rings                    | 2.09       | 4.18           |              |
| 2        | ea. | 159-06-09    | Clear Plastic Meter Socket Covers      | 10.02      | 20.04          |              |
| 4        | ea. | 159-11-01    | Meter Seals                            | 0.18       | 0.72           |              |
| 3        | ea. | 178-09-06    | Standoff Tee Rail                      | 6.84       | 20.52          |              |
| 3        | ea. | 178-10-04    | 6" Standoff Brackets                   | 14.84      | 44.52          |              |
| 3        | ea. | 178-11-05    | 4" Pipe Straps                         | 3.66       | 10.98          |              |
| 6        | ea. | 322-04-07    | 1/2" x 1 1/2" Bronze Bolts             | 1.96       | 11.76          |              |
| 6        | ea. | 370-01-06    | 1/2" Bronze Lockwashers                | 0.33       | 1.98           |              |
| 12       | ea. | 370-02-06    | 1/2" Stainless Steel Washers           | 0.27       | 3.24           |              |
| 6        | ea. | 381-04-01    | 1/2" Bronze Nuts                       | 0.67       | 4.02           |              |
| 1        | ea. | 582-00-01    | Tube of Silicone Caulk                 | 4.86       | 4.86           |              |
| 0.25     | lb. | 901-03-05    | Ground Wire Staples                    | 1.20       | 0.30           |              |
| 1        | ea. | 955-01-01    | 3E01 Brass Padlock                     | 7.61       | 7.61           |              |
| 1        | ea. |              | 300KVA 13800Y/7970;208Y/120;3-Ph;DF    | 7,289.91   | 7,289.91       |              |
| Misc.    | LS  |              | Miscellaneous Tape, Wire, Connectors   | 50.00      | 50.00          |              |
|          |     |              |                                        |            | -              |              |
|          |     |              |                                        |            | -              |              |
|          |     |              |                                        |            | -              |              |
|          |     |              |                                        |            | -              |              |
|          |     |              |                                        |            | -              |              |
|          |     |              |                                        |            | \$ 8,978.52    | \$ -         |
|          |     |              |                                        |            | \$ 706.83      | \$ -         |
|          |     |              |                                        |            | -              |              |
|          |     |              | TOTAL (Pages 2 & 3)                    |            | \$ 9,685.35    | \$ -         |

Estimated By: T. Waite

Date: 8/3/17

Page 3

Department: City Clerk  
Staff Contact: Lori Vorderstrasse, Kim Jacobitz  
Council Meeting Date: 08/14/2017

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Public hearing on the application of Murphy's Wagon Wheel, Inc. dba "Murphy's Wagon Wheel" for a Class "CK" Liquor License at 107 North Lincoln Avenue

Resolution No. 2017-22. . . Approving/denying the application of Murphy's Wagon Wheel, Inc. dba "Murphy's Wagon Wheel" for a Class "CK" Liquor License at 107 North Lincoln Avenue

### **Names of People/Business affected by this action:**

Citizens of Hastings

### **Why Council action is required:**

State Statutes

### **Type of action requested:**

Resolution

### **Suggested motion:**

Resolution No. 2017-22. . . Approving/denying the application of Murphy's Wagon Wheel, Inc. dba "Murphy's Wagon Wheel" for a Class "CK" Liquor License at 107 North Lincoln Avenue

### **Deadlines associated with action:**

The Council has 45 days to conduct a hearing after the date of receipt of the notice from the Liquor Control Commission.

### **Department head comments:**

The Building Inspector and the Police Department findings regarding the liquor license application are attached.

### **City Administrator comments:**

Recommend Approval

## RESOLUTION NO. 2017-22

**BE IT RESOLVED** by the Mayor and City Council of the City of Hastings, Nebraska, that after hearing had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent city ordinances of the City of Hastings, Nebraska:

\_\_\_\_\_ The Hastings City Council hereby recommends that the application of Murphy's Wagon Wheel, Inc. dba "Murphy's Wagon Wheel" for a Class "CK" Liquor License at 107 North Lincoln Avenue, Hastings, Nebraska, be approved.

\_\_\_\_\_ The Hastings City Council hereby recommends that the application of Murphy's Wagon Wheel, Inc. dba "Murphy's Wagon Wheel" for a Class "CK" Liquor License at 107 North Lincoln Avenue, Hastings, Nebraska, be denied for the following reasons:

**BE IT FURTHER RESOLVED**, that the City Clerk is directed to transmit a copy of this Resolution to the Nebraska Liquor Control Commission.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

( S E A L )

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

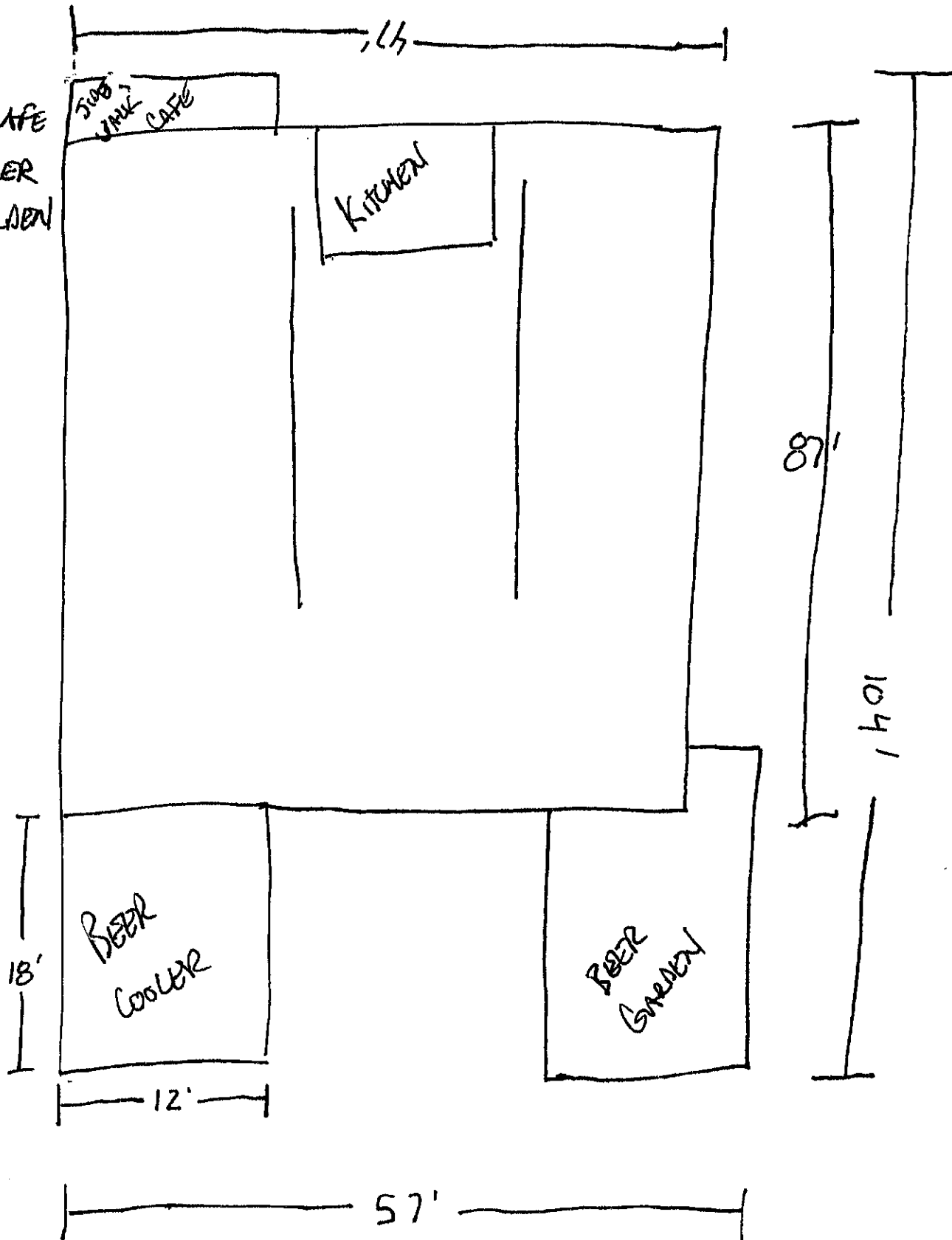
PAGE #7

MAIN AREA

SIDEWALK CAFE

BEER COOLER

BEER GARDEN

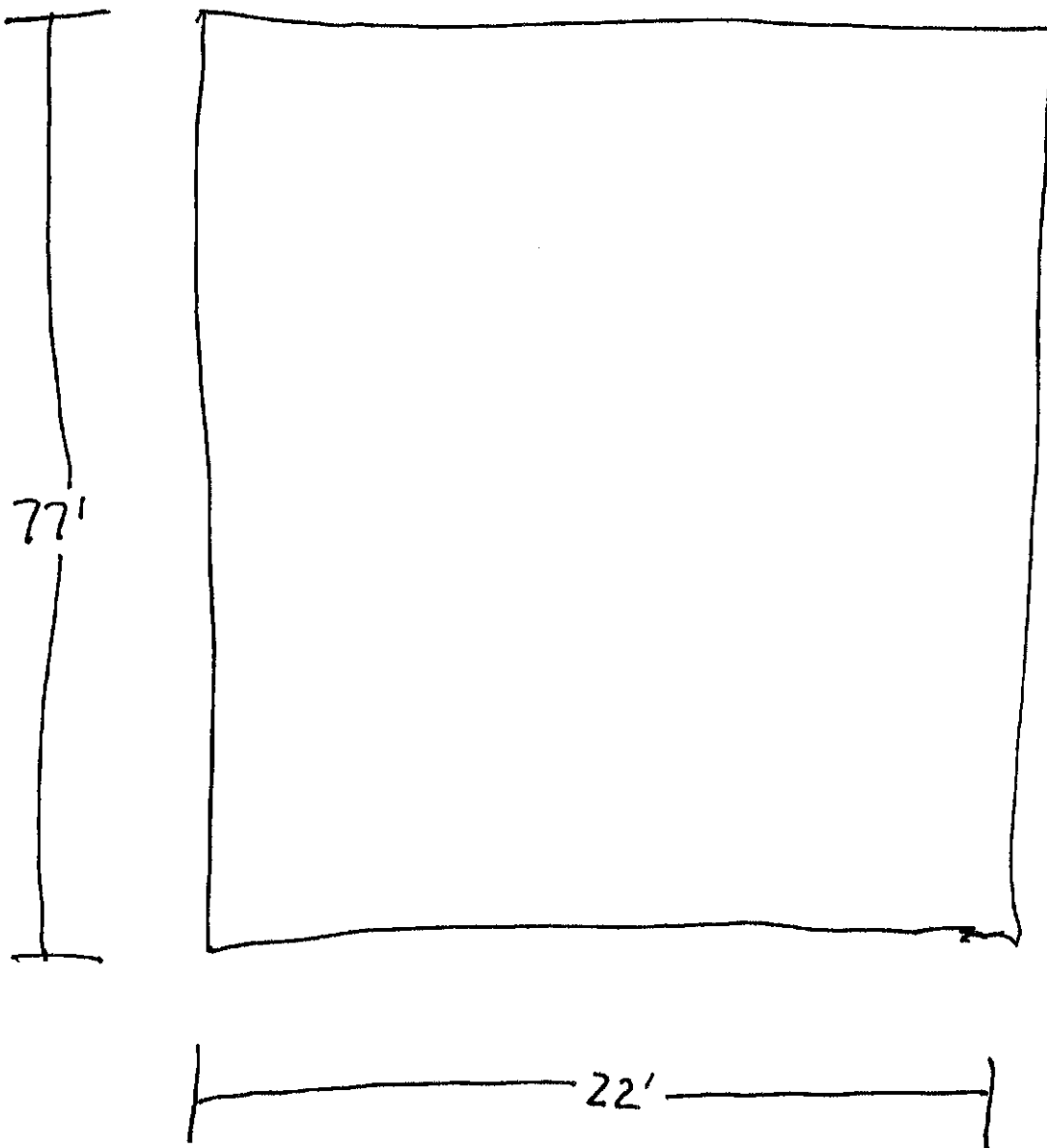


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PAGE #2 BASEMENT



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NEBRASKA LIQUOR  
CONTROL COMMISSION



**317 SOUTH BURLINGTON, HASTINGS, NEBRASKA 68901**

Date: July 31<sup>st</sup>, 2017

To: Joe Patterson, City Administrator

From: Sgt. Paul K. Weber

Re: Liquor Application

I have reviewed the Application for License, for Murphys Wagon Wheel Inc. submitted by Jamison Murphy of Hastings, Nebraska. The address of Murphys Wagon Wheel is 107 North Lincoln Ave, Hastings, Ne.

I have not discovered any information that would disqualify the applicants or the establishment.

A handwritten signature in black ink, appearing to read "Paul K. Weber". The signature is fluid and cursive, written in a professional style.

Sgt. Paul Weber

# Liquor Application Report

## Building Inspector

**Applicant:** Murphy's Wagon Wheel, Inc. dba "Murphy's Wagon Wheel"

**Location:** 107 N. Lincoln Ave.

**License or Action Requested:**

Class C, Beer, Wine & Distilled Spirits, on and off sale; Class K, Catering

---

### Planning

**Existing Zoning:** C-2, Central Business District

**Existing Land Use:** Existing Bar and Grill

North: C-2, Central Business District

South: C-2, Central Business District; I-1, Light Industrial

East: C-2, Central Business District

West: C-2, Central Business District

### General Neighborhood/Area Land Uses:

This area is a mix of Downtown Central Business retail and commercial businesses.

### Analysis of Planning Effects:

There is no adverse affect on the adjacent land uses that would arise from the approval of this application. This is an existing establishment that has previous approval by the City Council. This business is undergoing a change of ownership.

### Other Comments relating to Hastings City Code:

The building is in compliance with the applicable building and construction safety codes.

Date 8/8/17

  
Hastings Building Inspector

Department: City Clerk  
Staff Contact: Kim Jacobitz, Lori Vorderstrasse  
Council Meeting Date: 08/14/2017

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Approval of the manager application of Jamison R. P. Murphy in connection with the Class "CK" Liquor License of Murphy's Wagon Wheel, Inc. dba "Murphy's Wagon Wheel" located at 107 North Lincoln Avenue

### **Names of People/Business affected by this action:**

Citizens of Hastings

### **Why Council action is required:**

State Statutes

### **Type of action requested:**

Motion

No Action Required

### **Suggested motion:**

Approval of the manager application of Jamison R. P. Murphy in connection with the Class "CK" Liquor License of Murphy's Wagon Wheel, Inc. dba "Murphy's Wagon Wheel" located at 107 North Lincoln Avenue

### **Deadlines associated with action:**

No

### **Department head comments:**

The Police Department findings regarding the liquor license application and manager application are attached.

### **City Administrator comments:**

**MANAGER APPLICATION  
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
Website: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)

Office Use

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NEBRASKA LIQUOR  
CONTROL COMMISSION

**MUST BE:**

- ✓ Citizen of the United States. Include copy of US birth certificate, naturalization paper or current US passport
- ✓ Nebraska resident. Include copy of voter registration card or print out document from Secretary of State website
- ✓ Fingerprinted. See form 147 for further information, read form carefully to avoid delays in processing, this form **MUST** be included with your application
- ✓ 21 years of age or older

**Corporation/LLC Information:**

Name of Corporation/LLC: **MURPHY'S WAGON WHEEL, INC**

**Premises Information:**

Liquor License Number: **CK-17744** Class Type **C** (if new application leave blank)

Premises Trade Name/DBA: **MURPHY'S WAGON WHEEL**

Premises Street Address: **107 N LINCOLN AVE**

City: **HASTINGS** County: **ADAMS** Zip Code: **68901**

Premises Phone Number: **402-463-3011**

Premises Email address: \_\_\_\_\_

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. To see authorized officers or members search your license information here.

*Signature*  
 **VICE PRESIDENT**  
**SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER**

(Faxed signatures are acceptable)

**Manager's information must be completed below PLEASE PRINT CLEARLY**

Last Name: MURPHY First Name: JAMISON MI: RP

Home Address: \_\_\_\_\_

City: HASTINGS County: ADAMS Zip Code: 68901

Home Phone Number: \_\_\_\_\_

Driver's License Number & State: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Date Of Birth: 8/14/1988 Place Of Birth: HASTINGS NE

Email address: jmurphy@hastings.edu

**Are you married? If yes, complete spouse's information (Even if a spousal affidavit has been submitted).**

☒ YES

☐ NO

**Spouse's information**

Spouses Last Name: MURPHY First Name: BRITTANY MI: D

Social Security Number: \_\_\_\_\_

Driver's License Number & State: \_\_\_\_\_

Date Of Birth: 12/22/1988 Place Of Birth: HASTINGS NE

**APPLICANT & SPOUSE MUST LIST RESIDENCE(S) FOR THE PAST TEN (10) YEARS**

**APPLICANT**

**SPOUSE**

| CITY & STATE | YEAR<br>FROM | YEAR<br>TO | CITY & STATE    | YEAR<br>FROM | YEAR<br>TO |
|--------------|--------------|------------|-----------------|--------------|------------|
| HASTINGS NE  | 1988         | PRESENT    | HASTINGS NE     | 2001         | 2007       |
|              |              |            | GRAND ISLAND NE | 2007         | 2009       |
|              |              |            | HASTINGS NE     | 2009         | PRESENT    |
|              |              |            |                 |              |            |

# MANAGER'S LAST TWO EMPLOYERS

| YEAR<br>FROM TO |         | NAME OF EMPLOYER          | NAME OF SUPERVISOR | TELEPHONE<br>NUMBER |
|-----------------|---------|---------------------------|--------------------|---------------------|
| 2004            | PRESENT | MURPHY'S WAGON WHEEL      | ROBERT A MURPHY    |                     |
| 2007            | 2009    | NEBRASKALAND DISTRIBUTORS | BILL BOYD          |                     |

## 1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea, include traffic violations. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. Commission must be notified of any arrests and/or convictions that may occur after the date of signing this application.

☒ YES ☐ NO

If yes, please explain below or attach a separate page.

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NEBRASKA LIQUOR  
CONTROL COMMISSION

| Name of Applicant | Date of Conviction (mm/yyyy) | Where Convicted (City & State) | Description of Charge | Disposition |
|-------------------|------------------------------|--------------------------------|-----------------------|-------------|
| JAMISON           | 03/2010                      | HASTINGS NE                    | DUI                   | NO CONTEST  |
| JAMISON           | 11/26/2016                   | HASTINGS NE                    | DU                    | PENDING     |
|                   |                              |                                |                       |             |
|                   |                              |                                |                       |             |
|                   |                              |                                |                       |             |
|                   |                              |                                |                       |             |

## 2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

☐ YES ☒ NO

IF YES, list the name of the premise(s):

## 3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

☒ YES ☐ NO

4. List the alcohol related training and/or experience (when and where) of the person making application.

\*NLCC Training Certificate Issued: \_\_\_\_\_ Name on Certificate: \_\_\_\_\_

| Applicant Name | Date<br>(mm/yyyy) | Name of program (attach copy of course completion certificate) |
|----------------|-------------------|----------------------------------------------------------------|
|                |                   |                                                                |
|                |                   |                                                                |
|                |                   |                                                                |
|                |                   |                                                                |
|                |                   |                                                                |
|                |                   |                                                                |

\*For list of NLCC Certified Training Programs see [training](#)

Experience:

| Applicant Name / Job Title | Date of<br>Employment: | Name & Location of Business:                             |
|----------------------------|------------------------|----------------------------------------------------------|
| JAMISON                    | 2004-PRESENT           | MURPHY'S WAGON WHEEL 107 N LINCOLN HASTINGS              |
| JAMISON                    | 2007-2009              | NEBRASKALAND DISTRIBUTORS 4845 JURGEN RO GRAND ISLAND NE |
| JAMISON                    | 2004-2006              | HOLIDAY INN OSBORNE DR EAST HASTINGS NE                  |
| JAMISON                    | 2010 SUMMER HELP       | WOODWARD'S DISPOSAL S BURLINGTON AVE HASTINGS NE         |
|                            |                        |                                                          |
|                            |                        |                                                          |
|                            |                        |                                                          |
|                            |                        |                                                          |
|                            |                        |                                                          |

5. Have you enclosed form 147 regarding fingerprints?



YES



NO

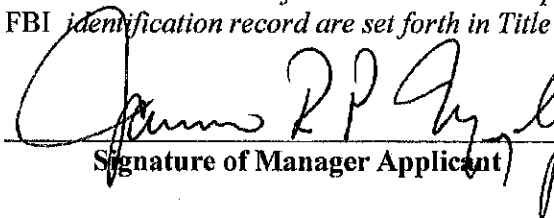
PERSONAL OATH AND CONSENT OF INVESTIGATION

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §§3-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has **NO** interest directly or indirectly, a spousal affidavit of non-participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.

**Applicant Notification and Record Challenge:** Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in FBI identification record. The procedures for obtaining a change, correction, or updating an FBI identification record are set forth in Title 28 CFR, 16.34.

 Signature of Manager Applicant  
 Signature of Spouse  
**RECEIVED**

MAY 03 2017

ACKNOWLEDGEMENT

NEBRASKA LIQUOR  
CONTROL COMMISSION

State of Nebraska

County of Adams

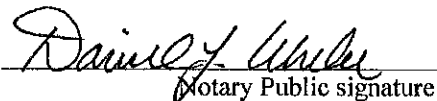
The foregoing instrument was acknowledged before me this

April 25, 2017

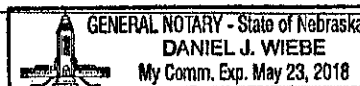
date

by Jamison R.P. Murphy & Brittany D. Murphy

NAME OF PERSON BEING ACKNOWLEDGED

 Notary Public signature

Affix Seal



In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.



**317 SOUTH BURLINGTON, HASTINGS, NEBRASKA 68901**

Date: July 31<sup>st</sup>, 2017

To: Joe Patterson, City Administrator

From: Sgt. Paul K. Weber

Re: Liquor Application

I have reviewed the Application for License, for Murphys Wagon Wheel Inc. submitted by Jamison Murphy of Hastings, Nebraska. The address of Murphys Wagon Wheel is 107 North Lincoln Ave, Hastings, Ne.

I have not discovered any information that would disqualify the applicants or the establishment.

A handwritten signature in black ink, appearing to read "Paul K. Weber". The signature is fluid and cursive, with the first and last names being more prominent.

Sgt. Paul Weber

Department: Development Services  
Staff Contact: Donald Threewitt  
Council Meeting Date: 08/14/2017

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

A preliminary plat for 67.20 acres located in a portion of the South half (1/2) of Section 31, Township 8 North, Range 9 West of the 6th P.M., Adams County, Nebraska commonly referred to as North Park Commons.

### **Names of People/Business affected by this action:**

The owner, the people of Adams County, and the City of Hastings.

### **Why Council action is required:**

The City Council shall review preliminary plats after a recommendation by the Planning Commission. Approval of a preliminary plat by the City Council does not constitute acceptance of the subdivision, but is merely an authorization to proceed with preparation of the final plat for record (38-202).

### **Type of action requested:**

Motion

### **Suggested motion:**

Motion to approve the preliminary plat for North Park Commons subject to the following condition: (1) the addition of a ten (10) foot utility easement traversing the eastern boundary of Lots 78 and 79.

### **Deadlines associated with action:**

### **Department head comments:**

The subject property is approximately 67.2 acres located south and east of Highway 281 and 33rd Street (unbuilt). The west property includes 2 large, multifamily residential parcels, 6 commercial parcels, and 1 outlot comprising of 28.53 acres. The eastern portion of the property includes 77 single family residential lots and 1 outlot comprising 38.68 acres. The owners have worked extensively with the various agencies from the early design phases of this project. A rezone, plat by addition, and associated blight study will be presented at a later date.

Staff review of the plat resulted in a minor adjustment recommendation as follows: (1) addition of

a ten (10) foot utility easement traversing the eastern boundary of Lots 78 and 79.

Additionally, the creation of a pedestrian/bicycle connection from the central portion of the residential area to the commercial lots should be considered prior to submission of a final plat, if acceptable alignment is possible.

**City Administrator comments:**

This is the latest attempt to spur development in Hastings. This would be a mix of commercial and residential development.

The property would be eligible for Tax Increment Financing to fund some of the public infrastructure needed for the project.

Recommend Approval

# PRELIMINARY PLAT

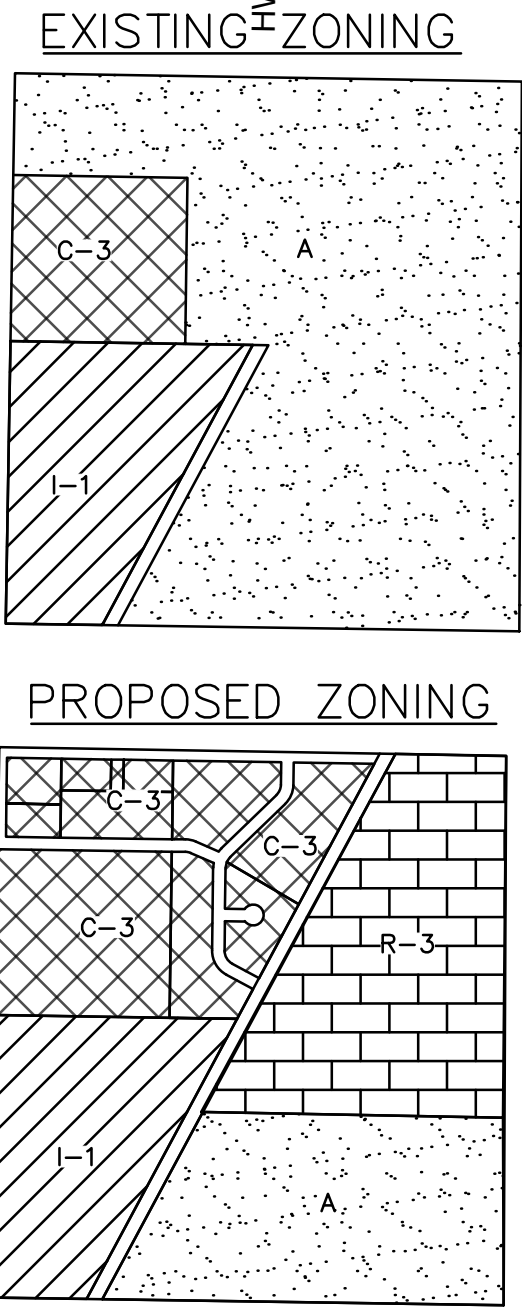
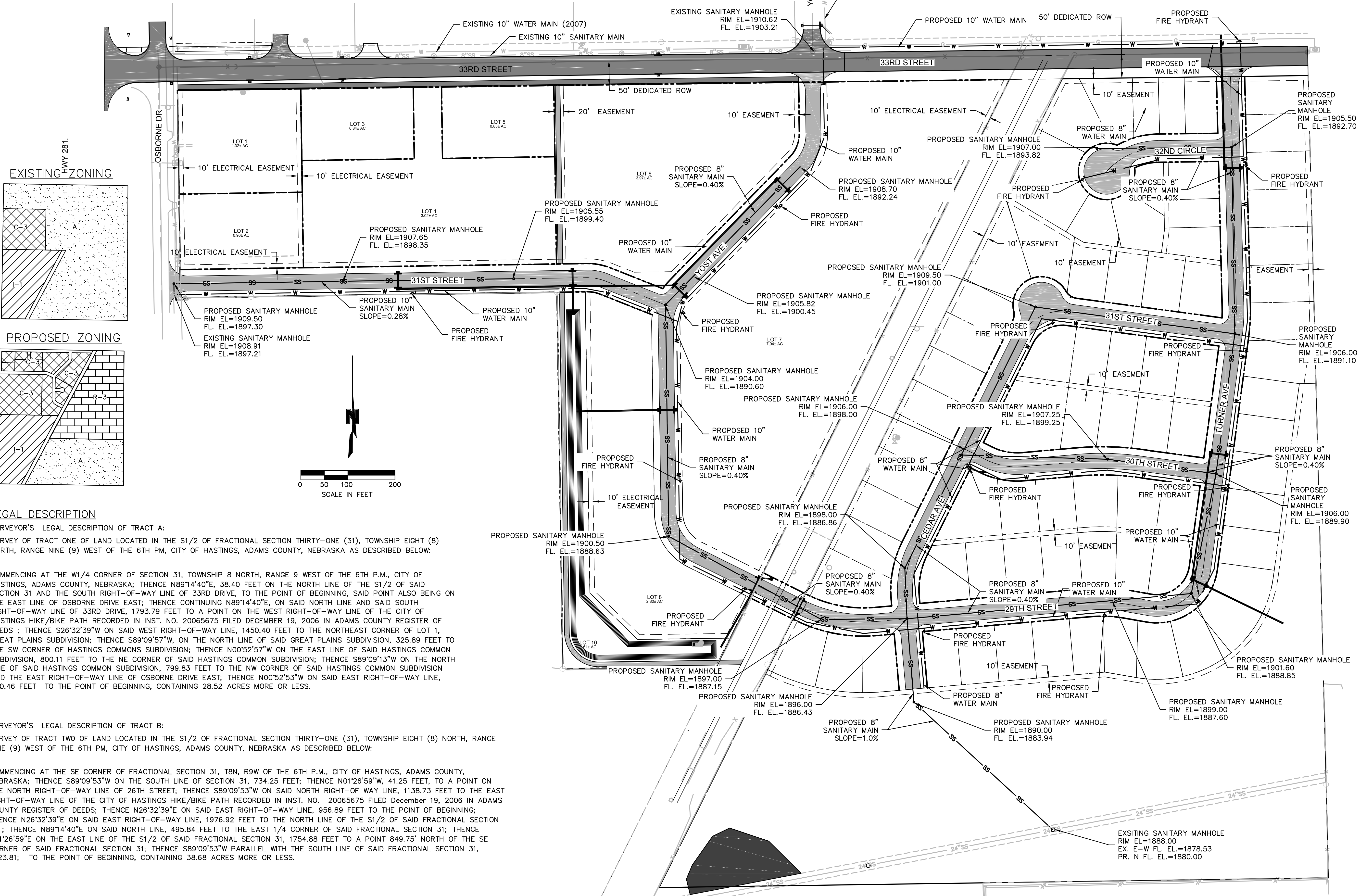


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DATE: Jul 13, 2017 3:30pm XREFS: C\_PBASE\_71255

|                                                                                    |                                                                                          |                                                                                            |                                                                    |                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div style="text-align: center;"> <p>LOT LAYOUT</p> <p>PRELIMINARY PLAT</p> </div> | <div style="text-align: center;"> <p>HEDC DEVELOPMENT</p> <p>PRELIMINARY PLAT</p> </div> | <div style="text-align: center;"> <p>NORTH PARK COMMONS</p> <p>PRELIMINARY PLAT</p> </div> | <div style="text-align: center;"> <p>HASTINGS, NEBRASKA</p> </div> | <div> drawn by: _____ BJD<br/> checked by: _____ MMR<br/> approved by: _____ BJD<br/> QA/QC by: _____ MMR<br/> project no.: _____ 2017-1255<br/> drawing no.: _____<br/> date: _____ 6.16.2017 </div> |
|                                                                                    |                                                                                          |                                                                                            |                                                                    | <div style="text-align: center;"> <p>SHEET</p> <p>1 of 3</p> </div>                                                                                                                                   |

NORTH PARK COMMONS SUBDIVISION

PRELIMINARY PLAT



**LEGAL DESCRIPTION**

**SURVEYOR'S LEGAL DESCRIPTION OF TRACT A:**

SURVEY OF TRACT ONE OF LAND LOCATED IN THE S1/2 OF FRACTIONAL SECTION THIRTY-ONE (31), TOWNSHIP EIGHT (8) NORTH, RANGE NINE (9) WEST OF THE 6TH PM, CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA AS DESCRIBED BELOW:

COMMENCING AT THE W1/4 CORNER OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 9 WEST OF THE 6TH P.M., CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA; THENCE N89°14'40"E, 38.40 FEET ON THE NORTH LINE OF THE S1/2 OF SAID SECTION 31 AND THE SOUTH RIGHT-OF-WAY LINE OF 33RD DRIVE, TO THE POINT OF BEGINNING, SAID POINT ALSO BEING ON THE EAST LINE OF OSBORNE DRIVE EAST; THENCE CONTINUING N89°14'40"E, ON SAID NORTH LINE AND SAID SOUTH RIGHT-OF-WAY LINE OF 33RD DRIVE, 1793.79 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE CITY OF HASTINGS HIKE/BIKE PATH RECORDED IN INST. NO. 20065675 FILED DECEMBER 19, 2006 IN ADAMS COUNTY REGISTER OF DEEDS ; THENCE S26°32'39"W ON SAID WEST RIGHT-OF-WAY LINE, 1450.40 FEET TO THE NORTHEAST CORNER OF LOT 1, GREAT PLAINS SUBDIVISION; THENCE S89°09'57"W, ON THE NORTH LINE OF SAID GREAT PLAINS SUBDIVISION, 325.89 FEET TO THE SW CORNER OF HASTINGS COMMONS SUBDIVISION; THENCE N00°52'57"W ON THE EAST LINE OF SAID HASTINGS COMMON SUBDIVISION, 800.11 FEET TO THE NE CORNER OF SAID HASTINGS COMMON SUBDIVISION; THENCE S89°09'13"W ON THE NORTH LINE OF SAID HASTINGS COMMON SUBDIVISION, 799.83 FEET TO THE NW CORNER OF SAID HASTINGS COMMON SUBDIVISION AND THE EAST RIGHT-OF-WAY LINE OF OSBORNE DRIVE EAST; THENCE N00°52'53"W ON SAID EAST RIGHT-OF-WAY LINE, 490.46 FEET TO THE POINT OF BEGINNING, CONTAINING 28.52 ACRES MORE OR LESS.

**SURVEYOR'S LEGAL DESCRIPTION OF TRACT B:**

SURVEY OF TRACT TWO OF LAND LOCATED IN THE S1/2 OF FRACTIONAL SECTION THIRTY-ONE (31), TOWNSHIP EIGHT (8) NORTH, RANGE NINE (9) WEST OF THE 6TH PM, CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA AS DESCRIBED BELOW:

COMMENCING AT THE SE CORNER OF FRACTIONAL SECTION 31, T8N, R9W OF THE 6TH P.M., CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA; THENCE S89°09'53"W ON THE SOUTH LINE OF SECTION 31, 734.25 FEET; THENCE N01°26'59"W, 41.25 FEET, TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 26TH STREET; THENCE S89°09'53"W ON SAID NORTH RIGHT-OF-WAY LINE, 1138.73 FEET TO THE EAST RIGHT-OF-WAY LINE OF THE CITY OF HASTINGS HIKE/BIKE PATH RECORDED IN INST. NO. 20065675 FILED DECEMBER 19, 2006 IN ADAMS COUNTY REGISTER OF DEEDS; THENCE N26°32'39"E ON SAID EAST RIGHT-OF-WAY LINE, 956.89 FEET TO THE POINT OF BEGINNING; THENCE N26°32'39"E ON SAID EAST RIGHT-OF-WAY LINE, 1976.92 FEET TO THE NORTH LINE OF THE S1/2 OF SAID FRACTIONAL SECTION 31 ; THENCE N89°14'40"E ON SAID NORTH LINE, 495.84 FEET TO THE EAST 1/4 CORNER OF SAID FRACTIONAL SECTION 31; THENCE S01°26'59"E ON THE EAST LINE OF THE S1/2 OF SAID FRACTIONAL SECTION 31, 1754.88 FEET TO A POINT 849.75' NORTH OF THE SE CORNER OF SAID FRACTIONAL SECTION 31; THENCE S89°09'53"W PARALLEL WITH THE SOUTH LINE OF SAID FRACTIONAL SECTION 31, 1423.81; TO THE POINT OF BEGINNING, CONTAINING 38.68 ACRES MORE OR LESS.

OLSSON<sup>®</sup>

ASSOCIATES

201 East 2nd Street  
P.O. Box 1072  
Grand Island, NE 68802-1072  
TEL 306.394.8750  
FAX 306.394.8752  
www.olsonassociates.com

REVISIONS

| REV. NO. | DATE | REVISIONS DESCRIPTION |
|----------|------|-----------------------|
|          |      |                       |
|          |      |                       |
|          |      |                       |
|          |      |                       |
|          |      |                       |

UTILITY LAYOUT  
PRELIMINARY PLAT

HEDC DEVELOPMENT  
NORTH PARK COMMONS

HASTINGS, NEBRASKA

2017

2017-1255

drawn by: BJD  
checked by: MMR  
approved by: BJD  
QA/QC by: MMR  
project no.: 2017-1255  
drawing no.: 6.16.2017

SHEET

2 of 3

# PRELIMINARY PLAT



Department: Engineering  
Staff Contact: David Wacker  
Council Meeting Date: 08/14/2017

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Approval of Agreement with Olsson Associates for performing a traffic study on Showboat Road - US HWY 6 to 12th Street; East 7th Street.

### **Names of People/Business affected by this action:**

Olsson Associates  
City of Hastings  
CPI  
State of Nebraska  
Adams County

### **Why Council action is required:**

Contractual Agreement; information to City Council

### **Type of action requested:**

Motion

### **Suggested motion:**

Approve Agreement with Olsson Associates for the Showboat Road Traffic Analysis in amount not to exceed \$19,800.00.

### **Deadlines associated with action:**

### **Department head comments:**

The design of the Showboat Road and US #6 intersection is currently under review by the Nebraska Department of Roads with the proposed US #6 Highway improvement scheduled for 2019.

Recently staff met with CPI representatives regarding their proposed Dry Fertilizer Plant Facility under construction at the intersection of US #6 and Showboat Road (NE Corner). CPI representatives discussed their intent to change the grain handling components of their operation off of East 7th Street. CPI representatives also indicated that plans may include bringing their corporate office to Hastings.

With the proposed changes in this area, the capacity of east 7th Street may need to be increased to

include a left hand turning lane and substantial improvement to the 7th Street and Showboat Blvd intersection.

Likewise, it would be best to evaluate the ultimate design of Showboat Blvd North to 12th Street for future traffic increases expected on the truck bypass.

This study will evaluate traffic and will develop concepts for the transportation planning in this area. This will aid in determining the ultimate section required to support final design concepts for this area and additionally support final design for the US #6 Showboat Blvd to BNRR Track area currently associated with the US #6 project.

The cost of this study is not to exceed \$19,800.00.

Finds will be allocated from the Street Fund budget.

Recommend Approval

**City Administrator comments:**

Recommend Approval



## LETTER AGREEMENT FOR PROFESSIONAL SERVICES

July 24, 2017

City of Hastings  
Attn: David Wacker  
220 North Hastings Avenue  
Hastings, NE 68901

Re: **LETTER AGREEMENT FOR PROFESSIONAL SERVICES**  
Showboat Road Traffic Analysis (the "Project")  
Hastings, Nebraska

Dear Mr. Wacker:

It is our understanding that the City of Hastings, Nebraska ("Client") requests Olsson Associates, Inc. ("Olsson") to perform the services described herein pursuant to the terms of this Letter Agreement for Professional Services, Olsson's General Provisions and any exhibits attached hereto (all documents constitute and are referred to herein as the "Agreement") for the Project.

Olsson has acquainted itself with the information provided by Client relative to the Project and based upon such information offers to provide the services described below for the Project. Client warrants that it is either the legal owner of the property to be improved by this Project or that Client is acting as the duly authorized agent of the legal owner of such property. Client acknowledges that it has reviewed the General Provisions and any exhibits attached hereto, which are expressly made a part of and incorporated into the Agreement by this reference. In the event of any conflict or inconsistency between this Letter Agreement, and the General Provisions regarding the services to be performed by Olsson, the terms of the General Provisions shall take precedence.

Olsson shall provide the following services ("Scope of Services") to Client for the Project: as more specifically described in "Scope of Services" attached hereto. Should Client request work in addition to the Scope of Services, Olsson shall invoice Client for such additional services (Optional Additional Services) at the standard hourly billing labor rate charged for those employees actually performing the work, plus reimbursable expenses if any. Olsson shall not commence work on Optional Additional Services without Client's prior written approval.

Olsson agrees to provide all of its services in a timely, competent and professional manner, in accordance with applicable standards of care, for projects of similar geographic location, quality and scope.

## **SCHEDULE FOR OLSSON'S SERVICES**

Unless otherwise agreed, Olsson expects to perform its services under the Agreement as follows:

Anticipated Start Date: Assumed Notice to Proceed, August 4, 2017  
Anticipated Completion Date: Ten weeks after Notice to Proceed

Olsson will endeavor to start its services on the Anticipated Start Date and to complete its services on the Anticipated Completion Date. However, the Anticipated Start Date, the Anticipated Completion Date, and any milestone dates are approximate only, and Olsson reserves the right to adjust its schedule and any or all of those dates at its sole discretion, for any reason, including, but not limited to, delays caused by Client or delays caused by third parties.

## **COMPENSATION**

Client shall pay to Olsson for the performance of the Scope of Services, the actual time of personnel performing such services, and all actual reimbursable expenses in accordance with the Labor Billing Rate Schedule(s) and the Reimbursable Expense Schedule attached to this Agreement. Olsson shall submit invoices on a monthly basis and payment is due within 30 calendar days of invoice date.

If applicable: Olsson's Scope of Services will be provided on a time and expense basis not to exceed \$19,800.00.

## **TERMS AND CONDITIONS OF SERVICE**

We have discussed with you the risks, rewards and benefits of the Project, the Scope of Services, and our fees for such services and the Agreement represents the entire understanding between Client and Olsson with respect to the Project. The Agreement may only be modified in writing signed by both parties.

Client's designated Project Representative shall be Dave Wacker.

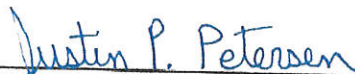
If this Agreement satisfactorily sets forth your understanding of our agreement, please sign in the space provided below. Retain one original for your files and return an executed original to Olsson. This proposal will be open for acceptance for a period of 30 days from the date set forth above, unless changed by us in writing.

**OLSSON ASSOCIATES, INC.**

By

  
Matt Rief

By

  
Justin Petersen

By signing below, you acknowledge that you have full authority to bind Client to the terms of the Agreement. If you accept the terms set forth herein, please sign:

**CITY OF HASTINGS, NEBRASKA**

By

\_\_\_\_\_  
Signature

Print Name

Title

Dated

Attachments

General Provisions

Scope of Services

Standard Labor Rate Schedule

Reimbursable Expense Schedule

## GENERAL PROVISIONS

These General Provisions are attached to and made a part of the respective Letter Agreement or Master Agreement, dated July 24, 2017 between the City of Hastings ("Client") and Olsson Associates, Inc. ("Olsson") for professional services in connection with the project or projects arising under such Letter Agreement or Master Agreement (the "Project(s)").

As used herein, the term "this Agreement" refers to these General Provisions, the applicable Letter Agreement or Master Agreement, and any other exhibits or attachments thereto as if they were part of one and the same document.

### **SECTION 1—OLSSON'S SCOPE OF SERVICES**

Olsson's scope of services for the Project(s) is set forth in the applicable Letter Agreement or Master Agreement ("Scope of Services").

### **SECTION 2—ADDITIONAL SERVICES**

2.1 Unless otherwise expressly included, Scope of Services does not include the categories of additional services set forth in Sections 2.2 and 2.3.

2.2 If Client and Olsson mutually agree for Olsson to perform any optional additional services as set forth in this Section 2.2 ("Optional Additional Services"), Client will provide written approval of the agreed-upon Optional Additional Services, and Olsson shall perform or obtain from others such services and will be entitled to an increase in compensation at rates provided in this Agreement. Olsson may elect not to perform all or any of the Optional Additional Services without cause or explanation:

2.2.1 Preparation of applications and supporting documents for governmental financial support of the Project(s); preparation or review of environmental studies and related services; and assistance in obtaining environmental approvals.

2.2.2 Services to make measured drawings of or to investigate existing conditions of facilities.

2.2.3 Services resulting from changes in the general scope, extent or character of the Project(s) or major changes in documentation previously accepted by Client where changes are due to causes beyond Olsson's control.

2.2.4 Services resulting from the discovery of conditions or circumstances which were not contemplated by Olsson at the commencement of this Agreement. Olsson shall notify Client of the newly discovered conditions or circumstances and Client and Olsson shall renegotiate, in good faith, the compensation for this Agreement, if amended terms cannot be agreed upon, Olsson may terminate this Agreement and Olsson shall be paid for its services through the date of termination.

2.2.5 Providing renderings or models.

2.2.6 Preparing documents for alternate bids requested by Client.

2.2.7 Analysis of operations, maintenance or overhead expenses; value engineering; the preparation of rate schedules; earnings or expense statements; cash flow or

economic evaluations or; feasibility studies, appraisals or valuations.

2.2.8 Furnishing the services of independent professional associates or consultants for work beyond the Scope of Services.

2.2.9 Services necessary due to the Client's award of more than one prime contract for the Project(s); services necessary due to the construction contract containing cost plus or incentive-savings provisions; services necessary in order to arrange for performance by persons other than the prime contractor; or those services necessary to administer Client's contract(s).

2.2.10 Services in connection with staking out the work of contractor(s).

2.2.11 Services during out-of-town travel or visits to the site beyond those specifically identified in this Agreement.

2.2.12 Preparation of operating and maintenance manuals.

2.2.13 Services to redesign some or all of the Project(s).

2.2.14 Preparing to serve or serving as a consultant or witness or assisting Client with any litigation, arbitration or other legal or administrative proceeding.

2.2.15 Services relating to Construction Observation, Certification, Inspection, Construction Cost Estimating, project observation, construction management, construction scheduling, construction phasing or review of Contractor's performance means or methods.

2.3 Whenever, in its sole discretion, Olsson determines additional services as set forth in this Section 2.3 are necessary to avoid a delay in the completion of the Project(s) ("Necessary Additional Services"), Olsson shall perform or obtain from others such services without waiting for specific instructions from Client, and Olsson will be entitled to an increase in compensation for such services at the standard hourly billing rate charged for those employees performing the services, plus reimbursable expenses, if any:

2.3.1 Services in connection with work directive changes and/or change orders directed by the Client to any contractors.

2.3.2 Services in making revisions to drawings and specifications occasioned by the acceptance of substitutions proposed by contractor(s); services after the award of each contract in evaluating and determining the acceptability of an unreasonable or excessive number of substitutions proposed by contractor(s); or evaluating an unreasonable or extensive number of claims submitted by contractor(s) or others in connection with the Project(s).

2.3.3 Services resulting from significant delays, changes or price increases occurring as a direct or indirect result of material, equipment or energy shortages.

2.3.4 Additional or extended services during construction made necessary by (1) work damaged during construction, (2) a defective, inefficient or neglected work by any contractor, (3) acceleration of the progress schedule involving services beyond normal working hours, or (4) default by any contractor.

### **SECTION 3—CLIENT'S RESPONSIBILITIES**

3.1. Client shall provide all criteria and full information as to Client's requirements for the Project(s); designate and identify in writing a person to act with authority on Client's behalf in respect of all aspects of the Project(s); examine and respond promptly to Olsson's submissions; and give prompt written notice to Olsson whenever Client observes or otherwise becomes aware of any defect in the Olsson's services.

3.2 Client agrees to pay Olsson the amounts due for services rendered and expenses within thirty (30) days after Olsson has provided its invoice for such services. In the event Client disputes any invoice item, Client shall give Olsson written notice of such disputed item within fifteen (15) days after receipt of such invoice and shall pay to Olsson the undisputed portion of the invoice according to the provisions hereof. If Client fails to pay any invoiced amounts when due, interest will accrue on each unpaid amount at the rate of thirteen percent (13%) per annum from the date due until paid according to the provisions of this Agreement. Interest shall not be charged on any disputed invoice item which is finally resolved in Client's favor. Payment of interest shall not excuse or cure any default or delay in payment of amounts due.

3.2.1 If Client fails to make any payment due Olsson for services and expenses within thirty (30) days after receipt of Olsson's statement therefore, Olsson may, after giving seven (7) days written notice to Client, suspend services to Client under this Agreement until Olsson has been paid in full all amounts due for services, expenses and charges and Client will not obtain any license to any Work Product or be entitled to retain or use any Work Product pursuant to Section 7.1 unless and until Olsson has been paid in full and Client has fully satisfied all of its obligations under this Agreement.

3.3 Payments to Olsson shall not be withheld, postponed or made contingent on the construction, completion or success of the Project(s) or upon receipt by the Client of offsetting reimbursements or credit from other parties who may have caused the need for additional services. No withholdings, deductions or offsets shall be made from Olsson's compensation for any reason unless and until Olsson has been found to be legally liable for such amounts.

3.4 Client shall also do the following and pay all costs incident thereto:

3.4.1 Furnish to Olsson any existing and/or required borings, probings or subsurface explorations; hydrographic surveys; laboratory tests or inspections of samples, materials or equipment; appropriate professional interpretations of any of the foregoing; environmental assessment and impact statements; property, boundary, easement, right-of-way, topographic or utility surveys; property descriptions; and/or zoning or deed restrictions; all of which Olsson may rely upon in performing services hereunder.

3.4.2 Guarantee access to and make all provisions for Olsson to enter upon public and private property reasonably necessary to perform its services on the Project(s).

3.4.3 Provide such legal, accounting, independent cost estimating or insurance counseling services as may be required for the Project(s); any auditing service required in respect of contractor(s)' applications for payment; and/or any inspection services to determine if contractor(s) are performing the work legally.

3.4.4 Provide engineering surveys to establish reference points for construction unless specifically included in Olsson's Scope of Services.

3.4.5 Furnish approvals and permits from all governmental authorities having jurisdiction over the Project(s).

3.4.6 If more than one prime contractor is to be awarded the contract for construction, designate a party to have responsibility and authority for coordinating and interfacing the activities of the various prime contractors.

3.5 Client shall pay all costs incident to obtaining bids or proposals from contractor(s).

3.6 Client shall pay all permit application review costs for government authorities having jurisdiction over the Project(s).

3.7 Contemporaneously with the execution of this Agreement, Client shall designate in writing an individual to act as its duly authorized Project(s) representative.

3.8 Client shall bear sole responsibility for:

3.8.1 Jobsite safety. Neither the professional activities of Olsson, nor the presence of Olsson or its employees or sub-consultants at the Project shall impose any duty on Olsson relating to any health or safety laws, regulations, rules, programs or procedures.

3.8.2 Notifying third parties including any governmental agency or prospective purchaser, of the existence of any hazardous or dangerous materials located in or around the Project(s) site.

3.8.3 Providing and updating Olsson with accurate information regarding existing conditions, including the existence of hazardous or dangerous materials, proposed Project(s) site uses, any change in Project(s) plans, and all subsurface installations, such as pipes, tanks, cables and utilities within the Project(s) site.

3.9 Client releases Olsson from liability for any incorrect advice, judgment or decision based on inaccurate information furnished by Client or others.

3.10 If reasonable precautions will be inadequate to prevent foreseeable bodily injury or death to persons resulting from a material or substance, including hazardous materials, encountered on the site, Olsson may immediately stop work in the affected area and report the condition to Client. Client shall be solely responsible for retaining independent consultant(s) to determine the nature of the material and to abate or remove the material. Olsson shall not be required to perform any services or work relating to or in the area of such material until

the material has been removed or rendered harmless and only after approval, if necessary of the government agency with jurisdiction.

3.11 Providing and assuming all responsibility for: interpretation of contract documents; Construction Observations; Certifications; Inspections; Construction Cost Estimating; project observations; construction management; construction scheduling; construction phasing; and review of Contractor's performance, means and methods. Client waives any claims against Olsson and releases Olsson from liability relating to or arising out of such services and agrees, to the fullest extent permitted by law, to indemnify and hold Olsson harmless from any and all damages, liabilities or costs, including reasonable attorneys' fees and defense costs, relating to such actions and services.

## **SECTION 4—MEANING OF TERMS**

4.1 The "Cost of Construction" of the entire Project(s) (herein referred to as "Cost of Construction") means the total cost to Client of those portions of the entire Project(s) designed and specified by Olsson, but it will not include Olsson's compensation and expenses, the cost of land, rights-of-way, or compensation for or damages to, properties unless this Agreement so specifies, nor will it include Client's legal, accounting, insurance counseling or auditing services, or interest and financing charges incurred in connection with the Project(s) or the cost of other services to be provided by others to Client pursuant to Section 3.

4.2 The "Salary Costs": Used as a basis for payment mean salaries and wages (base and incentive) paid to all Olsson's personnel engaged directly on the Project(s), including, but not limited to, engineers, architects, surveyors, designers, draftsmen, specification writers, estimators, other technical and business personnel; plus the cost of customary and statutory benefits, including, but not limited to, social security contributions, unemployment, excise and payroll taxes, workers' compensation, health and retirement benefits, sick leave, vacation and holiday pay and other group benefits.

4.3 "Certify" or "a Certification": If included in the Scope of Services, such services shall be limited to a statement of Olsson's opinion, to the best of Olsson's professional knowledge, information and belief, based upon its periodic observations and reasonable review of reports and tests created by Olsson or provided to Olsson. Olsson shall not be responsible for constant or exhaustive observation of the work. Client understands and agrees that any certifications based upon discrete sampling observations and that such observations indicate conditions that exist only at the locations and times the observations were performed. Performance of such observation services and certification does not constitute a warranty or guarantee of any type, since even with diligent observation, some construction defects, deficiencies or omissions in the work may occur. Olsson shall have no responsibility for the means, methods, techniques, sequences or procedures selected by the contractor(s) or for the contractor's safety precautions and programs nor for failure by the contractor(s) to comply with any laws or regulations relating to the performance or furnishing of any work by the contractor(s). Client shall hold its contractor(s) solely responsible for the quality and completion of the Project(s), including construction in accordance with the construction documents. Any duty under this Agreement is for the sole benefit of the Client and not for any third party, including the

contractor(s) or any subcontractor(s). Olsson shall sign pre-printed form certifications only if (a) Olsson approves the form of such certification prior to the commencement of its services, (b) such certification is expressly included in the Scope of Services, (c) the certification is limited to a statement of professional opinion and does not constitute a warranty or guarantee, express or implied. It is understood that any certification by Olsson shall not relieve the Client or the Client's contractors of any responsibility or obligation they may have by industry custom or under any contract.

4.4 "Construction Cost Estimate": An opinion of probable construction cost made by Olsson. In providing opinions of probable construction cost, it is recognized that neither the Client nor Olsson has control over the costs of labor, equipment or materials, or over the contractor's methods of determining prices or bidding. The opinion of probable construction costs is based on Olsson's reasonable professional judgment and experience and does not constitute a warranty, express or implied, that the contractor's bids or the negotiated price of the work on the Project(s) will not vary from the Client's budget or from any opinion of probable cost prepared by Olsson.

4.5 "Day": A calendar day of 24 hours. The term "days" shall mean consecutive calendar days of 24 hours each, or fraction thereof.

4.6 "Construction Observation": If included in the Scope of Services, such services during construction shall be limited to periodic visual observation and testing of the work to determine that the observed work generally conforms to the contract documents. Olsson shall not be responsible for constant or exhaustive observation of the work. Client understands and agrees that such visual observations are discrete sampling procedures and that such procedures indicate conditions that exist only at the locations and times the observations were performed. Performance of Construction Observation services does not constitute a warranty or guarantee of any type, since even with diligent observation, some construction defects, deficiencies or omissions in the work may occur. Olsson shall have no responsibility for the means, methods, techniques, sequences or procedures selected by the contractor or for the contractor's safety precautions and programs nor for failure by the contractor to comply with any laws or regulations relating to the performance or furnishing of any work by the contractor. Client shall hold its contractor(s) solely responsible for the quality and completion of the Project(s), including construction in accordance with the construction documents. Any duty under this Agreement is for the sole benefit of the Client and not for any third party, including the contractor or any subcontractor. Client, or its designees shall notify Olsson at least twenty-four (24) hours in advance of any field tests and observations required by the construction documents.

4.7 "Inspect" or "Inspection": If included in the Scope of Services, such services shall be limited to the periodic visual observation of the contractor's completed work to permit Olsson, as an experienced and qualified professional, to determine that the observed work, generally conforms to the contract documents. Olsson shall not be responsible for constant or exhaustive observation of the work. Client understands and agrees that such visual observations are discrete sampling procedures and that such procedures indicate conditions that exist only at the locations and times the observations were performed. Performance of such

observation services does not constitute a warranty or guarantee of any type, since even with diligent observation, some construction defects, deficiencies or omissions in the work may occur. Olsson shall have no responsibility for the means, methods, techniques, sequences or procedures selected by the contractor(s) or for the contractor's safety precautions and programs nor for failure by the contractor(s) to comply with any laws or regulations relating to the performance or furnishing of any work by the contractor(s). Client shall hold its contractor(s) solely responsible for the quality and completion of the Project(s), including construction in accordance with the construction documents. Any duty under this Agreement is for the sole benefit of the Client and not for any third party, including the contractor(s) or any subcontractor(s). Client, or its designees, shall notify Olsson at least twenty-four (24) hours in advance of any inspections required by the construction documents.

4.8 "Record Documents": Drawings prepared by Olsson upon the completion of construction based upon the drawings and other data furnished to Olsson by the Contractor and others showing significant changes in the work on the Project(s) made during construction. Because Record Documents are prepared based on unverified information provided by others, Olsson makes no warranty of the accuracy or completeness of the Record Documents.

## **SECTION 5—TERMINATION**

5.1 Either party may terminate this Agreement, for cause upon giving the other party not less than seven (7) calendar days written notice of default for any of the following reasons; provided, however, that the notified party shall have the same seven (7) calendar day period in which to cure the default:

5.1.1 Substantial failure by the other party to perform in accordance with the terms of this Agreement and through no fault of the terminating party;

5.1.2 Assignment of this Agreement or transfer of the Project(s) by either party to any other entity without the prior written consent of the other party;

5.1.3 Suspension of the Project(s) or Olsson's services by the Client for more than ninety (90) calendar days, consecutive or in the aggregate.

5.2 In the event of a "for cause" termination of this Agreement by either party, the Client shall, within fifteen (15) calendar days after receiving Olsson's final invoice, pay Olsson for all services rendered and all reimbursable costs incurred by Olsson up to the date of termination, in accordance with the payment provisions of this Agreement.

5.2.1 In the event of a "for cause" termination of this Agreement by Client and (a) a final determination of default is entered against Olsson under Section 6.2 and (b) Client has fully satisfied all of its obligations under this Agreement, Olsson shall grant Client a limited license to use the Work Product pursuant to Section 7.1.

5.3 The Client may terminate this Agreement for the Client's convenience and without cause upon giving Olsson not less than seven (7) calendar days written notice. In the event of any termination that is not the fault of Olsson, the Client shall pay Olsson, in addition to payment for services rendered and reimbursable costs incurred, for all expenses reasonably

incurred by Olsson in connection with the orderly termination of this Agreement, including but not limited to demobilization, reassignment of personnel, associated overhead costs, any fees, costs or expenses incurred by Olsson in preparing or negotiating any proposals submitted to Client for Olsson's Scope of Services or Optional Additional Services under this Agreement and all other expenses directly resulting from the termination and a reasonable profit of ten percent (10%) of Olsson's actual costs (including overhead) incurred.

## **SECTION 6—DISPUTE RESOLUTION**

### **6.1. Mediation**

6.1.1 All questions in dispute under this Agreement shall be submitted to mediation. On the written notice of either party to the other of the election to submit any dispute under this Agreement to mediation, each party shall designate their representatives and shall meet within ten (10) days after the service of the notice. The parties themselves shall then attempt to resolve the dispute within ten (10) days of meeting.

6.1.2 Should the parties themselves be unable to agree on a resolution of the dispute, and then the parties shall appoint a third party who shall be a competent and impartial party and who shall be acceptable to each party, to mediate the dispute. Any third party mediator shall be qualified to evaluate the performance of both of the parties, and shall be familiar with the design and construction progress. The third party shall meet to hear the dispute within ten (10) days of their selection and shall attempt to resolve the dispute within fifteen (15) days of first meeting.

6.1.3 Each party shall pay the fees and expenses of the third party mediator and such costs shall be borne equally by both parties.

### **6.2 Omitted**

## **SECTION 7—MISCELLANEOUS**

### **7.1 Reuse of Documents**

All documents including Drawings and Specifications prepared or furnished by OLSSON (and OLSSON's independent professional associates and consultants) pursuant to this Agreement are property of the CLIENT. Any reuse for the specific purpose intended will be at CLIENT's sole risk and without liability or legal exposure to OLSSON, or to OLSSON's independent professional associates or consultants, and CLIENT shall indemnify and hold harmless OLSSON and OLSSON's independent professional associates and consultants from all claims, damages, losses, and expenses including attorney's fees arising out of or resulting therefrom. Any such verification or adaptation will entitle OLSSON to further compensation at rates to be agreed upon by the CLIENT and OLSSON.

#### **7.1.1 Copyright**

No report, map, plan or other documents produced in whole or in part under this contract shall be subject to an application for copyright by or on behalf of OLSSON. CLIENT shall retain ownership and all copyrights. CLIENT and OLSSON each agree that OLSSON shall at all times hereafter be authorized and licensed to utilize for all purposes any report, map, plan or

other documents produced in whole or in part under this contract without any cost or charge from CLIENT provided however that if OLSSON utilizes the same it shall indemnify and hold harmless the CLIENT from all claims, damages, losses, and expenses including attorney's fees arising out of or resulting there from.

## **7.2 Electronic Files**

CLIENT shall be provided an electronic copy of all work performed under this contract.

CLIENT shall retain ownership of the electronic files as so generated.

The CLIENT is aware that differences may exist between the electronic files transferred and the printed hard copy original signed and stamped drawings or reports. In the event of a conflict between the signed original documents prepared by OLSSON and the electronic files, which may be transferred, the signed and sealed original documents shall govern.

It shall be CLIENT's responsibility to confirm the accuracy of the information contained in the electronic file and that it accurately reflects the information needed by the CLIENT. With respect to any reuse by or on behalf of the CLIENT, OLSSON specifically disclaims all warranties, expressed or implied, including without limitation, any warranty of merchantability or fitness for a particular purpose with respect to any electronic files.

CLIENT agrees to the fullest extent permitted by law, to indemnify and hold harmless OLSSON against any and all damages, liabilities, claims, or costs including without limitation reasonable attorney's and expert witness fees, for any changes made or any reuse by anyone other than OLSSON.

## **7.3 Construction Cost Estimate**

Since Olsson has no control over the cost of labor, materials, equipment or services furnished by others, or over the contractor(s)' methods of determining prices, or over competitive bidding or market conditions, Olsson's Construction Cost Estimate provided for herein is made on the basis of Olsson's experience and qualifications and represent Olsson's best judgment as an experienced and qualified professional engineer, familiar with the construction industry. Client acknowledges and agrees that Olsson cannot and does not guarantee proposals or bids and that actual total Project(s) or construction costs may reasonably vary from Olsson's Construction Cost Estimate. If prior to the bidding or negotiating phase Client wishes greater assurance as to total Project(s) or construction costs, Client shall employ an independent cost estimator as provided in paragraph 3.4.3. If Olsson's Construction Cost Estimate was performed in accordance with its standard of care and was reasonable under the total circumstances, any services performed by Olsson to modify the contract documents to bring the construction cost within any limitation established by Client will be considered Optional Additional Services and paid for as such by Client. If, however, Olsson's Construction Cost Estimate was not performed in accordance with its standard of care and was unreasonable under the total circumstances and the lowest negotiated bid for construction of the Project(s) unreasonably exceeds Olsson's Construction Cost Estimate, Olsson shall modify its work as necessary to adjust the Project(s)' size, and/or quality to reasonably comply with the

Client's budget at no additional cost to Client. Under such circumstances, Olsson's modification of its work at no cost shall be the limit of Olsson's responsibility with regard to any unreasonable Construction Cost Estimate.

## **7.4 Prevailing Wages**

It is Client's responsibility to determine whether the Project(s) is covered under any prevailing wage regulations. Unless Client specifically informs Olsson in writing that the Project(s) is a prevailing wage project and is identified as such in the Scope of Services, Client agrees to reimburse Olsson and to defend, indemnify and hold harmless Olsson from and against any liability, including costs, fines and attorneys' fees, resulting from a subsequent determination that the Project(s) was covered under any prevailing wage regulations.

## **7.5 Samples**

All material testing samples shall remain the property of the Client. If appropriate, Olsson shall preserve samples obtained no longer than forty-five (45) days after the issuance of any document that includes the data obtained from those samples. After that date, Olsson may dispose of the samples or return them to Client at Client's cost.

## **7.6 Standard of Care**

Olsson will strive to perform its services in a manner consistent with that level of care and skill ordinarily exercised by members of Olsson's profession providing similar services in the same locality under similar circumstances at the time Olsson's services are performed. This Agreement creates no other representation, warranty or guarantee, express or implied.

## **7.7 Force Majeure**

Any delay in the performance of any of the duties or obligations of either party hereto (except the payment of money) shall not be considered a breach of this Agreement and the time required for performance shall be extended for a period equal to the period of such delay, provided that such delay has been caused by or is the result of any acts of God, acts of the public enemy, insurrections, riots, embargoes, labor disputes, including strikes, lockouts, job actions, boycotts, fires, explosions, floods, shortages of material or energy, or other unforeseeable causes beyond the control and without the fault or negligence of the party so affected. The affected party shall give prompt notice to the other party of such cause, and shall take promptly whatever reasonable steps are necessary to relieve the effect of such cause.

## **7.8 Confidentiality**

In performing this Agreement, the parties may disclose to each other written or oral non-public, confidential or proprietary information, including but not limited to, information of a business, planning, marketing or technical nature and models, tools, hardware and software, and any documents, reports, memoranda, notes, files or analyses that contain, summarize or are based upon any proprietary or confidential information (hereafter referred to as the "Information").

7.8.1 Therefore, Olsson and Client agree that the party receiving Information from the other party to this Agreement (the "Receiving Party") shall keep Information confidential and not use the Information in any manner other

than in the performance of this Agreement without prior written approval of the party disclosing Information (the "Disclosing Party") unless Client is a public entity and the release of Information is required by law or legal process.

7.8.2 The existence of discussions between the parties, the purpose of this Agreement, and this Agreement shall be considered Information subject to the confidentiality provisions of this Agreement.

7.8.3 Notwithstanding anything to the contrary herein, the Receiving Party shall have no obligation to preserve the confidentiality of any Information which:

7.8.3.1 was previously known to the Receiving Party free of any obligation to keep it confidential; or

7.8.3.2 is or becomes publicly available by other than unauthorized disclosures; or

7.8.3.3 is independently developed by the Receiving Party without a breach of this Agreement; or

7.8.3.4 is disclosed to third parties by the Disclosing Party without restrictions; or

7.8.3.5 is received from a third party not subject to any confidentiality obligations.

7.8.4 In the event that the Receiving Party is required by law or legal process to disclose any of Information of the Disclosing Party, the Receiving Party required to disclose such Information shall provide the Disclosing Party with prompt oral and written notice, unless notice is prohibited by law (in which case such notice shall be provided as early as may be legally permissible), of any such requirement so that the Disclosing Party may seek a protective order or other appropriate remedy.

7.8.5 Nothing contained in this Agreement shall be construed as altering any rights that the Disclosing Party has in the Information exchanged with or disclosed to the Receiving Party, and upon request, the Receiving Party will return all Information received in tangible form to the Disclosing Party, or at the Receiving Party's option, destroy all such Information. If the Receiving Party exercises its option to destroy the Information, the Receiving Party shall certify such destruction to the Disclosing Party.

7.8.6 The parties acknowledge that disclosure or use of Information in violation of this Agreement could cause irreparable harm for which monetary damages may be difficult to ascertain or constitute an inadequate remedy. Each party therefore agrees that the Disclosing Party shall be entitled in addition to its other rights to seek injunctive relief for any violation of this Agreement.

7.8.7 The obligations of confidentiality set forth herein shall survive termination of this Agreement, but shall only remain in effect for a period of one (1) year from the date the Information is first disclosed.

## **7.9 Damage or Injury to Subterranean Structures or Utilities, Hazardous Materials, Pollution and Contamination**

7.9.1 To the extent that work pursuant to this Agreement requires any sampling, boring, excavation, ditching or other disruption of the soil or subsurface at the Site, Olsson shall confer with Client prior to such activity and Client will be responsible for identifying, locating and marking, as necessary, any private subterranean structures or utilities and Olsson shall be responsible for arranging investigation of public subterranean structures or utilities through an appropriate utility one-call provider. Thereafter, Olsson shall take all reasonable precautions to avoid damage or injury to subterranean structures or utilities which were identified by Client or the one-call provider. Olsson shall not be responsible for any damage, liability or costs, for any property damage, injury or economic loss arising or allegedly arising from damages to subterranean structures or utilities caused by subsurface penetrations in locations approved by Client and/or the one call provider or not correctly shown on any plans, drawings or utility clearance provided to Olsson, except for damages caused by the negligence of Olsson in the use of such information.

7.9.2 It is understood and agreed that any assistance Olsson may provide Client in the disposal of waste materials shall not result in Olsson being deemed as a generator, arranger, transporter or disposer of hazardous materials or hazardous waste as defined under any law or regulation. Title to all samples and waste materials remains with Client, and at no time shall Olsson take title to the above material. Client may authorize Olsson to execute Hazardous Waste Manifest, Bill of Lading or other forms as agent of Client. If Client requests Olsson to execute such documents as its agent, the Hazardous Waste Manifest, Bill of Lading or other similar documents shall be completed in the name of the Client. Client agrees to indemnify and hold Olsson harmless from any and all claims that Olsson is a generator, arranger, transporter, or disposer of hazardous waste as a result of any actions of Olsson, including, but not limited to, Olsson signing a Hazardous Waste Manifest, Bill of Lading or other form on behalf of Client.

7.9.3 At any time, Olsson can request in writing that Client remove samples, cuttings and hazardous substances generated by the Project(s) from the project site or other location. Client shall promptly comply with such request, and pay and be responsible for the removal and lawful disposal of samples, cuttings and hazardous substances, unless other arrangements are mutually agreed upon in writing.

7.9.4 Client shall release Olsson of any liability for, and shall defend and indemnify Olsson against any and all claims, liability and expense resulting from operations under this Agreement on account of injury to, destruction of, or loss or impairment of any property right in or to oil, gas, or other mineral substance or water, if at the time of the act or omission causing such injury, destruction, loss or impairment, said substance had not been reduced to physical possession above the surface of the earth, and for any loss or damage to any formation, strata, reservoir beneath the surface of the earth.

7.9.5 Notwithstanding anything to the contrary contained herein, it is understood and agreed by and between Olsson and Client that the responsibility for pollution and contamination shall be as follows:

7.9.5.1 Unless otherwise provided herein, Client shall assume all responsibility for, including control and removal of, and protect, defend and save harmless Olsson

from and against all claims, demands and causes of action of every kind and character arising from pollution or contamination (including naturally occurring radioactive material) which originates above the surface of the land or water from spills of fuels, lubricants, motor oils, pipe dope, paints, solvents, ballast, bilge and garbage, except unavoidable pollution from reserve pits, wholly in Olsson's possession and control and directly associated with Olsson's equipment.

7.9.5.2 In the event a third party commits an act or omission which results in pollution or contamination for which either Olsson or Client, for whom such party is performing work, is held to be legally liable, the responsibility therefore shall be considered as between Olsson and Client, to be the same as if the party for whom the work was performed had performed the same and all of the obligations regarding defense, indemnity, holding harmless and limitation of responsibility and liability, as set forth herein, shall be specifically applied.

#### **7.10 Controlling Law and Venue**

The parties agree that this Agreement and any legal actions concerning its validity, interpretation or performance shall be governed by the laws of the State of Nebraska. It is further agreed that any legal action between the parties arising out of this Agreement or the performance of services shall be brought in a court of competent jurisdiction in Nebraska.

#### **7.11 Subconsultants**

Olsson may utilize as necessary in its discretion subconsultants and other subcontractors. Olsson will be paid for all services rendered by its subconsultants and other subconsultants as set forth in this Agreement.

#### **7.12 Assignment**

7.12.1 Client and Olsson each are hereby bound and the partners, successors, executors, administrators and legal representatives of Client and Olsson (and to the extent permitted by paragraph 7.12.2 the assigns of Client and Olsson) are hereby bound to the other party to this Agreement and to the partners, successors, executors, administrators and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements and obligations of this Agreement.

7.12.2 Neither Client nor Olsson shall assign, sublet or transfer any rights under or interest in (including, but without limitation, moneys that may become due or moneys that are due) this Agreement without the written consent of the other, except to the extent that any assignment, subletting or transfer is mandated by law or the effect of this limitation may be restricted by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement. Nothing contained in this paragraph shall prevent Olsson from employing such subconsultants and other subcontractors as Olsson may deem appropriate to assist in the performance of services under this Agreement.

7.12.3 Nothing under this Agreement shall be construed to give any rights or benefits in this Agreement to anyone other than Client and Olsson, and all duties and

responsibilities undertaken pursuant to this Agreement will be for the sole and exclusive benefit of Client and Olsson and not for the benefit of any other party. There are no third-party beneficiaries of this Agreement.

#### **7.13 Indemnity**

Olsson and Client mutually agree, to the fullest extent permitted by law, to indemnify and hold each other harmless from any and all damages, liabilities or costs, relating to third party personal injury or third party property damage and arising from their own negligent acts, errors or omissions in the performance of their services under this Agreement, but only to the extent that each party is responsible for such damages, liabilities or costs on a comparative basis of fault.

#### **7.14 Limitation on Damages**

7.14.1 Notwithstanding any other provision of this Agreement, and to the fullest extent permitted by law, neither party's individual employees, principals, officers or directors shall be subject to personal liability or damages arising out of or connected in any way to the Project(s) or to this Agreement.

7.14.2 Notwithstanding any other provision of this Agreement, and to the fullest extent permitted by law, neither Client nor Olsson, their respective officers, directors, partners, employees, contractors or subconsultants shall be liable to the other or shall make any claim for any delay damages, any punitive damages or any incidental, indirect or consequential damages arising out of or connected in any way to the Project(s) or to this Agreement. This mutual waiver of delay damages and consequential damages shall include, but is not limited to, disruptions, accelerations, inefficiencies, increased construction costs, increased home office overhead, loss of use, loss of profit, loss of business, loss of income, loss of reputation or any other delay or consequential damages that either party may have incurred from any cause of action including, but not limited to, negligence, statutory violations, misrepresentation, fraud, deceptive trade practices, breach of fiduciary duties, strict liability, breach of contract and/or breach of strict or implied warranty. Both the Client and Olsson shall require similar waivers of consequential damages protecting all the entities or persons named herein in all contracts and subcontracts with others involved in the Project(s).

7.14.3 Notwithstanding any other provision of this Agreement, Client agrees that, to the fullest extent permitted by law, Olsson's total liability to the Client for any and all injuries, claims, losses, expenses, damages, or claims expenses of any kind arising from any services provided by or through Olsson under this Agreement, shall not exceed the amount of Olsson's fee earned under this Agreement. Client acknowledges that such causes include, but are not limited to, negligence, statutory violations, misrepresentation, fraud, deceptive trade practices, breach of fiduciary duties, strict liability, breach of contract and/or breach of strict or implied warranty. This limitation of liability shall apply to all phases of Olsson's services performed in connection with the Project(s), whether subsequent to or prior to the execution of this Agreement.

#### **7.15 Entire Agreement**

This Agreement supersedes all prior communications, understandings and agreements, whether oral or written.

Amendments to this Agreement must be in writing and signed by the Client and Olsson.

## **SCOPE OF SERVICES**

This exhibit is hereby attached to and made a part of the Letter Agreement for Professional Services dated July 24, 2017 between the City of Hastings, Nebraska ("Client") and Olsson Associates ("Olsson") providing for professional services. Olsson's Scope of Services for the Agreement is indicated below.

### **PROJECT DESCRIPTION AND LOCATION**

Project will be located in: Hastings, Nebraska

Project Description: Showboat Road Traffic Analysis

### **SCOPE OF SERVICES**

Olsson shall provide the following services (Scope of Services) to Client for the Project:

### **TRAFFIC IMPACT STUDY & CONCEPT DESIGN**

A traffic impact study will be performed to analyze the impacts of proposed development along the Showboat Road corridor from US-6 to E. 12<sup>th</sup> Street and 7<sup>th</sup> Street from Showboat Road to quarter to the west. At this time, the majority of this new development is planned to be tied to an expansion by CPI to add a Dry Fertilizer Plant and expanded Grain Storage along the Showboat Road corridor. Additionally, since construction of the 42<sup>nd</sup> Street bypass in 2014, increases in traffic have occurred on Showboat Road. These existing and expected increases in traffic, specifically high seasonal truck traffic associated with the proposed CPI expansion, will continue to test the existing capacity of Showboat Road.

This work is being performed to evaluate both the increased traffic associated with the 42<sup>nd</sup> Street bypass but also the expected traffic volume changes associated with the proposed and potential development along Showboat Road from US-6 to 12<sup>th</sup> Street. The study will analyze the impacts of the proposed traffic volumes and patterns on the existing roadway network and evaluate the need for expanded capacity and intersection geometry. The determination will follow City of Hastings, Nebraska Department of Transportation (NDOT), and Institute of Transportation Engineers (ITE) criteria.

Concept design based on the results of the traffic study utilizing aerial backgrounds.

Tasks to complete this study will include the following:

- Data Collection: Olsson will coordinate peak hour turning movement counts (7:00-9:00 AM, 11:00 AM – 2:00 PM and 3:00-6:00 PM) on a typical weekday at the following intersections:
  - US-6 & Showboat Road
  - Showboat Road & Existing CPI Drive
  - Showboat Road & E. 7<sup>th</sup> Street
  - Showboat Road & E. 12<sup>th</sup> Street

In addition to the peak hour turn movement counts, 24 hour ADT data will be obtained at the north and south ends of the corridor.

The data collection task will also entail reduction of traffic volume data, documentation of intersection geometry, and turn-lane storage lengths.

- Existing Conditions Analyses: Capacity analyses will be conducted for the existing traffic conditions at study area intersections. The analyses will be performed in accordance with the Highway Capacity Manual 2010 (HCM) methodologies using Synchro 10 to establish a Baseline Condition for the network. Intersection Level of Service (LOS) results will be evaluated and any deficiencies in existing lane configurations noted.
- Site Characteristics: The expected vehicular traffic generated by the development will be estimated using CPI provided trip data from similar facilities and supported by the current edition of the *ITE Trip Generation Manual, 9<sup>th</sup> Edition* for more standard land use types. These trips will be assigned to the study intersections in order to determine the traffic volume increase.
- Background Traffic Projections: The existing traffic volumes will be projected to the proposed opening day of the site (2020) and a Long-Term horizon year (2040) using an assumed growth rate.
- Traffic Volume Scenarios: The expected site trips will be combined with the existing volumes based on a trip distribution. The trip distribution will be established based on area traffic volumes, trip generators, typical traffic patterns and expected freight movements to and from the new CPI facilities.
- Total Traffic Capacity Analyses: Capacity analyses will be conducted for the Opening Day (2020) and Long Term (2040) traffic conditions. The analysis will include the existing study area intersections and two additional access points along Showboat Road as part of the new CPI development. The analysis will be performed in accordance with the Highway Capacity Manual 2010 (HCM) methodologies using Synchro 10. Intersection Level of Service (LOS) results will be evaluated and summarized on figures.
- Traffic Signal Warrant Evaluation: Traffic Signal warrants provided in the Manual on Uniform Traffic Control Devices (2009 Edition) will be evaluated at E. 7<sup>th</sup> Street and E. 12<sup>th</sup> Street along Showboat Road using existing plus site traffic. Traffic signal warrants to be evaluated shall include the following:
  - Warrant 1: Eight-Hour Vehicular Volume Warrant
  - Warrant 3: Peak-Hour Vehicular Volume Warrant
- Develop Recommendations: Based on evaluation, recommendations will be made as to mitigate negative impacts caused by additional site traffic to provide acceptable traffic operations at the study intersections.
- Study Documentation: The study results will be documented in a Traffic Impact Study to be submitted to the City of Hastings, NDOT, and CPI for review. If review comments are received, they will be addressed and a final report will be produced.
- Concept Design: Develop a conceptual plan of the proposed improvements based on the results of the traffic study. Estimates will be developed for the city for proposed improvements.

- Project Management: Tasks related to PM include the following:
  - Respond to project related phone calls, emails, and/or any version of communication deemed necessary during the course of the project
  - Time required to adequately manage staff internally for the basis of project coordination (this time would be for internal progress and coordination meetings)
  - Meetings: One meeting with the City of Hastings and another meeting with City of Hastings, NDOT, and CPI upon the completion of the Draft Study are assumed as part of this scope.

## LABOR BILLING RATE SCHEDULE 2017

### LABOR RATES

| <u>Description</u>           | <u>Range</u> |
|------------------------------|--------------|
| Principal.....               | 149 - 381    |
| Project Manager.....         | 131 - 189    |
| Project Professional.....    | 105 - 166    |
| Assistant Professional.....  | 70 - 143     |
| Designer.....                | 101 - 164    |
| CAD Operator.....            | 50 - 109     |
| Survey.....                  | 58 - 147     |
| Construction Services.....   | 53 - 189     |
| Administrative/Clerical..... | 47 - 107     |

**Note:**

1. Special Services not included in above categories will be provided on a Special Labor Rate Schedule
2. Rates subject to change based upon updates to Billing Rates for upcoming year.

## REIMBURSABLE EXPENSE SCHEDULE

The expenses incurred by Olsson or Olsson's independent professional associates or consultants directly or indirectly in connection with the Project shall be included in periodic billing as follows:

| <u>Classification</u>                                                                                   | <u>Cost</u>     |
|---------------------------------------------------------------------------------------------------------|-----------------|
| Automobiles (Personal Vehicle)                                                                          | \$0.535/mile*   |
| Suburban's and Pick-Ups                                                                                 | \$0.75/mile*    |
| Automobiles (OA Vehicle)                                                                                | \$85.00/day     |
| Other Travel or Lodging Cost                                                                            | Actual Cost     |
| Meals                                                                                                   | Actual Cost     |
| Printing and Duplication including Mylars and Linens                                                    |                 |
| In-House                                                                                                | Actual Cost     |
| Outside                                                                                                 | Actual Cost+10% |
| Postage & Shipping Charges for Project Related Materials<br>including Express Mail and Special Delivery | Actual Cost     |
| Film and Photo Developing                                                                               | Actual Cost+10% |
| Telephone and Fax Transmissions                                                                         | Actual Cost+10% |
| Miscellaneous Materials & Supplies Applicable to this Project                                           | Actual Cost+10% |
| Copies of Deeds, Easements or other Project Related Documents                                           | Actual Cost+10% |
| Fees for Applications or Permits                                                                        | Actual Cost+10% |
| Sub-Consultants                                                                                         | Actual Cost+10% |

\*Rates consistent with the IRS Mileage Rate Reimbursement Guidelines (Subject to Change).

Department: City Attorney  
Staff Contact: Dave Ptak  
Council Meeting Date: 08/14/2017

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Ordinance No. 4519 would amend Section 8-107 of the City Code to allow the consumption of alcohol at Duncan Field with a 1-day Special Designated License (SDL) from the Nebraska Liquor Control Commission

### **Names of People/Business affected by this action:**

Citizens of Hastings

### **Why Council action is required:**

Council action to amend Section 8-107 is necessary to authorize the consumption of alcohol on City property which in this case is Duncan Field.

### **Type of action requested:**

Ordinance

### **Suggested motion:**

Move to approve Ordinance No. 4519 on first reading, and if successful consider moving for the suspension of the rules and passing the ordinance on second and third reading.

### **Deadlines associated with action:**

The new Expedition League wishes to hold a Chamber of Commerce mixer at Duncan Field in early September.

### **Department head comments:**

This would allow the consumption of alcohol at Duncan Field with a 1-day Special Designated License (SDL) from the Nebraska Liquor Control Commission.

### **City Administrator comments:**

Recommend Approval

## **ORDINANCE NO. 4519**

**AN ORDINANCE OF THE CITY OF HASTINGS, NEBRASKA, TO AMEND SECTION 8-107 OF THE OFFICIAL CITY CODE DEALING WITH THE CONSUMPTION OF ALCOHOL ON PROPERTY OWNED BY THE STATE OR CERTAIN GOVERNMENTAL SUBDIVISIONS THEREOF; REPEALING INCONSISTENT PROVISIONS; AND PROVIDING WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.**

**BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA:**

**SECTION 1.** That Section 8-107 of the Official City Code of the City of Hastings, Nebraska, be and the same is hereby amended to read as follows:

**8-107. Consumption on property owned by the state or certain governmental subdivisions thereof.**

It shall be unlawful for any person to consume alcoholic liquors in the public streets, alleys, parking areas, roads, or highways, or inside vehicles while upon the public streets, alleys, parking areas, roads, or highways; or upon property owned by the State of Nebraska, Adams County, City of Hastings, or the School District of Hastings; provided however, alcoholic liquors, including beer, may be sold or distributed for consumption on the following premises:

- (1) At Brickyard Park, the Hastings City Auditorium, Auditorium Park, Central Park and the Hastings Museum and Museum Park, the Hastings Public Library, Duncan Field, and the Terminal Building at Hastings Municipal Airport under a special designated permit issued by the Nebraska Liquor Control Commission with the approval of the Hastings City Council;
- (2) At property controlled by the Chamber of Commerce;
- (3) For any portion of Prairie Ridge Park for which a State of Nebraska liquor license is in effect;
- (4) The City may execute a license agreement for the use of a portion of the public sidewalk by a properly licensed establishment located within the downtown area. The terms of the license agreement shall be developed according to the circumstances of the parties and any laws, rules, and regulations applicable. For purposes of this section, downtown area shall be all property abutting or located within Burlington Avenue on the west, Kansas Avenue on the east, 1st Street on the south, and 4th Street on the north; and

(5) The City may execute a license agreement for the use of a portion of the public street for a community sponsored event pursuant to and under a special designated permit issued by the Nebraska Liquor Control Commission with the approval of the Hastings City Council. For purposes of this section, downtown area shall be all property abutting or located within Burlington Avenue on the west, Kansas Avenue on the east, 1st Street on the south, and 4th Street on the north.

**SECTION 2.** Any ordinance passed and approved prior to the passage, approval and publication or posting of this ordinance, and in conflict with its provisions is hereby repealed.

**SECTION 3.** This ordinance shall take effect and be in full force from and after its passage, approval and publication in pamphlet form with said effective date being 15 days from and after the date this ordinance is passed approved, said effective date being the \_\_\_\_ day of \_\_\_\_\_, 2017. This ordinance shall be included in the Hastings City Code Book.

**PASSED AND APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

APPROVED AS TO FORM:



\_\_\_\_\_  
City Attorney

Department: City Attorney  
Staff Contact: Dave Ptak  
Council Meeting Date: 08/14/2017

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Resolution No. 2017-29 would establish a residential and commercial development incentive program

### **Names of People/Business affected by this action:**

Citizens of Hastings, developers in the City of Hastings, City staff

### **Why Council action is required:**

This is to formalize a policy to use for all new developments in the City; to create an incentive program to hopefully cause developers to want to invest in the City; and to provide a consistent basis on how developments are handled

### **Type of action requested:**

### **Suggested motion:**

Motion to approve Resolution No. 2017-29

### **Deadlines associated with action:**

None, except that there have been developers ask about the incentive policy and want to use it

### **Department head comments:**

This policy is a collaboration effort between City and Utility staffs to arrive at a policy that will incentivize development and be consistent on how development is handled.

### **City Administrator comments:**

This new incentive program has been in the works for several weeks. The City has listened to area developers concerns when considering the development of work force housing.

Thanks to all who worked on the details and recommend approval.

## RESOLUTION NO. 2017-29

WHEREAS, the City of Hastings desires to incentivize residential and commercial development within the City; and

WHEREAS, Development Services, Hastings Utilities, and Engineering staffs have met and collaborated on developing an incentive policy for residential and commercial development in the City and to create a consistent base for how future residential and commercial developments will be handled by City departments;

NOW, THEREFORE, in consideration of the foregoing recitals the Mayor and City Council of the City of Hastings hereby adopt the following Resolution:

**BE IT RESOLVED** by the Mayor and City Council of the City of Hastings, Nebraska:

That Residential and Commercial Development Incentive Policy through a collaborative effort of City Staff, a copy of which is attached hereto as Exhibit “A” and made a part hereof by this reference, be and the same is hereby approved and City Staff is hereby authorized to implement the same.

PASSED AND APPROVED THIS \_\_\_\_ day of August, 2017.

ATTEST:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

( S E A L )

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

## **Exhibit "1"**

### **CITY OF HASTINGS RESIDENTIAL AND COMMERCIAL DEVELOPMENT INCENTIVE PROGRAM**

#### **STREETS**

**Residential** – City pays for pavement width in excess of 36 feet; thickness in excess of 6 inches. Minimum pavement width is 31 feet back-of-curb to back-of-curb. In addition, City pays for pavement cost for intersections and alley returns.

**Commercial** – City pays for pavement width in excess of 36 feet; thickness in excess of 6 inches. Minimum pavement width is 31 feet back-of-curb to back-of-curb. In addition, City pays for pavement cost for intersections and alley returns.

#### **SIDEWALKS**

**Residential** – Developer shall install 4-foot sidewalks in front and on the street sides of corner lots of each residential lot at the time of construction of any improvement thereon.

**Commercial** – Need for sidewalks shall be determined by City and Developer at the time of initial planning/platting conference based on location and adjacency to sidewalks in the area.

#### **STORM WATER**

**Residential and Commercial** – City pays for 50% of cost of storm water piping over 36 inches (Actual cost over 36 inches minus cost of 36-inch piping times 50%). Developer pays for storm water piping costs including inlets, grates, and returns up to 36 inches and remaining 50% of cost over 36 inches as computed above. Need for bridges and/or box culvers and the payment for the same shall be determined at the time of initial planning/platting conference with the Department of Development Services, subject to approval by the Mayor and City Council.

#### **ELECTRIC**

**Residential** – The City Utilities shall bear the cost of engineering services and electric distribution system extensions. The developer shall be responsible for bringing secondary service to each residence from transformer, pedestal or transclosure. City Utilities shall furnish meter sockets and meters.

**Commercial** – Same as Residential, except the electric distribution system on the outside perimeter of Industrial Parks and on section lines shall remain overhead at the discretion of City Utilities.

## **STREET LIGHTS**

**Residential and Commercial** – Street lights shall be installed in all new subdivisions as a general obligation of the City and installed by the City Utilities Department according to City's specifications.

## **GAS**

**Residential and Commercial** – The City Utilities shall bear the cost of engineering services and shall install at its expense the gas main distribution system, including setting the gas meter(s). The property owner shall pay the cost of the service line from the property line to the gas meter at the house or building improvement(s) needing gas service at a cost in conjunction with the City Utilities' existing policy.

## **SEWER AND WATER IMPROVEMENTS**

### **I. Water Mains - Residential**

The City Utilities shall be responsible for all costs associated with mains over 8 inches in diameter. (Actual cost minus cost of 8-inch main).

### **Water Mains - Commercial**

The City Utilities shall be responsible for all costs associated with mains over 10 inches in diameter. (Actual cost minus cost of 10-inch main).

### **II. Sewer Mains - Residential**

The City Utilities shall be responsible for all costs associated with mains over 8 inches in diameter. (Actual cost minus cost of 8-inch main).

### **Sewer Mains - Commercial**

The City Utilities shall be responsible for all costs associated with mains over 10 inches in diameter. (Actual cost minus cost of 10-inch main).

### **Lift Stations - Residential and Commercial**

The City Utilities shall install, operate, and maintain all necessary lift stations.

### **III. Intersections - Residential and Commercial**

The traversing or crossing of the intersections of public street and alley right-of-way with water and sanitary sewer utility pipelines will be the responsibility of the City Utility system. Costs incurred shall be calculated on a pro-rata per frontal foot basis for assessment districts and assumed accordingly as a "general obligation". Costs include pipe, fire hydrants, boring and casing if needed, valves, crosses, tees or manholes within the right-of-way. Costs incurred by developers for the crossing of intersections of public right-of-way (streets and alleys) will be considered "general obligations" and the developer will be reimbursed or credited for the appropriate amount to be determined on a per frontal foot basis for the actual length of the right-of-way.

The City Utilities shall incur all non-betterment and betterment costs within this crossing of the right-of-way for intersections and alleys. (See Resolution No. 1252, Exhibit "A").

#### **IV. Right-Of-Way Crossings - Residential and Commercial**

Where it is necessary to cross public street right-of-ways with a water and sanitary sewer utility pipeline to service an existing or proposed new system, the City Utility will assume all betterment and non-betterment pipeline costs including the costs of pipe, fire hydrants, boring and casing, and pavement replacement, if required. These costs will be determined on a lineal foot basis for the length required to complete said undercrossing. On high traffic areas it is desirable to bore crossings in already developed or existing areas. (See Resolution No. 1252, Exhibit "B").

#### **V. City Property - Residential and Commercial**

Where a water and sanitary sewer pipeline is constructed adjacent to City owned property (a parcel) the City Utility Department shall incur the costs of said construction on a per frontal foot basis as determined by the actual final costs of construction. (See Resolution No. 1252, Exhibit "C").

### **SUBDIVISION APPROVAL AND INFRASTRUCTURE FINANCING**

Prior to the platting and approval of any new subdivision and the construction of all infrastructure improvements needed therein, Developers shall meet with the City's Development Services Department for a "Pre-Platting Conference" whereat the requirement of the Developer's proposed subdivision development and the City's Subdivision Regulations shall be discussed. This discussion shall include the requirements of both the preliminary and final plat of the proposed subdivision, the necessity of a drainage plat, the ground floor elevations of each lot, and infrastructure improvements. A preliminary shall require contour lines showing the topography of the proposed subdivision and proposed lots and location of streets and other public improvements, if any. A drainage plan for the proposed subdivision shall be submitted along with the Preliminary Plat to the Planning Commission for review. The Preliminary Plat and final plat shall not be approved at the same Planning Commission meeting unless the drainage plan has been previously reviewed and approved by the City Engineer. A Final Plat shall only need to be approved by the Mayor and City Council as

required by Nebraska statute.

Upon approval of a Final Plat by the Mayor and City Council all infrastructure improvements, except for electric and gas, as set forth above shall be designed and bid at the same time. The intent would be to create paving districts or water and/or sewer districts or extension districts (ordinance of creation, engineer's estimate, and advertising for bids) with construction contracts let to the lowest responsible bidder as approved by the Mayor and City Council.

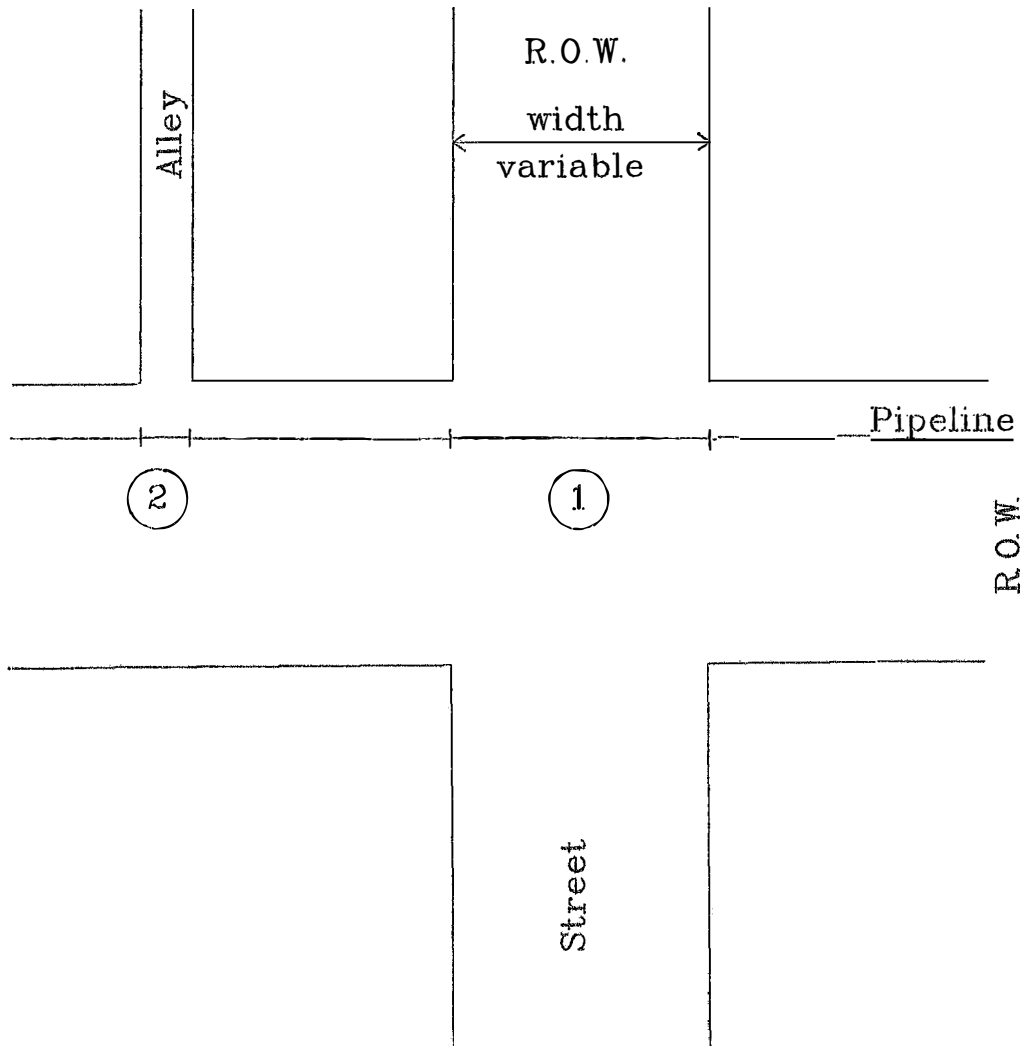
As an alternative to the creation of the above infrastructure districts, the City and Developer may enter into a Subdivision Agreement wherein the Developer would agree to the following:

1. Pay 25% of lesser of the costs of paving, storm water if applicable, water, and sewer improvements based on the City Engineer's estimate or the award to the successful bidders for the installation of said improvements at the time the contracts are approved by the Mayor and City Council.
2. Pay an additional 25% of the unpaid balance of the costs of the above improvements within five (5) years of the award of said contracts, said payment to be made without interest if paid within said five (5) year period.
3. Pay the remaining unpaid balance of the costs of the above improvements within 10 (10) years of the award of said contracts. Said unpaid balance shall draw interest at the rate negotiated between the Developer and City at the time of the execution of the Subdivision Agreement commencing on the 5<sup>th</sup> year anniversary of the award of said contracts.

The Subdivision Agreement shall be filed with the Register of Deeds of Adams County, Nebraska, and as part of the Subdivision Agreement Developer shall grant City a lien on each lot within the subdivision on a prorated basis based on the formula used by the City if the costs of said infrastructure improvements were to have been specially assessed. Developer shall agree that the amount of the City's lien shall be paid off at the time of the sale of each lot within the subdivision; and City shall agree to release its lien against each lot upon the payment to City of cost of the lien amount against that lot. The Subdivision Agreement shall apply to all subsequent owner(s) of lots within the subdivision.

# Exhibit "A"

## Intersection Crossing Situation



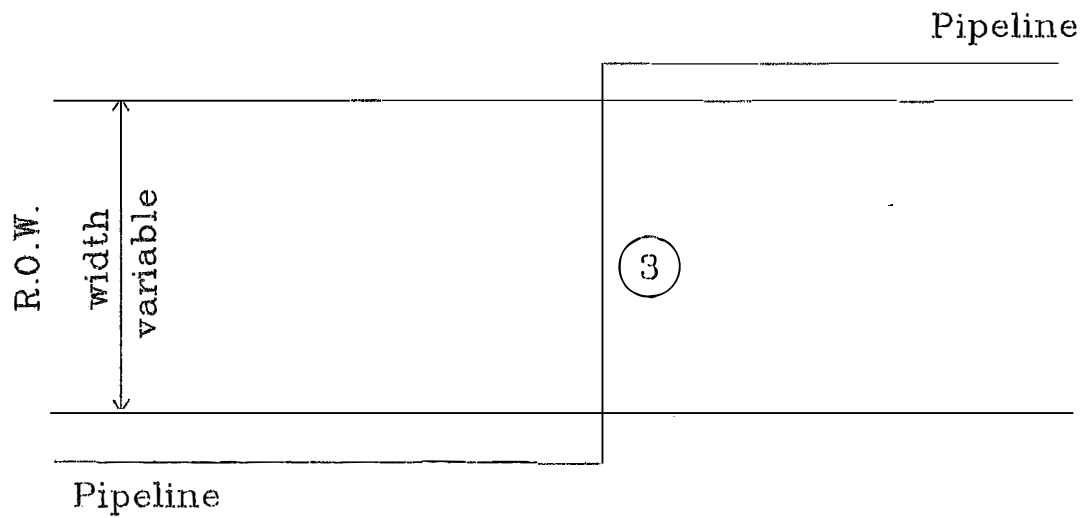
City Utilities responsibility  
includes pipe, valves, crosses, tees or  
manholes within R.O.W area of intersection (red)

#1 Street Public R.O.W.

#2 Alley Public R.O.W.

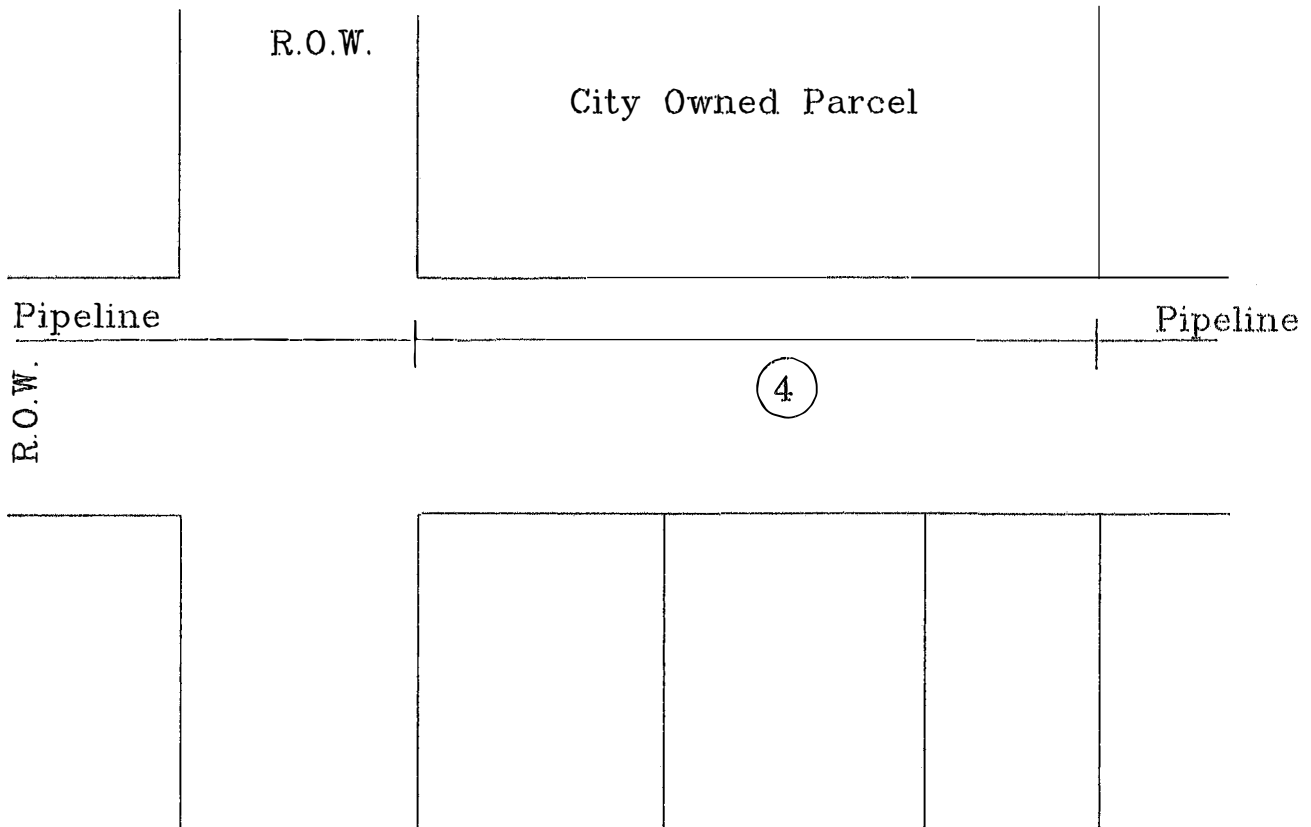
# Exhibit "B"

## Street R.O.W. Crossing Situation



City Utilities responsibility  
includes pipeline costs  
betterment and non betterment  
boring and casing costs  
street replacement if necessary  
#3 Crossing Public R.O.W.

# Exhibit "C"



City Utilities assumes all cost  
on a per frontal foot basis in  
front of City owned properties #4

# Proposed Appointments to Mayor's Youth Council

Term Expires 6/1/2018

Kaila Avent

Amber Pavelka

Sam Johnson

Julie Reimer

Jennifer Boeve

Morgan Long

Tasia Theoharis

Sebastian Boelhower

Alexa Mitcham

Brooke Becker

Sophia Cass

Emma Wellensiek

Uyen Tran

Kelly Nguyen

Hannah Theisen

Ben Moritz

Madelyn Redding

Lauren Parr