

**HASTINGS CITY COUNCIL  
AGENDA**

**Council Chambers – City Hall  
220 North Hastings Avenue  
June 27, 2022  
5:30 PM**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**MOTION TO ADOPT CURRENT AGENDA** for June 27, 2022 Regular Meeting.

**PUBLIC NOTICE** - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, June 24, 2022. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

**COUNCIL COMMUNICATION:**

Reports of Liaisons.

**CITIZEN COMMUNICATIONS: (Only for agenda items not related to a public hearing.)**

**MAYOR'S COMMUNICATIONS:**

**CONSENT AGENDA:**

1. All Consent Items.
  - (a) Approval of the minutes of the Council Meeting of June 13, 2022
  - (b) Approval of claims and payroll except the claim of Eldon's Automotive Repair
  - (c) Approve receiving and placing on file department monthly reports
  - (d) Approval of Work Order EL-219, complete feeder 373 on Coal Train Road from Technical Boulevard to Whelan Energy Center

**REGULAR AGENDA:**

2. Unfinished Business of Preceding Meeting.
3. Public Hearings.
4. General Business.
  - (a) Approval of claim of Eldon's Automotive Repair in the amount of \$279.47 (City)
5. Ordinances and Resolutions.

6. Final Passage of Ordinances.
7. Appointments.
  - (a) Appointments to Boards and Commissions
8. Miscellaneous and Other Business.
9. Possible Closed Session (if necessary or requested).

**ADJOURN:**

The Mayor and City Council reserve the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserve the right to take up matters in a different order to accommodate the schedules of the city council members, person having items on the agenda, and the public.

CITY OF HASTINGS, NEBRASKA  
MINUTES OF CITY COUNCIL REGULAR MEETING  
Monday, June 13, 2022

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Hastings, Nebraska was conducted in the Council Chambers of City Hall, 220 N. Hastings Avenue, on June 13, 2022.

The meeting was called to order at 5:30 p.m. in Regular Session by Mayor Stutte with the following members present: Chuck Rosenberg, Corey Stutte, Ginny Skutnik, Jeniffer Beahm, Shawn Hartmann, Joy Huffaker, Ted Schroeder. Absent: Matt Fong, Butch Eley.

The following City Officials were present: City Attorney, Clint Schukei; City Clerk, Kimberly Jacobitz; Assistant City Clerk, Lori Vorderstrasse, Police Chief, Adam Story; Fire Chief, Brad Starling; Parks & Recreation Director, Jeff Hassenstab; Finance Director, Roger Nash; Acting City Administrator/Utility Manager, Kevin Johnson; Information Technology Director, Erik Nielsen; Director of Engineering, Lee Vrooman; Director of Human Resources, Lori Hartman; Planner, Brian Hurskainen.

The Mayor led the group in recital of the Pledge of Allegiance to the United States of America.

Moved by Ted Schroeder seconded by Ginny Skutnik to adopt the current agenda for the June 13, 2022 Regular Meeting. Roll Call: Ayes: Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Matt Fong, Butch Eley. The motion carried.

**PUBLIC NOTICE** - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, June 10, 2022. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

**COUNCIL COMMUNICATION:**

Councilmember Rosenberg reported he attended a Storm Water Management seminar and a Transportation and Parking Study public meeting with the study coming to Council very soon.

Councilmember Beahm commented it was nice to see the new playground going up at Carter Park. Jeff Hassenstab, Parks and Recreation Director, indicated the project should be complete by the end of the week if the weather holds out.

**CITIZEN COMMUNICATIONS:**

None.

**MAYOR'S COMMUNICATIONS:**

Mayor Stutte recognized service anniversary years for Ryan Kintigh, Parks, 5, Channing Thies, Fire, 5, Jeffrey Wormuth, Utility, 25, Jon Propp, Utility, 20, Erica Rogers, Library, 10.

Mayor Stutte introduced LeAnne Doose, the new Public Information Manager. Ms. Doose indicated it was her first day and thanked Council for the opportunity to work for the City of Hastings. She talked about her previous experience working for the Southern Public Power District, City of Grand Island and Mary Lanning Hospital and indicated she has family in the area and it is nice to be back in Hastings.

**CONSENT AGENDA:**

1. All Consent Items.

Moved by Ginny Skutnik seconded by Chuck Rosenberg to approve all consent items as presented. Roll Call: Ayes: Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Matt Fong, Butch Eley. The motion carried.

(a) Approval of the minutes of the Council Meeting of May 23, 2022

(b) Approval of the minutes of the Worksession of May 16, 2022

(c) Approval of claims and payroll

- (d) Approve receiving and placing on file department monthly reports
- (e) Receive and place on file Adams County Clerk's abstract of votes cast at the election held May 10, 2022
- (f) Approval of Work Order EL-216, installation of three new decorative street light poles along 1st Street from Hastings Avenue to Denver Avenue
- (g) Approval of Work Order SW-356, South Burlington Lift Station improvements addressing safety and functionality
- (h) Approval of Work Order SW-361, RBC building HVAC improvements at the Pollution Control Facility
- (i) Approval of Work Order WA-112, new 10" water main on "M" Street from Baltimore Avenue to Bellevue Avenue
- (j) Approval of Work Order CO-180, North Denver Station fuel pumps
- (k) Approval of Work Order EL-209, installation of 1ph UGD electric line and padmount transformer for new home on the south side of Prairie Lake Road
- (l) Approval of the request of the Nebraska Chapter of the Antique Airplane Association for use of city property for the Antique Airplane Association Fly In on August 26-30, 2022 (*Contingent upon special event insurance policy being in place prior to event.*)
- (m) Approval of the request of Kool-Aid Days for use of city streets for the Kool-Aid Days Festival Parade to be held on August 20, 2022
- (n) Approval of the request for Community Development Block Grant funds in the amount of \$37,490.16 for Community Development Block Grant Project 20-PW-004, Public Works
- (o) Approval of Pay Estimate #1 in the amount of \$49,986.88 to Ben Engel Construction for work completed through May 28, 2022 on Community Development Block Grant Project 20-PW-004, Sidewalk Improvement
- (p) Approval of Cell Phone Policy Exhibit A

#### **REGULAR AGENDA:**

##### **2. Unfinished Business of Preceding Meeting.**

None.

##### **3. Public Hearings.**

(a) Public hearing on the application of Jelsh Ventures, LLC dba "Art Bar" for a Class "C" Liquor License at 647 West 2nd Street. Police Chief Story recommended approval. No objections were received.

Moved by Ginny Skutnik seconded by Ted Schroeder to approve Resolution No. 2022-19 approving the application of Jelsh Ventures, LLC dba "Art Bar" for a Class "C" Liquor License at 647 West 2nd Street. Roll Call: Ayes: Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Matt Fong, Butch Eley. The motion carried.

(b) Moved by Shawn Hartmann seconded by Jeniffer Beahm to approve the manager application of Courtney J. Davis in connection with the Class "C" Liquor License of Jelsh Ventures, LLC dba "Art Bar" located at 647 West 2nd Street. Police Chief Story recommended approval. Roll Call: Ayes: Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Matt Fong, Butch Eley. The motion carried.

##### **4. General Business.**

(a) Moved by Jeniffer Beahm seconded by Shawn Hartmann to approve the agreement with Elsbury Construction, LLC for the "M" Street Water Main installation for Water Extension District No. 2022-1 in the amount of \$306,229.28. Lee Vrooman, City Engineer, stated they had received three bids with Elsbury Construction, LLC out of Grand Island submitting the low bid with no exceptions. This is part of the water extension district that includes the county jail. He indicated the work is scheduled for the winter of 2022. He recommended approval. Roll Call: Ayes: Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Matt Fong, Butch Eley. The motion carried.

##### **5. Ordinances and Resolutions.**

None.

6. Final Passage of Ordinances.

(a) ORDINANCE NO. 4703 REQUESTING VOLUNTARY ANNEXATION TO BRING A TRACT OF LAND INTO THE CORPORATE LIMITS OF THE CITY OF HASTINGS FOR PROPERTY GENERALLY LOCATED ON THE SOUTHEAST CORNER OF BALTIMORE AVENUE AND "M" STREET.

Moved by Ginny Skutnik seconded by Chuck Rosenberg to approve Ordinance No. 4703 for voluntary annexation to bring a tract of land into the corporate limits of the City of Hastings, generally located on the southeast corner of Baltimore Avenue and "M" Street on final reading. Roll Call: Ayes: Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Matt Fong, Butch Eley. The motion carried.

7. Appointments.

None.

8. Miscellaneous and Other Business.

None.

Moved by Ted Schroeder seconded by Shawn Hartmann there being no further business to come before the Council, the meeting be adjourned at 5:41 P.M. Roll Call: Ayes: Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Matt Fong, Butch Eley. The motion carried.

APPROVED:

\_\_\_\_\_  
Corey Stutte, Mayor

ATTEST:

\_\_\_\_\_  
Kimberly S. Jacobitz, City Clerk

( S E A L )

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220606 06/06/2022

DUE DATE: 06/06/2022

| CASH ACCOUNT: 999 11010 |       | CASH IN BANK - CITY |          |            |             |        |         |       |  |
|-------------------------|-------|---------------------|----------|------------|-------------|--------|---------|-------|--|
| VENDOR                  | REMIT | PO                  | TYPE     | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |  |
| 742 LONNIE ABBOTT       | 0001  |                     | INV      | 07/02/2022 | 060222      |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |          |            | LINE AMOUNT |        |         |       |  |
| 1 10003024 72051        |       | PR-REC              | CL-ADULT |            | 150.00      |        |         |       |  |
|                         |       |                     |          |            | CHECK TOTAL | 150.00 |         |       |  |
| 735 MORGAN ALLEN        | 0001  |                     | INV      | 06/25/2022 | 052622      |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |          |            | LINE AMOUNT |        |         |       |  |
| 1 10003024 72052        |       | PR-REC              | CL-YOUTH |            | 105.00      |        |         |       |  |
|                         |       |                     |          |            | CHECK TOTAL | 105.00 |         |       |  |
| 1632 CAMERON BREI       | 0001  |                     | INV      | 06/25/2022 | 060222      |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |          |            | LINE AMOUNT |        |         |       |  |
| 1 10003024 72051        |       | PR-REC              | CL-ADULT |            | 144.00      |        |         |       |  |
|                         |       |                     |          |            | CHECK TOTAL | 144.00 |         |       |  |
| 1641 SHAYE BUTLER       | 0001  |                     | INV      | 07/02/2022 | 060222      |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |          |            | LINE AMOUNT |        |         |       |  |
| 1 10003024 72052        |       | PR-REC              | CL-YOUTH |            | 140.00      |        |         |       |  |
|                         |       |                     |          |            | CHECK TOTAL | 140.00 |         |       |  |
| 1657 LIAM DYER          | 0001  |                     | INV      | 07/02/2022 | 060222      |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |          |            | LINE AMOUNT |        |         |       |  |
| 1 10003024 72052        |       | PR-REC              | CL-YOUTH |            | 157.50      |        |         |       |  |
|                         |       |                     |          |            | CHECK TOTAL | 157.50 |         |       |  |
| 730 SCOTT ENGBERG       | 0001  |                     | INV      | 07/02/2022 | 060222      |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |          |            | LINE AMOUNT |        |         |       |  |
| 1 10003024 72051        |       | PR-REC              | CL-ADULT |            | 75.00       |        |         |       |  |
|                         |       |                     |          |            | CHECK TOTAL | 75.00  |         |       |  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220606 06/06/2022

DUE DATE: 06/06/2022

| CASH ACCOUNT: 999 11010 |                   | CASH IN BANK - CITY |        |          |            |             |        |         |       |
|-------------------------|-------------------|---------------------|--------|----------|------------|-------------|--------|---------|-------|
| VENDOR                  |                   | REMIT               | PO     | TYPE     | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 1655                    | MORGAN HEIN       | 0001                |        | INV      | 07/02/2022 | 060222      |        |         |       |
|                         | ACCOUNT DETAIL    |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10003024 72052  |                     | PR-REC | CL-YOUTH |            | 70.00       |        |         |       |
|                         |                   |                     |        |          |            |             | 70.00  |         |       |
|                         |                   |                     |        |          |            | CHECK TOTAL | 70.00  |         |       |
| 1654                    | ROGER HEIN        | 0001                |        | INV      | 07/02/2022 | 060222      |        |         |       |
|                         | ACCOUNT DETAIL    |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10003024 72052  |                     | PR-REC | CL-YOUTH |            | 70.00       |        |         |       |
|                         |                   |                     |        |          |            |             | 70.00  |         |       |
|                         |                   |                     |        |          |            | CHECK TOTAL | 70.00  |         |       |
| 1639                    | NATALIE KISSINGER | 0001                |        | INV      | 07/02/2022 | 060222      |        |         |       |
|                         | ACCOUNT DETAIL    |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10003024 72052  |                     | PR-REC | CL-YOUTH |            | 210.00      |        |         |       |
|                         |                   |                     |        |          |            |             | 210.00 |         |       |
|                         |                   |                     |        |          |            | CHECK TOTAL | 210.00 |         |       |
| 1642                    | ANASTASIA KRUEGER | 0001                |        | INV      | 06/25/2022 | 052622      |        |         |       |
|                         | ACCOUNT DETAIL    |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10003024 72052  |                     | PR-REC | CL-YOUTH |            | 35.00       |        |         |       |
|                         |                   |                     |        |          |            |             | 35.00  |         |       |
|                         |                   |                     |        |          |            | CHECK TOTAL | 35.00  |         |       |
| 1640                    | OLIVIA KVOLS      | 0001                |        | INV      | 07/02/2022 | 060222      |        |         |       |
|                         | ACCOUNT DETAIL    |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10003024 72052  |                     | PR-REC | CL-YOUTH |            | 175.00      |        |         |       |
|                         |                   |                     |        |          |            |             | 175.00 |         |       |
|                         |                   |                     |        |          |            | CHECK TOTAL | 175.00 |         |       |
| 1643                    | BRENNIN LEACH     | 0001                |        | INV      | 06/25/2022 | 052622      |        |         |       |
|                         | ACCOUNT DETAIL    |                     |        |          |            | LINE AMOUNT |        |         |       |
|                         | 1 10003024 72052  |                     | PR-REC | CL-YOUTH |            | 210.00      |        |         |       |
|                         |                   |                     |        |          |            |             | 210.00 |         |       |
|                         |                   |                     |        |          |            | CHECK TOTAL | 210.00 |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220606 06/06/2022

DUE DATE: 06/06/2022

| CASH ACCOUNT: 999 11010 |                      | CASH IN BANK - CITY |               |          |            |             |          |         |       |
|-------------------------|----------------------|---------------------|---------------|----------|------------|-------------|----------|---------|-------|
| VENDOR                  |                      | REMIT               | PO            | TYPE     | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
| 1637                    | SAVANNAH LEWIS       | 0001                |               | INV      | 06/25/2022 | 052622      |          |         |       |
|                         | ACCOUNT DETAIL       |                     |               |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003024 72052     |                     | PR-REC        | CL-YOUTH |            | 70.00       |          |         |       |
|                         |                      |                     |               |          |            |             | 70.00    |         |       |
|                         |                      |                     |               |          |            | CHECK TOTAL | 70.00    |         |       |
| 1647                    | CHRISTOPHER LONERGAN | 0001                |               | INV      | 07/02/2022 | 060222      |          |         |       |
|                         | ACCOUNT DETAIL       |                     |               |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003024 72051     |                     | PR-REC        | CL-ADULT |            | 144.00      |          |         |       |
|                         | 2 10003024 72052     |                     | PR-REC        | CL-YOUTH |            | 35.00       |          |         |       |
|                         |                      |                     |               |          |            |             | 179.00   |         |       |
|                         |                      |                     |               |          |            | CHECK TOTAL | 179.00   |         |       |
| 1645                    | NOAH LONERGAN        | 0001                |               | INV      | 07/02/2022 | 060222      |          |         |       |
|                         | ACCOUNT DETAIL       |                     |               |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003024 72052     |                     | PR-REC        | CL-YOUTH |            | 140.00      |          |         |       |
|                         |                      |                     |               |          |            |             | 140.00   |         |       |
|                         |                      |                     |               |          |            | CHECK TOTAL | 140.00   |         |       |
| 752                     | JESSE LYNCH          | 0001                |               | INV      | 06/25/2022 | 052622      |          |         |       |
|                         | ACCOUNT DETAIL       |                     |               |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003024 72051     |                     | PR-REC        | CL-ADULT |            | 75.00       |          |         |       |
|                         |                      |                     |               |          |            |             | 75.00    |         |       |
|                         |                      |                     |               |          |            | CHECK TOTAL | 75.00    |         |       |
| 749                     | KYLIE MANGERS        | 0001                |               | INV      | 06/25/2022 | 060222      |          |         |       |
|                         | ACCOUNT DETAIL       |                     |               |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003024 72052     |                     | PR-REC        | CL-YOUTH |            | 245.00      |          |         |       |
|                         |                      |                     |               |          |            |             | 245.00   |         |       |
|                         |                      |                     |               |          |            | CHECK TOTAL | 245.00   |         |       |
| 1638                    | EDDIE WALTERS        | 0001                |               | INV      | 06/25/2022 | 052622      |          |         |       |
|                         | ACCOUNT DETAIL       |                     |               |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003024 72051     |                     | PR-REC        | CL-ADULT |            | 150.00      |          |         |       |
|                         |                      |                     |               |          |            |             | 150.00   |         |       |
|                         |                      |                     |               |          |            | CHECK TOTAL | 150.00   |         |       |
| 18                      | INVOICES             |                     | WARRANT TOTAL |          |            | 2,400.50    | 2,400.50 |         |       |

## City of Hastings, NE - Production



### ACCOUNTS PAYABLE CHECK RUN REPORT

#### Detail Invoice List

CHECK RUN: 220606 06/06/2022

DUE DATE: 06/06/2022

|                      |       |       |                     |          |         |            |         |       |  |
|----------------------|-------|-------|---------------------|----------|---------|------------|---------|-------|--|
| CASH ACCOUNT: 999    |       | 11010 | CASH IN BANK - CITY |          |         |            |         |       |  |
| VENDOR               | REMIT | PO    | TYPE                | DUE DATE | INVOICE | AMOUNT     | VOUCHER | CHECK |  |
| CASH ACCOUNT BALANCE |       |       |                     |          |         | 323,563.67 |         |       |  |

## City of Hastings, NE - Production



### ACCOUNTS PAYABLE CHECK RUN REPORT

#### Check Run Summary

CHECK RUN: 220606 06/06/2022

DUE DATE: 06/06/2022

| FUND                                      | ORG      | ACCOUNT                                               | AMOUNT                         | AVLB BUDGET |
|-------------------------------------------|----------|-------------------------------------------------------|--------------------------------|-------------|
| 100                                       | 10003024 | PARKS & REC - RECREAT 100-40-030-24-0000-00000-72051- | ADULT ACT. CONTRACT L 738.00   | 72,309.38   |
| 100                                       | 10003024 | PARKS & REC - RECREAT 100-40-030-24-0000-00000-72052- | YOUTH ACT. CONTRACT L 1,662.50 | 72,309.38   |
| FUND TOTAL                                |          |                                                       | 2,400.50                       |             |
| CASH ACCOUNT 999 11010 BALANCE 323,563.67 |          |                                                       |                                |             |
| WARRANT SUMMARY TOTAL                     |          |                                                       | 2,400.50                       |             |
| GRAND TOTAL                               |          |                                                       | 2,400.50                       |             |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |          |           |            |              |           |         |       |
|-------------------------|-----------------------|---------------------|----------|-----------|------------|--------------|-----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO       | TYPE      | DUE DATE   | INVOICE      | AMOUNT    | VOUCHER | CHECK |
| 68                      | 3M QQS7020            | 0001                |          | INV       | 06/24/2022 | 9416849713   |           |         |       |
|                         | ACCOUNT DETAIL        |                     |          |           |            | LINE AMOUNT  |           |         |       |
|                         | 1 280 73160           |                     | STREET   | SIGNS     |            | 864.74       |           |         |       |
|                         |                       |                     |          |           |            |              | 864.74    |         |       |
|                         |                       |                     |          |           |            | CHECK TOTAL  | 864.74    |         |       |
| 1653                    | ABC COMPANY           | 0001                |          | INV       | 05/31/2022 | 050122       |           |         |       |
|                         | ACCOUNT DETAIL        |                     |          |           |            | LINE AMOUNT  |           |         |       |
|                         | 1 240 74370           |                     | AQUATICS | TOOLS     |            | 13,600.00    |           |         |       |
|                         | 2 10003023 72770      |                     | PR-WP    | RM-TOOLS  |            | 779.38       |           |         |       |
|                         |                       |                     |          |           |            |              | 14,379.38 |         |       |
|                         |                       |                     |          |           |            | CHECK TOTAL  | 14,379.38 |         |       |
| 1650                    | ABRAMORAMA LLC        | 0001                |          | INV       | 06/27/2022 | ABRA 5-28-22 |           |         |       |
|                         | ACCOUNT DETAIL        |                     |          |           |            | LINE AMOUNT  |           |         |       |
|                         | 1 270 72815           |                     | MUSEUM   | FILM ROY  |            | 1,496.75     |           |         |       |
|                         |                       |                     |          |           |            |              | 1,496.75  |         |       |
|                         |                       |                     |          |           |            | CHECK TOTAL  | 1,496.75  |         |       |
| 151                     | ACE AUTOMOTIVE, INC.  | 0001                |          | INV       | 07/02/2022 | 48728        |           |         |       |
|                         | ACCOUNT DETAIL        |                     |          |           |            | LINE AMOUNT  |           |         |       |
|                         | 1 10005031 72780      |                     | POLICE   | RM-VEH    |            | 59.98        |           |         |       |
|                         |                       |                     |          |           |            |              | 59.98     |         |       |
|                         |                       |                     |          |           |            | CHECK TOTAL  | 59.98     |         |       |
| 715                     | ADAMS COUNTY REGISTER | 0001                |          | INV       | 06/11/2022 | 20221922     |           |         |       |
|                         | ACCOUNT DETAIL        |                     |          |           |            | LINE AMOUNT  |           |         |       |
|                         | 1 10002000 72043      |                     | DS       | RECORDING |            | 22.00        |           |         |       |
|                         |                       |                     |          |           |            |              | 22.00     |         |       |
| 715                     | ADAMS COUNTY REGISTER | 0001                |          | INV       | 06/11/2022 | 20221923     |           |         |       |
|                         | ACCOUNT DETAIL        |                     |          |           |            | LINE AMOUNT  |           |         |       |
|                         | 1 10002000 72043      |                     | DS       | RECORDING |            | 28.00        |           |         |       |
|                         |                       |                     |          |           |            |              | 28.00     |         |       |
| 715                     | ADAMS COUNTY REGISTER | 0001                |          | INV       | 06/19/2022 | 20222047     |           |         |       |
|                         | ACCOUNT DETAIL        |                     |          |           |            | LINE AMOUNT  |           |         |       |
|                         | 1 10002000 72043      |                     | DS       | RECORDING |            | 52.00        |           |         |       |
|                         |                       |                     |          |           |            |              | 52.00     |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       |  | CASH IN BANK - CITY |            |      |            |                  |          |         |       |
|-------------------------|-----------------------|--|---------------------|------------|------|------------|------------------|----------|---------|-------|
| VENDOR                  |                       |  | REMIT               | PO         | TYPE | DUE DATE   | INVOICE          | AMOUNT   | VOUCHER | CHECK |
| 715                     | ADAMS COUNTY REGISTER |  | 0001                |            | INV  | 06/24/2022 | 20222119         |          |         |       |
|                         | ACCOUNT DETAIL        |  |                     |            |      |            | LINE AMOUNT      |          |         |       |
|                         | 1 10002000 72043      |  | DS                  | RECORDING  |      |            | 40.00            |          |         |       |
|                         |                       |  |                     |            |      |            |                  | 40.00    |         |       |
|                         |                       |  |                     |            |      |            | CHECK TOTAL      | 142.00   |         |       |
| 76                      | ADAMS LAND TITLE COMP |  | 0001                |            | INV  | 06/26/2022 | 18889            |          |         |       |
|                         | ACCOUNT DETAIL        |  |                     |            |      |            | LINE AMOUNT      |          |         |       |
|                         | 1 285 74229           |  | ST CONSTR           | CAP IMP    |      |            | 1,200.00         |          |         |       |
|                         |                       |  |                     |            |      |            |                  | 1,200.00 |         |       |
| 76                      | ADAMS LAND TITLE COMP |  | 0001                |            | INV  | 06/25/2022 | 18888            |          |         |       |
|                         | ACCOUNT DETAIL        |  |                     |            |      |            | LINE AMOUNT      |          |         |       |
|                         | 1 285 74229           |  | ST CONSTR           | CAP IMP    |      |            | 450.00           |          |         |       |
|                         |                       |  |                     |            |      |            |                  | 450.00   |         |       |
|                         |                       |  |                     |            |      |            | CHECK TOTAL      | 1,650.00 |         |       |
| 704                     | ALLEN'S OF HASTINGS,  |  | 0001                |            | INV  | 07/03/2022 | 060322           |          |         |       |
|                         | ACCOUNT DETAIL        |  |                     |            |      |            | LINE AMOUNT      |          |         |       |
|                         | 1 10003023 73121      |  | PR-WP               | CONC-RES   |      |            | 32.24            |          |         |       |
|                         |                       |  |                     |            |      |            |                  | 32.24    |         |       |
| 704                     | ALLEN'S OF HASTINGS,  |  | 0001                |            | INV  | 07/07/2022 | 060722           |          |         |       |
|                         | ACCOUNT DETAIL        |  |                     |            |      |            | LINE AMOUNT      |          |         |       |
|                         | 1 10003023 73121      |  | PR-WP               | CONC-RES   |      |            | 27.50            |          |         |       |
|                         |                       |  |                     |            |      |            |                  | 27.50    |         |       |
|                         |                       |  |                     |            |      |            | CHECK TOTAL      | 59.74    |         |       |
| 437                     | ALLO COMMUNICATIONS   |  | 0001                |            | INV  | 06/23/2022 | 1617689 052422   |          |         |       |
|                         | ACCOUNT DETAIL        |  |                     |            |      |            | LINE AMOUNT      |          |         |       |
|                         | 1 10004000 72620      |  | LIBRARY             | TELEPHONE  |      |            | 186.20           |          |         |       |
|                         |                       |  |                     |            |      |            |                  | 186.20   |         |       |
|                         |                       |  |                     |            |      |            | CHECK TOTAL      | 186.20   |         |       |
| 437                     | ALLO COMMUNICATIONS   |  | 0001                |            | INV  | 06/23/2022 | 1728009 05242022 |          |         |       |
|                         | ACCOUNT DETAIL        |  |                     |            |      |            | LINE AMOUNT      |          |         |       |
|                         | 1 720 73725           |  | IT FUND             | COMPT SOFT |      |            | 2,334.75         |          |         |       |
|                         | 2 720 73727           |  | IT FUND             | SFTW UTIL  |      |            | 1,910.25         |          |         |       |
|                         |                       |  |                     |            |      |            |                  | 4,245.00 |         |       |
|                         |                       |  |                     |            |      |            | CHECK TOTAL      | 4,245.00 |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |                     |            |            |                | AMOUNT    | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|---------------------|------------|------------|----------------|-----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO                  | TYPE       | DUE DATE   | INVOICE        |           |         |       |
| 402                     | AMAZON CAPITAL SERVIC | 0001                |                     | INV        | 07/02/2022 | 1T9N-GRJQ-4VJ6 |           |         |       |
|                         | ACCOUNT DETAIL        |                     |                     |            |            | LINE AMOUNT    |           |         |       |
|                         | 1 270 73724           |                     | MUSEUM              | EVENT EX   |            | 74.64          |           |         |       |
|                         |                       |                     |                     |            |            |                | 74.64     |         |       |
| 402                     | AMAZON CAPITAL SERVIC | 0001                |                     | INV        | 06/29/2022 | 1D9J-V4PL-4WNT |           |         |       |
|                         | ACCOUNT DETAIL        |                     |                     |            |            | LINE AMOUNT    |           |         |       |
|                         | 1 270 73146           |                     | MUSEUM              | ED EXP     |            | 127.26         |           |         |       |
|                         |                       |                     |                     |            |            |                | 127.26    |         |       |
| 402                     | AMAZON CAPITAL SERVIC | 0001                |                     | INV        | 05/20/2022 | 1V3N-Q7WQ-LGLQ |           |         |       |
|                         | ACCOUNT DETAIL        |                     |                     |            |            | LINE AMOUNT    |           |         |       |
|                         | 1 270 73720           |                     | MUSEUM              | SUPP-BM    |            | 13.98          |           |         |       |
|                         |                       |                     |                     |            |            |                | 13.98     |         |       |
| 402                     | AMAZON CAPITAL SERVIC | 0001                |                     | INV        | 07/05/2022 | 1WL1-MPFT-DFHX |           |         |       |
|                         | ACCOUNT DETAIL        |                     |                     |            |            | LINE AMOUNT    |           |         |       |
|                         | 1 270 73146           |                     | MUSEUM              | ED EXP     |            | 104.72         |           |         |       |
|                         |                       |                     |                     |            |            |                | 104.72    |         |       |
|                         |                       |                     |                     |            |            | CHECK TOTAL    | 320.60    |         |       |
| 65                      | AMERICAN RED CROSS    | 0001                |                     | INV        | 06/30/2022 | 22432208       |           |         |       |
|                         | ACCOUNT DETAIL        |                     |                     |            |            | LINE AMOUNT    |           |         |       |
|                         | 1 10003023 72035      |                     | PR-WP               | TRAIN/CONF |            | 950.00         |           |         |       |
|                         |                       |                     |                     |            |            |                | 950.00    |         |       |
|                         |                       |                     |                     |            |            | CHECK TOTAL    | 950.00    |         |       |
| 463                     | ANDERSON AUTO GROUP   | 0001                |                     | INV        | 06/21/2022 | 072334         |           |         |       |
|                         | ACCOUNT DETAIL        |                     |                     |            |            | LINE AMOUNT    |           |         |       |
|                         | 1 29005031 74242      |                     | POLICE OUT DEPT CAP |            |            | 35,863.00      |           |         |       |
|                         |                       |                     |                     |            |            |                | 35,863.00 |         |       |
|                         |                       |                     |                     |            |            | CHECK TOTAL    | 35,863.00 |         |       |
| 283                     | AQUA-CHEM INC         | 0001                |                     | INV        | 06/22/2022 | 00199230       |           |         |       |
|                         | ACCOUNT DETAIL        |                     |                     |            |            | LINE AMOUNT    |           |         |       |
|                         | 1 10003023 73115      |                     | PR-WP               | CHEMICAL   |            | 87.62          |           |         |       |
|                         |                       |                     |                     |            |            |                | 87.62     |         |       |
| 283                     | AQUA-CHEM INC         | 0001                |                     | INV        | 06/26/2022 | 00199324       |           |         |       |
|                         | ACCOUNT DETAIL        |                     |                     |            |            | LINE AMOUNT    |           |         |       |
|                         | 1 10003023 73115      |                     | PR-WP               | CHEMICAL   |            | 1,457.10       |           |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |           |            |             |          |         |       |  |
|-------------------------|-----------------------|---------------------|-----------|------------|-------------|----------|---------|-------|--|
| VENDOR                  | REMIT                 | PO                  | TYPE      | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |  |
|                         |                       |                     |           |            |             | 1,457.10 |         |       |  |
|                         |                       |                     |           |            | CHECK TOTAL | 1,544.72 |         |       |  |
| 705                     | ARAMARK UNIFORM SERVI | 0001                | INV       | 06/24/2022 | 6280020275  |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |           |            | LINE AMOUNT |          |         |       |  |
|                         | 1 10005031 73720      | POLICE              | SUPP-BM   |            |             | 98.20    |         |       |  |
|                         |                       |                     |           |            |             | 98.20    |         |       |  |
| 705                     | ARAMARK UNIFORM SERVI | 0001                | INV       | 06/29/2022 | 6280022599  |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |           |            | LINE AMOUNT |          |         |       |  |
|                         | 1 610 73170           | LANDFILL            | WEARING   |            |             | 32.58    |         |       |  |
|                         |                       |                     |           |            |             | 32.58    |         |       |  |
| 705                     | ARAMARK UNIFORM SERVI | 0001                | INV       | 07/06/2022 | 6280026340  |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |           |            | LINE AMOUNT |          |         |       |  |
|                         | 1 610 73170           | LANDFILL            | WEARING   |            |             | 32.58    |         |       |  |
|                         |                       |                     |           |            |             | 32.58    |         |       |  |
|                         |                       |                     |           |            | CHECK TOTAL | 163.36   |         |       |  |
| 707                     | AUTO VALUE PARTS STOR | 0001                | INV       | 06/30/2022 | 70NV078927  |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |           |            | LINE AMOUNT |          |         |       |  |
|                         | 1 610 73805           | LANDFILL            | HAND TOOL |            |             | 17.34    |         |       |  |
|                         |                       |                     |           |            |             | 17.34    |         |       |  |
| 707                     | AUTO VALUE PARTS STOR | 0001                | INV       | 06/30/2022 | 70NV078924  |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |           |            | LINE AMOUNT |          |         |       |  |
|                         | 1 610 72750           | LANDFILL            | RM-HEAVY  |            |             | 150.77   |         |       |  |
|                         |                       |                     |           |            |             | 150.77   |         |       |  |
| 707                     | AUTO VALUE PARTS STOR | 0001                | INV       | 07/02/2022 | 70NV079100  |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |           |            | LINE AMOUNT |          |         |       |  |
|                         | 1 280 73772           | STREET              | SUPP-SHOP |            |             | 21.98    |         |       |  |
|                         |                       |                     |           |            |             | 21.98    |         |       |  |
| 707                     | AUTO VALUE PARTS STOR | 0001                | INV       | 07/03/2022 | 70NV079144  |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |           |            | LINE AMOUNT |          |         |       |  |
|                         | 1 280 72750           | STREET              | RM-HEAVY  |            |             | 62.84    |         |       |  |
|                         |                       |                     |           |            |             | 62.84    |         |       |  |
| 707                     | AUTO VALUE PARTS STOR | 0001                | INV       | 06/25/2022 | 70NV078820  |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |           |            | LINE AMOUNT |          |         |       |  |
|                         | 1 10003023 73720      | PR-WP               | SUPP-BM   |            |             | 31.47    |         |       |  |
|                         |                       |                     |           |            |             | 31.47    |         |       |  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |          |          |            |             |          |         |       |
|-------------------------|-----------------------|---------------------|----------|----------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO       | TYPE     | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
| 707                     | AUTO VALUE PARTS STOR | 0001                |          | INV      | 06/26/2022 | 70NV078843  |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003023 73720      |                     | PR-WP    | SUPP-BM  |            | 31.78       |          |         |       |
|                         |                       |                     |          |          |            |             | 31.78    |         |       |
| 707                     | AUTO VALUE PARTS STOR | 0001                |          | CRM      | 07/07/2022 | 70CR008545  |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |          |            | LINE AMOUNT |          |         |       |
|                         | 1 610 72750           |                     | LANDFILL | RM-HEAVY |            | -150.65     |          |         |       |
|                         |                       |                     |          |          |            |             | -150.65  |         |       |
|                         |                       |                     |          |          |            | CHECK TOTAL | 165.53   |         |       |
| 1436                    | AUTOSPA HASTINGS      | 0001                |          | INV      | 07/01/2022 | 1575848     |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10006040 72780      |                     | FIRE     | RM-VEH   |            | 33.00       |          |         |       |
|                         |                       |                     |          |          |            |             | 33.00    |         |       |
|                         |                       |                     |          |          |            | CHECK TOTAL | 33.00    |         |       |
| 1583                    | AXON ENTERPRISE, INC  | 0001                |          | INV      | 06/25/2022 | INUS075636  |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 73850      |                     | POLICE   | FIELD EQ |            | 2,079.90    |          |         |       |
|                         |                       |                     |          |          |            |             | 2,079.90 |         |       |
|                         |                       |                     |          |          |            | CHECK TOTAL | 2,079.90 |         |       |
| 54                      | BAKER & TAYLOR, INC.  | 0001                |          | INV      | 06/22/2022 | 2036771707  |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10004000 73012      |                     | LIBRARY  | LIB COLL |            | 125.68      |          |         |       |
|                         |                       |                     |          |          |            |             | 125.68   |         |       |
| 54                      | BAKER & TAYLOR, INC.  | 0001                |          | INV      | 06/24/2022 | 2036781301  |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10004000 73012      |                     | LIBRARY  | LIB COLL |            | 167.37      |          |         |       |
|                         |                       |                     |          |          |            |             | 167.37   |         |       |
| 54                      | BAKER & TAYLOR, INC.  | 0001                |          | INV      | 06/26/2022 | 2036783394  |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10004000 73012      |                     | LIBRARY  | LIB COLL |            | 129.60      |          |         |       |
|                         |                       |                     |          |          |            |             | 129.60   |         |       |
|                         |                       |                     |          |          |            | CHECK TOTAL | 422.65   |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                  | CASH IN BANK - CITY |         |           |            |             |        |         |       |
|-------------------------|------------------|---------------------|---------|-----------|------------|-------------|--------|---------|-------|
| VENDOR                  |                  | REMIT               | PO      | TYPE      | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 708                     | BEYKE SIGNS      | 0001                |         | INV       | 06/30/2022 | 27627       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10004000 72720 |                     | LIBRARY | RM-BLDG   |            |             | 25.00  |         |       |
|                         |                  |                     |         |           |            |             | 25.00  |         |       |
|                         |                  |                     |         |           |            | CHECK TOTAL | 25.00  |         |       |
| 709                     | BIG G ACE        | 0001                |         | INV       | 05/10/2022 | 694088/1    |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 211 73720      |                     | BID     | SUPP-BM   |            |             | 12.99  |         |       |
|                         |                  |                     |         |           |            |             | 12.99  |         |       |
| 709                     | BIG G ACE        | 0001                |         | INV       | 06/26/2022 | 697143/1    |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 280 72750      |                     | STREET  | RM-HEAVY  |            |             | 15.79  |         |       |
|                         |                  |                     |         |           |            |             | 15.79  |         |       |
| 709                     | BIG G ACE        | 0001                |         | INV       | 07/01/2022 | 697373/1    |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003020 72720 |                     | PR-AUD  | RM-BLDG   |            |             | 30.59  |         |       |
|                         |                  |                     |         |           |            |             | 30.59  |         |       |
| 709                     | BIG G ACE        | 0001                |         | INV       | 06/25/2022 | 697084/1    |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003021 73710 |                     | PR-CEM  | LANDSCAPE |            |             | 42.64  |         |       |
|                         |                  |                     |         |           |            |             | 42.64  |         |       |
| 709                     | BIG G ACE        | 0001                |         | INV       | 06/26/2022 | 697131/1    |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003021 72915 |                     | PR-CEM  | OTHER     |            |             | 70.35  |         |       |
|                         |                  |                     |         |           |            |             | 70.35  |         |       |
| 709                     | BIG G ACE        | 0001                |         | INV       | 07/01/2022 | 697388/1    |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003021 72915 |                     | PR-CEM  | OTHER     |            |             | 31.37  |         |       |
|                         |                  |                     |         |           |            |             | 31.37  |         |       |
| 709                     | BIG G ACE        | 0001                |         | INV       | 06/27/2022 | 697216/1    |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003023 72720 |                     | PR-WP   | RM-BLDG   |            |             | 15.07  |         |       |
|                         |                  |                     |         |           |            |             | 15.07  |         |       |
| 709                     | BIG G ACE        | 0001                |         | INV       | 06/24/2022 | 697022/1    |        |         |       |
|                         | ACCOUNT DETAIL   |                     |         |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003023 73720 |                     | PR-WP   | SUPP-BM   |            |             | 18.87  |         |       |
|                         |                  |                     |         |           |            |             | 18.87  |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022  
DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                     | CASH IN BANK - CITY |          |           |            |             |        |         |       |
|-------------------------|---------------------|---------------------|----------|-----------|------------|-------------|--------|---------|-------|
| VENDOR                  |                     | REMIT               | PO       | TYPE      | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 709                     | BIG G ACE           | 0001                |          | INV       | 06/23/2022 | 696936/1    |        |         |       |
|                         | ACCOUNT DETAIL      |                     |          |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003023 72720    |                     | PR-WP    | RM-BLDG   |            | 10.66       | 10.66  |         |       |
| 709                     | BIG G ACE           | 0001                |          | INV       | 06/26/2022 | 697150/1    |        |         |       |
|                         | ACCOUNT DETAIL      |                     |          |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003023 72720    |                     | PR-WP    | RM-BLDG   |            | 41.83       | 41.83  |         |       |
| 709                     | BIG G ACE           | 0001                |          | INV       | 06/26/2022 | 697172/1    |        |         |       |
|                         | ACCOUNT DETAIL      |                     |          |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003023 72720    |                     | PR-WP    | RM-BLDG   |            | 52.18       | 52.18  |         |       |
| 709                     | BIG G ACE           | 0001                |          | INV       | 07/03/2022 | 697549/1    |        |         |       |
|                         | ACCOUNT DETAIL      |                     |          |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003022 73126    |                     | PR-PARKS | FUEL/OIL  |            | 85.36       | 85.36  |         |       |
| 709                     | BIG G ACE           | 0001                |          | INV       | 06/26/2022 | 697125/1    |        |         |       |
|                         | ACCOUNT DETAIL      |                     |          |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003022 72720    |                     | PR-PARKS | RM-BLDG   |            | 118.77      | 118.77 |         |       |
| 709                     | BIG G ACE           | 0001                |          | INV       | 07/06/2022 | 697673/1    |        |         |       |
|                         | ACCOUNT DETAIL      |                     |          |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003022 72720    |                     | PR-PARKS | RM-BLDG   |            | 5.64        | 5.64   |         |       |
| 709                     | BIG G ACE           | 0001                |          | INV       | 07/07/2022 | 697773/1    |        |         |       |
|                         | ACCOUNT DETAIL      |                     |          |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003022 72720    |                     | PR-PARKS | RM-BLDG   |            | 162.07      | 162.07 |         |       |
| 709                     | BIG G ACE           | 0001                |          | INV       | 07/04/2022 | 697594/1    |        |         |       |
|                         | ACCOUNT DETAIL      |                     |          |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10001015 72720    |                     | CLERK    | RM-BLDG   |            | 55.05       | 55.05  |         |       |
|                         |                     |                     |          |           |            | CHECK TOTAL | 769.23 |         |       |
| 430                     | BLUE PEAK LOGIC INC | 0001                |          | INV       | 07/02/2022 | 1732        |        |         |       |
|                         | ACCOUNT DETAIL      |                     |          |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10005031 72030    |                     | POLICE   | PROF SERV |            | 830.00      | 830.00 |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |            |          |            | INVOICE     | AMOUNT | VOUCHER | CHECK  |
|-------------------------|-----------------------|---------------------|------------|----------|------------|-------------|--------|---------|--------|
| VENDOR                  |                       | REMIT               | PO         | TYPE     | DUE DATE   |             |        |         |        |
|                         |                       |                     |            |          |            | CHECK TOTAL | 830.00 |         |        |
| 273                     | BOUND TREE MEDICAL LL | 0001                |            | INV      | 06/30/2022 | 84543911    |        |         |        |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |        |         |        |
|                         | 1 10006041 73135      |                     | AMBULANCE  | MED SUPP |            |             | 548.62 |         |        |
|                         |                       |                     |            |          |            |             |        |         | 548.62 |
| 273                     | BOUND TREE MEDICAL LL | 0001                |            | INV      | 07/01/2022 | 84545691    |        |         |        |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |        |         |        |
|                         | 1 10006041 73135      |                     | AMBULANCE  | MED SUPP |            |             | 53.99  |         |        |
|                         |                       |                     |            |          |            |             |        |         | 53.99  |
|                         |                       |                     |            |          |            | CHECK TOTAL | 602.61 |         |        |
| 615                     | BUSINESS WORLD PRODUC | 0001                |            | INV      | 07/02/2022 | 023361      |        |         |        |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |        |         |        |
|                         | 1 10004000 73001      |                     | LIBRARY    | OFF SUPP |            |             | 111.98 |         |        |
|                         |                       |                     |            |          |            |             |        |         | 111.98 |
| 615                     | BUSINESS WORLD PRODUC | 0001                |            | INV      | 07/06/2022 | 663235      |        |         |        |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |        |         |        |
|                         | 1 10001013 73001      |                     | FINANCE    | OFF SUPP |            |             | 15.14  |         |        |
|                         |                       |                     |            |          |            |             |        |         | 15.14  |
| 615                     | BUSINESS WORLD PRODUC | 0001                |            | INV      | 07/08/2022 | 663331      |        |         |        |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |        |         |        |
|                         | 1 10003023 73001      |                     | PR-WP      | OFF SUPP |            |             | 21.24  |         |        |
|                         |                       |                     |            |          |            |             |        |         | 21.24  |
| 615                     | BUSINESS WORLD PRODUC | 0001                |            | INV      | 07/02/2022 | 663257      |        |         |        |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |        |         |        |
|                         | 1 10001010 73001      |                     | CITY ADMIN | OFF SUPP |            |             | 13.50  |         |        |
|                         |                       |                     |            |          |            |             |        |         | 13.50  |
| 615                     | BUSINESS WORLD PRODUC | 0001                |            | INV      | 07/01/2022 | 023354      |        |         |        |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |        |         |        |
|                         | 1 10001010 73001      |                     | CITY ADMIN | OFF SUPP |            |             | 57.98  |         |        |
|                         |                       |                     |            |          |            |             |        |         | 57.98  |
| 615                     | BUSINESS WORLD PRODUC | 0001                |            | INV      | 07/10/2022 | 023366      |        |         |        |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |        |         |        |
|                         | 1 10001010 73001      |                     | CITY ADMIN | OFF SUPP |            |             | 19.29  |         |        |
|                         |                       |                     |            |          |            |             |        |         | 19.29  |
|                         |                       |                     |            |          |            | CHECK TOTAL | 239.13 |         |        |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                      | CASH IN BANK - CITY |       |          |            |             |          |         |       |
|-------------------------|----------------------|---------------------|-------|----------|------------|-------------|----------|---------|-------|
| VENDOR                  |                      | REMIT               | PO    | TYPE     | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
| 227                     | CASH-WA DISTRIBUTING | 0001                |       | INV      | 06/29/2022 | 13393572    |          |         |       |
|                         | ACCOUNT DETAIL       |                     |       |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003023 73121     |                     | PR-WP | CONC-RES |            | 758.60      | 758.60   |         |       |
| 227                     | CASH-WA DISTRIBUTING | 0001                |       | INV      | 06/23/2022 | 13386900    |          |         |       |
|                         | ACCOUNT DETAIL       |                     |       |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003023 73121     |                     | PR-WP | CONC-RES |            | 3,558.38    | 3,558.38 |         |       |
| 227                     | CASH-WA DISTRIBUTING | 0001                |       | INV      | 06/30/2022 | P13395599   |          |         |       |
|                         | ACCOUNT DETAIL       |                     |       |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003023 73121     |                     | PR-WP | CONC-RES |            | 178.90      | 178.90   |         |       |
| 227                     | CASH-WA DISTRIBUTING | 0001                |       | INV      | 06/30/2022 | P13395242   |          |         |       |
|                         | ACCOUNT DETAIL       |                     |       |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003023 73121     |                     | PR-WP | CONC-RES |            | 152.50      | 152.50   |         |       |
| 227                     | CASH-WA DISTRIBUTING | 0001                |       | INV      | 07/01/2022 | 13395243    |          |         |       |
|                         | ACCOUNT DETAIL       |                     |       |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003023 73121     |                     | PR-WP | CONC-RES |            | 1,943.00    | 1,943.00 |         |       |
| 227                     | CASH-WA DISTRIBUTING | 0001                |       | INV      | 07/02/2022 | 13397677    |          |         |       |
|                         | ACCOUNT DETAIL       |                     |       |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003023 73121     |                     | PR-WP | CONC-RES |            | 1,017.05    | 1,017.05 |         |       |
| 227                     | CASH-WA DISTRIBUTING | 0001                |       | INV      | 07/07/2022 | 13402387    |          |         |       |
|                         | ACCOUNT DETAIL       |                     |       |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003023 73121     |                     | PR-WP | CONC-RES |            | 770.50      | 770.50   |         |       |
| 227                     | CASH-WA DISTRIBUTING | 0001                |       | INV      | 07/07/2022 | 13402380    |          |         |       |
|                         | ACCOUNT DETAIL       |                     |       |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003023 73121     |                     | PR-WP | CONC-RES |            | 66.20       | 66.20    |         |       |
| 227                     | CASH-WA DISTRIBUTING | 0001                |       | INV      | 07/09/2022 | 13406295    |          |         |       |
|                         | ACCOUNT DETAIL       |                     |       |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003023 73121     |                     | PR-WP | CONC-RES |            | 1,437.75    | 1,437.75 |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022  
DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |            |            |            | DUE DATE      | INVOICE | AMOUNT    | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|------------|------------|------------|---------------|---------|-----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO         | TYPE       |            |               |         |           |         |       |
| 227                     | CASH-WA DISTRIBUTING  | 0001                |            | INV        | 07/10/2022 | C13407978     |         |           |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT   |         |           |         |       |
|                         | 1 10003023 73121      |                     | PR-WP      | CONC-RES   |            | 351.90        |         | 351.90    |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL   |         | 10,234.78 |         |       |
| 673                     | CHARTER COMMUNICATION | 0001                |            | INV        | 06/29/2022 | 0029496053022 |         |           |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT   |         |           |         |       |
|                         | 1 10009000 72949      |                     | OTHER-GOVT | INTERNET   |            | 23.76         |         | 23.76     |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL   |         | 23.76     |         |       |
| 447                     | CONNER PSYCHOLOGICAL  | 0001                |            | INV        | 05/30/2022 | 10000342      |         |           |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT   |         |           |         |       |
|                         | 1 10005031 72030      |                     | POLICE     | PROF SERV  |            | 385.00        |         | 385.00    |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL   |         | 385.00    |         |       |
| 645                     | CONSOLIDATED CONCRETE | 0001                |            | CRM        | 06/02/2022 | 050322        |         |           |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT   |         |           |         |       |
|                         | 1 10003022 73105      |                     | PR-PARKS   | ASP/CEMENT |            | -4,195.98     |         | -4,195.98 |         |       |
| 645                     | CONSOLIDATED CONCRETE | 0001                |            | INV        | 06/10/2022 | 276484        |         |           |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT   |         |           |         |       |
|                         | 1 10003022 73105      |                     | PR-PARKS   | ASP/CEMENT |            | 918.00        |         | 918.00    |         |       |
| 645                     | CONSOLIDATED CONCRETE | 0001                |            | INV        | 06/11/2022 | 276545        |         |           |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT   |         |           |         |       |
|                         | 1 10003022 73105      |                     | PR-PARKS   | ASP/CEMENT |            | 1,038.50      |         | 1,038.50  |         |       |
| 645                     | CONSOLIDATED CONCRETE | 0001                |            | INV        | 06/16/2022 | 276695        |         |           |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT   |         |           |         |       |
|                         | 1 10003022 73105      |                     | PR-PARKS   | ASP/CEMENT |            | 1,035.01      |         | 1,035.01  |         |       |
| 645                     | CONSOLIDATED CONCRETE | 0001                |            | INV        | 06/18/2022 | 276778        |         |           |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT   |         |           |         |       |
|                         | 1 10003022 73105      |                     | PR-PARKS   | ASP/CEMENT |            | 1,507.50      |         | 1,507.50  |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022  
DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010   |       | CASH IN BANK - CITY |            |            |             |          |         |       |  |
|---------------------------|-------|---------------------|------------|------------|-------------|----------|---------|-------|--|
| VENDOR                    | REMIT | PO                  | TYPE       | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |  |
| 645 CONSOLIDATED CONCRETE | 0001  |                     | INV        | 07/06/2022 | 277323      |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |            |            | LINE AMOUNT |          |         |       |  |
| 1 280 73105               |       | STREET              | ASP/CEMENT |            | 1,362.50    |          |         |       |  |
|                           |       |                     |            |            |             | 1,362.50 |         |       |  |
| 645 CONSOLIDATED CONCRETE | 0001  |                     | INV        | 07/03/2022 | 277250      |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |            |            | LINE AMOUNT |          |         |       |  |
| 1 280 73105               |       | STREET              | ASP/CEMENT |            | 472.51      |          |         |       |  |
|                           |       |                     |            |            |             | 472.51   |         |       |  |
| 645 CONSOLIDATED CONCRETE | 0001  |                     | INV        | 07/02/2022 | 277197      |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |            |            | LINE AMOUNT |          |         |       |  |
| 1 280 73105               |       | STREET              | ASP/CEMENT |            | 1,260.32    |          |         |       |  |
|                           |       |                     |            |            |             | 1,260.32 |         |       |  |
| 645 CONSOLIDATED CONCRETE | 0001  |                     | INV        | 06/25/2022 | 276960      |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |            |            | LINE AMOUNT |          |         |       |  |
| 1 280 73105               |       | STREET              | ASP/CEMENT |            | 987.82      |          |         |       |  |
|                           |       |                     |            |            |             | 987.82   |         |       |  |
| 645 CONSOLIDATED CONCRETE | 0001  |                     | INV        | 06/30/2022 | 277093      |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |            |            | LINE AMOUNT |          |         |       |  |
| 1 280 73105               |       | STREET              | ASP/CEMENT |            | 829.50      |          |         |       |  |
|                           |       |                     |            |            |             | 829.50   |         |       |  |
| 645 CONSOLIDATED CONCRETE | 0001  |                     | INV        | 06/26/2022 | 277009      |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |            |            | LINE AMOUNT |          |         |       |  |
| 1 280 73105               |       | STREET              | ASP/CEMENT |            | 1,158.13    |          |         |       |  |
|                           |       |                     |            |            |             | 1,158.13 |         |       |  |
| 645 CONSOLIDATED CONCRETE | 0001  |                     | INV        | 06/26/2022 | 277041      |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |            |            | LINE AMOUNT |          |         |       |  |
| 1 280 73155               |       | STREET              | SAND/GRAV  |            | 583.42      |          |         |       |  |
|                           |       |                     |            |            |             | 583.42   |         |       |  |
|                           |       |                     |            |            | CHECK TOTAL | 6,957.23 |         |       |  |
| 654 CONSOLIDATED FLEET SV | 0001  |                     | INV        | 06/30/2022 | 2022SG0089  |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |            |            | LINE AMOUNT |          |         |       |  |
| 1 10006040 72780          |       | FIRE                | RM-VEH     |            | 1,950.00    |          |         |       |  |
|                           |       |                     |            |            |             | 1,950.00 |         |       |  |
|                           |       |                     |            |            | CHECK TOTAL | 1,950.00 |         |       |  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |         |            |            | DUE DATE          | INVOICE | AMOUNT | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|---------|------------|------------|-------------------|---------|--------|---------|-------|
| VENDOR                  |                       | REMIT               | PO      | TYPE       |            |                   |         |        |         |       |
| 314                     | CONSOLIDATED MANAGEME | 0001                |         | INV        | 06/24/2022 | 222705            |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |         |            |            | LINE AMOUNT       |         |        |         |       |
|                         | 1 10005031 72035      |                     | POLICE  | TRAIN/CONF |            | 80.38             |         | 80.38  |         |       |
| 314                     | CONSOLIDATED MANAGEME | 0001                |         | INV        | 07/01/2022 | 222761            |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |         |            |            | LINE AMOUNT       |         |        |         |       |
|                         | 1 10005031 72035      |                     | POLICE  | TRAIN/CONF |            | 67.70             |         | 67.70  |         |       |
| 314                     | CONSOLIDATED MANAGEME | 0001                |         | INV        | 07/08/2022 | 222811            |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |         |            |            | LINE AMOUNT       |         |        |         |       |
|                         | 1 10005031 72035      |                     | POLICE  | TRAIN/CONF |            | 88.87             |         | 88.87  |         |       |
|                         |                       |                     |         |            |            | CHECK TOTAL       |         | 236.95 |         |       |
| 630                     | COOPERATIVE PRODUCERS | 0001                |         | INV        | 06/13/2022 | J69558            |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |         |            |            | LINE AMOUNT       |         |        |         |       |
|                         | 1 280 72750           |                     | STREET  | RM-HEAVY   |            | 72.14             |         | 72.14  |         |       |
|                         |                       |                     |         |            |            | CHECK TOTAL       |         | 72.14  |         |       |
| 647                     | CORNHUSKER PRESS      | 0001                |         | INV        | 06/23/2022 | P197409           |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |         |            |            | LINE AMOUNT       |         |        |         |       |
|                         | 1 270 72305           |                     | MUSEUM  | ADVERTISE  |            | 796.02            |         | 796.02 |         |       |
|                         |                       |                     |         |            |            | CHECK TOTAL       |         | 796.02 |         |       |
| 354                     | CTM GROUP INC         | 0001                |         | INV        | 06/30/2022 | MAY22PENJE31-4070 |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |         |            |            | LINE AMOUNT       |         |        |         |       |
|                         | 1 270 73123           |                     | MUSEUM  | PENN PRESS |            | 77.95             |         | 77.95  |         |       |
|                         |                       |                     |         |            |            | CHECK TOTAL       |         | 77.95  |         |       |
| 207                     | CULLIGAN OF HASTINGS  | 0001                |         | INV        | 06/30/2022 | 1039932 053122    |         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |         |            |            | LINE AMOUNT       |         |        |         |       |
|                         | 1 10004000 72720      |                     | LIBRARY | RM-BLDG    |            | 30.50             |         | 30.50  |         |       |
|                         |                       |                     |         |            |            | CHECK TOTAL       |         | 30.50  |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |          |          |            |             |            |         |       |  |
|-------------------------|-----------------------|---------------------|----------|----------|------------|-------------|------------|---------|-------|--|
| VENDOR                  |                       | REMIT               | PO       | TYPE     | DUE DATE   | INVOICE     | AMOUNT     | VOUCHER | CHECK |  |
| 1659                    | CXT INCORPORATED      | 0001                |          | INV      | 07/06/2022 | 90044277    |            |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |          |            | LINE AMOUNT |            |         |       |  |
|                         | 1 236 74229           |                     | PR SALES | CAP IMP  |            | 262,781.00  |            |         |       |  |
|                         |                       |                     |          |          |            |             | 262,781.00 |         |       |  |
|                         |                       |                     |          |          |            | CHECK TOTAL | 262,781.00 |         |       |  |
| 1547                    | DAKOTA FLUID POWER, I | 0001                |          | INV      | 06/25/2022 | 6963326     |            |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |          |            | LINE AMOUNT |            |         |       |  |
|                         | 1 280 72750           |                     | STREET   | RM-HEAVY |            | 31.02       |            |         |       |  |
|                         |                       |                     |          |          |            |             | 31.02      |         |       |  |
| 1547                    | DAKOTA FLUID POWER, I | 0001                |          | INV      | 06/23/2022 | 6962545     |            |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |          |            | LINE AMOUNT |            |         |       |  |
|                         | 1 280 72750           |                     | STREET   | RM-HEAVY |            | 1,677.20    |            |         |       |  |
|                         |                       |                     |          |          |            |             | 1,677.20   |         |       |  |
| 1547                    | DAKOTA FLUID POWER, I | 0001                |          | INV      | 06/22/2022 | 6961973     |            |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |          |            | LINE AMOUNT |            |         |       |  |
|                         | 1 280 72750           |                     | STREET   | RM-HEAVY |            | 2,995.00    |            |         |       |  |
|                         |                       |                     |          |          |            |             | 2,995.00   |         |       |  |
| 1547                    | DAKOTA FLUID POWER, I | 0001                |          | INV      | 06/22/2022 | 6961963     |            |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |          |            | LINE AMOUNT |            |         |       |  |
|                         | 1 280 72750           |                     | STREET   | RM-HEAVY |            | 534.20      |            |         |       |  |
|                         |                       |                     |          |          |            |             | 534.20     |         |       |  |
| 1547                    | DAKOTA FLUID POWER, I | 0001                |          | INV      | 06/22/2022 | 6961938     |            |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |          |            | LINE AMOUNT |            |         |       |  |
|                         | 1 280 72750           |                     | STREET   | RM-HEAVY |            | 146.59      |            |         |       |  |
|                         |                       |                     |          |          |            |             | 146.59     |         |       |  |
| 1547                    | DAKOTA FLUID POWER, I | 0001                |          | INV      | 06/22/2022 | 6962007     |            |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |          |            | LINE AMOUNT |            |         |       |  |
|                         | 1 280 72750           |                     | STREET   | RM-HEAVY |            | 1,164.81    |            |         |       |  |
|                         |                       |                     |          |          |            |             | 1,164.81   |         |       |  |
| 1547                    | DAKOTA FLUID POWER, I | 0001                |          | INV      | 06/22/2022 | 6961990     |            |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |          |            | LINE AMOUNT |            |         |       |  |
|                         | 1 280 72750           |                     | STREET   | RM-HEAVY |            | 287.62      |            |         |       |  |
|                         |                       |                     |          |          |            |             | 287.62     |         |       |  |
|                         |                       |                     |          |          |            | CHECK TOTAL | 6,836.44   |         |       |  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |                     |            |            |             |          |         |       |  |
|-------------------------|-----------------------|---------------------|---------------------|------------|------------|-------------|----------|---------|-------|--|
| VENDOR                  |                       | REMIT               | PO                  | TYPE       | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |  |
| 217                     | DAYMARK SOLUTIONS     | 0001                |                     | INV        | 07/09/2022 | 107551      |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |                     |            |            | LINE AMOUNT |          |         |       |  |
|                         | 1 10003023 72405      |                     | PR-WP               | PRINTING   |            |             | 158.00   |         |       |  |
|                         |                       |                     |                     |            |            |             |          |         |       |  |
|                         |                       |                     |                     |            |            | CHECK TOTAL | 158.00   |         |       |  |
|                         |                       |                     |                     |            |            |             | 158.00   |         |       |  |
| 1649                    | MICHAEL DELGADO       | 0001                |                     | INV        | 06/24/2022 | 640270      |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |                     |            |            | LINE AMOUNT |          |         |       |  |
|                         | 1 10002000 72780      |                     | DS                  | RM-VEH     |            |             | 150.00   |         |       |  |
|                         |                       |                     |                     |            |            |             |          |         |       |  |
|                         |                       |                     |                     |            |            | CHECK TOTAL | 150.00   |         |       |  |
|                         |                       |                     |                     |            |            |             | 150.00   |         |       |  |
| 653                     | DELL MARKETING L.P.   | 0001                |                     | INV        | 06/30/2022 | 10587900114 |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |                     |            |            | LINE AMOUNT |          |         |       |  |
|                         | 1 720 74357           |                     | IT FUND             | EQUIP UTIL |            |             | 620.22   |         |       |  |
|                         |                       |                     |                     |            |            |             |          |         |       |  |
|                         |                       |                     |                     |            |            | CHECK TOTAL | 620.22   |         |       |  |
|                         |                       |                     |                     |            |            |             | 620.22   |         |       |  |
| 55                      | DEMCO, INC.           | 0001                |                     | INV        | 06/30/2022 | 7136667     |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |                     |            |            | LINE AMOUNT |          |         |       |  |
|                         | 1 10004000 73001      |                     | LIBRARY             | OFF SUPP   |            |             | 93.42    |         |       |  |
|                         |                       |                     |                     |            |            |             |          |         |       |  |
|                         |                       |                     |                     |            |            | CHECK TOTAL | 93.42    |         |       |  |
|                         |                       |                     |                     |            |            |             | 93.42    |         |       |  |
| 240                     | DIGITAL ALLY INC      | 0001                |                     | INV        | 06/25/2022 | 1120683     |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |                     |            |            | LINE AMOUNT |          |         |       |  |
|                         | 1 10005031 73850      |                     | POLICE              | FIELD EQ   |            |             | 245.00   |         |       |  |
|                         |                       |                     |                     |            |            |             |          |         |       |  |
|                         |                       |                     |                     |            |            |             | 245.00   |         |       |  |
| 240                     | DIGITAL ALLY INC      | 0001                |                     | INV        | 07/03/2022 | 1120731     |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |                     |            |            | LINE AMOUNT |          |         |       |  |
|                         | 1 29005031 74242      |                     | POLICE OUT DEPT CAP |            |            |             | 719.00   |         |       |  |
|                         |                       |                     |                     |            |            |             |          |         |       |  |
|                         |                       |                     |                     |            |            | CHECK TOTAL | 719.00   |         |       |  |
|                         |                       |                     |                     |            |            |             | 964.00   |         |       |  |
| 233                     | DINSDALE CHRYSLER-DOD | 0001                |                     | INV        | 06/09/2022 | 11012       |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |                     |            |            | LINE AMOUNT |          |         |       |  |
|                         | 1 10006041 72780      |                     | AMBULANCERM-VEH     |            |            |             | 2,489.29 |         |       |  |
|                         |                       |                     |                     |            |            |             |          |         |       |  |
|                         |                       |                     |                     |            |            |             | 2,489.29 |         |       |  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |        |          |            | INVOICE     | AMOUNT   | VOUCHER | CHECK    |
|-------------------------|-----------------------|---------------------|--------|----------|------------|-------------|----------|---------|----------|
| VENDOR                  |                       | REMIT               | PO     | TYPE     | DUE DATE   |             |          |         |          |
|                         |                       |                     |        |          |            | CHECK TOTAL | 2,489.29 |         |          |
| 648                     | DUTTON-LAINSON CO.    | 0001                |        | INV      | 07/01/2022 | 860662-1    |          |         |          |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |          |         |          |
|                         | 1 10003023 72720      |                     | PR-WP  | RM-BLDG  |            |             | 29.28    |         |          |
|                         |                       |                     |        |          |            |             |          |         | 29.28    |
| 648                     | DUTTON-LAINSON CO.    | 0001                |        | INV      | 07/02/2022 | S27351-1    |          |         |          |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |          |         |          |
|                         | 1 10003023 72770      |                     | PR-WP  | RM-TOOLS |            |             | 2,527.55 |         |          |
|                         |                       |                     |        |          |            |             |          |         | 2,527.55 |
| 648                     | DUTTON-LAINSON CO.    | 0001                |        | INV      | 06/26/2022 | 860504-1    |          |         |          |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |          |         |          |
|                         | 1 10003023 72720      |                     | PR-WP  | RM-BLDG  |            |             | 433.33   |         |          |
|                         |                       |                     |        |          |            |             |          |         | 433.33   |
|                         |                       |                     |        |          |            | CHECK TOTAL | 2,990.16 |         |          |
| 978                     | EAKES OFFICE EQUIPMEN | 0001                |        | INV      | 07/01/2022 | 8505868-0   |          |         |          |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |          |         |          |
|                         | 1 10003023 73720      |                     | PR-WP  | SUPP-BM  |            |             | 53.94    |         |          |
|                         |                       |                     |        |          |            |             |          |         | 53.94    |
|                         |                       |                     |        |          |            | CHECK TOTAL | 53.94    |         |          |
| 6                       | EAKES OFFICE SOLUTION | 0001                |        | INV      | 06/26/2022 | 8502845-0   |          |         |          |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |          |         |          |
|                         | 1 270 73720           |                     | MUSEUM | SUPP-BM  |            |             | 400.60   |         |          |
|                         |                       |                     |        |          |            |             |          |         | 400.60   |
| 6                       | EAKES OFFICE SOLUTION | 0001                |        | INV      | 07/09/2022 | 8510452-0   |          |         |          |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |          |         |          |
|                         | 1 10001011 73001      |                     | HR     | OFF SUPP |            |             | 95.22    |         |          |
|                         |                       |                     |        |          |            |             |          |         | 95.22    |
| 6                       | EAKES OFFICE SOLUTION | 0001                |        | INV      | 07/09/2022 | 8510359-0   |          |         |          |
|                         | ACCOUNT DETAIL        |                     |        |          |            | LINE AMOUNT |          |         |          |
|                         | 1 10002000 73001      |                     | DS     | OFF SUPP |            |             | 45.25    |         |          |
|                         |                       |                     |        |          |            |             |          |         | 45.25    |
|                         |                       |                     |        |          |            | CHECK TOTAL | 541.07   |         |          |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010   |       | CASH IN BANK - CITY |            |            |             |          |         |       |  |
|---------------------------|-------|---------------------|------------|------------|-------------|----------|---------|-------|--|
| VENDOR                    | REMIT | PO                  | TYPE       | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |  |
| 674 EARL MAY SEED & NURSE | 0001  |                     | INV        | 06/06/2022 | 00017847    |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |            |            | LINE AMOUNT |          |         |       |  |
| 1 211 72311               |       | BID                 | PI - PROMO |            | 1,665.69    |          |         |       |  |
|                           |       |                     |            |            |             | 1,665.69 |         |       |  |
| 674 EARL MAY SEED & NURSE | 0001  |                     | INV        | 06/25/2022 | 00019822    |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |            |            | LINE AMOUNT |          |         |       |  |
| 1 10003022 73710          |       | PR-PARKS            | LANDSCAPE  |            | 897.00      |          |         |       |  |
|                           |       |                     |            |            |             | 897.00   |         |       |  |
| CHECK TOTAL               |       |                     |            |            |             | 2,562.69 |         |       |  |
| 53 EBSCO INFORMATION SER  | 0001  |                     | INV        | 07/01/2022 | 1663285     |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |            |            | LINE AMOUNT |          |         |       |  |
| 1 10004000 73012          |       | LIBRARY             | LIB COLL   |            | 2,877.77    |          |         |       |  |
|                           |       |                     |            |            |             | 2,877.77 |         |       |  |
| CHECK TOTAL               |       |                     |            |            |             | 2,877.77 |         |       |  |
| 228 EICKHOF COLUMBARIA, I | 0001  |                     | INV        | 06/25/2022 | 14193       |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |            |            | LINE AMOUNT |          |         |       |  |
| 1 10003021 73729          |       | PR-CEM              | SUPP-NICHE |            | 503.00      |          |         |       |  |
|                           |       |                     |            |            |             | 503.00   |         |       |  |
| CHECK TOTAL               |       |                     |            |            |             | 503.00   |         |       |  |
| 123 ELDON'S AUTOMOTIVE RE | 0001  |                     | INV        | 07/02/2022 | 23105       |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |            |            | LINE AMOUNT |          |         |       |  |
| 1 10006040 72780          |       | FIRE                | RM-VEH     |            | 279.47      |          |         |       |  |
|                           |       |                     |            |            |             | 279.47   |         |       |  |
| CHECK TOTAL               |       |                     |            |            |             | 279.47   |         |       |  |
| 421 ENVISION IT           | 0001  |                     | INV        | 06/30/2022 | 35501       |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |            |            | LINE AMOUNT |          |         |       |  |
| 1 720 73725               |       | IT FUND             | COMPT SOFT |            | 1,625.25    |          |         |       |  |
| 2 720 73727               |       | IT FUND             | SFTW UTIL  |            | 1,329.75    |          |         |       |  |
|                           |       |                     |            |            |             | 2,955.00 |         |       |  |
| CHECK TOTAL               |       |                     |            |            |             | 2,955.00 |         |       |  |
| 1569 ESO SOLUTIONS, INC   | 0001  |                     | INV        | 06/26/2022 | ESO-80651   |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |            |            | LINE AMOUNT |          |         |       |  |
| 1 720 73725               |       | IT FUND             | COMPT SOFT |            | 495.00      |          |         |       |  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |            |            |            |             |          |         |       |
|-------------------------|-----------------------|---------------------|------------|------------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO         | TYPE       | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
|                         |                       |                     |            |            |            | CHECK TOTAL | 495.00   |         |       |
|                         |                       |                     |            |            |            |             | 495.00   |         |       |
| 578                     | ESSENTIAL SCREENS     | 0001                |            | INV        | 07/01/2022 | 2022040349  |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10001010 72030      |                     | CITY ADMIN | PROF SERV  |            |             | 74.55    |         |       |
|                         |                       |                     |            |            |            |             | 74.55    |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL | 74.55    |         |       |
| 1399                    | EUROFINS ENVIRONMENT  | 0001                |            | INV        | 06/30/2022 | 3100106349  |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 610 72030           |                     | LANDFILL   | PROF SERV  |            |             | 2,212.50 |         |       |
|                         |                       |                     |            |            |            |             | 2,212.50 |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL | 2,212.50 |         |       |
| 502                     | FIRST WIRELESS, INC.  | 0001                |            | INV        | 06/24/2022 | 118988      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 72780      |                     | POLICE     | RM-VEH     |            |             | 2,201.60 |         |       |
|                         |                       |                     |            |            |            |             | 2,201.60 |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL | 2,201.60 |         |       |
| 567                     | FLATWATER TECHNOLOGIE | 0001                |            | INV        | 06/15/2022 | 6458        |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 720 73725           |                     | IT FUND    | COMPT SOFT |            |             | 34.20    |         |       |
|                         |                       |                     |            |            |            |             | 34.20    |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL | 34.20    |         |       |
| 646                     | FLOOD COMMUNICATIONS  | 0001                |            | INV        | 07/02/2022 | 57797-1     |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10003023 72305      |                     | PR-WP      | ADVERTISE  |            |             | 156.00   |         |       |
|                         |                       |                     |            |            |            |             | 156.00   |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL | 156.00   |         |       |
| 52                      | GALE-CENGAGE LEARNING | 0001                |            | INV        | 05/18/2022 | 77628549    |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10004000 73012      |                     | LIBRARY    | LIB COLL   |            |             | 23.24    |         |       |
|                         |                       |                     |            |            |            |             | 23.24    |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010  |       | CASH IN BANK - CITY |          |            |             |        |         |       |        |
|--------------------------|-------|---------------------|----------|------------|-------------|--------|---------|-------|--------|
| VENDOR                   | REMIT | PO                  | TYPE     | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |        |
| 52 GALE-CENGAGE LEARNING | 0001  |                     | INV      | 05/27/2022 | 77677175    |        |         |       |        |
| ACCOUNT DETAIL           |       |                     |          |            | LINE AMOUNT |        |         |       |        |
| 1 10004000 73012         |       | LIBRARY             | LIB COLL |            | 23.99       |        |         |       | 23.99  |
| 52 GALE-CENGAGE LEARNING | 0001  |                     | INV      | 06/10/2022 | 77729252    |        |         |       |        |
| ACCOUNT DETAIL           |       |                     |          |            | LINE AMOUNT |        |         |       |        |
| 1 10004000 73012         |       | LIBRARY             | LIB COLL |            | 23.24       |        |         |       | 23.24  |
| 52 GALE-CENGAGE LEARNING | 0001  |                     | INV      | 06/10/2022 | 77730382    |        |         |       |        |
| ACCOUNT DETAIL           |       |                     |          |            | LINE AMOUNT |        |         |       |        |
| 1 10004000 73012         |       | LIBRARY             | LIB COLL |            | 37.48       |        |         |       | 37.48  |
| 52 GALE-CENGAGE LEARNING | 0001  |                     | INV      | 06/10/2022 | 77729787    |        |         |       |        |
| ACCOUNT DETAIL           |       |                     |          |            | LINE AMOUNT |        |         |       |        |
| 1 10004000 73012         |       | LIBRARY             | LIB COLL |            | 38.92       |        |         |       | 38.92  |
| CHECK TOTAL              |       |                     |          |            |             | 146.87 |         |       |        |
| 89 GALL'S, LLC           | 0001  |                     | INV      | 06/24/2022 | 021258538   |        |         |       |        |
| ACCOUNT DETAIL           |       |                     |          |            | LINE AMOUNT |        |         |       |        |
| 1 10006040 73165         |       | FIRE                | UNIFORM  |            | 79.71       |        |         |       | 79.71  |
| 89 GALL'S, LLC           | 0001  |                     | INV      | 06/24/2022 | 021258539   |        |         |       |        |
| ACCOUNT DETAIL           |       |                     |          |            | LINE AMOUNT |        |         |       |        |
| 1 10006040 73165         |       | FIRE                | UNIFORM  |            | 79.71       |        |         |       | 79.71  |
| 89 GALL'S, LLC           | 0001  |                     | INV      | 06/24/2022 | 021258560   |        |         |       |        |
| ACCOUNT DETAIL           |       |                     |          |            | LINE AMOUNT |        |         |       |        |
| 1 10006040 73165         |       | FIRE                | UNIFORM  |            | 140.07      |        |         |       | 140.07 |
| 89 GALL'S, LLC           | 0001  |                     | INV      | 06/26/2022 | 021275592   |        |         |       |        |
| ACCOUNT DETAIL           |       |                     |          |            | LINE AMOUNT |        |         |       |        |
| 1 10006040 73165         |       | FIRE                | UNIFORM  |            | 86.30       |        |         |       | 86.30  |
| 89 GALL'S, LLC           | 0001  |                     | INV      | 06/26/2022 | 021275593   |        |         |       |        |
| ACCOUNT DETAIL           |       |                     |          |            | LINE AMOUNT |        |         |       |        |
| 1 10006040 73165         |       | FIRE                | UNIFORM  |            | 53.99       |        |         |       | 53.99  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |            |          |            |             |          |         |       |
|-------------------------|-----------------------|---------------------|------------|----------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO         | TYPE     | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
| 89                      | GALL'S, LLC           | 0001                |            | INV      | 06/26/2022 | 021275594   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10006040 73165      |                     | FIRE       | UNIFORM  |            | 51.31       |          |         |       |
|                         |                       |                     |            |          |            |             | 51.31    |         |       |
| 89                      | GALL'S, LLC           | 0001                |            | INV      | 06/26/2022 | 021279449   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10006040 73165      |                     | FIRE       | UNIFORM  |            | 17.10       |          |         |       |
|                         |                       |                     |            |          |            |             | 17.10    |         |       |
| 89                      | GALL'S, LLC           | 0001                |            | INV      | 07/01/2022 | 021298638   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10006040 73165      |                     | FIRE       | UNIFORM  |            | 159.90      |          |         |       |
|                         |                       |                     |            |          |            |             | 159.90   |         |       |
| 89                      | GALL'S, LLC           | 0001                |            | INV      | 07/01/2022 | 021305573   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10006040 73165      |                     | FIRE       | UNIFORM  |            | 57.87       |          |         |       |
|                         |                       |                     |            |          |            |             | 57.87    |         |       |
|                         |                       |                     |            |          |            | CHECK TOTAL | 725.96   |         |       |
| 1026                    | JAMES GOLICK          | 0001                |            | INV      | 07/04/2022 | 1303        |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003023 72915      |                     | PR-WP      | OTHER    |            | 150.00      |          |         |       |
|                         |                       |                     |            |          |            |             | 150.00   |         |       |
|                         |                       |                     |            |          |            | CHECK TOTAL | 150.00   |         |       |
| 603                     | GRACE'S LOCKSMITH SER | 0001                |            | INV      | 06/30/2022 | 65544       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003023 72720      |                     | PR-WP      | RM-BLDG  |            | 13.50       |          |         |       |
|                         |                       |                     |            |          |            |             | 13.50    |         |       |
| 603                     | GRACE'S LOCKSMITH SER | 0001                |            | INV      | 06/30/2022 | 65546       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003022 72720      |                     | PR-PARKS   | RM-BLDG  |            | 200.00      |          |         |       |
|                         |                       |                     |            |          |            |             | 200.00   |         |       |
|                         |                       |                     |            |          |            | CHECK TOTAL | 213.50   |         |       |
| 409                     | GREATER NEBRASKA CITI | 0001                |            | INV      | 06/30/2022 | HAS0622     |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10001010 72905      |                     | CITY ADMIN | DUE/SUBS |            | 1,000.00    |          |         |       |
|                         |                       |                     |            |          |            |             | 1,000.00 |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |            |            |            |             |          |         |       |
|-------------------------|-----------------------|---------------------|------------|------------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO         | TYPE       | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
|                         |                       |                     |            |            |            | CHECK TOTAL | 1,000.00 |         |       |
| 635                     | HASTINGS AREA CHAMBER | 0001                |            | INV        | 06/09/2022 | 717919      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 211 72405           |                     | BID        | PRINTING   |            |             | 83.74    |         |       |
|                         | 2 211 72620           |                     | BID        | TELEPHONE  |            |             | 67.00    |         |       |
|                         |                       |                     |            |            |            |             | 150.74   |         |       |
| 635                     | HASTINGS AREA CHAMBER | 0001                |            | INV        | 02/09/2022 | 1010983     |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 72035      |                     | POLICE     | TRAIN/CONF |            |             | 40.00    |         |       |
|                         | 2 10001010 72035      |                     | CITY ADMIN | TRAIN/CONF |            |             | 80.00    |         |       |
|                         | 3 10001014 72035      |                     | ELECTED    | TRAIN/CONF |            |             | 120.00   |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL | 240.00   |         |       |
|                         |                       |                     |            |            |            |             | 390.74   |         |       |
| 441                     | HASTINGS COMPLETE LAW | 0001                |            | INV        | 05/31/2022 | 0002412     |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 211 72311           |                     | BID        | PI - PROMO |            |             | 5,992.50 |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL | 5,992.50 |         |       |
|                         |                       |                     |            |            |            |             | 5,992.50 |         |       |
| 597                     | HASTINGS FORD LINCOLN | 0001                |            | INV        | 07/01/2022 | 39991       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 72780      |                     | POLICE     | RM-VEH     |            |             | 526.73   |         |       |
|                         |                       |                     |            |            |            |             | 526.73   |         |       |
| 597                     | HASTINGS FORD LINCOLN | 0001                |            | INV        | 06/15/2022 | 39126       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 72780      |                     | POLICE     | RM-VEH     |            |             | 39.90    |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL | 39.90    |         |       |
|                         |                       |                     |            |            |            |             | 566.63   |         |       |
| 623                     | HASTINGS OUTDOOR POWE | 0001                |            | INV        | 06/30/2022 | 37367       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 610 72750           |                     | LANDFILL   | RM-HEAVY   |            |             | 104.98   |         |       |
|                         |                       |                     |            |            |            |             | 104.98   |         |       |
| 623                     | HASTINGS OUTDOOR POWE | 0001                |            | INV        | 07/02/2022 | 37435       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT |          |         |       |
|                         | 1 610 72750           |                     | LANDFILL   | RM-HEAVY   |            |             | 32.00    |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |            |           |            |             |          |         |       |
|-------------------------|-----------------------|---------------------|------------|-----------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO         | TYPE      | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
|                         |                       |                     |            |           |            |             | 32.00    |         |       |
| 623                     | HASTINGS OUTDOOR POWE | 0001                |            | INV       | 06/26/2022 | 37330       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT |          |         |       |
|                         | 1 10003022 72750      |                     | PR-PARKS   | RM-HEAVY  |            |             | 430.24   |         |       |
|                         |                       |                     |            |           |            |             | 430.24   |         |       |
| 623                     | HASTINGS OUTDOOR POWE | 0001                |            | INV       | 07/08/2022 | 37578       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT |          |         |       |
|                         | 1 610 72750           |                     | LANDFILL   | RM-HEAVY  |            |             | 58.97    |         |       |
|                         |                       |                     |            |           |            |             | 58.97    |         |       |
|                         |                       |                     |            |           |            | CHECK TOTAL | 626.19   |         |       |
| 585                     | HASTINGS PHYSICAL THE | 0001                |            | INV       | 06/30/2022 | 274037      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT |          |         |       |
|                         | 1 10003023 72030      |                     | PR-WP      | PROF SERV |            |             | 451.00   |         |       |
|                         | 2 10003022 72915      |                     | PR-PARKS   | OTHER     |            |             | 351.00   |         |       |
|                         | 3 10003024 72030      |                     | PR-REC     | PROF SERV |            |             | 108.00   |         |       |
|                         | 4 10003021 72030      |                     | PR-CEM     | PROF SERV |            |             | 54.00    |         |       |
|                         | 5 280 72915           |                     | STREET     | OTHER     |            |             | 81.00    |         |       |
|                         | 6 10004000 72030      |                     | LIBRARY    | PROF SERV |            |             | 27.00    |         |       |
|                         | 7 10001010 72030      |                     | CITY ADMIN | PROF SERV |            |             | 146.00   |         |       |
|                         |                       |                     |            |           |            |             | 1,218.00 |         |       |
|                         |                       |                     |            |           |            | CHECK TOTAL | 1,218.00 |         |       |
| 652                     | HASTINGS TRIBUNE      | 0001                |            | INV       | 06/30/2022 | 300130479   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT |          |         |       |
|                         | 1 230 72054           |                     | LIB GRANT  | LIB PROG  |            |             | 75.00    |         |       |
|                         |                       |                     |            |           |            |             | 75.00    |         |       |
| 652                     | HASTINGS TRIBUNE      | 0001                |            | INV       | 06/30/2022 | 300130600   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT |          |         |       |
|                         | 1 230 72054           |                     | LIB GRANT  | LIB PROG  |            |             | 199.00   |         |       |
|                         |                       |                     |            |           |            |             | 199.00   |         |       |
| 652                     | HASTINGS TRIBUNE      | 0001                |            | INV       | 06/30/2022 | 300130601   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT |          |         |       |
|                         | 1 230 72054           |                     | LIB GRANT  | LIB PROG  |            |             | 200.00   |         |       |
|                         |                       |                     |            |           |            |             | 200.00   |         |       |
| 652                     | HASTINGS TRIBUNE      | 0001                |            | INV       | 06/30/2022 | 300130662   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT |          |         |       |
|                         | 1 230 72054           |                     | LIB GRANT  | LIB PROG  |            |             | 200.00   |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                    | CASH IN BANK - CITY |         |            |            |                      |          |         |       |
|-------------------------|--------------------|---------------------|---------|------------|------------|----------------------|----------|---------|-------|
| VENDOR                  |                    | REMIT               | PO      | TYPE       | DUE DATE   | INVOICE              | AMOUNT   | VOUCHER | CHECK |
| 652                     | HASTINGS TRIBUNE   | 0001                |         | INV        | 06/30/2022 | 300130734            | 200.00   |         |       |
|                         | ACCOUNT DETAIL     |                     |         |            |            | LINE AMOUNT          |          |         |       |
|                         | 1 10004000 72305   |                     | LIBRARY | ADVERTISE  |            |                      | 127.50   |         |       |
|                         |                    |                     |         |            |            |                      | 127.50   |         |       |
| 652                     | HASTINGS TRIBUNE   | 0001                |         | INV        | 06/30/2022 | 300131037            |          |         |       |
|                         | ACCOUNT DETAIL     |                     |         |            |            | LINE AMOUNT          |          |         |       |
|                         | 1 10002000 72305   |                     | DS      | ADVERTISE  |            |                      | 6.22     |         |       |
|                         |                    |                     |         |            |            |                      | 6.22     |         |       |
| 652                     | HASTINGS TRIBUNE   | 0001                |         | INV        | 06/30/2022 | 300131052            |          |         |       |
|                         | ACCOUNT DETAIL     |                     |         |            |            | LINE AMOUNT          |          |         |       |
|                         | 1 10002000 72305   |                     | DS      | ADVERTISE  |            |                      | 8.83     |         |       |
|                         |                    |                     |         |            |            |                      | 8.83     |         |       |
| 652                     | HASTINGS TRIBUNE   | 0001                |         | INV        | 06/30/2022 | 300131060            |          |         |       |
|                         | ACCOUNT DETAIL     |                     |         |            |            | LINE AMOUNT          |          |         |       |
|                         | 1 10002000 72305   |                     | DS      | ADVERTISE  |            |                      | 17.67    |         |       |
|                         |                    |                     |         |            |            |                      | 17.67    |         |       |
| 652                     | HASTINGS TRIBUNE   | 0001                |         | INV        | 06/30/2022 | 300131061            |          |         |       |
|                         | ACCOUNT DETAIL     |                     |         |            |            | LINE AMOUNT          |          |         |       |
|                         | 1 10002000 72305   |                     | DS      | ADVERTISE  |            |                      | 6.54     |         |       |
|                         |                    |                     |         |            |            |                      | 6.54     |         |       |
| 652                     | HASTINGS TRIBUNE   | 0001                |         | INV        | 06/30/2022 | 300131127            |          |         |       |
|                         | ACCOUNT DETAIL     |                     |         |            |            | LINE AMOUNT          |          |         |       |
|                         | 1 10002000 72305   |                     | DS      | ADVERTISE  |            |                      | 152.40   |         |       |
|                         |                    |                     |         |            |            |                      | 152.40   |         |       |
|                         |                    |                     |         |            |            | CHECK TOTAL          | 993.16   |         |       |
| 720                     | HASTINGS UTILITIES | 0001                |         | INV        | 06/18/2022 | 18711790-00-05192022 |          |         |       |
|                         | ACCOUNT DETAIL     |                     |         |            |            | LINE AMOUNT          |          |         |       |
|                         | 1 10001015 72610   |                     | CLERK   | NAT GAS    |            |                      | 66.96    |         |       |
|                         | 2 10001015 72605   |                     | CLERK   | ELECTRICIT |            |                      | 988.53   |         |       |
|                         | 3 10001015 72625   |                     | CLERK   | WATER      |            |                      | 83.62    |         |       |
|                         | 4 10001015 72615   |                     | CLERK   | SEWER      |            |                      | 28.46    |         |       |
|                         |                    |                     |         |            |            |                      | 1,167.57 |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |       | CASH IN BANK - CITY |            |            |                     |          |         |       |  |
|-------------------------|-------|---------------------|------------|------------|---------------------|----------|---------|-------|--|
| VENDOR                  | REMIT | PO                  | TYPE       | DUE DATE   | INVOICE             | AMOUNT   | VOUCHER | CHECK |  |
| 720 HASTINGS UTILITIES  | 0001  |                     | INV        | 07/08/2022 | 02070930-00 4-29-22 |          |         |       |  |
| ACCOUNT DETAIL          |       |                     |            |            | LINE AMOUNT         |          |         |       |  |
| 1 270 72610             |       | MUSEUM              | NAT GAS    |            | 129.29              |          |         |       |  |
| 2 270 72605             |       | MUSEUM              | ELECTRICIT |            | 4,679.49            |          |         |       |  |
| 3 270 72605             |       | MUSEUM              | ELECTRICIT |            | 81.81               |          |         |       |  |
| 4 270 72625             |       | MUSEUM              | WATER      |            | 189.36              |          |         |       |  |
| 5 270 72625             |       | MUSEUM              | WATER      |            | 99.42               |          |         |       |  |
| 6 270 72605             |       | MUSEUM              | ELECTRICIT |            | -457.60             |          |         |       |  |
| 7 270 72605             |       | MUSEUM              | ELECTRICIT |            | 646.36              |          |         |       |  |
| 8 270 72615             |       | MUSEUM              | SEWER      |            | 81.47               |          |         |       |  |
|                         |       |                     |            |            |                     | 5,449.60 |         |       |  |
| 720 HASTINGS UTILITIES  | 0001  |                     | INV        | 06/18/2022 | 18721090-02 051922  |          |         |       |  |
| ACCOUNT DETAIL          |       |                     |            |            | LINE AMOUNT         |          |         |       |  |
| 1 10004000 72605        |       | LIBRARY             | ELECTRICIT |            | 1,964.05            |          |         |       |  |
| 2 10004000 72610        |       | LIBRARY             | NAT GAS    |            | 196.22              |          |         |       |  |
| 3 10004000 72625        |       | LIBRARY             | WATER      |            | 175.14              |          |         |       |  |
| 4 10004000 72615        |       | LIBRARY             | SEWER      |            | 56.36               |          |         |       |  |
| 5 10004000 72605        |       | LIBRARY             | ELECTRICIT |            | -112.00             |          |         |       |  |
| 6 10004000 72605        |       | LIBRARY             | ELECTRICIT |            | 158.20              |          |         |       |  |
|                         |       |                     |            |            |                     | 2,437.97 |         |       |  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |            |            |            |                    |           |         |       |
|-------------------------|-----------------------|---------------------|------------|------------|------------|--------------------|-----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO         | TYPE       | DUE DATE   | INVOICE            | AMOUNT    | VOUCHER | CHECK |
| 720                     | HASTINGS UTILITIES    | 0001                |            | INV        | 06/30/2022 | 1052 PARKS 53122   |           |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT        |           |         |       |
|                         | 1 10003020 72610      |                     | PR-AUD     | NAT GAS    |            | 89.64              |           |         |       |
|                         | 2 10003020 72625      |                     | PR-AUD     | WATER      |            | 118.31             |           |         |       |
|                         | 3 10003020 72615      |                     | PR-AUD     | SEWER      |            | 47.99              |           |         |       |
|                         | 4 10003020 72605      |                     | PR-AUD     | ELECTRICIT |            | 1,155.97           |           |         |       |
|                         | 5 10003021 72610      |                     | PR-CEM     | NAT GAS    |            | 89.23              |           |         |       |
|                         | 6 10003021 72625      |                     | PR-CEM     | WATER      |            | 1,890.50           |           |         |       |
|                         | 7 10003021 72615      |                     | PR-CEM     | SEWER      |            | 34.60              |           |         |       |
|                         | 8 10003021 72605      |                     | PR-CEM     | ELECTRICIT |            | 83.17              |           |         |       |
|                         | 9 10003022 72610      |                     | PR-PARKS   | NAT GAS    |            | 103.56             |           |         |       |
|                         | 10 10003022 72625     |                     | PR-PARKS   | WATER      |            | 10,753.88          |           |         |       |
|                         | 11 10003022 72615     |                     | PR-PARKS   | SEWER      |            | 518.97             |           |         |       |
|                         | 12 10003022 72605     |                     | PR-PARKS   | ELECTRICIT |            | 2,552.27           |           |         |       |
|                         | 13 10003023 72610     |                     | PR-WP      | NAT GAS    |            | 3,013.11           |           |         |       |
|                         | 14 10003023 72625     |                     | PR-WP      | WATER      |            | 3,502.48           |           |         |       |
|                         | 15 10003023 72615     |                     | PR-WP      | SEWER      |            | 31.25              |           |         |       |
|                         | 16 10003023 72605     |                     | PR-WP      | ELECTRICIT |            | 1,502.95           |           |         |       |
|                         | 17 10003024 72610     |                     | PR-REC     | NAT GAS    |            | 230.04             |           |         |       |
|                         | 18 10003024 72625     |                     | PR-REC     | WATER      |            | 116.80             |           |         |       |
|                         | 19 10003024 72615     |                     | PR-REC     | SEWER      |            | 22.88              |           |         |       |
|                         | 20 10003024 72615     |                     | PR-REC     | SEWER      |            | 311.49             |           |         |       |
|                         |                       |                     |            |            |            |                    | 26,169.09 |         |       |
| 720                     | HASTINGS UTILITIES    | 0001                |            | INV        | 05/27/2022 | 02070932-00 042722 |           |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT        |           |         |       |
|                         | 1 10001010 72605      |                     | CITY ADMIN | ELECTRICIT |            | 9.64               |           |         |       |
|                         |                       |                     |            |            |            |                    | 9.64      |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL        | 35,233.87 |         |       |
| 1053                    | HERITAGE BANK         | 0001                |            | INV        | 07/08/2022 | 060822             |           |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT        |           |         |       |
|                         | 1 10003023 73001      |                     | PR-WP      | OFF SUPP   |            | 30.00              |           |         |       |
|                         |                       |                     |            |            |            |                    | 30.00     |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL        | 30.00     |         |       |
| 214                     | HIGHLAND PARK LAWN CO | 0001                |            | INV        | 06/25/2022 | 19                 |           |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT        |           |         |       |
|                         | 1 10003024 72720      |                     | PR-REC     | RM-BLDG    |            | 330.00             |           |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |          |            |                  |          |         |       |          |
|-------------------------|-----------------------|---------------------|----------|------------|------------------|----------|---------|-------|----------|
| VENDOR                  | REMIT                 | PO                  | TYPE     | DUE DATE   | INVOICE          | AMOUNT   | VOUCHER | CHECK |          |
|                         |                       |                     |          |            | CHECK TOTAL      | 330.00   |         |       |          |
|                         |                       |                     |          |            |                  | 330.00   |         |       |          |
| 157                     | IDEA BANK MARKETING   | 0001                | INV      | 05/30/2022 | INV-13279        |          |         |       |          |
|                         | ACCOUNT DETAIL        |                     |          |            | LINE AMOUNT      |          |         |       |          |
|                         | 1 211 72002           | BID                 | ADM EXP  |            |                  | 81.00    |         |       |          |
|                         |                       |                     |          |            | CHECK TOTAL      | 81.00    |         |       |          |
|                         |                       |                     |          |            |                  | 81.00    |         |       |          |
| 576                     | INTEGRATED SECURITY S | 0001                | INV      | 06/26/2022 | 20221302         |          |         |       |          |
|                         | ACCOUNT DETAIL        |                     |          |            | LINE AMOUNT      |          |         |       |          |
|                         | 1 610 72750           | LANDFILL            | RM-HEAVY |            |                  | 1,079.10 |         |       |          |
|                         |                       |                     |          |            |                  |          |         |       | 1,079.10 |
| 576                     | INTEGRATED SECURITY S | 0001                | INV      | 06/26/2022 | 20221303         |          |         |       |          |
|                         | ACCOUNT DETAIL        |                     |          |            | LINE AMOUNT      |          |         |       |          |
|                         | 1 10003024 72720      | PR-REC              | RM-BLDG  |            |                  | 224.40   |         |       |          |
|                         |                       |                     |          |            | CHECK TOTAL      | 224.40   |         |       |          |
|                         |                       |                     |          |            |                  | 1,303.50 |         |       |          |
| 88                      | JACK'S UNIFORMS & EQU | 0001                | INV      | 07/03/2022 | 101895A          |          |         |       |          |
|                         | ACCOUNT DETAIL        |                     |          |            | LINE AMOUNT      |          |         |       |          |
|                         | 1 10005031 73165      | POLICE              | UNIFORM  |            |                  | 253.84   |         |       |          |
|                         |                       |                     |          |            | CHECK TOTAL      | 253.84   |         |       |          |
|                         |                       |                     |          |            |                  | 253.84   |         |       |          |
| 624                     | K&G PLUMBING AND HEAT | 0001                | INV      | 06/26/2022 | 22-0454          |          |         |       |          |
|                         | ACCOUNT DETAIL        |                     |          |            | LINE AMOUNT      |          |         |       |          |
|                         | 1 10005031 72720      | POLICE              | RM-BLDG  |            |                  | 378.20   |         |       |          |
|                         |                       |                     |          |            | CHECK TOTAL      | 378.20   |         |       |          |
|                         |                       |                     |          |            |                  | 378.20   |         |       |          |
| 1631                    | KEATING O'GARA NEDVED | 0001                | INV      | 07/03/2022 | 2702.022M 060322 |          |         |       |          |
|                         | ACCOUNT DETAIL        |                     |          |            | LINE AMOUNT      |          |         |       |          |
|                         | 1 10009000 72015      | OTHER-GOV'TCONT     |          |            |                  | 2,585.19 |         |       |          |
|                         |                       |                     |          |            | CHECK TOTAL      | 2,585.19 |         |       |          |
|                         |                       |                     |          |            |                  | 2,585.19 |         |       |          |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |           |            |            |                |          |         |       |  |
|-------------------------|-----------------------|---------------------|-----------|------------|------------|----------------|----------|---------|-------|--|
| VENDOR                  |                       | REMIT               | PO        | TYPE       | DUE DATE   | INVOICE        | AMOUNT   | VOUCHER | CHECK |  |
| 482                     | KIMLEY-HORN AND ASSOC | 0001                |           | INV        | 06/30/2022 | 196038000-0522 |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT    |          |         |       |  |
|                         | 1 10009000 72015      |                     | OTHER-GOV | CONT       |            | 2,212.50       |          |         |       |  |
|                         |                       |                     |           |            |            |                | 2,212.50 |         |       |  |
|                         |                       |                     |           |            |            | CHECK TOTAL    | 2,212.50 |         |       |  |
| 141                     | KONE, INC.            | 0001                |           | INV        | 07/01/2022 | 962231369      |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT    |          |         |       |  |
|                         | 1 270 72750           |                     | MUSEUM    | RM-HEAVY   |            | 867.00         |          |         |       |  |
|                         |                       |                     |           |            |            |                | 867.00   |         |       |  |
|                         |                       |                     |           |            |            | CHECK TOTAL    | 867.00   |         |       |  |
| 658                     | KULLY PIPE & STEEL CO | 0001                |           | INV        | 07/01/2022 | 772691         |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT    |          |         |       |  |
|                         | 1 10003021 73710      |                     | PR-CEM    | LANDSCAPE  |            | 7.96           |          |         |       |  |
|                         |                       |                     |           |            |            |                | 7.96     |         |       |  |
|                         |                       |                     |           |            |            | CHECK TOTAL    | 7.96     |         |       |  |
| 670                     | L C L TRUCK EQUIPMENT | 0001                |           | INV        | 07/06/2022 | INV1003759     |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT    |          |         |       |  |
|                         | 1 10003022 72780      |                     | PR-PARKS  | RM-VEH     |            | 295.00         |          |         |       |  |
|                         |                       |                     |           |            |            |                | 295.00   |         |       |  |
|                         |                       |                     |           |            |            | CHECK TOTAL    | 295.00   |         |       |  |
| 396                     | LIBRARY MARKET        | 0001                |           | INV        | 07/01/2022 | 2190           |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT    |          |         |       |  |
|                         | 1 720 73725           |                     | IT FUND   | COMPT SOFT |            | 2,000.00       |          |         |       |  |
|                         |                       |                     |           |            |            |                | 2,000.00 |         |       |  |
|                         |                       |                     |           |            |            | CHECK TOTAL    | 2,000.00 |         |       |  |
| 589                     | MALOUF JR AND ASSOCIA | 0001                |           | INV        | 06/30/2022 | IN-35791-01    |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT    |          |         |       |  |
|                         | 1 10003023 73135      |                     | PR-WP     | MED SUPP   |            | 114.50         |          |         |       |  |
|                         |                       |                     |           |            |            |                | 114.50   |         |       |  |
| 589                     | MALOUF JR AND ASSOCIA | 0001                |           | INV        | 07/10/2022 | IN-35844       |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |           |            |            | LINE AMOUNT    |          |         |       |  |
|                         | 1 10005031 73720      |                     | POLICE    | SUPP-BM    |            | 283.51         |          |         |       |  |
|                         |                       |                     |           |            |            |                | 283.51   |         |       |  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |           |           |            | INVOICE     | AMOUNT | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|-----------|-----------|------------|-------------|--------|---------|-------|
| VENDOR                  |                       | REMIT               | PO        | TYPE      | DUE DATE   |             |        |         |       |
|                         |                       |                     |           |           |            | CHECK TOTAL | 398.01 |         |       |
| 15                      | MATHESON TRIGAS-LINWE | 0001                |           | INV       | 07/02/2022 | 0025776746  |        |         |       |
|                         | ACCOUNT DETAIL        |                     |           |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10006041 73135      |                     | AMBULANCE | MED SUPP  |            | 207.67      |        |         |       |
|                         |                       |                     |           |           |            |             | 207.67 |         |       |
|                         |                       |                     |           |           |            | CHECK TOTAL | 207.67 |         |       |
| 601                     | MENARDS               | 0001                |           | INV       | 06/30/2022 | 34531       |        |         |       |
|                         | ACCOUNT DETAIL        |                     |           |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10001015 72720      |                     | CLERK     | RM-BLDG   |            | 25.25       |        |         |       |
|                         |                       |                     |           |           |            |             | 25.25  |         |       |
| 601                     | MENARDS               | 0001                |           | INV       | 06/11/2022 | 33636       |        |         |       |
|                         | ACCOUNT DETAIL        |                     |           |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10006040 73772      |                     | FIRE      | SUPP-SHOP |            | 47.05       |        |         |       |
|                         |                       |                     |           |           |            |             | 47.05  |         |       |
| 601                     | MENARDS               | 0001                |           | INV       | 06/03/2022 | 33228       |        |         |       |
|                         | ACCOUNT DETAIL        |                     |           |           |            | LINE AMOUNT |        |         |       |
|                         | 1 270 73772           |                     | MUSEUM    | SUPP-SHOP |            | 214.14      |        |         |       |
|                         |                       |                     |           |           |            |             | 214.14 |         |       |
| 601                     | MENARDS               | 0001                |           | INV       | 06/15/2022 | 33796       |        |         |       |
|                         | ACCOUNT DETAIL        |                     |           |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10006040 73126      |                     | FIRE      | FUEL/OIL  |            | 14.99       |        |         |       |
|                         |                       |                     |           |           |            |             | 14.99  |         |       |
| 601                     | MENARDS               | 0001                |           | INV       | 06/03/2022 | 33272       |        |         |       |
|                         | ACCOUNT DETAIL        |                     |           |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10006040 73720      |                     | FIRE      | SUPP-BM   |            | 20.95       |        |         |       |
|                         |                       |                     |           |           |            |             | 20.95  |         |       |
| 601                     | MENARDS               | 0001                |           | INV       | 06/25/2022 | 34289       |        |         |       |
|                         | ACCOUNT DETAIL        |                     |           |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003021 72915      |                     | PR-CEM    | OTHER     |            | 49.99       |        |         |       |
|                         |                       |                     |           |           |            |             | 49.99  |         |       |
| 601                     | MENARDS               | 0001                |           | INV       | 06/25/2022 | 34309       |        |         |       |
|                         | ACCOUNT DETAIL        |                     |           |           |            | LINE AMOUNT |        |         |       |
|                         | 1 10003021 73710      |                     | PR-CEM    | LANDSCAPE |            | 293.60      |        |         |       |
|                         |                       |                     |           |           |            |             | 293.60 |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                  | CASH IN BANK - CITY |          |            |            |             |        |         |       |
|-------------------------|------------------|---------------------|----------|------------|------------|-------------|--------|---------|-------|
| VENDOR                  |                  | REMIT               | PO       | TYPE       | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |
| 601                     | MENARDS          | 0001                |          | INV        | 06/26/2022 | 34352       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |            |            | LINE AMOUNT |        |         |       |
|                         | 1 10003021 73710 |                     | PR-CEM   | LANDSCAPE  |            | 73.40       | 73.40  |         |       |
| 601                     | MENARDS          | 0001                |          | INV        | 07/02/2022 | 34642       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |            |            | LINE AMOUNT |        |         |       |
|                         | 1 10003021 73721 |                     | PR-CEM   | SUPP-ELEC  |            | 27.89       | 27.89  |         |       |
| 601                     | MENARDS          | 0001                |          | INV        | 06/25/2022 | 34295       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |            |            | LINE AMOUNT |        |         |       |
|                         | 1 10003023 72720 |                     | PR-WP    | RM-BLDG    |            | 27.84       | 27.84  |         |       |
| 601                     | MENARDS          | 0001                |          | INV        | 06/30/2022 | 34509       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |            |            | LINE AMOUNT |        |         |       |
|                         | 1 10003023 72720 |                     | PR-WP    | RM-BLDG    |            | 40.27       | 40.27  |         |       |
| 601                     | MENARDS          | 0001                |          | INV        | 07/06/2022 | 34801       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |            |            | LINE AMOUNT |        |         |       |
|                         | 1 10003021 72915 |                     | PR-CEM   | OTHER      |            | 202.30      | 202.30 |         |       |
| 601                     | MENARDS          | 0001                |          | INV        | 07/07/2022 | 34857       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |            |            | LINE AMOUNT |        |         |       |
|                         | 1 10003022 72720 |                     | PR-PARKS | RM-BLDG    |            | 288.03      | 288.03 |         |       |
| 601                     | MENARDS          | 0001                |          | INV        | 07/07/2022 | 34843       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |            |            | LINE AMOUNT |        |         |       |
|                         | 1 10003022 73170 |                     | PR-PARKS | WEARING    |            | 47.94       | 47.94  |         |       |
| 601                     | MENARDS          | 0001                |          | INV        | 05/21/2022 | 32598       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |            |            | LINE AMOUNT |        |         |       |
|                         | 1 280 73805      |                     | STREET   | HAND TOOL  |            | 99.92       | 99.92  |         |       |
| 601                     | MENARDS          | 0001                |          | INV        | 07/06/2022 | 34790       |        |         |       |
|                         | ACCOUNT DETAIL   |                     |          |            |            | LINE AMOUNT |        |         |       |
|                         | 1 280 73140      |                     | STREET   | OTHER SUPP |            | 14.49       | 14.49  |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |            |      |            |             |          |         |       |
|-------------------------|-----------------------|---------------------|------------|------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO         | TYPE | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
| 601                     | MENARDS               | 0001                |            | INV  | 07/09/2022 | 34974       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |      |            | LINE AMOUNT |          |         |       |
|                         | 1 10002000 72035      | DS                  | TRAIN/CONF |      |            | 74.99       |          |         |       |
|                         |                       |                     |            |      |            | CHECK TOTAL | 74.99    |         |       |
|                         |                       |                     |            |      |            |             | 1,563.04 |         |       |
| 413                     | MERCHANTS BANK EQUIPM | 0001                |            | INV  | 05/27/2022 | 273209      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |      |            | LINE AMOUNT |          |         |       |
|                         | 1 10001010 72915      | CITY ADMIN          | OTHER      |      |            | 3,223.24    |          |         |       |
|                         |                       |                     |            |      |            | CHECK TOTAL | 3,223.24 |         |       |
|                         |                       |                     |            |      |            |             | 3,223.24 |         |       |
| 591                     | MICROFILM IMAGING SYS | 0001                |            | INV  | 07/01/2022 | 89177       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |      |            | LINE AMOUNT |          |         |       |
|                         | 1 10006040 72760      | FIRE                | RM-OFFICE  |      |            | 45.00       |          |         |       |
|                         |                       |                     |            |      |            |             | 45.00    |         |       |
| 591                     | MICROFILM IMAGING SYS | 0001                |            | INV  | 07/06/2022 | 89383       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |      |            | LINE AMOUNT |          |         |       |
|                         | 1 10001013 73765      | FINANCE             | OFF EQ     |      |            | 111.00      |          |         |       |
|                         |                       |                     |            |      |            | CHECK TOTAL | 111.00   |         |       |
|                         |                       |                     |            |      |            |             | 156.00   |         |       |
| 218                     | MIDWEST TAPE          | 0001                |            | INV  | 06/30/2022 | 502189309   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |      |            | LINE AMOUNT |          |         |       |
|                         | 1 10004000 73012      | LIBRARY             | LIB COLL   |      |            | 29.99       |          |         |       |
|                         | 2 10004000 72914      | LIBRARY             | PROC FEE   |      |            | 4.90        |          |         |       |
|                         |                       |                     |            |      |            |             | 34.89    |         |       |
| 218                     | MIDWEST TAPE          | 0001                |            | INV  | 06/30/2022 | 502189307   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |      |            | LINE AMOUNT |          |         |       |
|                         | 1 10004000 73012      | LIBRARY             | LIB COLL   |      |            | 126.97      |          |         |       |
|                         | 2 10004000 72914      | LIBRARY             | PROC FEE   |      |            | 6.75        |          |         |       |
|                         |                       |                     |            |      |            |             | 133.72   |         |       |
| 218                     | MIDWEST TAPE          | 0001                |            | INV  | 07/03/2022 | 502206312   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |      |            | LINE AMOUNT |          |         |       |
|                         | 1 10004000 73012      | LIBRARY             | LIB COLL   |      |            | 9.99        |          |         |       |
|                         |                       |                     |            |      |            |             | 9.99     |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010    |       | CASH IN BANK - CITY |            |            |             |        |         |       |  |
|----------------------------|-------|---------------------|------------|------------|-------------|--------|---------|-------|--|
| VENDOR                     | REMIT | PO                  | TYPE       | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |  |
| 218 MIDWEST TAPE           | 0001  |                     | INV        | 07/07/2022 | 502223065   |        |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            | LINE AMOUNT |        |         |       |  |
| 1 10004000 73012           |       | LIBRARY             | LIB COLL   |            | 29.99       |        |         |       |  |
| 2 10004000 72914           |       | LIBRARY             | PROC FEE   |            | 2.25        |        |         |       |  |
|                            |       |                     |            |            |             | 32.24  |         |       |  |
| 218 MIDWEST TAPE           | 0001  |                     | INV        | 07/07/2022 | 502223064   |        |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            | LINE AMOUNT |        |         |       |  |
| 1 10004000 73012           |       | LIBRARY             | LIB COLL   |            | 211.40      |        |         |       |  |
| 2 10004000 72914           |       | LIBRARY             | PROC FEE   |            | 34.95       |        |         |       |  |
|                            |       |                     |            |            |             | 246.35 |         |       |  |
| CHECK TOTAL                |       |                     |            |            |             | 457.19 |         |       |  |
| 28 MIDWEST TURF & IRRIGA   | 0001  |                     | INV        | 07/06/2022 | 3891760-00  |        |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            | LINE AMOUNT |        |         |       |  |
| 1 10003022 72750           |       | PR-PARKS            | RM-HEAVY   |            | 60.86       |        |         |       |  |
|                            |       |                     |            |            |             | 60.86  |         |       |  |
| CHECK TOTAL                |       |                     |            |            |             | 60.86  |         |       |  |
| 1656 MOUNTAIN PLAINS LIBRA | 0001  |                     | INV        | 07/08/2022 | 060822      |        |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            | LINE AMOUNT |        |         |       |  |
| 1 230 72035                |       | LIB GRANT           | TRAIN/CONF |            | 27.50       |        |         |       |  |
|                            |       |                     |            |            |             | 27.50  |         |       |  |
| CHECK TOTAL                |       |                     |            |            |             | 27.50  |         |       |  |
| 688 N A P A AUTO PARTS     | 0001  |                     | INV        | 06/25/2022 | 111842      |        |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            | LINE AMOUNT |        |         |       |  |
| 1 610 73772                |       | LANDFILL            | SUPP-SHOP  |            | 15.64       |        |         |       |  |
|                            |       |                     |            |            |             | 15.64  |         |       |  |
| 688 N A P A AUTO PARTS     | 0001  |                     | INV        | 06/23/2022 | 111347      |        |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            | LINE AMOUNT |        |         |       |  |
| 1 280 72750                |       | STREET              | RM-HEAVY   |            | 10.21       |        |         |       |  |
|                            |       |                     |            |            |             | 10.21  |         |       |  |
| 688 N A P A AUTO PARTS     | 0001  |                     | INV        | 07/02/2022 | 113165      |        |         |       |  |
| ACCOUNT DETAIL             |       |                     |            |            | LINE AMOUNT |        |         |       |  |
| 1 280 72750                |       | STREET              | RM-HEAVY   |            | 273.89      |        |         |       |  |
|                            |       |                     |            |            |             | 273.89 |         |       |  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |       | CASH IN BANK - CITY |           |            |             |        |         |       |  |
|-------------------------|-------|---------------------|-----------|------------|-------------|--------|---------|-------|--|
| VENDOR                  | REMIT | PO                  | TYPE      | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK |  |
| 688 N A P A AUTO PARTS  | 0001  |                     | INV       | 07/03/2022 | 113479      |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |           |            | LINE AMOUNT |        |         |       |  |
| 1 280 72780             |       | STREET              | RM-VEH    |            |             | 57.37  |         |       |  |
|                         |       |                     |           |            |             | 57.37  |         |       |  |
| 688 N A P A AUTO PARTS  | 0001  |                     | INV       | 06/30/2022 | 112409      |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |           |            | LINE AMOUNT |        |         |       |  |
| 1 10003022 72750        |       | PR-PARKS            | RM-HEAVY  |            |             | 2.65   |         |       |  |
|                         |       |                     |           |            |             | 2.65   |         |       |  |
| 688 N A P A AUTO PARTS  | 0001  |                     | INV       | 07/02/2022 | 113104      |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |           |            | LINE AMOUNT |        |         |       |  |
| 1 10003022 72780        |       | PR-PARKS            | RM-VEH    |            |             | 162.27 |         |       |  |
|                         |       |                     |           |            |             | 162.27 |         |       |  |
| 688 N A P A AUTO PARTS  | 0001  |                     | INV       | 07/08/2022 | 114355      |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |           |            | LINE AMOUNT |        |         |       |  |
| 1 610 72750             |       | LANDFILL            | RM-HEAVY  |            |             | 37.98  |         |       |  |
|                         |       |                     |           |            |             | 37.98  |         |       |  |
| 688 N A P A AUTO PARTS  | 0001  |                     | INV       | 07/06/2022 | 113825      |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |           |            | LINE AMOUNT |        |         |       |  |
| 1 10003021 72780        |       | PR-CEM              | RM-VEH    |            |             | 115.99 |         |       |  |
|                         |       |                     |           |            |             | 115.99 |         |       |  |
| 688 N A P A AUTO PARTS  | 0001  |                     | INV       | 07/06/2022 | 113689      |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |           |            | LINE AMOUNT |        |         |       |  |
| 1 10003022 72780        |       | PR-PARKS            | RM-VEH    |            |             | 115.99 |         |       |  |
|                         |       |                     |           |            |             | 115.99 |         |       |  |
| 688 N A P A AUTO PARTS  | 0001  |                     | INV       | 07/06/2022 | 113805      |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |           |            | LINE AMOUNT |        |         |       |  |
| 1 10003022 72780        |       | PR-PARKS            | RM-VEH    |            |             | 6.64   |         |       |  |
|                         |       |                     |           |            |             | 6.64   |         |       |  |
| 688 N A P A AUTO PARTS  | 0001  |                     | INV       | 07/08/2022 | 114490      |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |           |            | LINE AMOUNT |        |         |       |  |
| 1 10003022 72780        |       | PR-PARKS            | RM-VEH    |            |             | 21.28  |         |       |  |
|                         |       |                     |           |            |             | 21.28  |         |       |  |
| 688 N A P A AUTO PARTS  | 0001  |                     | INV       | 07/09/2022 | 114634      |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |           |            | LINE AMOUNT |        |         |       |  |
| 1 610 73772             |       | LANDFILL            | SUPP-SHOP |            |             | 129.48 |         |       |  |
|                         |       |                     |           |            |             | 129.48 |         |       |  |
| CHECK TOTAL             |       |                     |           |            |             | 949.39 |         |       |  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 |                       |                | 11010 |            | CASH IN BANK - CITY |            |              |          |         |       |  |
|-------------------|-----------------------|----------------|-------|------------|---------------------|------------|--------------|----------|---------|-------|--|
| VENDOR            |                       |                | REMIT | PO         | TYPE                | DUE DATE   | INVOICE      | AMOUNT   | VOUCHER | CHECK |  |
| 113               | NE SOFTBALL ASSOCIATI |                | 0001  |            | INV                 | 07/01/2022 | 060122       |          |         |       |  |
|                   | ACCOUNT DETAIL        |                |       |            |                     |            | LINE AMOUNT  |          |         |       |  |
|                   | 1                     | 10003023 72305 |       | PR-WP      | ADVERTISE           |            |              | 375.00   |         |       |  |
|                   |                       |                |       |            |                     |            | CHECK TOTAL  | 375.00   |         |       |  |
|                   |                       |                |       |            |                     |            |              | 375.00   |         |       |  |
| 656               | NEBRASKA MACHINERY CO |                | 0001  |            | INV                 | 06/16/2022 | CUI1090061   |          |         |       |  |
|                   | ACCOUNT DETAIL        |                |       |            |                     |            | LINE AMOUNT  |          |         |       |  |
|                   | 1                     | 610 72750      |       | LANDFILL   | RM-HEAVY            |            |              | 46.92    |         |       |  |
|                   |                       |                |       |            |                     |            | CHECK TOTAL  | 46.92    |         |       |  |
|                   |                       |                |       |            |                     |            |              | 46.92    |         |       |  |
| 588               | NE STATE FIRE MARSHAL |                | 0002  |            | INV                 | 04/13/2022 | 123670       |          |         |       |  |
|                   | ACCOUNT DETAIL        |                |       |            |                     |            | LINE AMOUNT  |          |         |       |  |
|                   | 1                     | 10005031 72030 |       | POLICE     | PROF SERV           |            |              | 72.00    |         |       |  |
|                   |                       |                |       |            |                     |            | CHECK TOTAL  | 72.00    |         |       |  |
|                   |                       |                |       |            |                     |            |              | 72.00    |         |       |  |
| 16                | NEWMAN TRAFFIC SIGNS, |                | 0001  |            | INV                 | 06/30/2022 | TRFINV039858 |          |         |       |  |
|                   | ACCOUNT DETAIL        |                |       |            |                     |            | LINE AMOUNT  |          |         |       |  |
|                   | 1                     | 280 73160      |       | STREET     | SIGNS               |            |              | 876.20   |         |       |  |
|                   |                       |                |       |            |                     |            | CHECK TOTAL  | 876.20   |         |       |  |
|                   |                       |                |       |            |                     |            |              | 876.20   |         |       |  |
| 1193              | NORTHWEST ELECTRIC LL |                | 0001  |            | INV                 | 06/30/2022 | 216471       |          |         |       |  |
|                   | ACCOUNT DETAIL        |                |       |            |                     |            | LINE AMOUNT  |          |         |       |  |
|                   | 1                     | 10003023 72720 |       | PR-WP      | RM-BLDG             |            |              | 58.02    |         |       |  |
|                   |                       |                |       |            |                     |            | CHECK TOTAL  | 58.02    |         |       |  |
|                   |                       |                |       |            |                     |            |              | 58.02    |         |       |  |
| 205               | O'HARA LINDSAY & ASSO |                | 0001  |            | INV                 | 06/30/2022 | HAS0622      |          |         |       |  |
|                   | ACCOUNT DETAIL        |                |       |            |                     |            | LINE AMOUNT  |          |         |       |  |
|                   | 1                     | 10001010 72030 |       | CITY ADMIN | PROF SERV           |            |              | 1,000.00 |         |       |  |
|                   |                       |                |       |            |                     |            | CHECK TOTAL  | 1,000.00 |         |       |  |
|                   |                       |                |       |            |                     |            |              | 1,000.00 |         |       |  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |            |            |            |                 |        |         |       |
|-------------------------|-----------------------|---------------------|------------|------------|------------|-----------------|--------|---------|-------|
| VENDOR                  |                       | REMIT               | PO         | TYPE       | DUE DATE   | INVOICE         | AMOUNT | VOUCHER | CHECK |
| 1400                    | JUDY HALL             | 0000                |            | INV        | 07/03/2022 | 118459          |        |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT     |        |         |       |
|                         | 1 10004000 73012      |                     | LIBRARY    | LIB COLL   |            | 29.99           |        |         |       |
|                         |                       |                     |            |            |            |                 | 29.99  |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL     | 29.99  |         |       |
| 1400                    | JOYCE MANGERS         | 0000                |            | INV        | 07/08/2022 | ALLEN'S         |        |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT     |        |         |       |
|                         | 1 710 72056           |                     | HEALTH INS | EE WELL    |            | 10.43           |        |         |       |
|                         |                       |                     |            |            |            |                 | 10.43  |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL     | 10.43  |         |       |
| 320                     | OVERDRIVE INC         | 0001                |            | INV        | 06/30/2022 | 01419MA22179056 |        |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT     |        |         |       |
|                         | 1 10004000 73012      |                     | LIBRARY    | LIB COLL   |            | 385.41          |        |         |       |
|                         |                       |                     |            |            |            |                 | 385.41 |         |       |
| 320                     | OVERDRIVE INC         | 0001                |            | INV        | 06/30/2022 | 01419MA22175252 |        |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT     |        |         |       |
|                         | 1 10004000 73012      |                     | LIBRARY    | LIB COLL   |            | 62.99           |        |         |       |
|                         |                       |                     |            |            |            |                 | 62.99  |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL     | 448.40 |         |       |
| 633                     | W.G. PAULEY LUMBER CO | 0001                |            | INV        | 06/01/2022 | 119900          |        |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT     |        |         |       |
|                         | 1 280 73105           |                     | STREET     | ASP/CEMENT |            | 99.60           |        |         |       |
|                         |                       |                     |            |            |            |                 | 99.60  |         |       |
|                         |                       |                     |            |            |            | CHECK TOTAL     | 99.60  |         |       |
| 594                     | PLATTE VALLEY COMMUNI | 0001                |            | INV        | 06/18/2022 | 35596           |        |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT     |        |         |       |
|                         | 1 610 72750           |                     | LANDFILL   | RM-HEAVY   |            | 417.75          |        |         |       |
|                         |                       |                     |            |            |            |                 | 417.75 |         |       |
| 594                     | PLATTE VALLEY COMMUNI | 0001                |            | INV        | 06/18/2022 | 35599           |        |         |       |
|                         | ACCOUNT DETAIL        |                     |            |            |            | LINE AMOUNT     |        |         |       |
|                         | 1 610 72750           |                     | LANDFILL   | RM-HEAVY   |            | 449.85          |        |         |       |
|                         | 2 610 72750           |                     | LANDFILL   | RM-HEAVY   |            | 20.05           |        |         |       |
|                         |                       |                     |            |            |            |                 | 469.90 |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |          |            |            |                      |          |         |       |  |
|-------------------------|-----------------------|---------------------|----------|------------|------------|----------------------|----------|---------|-------|--|
| VENDOR                  |                       | REMIT               | PO       | TYPE       | DUE DATE   | INVOICE              | AMOUNT   | VOUCHER | CHECK |  |
| 594                     | PLATTE VALLEY COMMUNI | 0001                |          | INV        | 06/02/2022 | 35552                |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT          |          |         |       |  |
|                         | 1 10005031 72780      |                     | POLICE   | RM-VEH     |            | 357.50               |          |         |       |  |
|                         |                       |                     |          |            |            |                      | 357.50   |         |       |  |
|                         |                       |                     |          |            |            | CHECK TOTAL          | 1,245.15 |         |       |  |
| 31                      | POLICE DEPT. - PETTY  | 0001                |          | INV        | 06/27/2022 | NE SECRETARY OF STAT |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT          |          |         |       |  |
|                         | 1 10005031 72030      |                     | POLICE   | PROF SERV  |            | 30.00                |          |         |       |  |
|                         |                       |                     |          |            |            |                      | 30.00    |         |       |  |
|                         |                       |                     |          |            |            | CHECK TOTAL          | 30.00    |         |       |  |
| 641                     | PRECISION SPRINKLERS, | 0001                |          | INV        | 06/17/2022 | 21229                |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT          |          |         |       |  |
|                         | 1 211 72721           |                     | BID      | RM-GROUNDS |            | 298.65               |          |         |       |  |
|                         |                       |                     |          |            |            |                      | 298.65   |         |       |  |
|                         |                       |                     |          |            |            | CHECK TOTAL          | 298.65   |         |       |  |
| 260                     | PREMIER PYROTECHNICS  | 0001                |          | INV        | 02/25/2022 | 012622               |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT          |          |         |       |  |
|                         | 1 290 72030           |                     | KENO     | PROF SERV  |            | 9,000.00             |          |         |       |  |
|                         |                       |                     |          |            |            |                      | 9,000.00 |         |       |  |
|                         |                       |                     |          |            |            | CHECK TOTAL          | 9,000.00 |         |       |  |
| 24                      | PRESTO-X              | 0001                |          | INV        | 07/02/2022 | 105382C              |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT          |          |         |       |  |
|                         | 1 10003024 72720      |                     | PR-REC   | RM-BLDG    |            | 45.00                |          |         |       |  |
|                         | 2 10003022 72720      |                     | PR-PARKS | RM-BLDG    |            | 155.00               |          |         |       |  |
|                         |                       |                     |          |            |            |                      | 200.00   |         |       |  |
|                         |                       |                     |          |            |            | CHECK TOTAL          | 200.00   |         |       |  |
| 318                     | PROFORMA              | 0001                |          | INV        | 06/30/2022 | BG16004566A          |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT          |          |         |       |  |
|                         | 1 10005031 72760      |                     | POLICE   | RM-OFFICE  |            | 438.00               |          |         |       |  |
|                         |                       |                     |          |            |            |                      | 438.00   |         |       |  |
| 318                     | PROFORMA              | 0001                |          | INV        | 06/25/2022 | BG16004623A          |          |         |       |  |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT          |          |         |       |  |
|                         | 1 10005031 73170      |                     | POLICE   | WEARING    |            | 68.92                |          |         |       |  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022  
DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |            |          |            |             |          |         |       |
|-------------------------|-----------------------|---------------------|------------|----------|------------|-------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO         | TYPE     | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |
|                         |                       |                     |            |          |            |             | 68.92    |         |       |
|                         |                       |                     |            |          |            | CHECK TOTAL | 506.92   |         |       |
| 638                     | PROTEX CENTRAL, INC.  | 0001                |            | INV      | 06/30/2022 | 133858      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10003022 72720      |                     | PR-PARKS   | RM-BLDG  |            |             | 103.00   |         |       |
|                         |                       |                     |            |          |            | CHECK TOTAL | 103.00   |         |       |
| 565                     | QUAD-C CONSULTING     | 0001                |            | INV      | 06/26/2022 | 221430101   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10001010 72720      |                     | CITY ADMIN | RM-BLDG  |            |             | 1,625.00 |         |       |
|                         |                       |                     |            |          |            | CHECK TOTAL | 1,625.00 |         |       |
| 565                     | QUAD-C CONSULTING     | 0001                |            | INV      | 06/30/2022 | 221430102   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10001010 72720      |                     | CITY ADMIN | RM-BLDG  |            |             | 775.00   |         |       |
|                         |                       |                     |            |          |            | CHECK TOTAL | 775.00   |         |       |
| 565                     | QUAD-C CONSULTING     | 0001                |            | INV      | 07/06/2022 | 221430103   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10001010 72720      |                     | CITY ADMIN | RM-BLDG  |            |             | 600.00   |         |       |
|                         |                       |                     |            |          |            | CHECK TOTAL | 600.00   |         |       |
| 565                     | QUAD-C CONSULTING     | 0001                |            | INV      | 07/08/2022 | 221430104   |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10001015 72720      |                     | CLERK      | RM-BLDG  |            |             | 517.50   |         |       |
|                         |                       |                     |            |          |            | CHECK TOTAL | 517.50   |         |       |
|                         |                       |                     |            |          |            | CHECK TOTAL | 3,517.50 |         |       |
| 1409                    | STEPHEN QUANDT        | 0001                |            | INV      | 07/02/2022 | 5334        |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |          |         |       |
|                         | 1 230 72054           |                     | LIB GRANT  | LIB PROG |            |             | 150.00   |         |       |
|                         |                       |                     |            |          |            | CHECK TOTAL | 150.00   |         |       |
|                         |                       |                     |            |          |            | CHECK TOTAL | 150.00   |         |       |
| 408                     | QUICK LANE TIRE & AUT | 0001                |            | INV      | 06/25/2022 | 39723       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |          |            | LINE AMOUNT |          |         |       |
|                         | 1 10005031 72780      |                     | POLICE     | RM-VEH   |            |             | 186.88   |         |       |
|                         |                       |                     |            |          |            | CHECK TOTAL | 186.88   |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |          |            |            |                |          |         |       |
|-------------------------|-----------------------|---------------------|----------|------------|------------|----------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO       | TYPE       | DUE DATE   | INVOICE        | AMOUNT   | VOUCHER | CHECK |
| 408                     | QUICK LANE TIRE & AUT | 0001                |          | INV        | 07/07/2022 | 40360          |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT    |          |         |       |
|                         | 1 10005031 72780      |                     | POLICE   | RM-VEH     |            | 23.63          |          |         |       |
|                         |                       |                     |          |            |            | 23.63          |          |         |       |
|                         |                       |                     |          |            |            | CHECK TOTAL    | 210.51   |         |       |
| 73                      | QUILL CORPORATION     | 0001                |          | INV        | 06/18/2022 | 25285183       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT    |          |         |       |
|                         | 1 10005031 72405      |                     | POLICE   | PRINTING   |            | 59.28          |          |         |       |
|                         | 2 10005031 73001      |                     | POLICE   | OFF SUPP   |            | 54.40          |          |         |       |
|                         | 3 10005031 73850      |                     | POLICE   | FIELD EQ   |            | 32.62          |          |         |       |
|                         |                       |                     |          |            |            | 146.30         |          |         |       |
|                         |                       |                     |          |            |            | CHECK TOTAL    | 146.30   |         |       |
| 116                     | R&R CONSTRUCTION      | 0001                |          | INV        | 06/22/2022 | 001328         |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT    |          |         |       |
|                         | 1 10003022 73105      |                     | PR-PARKS | ASP/CEMENT |            | 6,709.00       |          |         |       |
|                         |                       |                     |          |            |            | 6,709.00       |          |         |       |
|                         |                       |                     |          |            |            | CHECK TOTAL    | 6,709.00 |         |       |
| 158                     | REAMS SPRINKLER SUPPL | 0001                |          | INV        | 07/08/2022 | 0006892066-001 |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT    |          |         |       |
|                         | 1 10003022 72720      |                     | PR-PARKS | RM-BLDG    |            | 747.08         |          |         |       |
|                         |                       |                     |          |            |            | 747.08         |          |         |       |
|                         |                       |                     |          |            |            | CHECK TOTAL    | 747.08   |         |       |
| 564                     | RUTT'S HEATING & AC   | 0001                |          | INV        | 06/19/2022 | 3655-249       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT    |          |         |       |
|                         | 1 10005031 72720      |                     | POLICE   | RM-BLDG    |            | 510.00         |          |         |       |
|                         |                       |                     |          |            |            | 510.00         |          |         |       |
| 564                     | RUTT'S HEATING & AC   | 0001                |          | INV        | 06/30/2022 | 3655-248       |          |         |       |
|                         | ACCOUNT DETAIL        |                     |          |            |            | LINE AMOUNT    |          |         |       |
|                         | 1 10005031 72720      |                     | POLICE   | RM-BLDG    |            | 1,776.00       |          |         |       |
|                         |                       |                     |          |            |            | 1,776.00       |          |         |       |
|                         |                       |                     |          |            |            | CHECK TOTAL    | 2,286.00 |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010   |       | CASH IN BANK - CITY |          |            |             |           |         |       |  |
|---------------------------|-------|---------------------|----------|------------|-------------|-----------|---------|-------|--|
| VENDOR                    | REMIT | PO                  | TYPE     | DUE DATE   | INVOICE     | AMOUNT    | VOUCHER | CHECK |  |
| 234 S K FILMS, INC.       | 0001  |                     | INV      | 06/29/2022 | 8042US      |           |         |       |  |
| ACCOUNT DETAIL            |       |                     |          |            | LINE AMOUNT |           |         |       |  |
| 1 270 72815               |       | MUSEUM              | FILM ROY |            | 73.15       |           |         |       |  |
|                           |       |                     |          |            |             | 73.15     |         |       |  |
|                           |       |                     |          |            | CHECK TOTAL | 73.15     |         |       |  |
| 657 SAPP BROTHERS PETROLE | 0001  |                     | INV      | 06/30/2022 | IN3850171   |           |         |       |  |
| ACCOUNT DETAIL            |       |                     |          |            | LINE AMOUNT |           |         |       |  |
| 1 610 73126               |       | LANDFILL            | FUEL/OIL |            | 1,720.50    |           |         |       |  |
|                           |       |                     |          |            |             | 1,720.50  |         |       |  |
| 657 SAPP BROTHERS PETROLE | 0001  |                     | INV      | 06/18/2022 | IN3841058   |           |         |       |  |
| ACCOUNT DETAIL            |       |                     |          |            | LINE AMOUNT |           |         |       |  |
| 1 280 73126               |       | STREET              | FUEL/OIL |            | 7,220.00    |           |         |       |  |
|                           |       |                     |          |            |             | 7,220.00  |         |       |  |
| 657 SAPP BROTHERS PETROLE | 0001  |                     | INV      | 06/25/2022 | IN3847427   |           |         |       |  |
| ACCOUNT DETAIL            |       |                     |          |            | LINE AMOUNT |           |         |       |  |
| 1 10003022 73126          |       | PR-PARKS            | FUEL/OIL |            | 1,898.00    |           |         |       |  |
|                           |       |                     |          |            |             | 1,898.00  |         |       |  |
| 657 SAPP BROTHERS PETROLE | 0001  |                     | INV      | 07/06/2022 | IN3854310   |           |         |       |  |
| ACCOUNT DETAIL            |       |                     |          |            | LINE AMOUNT |           |         |       |  |
| 1 610 73126               |       | LANDFILL            | FUEL/OIL |            | 1,883.25    |           |         |       |  |
|                           |       |                     |          |            |             | 1,883.25  |         |       |  |
|                           |       |                     |          |            | CHECK TOTAL | 12,721.75 |         |       |  |
| 72 SCHERBARTH, INC.       | 0001  |                     | INV      | 06/26/2022 | 46057       |           |         |       |  |
| ACCOUNT DETAIL            |       |                     |          |            | LINE AMOUNT |           |         |       |  |
| 1 10003023 72720          |       | PR-WP               | RM-BLDG  |            | 58.97       |           |         |       |  |
|                           |       |                     |          |            |             | 58.97     |         |       |  |
|                           |       |                     |          |            | CHECK TOTAL | 58.97     |         |       |  |
| 451 SCIENS CONSULTING     | 0001  |                     | INV      | 06/30/2022 | 220699      |           |         |       |  |
| ACCOUNT DETAIL            |       |                     |          |            | LINE AMOUNT |           |         |       |  |
| 1 10009000 72013          |       | OTHER-GOVERP FEES   |          |            | 6,825.00    |           |         |       |  |
|                           |       |                     |          |            |             | 6,825.00  |         |       |  |
|                           |       |                     |          |            | CHECK TOTAL | 6,825.00  |         |       |  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010   |       | CASH IN BANK - CITY |          |            |             |          |         |       |  |
|---------------------------|-------|---------------------|----------|------------|-------------|----------|---------|-------|--|
| VENDOR                    | REMIT | PO                  | TYPE     | DUE DATE   | INVOICE     | AMOUNT   | VOUCHER | CHECK |  |
| 1660 KYLE SIEBRASS        | 0001  |                     | INV      | 06/25/2022 | 052622      |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |          |            | LINE AMOUNT |          |         |       |  |
| 1 10003024 72052          |       | PR-REC              | CL-YOUTH |            | 168.75      |          |         |       |  |
|                           |       |                     |          |            |             | 168.75   |         |       |  |
|                           |       |                     |          |            | CHECK TOTAL | 168.75   |         |       |  |
| 616 SMITTY'S ELECTRIC, IN | 0001  |                     | INV      | 06/16/2022 | 55876       |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |          |            | LINE AMOUNT |          |         |       |  |
| 1 10003023 72720          |       | PR-WP               | RM-BLDG  |            | 100.00      |          |         |       |  |
|                           |       |                     |          |            |             | 100.00   |         |       |  |
|                           |       |                     |          |            | CHECK TOTAL |          |         |       |  |
| 616 SMITTY'S ELECTRIC, IN | 0001  |                     | INV      | 06/26/2022 | 55878       |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |          |            | LINE AMOUNT |          |         |       |  |
| 1 10003023 72720          |       | PR-WP               | RM-BLDG  |            | 100.00      |          |         |       |  |
|                           |       |                     |          |            |             | 100.00   |         |       |  |
|                           |       |                     |          |            | CHECK TOTAL |          |         |       |  |
| 616 SMITTY'S ELECTRIC, IN | 0001  |                     | INV      | 06/19/2022 | 55877       |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |          |            | LINE AMOUNT |          |         |       |  |
| 1 10003022 72720          |       | PR-PARKS            | RM-BLDG  |            | 86.86       |          |         |       |  |
|                           |       |                     |          |            |             | 86.86    |         |       |  |
|                           |       |                     |          |            | CHECK TOTAL | 286.86   |         |       |  |
| 190 SOUTH CENTRAL BOBCAT, | 0001  |                     | INV      | 07/01/2022 | HF1507      |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |          |            | LINE AMOUNT |          |         |       |  |
| 1 280 72750               |       | STREET              | RM-HEAVY |            | 644.38      |          |         |       |  |
|                           |       |                     |          |            |             | 644.38   |         |       |  |
|                           |       |                     |          |            | CHECK TOTAL | 644.38   |         |       |  |
| 574 SPRING FRESH CLEANING | 0001  |                     | INV      | 07/07/2022 | 3864        |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |          |            | LINE AMOUNT |          |         |       |  |
| 1 10004000 72720          |       | LIBRARY             | RM-BLDG  |            | 3,150.00    |          |         |       |  |
| 2 10004000 73720          |       | LIBRARY             | SUPP-BM  |            | 94.05       |          |         |       |  |
|                           |       |                     |          |            |             | 3,244.05 |         |       |  |
|                           |       |                     |          |            | CHECK TOTAL | 3,244.05 |         |       |  |
| 1477 STANARD & ASSOCIATES | 0001  |                     | INV      | 06/24/2022 | SA000050604 |          |         |       |  |
| ACCOUNT DETAIL            |       |                     |          |            | LINE AMOUNT |          |         |       |  |
| 1 10005030 72030          | 911   | PROF SERV           |          |            | 565.50      |          |         |       |  |
|                           |       |                     |          |            |             | 565.50   |         |       |  |
|                           |       |                     |          |            | CHECK TOTAL | 565.50   |         |       |  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |           |           |            |                |          |         |       |
|-------------------------|-----------------------|---------------------|-----------|-----------|------------|----------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO        | TYPE      | DUE DATE   | INVOICE        | AMOUNT   | VOUCHER | CHECK |
| 1658                    | STRUCTURAL DESIGN GRO | 0001                |           | INV       | 07/02/2022 | 22550          |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |           |            | LINE AMOUNT    |          |         |       |
|                         | 1 10009000 72015      |                     | OTHER-GOV | CONT      |            | 1,125.00       |          |         |       |
|                         |                       |                     |           |           |            |                | 1,125.00 |         |       |
|                         |                       |                     |           |           |            | CHECK TOTAL    | 1,125.00 |         |       |
| 664                     | SUNBELT RENTALS       | 0001                |           | INV       | 07/01/2022 | 126577685-0001 |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |           |            | LINE AMOUNT    |          |         |       |
|                         | 1 280 73805           |                     | STREET    | HAND TOOL |            | 62.70          |          |         |       |
|                         |                       |                     |           |           |            |                | 62.70    |         |       |
|                         |                       |                     |           |           |            | CHECK TOTAL    | 62.70    |         |       |
| 150                     | THOMSON REUTERS - WES | 0001                |           | INV       | 07/01/2022 | 846437214      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |           |            | LINE AMOUNT    |          |         |       |
|                         | 1 10001012 72905      |                     | ATTORNEY  | DUE/SUBS  |            | 514.64         |          |         |       |
|                         |                       |                     |           |           |            |                | 514.64   |         |       |
|                         |                       |                     |           |           |            | CHECK TOTAL    | 514.64   |         |       |
| 23                      | THREE POINTS TIRE     | 0001                |           | INV       | 07/01/2022 | 27501          |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |           |            | LINE AMOUNT    |          |         |       |
|                         | 1 610 72750           |                     | LANDFILL  | RM-HEAVY  |            | 240.00         |          |         |       |
|                         |                       |                     |           |           |            |                | 240.00   |         |       |
| 23                      | THREE POINTS TIRE     | 0001                |           | INV       | 07/02/2022 | 27517          |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |           |            | LINE AMOUNT    |          |         |       |
|                         | 1 610 72750           |                     | LANDFILL  | RM-HEAVY  |            | 22.00          |          |         |       |
|                         |                       |                     |           |           |            |                | 22.00    |         |       |
|                         |                       |                     |           |           |            | CHECK TOTAL    | 262.00   |         |       |
| 614                     | TITAN MACHINERY-HASTI | 0001                |           | INV       | 07/03/2022 | 17069491 GP    |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |           |            | LINE AMOUNT    |          |         |       |
|                         | 1 10003022 72750      |                     | PR-PARKS  | RM-HEAVY  |            | 2.90           |          |         |       |
|                         |                       |                     |           |           |            |                | 2.90     |         |       |
|                         |                       |                     |           |           |            | CHECK TOTAL    | 2.90     |         |       |
| 1337                    | TK'S CNC & POWDER COA | 0002                |           | INV       | 07/07/2022 | INV0005        |          |         |       |
|                         | ACCOUNT DETAIL        |                     |           |           |            | LINE AMOUNT    |          |         |       |
|                         | 1 270 74120           |                     | MUSEUM    | BDLG IMP  |            | 214.00         |          |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |            |           |            |                 |          |         |       |
|-------------------------|-----------------------|---------------------|------------|-----------|------------|-----------------|----------|---------|-------|
| VENDOR                  |                       | REMIT               | PO         | TYPE      | DUE DATE   | INVOICE         | AMOUNT   | VOUCHER | CHECK |
|                         |                       |                     |            |           |            |                 | 214.00   |         |       |
|                         |                       |                     |            |           |            | CHECK TOTAL     | 214.00   |         |       |
| 1664                    | TRAFFIC PARTS         | 0001                |            | INV       | 06/17/2022 | 529517          |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT     |          |         |       |
|                         | 1 610 72750           |                     | LANDFILL   | RM-HEAVY  |            |                 | 200.73   |         |       |
|                         |                       |                     |            |           |            |                 | 200.73   |         |       |
|                         |                       |                     |            |           |            | CHECK TOTAL     | 200.73   |         |       |
| 334                     | TRANSUNION RISK & ALT | 0001                |            | INV       | 07/01/2022 | 569373-202205-1 |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT     |          |         |       |
|                         | 1 10005031 72030      |                     | POLICE     | PROF SERV |            |                 | 142.60   |         |       |
|                         |                       |                     |            |           |            |                 | 142.60   |         |       |
|                         |                       |                     |            |           |            | CHECK TOTAL     | 142.60   |         |       |
| 322                     | TUBE PRO INC.         | 0001                |            | INV       | 07/02/2022 | 00053816        |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT     |          |         |       |
|                         | 1 10003023 72770      |                     | PR-WP      | RM-TOOLS  |            |                 | 1,337.00 |         |       |
|                         |                       |                     |            |           |            |                 | 1,337.00 |         |       |
|                         |                       |                     |            |           |            | CHECK TOTAL     | 1,337.00 |         |       |
| 95                      | TYLER TECHNOLOGIES, I | 0001                |            | INV       | 04/15/2022 | 045-372514      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT     |          |         |       |
|                         | 1 10009000 74356      |                     | OTHER-GOVT | COMP SOFT |            |                 | 1,400.00 |         |       |
|                         |                       |                     |            |           |            |                 | 1,400.00 |         |       |
| 95                      | TYLER TECHNOLOGIES, I | 0001                |            | INV       | 06/17/2022 | 045-380466      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT     |          |         |       |
|                         | 1 10009000 74356      |                     | OTHER-GOVT | COMP SOFT |            |                 | 1,400.00 |         |       |
|                         |                       |                     |            |           |            |                 | 1,400.00 |         |       |
| 95                      | TYLER TECHNOLOGIES, I | 0001                |            | INV       | 06/24/2022 | 045-380931      |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT     |          |         |       |
|                         | 1 10009000 74356      |                     | OTHER-GOVT | COMP SOFT |            |                 | 1,400.00 |         |       |
|                         |                       |                     |            |           |            |                 | 1,400.00 |         |       |
|                         |                       |                     |            |           |            | CHECK TOTAL     | 4,200.00 |         |       |
| 372                     | UNIQUE MANAGEMENT SVC | 0001                |            | INV       | 07/01/2022 | 6101528         |          |         |       |
|                         | ACCOUNT DETAIL        |                     |            |           |            | LINE AMOUNT     |          |         |       |
|                         | 1 10004000 72030      |                     | LIBRARY    | PROF SERV |            |                 | 128.15   |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |       | CASH IN BANK - CITY |            |            |                 |        |         |       |  |
|-------------------------|-------|---------------------|------------|------------|-----------------|--------|---------|-------|--|
| VENDOR                  | REMIT | PO                  | TYPE       | DUE DATE   | INVOICE         | AMOUNT | VOUCHER | CHECK |  |
|                         |       |                     |            |            | CHECK TOTAL     | 128.15 |         |       |  |
|                         |       |                     |            |            |                 | 128.15 |         |       |  |
| 294 US BANK             | 0001  |                     | INV        | 07/02/2022 | SWANA 6-02-2022 |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |            |            | LINE AMOUNT     |        |         |       |  |
| 1 610 72035             |       | LANDFILL            | TRAIN/CONF |            |                 | 49.00  |         |       |  |
|                         |       |                     |            |            |                 | 49.00  |         |       |  |
| 294 US BANK             | 0001  |                     | INV        | 05/21/2022 | AMAZON          |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |            |            | LINE AMOUNT     |        |         |       |  |
| 1 10004000 73012        |       | LIBRARY             | LIB COLL   |            |                 | 8.55   |         |       |  |
|                         |       |                     |            |            |                 | 8.55   |         |       |  |
| 294 US BANK             | 0001  |                     | INV        | 05/22/2022 | AMAZON          |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |            |            | LINE AMOUNT     |        |         |       |  |
| 1 10004000 73012        |       | LIBRARY             | LIB COLL   |            |                 | 10.99  |         |       |  |
|                         |       |                     |            |            |                 | 10.99  |         |       |  |
| 294 US BANK             | 0001  |                     | CRM        | 06/19/2022 | AMAZON          |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |            |            | LINE AMOUNT     |        |         |       |  |
| 1 10004000 73012        |       | LIBRARY             | LIB COLL   |            |                 | -14.03 |         |       |  |
|                         |       |                     |            |            |                 | -14.03 |         |       |  |
| 294 US BANK             | 0001  |                     | CRM        | 06/19/2022 | AMAZON          |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |            |            | LINE AMOUNT     |        |         |       |  |
| 1 10004000 73012        |       | LIBRARY             | LIB COLL   |            |                 | -13.95 |         |       |  |
|                         |       |                     |            |            |                 | -13.95 |         |       |  |
| 294 US BANK             | 0001  |                     | INV        | 06/24/2022 | ETSY 5-25-22    |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |            |            | LINE AMOUNT     |        |         |       |  |
| 1 270 73146             |       | MUSEUM              | ED EXP     |            |                 | 249.40 |         |       |  |
|                         |       |                     |            |            |                 | 249.40 |         |       |  |
| 294 US BANK             | 0001  |                     | INV        | 06/24/2022 | PLUMPAPER.COM   |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |            |            | LINE AMOUNT     |        |         |       |  |
| 1 270 73001             |       | MUSEUM              | OFF SUPP   |            |                 | 70.90  |         |       |  |
|                         |       |                     |            |            |                 | 70.90  |         |       |  |
| 294 US BANK             | 0001  |                     | INV        | 06/26/2022 | BLICK 5-27-22   |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |            |            | LINE AMOUNT     |        |         |       |  |
| 1 270 73146             |       | MUSEUM              | ED EXP     |            |                 | 74.43  |         |       |  |
|                         |       |                     |            |            |                 | 74.43  |         |       |  |
| 294 US BANK             | 0001  |                     | INV        | 06/28/2022 | BLICK 5-29-22   |        |         |       |  |
| ACCOUNT DETAIL          |       |                     |            |            | LINE AMOUNT     |        |         |       |  |
| 1 270 73146             |       | MUSEUM              | ED EXP     |            |                 | 101.41 |         |       |  |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                  | CASH IN BANK - CITY |           |            |            |                      |        |         |       |
|-------------------------|------------------|---------------------|-----------|------------|------------|----------------------|--------|---------|-------|
| VENDOR                  |                  | REMIT               | PO        | TYPE       | DUE DATE   | INVOICE              | AMOUNT | VOUCHER | CHECK |
| 294                     | US BANK          | 0001                |           | INV        | 06/26/2022 | OTC 5-27-22          | 101.41 |         |       |
|                         | ACCOUNT DETAIL   |                     |           |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 270 73146      |                     | MUSEUM    | ED EXP     |            |                      | 109.95 |         |       |
| 294                     | US BANK          | 0001                |           | INV        | 06/30/2022 | FACEBOOK 5-31-22     | 109.95 |         |       |
|                         | ACCOUNT DETAIL   |                     |           |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 270 72305      |                     | MUSEUM    | ADVERTISE  |            |                      | 148.97 |         |       |
| 294                     | US BANK          | 0001                |           | INV        | 07/02/2022 | EARLMAY 6-2-22       | 148.97 |         |       |
|                         | ACCOUNT DETAIL   |                     |           |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 270 74120      |                     | MUSEUM    | BDLG IMP   |            |                      | 224.62 |         |       |
| 294                     | US BANK          | 0001                |           | INV        | 07/02/2022 | AMAZON               | 224.62 |         |       |
|                         | ACCOUNT DETAIL   |                     |           |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 230 72054      |                     | LIB GRANT | LIB PROG   |            |                      | 79.77  |         |       |
| 294                     | US BANK          | 0001                |           | INV        | 07/02/2022 | AMAZON               | 79.77  |         |       |
|                         | ACCOUNT DETAIL   |                     |           |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 230 72054      |                     | LIB GRANT | LIB PROG   |            |                      | 116.04 |         |       |
| 294                     | US BANK          | 0001                |           | INV        | 07/02/2022 | AMAZON               | 116.04 |         |       |
|                         | ACCOUNT DETAIL   |                     |           |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 230 72054      |                     | LIB GRANT | LIB PROG   |            |                      | 7.13   |         |       |
| 294                     | US BANK          | 0001                |           | INV        | 07/02/2022 | AMAZON               | 7.13   |         |       |
|                         | ACCOUNT DETAIL   |                     |           |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 10004000 73012 |                     | LIBRARY   | LIB COLL   |            |                      | 11.27  |         |       |
| 294                     | US BANK          | 0001                |           | INV        | 06/30/2022 | MONTANA LIBRARY ASSO | 11.27  |         |       |
|                         | ACCOUNT DETAIL   |                     |           |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 230 72035      |                     | LIB GRANT | TRAIN/CONF |            |                      | 281.00 |         |       |
| 294                     | US BANK          | 0001                |           | INV        | 06/28/2022 | FACEBOOK             | 281.00 |         |       |
|                         | ACCOUNT DETAIL   |                     |           |            |            | LINE AMOUNT          |        |         |       |
|                         | 1 230 72054      |                     | LIB GRANT | LIB PROG   |            |                      | 6.00   |         |       |
|                         |                  |                     |           |            |            |                      | 6.00   |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                  | CASH IN BANK - CITY |           |           |            | DUE DATE    | INVOICE | AMOUNT | VOUCHER | CHECK |
|-------------------------|------------------|---------------------|-----------|-----------|------------|-------------|---------|--------|---------|-------|
| VENDOR                  |                  | REMIT               | PO        | TYPE      |            |             |         |        |         |       |
| 294                     | US BANK          | 0001                |           | INV       | 06/27/2022 | AMAZON      |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |           |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10004000 73001 |                     | LIBRARY   | OFF SUPP  |            | 10.99       |         | 10.99  |         |       |
| 294                     | US BANK          | 0001                |           | INV       | 06/25/2022 | ZOOM        |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |           |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 230 72054      |                     | LIB GRANT | LIB PROG  |            | 160.39      |         | 160.39 |         |       |
| 294                     | US BANK          | 0001                |           | CRM       | 06/26/2022 | AMAZON      |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |           |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10004000 73012 |                     | LIBRARY   | LIB COLL  |            | -4.00       |         | -4.00  |         |       |
| 294                     | US BANK          | 0001                |           | INV       | 06/25/2022 | AMAZON      |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |           |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 230 72054      |                     | LIB GRANT | LIB PROG  |            | 35.34       |         | 35.34  |         |       |
| 294                     | US BANK          | 0001                |           | INV       | 06/25/2022 | AMAZON      |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |           |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10004000 73005 |                     | LIBRARY   | LIB MAKER |            | 49.22       |         | 49.22  |         |       |
| 294                     | US BANK          | 0001                |           | INV       | 06/25/2022 | AMAZON      |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |           |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10004000 73001 |                     | LIBRARY   | OFF SUPP  |            | 187.13      |         | 187.13 |         |       |
| 294                     | US BANK          | 0001                |           | INV       | 06/25/2022 | AMAZON      |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |           |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 230 72054      |                     | LIB GRANT | LIB PROG  |            | 45.96       |         | 45.96  |         |       |
| 294                     | US BANK          | 0001                |           | INV       | 06/26/2022 | AMAZON      |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |           |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 10004000 73012 |                     | LIBRARY   | LIB COLL  |            | 9.94        |         | 9.94   |         |       |
| 294                     | US BANK          | 0001                |           | INV       | 07/08/2022 | USPS 6-8-22 |         |        |         |       |
|                         | ACCOUNT DETAIL   |                     |           |           |            | LINE AMOUNT |         |        |         |       |
|                         | 1 610 72105      |                     | LANDFILL  | POSTAGE   |            | 8.56        |         | 8.56   |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                  | CASH IN BANK - CITY |                      |      |  | DUE DATE   | INVOICE       | AMOUNT | VOUCHER | CHECK |
|-------------------------|------------------|---------------------|----------------------|------|--|------------|---------------|--------|---------|-------|
| VENDOR                  |                  | REMIT               | PO                   | TYPE |  |            |               |        |         |       |
| 294                     | US BANK          | 0001                |                      | INV  |  | 07/02/2022 | CERT MAIL     |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                      |      |  |            | LINE AMOUNT   |        |         |       |
|                         | 1 10001010 73001 |                     | CITY ADMIN OFF SUPP  |      |  |            | 19.95         |        |         |       |
|                         |                  |                     |                      |      |  |            |               | 19.95  |         |       |
| 294                     | US BANK          | 0001                |                      | INV  |  | 07/02/2022 | CERT MAIL     |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                      |      |  |            | LINE AMOUNT   |        |         |       |
|                         | 1 10001010 73001 |                     | CITY ADMIN OFF SUPP  |      |  |            | 200.00        |        |         |       |
|                         |                  |                     |                      |      |  |            |               | 200.00 |         |       |
| 294                     | US BANK          | 0001                |                      | INV  |  | 07/01/2022 | RLI INSURANCE |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                      |      |  |            | LINE AMOUNT   |        |         |       |
|                         | 1 10001010 72030 |                     | CITY ADMIN PROF SERV |      |  |            | 50.00         |        |         |       |
|                         |                  |                     |                      |      |  |            |               | 50.00  |         |       |
| 294                     | US BANK          | 0001                |                      | INV  |  | 07/08/2022 | CUSTOM PACK   |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                      |      |  |            | LINE AMOUNT   |        |         |       |
|                         | 1 710 72056      |                     | HEALTH INS EE WELL   |      |  |            | 344.70        |        |         |       |
|                         |                  |                     |                      |      |  |            |               | 344.70 |         |       |
| 294                     | US BANK          | 0001                |                      | INV  |  | 07/09/2022 | RUSS'S        |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                      |      |  |            | LINE AMOUNT   |        |         |       |
|                         | 1 10002000 72035 | DS                  | TRAIN/CONF           |      |  |            | 19.96         |        |         |       |
|                         |                  |                     |                      |      |  |            |               | 19.96  |         |       |
| 294                     | US BANK          | 0001                |                      | INV  |  | 07/01/2022 | RUSS'S        |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                      |      |  |            | LINE AMOUNT   |        |         |       |
|                         | 1 10002000 72035 | DS                  | TRAIN/CONF           |      |  |            | 19.66         |        |         |       |
|                         |                  |                     |                      |      |  |            |               | 19.66  |         |       |
| 294                     | US BANK          | 0001                |                      | INV  |  | 06/26/2022 | AMZN MKTP     |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                      |      |  |            | LINE AMOUNT   |        |         |       |
|                         | 1 720 74355      | IT FUND             | COMP EQ              |      |  |            | 65.99         |        |         |       |
|                         |                  |                     |                      |      |  |            |               | 65.99  |         |       |
| 294                     | US BANK          | 0001                |                      | INV  |  | 06/29/2022 | AMZN MKTP     |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                      |      |  |            | LINE AMOUNT   |        |         |       |
|                         | 1 720 74357      | IT FUND             | EQUIP UTIL           |      |  |            | 95.53         |        |         |       |
|                         |                  |                     |                      |      |  |            |               | 95.53  |         |       |
| 294                     | US BANK          | 0001                |                      | INV  |  | 07/01/2022 | AMZN MKTP     |        |         |       |
|                         | ACCOUNT DETAIL   |                     |                      |      |  |            | LINE AMOUNT   |        |         |       |
|                         | 1 720 74357      | IT FUND             | EQUIP UTIL           |      |  |            | 66.88         |        |         |       |
|                         |                  |                     |                      |      |  |            |               | 66.88  |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                | CASH IN BANK - CITY |           |            |            |                     |        |         |       |
|-------------------------|----------------|---------------------|-----------|------------|------------|---------------------|--------|---------|-------|
| VENDOR                  |                | REMIT               | PO        | TYPE       | DUE DATE   | INVOICE             | AMOUNT | VOUCHER | CHECK |
| 294                     | US BANK        | 0001                |           | INV        | 07/01/2022 | AMZN MKTP           |        |         |       |
|                         | ACCOUNT DETAIL |                     |           |            |            | LINE AMOUNT         |        |         |       |
|                         | 1 720          | 74355               | IT FUND   | COMP EQ    |            | 71.71               |        |         |       |
|                         | 2 720          | 74357               | IT FUND   | EQUIP UTIL |            | 58.66               |        |         |       |
|                         | 3 720          | 73001               | IT FUND   | OFF SUPP   |            | 15.59               |        |         |       |
|                         |                |                     |           |            |            |                     | 145.96 |         |       |
| 294                     | US BANK        | 0001                |           | INV        | 07/08/2022 | AMAZON              |        |         |       |
|                         | ACCOUNT DETAIL |                     |           |            |            | LINE AMOUNT         |        |         |       |
|                         | 1 230          | 72054               | LIB GRANT | LIB PROG   |            | 21.19               |        |         |       |
|                         |                |                     |           |            |            |                     | 21.19  |         |       |
| 294                     | US BANK        | 0001                |           | INV        | 07/02/2022 | GOOGLE              |        |         |       |
|                         | ACCOUNT DETAIL |                     |           |            |            | LINE AMOUNT         |        |         |       |
|                         | 1 720          | 73725               | IT FUND   | COMPT SOFT |            | 287.22              |        |         |       |
|                         |                |                     |           |            |            |                     | 287.22 |         |       |
| 294                     | US BANK        | 0001                |           | INV        | 07/03/2022 | AMAZON.COM          |        |         |       |
|                         | ACCOUNT DETAIL |                     |           |            |            | LINE AMOUNT         |        |         |       |
|                         | 1 720          | 74355               | IT FUND   | COMP EQ    |            | 54.98               |        |         |       |
|                         | 2 720          | 74357               | IT FUND   | EQUIP UTIL |            | 44.98               |        |         |       |
|                         |                |                     |           |            |            |                     | 99.96  |         |       |
| 294                     | US BANK        | 0001                |           | INV        | 07/08/2022 | AMAZON              |        |         |       |
|                         | ACCOUNT DETAIL |                     |           |            |            | LINE AMOUNT         |        |         |       |
|                         | 1 230          | 72735               | LIB GRANT | GRANT EXP  |            | 40.00               |        |         |       |
|                         |                |                     |           |            |            |                     | 40.00  |         |       |
| 294                     | US BANK        | 0001                |           | INV        | 07/06/2022 | AMAZON WEB SERVICES |        |         |       |
|                         | ACCOUNT DETAIL |                     |           |            |            | LINE AMOUNT         |        |         |       |
|                         | 1 720          | 73725               | IT FUND   | COMPT SOFT |            | 46.33               |        |         |       |
|                         | 2 720          | 73727               | IT FUND   | SFTW UTIL  |            | 37.91               |        |         |       |
|                         |                |                     |           |            |            |                     | 84.24  |         |       |
| 294                     | US BANK        | 0001                |           | CRM        | 07/07/2022 | MICROSOFT           |        |         |       |
|                         | ACCOUNT DETAIL |                     |           |            |            | LINE AMOUNT         |        |         |       |
|                         | 1 720          | 73725               | IT FUND   | COMPT SOFT |            | -3.22               |        |         |       |
|                         | 2 720          | 73727               | IT FUND   | SFTW UTIL  |            | -2.64               |        |         |       |
|                         |                |                     |           |            |            |                     | -5.86  |         |       |
| 294                     | US BANK        | 0001                |           | INV        | 07/03/2022 | AMAZON              |        |         |       |
|                         | ACCOUNT DETAIL |                     |           |            |            | LINE AMOUNT         |        |         |       |
|                         | 1 10004000     | 73012               | LIBRARY   | LIB COLL   |            | 34.09               |        |         |       |
|                         |                |                     |           |            |            |                     | 34.09  |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                    | CASH IN BANK - CITY |            |            |            |                     |           |         |       |
|-------------------------|--------------------|---------------------|------------|------------|------------|---------------------|-----------|---------|-------|
| VENDOR                  |                    | REMIT               | PO         | TYPE       | DUE DATE   | INVOICE             | AMOUNT    | VOUCHER | CHECK |
| 294                     | US BANK            | 0001                |            | INV        | 07/07/2022 | MSFT                |           |         |       |
|                         | ACCOUNT DETAIL     |                     |            |            |            | LINE AMOUNT         |           |         |       |
|                         | 1 720 73727        |                     | IT FUND    | SFTW UTIL  |            | 10.00               |           |         |       |
|                         |                    |                     |            |            |            |                     | 10.00     |         |       |
| 294                     | US BANK            | 0001                |            | INV        | 07/09/2022 | AMAZON              |           |         |       |
|                         | ACCOUNT DETAIL     |                     |            |            |            | LINE AMOUNT         |           |         |       |
|                         | 1 230 72054        |                     | LIB GRANT  | LIB PROG   |            | 38.54               |           |         |       |
|                         |                    |                     |            |            |            |                     | 38.54     |         |       |
| 294                     | US BANK            | 0001                |            | INV        | 07/08/2022 | AMAZON              |           |         |       |
|                         | ACCOUNT DETAIL     |                     |            |            |            | LINE AMOUNT         |           |         |       |
|                         | 1 10004000 73012   |                     | LIBRARY    | LIB COLL   |            | 27.80               |           |         |       |
|                         |                    |                     |            |            |            |                     | 27.80     |         |       |
| 294                     | US BANK            | 0001                |            | INV        | 07/08/2022 | SCHOLASTIC          |           |         |       |
|                         | ACCOUNT DETAIL     |                     |            |            |            | LINE AMOUNT         |           |         |       |
|                         | 1 230 72054        |                     | LIB GRANT  | LIB PROG   |            | 48.41               |           |         |       |
|                         |                    |                     |            |            |            |                     | 48.41     |         |       |
| 294                     | US BANK            | 0001                |            | INV        | 07/08/2022 | SCHOLASTIC          |           |         |       |
|                         | ACCOUNT DETAIL     |                     |            |            |            | LINE AMOUNT         |           |         |       |
|                         | 1 230 72054        |                     | LIB GRANT  | LIB PROG   |            | 64.80               |           |         |       |
|                         |                    |                     |            |            |            |                     | 64.80     |         |       |
|                         |                    |                     |            |            |            | CHECK TOTAL         | 3,804.00  |         |       |
| 70                      | VINCENT H. VAREL   | 0001                |            | INV        | 06/30/2022 | 05312022            |           |         |       |
|                         | ACCOUNT DETAIL     |                     |            |            |            | LINE AMOUNT         |           |         |       |
|                         | 1 10001010 72030   |                     | CITY ADMIN | PROF SERV  |            | 200.00              |           |         |       |
|                         |                    |                     |            |            |            |                     | 200.00    |         |       |
|                         |                    |                     |            |            |            | CHECK TOTAL         | 200.00    |         |       |
| 110                     | VONTZ PAVING, INC. | 0001                |            | INV        | 06/08/2022 | CH2021-07 RETAINAGE |           |         |       |
|                         | ACCOUNT DETAIL     |                     |            |            |            | LINE AMOUNT         |           |         |       |
|                         | 1 283 21105        |                     | STREET ST  | RETAIN PAY |            | 1,538.08            |           |         |       |
|                         | 2 283 21105        |                     | STREET ST  | RETAIN PAY |            | 5,452.24            |           |         |       |
|                         | 3 283 21105        |                     | STREET ST  | RETAIN PAY |            | 0.01                |           |         |       |
|                         | 4 283 21105        |                     | STREET ST  | RETAIN PAY |            | 1,805.90            |           |         |       |
|                         | 5 283 21105        |                     | STREET ST  | RETAIN PAY |            | 3,980.46            |           |         |       |
|                         |                    |                     |            |            |            |                     | 12,776.69 |         |       |
|                         |                    |                     |            |            |            | CHECK TOTAL         | 12,776.69 |         |       |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022

DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                    | CASH IN BANK - CITY |           |          |            |             |        |         |        |
|-------------------------|--------------------|---------------------|-----------|----------|------------|-------------|--------|---------|--------|
| VENDOR                  |                    | REMIT               | PO        | TYPE     | DUE DATE   | INVOICE     | AMOUNT | VOUCHER | CHECK  |
| 179                     | WAL-MART COMMUNITY | 0001                |           | INV      | 07/01/2022 | 06408       |        |         |        |
|                         | ACCOUNT DETAIL     |                     |           |          |            | LINE AMOUNT |        |         |        |
|                         | 1 230 72054        |                     | LIB GRANT | LIB PROG |            |             | 57.51  |         |        |
|                         |                    |                     |           |          |            |             |        |         | 57.51  |
| 179                     | WAL-MART COMMUNITY | 0001                |           | INV      | 06/30/2022 | 01454       |        |         |        |
|                         | ACCOUNT DETAIL     |                     |           |          |            | LINE AMOUNT |        |         |        |
|                         | 1 270 73146        |                     | MUSEUM    | ED EXP   |            |             | 136.82 |         |        |
|                         |                    |                     |           |          |            |             |        |         | 136.82 |
| 179                     | WAL-MART COMMUNITY | 0001                |           | INV      | 06/29/2022 | 9090        |        |         |        |
|                         | ACCOUNT DETAIL     |                     |           |          |            | LINE AMOUNT |        |         |        |
|                         | 1 10003024 73143   |                     | PR-REC    | SUPP-SE  |            |             | 80.12  |         |        |
|                         |                    |                     |           |          |            |             |        |         | 80.12  |
| 179                     | WAL-MART COMMUNITY | 0001                |           | INV      | 07/02/2022 | 01932       |        |         |        |
|                         | ACCOUNT DETAIL     |                     |           |          |            | LINE AMOUNT |        |         |        |
|                         | 1 10003024 73001   |                     | PR-REC    | OFF SUPP |            |             | 40.97  |         |        |
|                         |                    |                     |           |          |            |             |        |         | 40.97  |
| 179                     | WAL-MART COMMUNITY | 0001                |           | INV      | 06/30/2022 | 04608       |        |         |        |
|                         | ACCOUNT DETAIL     |                     |           |          |            | LINE AMOUNT |        |         |        |
|                         | 1 10003023 73121   |                     | PR-WP     | CONC-RES |            |             | 5.77   |         |        |
|                         | 2 10003024 73001   |                     | PR-REC    | OFF SUPP |            |             | 35.83  |         |        |
|                         | 3 10003024 73143   |                     | PR-REC    | SUPP-SE  |            |             | 162.37 |         |        |
|                         |                    |                     |           |          |            |             |        |         | 203.97 |
| 179                     | WAL-MART COMMUNITY | 0001                |           | INV      | 06/26/2022 | 00938       |        |         |        |
|                         | ACCOUNT DETAIL     |                     |           |          |            | LINE AMOUNT |        |         |        |
|                         | 1 10003023 72770   |                     | PR-WP     | RM-TOOLS |            |             | 48.64  |         |        |
|                         |                    |                     |           |          |            |             |        |         | 48.64  |
| 179                     | WAL-MART COMMUNITY | 0001                |           | INV      | 06/27/2022 | 08739       |        |         |        |
|                         | ACCOUNT DETAIL     |                     |           |          |            | LINE AMOUNT |        |         |        |
|                         | 1 10003023 73720   |                     | PR-WP     | SUPP-BM  |            |             | 47.04  |         |        |
|                         | 2 10003023 73121   |                     | PR-WP     | CONC-RES |            |             | 5.58   |         |        |
|                         |                    |                     |           |          |            |             |        |         | 52.62  |
| 179                     | WAL-MART COMMUNITY | 0001                |           | INV      | 07/02/2022 | 01933       |        |         |        |
|                         | ACCOUNT DETAIL     |                     |           |          |            | LINE AMOUNT |        |         |        |
|                         | 1 10003023 73001   |                     | PR-WP     | OFF SUPP |            |             | 51.92  |         |        |
|                         |                    |                     |           |          |            |             |        |         | 51.92  |
| 179                     | WAL-MART COMMUNITY | 0001                |           | INV      | 06/30/2022 | 05678       |        |         |        |
|                         | ACCOUNT DETAIL     |                     |           |          |            | LINE AMOUNT |        |         |        |
|                         | 1 10003023 73001   |                     | PR-WP     | OFF SUPP |            |             | 12.06  |         |        |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

CHECK RUN: 220627 06/27/2022  
DUE DATE: 06/27/2022

| CASH ACCOUNT: 999 11010 |                       | CASH IN BANK - CITY |           |          |            |             | AMOUNT     | VOUCHER | CHECK |
|-------------------------|-----------------------|---------------------|-----------|----------|------------|-------------|------------|---------|-------|
| VENDOR                  |                       | REMIT               | PO        | TYPE     | DUE DATE   | INVOICE     |            |         |       |
| 179                     | WAL-MART COMMUNITY    | 0001                |           | INV      | 07/07/2022 | 00459       | 12.06      |         |       |
|                         | ACCOUNT DETAIL        |                     |           |          |            | LINE AMOUNT |            |         |       |
|                         | 1 10003023 73135      |                     | PR-WP     | MED SUPP |            |             | 21.88      |         |       |
|                         | 2 10003023 73720      |                     | PR-WP     | SUPP-BM  |            |             | 29.88      |         |       |
| 179                     | WAL-MART COMMUNITY    | 0001                |           | INV      | 07/05/2022 | 00174       | 51.76      |         |       |
|                         | ACCOUNT DETAIL        |                     |           |          |            | LINE AMOUNT |            |         |       |
|                         | 1 270 73146           |                     | MUSEUM    | ED EXP   |            |             | 45.38      |         |       |
| 179                     | WAL-MART COMMUNITY    | 0001                |           | INV      | 07/07/2022 | 00418       | 45.38      |         |       |
|                         | ACCOUNT DETAIL        |                     |           |          |            | LINE AMOUNT |            |         |       |
|                         | 1 270 73146           |                     | MUSEUM    | ED EXP   |            |             | 43.52      |         |       |
| 179                     | WAL-MART COMMUNITY    | 0001                |           | INV      | 07/08/2022 | 337330      | 43.52      |         |       |
|                         | ACCOUNT DETAIL        |                     |           |          |            | LINE AMOUNT |            |         |       |
|                         | 1 10005031 73001      |                     | POLICE    | OFF SUPP |            |             | 18.46      |         |       |
| 179                     | WAL-MART COMMUNITY    | 0001                |           | INV      | 07/08/2022 | 137169      | 18.46      |         |       |
|                         | ACCOUNT DETAIL        |                     |           |          |            | LINE AMOUNT |            |         |       |
|                         | 1 10005031 72780      |                     | POLICE    | RM-VEH   |            |             | 78.68      |         |       |
| 179                     | WAL-MART COMMUNITY    | 0001                |           | INV      | 07/10/2022 | 09390       | 78.68      |         |       |
|                         | ACCOUNT DETAIL        |                     |           |          |            | LINE AMOUNT |            |         |       |
|                         | 1 230 72054           |                     | LIB GRANT | LIB PROG |            |             | 86.85      |         |       |
|                         |                       |                     |           |          |            | CHECK TOTAL | 86.85      |         |       |
|                         |                       |                     |           |          |            |             | 1,009.28   |         |       |
| 26                      | WERNER CONSTRUCTION C | 0001                |           | INV      | 06/25/2022 | 10197       |            |         |       |
|                         | ACCOUNT DETAIL        |                     |           |          |            | LINE AMOUNT |            |         |       |
|                         | 1 10009000 72015      |                     | OTHER-GOV | TCONT    |            |             | 1,600.00   |         |       |
| 26                      | WERNER CONSTRUCTION C | 0001                |           | INV      | 07/10/2022 | EST #2      | 1,600.00   |         |       |
|                         | ACCOUNT DETAIL        |                     |           |          |            | LINE AMOUNT |            |         |       |
|                         | 1 285 74229           |                     | ST CONSTR | CAP IMP  |            |             | 193,032.06 |         |       |
|                         |                       |                     |           |          |            | CHECK TOTAL | 193,032.06 |         |       |
|                         |                       |                     |           |          |            |             | 194,632.06 |         |       |

## Detail Invoice List

DUE DATE: 06/27/2022

|     |          |                      |            |              |
|-----|----------|----------------------|------------|--------------|
| 359 | INVOICES | WARRANT TOTAL        | 718,428.51 | 718,428.51   |
|     |          | CASH ACCOUNT BALANCE |            | 6,635,980.58 |

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

### Check Run Summary

CHECK RUN: 220627 06/27/2022  
DUE DATE: 06/27/2022

| FUND | ORG      | ACCOUNT               | AMOUNT   | AVLB BUDGET |
|------|----------|-----------------------|----------|-------------|
| 100  | 10001010 | ADMIN - CITY ADMINIST | 1,470.55 | 701,386.89  |
| 100  | 10001010 | ADMIN - CITY ADMINIST | 80.00    | 701,386.89  |
| 100  | 10001010 | ADMIN - CITY ADMINIST | 9.64     | 701,386.89  |
| 100  | 10001010 | ADMIN - CITY ADMINIST | 3,000.00 | 701,386.89  |
| 100  | 10001010 | ADMIN - CITY ADMINIST | 1,000.00 | 701,386.89  |
| 100  | 10001010 | ADMIN - CITY ADMINIST | 3,223.24 | 701,386.89  |
| 100  | 10001010 | ADMIN - CITY ADMINIST | 310.72   | 701,386.89  |
| 100  | 10001011 | ADMIN - HR            | 95.22    | 213,613.54  |
| 100  | 10001012 | ADMIN - CITY ATTORNEY | 514.64   | 60,221.21   |
| 100  | 10001013 | ADMIN - FINANCE       | 15.14    | -950.29     |
| 100  | 10001013 | ADMIN - FINANCE       | 111.00   | -950.29     |
| 100  | 10001014 | ADMIN - MAYOR & COUNC | 120.00   | 36,506.06   |
| 100  | 10001015 | ADMIN - CLERK         | 988.53   | -14,226.29  |
| 100  | 10001015 | ADMIN - CLERK         | 66.96    | -14,226.29  |
| 100  | 10001015 | ADMIN - CLERK         | 28.46    | -14,226.29  |
| 100  | 10001015 | ADMIN - CLERK         | 83.62    | -14,226.29  |
| 100  | 10001015 | ADMIN - CLERK         | 597.80   | -14,226.29  |
| 100  | 10002000 | DEVELOPMENT SERVICES  | 114.61   | 481,893.29  |
| 100  | 10002000 | DEVELOPMENT SERVICES  | 142.00   | 481,893.29  |
| 100  | 10002000 | DEVELOPMENT SERVICES  | 191.66   | 481,893.29  |
| 100  | 10002000 | DEVELOPMENT SERVICES  | 150.00   | 481,893.29  |
| 100  | 10002000 | DEVELOPMENT SERVICES  | 45.25    | 481,893.29  |
| 100  | 10003020 | PARKS & REC - AUDITOR | 1,155.97 | 66,677.49   |
| 100  | 10003020 | PARKS & REC - AUDITOR | 89.64    | 66,677.49   |
| 100  | 10003020 | PARKS & REC - AUDITOR | 47.99    | 66,677.49   |
| 100  | 10003020 | PARKS & REC - AUDITOR | 118.31   | 66,677.49   |
| 100  | 10003020 | PARKS & REC - AUDITOR | 30.59    | 66,677.49   |
| 100  | 10003020 | PARKS & REC - AUDITOR | 46.00    | 66,677.49   |
| 100  | 10003021 | PARKS & REC - CEMETER | 54.00    | 204,325.20  |
| 100  | 10003021 | PARKS & REC - CEMETER | 83.17    | 204,325.20  |
| 100  | 10003021 | PARKS & REC - CEMETER | 89.23    | 204,325.20  |
| 100  | 10003021 | PARKS & REC - CEMETER | 34.60    | 204,325.20  |
| 100  | 10003021 | PARKS & REC - CEMETER | 1,890.50 | 204,325.20  |
| 100  | 10003021 | PARKS & REC - CEMETER | 115.99   | 204,325.20  |
| 100  | 10003021 | PARKS & REC - CEMETER | 354.01   | 204,325.20  |
| 100  | 10003021 | PARKS & REC - CEMETER | 417.60   | 204,325.20  |
| 100  | 10003021 | PARKS & REC - CEMETER | 27.89    | 204,325.20  |
| 100  | 10003021 | PARKS & REC - CEMETER | 503.00   | 204,325.20  |
| 100  | 10003022 | PARKS & REC - PARKS   | 2,552.27 | 825,256.64  |
| 100  | 10003022 | PARKS & REC - PARKS   | 103.56   | 825,256.64  |

Report generated: 06/15/2022 08:43:48  
User: Brittany Powell (bpowell)  
Program ID: apwarnt

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

|     |          |                       |                                 |                       |           |            |
|-----|----------|-----------------------|---------------------------------|-----------------------|-----------|------------|
| 100 | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-72615- | SEWER                 | 518.97    | 825,256.64 |
| 100 | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-72625- | WATER                 | 10,753.88 | 825,256.64 |
| 100 | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-72720- | R & M BUILDINGS       | 1,866.45  | 825,256.64 |
| 100 | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-72750- | R & M HEAVY MACHINERY | 496.65    | 825,256.64 |
| 100 | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-72780- | R & M VEHICLES        | 601.18    | 825,256.64 |
| 100 | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-72915- | OTHER                 | 351.00    | 825,256.64 |
| 100 | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-73105- | ASPHALT & CEMENT      | 7,012.03  | 825,256.64 |
| 100 | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-73126- | FUEL & OIL            | 1,983.36  | 825,256.64 |
| 100 | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-73170- | WEARING APPAREL       | 47.94     | 825,256.64 |
| 100 | 10003022 | PARKS & REC - PARKS   | 100-40-030-22-0000-00000-73710- | LANDSCAPING SUPPLIES  | 897.00    | 825,256.64 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-72030- | PROFESSIONAL SERVICES | 451.00    | 335,531.83 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-72035- | TRAINING/CONFERENCES  | 950.00    | 335,531.83 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-72305- | ADVERTISING           | 531.00    | 335,531.83 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-72405- | PRINTING              | 158.00    | 335,531.83 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-72605- | ELECTRICITY           | 1,502.95  | 335,531.83 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-72610- | NATURAL GAS           | 3,013.11  | 335,531.83 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-72615- | SEWER                 | 31.25     | 335,531.83 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-72625- | WATER                 | 3,502.48  | 335,531.83 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-72720- | R & M BUILDINGS       | 980.95    | 335,531.83 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-72770- | R & M TOOLS & MISC. E | 4,692.57  | 335,531.83 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-72915- | OTHER                 | 150.00    | 335,531.83 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-73001- | OFFICE SUPPLIES       | 115.22    | 335,531.83 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-73115- | CHEMICALS             | 1,544.72  | 335,531.83 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-73121- | CONCESSIONS FOR RESAL | 10,305.87 | 335,531.83 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-73135- | MEDICAL SUPPLIES      | 136.38    | 335,531.83 |
| 100 | 10003023 | PARKS & REC - WATER P | 100-40-030-23-0000-00000-73720- | BUILDING MAINTENANCE  | 212.98    | 335,531.83 |
| 100 | 10003024 | PARKS & REC - RECREAT | 100-40-030-24-0000-00000-72030- | PROFESSIONAL SERVICES | 108.00    | 66,955.60  |
| 100 | 10003024 | PARKS & REC - RECREAT | 100-40-030-24-0000-00000-72052- | YOUTH ACT. CONTRACT L | 168.75    | 66,955.60  |
| 100 | 10003024 | PARKS & REC - RECREAT | 100-40-030-24-0000-00000-72610- | NATURAL GAS           | 230.04    | 66,955.60  |
| 100 | 10003024 | PARKS & REC - RECREAT | 100-40-030-24-0000-00000-72615- | SEWER                 | 334.37    | 66,955.60  |
| 100 | 10003024 | PARKS & REC - RECREAT | 100-40-030-24-0000-00000-72625- | WATER                 | 116.80    | 66,955.60  |
| 100 | 10003024 | PARKS & REC - RECREAT | 100-40-030-24-0000-00000-72720- | R & M BUILDINGS       | 599.40    | 66,955.60  |
| 100 | 10003024 | PARKS & REC - RECREAT | 100-40-030-24-0000-00000-73001- | OFFICE SUPPLIES       | 76.80     | 66,955.60  |
| 100 | 10003024 | PARKS & REC - RECREAT | 100-40-030-24-0000-00000-73143- | SPEC. EVENT SUPPLIES  | 242.49    | 66,955.60  |
| 100 | 10004000 | LIBRARY               | 100-40-040-00-0000-00000-72030- | PROFESSIONAL SERVICES | 155.15    | 494,261.89 |
| 100 | 10004000 | LIBRARY               | 100-40-040-00-0000-00000-72305- | ADVERTISING           | 127.50    | 494,261.89 |
| 100 | 10004000 | LIBRARY               | 100-40-040-00-0000-00000-72605- | ELECTRICITY           | 2,010.25  | 494,261.89 |
| 100 | 10004000 | LIBRARY               | 100-40-040-00-0000-00000-72610- | NATURAL GAS           | 196.22    | 494,261.89 |
| 100 | 10004000 | LIBRARY               | 100-40-040-00-0000-00000-72615- | SEWER                 | 56.36     | 494,261.89 |
| 100 | 10004000 | LIBRARY               | 100-40-040-00-0000-00000-72620- | TELEPHONE             | 186.20    | 494,261.89 |
| 100 | 10004000 | LIBRARY               | 100-40-040-00-0000-00000-72625- | WATER                 | 175.14    | 494,261.89 |
| 100 | 10004000 | LIBRARY               | 100-40-040-00-0000-00000-72720- | R & M BUILDINGS       | 3,205.50  | 494,261.89 |
| 100 | 10004000 | LIBRARY               | 100-40-040-00-0000-00000-72914- | PROCESSING FEES       | 48.85     | 494,261.89 |
| 100 | 10004000 | LIBRARY               | 100-40-040-00-0000-00000-73001- | OFFICE SUPPLIES       | 403.52    | 494,261.89 |
| 100 | 10004000 | LIBRARY               | 100-40-040-00-0000-00000-73005- | LIBRARY MAKER SPACE S | 49.22     | 494,261.89 |

# City of Hastings, NE - Production

## ACCOUNTS PAYABLE CHECK RUN REPORT

|     |          |                      |                                 |
|-----|----------|----------------------|---------------------------------|
| 100 | 10004000 | LIBRARY              | 100-40-040-00-0000-00000-73012- |
| 100 | 10004000 | LIBRARY              | 100-40-040-00-0000-00000-73720- |
| 100 | 10005030 | POLICE - 911 CENTER  | 100-20-050-30-0000-00000-72030- |
| 100 | 10005031 | POLICE               | 100-20-050-31-0000-00000-72030- |
| 100 | 10005031 | POLICE               | 100-20-050-31-0000-00000-72035- |
| 100 | 10005031 | POLICE               | 100-20-050-31-0000-00000-72405- |
| 100 | 10005031 | POLICE               | 100-20-050-31-0000-00000-72720- |
| 100 | 10005031 | POLICE               | 100-20-050-31-0000-00000-72760- |
| 100 | 10005031 | POLICE               | 100-20-050-31-0000-00000-72780- |
| 100 | 10005031 | POLICE               | 100-20-050-31-0000-00000-73001- |
| 100 | 10005031 | POLICE               | 100-20-050-31-0000-00000-73165- |
| 100 | 10005031 | POLICE               | 100-20-050-31-0000-00000-73170- |
| 100 | 10005031 | POLICE               | 100-20-050-31-0000-00000-73720- |
| 100 | 10005031 | POLICE               | 100-20-050-31-0000-00000-73850- |
| 100 | 10006040 | FIRE                 | 100-20-060-40-0000-00000-72760- |
| 100 | 10006040 | FIRE                 | 100-20-060-40-0000-00000-72780- |
| 100 | 10006040 | FIRE                 | 100-20-060-40-0000-00000-73126- |
| 100 | 10006040 | FIRE                 | 100-20-060-40-0000-00000-73165- |
| 100 | 10006040 | FIRE                 | 100-20-060-40-0000-00000-73720- |
| 100 | 10006040 | FIRE                 | 100-20-060-40-0000-00000-73772- |
| 100 | 10006041 | FIRE - AMBULANCE     | 100-20-060-41-0000-00000-72780- |
| 100 | 10006041 | FIRE - AMBULANCE     | 100-20-060-41-0000-00000-73135- |
| 100 | 10009000 | OTHER GOV'T ACCOUNTS | 100-10-090-00-0000-00000-72013- |
| 100 | 10009000 | OTHER GOV'T ACCOUNTS | 100-10-090-00-0000-00000-72015- |
| 100 | 10009000 | OTHER GOV'T ACCOUNTS | 100-10-090-00-0000-00000-72949- |
| 100 | 10009000 | OTHER GOV'T ACCOUNTS | 100-10-090-00-0000-00000-74356- |

|                       |          |              |
|-----------------------|----------|--------------|
| LIBRARY COLLECTION    | 4,404.68 | 494,261.89   |
| BUILDING MAINTENANCE  | 94.05    | 494,261.89   |
| PROFESSIONAL SERVICES | 565.50   | 400,860.27   |
| PROFESSIONAL SERVICES | 1,459.60 | 2,137,687.13 |
| TRAINING/CONFERENCES  | 276.95   | 2,137,687.13 |
| PRINTING              | 59.28    | 2,137,687.13 |
| R & M BUILDINGS       | 2,664.20 | 2,137,687.13 |
| R & M OFFICE EQUIPMEN | 438.00   | 2,137,687.13 |
| R & M VEHICLES        | 3,474.90 | 2,137,687.13 |
| OFFICE SUPPLIES       | 72.86    | 2,137,687.13 |
| UNIFORM ALLOWANCE     | 253.84   | 2,137,687.13 |
| WEARING APPAREL       | 68.92    | 2,137,687.13 |
| BUILDING MAINTENANCE  | 381.71   | 2,137,687.13 |
| FIELD EQUIPMENT       | 2,357.52 | 2,137,687.13 |
| R & M OFFICE EQUIPMEN | 45.00    | 1,250,595.85 |
| R & M VEHICLES        | 2,262.47 | 1,250,595.85 |
| FUEL & OIL            | 14.99    | 1,250,595.85 |
| UNIFORM ALLOWANCE     | 725.96   | 1,250,595.85 |
| BUILDING MAINTENANCE  | 20.95    | 1,250,595.85 |
| SHOP SUPPLIES         | 47.05    | 1,250,595.85 |
| R & M VEHICLES        | 2,489.29 | 92,405.43    |
| MEDICAL SUPPLIES      | 810.28   | 92,405.43    |
| ERP CONSULTANT FEES   | 6,825.00 | 2,035,595.04 |
| CONTINGENCY           | 7,522.69 | 2,035,595.04 |
| INTERNET SERVICE/PHON | 23.76    | 2,035,595.04 |
| COMPUTER SOFTWARE     | 4,200.00 | 2,035,595.04 |

**FUND TOTAL 122,930.31**

**CASH ACCOUNT 999 11010 BALANCE 6,635,980.58**

|     |     |                      |                                 |
|-----|-----|----------------------|---------------------------------|
| 211 | 211 | BUSINESS IMPROVEMENT | 211-50-000-00-0000-00000-72002- |
| 211 | 211 | BUSINESS IMPROVEMENT | 211-50-000-00-0000-00000-72311- |
| 211 | 211 | BUSINESS IMPROVEMENT | 211-50-000-00-0000-00000-72405- |
| 211 | 211 | BUSINESS IMPROVEMENT | 211-50-000-00-0000-00000-72620- |
| 211 | 211 | BUSINESS IMPROVEMENT | 211-50-000-00-0000-00000-72721- |
| 211 | 211 | BUSINESS IMPROVEMENT | 211-50-000-00-0000-00000-73720- |

|                       |          |           |
|-----------------------|----------|-----------|
| ADMINISTRATIVE EXPENS | 81.00    | 21,288.30 |
| PUBLIC IMPROVEMENTS/P | 7,658.19 | 21,288.30 |
| PRINTING              | 83.74    | 21,288.30 |
| TELEPHONE             | 67.00    | 21,288.30 |
| R & M GROUNDS MAINTEN | 298.65   | 21,288.30 |
| BUILDING MAINTENANCE  | 12.99    | 21,288.30 |

**FUND TOTAL 8,201.57**

**CASH ACCOUNT 999 11010 BALANCE 6,635,980.58**

|     |     |               |                                 |
|-----|-----|---------------|---------------------------------|
| 230 | 230 | LIBRARY GRANT | 230-40-000-00-0000-00000-72035- |
| 230 | 230 | LIBRARY GRANT | 230-40-000-00-0000-00000-72054- |
| 230 | 230 | LIBRARY GRANT | 230-40-000-00-0000-00000-72735- |

|                      |          |            |
|----------------------|----------|------------|
| TRAINING/CONFERENCES | 308.50   | 171,801.15 |
| LIBRARY PROGRAMS     | 1,841.93 | 171,801.15 |
| GRANT EXPENSES       | 40.00    | 171,801.15 |

**FUND TOTAL 2,190.43**

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

CASH ACCOUNT 999 11010 BALANCE 6,635,980.58

236 236 PARKS/REC SALES TAX 236-40-000-00-0000-00000-74229-

CAPITAL IMPROVEMENTS/ 262,781.00 49,031.91

FUND TOTAL 262,781.00

CASH ACCOUNT 999 11010 BALANCE 6,635,980.58

240 240 AQUATICS CENTER 240-40-000-00-0000-00000-74370-

TOOLS & MISCELLANEOUS 13,600.00 207,953.40

FUND TOTAL 13,600.00

CASH ACCOUNT 999 11010 BALANCE 6,635,980.58

270 270 MUSEUM 270-40-000-00-0000-00000-72305-  
270 270 MUSEUM 270-40-000-00-0000-00000-72605-  
270 270 MUSEUM 270-40-000-00-0000-00000-72610-  
270 270 MUSEUM 270-40-000-00-0000-00000-72615-  
270 270 MUSEUM 270-40-000-00-0000-00000-72625-  
270 270 MUSEUM 270-40-000-00-0000-00000-72720-  
270 270 MUSEUM 270-40-000-00-0000-00000-72750-  
270 270 MUSEUM 270-40-000-00-0000-00000-72815-  
270 270 MUSEUM 270-40-000-00-0000-00000-73001-  
270 270 MUSEUM 270-40-000-00-0000-00000-73123-  
270 270 MUSEUM 270-40-000-00-0000-00000-73146-  
270 270 MUSEUM 270-40-000-00-0000-00000-73720-  
270 270 MUSEUM 270-40-000-00-0000-00000-73724-  
270 270 MUSEUM 270-40-000-00-0000-00000-73772-  
270 270 MUSEUM 270-40-000-00-0000-00000-74120-

ADVERTISING 944.99 685,406.26  
ELECTRICITY 4,950.06 685,406.26  
NATURAL GAS 129.29 685,406.26  
SEWER 81.47 685,406.26  
WATER 288.78 685,406.26  
R & M BUILDINGS 235.00 685,406.26  
R & M HEAVY MACHINERY 867.00 685,406.26  
FILM ROYALTY 1,569.90 685,406.26  
OFFICE SUPPLIES 70.90 685,406.26  
PENNY PRESSER 77.95 685,406.26  
EDUCATIONAL EXPENSES 992.89 685,406.26  
BUILDING MAINTENANCE 414.58 685,406.26  
EVENT EXPENSES 74.64 685,406.26  
SHOP SUPPLIES 214.14 685,406.26  
BUILDING IMPROVEMENTS 438.62 685,406.26

FUND TOTAL 11,350.21

CASH ACCOUNT 999 11010 BALANCE 6,635,980.58

280 280 STREET FUND 280-30-000-00-0000-00000-72750-  
280 280 STREET FUND 280-30-000-00-0000-00000-72780-  
280 280 STREET FUND 280-30-000-00-0000-00000-72915-  
280 280 STREET FUND 280-30-000-00-0000-00000-73105-  
280 280 STREET FUND 280-30-000-00-0000-00000-73126-  
280 280 STREET FUND 280-30-000-00-0000-00000-73140-  
280 280 STREET FUND 280-30-000-00-0000-00000-73155-  
280 280 STREET FUND 280-30-000-00-0000-00000-73160-  
280 280 STREET FUND 280-30-000-00-0000-00000-73772-  
280 280 STREET FUND 280-30-000-00-0000-00000-73805-

R & M HEAVY MACHINERY 7,915.69 2,445,319.54  
R & M VEHICLES 57.37 2,445,319.54  
OTHER 81.00 2,445,319.54  
ASPHALT & CEMENT 6,170.38 2,445,319.54  
FUEL & OIL 7,220.00 2,445,319.54  
OTHER SUPPLIES 14.49 2,445,319.54  
SAND & GRAVEL 583.42 2,445,319.54  
SIGNS 1,740.94 2,445,319.54  
SHOP SUPPLIES 21.98 2,445,319.54  
HAND TOOLS 162.62 2,445,319.54

FUND TOTAL 23,967.89

CASH ACCOUNT 999 11010 BALANCE 6,635,980.58

# City of Hastings, NE - Production



## ACCOUNTS PAYABLE CHECK RUN REPORT

|                                                    |          |                       |                                 |                       |                   |              |
|----------------------------------------------------|----------|-----------------------|---------------------------------|-----------------------|-------------------|--------------|
| 283                                                | 283      | STREET SALES TAX      | 283-30-000-00-0000-00000-21105- | RETAINAGE PAYABLE     | 12,776.69         |              |
|                                                    |          |                       |                                 | <b>FUND TOTAL</b>     | <b>12,776.69</b>  |              |
| <b>CASH ACCOUNT 999 11010 BALANCE 6,635,980.58</b> |          |                       |                                 |                       |                   |              |
| 285                                                | 285      | STREET CONSTRUCTION   | 285-30-000-00-0000-00000-74229- | CAPITAL IMPROVEMENTS/ | 194,682.06        | 2,719,801.55 |
|                                                    |          |                       |                                 | <b>FUND TOTAL</b>     | <b>194,682.06</b> |              |
| <b>CASH ACCOUNT 999 11010 BALANCE 6,635,980.58</b> |          |                       |                                 |                       |                   |              |
| 290                                                | 290      | KENO BETTERMENT       | 290-10-000-00-0000-00000-72030- | PROFESSIONAL SERVICES | 9,000.00          | 208,759.48   |
| 290                                                | 29005031 | POLICE CAPITAL OUTLAY | 290-20-050-31-0000-00000-74242- | DEPARTMENTAL CAPITAL  | 36,582.00         | 57,072.50    |
|                                                    |          |                       |                                 | <b>FUND TOTAL</b>     | <b>45,582.00</b>  |              |
| <b>CASH ACCOUNT 999 11010 BALANCE 6,635,980.58</b> |          |                       |                                 |                       |                   |              |
| 610                                                | 610      | LANDFILL FUND         | 610-60-000-00-0000-00000-72030- | PROFESSIONAL SERVICES | 2,212.50          | 4,461,160.99 |
| 610                                                | 610      | LANDFILL FUND         | 610-60-000-00-0000-00000-72035- | TRAINING/CONFERENCES  | 49.00             | 4,461,160.99 |
| 610                                                | 610      | LANDFILL FUND         | 610-60-000-00-0000-00000-72105- | POSTAGE               | 8.56              | 4,461,160.99 |
| 610                                                | 610      | LANDFILL FUND         | 610-60-000-00-0000-00000-72750- | R & M HEAVY MACHINERY | 2,710.45          | 4,461,160.99 |
| 610                                                | 610      | LANDFILL FUND         | 610-60-000-00-0000-00000-73126- | FUEL & OIL            | 3,603.75          | 4,461,160.99 |
| 610                                                | 610      | LANDFILL FUND         | 610-60-000-00-0000-00000-73170- | WEARING APPAREL       | 65.16             | 4,461,160.99 |
| 610                                                | 610      | LANDFILL FUND         | 610-60-000-00-0000-00000-73772- | SHOP SUPPLIES         | 145.12            | 4,461,160.99 |
| 610                                                | 610      | LANDFILL FUND         | 610-60-000-00-0000-00000-73805- | HAND TOOLS            | 17.34             | 4,461,160.99 |
|                                                    |          |                       |                                 | <b>FUND TOTAL</b>     | <b>8,811.88</b>   |              |
| <b>CASH ACCOUNT 999 11010 BALANCE 6,635,980.58</b> |          |                       |                                 |                       |                   |              |
| 710                                                | 710      | SELF INSURED HEALTH I | 710-10-000-00-0000-00000-72056- | EMPLOYEE WELLNESS PRO | 355.13            | 3,436,948.30 |
|                                                    |          |                       |                                 | <b>FUND TOTAL</b>     | <b>355.13</b>     |              |
| <b>CASH ACCOUNT 999 11010 BALANCE 6,635,980.58</b> |          |                       |                                 |                       |                   |              |
| 720                                                | 720      | IT FUND               | 720-10-000-00-0000-00000-73001- | OFFICE SUPPLIES       | 15.59             | 2,935,594.07 |
| 720                                                | 720      | IT FUND               | 720-10-000-00-0000-00000-73725- | COMPUTER SFTW/SVCS-CI | 6,819.53          | 2,935,594.07 |
| 720                                                | 720      | IT FUND               | 720-10-000-00-0000-00000-73727- | COMPUTER SFTW/SVCS-UT | 3,285.27          | 2,935,594.07 |
| 720                                                | 720      | IT FUND               | 720-10-000-00-0000-00000-74355- | COMPUTER EQUIPMENT-CI | 192.68            | 2,935,594.07 |
| 720                                                | 720      | IT FUND               | 720-10-000-00-0000-00000-74357- | COMPUTER EQUIPMENT-UT | 886.27            | 2,935,594.07 |
|                                                    |          |                       |                                 | <b>FUND TOTAL</b>     | <b>11,199.34</b>  |              |
| <b>CASH ACCOUNT 999 11010 BALANCE 6,635,980.58</b> |          |                       |                                 |                       |                   |              |
| <b>WARRANT SUMMARY TOTAL</b>                       |          |                       |                                 |                       | <b>718,428.51</b> |              |
| <b>GRAND TOTAL</b>                                 |          |                       |                                 |                       | <b>718,428.51</b> |              |

# DISTRIBUTION REGISTER BY CHECK

From Ck# 49952 to Ck# 50103 and ACH# 605093 to ACH# 605107

From Ck Date - 6/10/22-6/20/22

| Ck#   | Vendor # | Vendor                                       | Invoice              | Document             | Description                               | Payment Amount |
|-------|----------|----------------------------------------------|----------------------|----------------------|-------------------------------------------|----------------|
| 49952 | 861      | <a href="#">ADAMS COUNTY TREASURER</a>       | 060922 ADAMS CO TREA | <a href="#">5695</a> | 2022 FORD F150 REGULAR CAB PICKUP         | \$2,698.56     |
|       | 861      | <a href="#">ADAMS COUNTY TREASURER</a>       |                      | <a href="#">5695</a> | 2022 FORD F150 REGULAR CAB PICKUP         | \$15.00        |
| 49953 | 905      | BLACK & VEATCH CORPORATION                   | 1369772-1            | 5725                 | PROFESSIONAL SERVICES                     | 8409           |
| 49959 | 1189     | <a href="#">DALLAS NICHOLS</a>               | 060922               | <a href="#">5723</a> | HYDRANT PAINTING                          | \$64.00        |
| 49954 | 1047     | <a href="#">HASTINGS, CITY OF</a>            | 061022 01            | <a href="#">5699</a> | EMPLOYEE FLEX PLAN DEDUCTIONS             | \$2,062.29     |
| 49955 | 658      | <a href="#">KULLY PIPE &amp; STEEL CORP.</a> | 772665               | <a href="#">5704</a> | CORE BIT                                  | \$208.71       |
| 49956 | 589      | <a href="#">MALOUF JR AND ASSOCIATES</a>     | IN-35833             | <a href="#">5700</a> | FOLD TOWEL                                | \$37.30        |
| 49956 | 589      | <a href="#">MALOUF JR AND ASSOCIATES</a>     | IN-35806             | <a href="#">5701</a> | SPRAYBUFF, TISSUE                         | \$868.06       |
| 49957 | 1559     | <a href="#">NATIONAL AUTO FLEET GROUP</a>    | WF3559               | <a href="#">5728</a> | NEW TRUCK 5 - REPLACING PO 22200093       | \$38,550.94    |
| 49958 | 723      | <a href="#">NE DEPT OF REVENUE</a>           | LEVY 22060327 061022 | <a href="#">5698</a> | REMIT GARNISH BRIAN C DOUGLAS 46312153    | \$75.00        |
| 49960 | 1203     | <a href="#">OMAHA PUBLIC POWER DISTRIK</a>   | CS8000818            | <a href="#">5724</a> | TRANSMISSION AGREEMENT                    | \$21,800.00    |
| 49961 | 1307     | STATE DISBURSEMENT UNIT                      | CO1482539 061022     | 5697                 | REMIT GARNISHMENT KENNETH D LANE          | 48             |
| 49962 | 1245     | RAILROAD MGMT. CO. III, LLC                  | 455637               | 5974                 | POWERLINE OVERCROSSING                    | 313.34         |
| 49963 | 1299     | SOUICIE FARMS                                | 052522 SOUCIE        | 5975                 | TRANSPORT BIOSOLIDS                       | 3610           |
| 49964 | 593      | U.S. POSTAL SERVICE *1                       | 060122 POST MASTER   | 5973                 | POSTAGE                                   | 5525           |
| 49965 | 850      | 1ST CHOICE LAWN & PEST SOLU                  | 24839                | 5534                 | PIGEON & PEST CONTROL                     | 247.93         |
|       | 850      | 1ST CHOICE LAWN & PEST SOLUTIO               |                      | 5534                 | PIGEON & PEST CONTROL                     | 52.75          |
| 49965 | 850      | 1ST CHOICE LAWN & PEST SOLU                  | 24546                | 5535                 | PIGEON & PEST CONTROL                     | 247.93         |
|       | 850      | 1ST CHOICE LAWN & PEST SOLUTIO               |                      | 5535                 | PIGEON & PEST CONTROL                     | 52.75          |
| 49965 | 850      | 1ST CHOICE LAWN & PEST SOLU                  | 24642                | 5536                 | PIGEON & PEST CONTROL                     | 247.93         |
|       | 850      | 1ST CHOICE LAWN & PEST SOLUTIO               |                      | 5536                 | PIGEON & PEST CONTROL                     | 52.75          |
| 49965 | 850      | 1ST CHOICE LAWN & PEST SOLU                  | 24494                | 5537                 | PIGEON & PEST CONTROL                     | 247.93         |
|       | 850      | 1ST CHOICE LAWN & PEST SOLUTIO               |                      | 5537                 | PIGEON & PEST CONTROL                     | 52.75          |
| 49965 | 850      | 1ST CHOICE LAWN & PEST SOLU                  | 25027                | 6150                 | WEED CONTROL                              | 13300          |
| 49966 | 715      | ADAMS COUNTY REGISTER OF C                   | 23 053122            | 5785                 | LEINS & EASEMENTS                         | 10             |
|       | 715      | ADAMS COUNTY REGISTER OF DEEDS               |                      | 5785                 | LEINS & EASEMENTS                         | 16             |
|       | 715      | ADAMS COUNTY REGISTER OF DEEDS               |                      | 5785                 | LEINS & EASEMENTS                         | 16             |
| 49967 | 716      | AIRGAS USA, LLC                              | 9988532167           | 5538                 | MAY CYLINDER RENTAL                       | -0.87          |
|       | 716      | AIRGAS USA, LLC                              |                      | 5538                 | MAY CYLINDER RENTAL                       | 82.42          |
|       | 716      | AIRGAS USA, LLC                              |                      | 5538                 | MAY CYLINDER RENTAL                       | 41.21          |
| 49968 | 1665     | ALLESCO                                      | INV00086563          | 5982                 | FILTER ELEMENT                            | 249.84         |
| 49969 | 868      | ALTEC INDUSTRIES INC.                        | 50989894             | 5540                 | TRUCK #27 REPAIR                          | 426            |
| 49970 | 1567     | ALVINE & ASSOCIATES INC                      | 57221                | 5532                 | PROFESSIONAL SERVICES                     | 2500           |
| 49970 | 1567     | ALVINE & ASSOCIATES INC                      | 57220                | 5533                 | PROFESSIONAL SERVICES                     | 500            |
| 49971 | 717      | AMERICAN FENCE COMPANY, IN                   | GIIN00000722         | 5656                 | FENCING INSTALLATION 3505 YOST            | 5330           |
| 49971 | 717      | AMERICAN FENCE COMPANY, IN                   | GIIN00000734         | 5891                 | PULL EXISTING POST FOOTINGS & SET NEW POS | 2097           |
| 49972 | 876      | ANODAMINE INC.                               | 4046                 | 5541                 | ANODAMINE REPLENISHMENT                   | 24625          |
| 49973 | 879      | APPLIED INDUSTRIAL TECH.                     | 7024467174           | 5983                 | SMALL BORE SEAL                           | 115.68         |
| 49973 | 879      | APPLIED INDUSTRIAL TECH.                     | 7024467179           | 5985                 | SMALL BORE SEAL                           | 77.11          |
| 49974 | 705      | ARAMARK UNIFORM SERVICES,                    | 6280003773           | 5543                 | RUGS & LAUNDRY SERVICE                    | 25.14          |
| 49974 | 705      | ARAMARK UNIFORM SERVICES,                    | 6280007020           | 5544                 | RUGS & LAUNDRY SERVICE                    | 25.14          |
| 49974 | 705      | ARAMARK UNIFORM SERVICES,                    | 6280010819           | 5545                 | RUGS & LAUNDRY SERVICE                    | 25.14          |
| 49974 | 705      | ARAMARK UNIFORM SERVICES,                    | 6280014551           | 5546                 | RUGS & LAUNDRY SERVICE                    | 25.14          |
| 49974 | 705      | ARAMARK UNIFORM SERVICES,                    | 6280018242           | 5547                 | RUGS & LAUNDRY SERVICE                    | 25.14          |
| 49974 | 705      | ARAMARK UNIFORM SERVICES,                    | 6280021929           | 5548                 | RUGS & LAUNDRY SERVICE                    | 25.14          |
| 49974 | 705      | ARAMARK UNIFORM SERVICES,                    | 6280025615           | 5549                 | RUGS & LAUNDRY SERVICE                    | 25.14          |
| 49974 | 705      | ARAMARK UNIFORM SERVICES,                    | 6280026418           | 5551                 | RUGS & LAUNDRY SERVICE                    | 91.54          |
| 49974 | 705      | ARAMARK UNIFORM SERVICES,                    | 6280026427           | 5552                 | RUGS & LAUNDRY SERVICE                    | 18.52          |
| 49974 | 705      | ARAMARK UNIFORM SERVICES,                    | 1902271865           | 5786                 | RUGS & LAUNDRY SERVICE                    | 25.14          |
| 49974 | 705      | ARAMARK UNIFORM SERVICES,                    | 1902276360           | 5787                 | RUGS & LAUNDRY SERVICE                    | 25.14          |
| 49974 | 705      | ARAMARK UNIFORM SERVICES,                    | 6280027025           | 5788                 | RUGS & LAUNDRY SERVICE                    | 82.8           |
| 49974 | 705      | ARAMARK UNIFORM SERVICES,                    | 6280030007           | 5986                 | RUGS & LAUNDRY SERVICE                    | 18.52          |
| 49974 | 705      | ARAMARK UNIFORM SERVICES,                    | 6280030003           | 5987                 | RUGS & LAUNDRY SERVICE                    | 91.54          |
| 49974 | 705      | ARAMARK UNIFORM SERVICES,                    | 6280030681           | 6086                 | RUGS & LAUNDRY SERVICE                    | 82.8           |
| 49975 | 706      | ARROW SEED COMPANY INC                       | C-22520-JW           | 6085                 | VNS SMOOTH BROME                          | 875            |
| 49976 | 896      | BARCO MUNICIPAL PRODUCTS I                   | IN-243839            | 6087                 | CONE BAR REPLACEMENT RING                 | 111.74         |
| 49977 | 899      | BEARING DISTRIBUTORS                         | 9502510291           | 5789                 | TROUGHING IDLER                           | 1411.92        |
| 49978 | 708      | BEYKE SIGNS                                  | 27633                | 5790                 | ALUMNINUM SIGN                            | 588.5          |
| 49979 | 709      | BIG G ACE                                    | 697874/1             | 5792                 | SNIPS COMBO, RECIP BLADE                  | 74.01          |
| 49979 | 709      | BIG G ACE                                    | 698032/1             | 5892                 | AIR HOSE, PLUG, COUPLER                   | 61.31          |
| 49979 | 709      | BIG G ACE                                    | 698031/1             | 5893                 | NAILER, NALS                              | 448.18         |
| 49979 | 709      | BIG G ACE                                    | 698027*1             | 5894                 | GREAT STUFF                               | 18.94          |

|       |                                  |                      |      |                                           |          |
|-------|----------------------------------|----------------------|------|-------------------------------------------|----------|
| 49979 | 709 BIG G ACE                    | 697042/1             | 5988 | DRILL HAMMER                              | 204.99   |
| 49979 | 709 BIG G ACE                    | 698215/1             | 5989 | BLADE FRAMING, WASHED DRIVE PIN, SPF BLDR | 997.46   |
| 49980 | 905 BLACK & VEATCH CORPORATION   | 1372107              | 5895 | PROFESSIONAL SERVICES                     | 1383.95  |
| 49981 | 905 BLACK & VEATCH CORPORATION   | 1372964              | 5956 | WEC SUBSTATION HEARTWELL SWITCHGEAR       | 14687    |
| 49981 | 905 BLACK & VEATCH CORPORATION   | 1372838              | 5957 | ADDITION OF SWITCHGEAR TO EAST 7TH STREET | 10185    |
| 49981 | 905 BLACK & VEATCH CORPORATION   | 1372846              | 5958 | B STREET SWITCHGEAR REPLACEMENT           | 15255    |
| 49982 | 906 BLACKBURN MFG. CO.           | 0677749-IN           | 5896 | BURIED GAS FLAGS                          | 1066.91  |
| 49983 | 1108 BORDER STATES               | 924309688            | 5577 | STIRRUP, TERM KIT                         | 36759.58 |
| 49983 | 1108 BORDER STATES               | 924309686            | 5578 | POLY CUTOUT                               | 27235.18 |
| 49983 | 1108 BORDER STATES               | 924309697            | 5579 | COUPLING, TERM METER PEDESTAL             | 6964.59  |
| 49983 | 1108 BORDER STATES               | 624353686            | 5811 | DIN RAIL MOUNTING                         | 135.14   |
| 49983 | 1108 BORDER STATES               | 924309694            | 5814 | FLANGE                                    | 168.08   |
| 49983 | 1108 BORDER STATES               | 924335742            | 5917 | CONDUIT                                   | 63830.05 |
| 49983 | 1108 BORDER STATES               | 924396511            | 6096 | MEII CLEANER WIPES                        | 138.87   |
| 49983 | 1108 BORDER STATES               | 923470123            | 6155 | THNN BLUE CABLE                           | 375.74   |
| 49984 | 910 BRANDSAFWAY SOLUTIONS, LLC   | 6731-R009347         | 6088 | SCAFFOLDING FOR BOILER ASH SKIRTING       | 1432.69  |
| 49984 | 910 BRANDSAFWAY SOLUTIONS, LLC   | 6731-D009346         | 6090 | THROAT PLATES, THROAT HEADERS             | 460.51   |
| 49984 | 910 BRANDSAFWAY SOLUTIONS, LLC   | 6731-D009368         | 6091 | SCAFFOLDING FOR MAIN STEAM SHOP           | 1842.03  |
| 49985 | 920 C E I SECURITY & SOUND       | 2022133              | 5990 | WEC FINGERPRINT READER                    | 2131.1   |
| 49986 | 631 CENTRAL COMMUNITY COLLEGE    | 001878291            | 6092 | CPR TRAINING                              | 1700     |
| 49987 | 605 CENTRAL NE BOBCAT            | HF1517               | 6058 | BOBCAT COMPACT EXCAVATOR                  | 61199.72 |
| 49988 | 605 CENTRAL NE BOBCAT            | HF1444               | 5981 | PACKER WHEEL                              | 2458.86  |
| 49989 | 621 CENTRAL NE COLLECTIONS       | 053122 COLLECTION AS | 6093 | COLLECTION AGENCY FEE                     | 59.6     |
| 49990 | 710 CHRISTENSON CLEANING & RES   | 6722                 | 5991 | SERVICE CALL                              | 1799.83  |
| 49991 | 934 CINTAS CORPORATION           | 4121308190           | 5553 | UNIFORM SERVICE                           | 223.14   |
| 49991 | 934 CINTAS CORPORATION           | 4121308592           | 5554 | UNIFORM SERVICE                           | 59.31    |
|       | 934 CINTAS CORPORATION           |                      | 5554 | UNIFORM SERVICE                           | 4.98     |
|       | 934 CINTAS CORPORATION           |                      | 5554 | UNIFORM SERVICE                           | 242.2    |
| 49991 | 934 CINTAS CORPORATION           | 4121889475           | 5897 | UNIFORM SERVICE                           | 218.4    |
| 49991 | 934 CINTAS CORPORATION           | 4121889851           | 5898 | UNIFORM SERVICE                           | 59.31    |
|       | 934 CINTAS CORPORATION           |                      | 5898 | UNIFORM SERVICE                           | 4.98     |
|       | 934 CINTAS CORPORATION           |                      | 5898 | UNIFORM SERVICE                           | 242.2    |
| 49992 | 1580 CLEAVER BROOKS SALES & SERV | 1151823              | 5657 | NDS HEATING BOILER REPLACEMENT 1228 NOR   | 19347.58 |
| 49993 | 645 CONSOLIDATED CONCRETE CO.    | 277413               | 5899 | CONCRETE                                  | 946.75   |
| 49993 | 645 CONSOLIDATED CONCRETE CO.    | 277414               | 5900 | CONCRETE                                  | 353.13   |
| 49993 | 645 CONSOLIDATED CONCRETE CO.    | 276443               | 5992 | ROAD GRAVEL                               | 248.45   |
| 49993 | 645 CONSOLIDATED CONCRETE CO.    | 277426               | 5993 | CONCRETE                                  | 1149.63  |
| 49993 | 645 CONSOLIDATED CONCRETE CO.    | 277481               | 5994 | CRUSHED LIMESTONE                         | 1343     |
| 49993 | 645 CONSOLIDATED CONCRETE CO.    | 277464               | 5995 | CONCRETE                                  | 754.88   |
| 49994 | 137 CONSTRUCTION RENTAL, INC.    | 426341-3             | 5980 | CONCRETE VIBRATOR                         | 212.85   |
| 49995 | 949 CREDIT MANAGEMENT            | 053122 CREDIT MANAG  | 6094 | COLLECTION AGENCY FEES                    | 18.07    |
| 49996 | 1495 D & A TRENCHING INC         | 22017                | 5840 | DUCT INSTALL FOR ST CECILIA ADDITION      | 30000    |
| 49997 | 1547 DAKOTA FLUID POWER, INC     | 6966589              | 6105 | BACKHOE HOSE                              | 1355.23  |
| 49999 | 964 DELKEN PRESS                 | 060222 DELKEN        | 5560 | PRINTED MATERIAL                          | 709.51   |
| 49999 | 964 DELKEN PRESS                 | 060722 DELKEN        | 5901 | PRINTED MATERIAL                          | 318.33   |
| 50000 | 648 DUTTON-LAINSON CO.           | 860599-1             | 5562 | COUPLING                                  | 54.96    |
| 50000 | 648 DUTTON-LAINSON CO.           | 860746-1             | 5795 | JACK CAT                                  | 22.78    |
| 50000 | 648 DUTTON-LAINSON CO.           | 860955-1             | 5796 | THHN BLACK                                | 364.66   |
| 50000 | 648 DUTTON-LAINSON CO.           | 527546-1             | 5799 | WATTS REPAIR                              | 459.8    |
| 50000 | 648 DUTTON-LAINSON CO.           | 860026-1             | 5903 | POLECRETE STABILIZER                      | 5898.38  |
| 50000 | 648 DUTTON-LAINSON CO.           | 850762-2             | 5904 | DIMMER                                    | 470.1    |
| 50000 | 648 DUTTON-LAINSON CO.           | 859464-2             | 5908 | PVC COUPLING                              | 9.06     |
| 50000 | 648 DUTTON-LAINSON CO.           | 525937-1             | 5996 | TRINETICS CAPACITOR SWITCH                | 1837.2   |
| 50000 | 648 DUTTON-LAINSON CO.           | 524932-1             | 5997 | NEW METER READING EQUIPMENT/ITRON MOB     | 321      |
| 50000 | 648 DUTTON-LAINSON CO.           | 845720-7             | 6157 | STANDVISE                                 | 715.84   |
| 50001 | 978 EAKES OFFICE EQUIPMENT       | 8505728-1            | 5909 | PEN, TRAY                                 | 19.24    |
| 50001 | 978 EAKES OFFICE EQUIPMENT       | 8510350-0            | 5910 | GUIDE                                     | 55.64    |
| 50001 | 978 EAKES OFFICE EQUIPMENT       | 8505728-0            | 5911 | OFFICE SUPPLIES                           | 250.99   |
| 50001 | 978 EAKES OFFICE EQUIPMENT       | 8349745-0            | 5912 | WALL SIGN                                 | 50.34    |
| 50002 | 578 ESSENTIAL SCREENS            | 2022040349 HU        | 5564 | BACKGROUND CHECKS                         | 19.98    |
|       | 578 ESSENTIAL SCREENS            |                      | 5564 | BACKGROUND CHECKS                         | 39.96    |
| 50003 | 677 FARRIS CONSTRUCTION CO.      | 5888                 | 5888 | NEW 60' X 100' SUBSTATIONS GARAGE AT NDS  | 52142.32 |
| 50004 | 678 FASTENAL COMPANY             | NEHAS176420          | 6095 | NYLOCK, SS HSC                            | 51.8     |
| 50005 | 1219 FREESTATE FLOW SOLUTIONS IN | 211110-100           | 6100 | PLUG/STEM ASSEMBLY                        | 2321     |
| 50006 | 1014 GAS PRODUCTS SALES, INC.    | 22106-024            | 6201 | INDEX COVER MOUNTING SCREW                | 337.03   |
| 50007 | 681 GRAINGER                     | 9343354115           | 5998 | STACK BINS, JUMPER LEAD KIT               | 47.77    |

|       |                                       |                 |      |                                         |         |
|-------|---------------------------------------|-----------------|------|-----------------------------------------|---------|
| 50008 | 1034 GROEBNER                         | 616528-00       | 5914 | TEE                                     | 66.75   |
| 50008 | 1034 GROEBNER                         | 218318-00       | 5916 | TEE                                     | 22.55   |
| 50009 | 1036 GRUMMERT PROFESSIONAL SEF 505 HU |                 | 5566 | PROFESSIONAL SERVICES                   | 350     |
|       | 1036 GRUMMERT PROFESSIONAL SERVICES   |                 | 5566 | PROFESSIONAL SERVICES                   | 350     |
|       | 1036 GRUMMERT PROFESSIONAL SERVICES   |                 | 5566 | PROFESSIONAL SERVICES                   | 600     |
| 50010 | 680 GSI ENGINEERING LLC               | 000000073957    | 5902 | PROFESSIONAL SERVICES                   | 185     |
|       | 680 GSI ENGINEERING LLC               |                 | 5902 | PROFESSIONAL SERVICES                   | 105     |
| 50011 | 1042 H D R ENGINEERING INC.           | 1200412024      | 5889 | PCF AERATION BASIN IMPROVEMENTS         | 4712.97 |
| 50012 | 585 HASTINGS PHYSICAL THERAPY         | 274037 HU       | 5999 | NEW EMPLOYEE DRUG & PHYSICAL            | 73      |
|       | 585 HASTINGS PHYSICAL THERAPY         |                 | 5999 | NEW EMPLOYEE DRUG & PHYSICAL            | 73      |
|       | 585 HASTINGS PHYSICAL THERAPY         |                 | 5999 | NEW EMPLOYEE DRUG & PHYSICAL            | 73      |
|       | 585 HASTINGS PHYSICAL THERAPY         |                 | 5999 | NEW EMPLOYEE DRUG & PHYSICAL            | 73      |
| 50013 | 652 HASTINGS TRIBUNE                  | 300131024       | 5569 | ADVERTISING                             | 166.65  |
| 50013 | 652 HASTINGS TRIBUNE                  | 300131025       | 5570 | ADVERTISING                             | 240.9   |
| 50013 | 652 HASTINGS TRIBUNE                  | 300131128       | 5571 | ADVERTISING                             | 163.8   |
| 50014 | 581 HASTINGS, CITY OF                 | 572912          | 5565 | RETIREMENT GIFTS                        | 150     |
|       | 581 HASTINGS, CITY OF                 |                 | 5565 | RETIREMENT GIFTS                        | 150     |
|       | 581 HASTINGS, CITY OF                 |                 | 5565 | RETIREMENT GIFTS                        | 150     |
| 50014 | 581 HASTINGS, CITY OF                 | 220699          | 5913 | ERP SOFTWARE                            | 4436.25 |
| 50015 | 655 HOMETOWN LEASING                  | 22794855 061022 | 6000 | COPIER LEASE                            | 49.26   |
| 50015 | 655 HOMETOWN LEASING                  | 22794652 061022 | 6001 | COPIER LEASE                            | 1576.11 |
| 50015 | 655 HOMETOWN LEASING                  | 22794873 061022 | 6002 | COPIER LEASE                            | 24.07   |
| 50015 | 655 HOMETOWN LEASING                  | 22794953 061022 | 6003 | COPIER LEASE                            | 732.17  |
| 50015 | 655 HOMETOWN LEASING                  | 22794654 061022 | 6004 | COPIER LEASE                            | 231     |
| 50036 | 1411 HU - ONE TIME PAY                | 01021090-26     | 6109 | MELSSIA D TERRY                         | 197.11  |
| 50034 | 1411 HU - ONE TIME PAY                | 02080920-09     | 6110 | KELSEY KARR                             | 16.99   |
| 50039 | 1411 HU - ONE TIME PAY                | 03121570-23     | 6111 | TAMMY K MARTIN                          | 52.72   |
| 50037 | 1411 HU - ONE TIME PAY                | 06221080-13     | 6112 | MORGAN ALBURY                           | 56.11   |
| 50017 | 1411 HU - ONE TIME PAY                | 08300227-04     | 6113 | ANDRES H GARCIA                         | 95.49   |
| 50020 | 1411 HU - ONE TIME PAY                | 08320235-21     | 6114 | CHARLES LAUFER                          | 120.47  |
| 50043 | 1411 HU - ONE TIME PAY                | 08320428-13     | 6115 | YURISNELI MILANES GUTIERREZ             | 6.63    |
| 50021 | 1411 HU - ONE TIME PAY                | 09330110-1      | 6116 | CHRISTIAN A J OLSON                     | 84.99   |
| 50040 | 1411 HU - ONE TIME PAY                | 10380803-32     | 6117 | UNITED WAY                              | 269.35  |
| 50026 | 1411 HU - ONE TIME PAY                | 10381882-29     | 6118 | ETHAN D HAUVER                          | 2.74    |
| 50018 | 1411 HU - ONE TIME PAY                | 10381944-14     | 6119 | ANDREW K TANN                           | 22.38   |
| 50038 | 1411 HU - ONE TIME PAY                | 11431300-12     | 6120 | SKYLAR W REINKE                         | 128.08  |
| 50030 | 1411 HU - ONE TIME PAY                | 11431330-14     | 6121 | JASON D REMM                            | 84.25   |
| 50023 | 1411 HU - ONE TIME PAY                | 12461150-04     | 6122 | DANIEL R CADY                           | 37.1    |
| 50019 | 1411 HU - ONE TIME PAY                | 12461235-09     | 6124 | CARL D NEILSON                          | 7.24    |
| 50022 | 1411 HU - ONE TIME PAY                | 12470560-17     | 6125 | CODY L KORANDA                          | 66.81   |
| 50029 | 1411 HU - ONE TIME PAY                | 13511045-10     | 6126 | JACKSON J OSBORN                        | 134.4   |
| 50028 | 1411 HU - ONE TIME PAY                | 17661456-05     | 6127 | GEORGE M RUNDLE                         | 152.69  |
| 50042 | 1411 HU - ONE TIME PAY                | 17662026-31     | 6128 | VONNEGETT SMITH                         | 130.08  |
| 50033 | 1411 HU - ONE TIME PAY                | 17670368-24     | 6129 | KATELIN J KENTON                        | 35.68   |
| 50041 | 1411 HU - ONE TIME PAY                | 20750236-08     | 6130 | UNITED WAY                              | 300     |
| 50041 | 1411 HU - ONE TIME PAY                | 20750236-08     | 6131 | FAITH LUTHERAN CHURCH                   | 58.33   |
| 50032 | 1411 HU - ONE TIME PAY                | 20761988-14     | 6132 | JUAN CARLOS DIAZ BELTRAN                | 47.41   |
| 50035 | 1411 HU - ONE TIME PAY                | 20771105-14     | 6133 | LINDA S BEAL                            | 365.83  |
| 50031 | 1411 HU - ONE TIME PAY                | 22844340-03     | 6134 | JEREMY J SCHULTZ                        | 249.91  |
| 50024 | 1411 HU - ONE TIME PAY                | 23860576-20     | 6135 | DARRIN E ROBB                           | 150.03  |
| 50025 | 1411 HU - ONE TIME PAY                | 24901400-00     | 6136 | DONNIE D DYER C/O MAREAN DYER           | 487.87  |
| 50016 | 1411 HU - ONE TIME PAY                | 23851060-10     | 6137 | STATE OF NEBRASKA HEALTH AND HUMAN SER\ | 88.91   |
| 50039 | 1411 HU - ONE TIME PAY                | 03121570-23     | 6138 | STATE OF NEBRASKA HEALTH AND HUMAN SER\ | 680     |
| 50016 | 1411 HU - ONE TIME PAY                | 11421088-27     | 6139 | STATE OF NEBRASKA HEALTH AND HUMAN SER\ | 33.74   |
| 50016 | 1411 HU - ONE TIME PAY                | 17661935-19     | 6140 | STATE OF NEBRASKA HEALTH AND HUMAN SER\ | 385     |
| 50016 | 1411 HU - ONE TIME PAY                | 18691929-05     | 6141 | STATE OF NEBRASKA HEALTH AND HUMAN SER\ | 461     |
| 50016 | 1411 HU - ONE TIME PAY                | 18691943-05     | 6142 | STATE OF NEBRASKA HEALTH AND HUMAN SER\ | 258.82  |
| 50016 | 1411 HU - ONE TIME PAY                | 20750245-05     | 6143 | STATE OF NEBRASKA HEALTH AND HUMAN SER\ | 300     |
| 50016 | 1411 HU - ONE TIME PAY                | 20761791-03     | 6144 | STATE OF NEBRASKA HEALTH AND HUMAN SER\ | 94.33   |
| 50044 | 1066 HUTCHESON ENGINEERING            | 75417           | 5573 | POWER CORD ASSEMBLY                     | 186.36  |
| 50045 | 628 HYDRAULIC EQUIPMENT SERVIC        | 00084507        | 6005 | SYNTHETIC ROPE ASSEMBLY                 | 2790.4  |
| 50046 | 576 INTEGRATED SECURITY SOLUTIC       | 20221327        | 5803 | FIRE EXTINGUISHERS                      | 344.88  |
| 50047 | 1080 IRBY ELECTRICAL DISTRIBUTOR      | S012929773.003  | 6006 | FLOURESCENT LAMP                        | 234     |
| 50049 | 624 K&G PLUMBING AND HEATING, 22-0466 |                 | 5574 | INSTALL NEW WATER SERVICE               | 4951.33 |
| 50049 | 624 K&G PLUMBING AND HEATING, 22-0469 |                 | 5575 | INSTALL NEW WATER SERVICE               | 1036.15 |
| 50049 | 624 K&G PLUMBING AND HEATING, 22-0472 |                 | 5918 | INSTALL NEW WATER SERVICE               | 1336.15 |

|       |                                                |             |      |                                           |          |
|-------|------------------------------------------------|-------------|------|-------------------------------------------|----------|
| 50050 | 684 KELLY SUPPLY COMPANY                       | S15109286-0 | 5809 | ELL, COUP, PIPE                           | 108.56   |
| 50050 | 684 KELLY SUPPLY COMPANY                       | S15109313-0 | 5915 | SS NIPPLE                                 | 28.91    |
| 50048 | 1662 KEVIN JUNKER                              | 053122      | 5808 | WORK BOOT REIMBURSEMENT                   | 125.69   |
| 50052 | 1116 LINCOLN WINWATER CO.                      | 081909 02   | 5596 | HOUSING GASKET                            | 100.98   |
| 50052 | 1116 LINCOLN WINWATER CO.                      | 084358 01   | 5597 | CLAMP, TEE, CAP                           | 3158.8   |
| 50053 | 1123 M R C GLOBAL INC                          | 9840804001  | 5816 | THREDOLET MSS                             | 699.67   |
| 50054 | 589 MALOUF JR AND ASSOCIATES                   | IN-35829    | 6009 | TERI TOWELS                               | 1146.34  |
| 50054 | 589 MALOUF JR AND ASSOCIATES                   | IN-35792    | 6011 | ANGEL SOFT TP                             | 2593.09  |
| 50055 | 1127 MARY LANNING MEMORIAL HO 507              |             | 5598 | FIT TESTING                               | 707      |
|       | 1127 MARY LANNING MEMORIAL HOSPITAL            |             | 5598 | FIT TESTING                               | 966      |
|       | 1127 MARY LANNING MEMORIAL HOSPITAL            |             | 5598 | FIT TESTING                               | 707      |
| 50055 | 1127 MARY LANNING MEMORIAL HO 800039849 030322 |             | 6097 | EMPLOYEE DRUG TESTING                     | 150      |
| 50056 | 15 MATHESON TRIGAS-LINWELD                     | 51948162    | 5580 | APRIL CYLINDER RENTAL                     | 14.45    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 52.97    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 19.26    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 43.34    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 12.04    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 28.89    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 49.27    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 0.8      |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 16.85    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 4.82     |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 2.41     |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 26.48    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 4.82     |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 4.82     |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 79.55    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 4.82     |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5580 | APRIL CYLINDER RENTAL                     | 21.67    |
| 50056 | 15 MATHESON TRIGAS-LINWELD                     | 0025591516  | 5587 | NITROGEN                                  | 388.69   |
| 50056 | 15 MATHESON TRIGAS-LINWELD                     | 0025593331  | 5588 | NITROGEN                                  | 388.69   |
| 50056 | 15 MATHESON TRIGAS-LINWELD                     | 51961340    | 5589 | MAY CYLINDER RENTAL                       | 14.93    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5589 | MAY CYLINDER RENTAL                       | 53.61    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5589 | MAY CYLINDER RENTAL                       | 19.9     |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5589 | MAY CYLINDER RENTAL                       | 43.34    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5589 | MAY CYLINDER RENTAL                       | 12.04    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5589 | MAY CYLINDER RENTAL                       | 28.89    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5589 | MAY CYLINDER RENTAL                       | 59.22    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5589 | MAY CYLINDER RENTAL                       | 16.85    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5589 | MAY CYLINDER RENTAL                       | 4.82     |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5589 | MAY CYLINDER RENTAL                       | 2.41     |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5589 | MAY CYLINDER RENTAL                       | 26.48    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5589 | MAY CYLINDER RENTAL                       | 4.98     |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5589 | MAY CYLINDER RENTAL                       | 4.82     |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5589 | MAY CYLINDER RENTAL                       | 77.14    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5589 | MAY CYLINDER RENTAL                       | 4.98     |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 5589 | MAY CYLINDER RENTAL                       | 21.67    |
| 50056 | 15 MATHESON TRIGAS-LINWELD                     | 0025777771  | 6007 | OXYGEN, NITROGEN, ARGON, ACETYLENE        | 13.29    |
|       | 15 MATHESON TRIGAS-LINWELD                     |             | 6007 | OXYGEN, NITROGEN, ARGON, ACETYLENE        | 196.53   |
| 50056 | 15 MATHESON TRIGAS-LINWELD                     | 0025800801  | 6008 | MISC 999 - HYDROGEN                       | 983.39   |
| 50057 | 1140 METERING & TECH SOLUTIONS                 | 22974       | 6098 | BARE METER PIGGYBACK                      | 2786.28  |
| 50058 | 1140 METERING & TECH SOLUTIONS                 | 22737       | 6151 | 3/4" BULK WATER METER PURCHASE - LEGACY 2 | 12263.81 |
| 50059 | 591 MICROFILM IMAGING SYSTEMS                  | 89355       | 5818 | SCANNER RENTAL                            | 48.15    |
| 50060 | 642 MID-NEBRASKA LUBRICANTS                    | 485426      | 5919 | GASOHOL                                   | 6481.3   |
| 50060 | 642 MID-NEBRASKA LUBRICANTS                    | 485425      | 5920 | FUEL OIL #2                               | 7290.49  |
| 50060 | 642 MID-NEBRASKA LUBRICANTS                    | 241274      | 6012 | DIESEL                                    | 550.72   |
| 50060 | 642 MID-NEBRASKA LUBRICANTS                    | 241275      | 6013 | DIESEL                                    | 296.06   |
| 50060 | 642 MID-NEBRASKA LUBRICANTS                    | 101557      | 6099 | HERBASIDE                                 | 271.44   |
| 50061 | 687 MILLER SEED CO.                            | 53713       | 5600 | GRASS SEED                                | 3894.8   |
| 50062 | 1155 MOBOTREX                                  | 258588      | 6014 | POLY TNL, FRAME ASSY                      | 624      |
| 50063 | 1159 MOUNTAIN STATES PIPE & SUPPLY             | INV22788    | 5819 | UMAC EFV                                  | 2341.53  |
| 50064 | 688 N A P A AUTO PARTS                         | 110617      | 5603 | FUEL FILTER, AIR FILTER                   | 97.18    |
| 50064 | 688 N A P A AUTO PARTS                         | 111668      | 5604 | AIR ELEMENT, OIL FILTER                   | 49.77    |
| 50064 | 688 N A P A AUTO PARTS                         | 113073      | 5606 | FILTER, GAS GRANDE 65                     | 199.85   |
| 50064 | 688 N A P A AUTO PARTS                         | 113113      | 5608 | HXBT SET-SAE                              | 66.13    |
| 50064 | 688 N A P A AUTO PARTS                         | 113214      | 5609 | 12DR HXBT SET-M                           | 115.5    |

|       |                                     |                      |      |                                            |           |
|-------|-------------------------------------|----------------------|------|--------------------------------------------|-----------|
| 50064 | 688 N A P A AUTO PARTS              | 113474               | 5820 | FUEL ELEMENT, AIR FILTER                   | 89.77     |
| 50065 | 62 NE PUBLIC HEALTH ENVIRONME       | 552523               | 6106 | WATER TESTING                              | 1235      |
| 50065 | 62 NE PUBLIC HEALTH ENVIRONME       | 552453               | 6107 | WATER TESTING                              | 133       |
| 50066 | 582 NEBRASKA EYE CARE               | 052522 NE EYE        | 5610 | PRESCRIPTION SAFETY GLASSES                | 352       |
| 50067 | 656 NEBRASKA MACHINERY CO.          | INV521004            | 5611 | REPAIRS                                    | 1788      |
| 50068 | 1181 NEBRASKA PUBLIC POWER DIST     | 9000045359           | 6200 | PROTECTIVE EQUIP TESTING                   | 1530.87   |
| 50069 | 637 NEBRASKA TRUCK CENTER, INC.     | NTCIN238025-2        | 5823 | FUEL PUMP TRANSFER                         | 3930.32   |
| 50069 | 637 NEBRASKA TRUCK CENTER, INC.     | NTCCM494301          | 5824 | FREIGHT CREDIT                             | -3668.84  |
| 49998 | 963 NEENAH FOUNDRY COMPANY II       | 454662               | 5556 | MAN HOLE RING W/ COVER                     | 4377.73   |
| 50070 | 1203 OMAHA PUBLIC POWER DISTRI      | CSB000819            | 5826 | TRANSMISSION AGREEMENT                     | 21800     |
| 50071 | 1205 OMAHA VALVE & FITTING CO.      | 89110                | 5612 | SBLS GRINDER HYDRAULIC PUMP TUBING AND F   | 10061.62  |
| 50072 | 1670 PIP MARKETING, SIGNS & PRINT   | 120642               | 6148 | LASER UTILITIY BILLS                       | 3983.48   |
| 50073 | 1227 PIPING RESOURCES, INC.         | 0567554-IN           | 5613 | SECOND CHECK WATTS                         | 430.13    |
| 50073 | 1227 PIPING RESOURCES, INC.         | 0657978-IN           | 6015 | FLANGE                                     | 85.89     |
| 50073 | 1227 PIPING RESOURCES, INC.         | 0657860-IN           | 6017 | PIPES, FLANGES                             | 1186.98   |
| 50074 | 638 PROTEx CENTRAL, INC.            | 133931               | 5827 | FIRE ALARM INSPECTION                      | 112.5     |
| 50075 | 1237 PUBLIC POWER GENERATION A      | 0698                 | 6018 | FUEL, O&M, DEBT SERVICE                    | 252649.03 |
|       | 1237 PUBLIC POWER GENERATION AGENCY |                      | 6018 | FUEL, O&M, DEBT SERVICE                    | 623522.7  |
| 50076 | 1245 RAILROAD MGMT. CO. III, LLC    | 457505               | 6019 | POWER LINE CROSSING                        | 313.34    |
| 50076 | 1245 RAILROAD MGMT. CO. III, LLC    | 457509               | 6020 | WATER LINE ENCROACHMENT                    | 313.34    |
| 50076 | 1245 RAILROAD MGMT. CO. III, LLC    | 457516               | 6021 | POWER LINE ENCROACHMENT                    | 626.6     |
| 50077 | 1251 RELCO FINANCE, INC.            | L2206HAS1            | 6022 | LOCOMOTIVE LEASE                           | 4833.6    |
| 50078 | 1252 RELCO LOCOMOTIVES, INC.        | 455800601            | 5828 | LOCOMOTIVE MAINTENCE                       | 3147.96   |
| 50079 | 1253 RESCO                          | 860391-01            | 5829 | HENDRIX INSULATOR                          | 706.2     |
| 50080 | 1255 RIEKES EQUIPMENT COMPANY       | HWO002038-1          | 5615 | SERVICE CALL                               | 357.5     |
| 50081 | 1256 ROAD BUILDERS MACHINERY&S      | P61036               | 6023 | ELEMENT, O-RING, CARTRIDGE                 | 319.56    |
| 50082 | 625 S O S PORTABLE TOILETS, INC.    | 48028                | 5921 | PORTABLE TOILET RENTAL                     | 233.26    |
| 50082 | 625 S O S PORTABLE TOILETS, INC.    | 48029                | 5922 | PROTABLE TOILET RENTAL                     | 197.95    |
| 50082 | 625 S O S PORTABLE TOILETS, INC.    | 48146                | 6101 | PORTABLE TOILET RENTAL                     | 181.9     |
|       | 625 S O S PORTABLE TOILETS, INC.    |                      | 6101 | PORTABLE TOILET RENTAL                     | 181.9     |
| 50083 | 1275 SALVATION ARMY                 | 060122 SALVATION ARM | 5830 | SHARE SOME WARMTH COLLECT MAY              | 390       |
| 50084 | 1589 SANCHEM INC                    | 63069                | 6149 | NO-OX-ID GG-2                              | 265.94    |
| 50085 | 1284 SECURITY FENCE INC             | 0002107              | 5831 | FENCE FOR NEW METERSSET                    | 5750      |
| 50086 | 1286 SERVI-TECH, INC.               | H-984319             | 5616 | WATER TESTING                              | 45.12     |
| 50086 | 1286 SERVI-TECH, INC.               | H-984324             | 5617 | WATER TESTING                              | 162.81    |
| 50086 | 1286 SERVI-TECH, INC.               | H-984356             | 5618 | WATER TESTING                              | 12.6      |
| 50086 | 1286 SERVI-TECH, INC.               | H-984350             | 5619 | WATER TESTING                              | 131.62    |
| 50086 | 1286 SERVI-TECH, INC.               | H-984338             | 5833 | WATER TESTING                              | 162.81    |
| 50086 | 1286 SERVI-TECH, INC.               | H-984366             | 5834 | WATER TESTING                              | 12.6      |
| 50086 | 1286 SERVI-TECH, INC.               | H-984365             | 5835 | WATER TESTING                              | 235.2     |
| 50086 | 1286 SERVI-TECH, INC.               | H-984363             | 6025 | WATER TESTING                              | 108       |
| 50086 | 1286 SERVI-TECH, INC.               | H-984397             | 6026 | WATER TESTING                              | 6.3       |
| 50086 | 1286 SERVI-TECH, INC.               | H-984410             | 6102 | WATER TESTING                              | 162.81    |
| 50086 | 1286 SERVI-TECH, INC.               | H-984378             | 6103 | WATER TESTING                              | 162.81    |
| 50087 | 1295 SKARDA EQUIPMENT CO., INC.     | 1190021              | 5836 | SOLENOID VALVE                             | 626.44    |
| 50088 | 1297 SMITH FILTER CORP.             | 523756               | 5620 | AIR FILTER                                 | 472.97    |
| 50089 | 1299 SOUCIE FARMS                   | 060822 SOUCIE        | 5837 | TRANSPORT BIOSOLIDS                        | 1520      |
| 50090 | 1317 SURVALENT TECHNOLOGY INC       | U19481               | 5923 | OUTAGE MANAGEMENT SOFTWARE                 | 18375.11  |
| 50091 | 1329 TEST AMERICA INC.              | 3100107134           | 6104 | WATER TESTING                              | 67.5      |
| 50092 | 834 THIEL FAMILY MOVING-TRANSP      | 001998               | 5838 | MOVING                                     | 900       |
| 50093 | 1332 THIELSCH ENGINEERING, INC.     | 238476               | 6199 | FINAL ENGINEERING REPORT PREP              | 3500      |
| 50094 | 620 THOMSEN OIL CO                  | 307866               | 5623 | DIESEL FUEL                                | 2207.65   |
| 50094 | 620 THOMSEN OIL CO                  | 307881               | 5924 | DIESEL FUEL                                | 2926.92   |
| 50094 | 620 THOMSEN OIL CO                  | 307811               | 6027 | DIESEL FUEL                                | 9860      |
| 50094 | 620 THOMSEN OIL CO                  | 307887               | 6028 | DIESEL FUEL                                | 3218.88   |
| 50094 | 620 THOMSEN OIL CO                  | 307874               | 6029 | DIESEL FUEL                                | 2874.88   |
| 50095 | 1537 TURBINEPROS LLC                | 17262                | 5658 | NDS MAINTENANCE OF ELECTRIC PLANT          | 34687.28  |
|       | 1537 TURBINEPROS LLC                |                      | 5658 | NDS MAINTENANCE OF ELECTRIC PLANT          | 43359.1   |
| 50096 | 1528 UNITED RENTALS INC             | 206848988-001        | 5628 | PANEL, CORNER RAIL, LEGS                   | 9030.81   |
| 50097 | 577 UNIVERSAL HYDRAULICS, INC.      | 5887                 | 5887 | S BURLINGTON LIFT STATION HYDRAULIC PS REF | 24858     |
| 50098 | 1362 VIVIAL                         | 00396222 052222      | 5624 | ADVERTISING                                | 25.65     |
| 50099 | 1365 W P C I                        | 5151913              | 6030 | EMPLOYEE DRUG TESTING                      | 6         |
|       | 1365 W P C I                        |                      | 6030 | EMPLOYEE DRUG TESTING                      | 30.5      |
| 50051 | 1661 WAYNE KIMMINAU                 | 060522               | 5810 | WORK BOOT REIMBURSEMENT                    | 50.82     |
| 50100 | 1372 WERNER CONSTRUCTION LLC        | 10204                | 5839 | ROCK FOR COAL SETTLING POND                | 1729.41   |
| 50101 | 1374 WESCO RECEIVABLES CORP         | 945823               | 5925 | CONDUIT STRAP, STRAP KIT                   | 144.9     |

|        |                                   |                   |      |                                           |                          |
|--------|-----------------------------------|-------------------|------|-------------------------------------------|--------------------------|
| 50101  | 1374 WESCO RECEIVABLES CORP       | 943828            | 6159 | FUSE                                      | 179.3                    |
| 50101  | 1374 WESCO RECEIVABLES CORP       | 884618            | 6161 | 35-GRAY 1/2X20FT CREDIT                   | -70                      |
| 50102  | 1378 WIGEN WATER TECHNOLOGIES     | 22586             | 6108 | CUT ENDS, GASKET, WIGEN'S PALLET          | 1814.62                  |
| 50103  | 1382 WINDSTREAM NEBRASKA INC      | 091774858 052722  | 5793 | PHONE & INTERNET SERVICE                  | 70.4                     |
|        | 1382 WINDSTREAM NEBRASKA INC      |                   | 5793 | PHONE & INTERNET SERVICE                  | 16.76                    |
|        | 1382 WINDSTREAM NEBRASKA INC      |                   | 5793 | PHONE & INTERNET SERVICE                  | 30.08                    |
|        | 1382 WINDSTREAM NEBRASKA INC      |                   | 5793 | PHONE & INTERNET SERVICE                  | 20.81                    |
|        | 1382 WINDSTREAM NEBRASKA INC      |                   | 5793 | PHONE & INTERNET SERVICE                  | 454.61                   |
|        | 1382 WINDSTREAM NEBRASKA INC      |                   | 5793 | PHONE & INTERNET SERVICE                  | 30.82                    |
|        | 1382 WINDSTREAM NEBRASKA INC      |                   | 5793 | PHONE & INTERNET SERVICE                  | 129.72                   |
|        | 1382 WINDSTREAM NEBRASKA INC      |                   | 5793 | PHONE & INTERNET SERVICE                  | 48.24                    |
|        | 1382 WINDSTREAM NEBRASKA INC      |                   | 5793 | PHONE & INTERNET SERVICE                  | 364.32                   |
| 605093 | 644 BURLINGTON NORTHERN-SANT      | 254003449         | 6164 | COAL FREIGHT CHARGE                       | \$198,374.40             |
| 605094 | 919 C C C-HASTINGS RENEWABLE EN   | 65                | 6165 | POWER PURCHASED                           | 48897                    |
| 605095 | 929 CENTRAL PLAINS ENERGY PROJE   | 052218A885        | 6166 | GAS PURCHASES                             | 127541.75                |
| 605095 | 929 CENTRAL PLAINS ENERGY PROJE   | 052214A697        | 6167 | GAS PURCHASES                             | 104625                   |
| 605096 | 1033 GREAT WEST LIFE              | 061022 01         | 6168 | PENSION DEPOSIT                           | 111019.56                |
| 605096 | 1033 GREAT WEST LIFE              | 061022 02         | 6169 | DEFERRED COMP                             | 5966.59                  |
| 605096 | 1033 GREAT WEST LIFE              | 061022 03         | 6170 | ROTH 457                                  | 31676.01                 |
| 605097 | 1121 M & T BANK-457               | 061022 M & T      | 6171 | EMPLOYEE DEFERRED COMP                    | 250                      |
| 605098 | 723 NE DEPT OF REVENUE            | 061422 NE STATE   | 6172 | NEBR STATE WITHHOLDING TEX EFT DEBIT PAYM | 52215.71                 |
| 605098 | 723 NE DEPT OF REVENUE            | 061522 NE STATE   | 6173 | NEBR SALES AND USE TAX                    | 15030.44                 |
| 605098 | 723 NE DEPT OF REVENUE            | 061522 NE STATE   | 6173 | NEBR SALES AND USE TAX                    | 176273.31                |
| 605099 | 1174 NEBRASKA CHILD SUPPORT       | 061022 CHILD SUPP | 6174 | EMPLOYEE CHILD SUPPORT                    | 2293                     |
| 605100 | 1212 OPTIMUM BANK                 | 061022 OPTUM      | 6175 | EMPLOYEE HSA DEDUCT PP12                  | 8698.93                  |
| 605101 | 1217 PAYMENTUS CORP               | INV-15-123790     | 6177 | CREDIT CARD PMT TRANSACTION FEE           | 5083.85                  |
| 605102 | 1218 PEABODY ENERGY               | 5000067755        | 6178 | COAL                                      | 263727.81                |
| 605102 | 1218 PEABODY ENERGY               | 90931472          | 6179 | COAL                                      | 3105                     |
| 605102 | 1218 PEABODY ENERGY               | 90931697          | 6180 | COAL                                      | -4183.33                 |
| 605103 | 1302 SOUTHWEST POWER POOL         | TRN-20220531-HAST | 6182 | TRANSMISSION FEES                         | 36132.31                 |
| 605104 | 1322 TALLGRASS INTERSTATE GT, LLC | TIG052022402907   | 6183 | GAS PIPELINE TRANSPORTATION               | 87423.39                 |
| 605105 | 1340 TRAILBLAZER PIPELINE COMPAN  | TPC052022246571   | 6185 | GAS PIPELINE TRANSPORTATION               | 29282.29                 |
| 605106 | 1351 UNITED PARCEL SERVICE        | 00006838E9242     | 6187 | DELIVERY SERVICE                          | 19.5                     |
|        | 1351 UNITED PARCEL SERVICE        |                   | 6187 | DELIVERY SERVICE                          | 144.89                   |
|        | 1351 UNITED PARCEL SERVICE        |                   | 6187 | DELIVERY SERVICE                          | 25.15                    |
| 605106 | 1351 UNITED PARCEL SERVICE        | 00006838E9232     | 6188 | DELIVERY SERVICE                          | 41.46                    |
|        | 1351 UNITED PARCEL SERVICE        |                   | 6188 | DELIVERY SERVICE                          | 108.17                   |
|        | 1351 UNITED PARCEL SERVICE        |                   | 6188 | DELIVERY SERVICE                          | 289.45                   |
|        | 1351 UNITED PARCEL SERVICE        |                   | 6188 | DELIVERY SERVICE                          | 19.5                     |
| 605107 | 629 UNITED STATES TREASURY        | 061022 US TREAS   | 6190 | FIT AND FICA WITHHOLDING JUNE             | 91164.63                 |
| 605107 | 629 UNITED STATES TREASURY        | 061022 US TREAS   | 6190 | FIT AND FICA WITHHOLDING JUNE             | 105428.75                |
|        |                                   |                   |      |                                           | <u>\$3,203,626.70</u>    |
|        |                                   |                   |      |                                           | Combined \$ 1,308,715.19 |
|        |                                   |                   |      |                                           | Electric \$ 1,894,911.51 |
|        |                                   |                   |      |                                           | <u>\$ 3,203,626.70</u>   |







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SOLID WASTE/WOOD WASTE VOLUME AND REVENUE REPORT  
Month of MAY 2022

**SOLID WASTE FACILITY**

**Hastings/Adams County**

|                             |                  |
|-----------------------------|------------------|
| Loose Tonnage               | 1,700.86 .       |
| Compacted Tonnage           | 1,782.64 .       |
| Special Waste Tonnage       | 84.49 • Asbestos |
| Industrial Waste I Tonnage  | 168.69 •         |
| Industrial Waste II Tonnage | 0.00 •           |
| Contaminated Soil/Sands     | 606.93 .         |

**Regional Five-County Area**

|                             |          |
|-----------------------------|----------|
| Loose Tonnage               | 336.61 • |
| Compacted Tonnage           | 668.97 • |
| Special Waste Tonnage       | 0.00 •   |
| Industrial Waste I Tonnage  | 2.39 •   |
| Industrial Waste II Tonnage | 0.00 •   |
| Contaminated Soil/Sands     | 0.00 .   |

5,351.58 •\*

**WOOD WASTE FACILITY**

**Hastings/Adams County and Regional Five-County Area**

|                                       |          |
|---------------------------------------|----------|
| Total Tonnage of Incoming Wood Waste  | 235.08 * |
| Total Tonnage of Incoming Green Waste | 24.86 *  |

5,611.52 \*

**REVENUE INCOME**

**Solid Waste Facility**

|                          |               |                                                                      |
|--------------------------|---------------|----------------------------------------------------------------------|
| Cash                     | \$29,859.04   | 1 RCC Redeemed=10.50, 12 Freon Appliances=\$126.,<br>2cy Dirt = 5.28 |
| Charge                   | \$201,064.57  |                                                                      |
|                          |               | * \$230,923.61                                                       |
| Special Waste Fees       | \$8,427.91 *  |                                                                      |
| Industrial Waste I Fees  | \$10,521.49 * |                                                                      |
| Industrial Waste II Fees | \$0.00 *      |                                                                      |
| Contaminated Soils/Sand  | \$24,890.81 * |                                                                      |

\* \$43,840.21

**Wood Waste Facility**

|                                          |            |
|------------------------------------------|------------|
| Incoming Wood Waste Revenue              | \$9,007.88 |
| Total Revenue of Natural Wood Chip Sales | \$1,232.33 |
| Incoming Green Waste Revenue             | \$1,132.75 |
| Total Revenue of Compost Sales           | \$23.21    |

\* \$11,396.17

**\*REVENUE GRAND TOTAL FOR THE MONTH**

\$242,319.78

\*Special Waste/Industrial Waste/Contaminated Soil & Sand charges included in charge amount

Prepared By:

*Janet Johnson*

Checked By:

*Tulayne Brown*

Updated 6/6/2022

**CITY OF HASTINGS  
FY 2021-2022 LANDFILL MONTHLY TOTALS**

| MONTH        | HASTINGS/ADAMS COUNTY |                  |               |                 |                 | OUTSIDE ADAMS COUNTY |                 |             |             |             | CASH              | CHARGE              | SPEC/INDR<br>SOIL/SANDS* | TOTAL               | DC/CY         | RATIO<br>CY/TON |
|--------------|-----------------------|------------------|---------------|-----------------|-----------------|----------------------|-----------------|-------------|-------------|-------------|-------------------|---------------------|--------------------------|---------------------|---------------|-----------------|
|              | L-TON                 | C-TON            | SP            | IW1/TW2         | SOIL/SAND       | L-TON                | C-TON           | SP          | IW          | S/S         |                   |                     |                          |                     |               |                 |
| 10/2021      | 867.21                | 1,708.39         | 1.56          | 99.42           | 568.99          | 452.14               | 575.05          | 0.00        | 0.00        | 0.00        | 16,483.67         | 163,233.48          | 29,939.50                | 179,717.15          | 1,040         | 4.108/1         |
| 11/2021      | 1,152.00              | 1,661.85         | 1.11          | 190.53          | 589.65          | 392.74               | 621.18          | 0.01        | 0.00        | 0.00        | 14,119.06         | 181,450.81          | 36,278.19                | 195,569.87          | 1,380         | 3.34/1          |
| 12/2021      | 910.24                | 1,854.86         | 15.12         | 138.36          | 489.11          | 214.52               | 592.54          | 0.00        | 0.00        | 0.00        | 10,440.16         | 168,163.05          | 30,217.44                | 178,603.21          | 1,280         | 3.293/1         |
| 01/2022      | 1,090.83              | 1,477.18         | 0.53          | 130.96          | 486.11          | 187.00               | 514.34          | 0.00        | 0.00        | 0.00        | 8,761.75          | 155,114.56          | 28,171.93                | 163,876.31          | 1,040         | 3.737/1         |
| 02/2022      | 1,053.53              | 1,420.63         | 0.00          | 87.05           | 504.93          | 162.63               | 499.19          | 0.00        | 0.00        | 0.00        | 12,702.49         | 140,909.30          | 26,181.95                | 153,611.79          | 1,780         | 2.094/1         |
| 03/2022      | 1,182.64              | 1,718.68         | 0.00          | 119.80          | 632.27          | 243.13               | 591.60          | 0.09        | 0.00        | 2.39        | 19,360.20         | 169,630.17          | 33,675.47                | 188,990.37          | 1,580         | 2.842/1         |
| 04/2022      | 1,294.48              | 1,629.78         | 0.37          | 110.61          | 543.95          | 296.16               | 615.61          | 0.00        | 0.00        | 0.00        | 21,716.70         | 167,309.09          | 29,285.02                | 189,025.79          | 1,640         | 2.738/1         |
| 05/2022      | 1,700.86              | 1,782.64         | 84.49         | 168.69          | 606.93          | 336.61               | 668.97          | 0.00        | 2.39        | 0.00        | 29,859.04         | 201,064.57          | 43,840.21                | 230,923.61          | 380           | 14.083/1        |
| 06/2022      |                       |                  |               |                 |                 |                      |                 |             |             |             |                   |                     |                          | 0.00                |               |                 |
| 07/2022      |                       |                  |               |                 |                 |                      |                 |             |             |             |                   |                     |                          | 0.00                |               |                 |
| 08/2022      |                       |                  |               |                 |                 |                      |                 |             |             |             |                   |                     |                          | 0.00                |               |                 |
| 09/2022      |                       |                  |               |                 |                 |                      |                 |             |             |             |                   |                     |                          | 0.00                |               |                 |
| <b>TOTAL</b> | <b>9,251.79</b>       | <b>13,254.01</b> | <b>103.18</b> | <b>1,045.42</b> | <b>4,421.94</b> | <b>2,284.93</b>      | <b>4,678.48</b> | <b>0.10</b> | <b>2.39</b> | <b>2.39</b> | <b>133,443.07</b> | <b>1,346,875.03</b> | <b>257,589.71</b>        | <b>1,480,318.10</b> | <b>10,120</b> | <b>---</b>      |

May 2022 / 1 RCC Redeemed = .25T (500 lbs) = \$10.50

35,044.63 Total Tons-To-Date

Prepared By: Janet Johnson

Checked By: Julianne Brown

Industrial Waste I & Industrial Waste II

\*Spec/Ind Waste/Soil/Sand Waste added together-Total \$'s

Updated 6/3/2022

**CITY OF HASTINGS**  
**FY 2021-2022 WOOD WASTE FACILITY MONTHLY TOTALS**

| MONTH         | TOTAL TON<br>INCOMING<br>WOOD WASTE | TOTAL<br>INCOMING<br>\$ | TOTAL CY<br>STD CHIP<br>SALES | TOTAL CY<br>PREM CHIP<br>SALES | TOTAL<br>CHIP<br>SALES | GRAND<br>TOTAL     |                                                                                                                                                                      |
|---------------|-------------------------------------|-------------------------|-------------------------------|--------------------------------|------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/2021       | 238.65                              | \$9,024.14              | 227.00                        | 50.00                          | \$585.87               | \$9,610.01         | Parks=13.30 T Wd & 16 cy Prem Wd Chips N/C, Cemetery= 13.10 T Wd & 2 cy Standard Wd Chips N/C, Street Dept=.21 T Wood N/C, Highland Park 30 cy Standard Wd Chips N/C |
| 11/2021       | 367.91                              | \$8,839.92              | 490.00                        | 17.00                          | \$1,122.49             | \$9,962.41         | Parks=2.76 T Wd N/C, Cemetery=155.81 T Wd N/C                                                                                                                        |
| 12/2021       | 355.41                              | \$8,866.49              | 330.00                        | 0.00                           | \$696.30               | \$9,562.79         | Parks=83.08 T Wd N/C, Cemetery= 57.02 T Wd N/C, Street 3.36 T Wd N/C                                                                                                 |
| 01/2022       | 384.01                              | \$5,285.56              | 200.00                        | 0.00                           | \$422.00               | \$5,707.56         | Parks= 253.85 T Wd & 1.69 T Xmas Trees N/C                                                                                                                           |
| 02/2022       | 273.68                              | \$5,075.48              | 300.00                        | 0.00                           | \$633.00               | \$5,708.48         | Parks= 151.03 T Wd N/C, Airport=.66 T Wd N/C, Street=.25 T Wd N/C                                                                                                    |
| 03/2022       | 416.54                              | \$8,935.78              | 352.00                        | 18.00                          | \$837.68               | \$9,773.46         | Cemetery = 18.49 T Wd N/C, Parks =177.23 T Wd N/C, Street = 7.32 T Wd N/C                                                                                            |
| 04/2022       | 201.53                              | \$8,556.29              | 237.00                        | 64.00                          | \$769.99               | \$9,326.28         | Parks = 35.93 T Wd & 6 cy Prem Wd Chips N/C, Street 4.94 T Wd N/C, Airport .74 T Wd N/C                                                                              |
| 05/2022       | 235.08                              | \$9,007.88              | 289.00                        | 159.00                         | \$1,232.33             | \$10,240.21        | Parks = 14.42 T Wd & 41 cy Prem Wd Chips N/C, Street .58 T Wd N/C, Cemetery 12.20 T Wd N/C                                                                           |
| 06/2022       |                                     |                         |                               |                                |                        | \$0.00             |                                                                                                                                                                      |
| 07/2022       |                                     |                         |                               |                                |                        | \$0.00             |                                                                                                                                                                      |
| 08/2022       |                                     |                         |                               |                                |                        | \$0.00             |                                                                                                                                                                      |
| 9/1/202       |                                     |                         |                               |                                |                        | \$0.00             |                                                                                                                                                                      |
| <b>TOTALS</b> | <b>2,472.81</b>                     | <b>\$63,591.54</b>      | <b>2,425.00</b>               | <b>308.00</b>                  | <b>\$6,299.66</b>      | <b>\$69,891.20</b> |                                                                                                                                                                      |

Prepared By: Janet Johnson Checked By: Wendy  
Arlayne Burton

**CITY OF HASTINGS**  
**FY 2021-2022 GREEN WASTE & COMPOST MONTHLY TOTALS**

| MONTH         | TOTAL TON<br>INCOMING<br>GREEN WASTE | TOTAL<br>INCOMING<br>\$ | TOTAL CY<br>COMPOST<br>SALES | TOTAL \$<br>COMPOST<br>SALES | GRAND<br>TOTAL    |
|---------------|--------------------------------------|-------------------------|------------------------------|------------------------------|-------------------|
| 10/2021       | 12.23                                | \$567.73                | 80.00                        | \$168.80                     | \$736.53          |
| 11/2021       | 13.69                                | \$756.30                | 80.00                        | \$168.80                     | \$925.10          |
| 12/2021       | 8.19                                 | \$457.29                | 0.00                         | \$0.00                       | \$457.29          |
| 01/2022       | 3.38                                 | \$147.82                | 0.00                         | \$0.00                       | \$147.82          |
| 02/2022       | 2.56                                 | \$138.20                | 0.00                         | \$0.00                       | \$138.20          |
| 03/2022       | 8.03                                 | \$350.99                | 1.00                         | \$2.11                       | \$353.10          |
| 04/2022       | 16.63                                | \$832.08                | 11.00                        | \$23.21                      | \$855.29          |
| 05/2022       | 24.86                                | \$1,132.75              | 11.00                        | \$23.21                      | \$1,155.96        |
| 06/2022       |                                      |                         |                              |                              | \$0.00            |
| 07/2022       |                                      |                         |                              |                              | \$0.00            |
| 08/2022       |                                      |                         |                              |                              | \$0.00            |
| 09/2022       |                                      |                         |                              |                              | \$0.00            |
| <b>TOTALS</b> | <b>89.57</b>                         | <b>\$4,383.16</b>       | <b>183.00</b>                | <b>\$386.13</b>              | <b>\$4,769.29</b> |

Prepared By: Janet Johnson Checked By: Glenn Brown

**CITY OF HASTINGS**

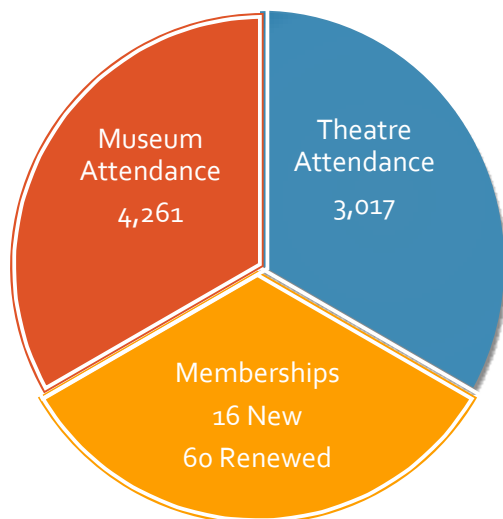
**2021-2022 USED OIL/ANTI-FREEZE COLLECTION MONTHLY TOTALS**

| <b>MONTH</b>  | <b>TOTAL<br/>INCOMING<br/>USED OIL (GAL)</b> | <b>TOTAL<br/>INCOMING<br/>ANTI-FREEZE (GAL)</b> | <b>TOTAL<br/>INCOMING<br/>\$</b> |             |
|---------------|----------------------------------------------|-------------------------------------------------|----------------------------------|-------------|
| 10/2021       | 4.00                                         | 0.00                                            | \$1.00                           | Public Only |
| 11/2021       | 41.00                                        | 10.00                                           | \$12.75                          | Public Only |
| 12/2021       | 118.00                                       | 0.00                                            | \$29.50                          | Public Only |
| 01/2022       | 25.00                                        | 0.00                                            | \$6.25                           | Public Only |
| 02/2022       | 1.00                                         | 2.00                                            | \$0.75                           | Public Only |
| 03/2022       | 69.00                                        | 0.00                                            | \$17.25                          | Public Only |
| 04/2022       | 229.00                                       | 0.00                                            | \$57.25                          | Public Only |
| 05/2022       | 88.00                                        | 7.00                                            | \$23.75                          | Public Only |
| 06/2022       |                                              |                                                 |                                  |             |
| 07/2022       |                                              |                                                 |                                  |             |
| 08/2022       |                                              |                                                 |                                  |             |
| 09/2022       |                                              |                                                 |                                  |             |
| <b>TOTALS</b> | <b>575.00</b>                                | <b>19.00</b>                                    | <b>\$148.50</b>                  |             |

Prepared By: Janet Johnson Checked By: Wendy Lee

Julayne Burton

# Hastings Museum Monthly Report May 2022



## Programs

**School Programs**  
In person –

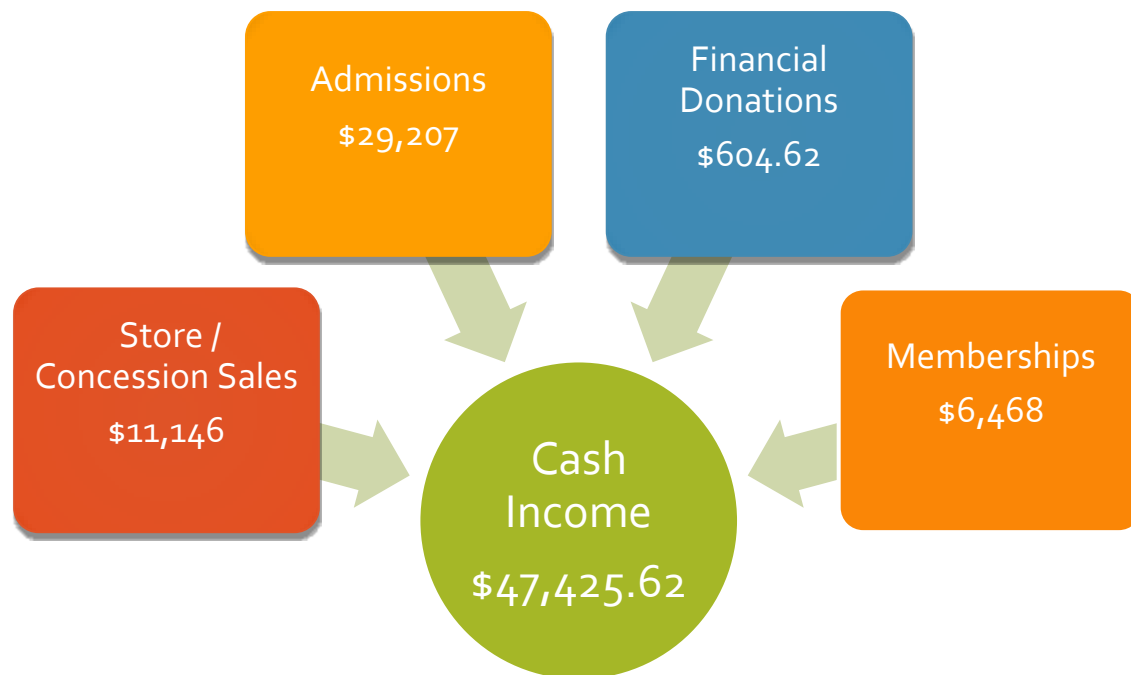
- 80 programs for 44 schools (1,510 students, 277 adults)
- 49 schools attended the Theatre (1,828 students, 312 adults)

**Scout Programs**  
Girl Scout Badge – Space Science – 17 scouts, 5 adults

**Other Programs**  
History on Foot: Heartwell Park – three tours 208 people  
Museum Play Around – 8 children, 9 adults

## Facility Rentals & Events

Birthday party rental  
Glidden Car Tour – 142 people  
Planning a Mini SIP for July 28



### Marketing

Social media posts drew over 1000 clicks and over 150 reactions.  
Attended NTC brochure swap  
Coordinated a video shoot with Local 4 & 10/11 for ad campaign/NTC grant  
Designs submitted to NDOT for new billboards. Waiting on test samples.

### Large Format Films

Arctic: Last Great Wilderness tickets 341 tickets  
Antarctica 818 tickets  
Six films from our library were also shown for school groups.

### Hollywood Films

|                            |             |
|----------------------------|-------------|
| Bunker University          | 44 tickets  |
| Father Stu                 | 188 tickets |
| Sonic the Hedgehog         | 371 tickets |
| Who will write our History | 40 tickets  |

### Planetarium

|                 |             |
|-----------------|-------------|
| 23 public shows | 253 patrons |
|-----------------|-------------|

### Collections

454 objects processed in collection rehousing project.



## **May 2022 Summary Report**

- May 3<sup>rd</sup> through May 5<sup>th</sup>, Detective Cale Neelly, Detective James Barron, and Officer Michael McClaren attended a Drug Investigation Training. This class was sponsored by CANDO (Compact for Apprehension of Narcotics Dealers and Offenders).
- May 4<sup>th</sup>, “K9’s of Valor” donated some K9 Trauma Kits and Narcan for Officer Grady Gardner and K9 Kane.



- May 9<sup>th</sup> through May 11<sup>th</sup>, Officer Emily Ostdiek and Officer Tony Burnett attended Defensive Tactics Instructor training at the Grand Island Police Department.
- May 10<sup>th</sup> and May 17<sup>th</sup>, all sworn employees attended an 8-hour in-service training at HPD. Staff received instruction on Defensive Tactics and Tasers.
- May 10<sup>th</sup> and May 17<sup>th</sup>, the Hastings Police Department Chaplains hosted a BBQ for all department staff in honor of Police Week.
- May 11<sup>th</sup>, Chief Adam Story participated in the “Lane Lunch” at Good Samaritan Society-Hastings. Chief Story spoke about the Hastings Police Department and answered questions they had about the agency.
- May 11<sup>th</sup>, Detective Sergeant Paul Weber attended a webinar called “The 3 Most Important Questions in Supervisor Liability.”
- May 13<sup>th</sup> and May 16<sup>th</sup>, day shift officers presented a safety curriculum and assisted with Safety Day for Hastings Catholic Schools.
- May 15<sup>th</sup>, Evidence Technician Sydnee Archibald attended an Evidence Management Training course in Commerce City, CO.
- May 17<sup>th</sup>, Heartland Bank delivered cookies for each shift in honor of Police Week.



- May 19<sup>th</sup>, Credit Management Services purchased Subway sandwiches for those working in honor of Police Week.



- May 19<sup>th</sup>, Walmart-Hastings delivered donuts and a goodie baskets for employees in honor of Police Week.



- May 24<sup>th</sup>, Captain Raelee Van Winkle, Detective Mann, Officer Ditter and Officer Sharman participated as guest instructors at the Nebraska Law Enforcement Training Center for domestic violence practicals.
- May 26<sup>th</sup>, Officer Matt Monroe celebrated his retirement from HPD. Officer Monroe served HPD and the City of Hastings for 40-years. Officer Monroe had over 44-years in law

enforcement. Officer Monroe celebrated with a gathering in the HPD auditorium with family, friends, and co-workers.



- May 31<sup>st</sup>, Sergeant Robert Brooks was recognized for his service anniversary. Sgt. Brooks has worked for the Hastings Police Department for 15 years.



- May 31<sup>st</sup>, Head Start Child and Family Development Program Inc. provided officers with stuffed animals. These will be given out to children on various calls for service.



- During May, all sworn employees received briefing training on firearms backlighting and safety.

## **Complaints:**

- May 13<sup>th</sup>, an external complaint alleged that an officer was abusing their power. This complaint was exonerated.
- May 26<sup>th</sup>, an officer was involved in a motor vehicle crash. This crash is being reviewed internally.

## **Use of Force Reports:**

- May 3<sup>rd</sup>, officers attempted to take a wanted fugitive into custody. The wanted offender fled on foot from officers. An officer deployed their taser in an attempt to stop the offender but the taser did not make contact. Officers pursued the offender on foot and was apprehended shortly thereafter. The offender received minor injuries when jumping over a wooden fence to flee. There were no other injuries reported.
- May 6<sup>th</sup>, officers were investigating a traffic violation. The driver became verbally non-compliant with officers' requests to exit the vehicle. When the driver exited his vehicle, he yelled at the officers aggressively and took a stance to strike one officer. Officers grabbed his arms to keep from being assaulted in an effort to handcuff the subject for detention. The suspect pulled away from the officers resisting their efforts to detain him. Officers were able to maneuver the suspect to the ground with muscling techniques and handcuff him. No injuries were reported.
- May 12<sup>th</sup>, Officers investigated an out-of-control juvenile incident. The juvenile was verbally non-compliant and was threatening self-harm to the officers on scene. The juvenile grabbed a knife as he was making self-harm statements. An officer deployed a taser which was not effective due to one probe not making contact. After the taser deployment, the juvenile complied to verbal commands, surrendered the knife and was placed into Emergency Protective Custody. The juvenile received one taser probe puncture wound to the chest. No other injuries were reported.
- May 15<sup>th</sup>, an officer investigated a status offense of a juvenile in which they were reported as a runaway. The officer ordered the juvenile to exit vehicle they were in, but the juvenile refused to comply. The officer placed one handcuff on the juvenile's wrist to remove them from the vehicle for detention. The juvenile used their other arm to hold on to the seat preventing the officer from removing them from the vehicle. The officer then pulled on the juvenile's handcuffed wrist removing them from the vehicle. The officer was then able to restrain the runaway for detention. No injuries were reported.
- May 20<sup>th</sup>, officers attempted to take a fugitive into custody at a residence. The wanted offender was yelling at officers through a window, holding a knife. The offender later exited the house holding the knife in a threatening manner, pointed it at the police. The offender then threatened self-harm, stating they were not going back to prison. The offender fled on foot with the knife. The offender stopped three times using the knife to threaten self-harm by cutting their own neck. Each of the three times the offender stopped, an officer deployed a Pepperball gun (less lethal) in an attempt to gain compliance. After the three less-lethal Pepperball deployments were deemed ineffective, an officer deployed their taser making contact with the offender. The taser was effective, the knife was secured and the offender was taken into custody. The offender received minor injury from the Pepperball projectiles as well as puncture wounds from the taser.

The suspect also had minor injuries from holding the knife to their neck. The suspect was placed into Emergency Protective Custody.

- May 27<sup>th</sup>, Officers were investigating a disturbance that involved a suspect threatening self-harm. Officers placed the suspect into Emergency Protective Custody. While at the hospital, the suspect became agitated, stood up from his bed, and charged at the officers present. The suspect then punched one officer twice in the face. A second officer deployed their taser, subduing the suspect. The suspect was then restrained. The officer who was punched received minor injury to his face. The second officer received scratches on his arm from the suspect. The suspect received two puncture wounds from the taser. The suspect also injured his hand when striking the officer. The suspect tore stitches in his hands that were present before this incident.

### May 2022 Statistics:

|                                   | <b>2022<br/>May</b> | <b>2021<br/>May</b> | <b><i>Year to Date Totals</i></b> |                 | <b><i>Percent</i></b> |
|-----------------------------------|---------------------|---------------------|-----------------------------------|-----------------|-----------------------|
|                                   |                     |                     | <b>YTD 2022</b>                   | <b>YTD 2021</b> | <b>+/-</b>            |
| <b>Police</b>                     |                     |                     |                                   |                 |                       |
| Total Calls for Service           | 2253                | 2159                | 9862                              | 9554            | 3.2%                  |
| Incident Reports                  | 305                 | 374                 | 1405                              | 1507            | -6.8%                 |
| Traffic Accidents                 | 51                  | 55                  | 210                               | 295             | -28.8%                |
| Traffic Stops                     | 470                 | 420                 | 2186                              | 1994            | 9.6%                  |
| Part I Crimes                     | 162                 | 206                 | 781                               | 807             | -3.2%                 |
| Complaints Against Employee       | 2                   | 4                   | 10                                | 28              | -64.3%                |
| Use of Force Incidents            | 6                   | 4                   | 13                                | 15              | -13.3%                |
| <b>Community Service Officers</b> |                     |                     |                                   |                 |                       |
| Animal Calls                      | 208                 | 207                 | 837                               | 744             | 12.5%                 |
| Animals Impounded                 | 40                  | 46                  | 172                               | 144             | 19.4%                 |
| Code Enforcement                  | 159                 | 170                 | 351                               | 348             | 0.9%                  |
| Complaints Against Employee       | 0                   | 1                   | 0                                 | 3               | 300.0%                |
| <b>Communication Center</b>       |                     |                     |                                   |                 |                       |
| 911 Calls                         | 967                 | 993                 | 4176                              | 4702            | -11.2%                |
| All Other Calls                   | 5604                | 5942                | 25712                             | 27296           | -5.8%                 |
| Complaints Against Employee       | 0                   | 1                   | 2                                 | 3               | -33.3%                |

## GROUP A - MONTHLY OFFENSES

5/1/2022 - 5/31/2022

### HASTINGS POLICE DEPARTMENT

|                                                  | REPORTED<br>OFFENSES | UNFOUNDED<br>OFFENSES | ACTUAL<br>OFFENSES | TOTAL<br>CLEARED | CLEARED<br>JUVENILE |
|--------------------------------------------------|----------------------|-----------------------|--------------------|------------------|---------------------|
| <b>Animal Cruelty</b>                            | <b>0</b>             | <b>0</b>              | <b>0</b>           | <b>0</b>         | <b>0</b>            |
| 720 - Animal Cruelty                             | 0                    | 0                     | 0                  | 0                | 0                   |
| <b>Arson</b>                                     | <b>0</b>             | <b>0</b>              | <b>0</b>           | <b>0</b>         | <b>0</b>            |
| 200 - Arson                                      | 0                    | 0                     | 0                  | 0                | 0                   |
| <b>Assault Offenses</b>                          | <b>31</b>            | <b>3</b>              | <b>28</b>          | <b>21</b>        | <b>5</b>            |
| 13A - Assault-Aggravated Assault                 | 6                    | 2                     | 4                  | 2                | 0                   |
| 13B - Assault-Simple Assault                     | 25                   | 1                     | 24                 | 19               | 5                   |
| 13C - Assault-Intimidation                       | 0                    | 0                     | 0                  | 0                | 0                   |
| <b>Bribery</b>                                   | <b>0</b>             | <b>0</b>              | <b>0</b>           | <b>0</b>         | <b>0</b>            |
| 510 - Bribery                                    | 0                    | 0                     | 0                  | 0                | 0                   |
| <b>Burglary/Breaking &amp; Entering</b>          | <b>0</b>             | <b>0</b>              | <b>0</b>           | <b>0</b>         | <b>0</b>            |
| 220 - Burglary/Breaking & Entering               | 0                    | 0                     | 0                  | 0                | 0                   |
| <b>Counterfeiting/Forgery</b>                    | <b>3</b>             | <b>0</b>              | <b>3</b>           | <b>0</b>         | <b>0</b>            |
| 250 - Counterfeiting/Forgery                     | 3                    | 0                     | 3                  | 0                | 0                   |
| <b>Destruction/Damage/Vandalism of Property</b>  | <b>17</b>            | <b>2</b>              | <b>15</b>          | <b>6</b>         | <b>0</b>            |
| 290 - Destruction/Damage/Vandalism of Property   | 17                   | 2                     | 15                 | 6                | 0                   |
| <b>Drug/Narcotic Offenses</b>                    | <b>52</b>            | <b>0</b>              | <b>52</b>          | <b>49</b>        | <b>0</b>            |
| 35A - Drug/Narcotic Violations                   | 31                   | 0                     | 31                 | 28               | 0                   |
| 35B - Drug Equipment Violations                  | 21                   | 0                     | 21                 | 21               | 0                   |
| <b>Embezzlement</b>                              | <b>0</b>             | <b>0</b>              | <b>0</b>           | <b>0</b>         | <b>0</b>            |
| 270 - Embezzlement                               | 0                    | 0                     | 0                  | 0                | 0                   |
| <b>Extortion/Blackmail</b>                       | <b>0</b>             | <b>0</b>              | <b>0</b>           | <b>0</b>         | <b>0</b>            |
| 210 - Extortion/Blackmail                        | 0                    | 0                     | 0                  | 0                | 0                   |
| <b>Fraud Offenses</b>                            | <b>8</b>             | <b>1</b>              | <b>7</b>           | <b>3</b>         | <b>0</b>            |
| 26A - False Pretenses/Swindle/Confidence Game    | 4                    | 1                     | 3                  | 0                | 0                   |
| 26B - Credit Card/Automatic Teller Machine Fraud | 2                    | 0                     | 2                  | 2                | 0                   |
| 26C - Impersonation                              | 1                    | 0                     | 1                  | 0                | 0                   |
| 26D - Welfare Fraud                              | 0                    | 0                     | 0                  | 0                | 0                   |
| 26E - Wire Fraud                                 | 1                    | 0                     | 1                  | 1                | 0                   |
| 26F - Identity Theft                             | 0                    | 0                     | 0                  | 0                | 0                   |
| 26G - Hacking/Computer Invasion                  | 0                    | 0                     | 0                  | 0                | 0                   |
| <b>Gambling Offenses</b>                         | <b>0</b>             | <b>0</b>              | <b>0</b>           | <b>0</b>         | <b>0</b>            |
| 39A - Betting/Wagering                           | 0                    | 0                     | 0                  | 0                | 0                   |
| 39B - Operating/Promoting/Assisting Gambling     | 0                    | 0                     | 0                  | 0                | 0                   |
| 39C - Gambling Equipment Violations              | 0                    | 0                     | 0                  | 0                | 0                   |
| 39D - Sports Tampering                           | 0                    | 0                     | 0                  | 0                | 0                   |
| <b>Homicide Offenses</b>                         | <b>0</b>             | <b>0</b>              | <b>0</b>           | <b>0</b>         | <b>0</b>            |
| 09A - Murder and Nonnegligent Manslaughter       | 0                    | 0                     | 0                  | 0                | 0                   |
| 09B - Negligent Manslaughter                     | 0                    | 0                     | 0                  | 0                | 0                   |
| 09C - Justifiable Homicide                       | 0                    | 0                     | 0                  | 0                | 0                   |
| <b>Human Trafficking</b>                         | <b>0</b>             | <b>0</b>              | <b>0</b>           | <b>0</b>         | <b>0</b>            |
| 64A - Commercial Sex Acts                        | 0                    | 0                     | 0                  | 0                | 0                   |
| 64B - Involuntary Solitude                       | 0                    | 0                     | 0                  | 0                | 0                   |
| <b>Kidnapping/Abduction</b>                      | <b>0</b>             | <b>0</b>              | <b>0</b>           | <b>0</b>         | <b>0</b>            |
| 100 - Kidnapping/Abduction                       | 0                    | 0                     | 0                  | 0                | 0                   |

|                                                   |            |           |            |           |          |
|---------------------------------------------------|------------|-----------|------------|-----------|----------|
| <b>Larceny/Theft Offenses</b>                     | <b>45</b>  | <b>5</b>  | <b>40</b>  | <b>11</b> | <b>0</b> |
| 23A - Pocket-Picking                              | 0          | 0         | 0          | 0         | 0        |
| 23B - Purse-Snatching                             | 1          | 0         | 1          | 0         | 0        |
| 23C - Shoplifting                                 | 18         | 1         | 17         | 8         | 0        |
| 23D - Theft from Building                         | 5          | 0         | 5          | 1         | 0        |
| 23E - From Coin-Operated Machine or Device        | 0          | 0         | 0          | 0         | 0        |
| 23F - Theft from Motor Vehicle                    | 5          | 1         | 4          | 0         | 0        |
| 23G - Theft of Motor Vehicle Parts or Accessories | 2          | 1         | 1          | 0         | 0        |
| 23H - All Other Larceny                           | 14         | 2         | 12         | 2         | 0        |
| <b>Motor Vehicle Theft</b>                        | <b>3</b>   | <b>0</b>  | <b>3</b>   | <b>1</b>  | <b>0</b> |
| 240 - Motor Vehicle Theft                         | 3          | 0         | 3          | 1         | 0        |
| <b>Pornography/Obscene Material</b>               | <b>0</b>   | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b> |
| 370 - Pornography/Obscene Material                | 0          | 0         | 0          | 0         | 0        |
| <b>Prostitution Offenses</b>                      | <b>0</b>   | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b> |
| 40A - Prostitution                                | 0          | 0         | 0          | 0         | 0        |
| 40B - Assisting or Promoting Prostitution         | 0          | 0         | 0          | 0         | 0        |
| 40C - Purchasing Prostitution                     | 0          | 0         | 0          | 0         | 0        |
| <b>Robbery</b>                                    | <b>0</b>   | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b> |
| 120 - Robbery                                     | 0          | 0         | 0          | 0         | 0        |
| <b>Sex Offenses</b>                               | <b>4</b>   | <b>0</b>  | <b>4</b>   | <b>1</b>  | <b>0</b> |
| 11A - Forcible-Forcible Rape                      | 0          | 0         | 0          | 0         | 0        |
| 11B - Forcible-Forcible Sodomy                    | 1          | 0         | 1          | 1         | 0        |
| 11C - Forcible-Sexual Assault with an Object      | 0          | 0         | 0          | 0         | 0        |
| 11D - Forcible-Forcible Fondling                  | 3          | 0         | 3          | 0         | 0        |
| <b>Sex Offenses, Consensual</b>                   | <b>0</b>   | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b> |
| 36A - Sex Offenses, Nonforcible-Incest            | 0          | 0         | 0          | 0         | 0        |
| 36B - Sex Offenses, Nonforcible-Statutory Rape    | 0          | 0         | 0          | 0         | 0        |
| <b>Stolen Property Offenses</b>                   | <b>0</b>   | <b>0</b>  | <b>0</b>   | <b>0</b>  | <b>0</b> |
| 280 - Stolen Property Offenses                    | 0          | 0         | 0          | 0         | 0        |
| <b>Weapon Law Violations</b>                      | <b>2</b>   | <b>0</b>  | <b>2</b>   | <b>1</b>  | <b>0</b> |
| 520 - Weapon Law Violations                       | 2          | 0         | 2          | 1         | 0        |
| <b>TOTAL FOR ALL OFFENSES</b>                     | <b>165</b> | <b>11</b> | <b>154</b> | <b>93</b> | <b>5</b> |

# WORK ORDER ENGINEERING ESTIMATE

## HASTINGS UTILITIES

### HASTINGS, NEBRASKA

Name of Department: ElectricWork Order No.: EL-219Construction: XBudget Item No.: 2.42 2021/2022

Retirement: \_\_\_\_\_

Budget Item Amt: \$150,000**DESCRIPTION AND LOCATION:**

Complete Feeder 273 on Coal Train Road from Technical Boulevard to Whelan Energy Center

**PURPOSE OF WORK IMPROVEMENT:****CONTRIBUTIONS/REMARKS:**

|                                    |              |                           |             |
|------------------------------------|--------------|---------------------------|-------------|
| Estimated Cost                     | Amount       | Attached Map or DWG No.:  | E-OH-558-00 |
| 1. Material to be Purchased        | \$0.00       | Sheet No.:                | 6,7,8       |
| 2. Material from Stock             | 65,800.57    | Date Work to be Started:  | 7/11/22     |
| 3. Labor                           | 21,400.00    | Date Work To be Completed | 9/2/2022    |
| 4. Truck Usage                     | 10,850.00    | Checked By:               | Date        |
| 5. Equipment Usage                 | 831.00       | Checked By:               | Date        |
| 6. Contract Amount                 |              | Approved By:              | Date        |
| 7.                                 |              | Director of Engineering   |             |
| 8.                                 |              | Approved By:              | Date        |
| SUBTOTAL                           | \$98,881.57  | Hastings City Council     |             |
| Engineering & Administrative @ 6%  | 5,932.89     | Authorized By:            | Date        |
| Vehicle Usage @ 1%                 | 988.82       | Manager                   |             |
| Subtotal                           | \$105,803.28 |                           |             |
| Less Developer Contribution        |              |                           |             |
|                                    |              |                           |             |
| TOTAL ESTIMATED COST OF WORK ORDER | \$105,803.28 |                           |             |

# HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-219  
 B.I. No.: 2.42  
 B.I. Yr.: 2021/2022

## LABOR AND EQUIPMENT ESTIMATE

| Classification of Labor or Equipment to be Used    |                               | No of<br>Hr/Mi/Ft | Cost<br>Per Unit | Subtotal  | Total<br>Cost |
|----------------------------------------------------|-------------------------------|-------------------|------------------|-----------|---------------|
| <b>LABOR:</b>                                      | Engineering Department (\$50) | 12                | 50.00            | 600.00    |               |
|                                                    | Electric Department           | 320               | 65.00            | 20,800.00 |               |
|                                                    | Gas Department                |                   |                  | 0.00      |               |
| <b>TOTAL - LABOR</b>                               |                               |                   |                  |           | \$21,400.00   |
| <b>TRUCKS:</b>                                     | Trucks 22 & 23 (Hours)        | 28                | 218.75           | 6,125.00  |               |
|                                                    | Trucks 24 & 28 (Hours)        | 28                | 137.50           | 3,850.00  |               |
|                                                    | Trucks 25 & 26 (Hours)        | 14                | 62.50            | 875.00    |               |
|                                                    | Truck (Hours)                 |                   |                  | 0.00      |               |
|                                                    |                               |                   |                  | 0.00      |               |
|                                                    |                               |                   |                  | 0.00      |               |
| <b>TOTAL - TRUCKS USAGE</b>                        |                               |                   |                  |           | \$10,850.00   |
| <b>EQUIPMENT:</b>                                  | Air Compressor (Hours)        | 12                | 31.75            | 381.00    |               |
|                                                    | Backhoe (Hours)               |                   |                  | 0.00      |               |
|                                                    | Boring Machine or Bore (Feet) |                   |                  | 0.00      |               |
|                                                    | Packer (Hours)                |                   |                  | 0.00      |               |
|                                                    | Trench (Feet)                 |                   |                  | 0.00      |               |
|                                                    | Skid Steer                    |                   |                  | 0.00      |               |
|                                                    | Hydra Tamp (Hours)            |                   |                  | 0.00      |               |
|                                                    | Spoil Vac (Hours)             | 6                 | 75.00            | 450.00    |               |
| <b>TOTAL - EQUIPMENT USAGE</b>                     |                               |                   |                  |           | \$831.00      |
| <b>TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE</b> |                               |                   |                  |           | \$33,081.00   |

## MATERIAL ESTIMATE

| Quantity |     | Stock<br>Number | Description                            | Unit<br>Price | Stock<br>Material | New<br>Material |
|----------|-----|-----------------|----------------------------------------|---------------|-------------------|-----------------|
| 1        | ea. | 001-03-11       | 5/8"x10" Galvanized Machine Bolt       | 1.29          | 1.29              |                 |
| 8        | ea. | 001-03-12       | 5/8"x12" Galvanized Machine Bolts      | 1.28          | 10.24             |                 |
| 2        | ea. | 001-04-12       | 3/4"x12" Galvanized Machine Bolts      | 4.90          | 9.80              |                 |
| 1        | ea. | 004-11-01       | Guy Rollers                            | 3.08          | 3.08              |                 |
| 12       | ea. | 005-01-03       | 2 1/4" Square Washers                  | 0.32          | 3.84              |                 |
| 3        | ea. | 005-02-05       | 4"x4" Curved Washers                   | 1.38          | 4.14              |                 |
| 1        | ea. | 006-04-02       | 5/8" Galvanized Eynuts                 | 1.87          | 1.87              |                 |
| 12       | ea. | 007-03-03       | 5/8" Square Locknuts                   | 0.20          | 2.40              |                 |
| 2        | ea. | 007-03-04       | 3/4" Square Locknuts                   | 0.62          | 1.24              |                 |
| 1        | ea. | 008-02-03       | Double Down Guy Clamps                 | 2.35          | 2.35              |                 |
| 1        | ea. | 008-03-07       | 7/16" Guy Grips                        | 4.43          | 4.43              |                 |
| 1        | ea. | 008-04-07       | 7/16" Guy Standvise                    | 34.88         | 34.88             |                 |
| 1        | ea. | 011-05-36       | 30,000 LB Fiberglass Strain Insulators | 38.24         | 38.24             |                 |
| 20       | ea. | 012-01-08       | BM-24 Messenger Brackets               | 19.44         | 388.80            |                 |
|          |     |                 | <b>TOTAL</b>                           |               | \$ 506.60         | \$ -            |

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# HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-219

B.I. No.: 2.42

B.I. Yr.: 2021/2022

## MATERIAL ESTIMATE

| Quantity |     | Stock Number | Description                             | Unit Price | Stock Material | New Material |
|----------|-----|--------------|-----------------------------------------|------------|----------------|--------------|
| 19       | ea. | 012-01-11    | TS-1 Stirrups                           | 8.69       | 165.11         |              |
| 1        | ea. | 012-01-14    | BA3-15 Angle Bracket                    | 61.29      | 61.29          |              |
| 1        | ea. | 012-01-35    | BD-35 Deadend Bracket                   | 87.64      | 87.64          |              |
| 4        | ea. | 012-02-01    | Deadend Thimble Clevises                | 10.31      | 41.24          |              |
| 1        | ea. | 014-02-01    | Guying Plate                            | 49.38      | 49.38          |              |
| 1        | ea. | 018-06-02    | 1"x10" Twin Helix Anchor                | 52.86      | 52.86          |              |
| 1        | ea. | 018-08-11    | 3/4" Twin Eynut                         | 6.96       | 6.96           |              |
| 1        | ea. | 018-11-02    | 1"x7' Anchor Rod                        | 35.82      | 35.82          |              |
| 1        | ea. | 019-09-06    | 5/8"x10' Ground Rod                     | 23.03      | 23.03          |              |
| 1        | ea. | 020-02-03    | 5/8" Ground Clamp                       | 1.68       | 1.68           |              |
| 1        | ea. | 021-01-04    | Ground Wire Molding                     | 12.37      | 12.37          |              |
| 1        | ea. | 022-01-02    | Guy Guards                              | 5.61       | 5.61           |              |
| 3        | ea. | 022-02-01    | Wildlife Guards                         | 3.87       | 11.61          |              |
| 4        | ea. | 023-03-04    | Molding Staples                         | 1.16       | 4.64           |              |
| 3        | ea. | 024-02-01    | Short Shank Insulator Pins              | 7.82       | 23.46          |              |
| 3        | ea. | 039-03-01    | 15KV Polymer Insulators                 | 4.77       | 14.31          |              |
| 111      | ea. | 039-17-02    | RTL-15 Cable Spacer Brackets            | 20.55      | 2,281.05       |              |
| 3        | ea. | 040-02-01    | 15KV Deadend Insulators                 | 9.65       | 28.95          |              |
| 1        | ea. | 041-06-52    | 052 Preformed Deadends                  | 13.01      | 13.01          |              |
| 3        | ea. | 041-06-56    | 556.5 Plastic-Coated Preformed Deadends | 20.58      | 61.74          |              |
| 6        | ea. | 066-04-04    | 10KV Lightning Arresters                | 33.64      | 201.84         |              |
| 40       | ft. | 068-01-04    | #4 Bare Copper Ground Wire              | 0.82       | 32.80          |              |
| 8160     | ft. | 069-25-56    | 556.5 15KV Spacer Cables                | 6.60       | 53,856.00      |              |
| 100      | ft. | 088-03-05    | 7/16" Guy Wire                          | 0.71       | 71.00          |              |
| 2720     | ft. | 088-09-02    | 052 Alumaweld /messenger Cables         | 0.87       | 2,366.40       |              |
| 1        | ea. | 089-15-60    | Triple Mount Cutout/Arrester Bracket    | 116.10     | 116.10         |              |
| 4        | ea. | 097-02-06    | Gray Coding Tape                        | 4.94       | 19.76          |              |
| 2        | ea. | 097-03-17    | High Voltage Coding Tape                | 20.37      | 40.74          |              |
| 2        | ea. | 097-04-01    | Air Seal Tape                           | 20.72      | 41.44          |              |
| 5        | ea. | 190-01-40    | 40' Class 2 Wood Poles                  | 473.42     | 2,367.10       |              |
| 1        | ea. | 190-01-45    | 45' Class 2 Wood Poles                  | 590.54     | 590.54         |              |
| 6        | ea. | 322-04-07    | 1/2"x1 1/2" Bronze Bolts                | 1.56       | 9.36           |              |
| 6        | ea. | 370-01-06    | 1/2" Bronze Lock Washers                | 0.28       | 1.68           |              |
| 12       | ea. | 370-02-06    | 1/2" Stainless Steel Washers            | 0.28       | 3.36           |              |
| 6        | ea. | 381-04-01    | 1/2" Bronze Nuts                        | 0.60       | 3.60           |              |
| 19       | ea. | 901-03-05    | Ground Wire Staples                     | 2.40       | 45.60          |              |
| 6        |     |              | H-Tap Compression Connector for 565.5   | 26.00      | 156.00         |              |
| 3        |     |              | 565.5 Two-Hole Aluminum Terminal Lugs   | 18.00      | 54.00          |              |
|          |     |              | Total Page 3                            |            | \$ 62,793.97   | \$ -         |
|          |     |              | Total Page 2 Brt Fwd                    |            | \$ 506.60      | \$ -         |
|          |     |              |                                         |            | -              |              |
|          |     |              | TOTAL (Pages 2 & 3)                     |            | \$ 63,300.57   | \$ -         |

Estimated By: T. Waite

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## HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-219

B.I. No.: 2.42B.I. Yr.: 2021/2022

## MATERIAL ESTIMATE

[illegible]

Estimated By: T. Waite

Date: 6/8/22 Page 4

# PROPOSED APPOINTMENTS

| BOARD OR COMMISSION             | APPOINTEE       | DATES OF TERM          | REPLACING OR REAPPOINTMENT |
|---------------------------------|-----------------|------------------------|----------------------------|
| <b>Library Board</b>            | Jessica Brock   | 5/10/2022 to 5/10/2026 | Reappointment              |
| <b>Library Board</b>            | Jamey Hamburger | 7/1/2022 to 7/1/2026   | Replacement                |
| <b>Civil Service Commission</b> | Dave Fisher     | 7/1/2022 to 7/1/2027   | Reappointment              |
| <b>Civil Service Commission</b> | Jeff Kully      | 7/1/2022 to 7/1/2027   | Replacement                |

State statutes and the Hastings City Code require that the incumbent officeholder shall serve until they resign or a replacement is named and approved by the City Council.