

HASTINGS PLANNING COMMISSION

A meeting of the Hastings Planning Commission has been scheduled for Tuesday, November 16, 2021 at 4:00 PM in the Hastings Public Library, 314 North Denver Avenue, Hastings, Nebraska..

AGENDA:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Motion to adopt the current agenda for the Planning Commission Meeting
5. Public Notice - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday , November 12, 2021. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of Conference Room B. Also, a current copy of the Nebraska Open Meetings Act is posted on the back wall of Conference Room B, which is accessible to members of the public.
6. Approval of Minutes
 - a. October 19, 2021
7. Special Order of Business
8. Unfinished Business
9. Public Hearings.
 - a. **2021-053.** Public hearing for a change of zoning for Lots 7 (Seven) through 9 (Nine) and Lots 13 (Thirteen) through 18 (Eighteen), Block 1 (One), A.H. Cramer's Addition to the City of Hastings, Adams County, Nebraska AND the vacated alley adjacent to said lots from "R-3, Multiple Family Residential" to "C-3 commercial Business", and to amend the Official Zoning District Map.

Motion to recommend approval for an ordinance and the amendment to the Official Zoning District Map to rezone for Lots 7 (Seven) through 9 (Nine) and Lots 13 (Thirteen) through 18 (Eighteen), Block 1 (One), A.H. Cramer's Addition to the City of Hastings, Adams County, Nebraska AND the vacated alley adjacent to said lots from "R-3, Multiple Family Residential" to "C-3 commercial Business".
 - b. **2021-064.** Public hearing to consider an ordinance to amend Hastings City Code Chapter 29, Article III, regarding electrical exams, and licensing procedures and requirements.

Motion to recommend approval for an ordinance to amend the Hastings City Code Chapter 29, Article III, regarding electrical exams, and licensing procedures and requirements.
10. Subdivisions
11. Reports

Planning Commission Agenda
November 16, 2021
Page 2

Adjourn