

**HASTINGS CITY COUNCIL  
AGENDA**

**Hastings Public Library  
314 North Denver Avenue  
August 23, 2021  
5:30 PM**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**MOTION TO ADOPT CURRENT AGENDA** for August 23, 2021 Regular Meeting.

**PUBLIC NOTICE** - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, August 20, 2021. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is available for public review. Also, a current copy of the Nebraska Open Meetings Act is posted and is accessible to members of the public.

**COUNCIL COMMUNICATION:**

Reports of Liaisons.

**CITIZEN COMMUNICATIONS: (Only for agenda items not related to a public hearing.)**

**MAYOR'S COMMUNICATIONS:**

**CONSENT AGENDA:**

1. All Consent Items.
  - (a) Approval of the minutes of the Council Meeting of August 9, 2021
  - (b) Approval of claims and payroll
  - (c) Approve receiving and placing on file department monthly reports
  - (d) Approval of the request of David Zach to utilize the airport for a wedding reception on October 23, 2021
  - (e) Approval of the request of the Hastings Family YMCA to utilize city streets for the 5K Turkey Trot on November 20, 2021
  - (f) Approval of the request of the Hastings Downtown Business Improvement District to utilize city streets for Junk Street on September 11, 2021

**REGULAR AGENDA:**

2. Unfinished Business of Preceding Meeting.
  - (a) Resolution No. 2021-39 approving the request of Terrick L.L.C. for an amendment to a Conditional Use Permit for an extended stay area in a recreational vehicle

park for property commonly addressed 302 East 26th Street, Hastings, Nebraska.  
(Tabled from the August 9, 2021 City Council Meeting.)

3. Public Hearings.

- (a) Public hearing regarding an application to the Nebraska Department of Economic Development for a Community Development Block Grant for Downtown Revitalization

4. General Business.

- (a) Approval of moving the starting time of the regularly scheduled City Council Meeting on Monday, September 13, 2021 from 5:30 P.M. to 6:00 P.M.
- (b) Approval of the calling of a Special Council Meeting on Monday, September 13, 2021 at 5:30 P.M. at the Hastings Public Library, 314 North Denver Avenue
- (c) Approval of an application from the Community Redevelopment Authority for Community Development Block Grant Downtown Revitalization Facade Program forgivable loan funding in the amount of \$297,763.19 at 705 West Second Street

5. Ordinances and Resolutions.

- (a) Resolution No. 2021-41 authorizing allowable 1% increase in restricted funds
- (b) Resolution No. 2021-42 approving levy authority for the Community Redevelopment Authority
- (c) Resolution No. 2021-43 authorizing the Chief Elected Official to sign the application for Community Development Block Grant funds for Downtown Revitalization

6. Final Passage of Ordinances.

7. Appointments.

8. Miscellaneous and Other Business.

9. Possible Closed Session (if necessary or requested).

**ADJOURN:**

The Mayor and City Council reserve the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserve the right to take up matters in a different order to accommodate the schedules of the city council members, person having items on the agenda, and the public.

CITY OF HASTINGS, NEBRASKA  
MINUTES OF CITY COUNCIL REGULAR MEETING  
Monday, August 9, 2021

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Hastings, Nebraska was conducted at the Hastings Public Library, 314 N. Denver Avenue, on August 9, 2021.

The meeting was called to order at 5:30 p.m. in Regular Session by Mayor Stutte with the following members present: Jeniffer Beahm, Ginny Skutnik, Butch Eley, Joy Huffaker, Chuck Rosenberg, Shawn Hartmann, Matt Fong. Absent: Ted Schroeder.

The following City Officials were present: City Administrator, David Ptak; City Attorney, Clint Schukei; City Clerk, Kimberly Jacobitz; Police Chief, Adam Story; Fire Chief, Brad Starling; Finance Director, Roger Nash; Utility Manager, Kevin Johnson; Information Technology Director, Erik Nielsen; Development Services Director, Lisa Parnell-Rowe; Director of Engineering, Lee Vrooman; Museum Director, Teresa Kreutzer-Hodson; Library Director, Amy Hafer.

The Mayor led the group in recital of the Pledge of Allegiance to the United States of America.

Moved by Ginny Skutnik seconded by Jeniffer Beahm to postpone Item 3(c) Public Hearing and Ordinance No. 4674 until after the September Council Worksession, and adopt current agenda for August 9, 2021. Regular Meeting. Roll Call: Ayes: Matt Fong, Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Butch Eley, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Ted Schroeder. The motion carried.

**PUBLIC NOTICE** - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, August 6, 2021. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

**COUNCIL COMMUNICATION:**

Councilmember Rosenberg reported on the Firefighter pension meeting held today. The pension plan is currently with Principal, but they are looking at Oakeson-Steiner.

**CITIZEN COMMUNICATIONS:**

None.

**MAYOR'S COMMUNICATIONS:**

Mayor Stutte recognized service anniversaries for Mike Hernandez, Auditorium, 5 years and Michael Peters, Utility, 25 years.

**CONSENT AGENDA:**

1. All Consent Items.

Moved by Ginny Skutnik seconded by Matt Fong to approve all consent items, as presented.

Roll Call: Ayes: Matt Fong, Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Butch Eley, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Ted Schroeder. The motion carried.

(a) Approval of the minutes of the Council Meeting of July 26, 2021

(b) Approval of the minutes of the Worksession of July 19, 2021

(c) Approval of claims and payroll except the claim of Eldon's Automotive Repair

(d) Approve receiving and placing on file department monthly reports

(e) Approval of the renewal of Liquor License Applications for the following **Class "C" Liquor Licenses** for the period of November 1, 2021 through October 31, 2022: 201 N. Lincoln Enterprises, LLC, 2nd Street Slammer, Inc., Adams County Ag. Society, Art Bar, LLC, B & R Stores, Inc. (2), Barrel Bar, Inc., Blue Fork Kitchen, LLC, Brique 1887, LLC, Budson, Inc., Bullseye's, Inc., Caribbean Bar & Grill, LLC, Disabled American Veterans, Eagles FO Hastings Aerie 592, Gabriel Sanchez, George J. Beckby, Halftime Lounge, LLC, Hallett, Inc., Hastings Lodging 2, LLC, Highland Operating Company, Kitty's Roadhouse, LLC, Miscues, LLC, Murphy's Wagon Wheel, Inc.,

Nebraska Softball Association, No Coast Brewing, LLC, Odyssey Hastings, LLC, Rivals Bar & Grill, LLC, RM Retail Services, LLC, Roadhouse Catering, LLC, Steeple Brewing Company, LLC, The Wandering Well, LLC, Virginia Wolz, Wanda's, LLC. **Catering Licenses** for the period of November 1, 2021 through October 31, 2022: 201 N. Enterprises, LLC, 2nd Street Slammer Inc., Adams County Ag. Society, Art Bar, LLC, Blue Fork Kitchen, LLC, Bullseye's Inc., Eagles FO Hastings Aerie 592, No Coast Brewing, LLC, Kitty's Roadhouse, LLC, Miscues, LLC, Murphy's Wagon Wheel, Inc., RM Retail Services, LLC, Steeple Brewing Company, LLC, The Wandering Well, LLC

(f) Approval of the request of Hastings Public Schools to utilize city streets for the Hit the Ground Running event on September 2, 2021

## **REGULAR AGENDA:**

### **2. Unfinished Business of Preceding Meeting.**

None.

### **3. Public Hearings.**

(a) Public hearing on the request of Joseph and Nikayla Kindig for an amendment to a Conditional Use Permit to allow construction of a new barn for use with the existing Conditional Use Permit and to consider the additional use of neighborhood assembly for other special events throughout the year for property commonly addressed as 780 East 26th Street, Hastings, Nebraska. Lisa Parnell-Rowe reported on the Conditional Use Permit (CUP) amendment. This largely has to do with the barn at the Pine Patch Tree Farm. The property is now owned by Joseph and Nikayla Kindig. It was originally a CUP, in 2004. There was one condition placed upon the CUP at that time, which stated if there are changes in uses or structures not anticipated in this application, we will require a revision to the CUP. The applicants want to rebuild the barn, which would be in the same footprint as the existing barn. It would be expanded to be a little larger. Currently the CUP is for nursery use. The nursery use is for land, facilities for growing trees and plants, and retail or wholesale distribution on the premises. When the Kindig's purchased the land, the CUP went with it, but did not mention they would be using the barn as part of that use. We are including the barn in this CUP. They have already started using the barn for that purpose, storing trees, wreaths, and retail. They want to expand that use to include Santa and Mrs. Claus for the total experience of Christmas shopping. Another aspect to this is they would like the opportunity to use the barn for assemblies on a periodic basis. We are not changing the zoning, it is a conditional use permit. The barn is 75 feet from another structure. Our buffer requirements are only 30 feet. Occupancy is limited to no more than 99 people. Neighborhood assembly is described as less than 350 people. There are multiple businesses in the area. The Planning Commission meeting in June documented comments, then staff went onsite with the applicant to see if they could make this work in this area. The Planning Commission went on a tour of the Pine Patch at one of their meetings. Lisa described the conditions on Resolution 2021-31, which included no alcohol permitted. Parking requirements have been met. There are speakers on the barn, which will produce noise. Speakers will only be used during the Christmas tree experience. There is a First Right of Refusal for Dave Glass's property, which is in the far northwest corner of the lot. They will replat to make that the primary structure, so that it remains a residential, R-1 use, so in the future it will be conforming. Lisa stated that other businesses do not have CUP's to operate business in the area. Our Home Occupation Code talks of no retail.

Speakers For: Jo Kindig, 200 East 7th Street; Dan Pauley, 409 South 17th St, Omaha; Dave Glass, 2520 North Elm Avenue; John Northrup, 2430 North Elm Avenue

Speakers Against: Roger Duehring, 880 East 26th Street; Connie Keene, 815 East 26th Street

City Clerk received a letter of objection, which included seven signatures. City Clerk received two letters of support.

Moved by Chuck Rosenberg seconded by Ginny Skutnik to approve Resolution No. 2021-31, a Conditional Use Permit (CUP) Amendment for Pine Patch Tree Farm to allow for the construction of a new barn for use with existing CUP and the added use of neighborhood assembly for other special events throughout the year for property commonly addressed as 780 E 26th Street, City of Hastings, Adams County, Nebraska, with the following conditions:

1. Conditions of the CUP approved on September 12, 2005.

2. The existing private easement granted by John M. and Michele L. Northrup must be updated, tied to the land and the Kindigs, and indicate its authorized usage only for the Christmas tree portion of the Kindig business. The easement shall provide that except for the Christmas business season this access is to be gated and locked with a sign on the fence clearly indicating that the use of this egress is only for the Christmas Tree business season. This easement shall be filed with the register of deeds and a copy provided to the Development Services office to be filed with this CUP Amendment.

3. Pedestrians may be walking across the driveways as they are viewing and selecting trees. Applicant must place signage in the necessary areas of incoming and outgoing traffic cautioning drivers that pedestrians may be in the area walking.
4. Alcohol is prohibited for the neighborhood assembly uses. A CUP amendment shall be required if alcohol is added, or if music is added (to events other than the Christmas Tree business events) or there is an expansion in the hours or dates of operation.
5. The driveway providing access to 26th street shall be widened from 13 feet to 23 feet in the fall of 2021, as required by Hastings City Code.
6. Appropriate turn-around, as required by the International Fire Code Appendix D and as depicted in the site plans on file in the Department Services office must be incorporated into the site.
7. Parking must be incorporated per the parking plan and appropriate curb stops and signage of required ADA parking must be installed on this site.
8. Owners must add additional crushed rock in areas where it is needed on a yearly basis on both the ingress and egress driveways, and the turnaround and parking areas on this site.
9. Barn must meet principal structure setback requirements as it will not initially be considered an accessory structure.
10. If the owners purchase residential property adjacent to the property that is covered by this CUP then the owners shall comply with all requirements found in City Code Section 34-311. The owners shall also be required to replat the property which is the subject of this CUP with the residential property to meet the City Code requirement that an accessory structure must have a primary or principal structure on the same lot.
11. The hours of operation shall be from 8:00 a.m. to 6:30 p.m.
12. The date of the Christmas tree sales operation shall be from November 1 through December 24, using easement as egress only. All other activities can be conducted year-round, but shall only enter and exit the property off of 26<sup>th</sup> Street.
13. There shall be compliance with any other applicable City, County, State or Federal regulations that shall apply.
14. This resolution shall be filed with the registrar of deeds so as to provide notice to any person examining the real estate records of the existence of this CUP. The recording costs incurred to comply with this section shall be paid by the applicant for the CUP.

A letter from Councilmember Schroeder in support of the Pine Patch Tree Farm was read into the record. Councilmember Rosenberg stated he spent many years on the Planning and Zoning Commission and does not recall anytime City Council turned down a recommendation that was made to the council. City Council should stand behind the recommendation. Councilmember Skutnik stated events were held along Elm Avenue when Hastings College held events, without complaints. Roll Call: Ayes: Matt Fong, Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Butch Eley, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Ted Schroeder. The motion carried.

(b) Public hearing on the request of Terrick L.L.C. for an amendment to a Conditional Use Permit for an extended stay area in a recreational vehicle park for property commonly addressed 302 East 26th Street, Hastings, Nebraska. Lisa Parnell-Rowe reported this is a Conditional Use Permit (CUP) amendment for Terrick, LLC, current campground owners. Before they took ownership, there were many owners of the campground. The CUP originated in 1994 and goes with the land. It was a surprise to the current owners about the CUP. We now make it a condition on the CUP to file CUP's with the Adams County Deed's office. Shortly after the CUP, this was rezoned to C-3. This is forecast for future use as suburban residential. There were eleven conditions made as part of this. Condition number eleven, with original CUP states, "That if for some reason that the campground does not go, that it be written in the Land Agreement that this can be nothing else besides an RV campground". They have cleaned up four out of five of the original conditions requested by Lisa and the previous Building Inspector. The only item left to clean up is number ten, "That camping bays shall not exceed a duration of two weeks". Lisa discussed situations of uses and where we hinge the length of stay. We had written in for economic development needs, we would allow that as an exception for a longer stay. There was confusion, so we took that out. In the building code, it gives 180 consecutive days or less as a threshold. Campers must leave for 72 hours or more after 180 days. Very few campgrounds in the State of Nebraska are privately owned. They worked with the applicant, keeping the original intent of the original CUP. Conditions are listed on the resolution. Letters were sent and no responses were received. The Planning and Zoning Commission recommended approval.

Speakers Against: Jason Priest, Campground; Richard Thompson, 404 Campbell (Terrick, LLC); Jessie Green, Campground. No speakers in support or either way. Clerk received no objections.

Moved by Chuck Rosenberg seconded by Matt Fong to approve Resolution No. 2021-39 approving the CUP Amendment for an extended stay area in Recreational Vehicle Park located in the C-3, Commercial Business district for property addressed 302 East 26th Street, Hastings, Nebraska, with the following conditions:

1. Conditions of the CUP approved on April 11, 1994 with the exception of condition 10 thereof.
2. Condition 10 of the April 11, 1994 CUP is amended to provide as follows:
  - a. There will be 12 camp spots that will be allowed to be occupied for up to a 180-day maximum stay. These areas are to be located in the far northwest corner of the western side of the campground and will not be allowed to be scattered among this side of the campground, but must instead be located in the first 12 areas in this row (numbered, 33-44 on the Site Plan). The remaining parking areas in this campground will continue to remain at two-week or less stays. There will be one exception allowable for exceeding the 180-day maximum. This exception is to allow for one campground employee so long as this person is employed by the owner to maintain and/or manage the campgrounds. Proof of employment with a copy of a W-2 or paystub must be provided as proof of employment.
  - b. The 12 areas allowing stays for up to a 180-day maximum shall be clearly and neatly marked with a small durable sign that indicates these are for extended stays not exceeding 6 months. The Building Inspector must approve these signs with sign permit to document their approval.
  - c. Owners will update Site Plan to clearly mark spots on their maps as two-weeks or less and extended stay (not exceeding 180-days). This will be resubmitted to the Director of Development Services for approval. All obsolete maps are to no longer be distributed and discarded once this CUP amendment is approved.
  - d. Extended-stay campers must pack everything up and leave for at least 72 hours (3 days) before returning if they stay longer than 180-days and this would only be allowable with documentation in a log or on a use agreement for these parties that both the owner and the camper sign.
  - e. The owner must create and submit to the Director of Development Services for approval a new user agreement that will include the following:
    - i. An area to log camper name, area #, date, time and initials of individuals checking in and checking out.
    - ii. Including conditions regarding propane tanks allowable as stipulated in this CUP for less than two weeks and up to 180-days.
    - iii. Includes skirting limitations as stipulated in this CUP.
    - iv. Clearly note which type of camping the camper is allowed to do. You can list 2 weeks or less and up to 180-days for each camper.
  - f. All short-term (two-week or less campers) shall be permitted to have up to two 40-pound cylinders, provided they are mounted on and attached to the camper, RV, etc. by approved means in NFPA 58. Campers staying longer (up to 180-days) will be allowed no more than one cylinder not greater than 120 pounds, provided they are placed on a 3X3 concrete pad that will be provided for these 12 parking areas. Building and Fire inspectors will determine the appropriate placement of these pads on each space and must give final approval to the finished pads.
  - g. The Fire Department will provide a handout to the owner for cylinder installation that will be provided to campers when signing user agreements. This handout will instruct each camper on appropriate Propane Tank mounting and capacity requirements.
  - h. Applicants will be responsible for ensuring any electrical rewiring and/or other longer-term infrastructure are upgraded in the first 12 dedicated areas for extended stays not lasting longer than 180-days in duration.
  - i. Skirting for extended stay guests will be limited to the winter months of December, January, February and March.
3. There shall be compliance with any other applicable City, County, State or Federal regulations that shall apply.
4. This resolution shall be filed with the registrar of deeds so as to provide notice to any person examining the real estate records of the existence of this CUP. The recording costs incurred to comply with this section shall be paid by the applicant for the CUP.

Moved by Butch Eley seconded by Joy Huffaker to table Resolution No. 2021-39 approving the CUP Amendment for an extended stay area in Recreational Vehicle Park located in the C-3, Commercial Business district for property addressed 302 East 26th Street, Hastings, Nebraska. Roll Call: Ayes: Matt Fong, Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Butch Eley, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Ted Schroeder. The motion carried.

(c) Public hearing on the request of the City of Hastings Development Services Department to amend City Code Sections 34-103, 34-200, 34-403 and 34-404 to add language for a Temporary Use Permit and amend Uses and Districts Table to include restaurants, mobile vendors, temporary structures, recreational and temporary recreational vehicles.

Ordinance No. 4674 amending City Code Sections 34-103, 34-200, 34-403 and 34-404 to provide for a Temporary Use Permit and to alter the Uses and Districts Table.

This item 3(c) was postponed upon adopting the agenda.

#### 4. General Business.

(a) Moved by Ginny Skutnik seconded by Butch Eley to approve the claim of Eldon's Automotive Repair in the amount of \$374.07. Roll Call: Ayes: Matt Fong, Shawn Hartmann, Chuck Rosenberg, Butch Eley, Ginny Skutnik, Jeniffer Beahm. Nays: None. Abstain: Joy Huffaker. Absent: Ted Schroeder. The motion carried. Councilmember Huffaker abstained because of Conflict of Interest.

#### (b) Presentation of 2021-2022 Annual City Budget including Utility Budget

Dave Ptak presented the City portion of the preliminary budget. We will not receive final assessed evaluation numbers from the Adams County Assessor's Office until at least August 15<sup>th</sup>. The 2021 estimated assessed valuation is \$1,591,222,046 (up 3.35%).

Dave reported on the following highlights:

\* Consolidation and Reorganization continue to be addressed \* New HDQP/HSA Health Insurance Plan enrollment offered in FY2020-21 was very successful in addition to current PPO Plan \* Comprehensive Plan/Zoning Code Rewrite for Development Services \* Fire Equipment Sinking Fund continued \* ½ Cent Sales Tax impact on Streets, Parks and Museum Projects \* Personnel Costs Generally Shared @ 45%-55% between Utility and City Budgets \* Comparability Results/Personnel Costs – 3.0% wage adjustment \* IT Department enhancement – personnel and equipment \* Minor Changes to Fee Resolution \* ERP implementation continues with help from 3<sup>rd</sup> Party Consultant \* 42nd Street Construction west to Baltimore Avenue completed \* Budgeting for 16<sup>th</sup> Street Viaduct and City Hall Renovation \* Budget is Balanced and Meets all State-Mandated Requirements.

Dave spoke on property tax distribution for both the Adams Central and Hastings High Public School Districts. There are basically three funds tied to the property tax: General, Museum, and Debt Service. All the other funds we have in the city are grant funds or received from other sources, and are not property tax dependent. Dave gave a comparison of 2020 property valuations from Columbus, Fremont, Grand Island, Kearney, Norfolk, North Platte, and Papillion. We will breakdown the budget and discuss at next Monday night's Worksession.

Kevin Johnson presented the Utility Department portion of the budget. The budget assumptions are similar to last year. He spoke to the following highlights:

\* Forecasting that Revenue Growth (non-rate) from Development at 1 percent \* Expense inflation at 3 percent \* Rate Stabilization Funds Utilized and Planned is at 0 \* Financial Target (Unencumbered cash & Rate Stabilization Funds as % of Operating Expense) is >50% \* Capital Execution rate target is 70-80 percent \* No increase in staffing headcount (FTEs) \* Projected Utility Rate Increases: Electric 1%, Gas 3%, Water 0, Sewer 0 \* Utility Fees Updated (Annual Review-have not been reviewed for many years) Cost of Service Study was completed on electric and gas rates. We are not projecting any water or sewer increases. We will review utility fees annually, as it has not been done in many years. There has been staffing movement between departments, but there is not a detailed breakdown in this presentation. Kevin discussed Critical Capital Planning greater than \$25,000. Those of interest are: Solar Farm, Substations, Heartwell Renewables (FLINT), Distribution System (Smart Meters, Conversions, Underground Additions). Critical Capital Planning for the Water Department (Main Replacement Program), Administration (Technology Fiber), Gas and Pollution Control were discussed. Kevin presented a summary of the funds themselves. We will talk in detail at the worksession on August 16<sup>th</sup>. We generate what the market needs, not what the city needs. The market needed us in February, so we made money and our cash position went up. Our capital expenditures projected for this year and next year are also high. We took the opportunity to move \$5 million from the weather event into the Rate Stabilization Fund in the Electric Fund. That gives us some buffer for future increases. Gas, Water, and Sewer are all favorable on the cash position.

(c) Moved by Ginny Skutnik seconded by Matt Fong to approve authorization for the Mayor to sign AIP No. 3-31-0040-018-2021 Snow Removal Equipment Building (SRE) Contract Documents with VRL Construction LLC dba Rathman Manning Construction of Chapman, Nebraska for the amount of \$642,548.32. Dave Ptak reported this is entirely a grant funded item. The original bids were higher than our grant, so this is value engineering to bring under

the grant funding amount. The low bidder was able to get under the grant amount. Roll Call: Ayes: Matt Fong, Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Butch Eley, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Ted Schroeder. The motion carried.

5. Ordinances and Resolutions.

(a) Moved by Butch Eley seconded by Jeniffer Beahm to approve Resolution No. 2021-38 approving the execution of an Agency Agreement with the Nebraska Department of Transportation (Aeronautics Division) for Project No. 3-31-0040-020-2021, The American Rescue Plan Act (ARPA). Dave Ptak reported this item is how we get the money. We must have an Agency Agreement with NDOT to get the money for the Snow Removal Equipment (SRE) building. Roll Call: Ayes: Matt Fong, Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Butch Eley, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Ted Schroeder. The motion carried.

6. Final Passage of Ordinances.

None.

7. Appointments.

None.

8. Miscellaneous and Other Business.

(a) Code of Conduct - Citizen Request

Alton Jackson spoke on the Code of Conduct.

Moved by Ginny Skutnik seconded by Shawn Hartmann to go into closed session for reason of litigation and personnel at 7:10 P.M. Roll Call: Ayes: Matt Fong, Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Butch Eley, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Ted Schroeder. The motion carried.

Moved by Ginny Skutnik seconded by Shawn Hartmann to come out of closed session at 7:43 P.M.

Roll Call: Ayes: Matt Fong, Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Butch Eley, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Ted Schroeder. The motion carried.

Moved by Matt Fong seconded by Ginny Skutnik there being no further business to adjourn at 7:43 P.M.

Roll Call: Ayes: Matt Fong, Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Butch Eley, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Ted Schroeder. The motion carried.

APPROVED:

\_\_\_\_\_  
Corey Stutte, Mayor

ATTEST:

\_\_\_\_\_  
Kimberly S. Jacobitz, City Clerk

( S E A L )

## 8/6/2021 UMPIRES

Page: 1

City of Hastings

| Fund/Dept/Acct                              | Vendor Name       | Invoice # | Invoice Desc.              | Check # | Due Date   | Posting Date                               | Amount          |
|---------------------------------------------|-------------------|-----------|----------------------------|---------|------------|--------------------------------------------|-----------------|
| <b>Fund: 001 GENERAL FUND</b>               |                   |           |                            |         |            |                                            |                 |
| <b>Dept: 145.000 Recreation programming</b> |                   |           |                            |         |            |                                            |                 |
| 001-145.000-720.331                         | Adult Act. Contra |           |                            |         |            |                                            |                 |
|                                             | ABBOTT/LONNIE//   | REC20-17  | UMPIRE 9 GAMES @ \$25/GAME | 0       | 07/31/2021 | 08/06/2021                                 | 225.00          |
|                                             | ENGBERG/SCOTT//   | REC07-20  | UMPIRE 8 GAMES @ \$25/GAME | 0       | 07/31/2021 | 08/06/2021                                 | 200.00          |
|                                             | MASER/ADAM//      | REC15-08  | UMPIRE 6 GAMES @ \$25/GAME | 0       | 07/31/2021 | 08/06/2021                                 | 150.00          |
|                                             | NORQUEST/HANNAH// | T1226     | UMPIRE 6 GAMES @ \$24/GAME | 0       | 07/31/2021 | 08/06/2021                                 | 144.00          |
|                                             | TATE/JAMES//      | REC13-10  | UMPIRE 9 GAMES @ \$25/GAME | 0       | 07/31/2021 | 08/06/2021                                 | 225.00          |
|                                             |                   |           |                            |         |            |                                            | <b>944.00</b>   |
| 001-145.000-720.332                         | Youth Act. Contra |           |                            |         |            |                                            |                 |
|                                             | BLUM/SARA//       | REC05-04  | UMPIRE 6 GAMES @ \$25/GAME | 0       | 07/31/2021 | 08/06/2021                                 | 150.00          |
|                                             |                   |           |                            |         |            |                                            | <b>150.00</b>   |
|                                             |                   |           |                            |         |            |                                            |                 |
|                                             |                   |           |                            |         |            | <b>Total Dept. Recreation programming:</b> | <b>1,094.00</b> |
|                                             |                   |           |                            |         |            | <b>Total Fund GENERAL FUND:</b>            | <b>1,094.00</b> |
|                                             |                   |           |                            |         |            | <b>Grand Total:</b>                        | <b>1,094.00</b> |

# Distribution Register by Check



From Check No.: 47421 To Check No.: 47541

Printed: 8/13/2021 10:43

From Check Date: 08/06/2021 - To Check Date: 08/13/2021

| Check No | Supplier | Supplier Name                         | Invoice Number                       | Invoice Description            | Invoice Amt | Charge Code | GL Amount  |
|----------|----------|---------------------------------------|--------------------------------------|--------------------------------|-------------|-------------|------------|
| 47421    | 06175    | ARAMARK                               | 1902086852                           | RUGS & LAUNDRY SERVICE         | 25.14       | 1 45450     | 25.14      |
| 47422    | 32400    | HASTINGS, CITY OF                     | 080621                               | EMPLOYEE FLEX PLAN DEDUCTION   | 2,496.38    | 1 62401     | 2,496.38   |
| 47423    | 41590    | KIMBALL MIDWEST                       | 9081909                              | WASHERS, NUTS, TERMINALS, SCR  | 285.96      | 1 61847     | 285.96     |
| 47424    | 42625    | KULLY PIPE & STEEL CORP.              | 754983                               | HEX BUSHINGS, UNION, CPLG, CHL | 441.75      | 1 61561     | 441.75     |
|          |          |                                       | 756195                               | COUPLINGS                      | 46.17       | 1 61561     | 46.17      |
|          |          |                                       | 756196                               | NIPPLES, PLUGS                 | 372.55      | 1 61561     | 372.55     |
|          |          |                                       | 756368                               | PLUGS                          | 153.65      | 1 61561     | 153.65     |
|          |          |                                       |                                      |                                | 1,014.12    |             | 1,014.12   |
| 47425    | 53225    | NE DEPT. OF REVENUE                   | LEVY# 22060327 08C REMIT GARNISHMENT |                                | 75.00       | 1 62410     | 75.00      |
|          |          |                                       | LEVY# 22169078 08C REMIT GARNISHMENT |                                | 25.00       | 1 62410     | 25.00      |
|          |          |                                       |                                      |                                | 100.00      |             | 100.00     |
| 47426    | 54125    | NEBRASKA MACHINERY CO.                | CUI0901749                           | MISC 999 DOZER COLUMN          | 814.70      | 2 95146     | 814.70     |
|          |          |                                       | INV406223                            | REPAIR BACKHOE                 | 3,332.38    | 1 61843     | 3,332.38   |
|          |          |                                       |                                      |                                | 4,147.08    |             | 4,147.08   |
| 47427    | 69175    | SOUTHERN POWER DISTRICT               | 4908002 073021                       | MAXON AVE POWER                | 205.02      | 1 45026     | 205.02     |
| 47428    | 70300    | STATE DISBURSEMENT UNIT               | CO1482539 080621                     | REMIT GARNISHMENT              | 248.00      | 1 62410     | 248.00     |
| 47429    | 77050    | VERIZON WIRELESS                      | 9884719511                           | CELL PHONE SERVICE             | 3,817.72    | 1 19210     | 576.34     |
|          |          |                                       |                                      | CELL PHONE SERVICE             |             | 1 39210     | 571.38     |
|          |          |                                       |                                      | CELL PHONE SERVICE             |             | 1 69210     | 631.20     |
|          |          |                                       |                                      | CELL PHONE SERVICE             |             | 1 619210    | 581.06     |
|          |          |                                       |                                      |                                |             | 2 29210     | 1,146.78   |
|          |          |                                       |                                      |                                |             | 2 75065     | 310.96     |
|          |          |                                       |                                      |                                | 3,817.72    |             | 3,817.72   |
| 47430    | 79975    | WINDSTREAM NEBRASKA INC               | 091774858 072821                     | PHONE & INTERNET SERVICE       | 1,140.18    | 1 15460     | 70.40      |
|          |          |                                       |                                      | PHONE & INTERNET SERVICE       |             | 1 35053     | 454.61     |
|          |          |                                       |                                      | PHONE & INTERNET SERVICE       |             | 1 45023     | 30.08      |
|          |          |                                       |                                      | PHONE & INTERNET SERVICE       |             | 1 45421     | 48.24      |
|          |          |                                       |                                      |                                |             | 1 69210     | 338.74     |
|          |          |                                       |                                      |                                |             | 1 619210    | 30.82      |
|          |          |                                       |                                      |                                |             | 2 25050     | 20.81      |
|          |          |                                       |                                      |                                |             | 2 25050     | 129.72     |
|          |          |                                       |                                      |                                |             | 2 25700     | 16.76      |
|          |          |                                       |                                      |                                | 1,140.18    |             | 1,140.18   |
| 47431    | 00004    | 1ST CHOICE LAWN & PEST SOLUT 23156    |                                      | WEED CONTROL                   | 15,800.00   | 1 15460     | 270.28     |
|          |          |                                       |                                      | WEED CONTROL                   |             | 1 15461     | 300.30     |
|          |          |                                       |                                      | WEED CONTROL                   |             | 1 15732     | 243.85     |
|          |          |                                       |                                      | WEED CONTROL                   |             | 1 35052     | 1,372.04   |
|          |          |                                       |                                      |                                |             | 1 35076     | 42.04      |
|          |          |                                       |                                      |                                |             | 1 45470     | 5,105.20   |
|          |          |                                       |                                      |                                |             | 1 69206     | 1,321.35   |
|          |          |                                       |                                      |                                |             | 1 69330     | 1,139.96   |
|          |          |                                       |                                      |                                |             | 2 25490     | 1,006.09   |
|          |          |                                       |                                      |                                |             | 2 25700     | 4,998.89   |
|          |          |                                       |                                      |                                | 15,800.00   |             | 15,800.00  |
| 47432    | 00915    | APG NEUROS                            | 14335                                | PERFORMANCE TESTING-TURBO BI   | 3,850.00    | 1 45460     | 3,850.00   |
| 47433    | 01875    | ADAMS COUNTY REGISTER OF DE 23 073121 |                                      | LIENS, EASEMENTS               | 48.00       | 1 619300    | 16.00      |
|          |          |                                       |                                      | LIENS, EASEMENTS               |             | 2 20171     | 32.00      |
|          |          |                                       |                                      |                                | 48.00       |             | 48.00      |
| 47434    | 05740    | ANODAMINE INC.                        | 3554                                 | MISC 999-BOILER CHEMICALS      | 12,560.00   | 2 25025     | 12,560.00  |
| 47435    | 06025    | APPLIED INDUSTRIAL TECH.              | 7022132446                           | MISC 999-PACKING               | 762.60      | 2 75125     | 762.60     |
|          |          |                                       | 7022168057                           | MISC 999-ADAPTERS              | 86.19       | 2 95126     | 86.19      |
|          |          |                                       |                                      |                                | 848.79      |             | 848.79     |
| 47436    | 06175    | ARAMARK                               | 1902119839                           | RUGS & LAUNDRY SERVICE         | 25.14       | 1 45450     | 25.14      |
|          |          |                                       | 1902123520                           | RUGS & LAUNDRY SERVICE         | 25.14       | 1 45450     | 25.14      |
|          |          |                                       | 1902124190                           | RUGS & LAUNDRY SERVICE         | 71.92       | 1 69330     | 62.61      |
|          |          |                                       |                                      | RUGS & LAUNDRY SERVICE         |             | 2 25060     | 9.31       |
|          |          |                                       | 1902124191                           | RUGS & LAUNDRY SERVICE         | 16.85       | 1 69206     | 16.85      |
|          |          |                                       | 1902124918                           | MISC 999RUGS & LAUNDRY SERVIC  | 75.24       | 2 25065     | 75.24      |
|          |          |                                       | 1902127169                           | RUGS & LAUNDRY SERVICE         | 25.14       | 1 45450     | 25.14      |
|          |          |                                       | 1902127819                           | RUGS & LAUNDRY SERVICE         | 71.92       | 1 69330     | 62.61      |
|          |          |                                       |                                      | RUGS & LAUNDRY SERVICE         |             | 2 25060     | 9.31       |
|          |          |                                       | 1902127820                           | RUGS & LAUNDRY SERVICE         | 16.85       | 1 69206     | 16.85      |
|          |          |                                       | 1902128573                           | MISC 999-RUGS & LAUNDRY SERVIC | 75.24       | 2 25065     | 75.24      |
|          |          |                                       |                                      |                                | 403.44      |             | 403.44     |
| 47437    | 07222    | B R B CONTRACTORS                     | SW-348-2                             | PRIMARY DIGESTER IMPROVEMEN    | 141,443.60  | 1 40348     | 141,443.60 |

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| Check No | Supplier | Supplier Name                | Invoice Number | Invoice Description           | Invoice Amt | Charge Code | GL Amount |
|----------|----------|------------------------------|----------------|-------------------------------|-------------|-------------|-----------|
| 47438    | 07550    | BARBER APPRAISALS LLC        | 2327           | MISC 999-APPRAISAL            | 1,500.00    | 2 29235     | 1,500.00  |
| 47439    | 08090    | BEARCOM                      | 5157824        | MISC 999 RADIOS, SPEAKERS     | 1,255.24    | 2 75145     | 1,255.24  |
|          |          |                              | 5168102        | MISC 999 RADIOS, SPEAKERS     | 644.90      | 2 95145     | 644.90    |
|          |          |                              | 5183628        | MISC 999 RADIOS, SPEAKERS     | 1,012.90    | 2 75145     | 1,012.90  |
|          |          |                              | 5219097        | MISC 999 REPAIR RADIOS        | 131.88      | 2 75145     | 131.88    |
|          |          |                              | 5228887        | MISC 999 RADIOS, SPEAKERS     | 2,873.77    | 2 75145     | 2,873.77  |
|          |          |                              | 5233011        | MISC 999 REPAIR RADIOS        | 131.88      | 2 95145     | 131.88    |
|          |          |                              | 5235689        | MISC 999 RADIOS, SPEAKERS     | 1,995.76    | 2 75145     | 1,995.76  |
|          |          |                              |                |                               | 8,046.33    |             | 8,046.33  |
| 47440    | 09475    | BOSSELMAN ENERGY, INC.       | 4363268 UF     | CLARIFIER OIL                 | 2,515.87    | 1 45460     | 2,515.87  |
| 47441    | 10210    | BUDNICK, JULIE               | 10526          | LOGO APPAREL                  | 240.93      | 2 29265     | 240.93    |
|          |          |                              | 10527          | LOGO APPAREL                  | 514.78      | 2 29265     | 514.78    |
|          |          |                              | 10528          | LOGO APPAREL                  | 1,331.71    | 2 29265     | 1,331.71  |
|          |          |                              |                |                               | 2,087.42    |             | 2,087.42  |
| 47442    | 12350    | CENTRAL COMMUNITY COLLEGE    | 001819985      | TRAIN 21-1 EXCEL TRAINING     | 575.00      | 2 79275     | 575.00    |
| 47443    | 12625    | CENTRAL NEBRASKA COLLECTION  | 073121         | COLLECTION AGENCY FEES        | 51.72       | 1 69030     | 51.72     |
| 47444    | 13520    | CHRISTENSON CLEANING & REST  | 6640           | SERVICE CALL                  | 1,779.95    | 1 45030     | 1,779.95  |
| 47445    | 13610    | CINTAS CORPORATION           | 4091373687     | MISC 999 UNIFORM SERVICE      | 191.43      | 2 79275     | 191.43    |
|          |          |                              | 4091374000     | UNIFORM SERVICE               | 267.87      | 1 49270     | 15.07     |
|          |          |                              |                | UNIFORM SERVICE               |             | 1 69270     | 4.72      |
|          |          |                              |                | UNIFORM SERVICE               |             | 2 29270     | 248.08    |
|          |          |                              | 4092037526     | MISC 999 UNIFORM SERVICE      | 191.43      | 2 79275     | 191.43    |
|          |          |                              | 4092037850     | UNIFORM SERVICE               | 267.86      | 1 49270     | 15.07     |
|          |          |                              |                | UNIFORM SERVICE               |             | 1 69270     | 4.72      |
|          |          |                              |                | UNIFORM SERVICE               |             | 2 29270     | 248.07    |
|          |          |                              |                |                               | 918.59      |             | 918.59    |
| 47446    | 17475    | CREDIT MANAGEMENT            | 073121         | COLLECTION AGENCY FEES        | 166.17      | 1 69030     | 25.71     |
|          |          |                              |                | COLLECTION AGENCY FEES        |             | 1 69040     | 140.46    |
|          |          |                              |                |                               | 166.17      |             | 166.17    |
| 47447    | 17525    | CRESCENT ELECTRIC SUPPLY CO  | S509391236.001 | CONNECTORS                    | 7.54        | 2 21561     | 7.54      |
| 47448    | 18125    | D C & B SUPPLY INC.          | 5754           | REBUILD GAS METERS            | 6,961.95    | 1 15734     | 6,961.95  |
| 47449    | 19325    | DELL MARKETING L.P.          | 10463523749    | BUSINESS OFFICE UPGRADES      | 1,046.06    | 1 69030     | 1,046.06  |
| 47450    | 21375    | DUTTON-LAINSON COMPANY       | 844228-1       | DEADEND CLAMPS                | 188.58      | 2 20001     | 188.58    |
|          |          |                              | S22794-1       | MISC 999-RELAY                | 304.67      | 2 25125     | 304.67    |
|          |          |                              | S22895-1       | LINE HOSES, POLE WRAPS        | 1,149.94    | 2 20001     | 1,149.94  |
|          |          |                              |                |                               | 1,643.19    |             | 1,643.19  |
| 47451    | 21975    | EAKES OFFICE EQUIPMENT       | 8286347-0      | MISC 999-WALL CLOCK           | 28.45       | 2 75065     | 28.45     |
|          |          |                              | 8294357-0      | OP21-1 CHAIRS                 | 1,855.32    | 2 75115     | 1,855.32  |
|          |          |                              | 8305201-0      | MARKERS                       | 102.59      | 1 61561     | 102.59    |
|          |          |                              |                |                               | 1,986.36    |             | 1,986.36  |
| 47452    | 23570    | ENVIRONMENTAL PRODUCTS & A   | 253300         | FLANGES                       | 91.60       | 1 45021     | 91.60     |
| 47453    | 23870    | ESSENTIAL SCREENS            | 2021060682     | CLEANING CREW BACKGROUND CH   | 50.00       | 1 69300     | 50.00     |
| 47454    | 24075    | EXPERITEC, INC.              | CD99103818     | MISC 999-CONDENSATE REG VALVE | 246.20      | 2 25135     | 246.20    |
| 47455    | 24225    | F C X PERFORMANCE            | 4784119        | MISC 999 GAUGE                | 190.49      | 2 25125     | 190.49    |
| 47456    | 27625    | GAI-TRONICS CORPORATION      | 434385292      | MISC 999-HORN                 | 455.57      | 2 75145     | 455.57    |
| 47457    | 27925    | GARRETT ENTERPRISES, INC.    | 10046677       | MISC 999-NEW TIRES            | 5,946.76    | 2 95146     | 5,946.76  |
|          |          |                              | 20018699       | REPAIR TRAILER TIRE           | 80.05       | 1 45461     | 80.05     |
|          |          |                              |                |                               | 6,026.81    |             | 6,026.81  |
| 47458    | 30050    | GRAHAM TIRE CO OF HASTINGS L | 1818108433     | NEW TIRES                     | 765.08      | 1 61842     | 765.08    |
| 47459    | 30775    | GROEBNER                     | 111275-00      | POLY PIPE                     | 12,703.58   | 1 61561     | 12,109.72 |
|          |          |                              |                | POLY PIPE                     |             | 1 61632     | 593.86    |
|          |          |                              | 609470-00      | CREDIT FOR DAMAGED PIPE       | (593.86)    | 1 61632     | (593.86)  |
|          |          |                              |                |                               | 12,109.72   |             | 12,109.72 |
| 47460    | 30985    | GUERRERO, JESUS              | 073121         | TUITION REIMBURSEMENT         | 3,811.00    | 1 619220    | 3,811.00  |
| 47461    | 31075    | GUSTAVE A. LARSON CO.        | 4500687        | MAIN 21-12 LEAK DETECTOR      | 445.93      | 2 25064     | 445.93    |
| 47462    | 31325    | H D R ENGINEERING INC.       | 1200363874     | ENGINEERING SERVICES          | 4,757.56    | 1 40348     | 4,757.56  |

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|----------|----------|-------------------------------|-----------------|-------------------------------|-------------|-------------|-----------|
| 47463    | 32375    | HASTINGS, CITY OF             | 10285           | CITY ATTORNEY, ADMINISTRATOR  | 8,317.83    | 1 69230     | 8,317.83  |
|          |          |                               | 10306           | STREET OPENING                | 776.70      | 1 35570     | 254.20    |
|          |          |                               |                 | STREET OPENING                |             | 1 35570     | 522.50    |
|          |          |                               | 10307           | STREET OPENING                | 614.45      | 1 35570     | 159.20    |
|          |          |                               |                 | STREET OPENING                |             | 1 35570     | 455.25    |
|          |          |                               | 210629          | EPR SOFTWARE                  | 4,436.25    | 1 60164     | 4,436.25  |
|          |          |                               |                 |                               | 14,145.23   |             | 14,145.23 |
| 47464    | 32625    | HASTINGS, CITY OF             | 390728          | SEWER LINE GRIT               | 96.76       | 1 45021     | 96.76     |
| 47465    | 33225    | HASTINGS TRIBUNE              | 300116907       | ADVERTISING                   | 4.91        | 1 69210     | 4.91      |
|          |          |                               | 300117189       | ADVERTISING                   | 171.65      | 1 619300    | 171.65    |
|          |          |                               |                 |                               | 176.56      |             | 176.56    |
| 47466    | 35035    | HOH WATER TECHNOLOGY          | 609143          | ANTI-SCALANT                  | 20,372.05   | 1 35074     | 1,062.05  |
|          |          |                               |                 | ANTI-SCALANT                  |             | 1 35074     | 19,310.00 |
|          |          |                               |                 |                               | 20,372.05   |             | 20,372.05 |
| 47467    | 35250    | HOMETOWN LEASING              | 22794652 081021 | COPIER LEASE                  | 1,576.11    | 1 69210     | 1,576.11  |
|          |          |                               | 22794653 081021 | COPIER LEASE                  | 732.17      | 2 75065     | 732.17    |
|          |          |                               | 22794654 081021 | COPIER LEASE                  | 231.00      | 1 49210     | 231.00    |
|          |          |                               | 22794855 081021 | COPIER LEASE                  | 49.26       | 1 69210     | 49.26     |
|          |          |                               | 22794873 081021 | COPIER LEASE                  | 24.07       | 1 69210     | 24.07     |
|          |          |                               |                 |                               | 2,612.61    |             | 2,612.61  |
| 47468    | 36475    | HYTORC WIND LLC               | 9023668         | MISC 999-TORQUE WRENCH RENT/  | 917.80      | 2 75065     | 917.80    |
| 47469    | 38230    | INTEGRATED SECURITY SOLUTIONS | 20211748        | FIRE EXTINGUISHER             | 53.50       | 1 69270     | 53.50     |
| 47470    | 38675    | INTERSTATE ALL BATTERY CENTE  | 1905899017756   | SPRING TOP LANTERNS           | 481.50      | 1 61561     | 481.50    |
| 47471    | 38725    | INTERSTATE CHEMICAL CO. INC.  | 467851          | MISC 999-SULFURIC ACID        | 4,665.48    | 2 25055     | 4,665.48  |
| 47472    | 40525    | K & G PLUMBING                | 21-1018         | INSTALL NEW WATER SERVICE     | 1,920.00    | 1 35570     | 1,920.00  |
|          |          |                               | 21-1023-R5      | INSTALL NEW WATER SERVICE     | 3,615.00    | 1 35570     | 3,615.00  |
|          |          |                               | 21-1023-R6      | INSTALL NEW WATER SERVICE     | 3,035.00    | 1 35570     | 3,035.00  |
|          |          |                               | 21-1059         | INSTALL NEW WATER SERVICE     | 3,515.00    | 1 35570     | 3,515.00  |
|          |          |                               |                 |                               | 12,085.00   |             | 12,085.00 |
| 47473    | 40875    | K T HEATING & AIR COND. INC.  | 1110-58992      | CAPACITOR                     | 103.99      | 2 25700     | 103.99    |
| 47474    | 42425    | KRIZ-DAVIS COMPANY            | 922492469       | LED FIXTURES                  | 3,626.66    | 1 69330     | 3,626.66  |
|          |          |                               | 922529821       | QUAZITE BOX FASTENERS         | 62.47       | 1 60167     | 62.47     |
|          |          |                               | 922529822       | COMPRESSION TERMINALS         | 256.16      | 2 21561     | 256.16    |
|          |          |                               | 922529823       | WIRE, CONDUIT                 | 17,277.39   | 2 21561     | 17,277.39 |
|          |          |                               | 922529824       | MISC 999-CONTACTOR, INTERLOCK | 479.47      | 2 25125     | 479.47    |
|          |          |                               | 922546793       | GRAY SIS WIRE                 | 745.61      | 2 20136     | 745.61    |
|          |          |                               | 922574314       | FUSETRONS, FIBERGLASS ELBOWS  | 1,765.45    | 2 21561     | 1,765.45  |
|          |          |                               | 922620509       | MISC 999-LABELS               | 131.65      | 2 75125     | 131.65    |
|          |          |                               | 922620510       | MISC 999-LABEL CARTRIDGES     | 68.71       | 2 75065     | 68.71     |
|          |          |                               |                 |                               | 24,413.57   |             | 24,413.57 |
| 47475    | 43180    | LAMPE'S CLEAN AIR SPECIALISTS | 273221          | MISC 999-FILTERS              | 251.25      | 2 25115     | 189.65    |
|          |          |                               |                 | MISC 999-FILTERS              |             | 2 25530     | 61.60     |
|          |          |                               |                 |                               | 251.25      |             | 251.25    |
| 47476    | 43575    | LEAGUE OF NEBR. MUNICIPALITIE | 6417            | UTILITIES SECTION MEMBER DUES | 8,839.00    | 1 69300     | 8,839.00  |
| 47477    | 44325    | LINWELD                       | 23913324        | MISC 999 EPA GAS              | 339.25      | 2 25128     | 339.25    |
|          |          |                               | 23913866        | MISC 999 EPA GAS              | 339.25      | 2 25128     | 339.25    |
|          |          |                               | 23931253        | MISC 999 TELEMETRY SYSTEM     | 93.67       | 2 75055     | 93.67     |
|          |          |                               | 23984218        | MISC 999-EPA GAS              | 339.25      | 2 25128     | 339.25    |
|          |          |                               | 23994270        | MISC 999-HYDROGEN             | 1,467.56    | 2 75055     | 1,467.56  |
|          |          |                               | 51829688        | JULY CYLINDER RENTAL          | 399.94      | 1 15491     | 14.93     |
|          |          |                               |                 | JULY CYLINDER RENTAL          |             | 1 15673     | 19.90     |
|          |          |                               |                 | JULY CYLINDER RENTAL          |             | 1 15750     | 56.01     |
|          |          |                               |                 | JULY CYLINDER RENTAL          |             | 1 45430     | 26.48     |
|          |          |                               |                 |                               |             | 2 25020     | 38.52     |
|          |          |                               |                 |                               |             | 2 25050     | 12.04     |
|          |          |                               |                 |                               |             | 2 25055     | 26.48     |
|          |          |                               |                 |                               |             | 2 25128     | 60.51     |
|          |          |                               |                 |                               |             | 2 25135     | 4.98      |
|          |          |                               |                 |                               |             | 2 25140     | 16.85     |
|          |          |                               |                 |                               |             | 2 25820     | 4.82      |
|          |          |                               |                 |                               |             | 2 75025     | 4.98      |
|          |          |                               |                 |                               |             | 2 75055     | 4.82      |
|          |          |                               |                 |                               |             | 2 75065     | 79.56     |
|          |          |                               |                 |                               |             | 2 75125     | 4.98      |
|          |          |                               |                 |                               |             | 2 75135     | 21.67     |
|          |          |                               |                 |                               |             | 2 79213     | 2.41      |
|          |          |                               |                 |                               | 2,978.92    |             | 2,978.92  |

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|----------|----------|--------------------------------|-------------------------|-------------------------------------------------------------------|----------------------------------|-------------------------------|----------------------------------|
| 47478    | 45375    | M S C INDUSTRIAL SUPPLY CO INC | 40738004                | MISC 999-HAND PLUG TAPS                                           | 108.03                           | 2 25064                       | 108.03                           |
| 47479    | 45450    | QUADIENT LEASING USA INC       | N8983108                | MAIL MACHINE LEASE                                                | 2,792.29                         | 1 69170                       | 2,792.29                         |
| 47480    | 46470    | MCCROMETER INC                 | 553406 RI               | MISC 999-TRANSMITTER                                              | 1,344.26                         | 2 25145                       | 1,344.26                         |
| 47481    | 46975    | MECHANICAL SALES PARTS, INC    | 28766                   | MISC 999-CONDENSER MOTOR                                          | 543.84                           | 2 25115                       | 543.84                           |
| 47482    | 47175    | MENARDS                        | 20581                   | SPRAY FOAM                                                        | 47.99                            | 1 69206                       | 47.99                            |
| 47483    | 47975    | MICROFILM IMAGING SYSTEMS, IN  | 86649                   | SCANNER RENTAL                                                    | 48.15                            | 1 619210                      | 48.15                            |
| 47484    | 48675    | MID-NEBRASKA LUBRICANTS        | 396663                  | UNLEADED GASOLINE                                                 | 4,264.54                         | 1 61511                       | 4,264.54                         |
| 47485    | 49590    | MILLER SEED CO.                | 51680                   | GRASS SEED                                                        | 4,467.25                         | 1 61561                       | 4,467.25                         |
| 47486    | 50775    | MOTION INDUSTRIES, INC.        | NE05-394265             | MISC 999-ROLLER STAND, BANDSA                                     | 508.41                           | 2 95065                       | 508.41                           |
| 47487    | 51265    | MUNICIPAL MARKING DIST         | S32338                  | CONSTRUCTION LATH                                                 | 2,110.00                         | 1 61561                       | 2,110.00                         |
| 47488    | 51375    | MUNICIPAL SUPPLY INC OF NEBR   | 0805872-IN              | LEATHER WASHERS                                                   | 703.52                           | 1 35592                       | 703.52                           |
| 47489    | 52700    | NAVCO                          | SI-123898               | MISC 999-COAL SHAKER PARTS                                        | 21,444.76                        | 2 95126                       | 21,444.76                        |
| 47490    | 52800    | NE DEPT OF HEALTH & HUMAN SE   | 081121                  | WELL 33 PROJECT REVIEW FEE                                        | 150.00                           | 1 30393                       | 150.00                           |
| 47491    | 52825    | NDEE - FISCAL SERVICES         | 080621                  | ANNUAL FEE                                                        | 900.00                           | 1 39230                       | 900.00                           |
| 47492    | 53975    | NEBRASKA FIRE SPRINKLER CORP   | 7248<br>7282            | MISC 999-REPLACE DELUGE VALVE<br>FIRE SPRINKLER INSPECTION        | 7,860.00<br>280.00               | 2 25145<br>1 45462            | 7,860.00<br>280.00               |
|          |          |                                |                         |                                                                   | 8,140.00                         |                               | 8,140.00                         |
| 47493    | 54125    | NEBRASKA MACHINERY CO.         | INV467358               | MISC 999-DOZER REPAIR                                             | 1,534.93                         | 2 95146                       | 1,534.93                         |
| 47494    | 54475    | NEBR. PUBLIC HEALTH ENV. LAB   | 542054                  | WATER TESTING                                                     | 35.00                            | 1 35079                       | 35.00                            |
| 47495    | 55910    | NORTH/STAR UTILITIES SOLUTION  | CT051021                | METER EXCHANGE MODULE                                             | 13,539.00                        | 1 69030                       | 13,539.00                        |
| 47496    | 56625    | O'KEEFE ELEVATOR CO., INC.     | 1000369185              | MAIN 21-17-ELEVATOR SAFETY TES                                    | 1,863.57                         | 2 25115                       | 1,863.57                         |
| 47497    | 56775    | OMAHA PUBLIC POWER DISTRICT    | CSB000782               | TRANSMISSION AGREEMENT                                            | 21,800.00                        | 2 29235                       | 21,800.00                        |
| 47498    | 57050    | ONE CALL CONCEPTS INC          | 1070401                 | LOCATING SERVICES                                                 | 385.04                           | 1 619181                      | 385.04                           |
| 47499    | 57375    | OVERHEAD DOOR CO. OF CENTR     | 44302                   | MISC 999-REMOTES                                                  | 137.68                           | 2 25115                       | 137.68                           |
| 47500    | 58226    | PATTEN, KYLE                   | 062121                  | BOOT REIMBURSEMENT                                                | 85.60                            | 1 69270                       | 85.60                            |
| 47501    | 58275    | PAULEY, W. G. LUMBER CO.       | 111928                  | CONCRETE BLOCKS                                                   | 489.94                           | 1 61561                       | 489.94                           |
| 47502    | 59575    | PLATTS                         | 1000130163              | GAS DAILY BASIC SERVICE                                           | 3,690.00                         | 1 19210                       | 3,690.00                         |
| 47503    | 60815    | PRIME COMMUNICATIONS, INC.     | 68172<br>68195<br>68329 | DHPC NETWORK SWITCH<br>NDS GARAGE CAMERAS<br>NDS NETWORK SWITCHES | 1,327.28<br>1,327.28<br>6,403.50 | 1 69330<br>1 69330<br>1 60496 | 1,327.28<br>1,327.28<br>6,403.50 |
|          |          |                                |                         |                                                                   | 9,058.06                         |                               | 9,058.06                         |
| 47504    | 61325    | PROTEX CENTRAL INC             | 125825                  | MISC 999-SERVICE CALL                                             | 258.48                           | 2 25145                       | 258.48                           |
| 47505    | 61475    | PUBLIC POWER GENERATION AG     | 0648                    | FUEL, O&M, DEBT SERVICE<br>FUEL, O&M, DEBT SERVICE                | 740,290.18                       | 2 22322<br>2 22322            | 114,887.91<br>625,402.27         |
|          |          |                                |                         |                                                                   | 740,290.18                       |                               | 740,290.18                       |
| 47506    | 63220    | RASMUSSEN AIR AND GAS ENERC    | 23822                   | MISC 999-AIR INLET FILTERS                                        | 554.34                           | 2 25145                       | 554.34                           |
| 47507    | 63725    | RELCO FINANCE, INC.            | L2108HAS1               | MISC 999-LOCOMOTIVE LEASE                                         | 4,833.60                         | 2 95015                       | 4,833.60                         |
| 47508    | 63775    | RELCO LOCOMOTIVES, INC.        | M2021061<br>M2021071    | MISC 999-LOCOMOTIVE MAINTENAN<br>MISC 999-LOCOMOTIVE MAINTENAN    | 3,040.20<br>3,462.26             | 2 95015<br>2 95015            | 3,040.20<br>3,462.26             |
|          |          |                                |                         |                                                                   | 6,502.46                         |                               | 6,502.46                         |
| 47509    | 63875    | RESCO                          | 818985-00<br>832203-00  | ROUND TAPERED POLES<br>FUSE LINKS, CODING TAPE                    | 11,225.00<br>452.08              | 1 61561<br>2 21561            | 11,225.00<br>452.08              |
|          |          |                                |                         |                                                                   | 11,677.08                        |                               | 11,677.08                        |
| 47510    | 64060    | ROAD BUILDERS MACHINERY&SUI    | P59118                  | MISC 999-PARTS FOR DUMP TRUCK                                     | 197.21                           | 2 95126                       | 197.21                           |
| 47511    | 65025    | RUTT'S HEATING & A. C.         | 1940                    | MAIN 21-13 SERVICE CALL                                           | 559.55                           | 2 25115                       | 559.55                           |
| 47512    | 65675    | SALVATION ARMY                 | 073121                  | SHARE SOME WARMTH COLL-JULY                                       | 331.00                           | 1 62328                       | 331.00                           |
| 47513    | 65825    | SAPP BROTHERS PETROLEUM, IN    | IN3557556               | MISC 999-ANTIFREEZE                                               | 629.50                           | 2 95146                       | 629.50                           |

# Distribution Register by Check



From Check No.: 47421 To Check No.: 47541

Printed: 8/13/2021 10:43

From Check Date: 08/06/2021 - To Check Date: 08/13/2021

| Check No | Supplier | Supplier Name                | Invoice Number   | Invoice Description           | Invoice Amt | Charge Code | GL Amount |
|----------|----------|------------------------------|------------------|-------------------------------|-------------|-------------|-----------|
| 47514    | 66675    | SCHWEITZER ENGINEERING LAB   | INV-000614663    | RELAYS                        | 39,935.61   | 2 20135     | 39,935.61 |
|          |          |                              | INV-000614665    | SATELITE SYNC CLOCK           | 1,968.80    | 2 20137     | 1,968.80  |
|          |          |                              | INV-000615058    | SATELITE SYNC CLOCKS          | 5,906.40    | 2 20137     | 5,906.40  |
|          |          |                              |                  |                               | 47,810.81   |             | 47,810.81 |
| 47515    | 67325    | SERVI-TECH, INC.             | H-981518         | WATER TESTING                 | 211.46      | 2 25065     | 211.46    |
|          |          |                              | H-981523         | WATER TESTING                 | 12.60       | 1 35531     | 12.60     |
|          |          |                              | H-981553         | WATER TESTING                 | 6.30        | 1 35531     | 6.30      |
|          |          |                              | H-981689         | WATER TESTING                 | 162.81      | 1 45431     | 162.81    |
|          |          |                              | H-981697         | WATER TESTING                 | 6.30        | 1 35531     | 6.30      |
|          |          |                              | H-981712         | WATER TESTING                 | 130.68      | 1 35079     | 130.68    |
|          |          |                              | H-981726         | WATER TESTING                 | 90.24       | 1 30386     | 90.24     |
|          |          |                              | H-981727         | WATER TESTING                 | 90.24       | 1 35531     | 90.24     |
|          |          |                              | H-981739         | WATER TESTING                 | 162.81      | 1 45431     | 162.81    |
|          |          |                              | H-981742         | WATER TESTING                 | 45.12       | 1 30386     | 45.12     |
|          |          |                              | H-981755         | WATER TESTING                 | 132.48      | 1 35079     | 132.48    |
|          |          |                              | H-981769         | WATER TESTING                 | 6.30        | 1 35531     | 6.30      |
|          |          |                              | H-981773         | WATER TESTING                 | 6.30        | 1 35532     | 6.30      |
|          |          |                              | H-981774         | WATER TESTING                 | 162.81      | 1 45431     | 162.81    |
|          |          |                              | H-981786         | WATER TESTING                 | 6.30        | 1 35532     | 6.30      |
|          |          |                              | H-981788         | CREDIT FOR WATER TESTING      | (21.12)     | 1 35079     | (21.12)   |
|          |          |                              | H-981803         | WATER TESTING                 | 174.72      | 1 35079     | 174.72    |
|          |          |                              | H-981804         | WATER TESTING                 | 51.42       | 1 35531     | 51.42     |
|          |          |                              | H-981818         | WATER TESTING                 | 1,316.28    | 2 25065     | 1,316.28  |
|          |          |                              | H-981821         | WATER TESTING                 | 162.81      | 1 45431     | 162.81    |
|          |          |                              | H-981825         | WATER TESTING                 | 43.20       | 2 25065     | 43.20     |
|          |          |                              | H-981827         | WATER TESTING                 | 219.38      | 2 25065     | 219.38    |
|          |          |                              | H-981852         | WATER TESTING                 | 162.81      | 1 45431     | 162.81    |
|          |          |                              | H-981872         | WATER TESTING                 | 31.50       | 1 35079     | 31.50     |
|          |          |                              | H-981883         | WATER TESTING                 | 12.60       | 1 35531     | 12.60     |
|          |          |                              |                  |                               | 3,386.35    |             | 3,386.35  |
| 47516    | 68675    | SMITH FILTER CORP.           | 504726           | MISC 999-FILTERS              | 213.08      | 2 95115     | 213.08    |
| 47517    | 68915    | SOUCIE FARMS                 | 081321           | TRANSPORT BIOSOLIDS           | 5,121.25    | 1 45422     | 5,121.25  |
| 47518    | 71925    | DON SVOBODA PLUMBING         | 13887            | REPLACE WATER SERVICE         | 1,110.00    | 1 35570     | 1,110.00  |
| 47519    | 73175    | TEST AMERICA INC.            | 3100048814       | WATER TESTING                 | 270.00      | 1 35079     | 270.00    |
| 47520    | 73575    | THOMSEN OIL CO               | 284538           | DIESEL FUEL                   | 1,864.60    | 2 95015     | 1,864.60  |
|          |          |                              | 284542           | DIESEL FUEL                   | 4,080.00    | 1 61511     | 4,080.00  |
|          |          |                              | 294707           | MISC 999 DIESEL FUEL          | 2,624.50    | 2 95015     | 2,624.50  |
|          |          |                              | 294719           | MISC 999-DIESEL FUEL          | 1,499.75    | 2 95015     | 1,499.75  |
|          |          |                              | 294732           | MISC 999-DIESEL FUEL          | 1,367.00    | 2 95015     | 1,367.00  |
|          |          |                              |                  |                               | 11,435.85   |             | 11,435.85 |
| 47521    | 73820    | TK'S CNC & POWDER COATING LL | 081121           | MAKE BASEPLATES FOR PIPE SUPP | 100.00      | 1 15731     | 100.00    |
| 47522    | 75415    | U S BANK                     | PUBLICPOWERJOB   | MISC 999-ADVERTISING          | 350.00      | 2 79305     | 350.00    |
| 47523    | 76775    | VAN KIRK BROTHERS CONTRACTI  | HU2020-12FC33-3W | WATER MAIN CONTRACTS          | 46,633.93   | 1 30386     | 4,406.84  |
|          |          |                              |                  | WATER MAIN CONTRACTS          |             | 1 30386     | 11,456.99 |
|          |          |                              |                  | WATER MAIN CONTRACTS          |             | 1 30387     | 1,200.00  |
|          |          |                              |                  | WATER MAIN CONTRACTS          |             | 1 30387     | 29,570.10 |
|          |          |                              |                  |                               | 46,633.93   |             | 46,633.93 |
| 47524    | 77075    | VERMEER HIGH PLAINS          | P1542901         | ADAPTER ASSBLY, COLLAR, RODS  | 1,464.60    | 1 61843     | 1,464.60  |
| 47525    | 77800    | W P C I                      | S146137          | EMPLOYEE DRUG TESTING         | 61.00       | 1 39300     | 30.50     |
|          |          |                              |                  | EMPLOYEE DRUG TESTING         |             | 1 49300     | 30.50     |
|          |          |                              |                  |                               | 61.00       |             | 61.00     |
| 47526    | 79275    | WESCO RECEIVABLES CORP       | 741063           | SPLIT BOLT CONNECTORS         | 685.23      | 2 21561     | 685.23    |
| 47527    | R6148    | TIANNA C HELMS               | 01020425-36      | CUSTOMER REFUND               | 77.65       | 1 61841     | 77.65     |
| 47528    | R6149    | TERESA BERNICE FRAHM         | 01021390-17      | CUSTOMER REFUND               | 57.18       | 1 61841     | 57.18     |
| 47529    | R6150    | OLIVER E ORTIZ-CHAVEZ        | 03121198-25      | CUSTOMER REFUND               | 9.05        | 1 61841     | 9.05      |
| 47530    | R6151    | LAYNE T SHIPMAN              | 04151552-21      | CUSTOMER REFUND               | 170.03      | 1 61841     | 170.03    |
| 47531    | R6152    | MYERS REFRIGERATION          | 10390910-00      | CUSTOMER REFUND               | 156.00      | 1 61841     | 156.00    |
| 47532    | R6153    | JORDON M HINRICHS            | 11420592-31      | CUSTOMER REFUND               | 27.92       | 1 61841     | 27.92     |
| 47533    | R6154    | RAEANN JO BULLER             | 13500180-33      | CUSTOMER REFUND               | 130.75      | 1 61841     | 130.75    |
| 47534    | R6155    | TOM M RUSSELL                | 15581610-05      | CUSTOMER REFUND               | 13.75       | 1 61841     | 13.75     |

# Distribution Register by Check



From Check No.: 47421 To Check No.: 47541

Printed: 8/13/2021 10:43

From Check Date: 08/06/2021 - To Check Date: 08/13/2021

| Check No | Supplier | Supplier Name          | Invoice Number | Invoice Description | Invoice Amt | Charge Code | GL Amount |
|----------|----------|------------------------|----------------|---------------------|-------------|-------------|-----------|
| 47535    | R6156    | MATTHEW O'BRIEN        | 17661909-15    | CUSTOMER REFUND     | 4.92        | 1 61841     | 4.92      |
| 47536    | R6157    | OLSSON ASSOC           | 18691909-01    | CUSTOMER REFUND     | 418.70      | 1 61841     | 418.70    |
| 47537    | R6158    | MAX STEVENS            | 20755730-02    | CUSTOMER REFUND     | 42.43       | 1 61841     | 42.43     |
| 47538    | R6159    | FRANCES E HAMMOND      | 21813352-03    | CUSTOMER REFUND     | 67.68       | 1 61841     | 67.68     |
| 47539    | R6160    | SID OF CLAY COUNTY, NE | 22822330-02    | CUSTOMER REFUND     | 2,050.63    | 1 61841     | 2,050.63  |
| 47540    | R6161    | SARAH YOUNG            | 23860140-20    | CUSTOMER REFUND     | 67.07       | 1 61841     | 67.07     |
| 47541    | R6162    | STATE OF NEBRASKA      | 09340800-23    | CUSTOMER REFUND     | 72.36       | 1 61841     | 72.36     |
|          |          |                        | 10380780-26    | CUSTOMER REFUND     | 640.83      | 1 61841     | 640.83    |
|          |          |                        | 23850630-00    | CUSTOMER REFUND     | 766.98      | 1 61841     | 766.98    |
|          |          |                        |                |                     |             |             | 1,480.17  |

Check Report Total 1,328,304.05

# Distribution Register by Check



## ACH PAYMENTS

Printed: 8/13/2021 10:50

From Check Date: 08/13/2021 - To Check Date: 08/13/2021

| Check No | Supplier | Supplier Name                | Invoice Number   | Invoice Description         | Invoice Amt       | Charge Code | GL Amount         |
|----------|----------|------------------------------|------------------|-----------------------------|-------------------|-------------|-------------------|
| 603903   | 30575    | GREAT WEST LIFE              | 080621           | PENSION DEPOSIT             | 92,122.58         | 1 62415     | 92,122.58         |
|          |          |                              | 080621-1         | DEFERRED COMP               | 4,072.06          | 1 62417     | 4,072.06          |
|          |          |                              | 080621-2         | ROTH CONTRIBUTIONS          | 13,906.51         | 1 62417     | 13,906.51         |
|          |          |                              |                  |                             | <u>110,101.15</u> |             | <u>110,101.15</u> |
| 603904   | 53275    | NE DEPT. OF REVENUE          | 073121           | NE WITHHOLDING-JULY 21      | 55,142.19         | 1 62412     | 55,142.19         |
| 603905   | 53775    | NEBRASKA CHILD SUPPORT       | 080621           | REMIT CHILD SUPPORT         | 2,392.50          | 1 62410     | 2,392.50          |
| 603906   | 57170    | OPTIMUM BANK                 |                  | EMPLOYEE HSA DEDUCTIONS     | 6,739.65          | 1 62404     | 6,739.65          |
| 603907   | 76225    | UNITED STATES TREASURY       |                  | FIT & FICA WITHHOLDING      | 146,583.62        | 1 62411     | 60,067.78         |
|          |          |                              |                  |                             | <u>146,583.62</u> | 1 62413     | <u>86,515.84</u>  |
|          |          |                              |                  |                             |                   |             | <u>146,583.62</u> |
| 603908   | 10720    | C C C-HASTINGS RENEWABLE ENI | 55               | POWER PURCHASED             | 30,611.21         | 2 22322     | 30,611.21         |
| 603909   | 12700    | CENTRAL PLAINS ENERGY PROJE  | 072114A697       | GAS PURCHASES               | 41,292.00         | 1 62321     | 41,292.00         |
|          |          |                              | 072118A885       | GAS PURCHASES               | 45,066.25         | 1 62321     | 45,066.25         |
|          |          |                              |                  |                             | <u>86,358.25</u>  |             | <u>86,358.25</u>  |
| 603910   | 45205    | M & T BANK-457               | 080621           | EMPLOYEE DEFERRED COMP      | 250.00            | 1 62417     | 250.00            |
| 603911   | 55070    | NEOPOST                      | 790004408032675E | POSTAGE                     | 1,500.00          | 1 69170     | 1,500.00          |
| 603912   | 58550    | PEABODY ENERGY               | 5000065103       | COAL                        | 262,392.24        | 2 22324     | 262,392.24        |
|          |          |                              | 90901345         | COAL                        | 3,105.00          | 2 22324     | 3,105.00          |
|          |          |                              | 90901768         | COAL                        | (3,625.40)        | 2 22324     | (3,625.40)        |
|          |          |                              |                  |                             | <u>261,871.84</u> |             | <u>261,871.84</u> |
| 603913   | 69200    | SOUTHWEST POWER POOL         | TRN-20210731-HA  | TRANSMISSION FEES           | 48,224.70         | 2 22322     | 48,224.70         |
| 603914   | 74325    | TRAILBLAZER PIPELINE COMPANY | TPC072021223116  | GAS PIPELINE TRANSPORTATION | 29,282.29         | 1 62321     | 29,282.29         |
| 603915   | 76025    | UNITED PARCEL SERVICE        | 00006838E9311    | DELIVERY SERVICE            | 289.49            | 1 35531     | 92.58             |
|          |          |                              |                  |                             |                   | 1 35532     | 148.01            |
|          |          |                              |                  |                             |                   | 1 69206     | 16.50             |
|          |          |                              |                  |                             |                   | 2 85125     | 32.40             |
|          |          |                              | 00006838E9321    | DELIVERY SERVICE            | 331.91            | 1 35531     | 84.20             |
|          |          |                              |                  |                             |                   | 1 35532     | 231.21            |
|          |          |                              |                  |                             | <u>621.40</u>     | 1 69206     | <u>16.50</u>      |
|          |          |                              |                  |                             |                   |             | <u>621.40</u>     |

Checks & ACH Payments 2,107,982.85  
Less Discounts (30.14)  
Grand Total 2,107,952.71

Combined 821,365.85  
Electric 1,286,586.86  
Grand Total 2,107,952.71

## INVOICE APPROVAL LIST BY FUND REPORT

8/23/2021 VOUCHERS TO BE PAID

Date: 08/13/2021

Time: 1:03 pm

Page: 1

City of Hastings

| Fund/Dept/Acct                                  | Vendor Name                | Invoice #   | Invoice Desc.               | Check # | Due Date   | Posting Date                                    | Amount          |
|-------------------------------------------------|----------------------------|-------------|-----------------------------|---------|------------|-------------------------------------------------|-----------------|
| <b>Fund: 001 GENERAL FUND</b>                   |                            |             |                             |         |            |                                                 |                 |
| <b>Dept: 000.000</b>                            |                            |             |                             |         |            |                                                 |                 |
| 001-000.000-422.050                             | Inspection Permi           |             |                             |         |            |                                                 |                 |
|                                                 | HASTINGS UTILITIES-PERMITS | JULY 2021   | JULY PLUMBING REIMBURSEMEN  | 0       | 07/05/2021 | 08/23/2021                                      | 3,137.71        |
|                                                 |                            |             |                             |         |            |                                                 | <b>3,137.71</b> |
|                                                 |                            |             |                             |         |            | <b>Total Dept. 000000:</b>                      | <b>3,137.71</b> |
| <b>Dept: 010.000 City administrator's offic</b> |                            |             |                             |         |            |                                                 |                 |
| 001-010.000-721.050                             | Postage                    |             |                             |         |            |                                                 |                 |
|                                                 | US BANK                    | CERT MAIL   | POSTAGE                     | 0       | 07/01/2021 | 08/23/2021                                      | 150.00          |
|                                                 |                            |             |                             |         |            |                                                 | <b>150.00</b>   |
| 001-010.000-723.050                             | Advertising                |             |                             |         |            |                                                 |                 |
|                                                 | ADAMS COUNTY REGISTER OF   | 20213289    | HABITAT PROPERTY            | 0       | 07/22/2021 | 08/23/2021                                      | 34.00           |
|                                                 | HASTINGS TRIBUNE           | ACT: 228    | JULY ADVERTISING            | 0       | 07/31/2021 | 08/23/2021                                      | 1,024.92        |
|                                                 |                            |             |                             |         |            |                                                 | <b>1,058.92</b> |
| 001-010.000-726.050                             | Electricity                |             |                             |         |            |                                                 |                 |
|                                                 | HASTINGS UTILITIES         | 18711790-00 | CITY BUILDING UTILITIES     | 0       | 07/21/2021 | 08/23/2021                                      | 1,607.73        |
|                                                 | HASTINGS UTILITIES         | 02070932-00 | CHARGING STATION            | 0       | 06/30/2021 | 08/23/2021                                      | 17.80           |
|                                                 |                            |             |                             |         |            |                                                 | <b>1,625.53</b> |
| 001-010.000-726.100                             | Natural Gas                |             |                             |         |            |                                                 |                 |
|                                                 | HASTINGS UTILITIES         | 18711790-00 | CITY BUILDING UTILITIES     | 0       | 07/21/2021 | 08/23/2021                                      | 12.78           |
|                                                 |                            |             |                             |         |            |                                                 | <b>12.78</b>    |
| 001-010.000-726.150                             | Sewer                      |             |                             |         |            |                                                 |                 |
|                                                 | HASTINGS UTILITIES         | 18711790-00 | CITY BUILDING UTILITIES     | 0       | 07/21/2021 | 08/23/2021                                      | 36.83           |
|                                                 |                            |             |                             |         |            |                                                 | <b>36.83</b>    |
| 001-010.000-726.250                             | Water                      |             |                             |         |            |                                                 |                 |
|                                                 | HASTINGS UTILITIES         | 18711790-00 | CITY BUILDING UTILITIES     | 0       | 07/21/2021 | 08/23/2021                                      | 88.36           |
|                                                 |                            |             |                             |         |            |                                                 | <b>88.36</b>    |
| 001-010.000-727.200                             | R & M Buildings            |             |                             |         |            |                                                 |                 |
|                                                 | EAKES OFFICE SOLUTIONS     | 8297953-0   | WIPES, DISINFECTANT         | 0       | 07/26/2021 | 08/23/2021                                      | 55.08           |
|                                                 |                            |             |                             |         |            |                                                 | <b>55.08</b>    |
| 001-010.000-729.050                             | Dues & Subscrip            |             |                             |         |            |                                                 |                 |
|                                                 | HASTINGS ROTARY CLUB #4931 | D. PTAK     | DUES                        | 0       | 07/01/2021 | 08/23/2021                                      | 125.00          |
|                                                 | HASTINGS ROTARY CLUB #4931 | C. STUTTE   | DUES                        | 0       | 07/01/2021 | 08/23/2021                                      | 125.00          |
|                                                 |                            |             |                             |         |            |                                                 | <b>250.00</b>   |
| 001-010.000-729.150                             | Other Operating            |             |                             |         |            |                                                 |                 |
|                                                 | HOMETOWN LEASING #3        | 22795125    | EQUIP LEASE PMT             | 0       | 08/13/2021 | 08/23/2021                                      | 756.24          |
|                                                 |                            |             |                             |         |            |                                                 | <b>756.24</b>   |
| 001-010.000-730.050                             | Office Supplies            |             |                             |         |            |                                                 |                 |
|                                                 | BUSINESS WORLD PRODUCTS    | 657716      | PAPER                       | 0       | 08/03/2021 | 08/23/2021                                      | 350.00          |
|                                                 |                            |             |                             |         |            |                                                 | <b>350.00</b>   |
|                                                 |                            |             |                             |         |            | <b>Total Dept. City administrator's office:</b> | <b>4,383.74</b> |
| <b>Dept: 020.000 Human Resources</b>            |                            |             |                             |         |            |                                                 |                 |
| 001-020.000-720.300                             | Professional Ser           |             |                             |         |            |                                                 |                 |
|                                                 | US BANK                    | NE DMV      | DRIVER INFO FOR B. KNISS    | 0       | 05/03/2021 | 08/23/2021                                      | 3.00            |
|                                                 |                            |             |                             |         |            |                                                 | <b>3.00</b>     |
| 001-020.000-720.355                             | Employee Progræ            |             |                             |         |            |                                                 |                 |
|                                                 | HEALTH MANAGEMENT SYSTEI   | 2021-4817   | EAP - SERVICE FOR JULY 2021 | 0       | 07/09/2021 | 08/23/2021                                      | 463.45          |
|                                                 |                            |             |                             |         |            |                                                 | <b>463.45</b>   |
|                                                 |                            |             |                             |         |            | <b>Total Dept. Human Resources:</b>             | <b>466.45</b>   |

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| Fund/Dept/Acct                              | Vendor Name                | Invoice #     | Invoice Desc.                 | Check # | Due Date   | Posting Date                                    | Amount           |
|---------------------------------------------|----------------------------|---------------|-------------------------------|---------|------------|-------------------------------------------------|------------------|
| <b>Dept: 030.000 City attorney</b>          |                            |               |                               |         |            |                                                 |                  |
| 001-030.000-729.050                         | Dues & Subscrip            |               |                               |         |            |                                                 |                  |
|                                             | THOMSON REUTERS - WEST     | 844761647     | WEST INFORMATION CHARGES      | 0       | 08/01/2021 | 08/23/2021                                      | 480.97           |
|                                             |                            |               |                               |         |            |                                                 | <b>480.97</b>    |
|                                             |                            |               |                               |         |            | <b>Total Dept. City attorney:</b>               | <b>480.97</b>    |
| <b>Dept: 070.000 Other governmental acc</b> |                            |               |                               |         |            |                                                 |                  |
| 001-070.000-720.130                         | ERP Consultant I           |               |                               |         |            |                                                 |                  |
|                                             | SCIENS CONSULTING          | 210629        | VENDOR MGMT SUPPORT - JULY    | 0       | 07/30/2021 | 08/23/2021                                      | 6,825.00         |
|                                             |                            |               |                               |         |            |                                                 | <b>6,825.00</b>  |
| 001-070.000-720.215                         | Lobbyist Activitie         |               |                               |         |            |                                                 |                  |
|                                             | GREATER NEBRASKA CITIES    | HAS0821       | MONTHLY DUES FOR GREATER      | 0       | 08/01/2021 | 08/23/2021                                      | 1,000.00         |
|                                             | O'HARA LINDSAY & ASSOCIATE | HAS0821       | MONTHLY CONTRACT FOR LOBB'    | 0       | 08/01/2021 | 08/23/2021                                      | 1,000.00         |
|                                             |                            |               |                               |         |            |                                                 | <b>2,000.00</b>  |
| 001-070.000-720.300                         | Professional Sen           |               |                               |         |            |                                                 |                  |
|                                             | MUNICODE                   | 00361632      | SUPPL 5 IMAGES ELECTRONIC     | 0       | 07/28/2021 | 08/23/2021                                      | 1,389.33         |
|                                             |                            |               |                               |         |            |                                                 | <b>1,389.33</b>  |
| 001-070.000-726.300                         | Waste Disposal S           |               |                               |         |            |                                                 |                  |
|                                             | WOODWARD'S DISPOSAL SERV   | 9009-1819     | SERVICE                       | 0       | 07/23/2021 | 08/23/2021                                      | 3,369.50         |
|                                             |                            |               |                               |         |            |                                                 | <b>3,369.50</b>  |
| 001-070.000-729.428                         | Internet Service/I         |               |                               |         |            |                                                 |                  |
|                                             | CHARTER COMMUNICATIONS     | 0029496073021 | INTERNET                      | 0       | 07/30/2021 | 08/23/2021                                      | 23.59            |
|                                             |                            |               |                               |         |            |                                                 | <b>23.59</b>     |
| 001-070.000-741.200                         | Building Improve           |               |                               |         |            |                                                 |                  |
|                                             | FARRIS CONSTRUCTION CO.    | 20169         | STA 2 - REMODEL - BAY CEILING | 0       | 06/30/2021 | 08/23/2021                                      | 8,970.00         |
|                                             |                            |               |                               |         |            |                                                 | <b>8,970.00</b>  |
|                                             |                            |               |                               |         |            | <b>Total Dept. Other governmental accounts:</b> | <b>22,577.42</b> |
| <b>Dept: 080.000 Development Services</b>   |                            |               |                               |         |            |                                                 |                  |
| 001-080.000-720.300                         | Professional Sen           |               |                               |         |            |                                                 |                  |
|                                             | MARY LANNING BUSINESS HEA  | 3101420507    | DRUG SCREEN                   | 0       | 07/08/2021 | 08/23/2021                                      | 45.00            |
|                                             |                            |               |                               |         |            |                                                 | <b>45.00</b>     |
| 001-080.000-723.050                         | Advertising                |               |                               |         |            |                                                 |                  |
|                                             | HASTINGS TRIBUNE           | 300116944     | NOTICE OF HEARING             | 0       | 07/09/2021 | 08/23/2021                                      | 45.81            |
|                                             | HASTINGS TRIBUNE           | 300116945     | CM REZONE                     | 0       | 07/09/2021 | 08/23/2021                                      | 32.72            |
|                                             | HASTINGS TRIBUNE           | 300116946     | NOTICE OF HEARING             | 0       | 07/09/2021 | 08/23/2021                                      | 10.47            |
|                                             | HASTINGS TRIBUNE           | 300116952     | PINE PATCH CUP                | 0       | 07/09/2021 | 08/23/2021                                      | 14.40            |
|                                             | HASTINGS TRIBUNE           | 300116953     | NOTICE OF HEARING             | 0       | 07/09/2021 | 08/23/2021                                      | 13.09            |
|                                             | HASTINGS TRIBUNE           | 300116992     | CODE AMENDMENT                | 0       | 07/10/2021 | 08/23/2021                                      | 14.40            |
|                                             |                            |               |                               |         |            |                                                 | <b>130.89</b>    |
| 001-080.000-727.600                         | R & M Office Eqp           |               |                               |         |            |                                                 |                  |
|                                             | HOMETOWN LEASING #3        | 22795125      | EQUIP LEASE PMT               | 0       | 08/13/2021 | 08/23/2021                                      | 397.24           |
|                                             |                            |               |                               |         |            |                                                 | <b>397.24</b>    |
| 001-080.000-727.800                         | R & M Vehicles             |               |                               |         |            |                                                 |                  |
|                                             | US BANK                    | O'REILLY      | MINI BULBS                    | 0       | 06/29/2021 | 08/23/2021                                      | -8.01            |
|                                             | US BANK                    | O'REILLY      | MINI BULBS                    | 0       | 06/29/2021 | 08/23/2021                                      | -8.01            |
|                                             | US BANK                    | O'REILLY      | MINI BULBS                    | 0       | 06/28/2021 | 08/23/2021                                      | 8.01             |
|                                             | US BANK                    | O'REILLY      | MINI BULBS                    | 0       | 06/25/2021 | 08/23/2021                                      | 8.01             |
|                                             | US BANK                    | O'REILLY      | MINI BULBS                    | 0       | 06/29/2021 | 08/23/2021                                      | 20.14            |
|                                             |                            |               |                               |         |            |                                                 | <b>20.14</b>     |
|                                             |                            |               |                               |         |            | <b>Total Dept. Development Services:</b>        | <b>593.27</b>    |

Dept: 110.000 Auditorium

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|--------------------------------|-------------------------------------------------|---------------|-------------------------|---------|------------|--------------|-----------------|
| 001-110.000-720.300            | Professional Ser<br>K-T HEATING & AIR CONDITION | 1859-58757    | NO A/C IN DRESSING ROOM | 0       | 07/14/2021 | 08/23/2021   | 106.25          |
|                                |                                                 |               |                         |         |            |              | <b>106.25</b>   |
| 001-110.000-726.050            | Electricity<br>HASTINGS UTILITIES               | CUST #1052    | AUDITORIUM UTILITIES    | 0       | 07/31/2021 | 08/23/2021   | 1,600.61        |
|                                |                                                 |               |                         |         |            |              | <b>1,600.61</b> |
| 001-110.000-726.100            | Natural Gas<br>HASTINGS UTILITIES               | CUST #1052    | AUDITORIUM UTILITIES    | 0       | 07/31/2021 | 08/23/2021   | 50.00           |
|                                |                                                 |               |                         |         |            |              | <b>50.00</b>    |
| 001-110.000-726.150            | Sewer<br>HASTINGS UTILITIES                     | CUST #1052    | AUDITORIUM UTILITIES    | 0       | 07/31/2021 | 08/23/2021   | 53.57           |
|                                |                                                 |               |                         |         |            |              | <b>53.57</b>    |
| 001-110.000-726.250            | Water<br>HASTINGS UTILITIES                     | CUST #1052    | AUDITORIUM UTILITIES    | 0       | 07/31/2021 | 08/23/2021   | 121.47          |
|                                |                                                 |               |                         |         |            |              | <b>121.47</b>   |
| 001-110.000-727.200            | R & M Buildings<br>WILLIAMS EXTERMINATING, INC  | 54404         | EXTERMINATING/AUG       | 0       | 08/02/2021 | 08/23/2021   | 46.00           |
|                                |                                                 |               |                         |         |            |              | <b>46.00</b>    |
| 001-110.000-737.200            | Building Mainten:<br>EAKES OFFICE SOLUTIONS     | 8292202-0     | WIPES                   | 0       | 07/15/2021 | 08/23/2021   | 71.92           |
|                                |                                                 |               |                         |         |            |              | <b>71.92</b>    |
| <b>Total Dept. Auditorium:</b> |                                                 |               |                         |         |            |              | <b>2,049.82</b> |
| <b>Dept: 120.000 Cemetery</b>  |                                                 |               |                         |         |            |              |                 |
| 001-120.000-720.300            | Professional Ser<br>RAMAKER & ASSOCIATES INC    | 101475        | CIMS MAINTENACE PROGRAM | 0       | 07/22/2021 | 08/23/2021   | 424.00          |
|                                |                                                 |               |                         |         |            |              | <b>424.00</b>   |
| 001-120.000-726.050            | Electricity<br>HASTINGS UTILITIES               | CUST #1052    | CEMETERY UTILITIES      | 0       | 07/31/2021 | 08/23/2021   | 116.77          |
|                                |                                                 |               |                         |         |            |              | <b>116.77</b>   |
| 001-120.000-726.100            | Natural Gas<br>HASTINGS UTILITIES               | CUST #1052    | CEMETERY UTILITIES      | 0       | 07/31/2021 | 08/23/2021   | 52.90           |
|                                |                                                 |               |                         |         |            |              | <b>52.90</b>    |
| 001-120.000-726.150            | Sewer<br>HASTINGS UTILITIES                     | CUST #1052    | CEMETERY UTILITIES      | 0       | 07/31/2021 | 08/23/2021   | 34.60           |
|                                |                                                 |               |                         |         |            |              | <b>34.60</b>    |
| 001-120.000-726.200            | Telephone<br>CHARTER COMMUNICATIONS             | 0008425070921 | SERVICE 7/9/21-8/8/21   | 0       | 07/09/2021 | 08/23/2021   | 91.35           |
|                                |                                                 |               |                         |         |            |              | <b>91.35</b>    |
| 001-120.000-726.250            | Water<br>HASTINGS UTILITIES                     | CUST #1052    | CEMETERY UTILITIES      | 0       | 07/31/2021 | 08/23/2021   | 3,931.86        |
|                                |                                                 |               |                         |         |            |              | <b>3,931.86</b> |
| 001-120.000-727.500            | R & M Heavy Ma<br>HASTINGS OUTDOOR POWER L      | 33212         | STHIL MOTOR             | 0       | 07/22/2021 | 08/23/2021   | 296.99          |
|                                | HASTINGS OUTDOOR POWER L                        | 33213         | BRISTLE BRUSH           | 0       | 07/22/2021 | 08/23/2021   | 242.99          |
|                                | HASTINGS OUTDOOR POWER L                        | 33326         | STHIL PARTS             | 0       | 07/28/2021 | 08/23/2021   | 6.98            |
|                                | MIDWEST TURF & IRRIGATION                       | 3875511-00    | TORO PARTS              | 0       | 07/14/2021 | 08/23/2021   | 38.77           |
|                                |                                                 |               |                         |         |            |              | <b>585.73</b>   |
| 001-120.000-731.250            | Fuel & Oil<br>SAPP BROS PETROLEUM INC           | 347968        | DIESEL/UNLEADED FUEL    | 0       | 08/04/2021 | 08/23/2021   | 1,158.00        |

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|                              |                           |               |                               |         |            |              | <b>1,158.00</b>  |
| 001-120.000-731.700          | Wearing Apparel           |               |                               |         |            |              |                  |
|                              | NE EYE CARE               | M. DVORAK     | SAFETY GLASSES                | 0       | 07/26/2021 | 08/23/2021   | 225.00           |
|                              |                           |               |                               |         |            |              | <b>225.00</b>    |
| 001-120.000-737.100          | Landscaping Sup           |               |                               |         |            |              |                  |
|                              | BIG G ACE                 | 679400/1      | LANDSCAPING SUPPLY            | 0       | 07/27/2021 | 08/23/2021   | 104.20           |
|                              | BIG G ACE                 | 679870/1      | CULTIVATOR/LEVEL              | 0       | 08/03/2021 | 08/23/2021   | 27.15            |
|                              | MENARDS                   | 20166         | SHRUBS                        | 0       | 07/26/2021 | 08/23/2021   | 15.21            |
|                              | MENARDS                   | 20495         | LANDSCAPING STONES            | 0       | 08/02/2021 | 08/23/2021   | 228.99           |
|                              |                           |               |                               |         |            |              | <b>375.55</b>    |
| 001-120.000-737.200          | Building Mainteni         |               |                               |         |            |              |                  |
|                              | MALOUF JR AND ASSOCIATES  | IN-35311      | SHOP TOWELS                   | 0       | 07/26/2021 | 08/23/2021   | 162.50           |
|                              |                           |               |                               |         |            |              | <b>162.50</b>    |
| <b>Total Dept. Cemetery:</b> |                           |               |                               |         |            |              | <b>7,158.26</b>  |
| <b>Dept: 130.000 Parks</b>   |                           |               |                               |         |            |              |                  |
| 001-130.000-720.350          | Training & Confe          |               |                               |         |            |              |                  |
|                              | US BANK                   | NE TURFGRASS  | CREDIT/OVERPAYMENT            | 0       | 01/20/2021 | 08/23/2021   | -150.00          |
|                              |                           |               |                               |         |            |              | <b>-150.00</b>   |
| 001-130.000-726.050          | Electricity               |               |                               |         |            |              |                  |
|                              | HASTINGS UTILITIES        | CUST #1052    | PARKS UTILITIES               | 0       | 07/31/2021 | 08/23/2021   | 5,776.19         |
|                              |                           |               |                               |         |            |              | <b>5,776.19</b>  |
| 001-130.000-726.100          | Natural Gas               |               |                               |         |            |              |                  |
|                              | HASTINGS UTILITIES        | CUST #1052    | PARKS UTILITIES               | 0       | 07/31/2021 | 08/23/2021   | 67.52            |
|                              |                           |               |                               |         |            |              | <b>67.52</b>     |
| 001-130.000-726.150          | Sewer                     |               |                               |         |            |              |                  |
|                              | HASTINGS UTILITIES        | CUST #1052    | PARKS UTILITIES               | 0       | 07/31/2021 | 08/23/2021   | 1,297.38         |
|                              |                           |               |                               |         |            |              | <b>1,297.38</b>  |
| 001-130.000-726.200          | Telephone                 |               |                               |         |            |              |                  |
|                              | ALLO COMMUNICATIONS       | 1398929       | PHONE/INTERNET SERVICES       | 0       | 07/24/2021 | 08/23/2021   | 359.51           |
|                              | CHARTER COMMUNICATIONS    | 0037739072521 | SERVICE 7/25/21-8/24/21       | 0       | 07/25/2021 | 08/23/2021   | 83.37            |
|                              | WINDSTREAM                | 091989818     | PHONE SEVICE 7/19/21-8/18/21  | 0       | 07/21/2021 | 08/23/2021   | 49.14            |
|                              | WINDSTREAM                | 091989819     | PHONE SERVICE 7/19/21-8/18/21 | 0       | 07/21/2021 | 08/23/2021   | 49.14            |
|                              |                           |               |                               |         |            |              | <b>541.16</b>    |
| 001-130.000-726.250          | Water                     |               |                               |         |            |              |                  |
|                              | HASTINGS UTILITIES        | CUST #1052    | PARKS UTILITIES               | 0       | 07/31/2021 | 08/23/2021   | 33,084.92        |
|                              |                           |               |                               |         |            |              | <b>33,084.92</b> |
| 001-130.000-727.200          | R & M Buildings           |               |                               |         |            |              |                  |
|                              | BIG G ACE                 | 679057/1      | TAPE                          | 0       | 07/21/2021 | 08/23/2021   | 5.13             |
|                              | BIG G ACE                 | 679175/1      | WADING POOL SUPPLIES          | 0       | 07/23/2021 | 08/23/2021   | 7.86             |
|                              | BIG G ACE                 | 679375/1      | RESTROOM SUPPLIES             | 0       | 07/27/2021 | 08/23/2021   | 64.54            |
|                              | BIG G ACE                 | 679866/1      | PLAYGROUND SWING CHAINS       | 0       | 08/03/2021 | 08/23/2021   | 82.57            |
|                              | DUTTON-LAINSON CO.        | 841067-1      | REPAIR PARTS                  | 0       | 06/01/2021 | 08/23/2021   | 109.97           |
|                              | GRACE'S LOCKSMITH SERVICE | 64394         | KEYS                          | 0       | 08/02/2021 | 08/23/2021   | 12.50            |
|                              | IDEAL ELECTRIC, INC.      | 12258         | INSTALL LIGHTS ON BRICKYARD   | 0       | 07/21/2021 | 08/23/2021   | 1,052.00         |
|                              | K&G PLUMBING AND HEATING, | 21-1008       | REPAIR BACKFLOW               | 0       | 07/26/2021 | 08/23/2021   | 130.00           |
|                              | K&G PLUMBING AND HEATING, | 21-1021       | BACKFLOW PREVENTION TEST      | 0       | 07/27/2021 | 08/23/2021   | 1,085.00         |
|                              | MENARDS                   | 20196         | SAND MIX/EDGER                | 0       | 07/27/2021 | 08/23/2021   | 12.96            |
|                              | PRESTO-X                  | 3245951       | PEST CONTROL/ DUNCAN FIELD    | 0       | 07/27/2021 | 08/23/2021   | 48.00            |
|                              | PRESTO-X                  | 3245951       | PEST CONTROL/ DUNCAN FIELD    | 0       | 07/27/2021 | 08/23/2021   | 45.00            |
|                              | PRESTO-X                  | 3245951       | PEST CONTROL/ DUNCAN FIELD    | 0       | 07/27/2021 | 08/23/2021   | 45.00            |
|                              | SCHINDLER ELEVATOR CORPC  | 8105688084    | SEMI-YEARLY BILLING           | 0       | 08/01/2021 | 08/23/2021   | 177.00           |
|                              |                           |               |                               |         |            |              | <b>2,877.53</b>  |
| 001-130.000-727.500          | R & M Heavy Ma            |               |                               |         |            |              |                  |

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|                      | CENTRAL NE BOBCAT         | HD1756          | TOOLCAT MAINTENANCE        | 0       | 07/23/2021 | 08/23/2021   | 104.95                              |
|                      | HASTINGS OUTDOOR POWER L  | 33400           | R&M PARTS                  | 0       | 08/02/2021 | 08/23/2021   | 346.47                              |
|                      | HYDRAULIC EQUIPMENT SERVI | 00083063        | BOOM TRUCK R&M             | 0       | 07/29/2021 | 08/23/2021   | 2,658.34                            |
|                      | N A P A AUTO PARTS        | 046156          | FUEL FILTER/SPARK PLUGS    | 0       | 08/02/2021 | 08/23/2021   | 15.36                               |
|                      |                           |                 |                            |         |            |              | <b>3,125.12</b>                     |
| 001-130.000-727.800  | R & M Vehicles            |                 |                            |         |            |              |                                     |
|                      | THREE POINTS TIRE         | 25968           | FLAT REPAIR/DISMOUNT&MOUNT | 0       | 07/22/2021 | 08/23/2021   | 70.00                               |
|                      |                           |                 |                            |         |            |              | <b>70.00</b>                        |
| 001-130.000-729.150  | Other Operating           |                 |                            |         |            |              |                                     |
|                      | WPCI                      | S146137         | DOT DRUG SCREEN            | 0       | 07/31/2021 | 08/23/2021   | 30.50                               |
|                      |                           |                 |                            |         |            |              | <b>30.50</b>                        |
| 001-130.000-731.150  | Chemicals                 |                 |                            |         |            |              |                                     |
|                      | AGRICULTURAL SERVICES INC | CREDIT          | CREDIT                     | 0       | 06/30/2021 | 08/23/2021   | -5,575.46                           |
|                      | AGRICULTURAL SERVICES INC | 21000554        | FERTILIZER                 | 0       | 07/27/2021 | 08/23/2021   | 5,978.00                            |
|                      | VAN DIEST SUPPLY COMPANY  | 168533          | FUNGICIDE CONTROL          | 0       | 07/31/2021 | 08/23/2021   | 329.50                              |
|                      |                           |                 |                            |         |            |              | <b>732.04</b>                       |
| 001-130.000-731.250  | Fuel & Oil                |                 |                            |         |            |              |                                     |
|                      | COOPERATIVE PRODUCERS IN  | CREDIT          | CREDIT                     | 0       | 03/01/2021 | 08/23/2021   | -42.00                              |
|                      | COOPERATIVE PRODUCERS IN  | 128969          | OIL/GREASE                 | 0       | 07/12/2021 | 08/23/2021   | 1,400.02                            |
|                      | SAPP BROS PETROLEUM INC   | IN3557728       | DIESEL/GAS                 | 0       | 07/27/2021 | 08/23/2021   | 1,823.50                            |
|                      | SAPP BROS PETROLEUM INC   | IN3547566       | DIESEL/GAS                 | 0       | 07/16/2021 | 08/23/2021   | 2,016.50                            |
|                      |                           |                 |                            |         |            |              | <b>5,198.02</b>                     |
| 001-130.000-731.400  | Other Supplies            |                 |                            |         |            |              |                                     |
|                      | HOMETOWN LEASING #3       | 22795125        | EQUIP LEASE PMT            | 0       | 08/13/2021 | 08/23/2021   | 122.28                              |
|                      |                           |                 |                            |         |            |              | <b>122.28</b>                       |
| 001-130.000-731.550  | Sand & Gravel             |                 |                            |         |            |              |                                     |
|                      | CONSOLIDATED CONCRETE CC  | 268430          | CRUSHED CONCRETE           | 0       | 07/16/2021 | 08/23/2021   | 170.31                              |
|                      |                           |                 |                            |         |            |              | <b>170.31</b>                       |
| 001-130.000-737.200  | Building Mainten:         |                 |                            |         |            |              |                                     |
|                      | MALOUF JR AND ASSOCIATES  | IN-35310        | TOILET TISSUE/HAND SOAP    | 0       | 07/26/2021 | 08/23/2021   | 1,263.90                            |
|                      | MENARDS                   | 18695           | BUG SPRAY                  | 0       | 06/24/2021 | 08/23/2021   | 3.95                                |
|                      |                           |                 |                            |         |            |              | <b>1,267.85</b>                     |
| 001-130.000-737.705  | Shop Supplies             |                 |                            |         |            |              |                                     |
|                      | N A P A AUTO PARTS        | 046753          | RADIATOR                   | 0       | 08/04/2021 | 08/23/2021   | 41.99                               |
|                      |                           |                 |                            |         |            |              | <b>41.99</b>                        |
|                      |                           |                 |                            |         |            |              | <b>Total Dept. Parks: 54,252.81</b> |
| <b>Dept: 140.000</b> | <b>Water Park</b>         |                 |                            |         |            |              |                                     |
| 001-140.000-726.050  | Electricity               |                 |                            |         |            |              |                                     |
|                      | HASTINGS UTILITIES        | CUST #1052      | WATER PARK UTILITIES       | 0       | 07/31/2021 | 08/23/2021   | 6,195.59                            |
|                      |                           |                 |                            |         |            |              | <b>6,195.59</b>                     |
| 001-140.000-726.100  | Natural Gas               |                 |                            |         |            |              |                                     |
|                      | HASTINGS UTILITIES        | CUST #1052      | WATER PARK UTILITIES       | 0       | 07/31/2021 | 08/23/2021   | 592.85                              |
|                      |                           |                 |                            |         |            |              | <b>592.85</b>                       |
| 001-140.000-726.150  | Sewer                     |                 |                            |         |            |              |                                     |
|                      | HASTINGS UTILITIES        | CUST #1052      | WATER PARK UTILITIES       | 0       | 07/31/2021 | 08/23/2021   | 354.89                              |
|                      |                           |                 |                            |         |            |              | <b>354.89</b>                       |
| 001-140.000-726.250  | Water                     |                 |                            |         |            |              |                                     |
|                      | HASTINGS UTILITIES        | CUST #1052      | WATER PARK UTILITIES       | 0       | 07/31/2021 | 08/23/2021   | 1,999.00                            |
|                      |                           |                 |                            |         |            |              | <b>1,999.00</b>                     |
| 001-140.000-727.200  | R & M Buildings           |                 |                            |         |            |              |                                     |
|                      | US BANK                   | SUSTAINABLE SUP | RAINWATER FLOOR GRATES     | 0       | 07/27/2021 | 08/23/2021   | 487.80                              |

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|---------------------------------------------|---------------------------|------------|-----------------------------|---------|------------|--------------|------------------|
|                                             |                           |            |                             |         |            |              | <b>487.80</b>    |
| 001-140.000-730.050                         | Office Supplies           |            |                             |         |            |              |                  |
|                                             | ALLEN'S OF HASTINGS, INC. | ALLENS     | REGISTER TAPE               | 0       | 08/04/2021 | 08/23/2021   | 2.40             |
|                                             |                           |            |                             |         |            |              | <b>2.40</b>      |
| 001-140.000-731.150                         | Chemicals                 |            |                             |         |            |              |                  |
|                                             | AQUA-CHEM INC             | 00197326   | POOL CHEMICALS              | 0       | 07/30/2021 | 08/23/2021   | 1,536.35         |
|                                             |                           |            |                             |         |            |              | <b>1,536.35</b>  |
| 001-140.000-731.205                         | Concessions for           |            |                             |         |            |              |                  |
|                                             | ALLEN'S OF HASTINGS, INC. | ALLENS     | CONCESSIONS/PLATES, PWDREC  | 0       | 07/27/2021 | 08/23/2021   | 77.35            |
|                                             | ALLEN'S OF HASTINGS, INC. | 1243       | CONCESSIONS/BUNS            | 0       | 07/26/2021 | 08/23/2021   | 37.54            |
|                                             | ALLEN'S OF HASTINGS, INC. | ALLENS     | CONCESSIONS/BUNS            | 0       | 08/04/2021 | 08/23/2021   | 27.36            |
|                                             | CASH-WA DISTRIBUTING      | 12980529   | CONCESSIONS/RESALE          | 0       | 07/01/2021 | 08/23/2021   | 240.60           |
|                                             | CASH-WA DISTRIBUTING      | 12980518   | CONCESSIONS/RESALE          | 0       | 07/01/2021 | 08/23/2021   | 679.03           |
|                                             | CASH-WA DISTRIBUTING      | C12981107  | CONCESSIONS/RESALE          | 0       | 07/02/2021 | 08/23/2021   | 277.28           |
|                                             | CASH-WA DISTRIBUTING      | 12981967   | CONCESSIONS/RESALE          | 0       | 07/02/2021 | 08/23/2021   | 57.23            |
|                                             | CASH-WA DISTRIBUTING      | 12985357   | CONCESSIONS/RESALE          | 0       | 07/06/2021 | 08/23/2021   | 972.17           |
|                                             | CASH-WA DISTRIBUTING      | 12988431   | CONCESSIONS/RESALE          | 0       | 07/08/2021 | 08/23/2021   | 960.49           |
|                                             | CASH-WA DISTRIBUTING      | 12993318   | CONCESSIONS/RESALE          | 0       | 07/13/2021 | 08/23/2021   | 634.69           |
|                                             | CASH-WA DISTRIBUTING      | 12996767   | CONCESSIONS/RESALE          | 0       | 07/15/2021 | 08/23/2021   | 680.37           |
|                                             | CASH-WA DISTRIBUTING      | 13002194   | CONCESSIONS/RESALE          | 0       | 07/20/2021 | 08/23/2021   | 330.45           |
|                                             | CASH-WA DISTRIBUTING      | 13005875   | CONCESSIONS/RESALE          | 0       | 07/22/2021 | 08/23/2021   | 525.70           |
|                                             | CASH-WA DISTRIBUTING      | 13007441   | CONCESSIONS/RESALE          | 0       | 07/23/2021 | 08/23/2021   | 105.90           |
|                                             | CASH-WA DISTRIBUTING      | 13010660   | CONCESSIONS/RESALE          | 0       | 07/27/2021 | 08/23/2021   | 1,858.48         |
|                                             | CASH-WA DISTRIBUTING      | 13010645   | CONCESSIONS/RESALE          | 0       | 07/27/2021 | 08/23/2021   | 248.10           |
|                                             | CASH-WA DISTRIBUTING      | 13014814   | CONCESSIONS/RESALE          | 0       | 07/29/2021 | 08/23/2021   | 543.41           |
|                                             | PEPSI-COLA BOTTLING CO.   | 6100055729 | CONCESSIONS/SOFT DRINKS     | 0       | 07/23/2021 | 08/23/2021   | 327.42           |
|                                             | PEPSI-COLA BOTTLING CO.   | 6100054949 | CONCESSIONS/SOFT DRINKS     | 0       | 07/09/2021 | 08/23/2021   | 682.18           |
|                                             | PEPSI-COLA BOTTLING CO.   | 6100056110 | CONCESSIONS/SOFT DRINKS     | 0       | 07/30/2021 | 08/23/2021   | 1,260.05         |
|                                             | RUSS'S MARKET             | RUSS'S     | CONCESSIONS/RESALE          | 0       | 08/02/2021 | 08/23/2021   | 5.30             |
|                                             | RUSS'S MARKET             | RUSS'S     | CONCESSIONS/RESALE          | 0       | 08/02/2021 | 08/23/2021   | 14.28            |
|                                             | WAL-MART COMMUNITY        | 258329123  | CONCESSIONS/RESALE          | 0       | 05/27/2021 | 08/23/2021   | 19.06            |
|                                             | WAL-MART COMMUNITY        | 261908266  | CONCESSIONS/RESALE          | 0       | 06/04/2021 | 08/23/2021   | 79.22            |
|                                             | WAL-MART COMMUNITY        | CREDIT     | OVERPAYMENT                 | 0       | 06/28/2021 | 08/23/2021   | -3.00            |
|                                             |                           |            |                             |         |            |              | <b>10,640.66</b> |
| 001-140.000-731.350                         | Medical Supplies          |            |                             |         |            |              |                  |
|                                             | RUSS'S MARKET             | RUSS'S     | MEDICAL SUPPLIES            | 0       | 07/23/2021 | 08/23/2021   | 20.04            |
|                                             |                           |            |                             |         |            |              | <b>20.04</b>     |
| 001-140.000-737.200                         | Building Maintena         |            |                             |         |            |              |                  |
|                                             | JACKSON SERVICES INC.     | 4596258    | MOPS & LINEN BAG RACK       | 0       | 07/22/2021 | 08/23/2021   | 57.43            |
|                                             |                           |            |                             |         |            |              | <b>57.43</b>     |
| 001-140.000-737.212                         | Event Expenses            |            |                             |         |            |              |                  |
|                                             | HARTMAN/ALYSSA//          | RUSS'S     | REIMB WET N WILD CAMP SUPPL | 0       | 08/05/2021 | 08/23/2021   | 17.03            |
|                                             | HARTMAN/ALYSSA//          | WALMART    | REIMB WET N WILD CAMP SUPPL | 0       | 08/05/2021 | 08/23/2021   | 2.64             |
|                                             | RUSS'S MARKET             | RUSS'S     | WET N WILD CAMP SUPPLIES    | 0       | 08/03/2021 | 08/23/2021   | 6.80             |
|                                             | WAL-MART COMMUNITY        | 01146      | WET N WILD SUPPLIES         | 0       | 08/03/2021 | 08/23/2021   | 10.54            |
|                                             | WAL-MART COMMUNITY        | 06147      | WET N WILD SUPPLIES         | 0       | 08/04/2021 | 08/23/2021   | 11.24            |
|                                             | WAL-MART COMMUNITY        | 06150      | WET N WILD SUPPLIES         | 0       | 08/04/2021 | 08/23/2021   | 1.88             |
|                                             | WAL-MART COMMUNITY        | 05203      | WET N WILD SUPPLIES         | 0       | 07/30/2021 | 08/23/2021   | 194.96           |
|                                             | WAL-MART COMMUNITY        | 05855      | WET N WILD SUPPLIES         | 0       | 08/02/2021 | 08/23/2021   | 7.36             |
|                                             | WAL-MART COMMUNITY        | 07503      | WET N WILD SUPPLIES         | 0       | 08/06/2021 | 08/23/2021   | 26.16            |
|                                             |                           |            |                             |         |            |              | <b>278.61</b>    |
| <b>Total Dept. Water Park:</b>              |                           |            |                             |         |            |              | <b>22,165.62</b> |
|                                             |                           |            |                             |         |            |              |                  |
| <b>Dept: 145.000 Recreation programming</b> |                           |            |                             |         |            |              |                  |
| 001-145.000-721.050                         | Postage                   |            |                             |         |            |              |                  |
|                                             | US BANK                   | USPS       | 3 ROLLS OF STAMPS           | 0       | 07/23/2021 | 08/23/2021   | 165.00           |

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|                      |                           |                  |                             |         |            |              | <b>165.00</b>                                       |
| 001-145.000-724.050  | Printing                  |                  |                             |         |            |              |                                                     |
|                      | US BANK                   | BUILD A SIGN     | SIGNS                       | 0       | 07/07/2021 | 08/23/2021   | 203.56                                              |
|                      |                           |                  |                             |         |            |              | <b>203.56</b>                                       |
| 001-145.000-726.050  | Electricity               |                  |                             |         |            |              |                                                     |
|                      | HASTINGS UTILITIES        | CUST #1052       | ARMORY UTILITIES            | 0       | 07/31/2021 | 08/23/2021   | 561.09                                              |
|                      |                           |                  |                             |         |            |              | <b>561.09</b>                                       |
| 001-145.000-726.100  | Natural Gas               |                  |                             |         |            |              |                                                     |
|                      | HASTINGS UTILITIES        | CUST #1052       | ARMORY UTILITIES            | 0       | 07/31/2021 | 08/23/2021   | 35.43                                               |
|                      |                           |                  |                             |         |            |              | <b>35.43</b>                                        |
| 001-145.000-726.150  | Sewer                     |                  |                             |         |            |              |                                                     |
|                      | HASTINGS UTILITIES        | CUST #1052       | ARMORY UTILITIES            | 0       | 07/31/2021 | 08/23/2021   | 14.51                                               |
|                      |                           |                  |                             |         |            |              | <b>14.51</b>                                        |
| 001-145.000-726.200  | Telephone                 |                  |                             |         |            |              |                                                     |
|                      | CHARTER COMMUNICATIONS    | 0263913072021    | SERVICE 7/20/21-8/19/21     | 0       | 07/20/2021 | 08/23/2021   | 110.09                                              |
|                      |                           |                  |                             |         |            |              | <b>110.09</b>                                       |
| 001-145.000-726.250  | Water                     |                  |                             |         |            |              |                                                     |
|                      | HASTINGS UTILITIES        | CUST #1052       | ARMORY UTILITIES            | 0       | 07/31/2021 | 08/23/2021   | 75.72                                               |
|                      |                           |                  |                             |         |            |              | <b>75.72</b>                                        |
| 001-145.000-727.200  | R & M Buildings           |                  |                             |         |            |              |                                                     |
|                      | BIG G ACE                 | 679333/1         | WEED KILLER                 | 0       | 07/26/2021 | 08/23/2021   | 68.08                                               |
|                      | BIG G ACE                 | 679952/1         | REC AIR FILTERS             | 0       | 08/04/2021 | 08/23/2021   | 89.82                                               |
|                      | QUALITY SOUND & COMMUNIC. | 86059            | WATER CONTRACT RENEWAL      | 0       | 08/01/2021 | 08/23/2021   | 147.00                                              |
|                      |                           |                  |                             |         |            |              | <b>304.90</b>                                       |
| 001-145.000-729.050  | Dues & Subscrip           |                  |                             |         |            |              |                                                     |
|                      | SWANK MOTION PICTURES,INC | DB 3051983       | MOVIE/SING                  | 0       | 07/28/2021 | 08/23/2021   | 435.00                                              |
|                      |                           |                  |                             |         |            |              | <b>435.00</b>                                       |
| 001-145.000-729.150  | Other Operating           |                  |                             |         |            |              |                                                     |
|                      | CHRIS'S CAR WASH          | 23260            | CAR WASH                    | 0       | 07/21/2021 | 08/23/2021   | 10.28                                               |
|                      | US BANK                   | TEXT MAGIC       | SUBSCRIPTION/EMAIL BLAST    | 0       | 08/02/2021 | 08/23/2021   | 10.00                                               |
|                      | WAL-MART COMMUNITY        | 07461            | MINIFRIDGE/MICROWAVE FOR SE | 0       | 08/06/2021 | 08/23/2021   | 194.00                                              |
|                      |                           |                  |                             |         |            |              | <b>214.28</b>                                       |
| 001-145.000-730.050  | Office Supplies           |                  |                             |         |            |              |                                                     |
|                      | HOMETOWN LEASING #3       | 22795125         | EQUIP LEASE PMT             | 0       | 08/13/2021 | 08/23/2021   | 299.30                                              |
|                      |                           |                  |                             |         |            |              | <b>299.30</b>                                       |
| 001-145.000-731.403  | Spec. Event Supl          |                  |                             |         |            |              |                                                     |
|                      | HASTINGS AREA CHAMBER OF  | 1009829          | 4TH OF JULY EMAIL BLAST     | 0       | 06/30/2021 | 08/23/2021   | 80.00                                               |
|                      | HASTY AWARDS              | 06212055         | COMMUNITY OLYMPICS          | 0       | 07/30/2021 | 08/23/2021   | 47.24                                               |
|                      | MENARDS                   | 20691            | LED LIGHTS                  | 0       | 08/06/2021 | 08/23/2021   | 39.94                                               |
|                      |                           |                  |                             |         |            |              | <b>167.18</b>                                       |
| 001-145.000-738.056  | Adult Rec Equipr          |                  |                             |         |            |              |                                                     |
|                      | MENARDS                   | 20528            | MOVIE NIGHT SUPPLIES        | 0       | 08/03/2021 | 08/23/2021   | 57.59                                               |
|                      |                           |                  |                             |         |            |              | <b>57.59</b>                                        |
|                      |                           |                  |                             |         |            |              | <b>Total Dept. Recreation programming: 2,643.65</b> |
| <b>Dept: 150.000</b> | <b>Library</b>            |                  |                             |         |            |              |                                                     |
| 001-150.000-720.350  | Training & Confe          |                  |                             |         |            |              |                                                     |
|                      | NE LIBRARY ASSOCIATION-NE | 2021 NLA         | NLA ANNUAL CONFERENCE - HAF | 0       | 08/05/2021 | 08/23/2021   | 100.00                                              |
|                      |                           |                  |                             |         |            |              | <b>100.00</b>                                       |
| 001-150.000-723.050  | Advertising               |                  |                             |         |            |              |                                                     |
|                      | US BANK                   | CONSTANT CONTACT | NEWSLETTER                  | 0       | 07/31/2021 | 08/23/2021   | 95.00                                               |

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|                     |                         |             |                             |         |            |              | <b>95.00</b>    |
| 001-150.000-726.050 | Electricity             |             |                             |         |            |              |                 |
|                     | HASTINGS UTILITIES      | 18721090-02 | LIBRARY UTILITIES           | 0       | 07/21/2021 | 08/23/2021   | 158.20          |
|                     | HASTINGS UTILITIES      | 18721090-02 | LIBRARY UTILITIES           | 0       | 07/21/2021 | 08/23/2021   | -112.00         |
|                     | HASTINGS UTILITIES      | 18721090-02 | LIBRARY UTILITIES           | 0       | 07/21/2021 | 08/23/2021   | 2,284.13        |
|                     |                         |             |                             |         |            |              | <b>2,330.33</b> |
| 001-150.000-726.100 | Natural Gas             |             |                             |         |            |              |                 |
|                     | HASTINGS UTILITIES      | 18721090-02 | LIBRARY UTILITIES           | 0       | 07/21/2021 | 08/23/2021   | 174.45          |
|                     |                         |             |                             |         |            |              | <b>174.45</b>   |
| 001-150.000-726.150 | Sewer                   |             |                             |         |            |              |                 |
|                     | HASTINGS UTILITIES      | 18721090-02 | LIBRARY UTILITIES           | 0       | 07/21/2021 | 08/23/2021   | 67.52           |
|                     |                         |             |                             |         |            |              | <b>67.52</b>    |
| 001-150.000-726.200 | Telephone               |             |                             |         |            |              |                 |
|                     | ALLO COMMUNICATIONS     | 1617689     | INTERNET 7/24/21-8/23/21    | 0       | 07/24/2021 | 08/23/2021   | 192.39          |
|                     |                         |             |                             |         |            |              | <b>192.39</b>   |
| 001-150.000-726.250 | Water                   |             |                             |         |            |              |                 |
|                     | HASTINGS UTILITIES      | 18721090-02 | LIBRARY UTILITIES           | 0       | 07/21/2021 | 08/23/2021   | 181.46          |
|                     |                         |             |                             |         |            |              | <b>181.46</b>   |
| 001-150.000-727.200 | R & M Buildings         |             |                             |         |            |              |                 |
|                     | MENARDS                 | 20635       | RESTROOM FAUCETS            | 0       | 08/05/2021 | 08/23/2021   | 185.15          |
|                     | MENARDS                 | 18747       | SINK LEVER REPLACEMENT IN R | 0       | 06/25/2021 | 08/23/2021   | 65.96           |
|                     |                         |             |                             |         |            |              | <b>251.11</b>   |
| 001-150.000-729.149 | Processing Fees         |             |                             |         |            |              |                 |
|                     | BAKER & TAYLOR, INC.    | 2036058729  | BOOKS, PROCESSING           | 0       | 07/21/2021 | 08/23/2021   | 87.60           |
|                     | MIDWEST TAPE            | 500781011   | AUDIOBOOKS, PROCESSING      | 0       | 07/29/2021 | 08/23/2021   | 2.25            |
|                     | MIDWEST TAPE            | 500781010   | DVDS, PROCESSING            | 0       | 07/29/2021 | 08/23/2021   | 4.90            |
|                     | MIDWEST TAPE            | 500797243   | AUDIOBOOKS, PROCESSING      | 0       | 08/02/2021 | 08/23/2021   | 4.50            |
|                     | MIDWEST TAPE            | 500797242   | DVDS, PROCESSING            | 0       | 08/02/2021 | 08/23/2021   | 9.00            |
|                     |                         |             |                             |         |            |              | <b>108.25</b>   |
| 001-150.000-729.151 | Credit Card Proc        |             |                             |         |            |              |                 |
|                     | US BANK                 | LATE FEES   | CC LATE PAYMENT FEES MAY/JU | 0       | 08/05/2021 | 08/23/2021   | 7.44            |
|                     |                         |             |                             |         |            |              | <b>7.44</b>     |
| 001-150.000-730.050 | Office Supplies         |             |                             |         |            |              |                 |
|                     | DEMCO, INC.             | 6984025     | CIRC EXTENDER LAMINATE      | 0       | 07/30/2021 | 08/23/2021   | 172.31          |
|                     | WAL-MART COMMUNITY      | 05982       | DISINFECTANT WIPES FOR BOOK | 0       | 08/02/2021 | 08/23/2021   | 29.82           |
|                     |                         |             |                             |         |            |              | <b>202.13</b>   |
| 001-150.000-730.055 | Library Supplies        |             |                             |         |            |              |                 |
|                     | EAKES OFFICE SOLUTIONS  | INV293832   | PUBLIC AND OFFICE COPIES    | 0       | 07/25/2021 | 08/23/2021   | 1,524.08        |
|                     | EAKES OFFICE SOLUTIONS  | INV293991   | CREDIT                      | 0       | 07/26/2021 | 08/23/2021   | -161.29         |
|                     |                         |             |                             |         |            |              | <b>1,362.79</b> |
| 001-150.000-730.056 | Library Maker Sp        |             |                             |         |            |              |                 |
|                     | WAL-MART COMMUNITY      | 04044       | BOOK MOBILE SRP             | 0       | 07/27/2021 | 08/23/2021   | 7.44            |
|                     |                         |             |                             |         |            |              | <b>7.44</b>     |
| 001-150.000-730.115 | Library Collectior      |             |                             |         |            |              |                 |
|                     | BAKER & TAYLOR, INC.    | 2036083539  | BOOKS                       | 0       | 07/13/2021 | 08/23/2021   | 41.03           |
|                     | BAKER & TAYLOR, INC.    | 5017116062  | BOOKS                       | 0       | 07/14/2021 | 08/23/2021   | 31.28           |
|                     | BAKER & TAYLOR, INC.    | 2036058729  | BOOKS, PROCESSING           | 0       | 07/21/2021 | 08/23/2021   | 296.38          |
|                     | BAKER & TAYLOR, INC.    | 5017130003  | BOOKS                       | 0       | 08/11/2021 | 08/23/2021   | 27.53           |
|                     | BRODART CO              | B6244656    | BOOKS                       | 0       | 08/04/2021 | 08/23/2021   | 65.10           |
|                     | BRODART CO              | B6244673    | BOOKS                       | 0       | 08/04/2021 | 08/23/2021   | 7.99            |
|                     | BRODART CO              | B6244672    | BOOKS                       | 0       | 08/04/2021 | 08/23/2021   | 79.61           |
|                     | BRODART CO              | B6244972    | BOOKS                       | 0       | 08/04/2021 | 08/23/2021   | 329.45          |
|                     | ESTRELLA MOUNTIAN COMMU | LOST ILL    | ILL BOOK NOT RETURNED BY    | 0       | 08/04/2021 | 08/23/2021   | 25.95           |

## 8/23/2021 VOUCHERS TO BE PAID

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City of Hastings

| Fund/Dept/Acct                       | Vendor Name               | Invoice #        | Invoice Desc.              | Check # | Due Date   | Posting Date | Amount   |
|--------------------------------------|---------------------------|------------------|----------------------------|---------|------------|--------------|----------|
|                                      | GALE-CENGAGE LEARNING     | 74567856         | BOOKS                      | 0       | 06/24/2021 | 08/23/2021   | 23.24    |
|                                      | GALE-CENGAGE LEARNING     | 74646010         | BOOKS                      | 0       | 07/06/2021 | 08/23/2021   | 37.48    |
|                                      | GALE-CENGAGE LEARNING     | 74656441         | BOOKS                      | 0       | 07/07/2021 | 08/23/2021   | 50.23    |
|                                      | GALE-CENGAGE LEARNING     | 74656302         | BOOKS                      | 0       | 07/07/2021 | 08/23/2021   | 28.79    |
|                                      | GALE-CENGAGE LEARNING     | 74655707         | BOOKS                      | 0       | 07/07/2021 | 08/23/2021   | 60.78    |
|                                      | GALE-CENGAGE LEARNING     | 74663437         | BOOKS                      | 0       | 07/08/2021 | 08/23/2021   | 97.46    |
|                                      | GALE-CENGAGE LEARNING     | 74664170         | BOOKS                      | 0       | 07/08/2021 | 08/23/2021   | 100.46   |
|                                      | GALE-CENGAGE LEARNING     | 74664104         | BOOKS                      | 0       | 07/08/2021 | 08/23/2021   | 68.97    |
|                                      | MIDWEST TAPE              | 500781011        | AUDIOBOOKS, PROCESSING     | 0       | 07/29/2021 | 08/23/2021   | 54.99    |
|                                      | MIDWEST TAPE              | 500781010        | DVDS, PROCESSING           | 0       | 07/29/2021 | 08/23/2021   | 14.99    |
|                                      | MIDWEST TAPE              | 500786193        | DVDS                       | 0       | 07/30/2021 | 08/23/2021   | 18.99    |
|                                      | MIDWEST TAPE              | 500788967        | HOOPLA                     | 0       | 07/31/2021 | 08/23/2021   | 2,166.64 |
|                                      | MIDWEST TAPE              | 500797243        | AUDIOBOOKS, PROCESSING     | 0       | 08/02/2021 | 08/23/2021   | 59.98    |
|                                      | MIDWEST TAPE              | 500797242        | DVDS, PROCESSING           | 0       | 08/02/2021 | 08/23/2021   | 38.21    |
|                                      | OVERDRIVE INC             | 21307550         | EBOOK                      | 0       | 07/31/2021 | 08/23/2021   | 28.99    |
|                                      | OVERDRIVE INC             | 21308947         | EBOOKS                     | 0       | 07/31/2021 | 08/23/2021   | 138.64   |
|                                      | STEINHAUSEN/MATT//        | NE NEW 2021      | BOOK                       | 0       | 08/05/2021 | 08/23/2021   | 30.00    |
|                                      | US BANK                   | AMAZON           | BOOKS                      | 0       | 08/03/2021 | 08/23/2021   | 16.18    |
|                                      | US BANK                   | AMAZON           | BOOKS                      | 0       | 07/28/2021 | 08/23/2021   | 21.98    |
|                                      | US BANK                   | AMAZON           | RETURN BOOK CREDIT         | 0       | 07/21/2021 | 08/23/2021   | -25.00   |
|                                      | US BANK                   | KINDLE           | EBOOK                      | 0       | 07/24/2021 | 08/23/2021   | 5.30     |
|                                      | US BANK                   | KINDLE           | EBOOK                      | 0       | 07/23/2021 | 08/23/2021   | 10.60    |
|                                      | US BANK                   | KINDLE           | EBOOK                      | 0       | 07/23/2021 | 08/23/2021   | 10.60    |
|                                      | US BANK                   | KINDLE           | EBOOK                      | 0       | 07/23/2021 | 08/23/2021   | 11.71    |
|                                      | US BANK                   | AMAZON           | EBOOK                      | 0       | 07/23/2021 | 08/23/2021   | 5.30     |
|                                      | US BANK                   | KINDLE           | EBOOK                      | 0       | 07/23/2021 | 08/23/2021   | 10.69    |
|                                      | US BANK                   | KINDLE           | EBOOK CREDIT/OVERPAYMENT   | 0       | 02/27/2021 | 08/23/2021   | -8.62    |
|                                      | US BANK                   | AMAZON           | BOOKS                      | 0       | 08/03/2021 | 08/23/2021   | 15.60    |
|                                      | US BANK                   | AMAZON           | BOOKS                      | 0       | 08/03/2021 | 08/23/2021   | 14.74    |
|                                      | US BANK                   | AMAZON           | BOOKS                      | 0       | 08/03/2021 | 08/23/2021   | 18.88    |
|                                      | US BANK                   | AMAZON           | BOOKS                      | 0       | 08/03/2021 | 08/23/2021   | 31.71    |
|                                      | US BANK                   | AMAZON           | BOOKS                      | 0       | 08/02/2021 | 08/23/2021   | 91.81    |
|                                      | US BANK                   | AMAZON           | KINDLE EREADERS REBURBISHE | 0       | 07/30/2021 | 08/23/2021   | 89.17    |
|                                      | US BANK                   | KINDLE           | EBOOK                      | 0       | 07/26/2021 | 08/23/2021   | 9.62     |
|                                      | US BANK                   | AMAZON           | SERIES DVDS                | 0       | 07/26/2021 | 08/23/2021   | 126.84   |
|                                      | US BANK                   | KINDLE           | EBOOK                      | 0       | 07/26/2021 | 08/23/2021   | 12.83    |
|                                      |                           |                  |                            |         |            |              | 4,393.10 |
| Total Dept. Library:                 |                           |                  |                            |         |            |              | 9,473.41 |
| Dept: 220.000 911 center             |                           |                  |                            |         |            |              |          |
| 001-220.000-720.300                  | Professional Sen          |                  |                            |         |            |              |          |
|                                      | INTEGRATED SECURITY SOLUT | 20211691         | ALARM RECEIVER RESET       | 0       | 08/03/2021 | 08/23/2021   | 85.00    |
|                                      |                           |                  |                            |         |            |              | 85.00    |
| 001-220.000-720.350                  | Training & Confe          |                  |                            |         |            |              |          |
|                                      | US BANK                   | DOLAN CONSULTING | TAKING THE LEAD COURAGEOUS | 0       | 07/28/2021 | 08/23/2021   | 195.00   |
|                                      |                           |                  |                            |         |            |              | 195.00   |
| 001-220.000-726.200                  | Telephone                 |                  |                            |         |            |              |          |
|                                      | STATE OF NE - DAS STATE   | 1278182          | STATE TELECOM - JULY 2021  | 0       | 07/22/2021 | 08/23/2021   | 1,109.06 |
|                                      |                           |                  |                            |         |            |              | 1,109.06 |
| 001-220.000-727.400                  | R & M Communic            |                  |                            |         |            |              |          |
|                                      | PLATTE VALLEY COMMUNICATI | 34763            | REWIRE NEW DISPATCH CONSOL | 0       | 07/15/2021 | 08/23/2021   | 3,762.30 |
|                                      |                           |                  |                            |         |            |              | 3,762.30 |
| 001-220.000-730.050                  | Office Supplies           |                  |                            |         |            |              |          |
|                                      | WAL-MART COMMUNITY        | 00373            | VACUUM, COOKTOP CLEANER,   | 0       | 08/04/2021 | 08/23/2021   | 108.09   |
|                                      |                           |                  |                            |         |            |              | 108.09   |
| Total Dept. 911 center:              |                           |                  |                            |         |            |              | 5,259.45 |
| Dept: 230.000 Hastings Fire & Rescue |                           |                  |                            |         |            |              |          |

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| Fund/Dept/Acct      | Vendor Name               | Invoice #      | Invoice Desc.                 | Check # | Due Date   | Posting Date | Amount          |
|---------------------|---------------------------|----------------|-------------------------------|---------|------------|--------------|-----------------|
| 001-230.000-720.300 | Professional Ser          |                |                               |         |            |              |                 |
|                     | MARY LANNING BUSINESS HEA | 3101420507     | DRUG SCREEN                   | 0       | 07/08/2021 | 08/23/2021   | 1,135.00        |
|                     |                           |                |                               |         |            |              | <b>1,135.00</b> |
| 001-230.000-720.350 | Training & Confe          |                |                               |         |            |              |                 |
|                     | US BANK                   | WPSG INC       | REFUND - TAX CHARGED          | 0       | 07/27/2021 | 08/23/2021   | -12.92          |
|                     | WITMER PUBLIC SAFETY GROL | E2098551       | CARABINERS - RIT PAKS         | 0       | 08/04/2021 | 08/23/2021   | 100.00          |
|                     |                           |                |                               |         |            |              | <b>87.08</b>    |
| 001-230.000-723.050 | Advertising               |                |                               |         |            |              |                 |
|                     | US BANK                   | ASSOC CAREER   | ADVERTISING - FIRE MARSHALL   | 0       | 07/22/2021 | 08/23/2021   | 299.00          |
|                     | US BANK                   | DAILY DISPATCH | ADVERTISING - FIRE MARSHALL   | 0       | 07/23/2021 | 08/23/2021   | 405.00          |
|                     |                           |                |                               |         |            |              | <b>704.00</b>   |
| 001-230.000-727.200 | R & M Buildings           |                |                               |         |            |              |                 |
|                     | BAMFORD, INC              | 20497          | STA 1 BASEMENT - SPRINKLER    | 0       | 07/21/2021 | 08/23/2021   | 225.00          |
|                     |                           |                |                               |         |            |              | <b>225.00</b>   |
| 001-230.000-727.600 | R & M Office Eql          |                |                               |         |            |              |                 |
|                     | MICROFILM IMAGING SYSTEMS | 86648          | SCANNER RENT                  | 0       | 08/01/2021 | 08/23/2021   | 45.00           |
|                     |                           |                |                               |         |            |              | <b>45.00</b>    |
| 001-230.000-727.700 | R & M Tools & M           |                |                               |         |            |              |                 |
|                     | KULLY PIPE & STEEL SUPPLY | 756107         | R-1 C SNAKE CAMERA            | 0       | 07/23/2021 | 08/23/2021   | 100.64          |
|                     | MENARDS                   | 20284          | MISC TOOLS - FIRE PREVENTION  | 0       | 07/28/2021 | 08/23/2021   | 631.76          |
|                     | WITMER PUBLIC SAFETY GROL | E2096009       | Q-1 CLAMPS, TOOL MOUNTING     | 0       | 07/26/2021 | 08/23/2021   | 286.92          |
|                     |                           |                |                               |         |            |              | <b>1,019.32</b> |
| 001-230.000-727.800 | R & M Vehicles            |                |                               |         |            |              |                 |
|                     | FLEET PRIDE, INC.         | HAS013018      | Q-2 SERVICE, DOT INSPECTION   | 0       | 07/30/2021 | 08/23/2021   | 949.94          |
|                     | PLATTE VALLEY COMMUNICATI | 34792          | COBRA 2 - SIREN REPAIR        | 0       | 08/02/2021 | 08/23/2021   | 124.90          |
|                     | SANDRY FIRE SUPPLY LLC    | INV-017204     | Q-1 FOAM                      | 0       | 08/21/2021 | 08/23/2021   | 300.00          |
|                     |                           |                |                               |         |            |              | <b>1,374.84</b> |
| 001-230.000-730.100 | Books & Maps              |                |                               |         |            |              |                 |
|                     | JONES & BARTLETT LEARNING | 274022         | 2 FUND OF FF SKILLS           | 0       | 05/10/2021 | 08/23/2021   | 110.92          |
|                     |                           |                |                               |         |            |              | <b>110.92</b>   |
| 001-230.000-731.100 | Bedding                   |                |                               |         |            |              |                 |
|                     | NELSON'S FURNITURE INC    | 18220          | 2 SETS MATTRESS/BOX SPRINGS   | 0       | 07/29/2021 | 08/23/2021   | 988.00          |
|                     |                           |                |                               |         |            |              | <b>988.00</b>   |
| 001-230.000-731.250 | Fuel & Oil                |                |                               |         |            |              |                 |
|                     | COOPERATIVE PRODUCERS IN  | 168295         | FUEL - UNDERGROUND TANK       | 0       | 07/02/2021 | 08/23/2021   | 1,499.40        |
|                     |                           |                |                               |         |            |              | <b>1,499.40</b> |
| 001-230.000-731.650 | Uniform Allowanc          |                |                               |         |            |              |                 |
|                     | GALL'S, LLC               | 018974469      | 8 POLO SHIRTS, 2 BELTS, 1 JOB | 0       | 08/03/2021 | 08/23/2021   | 531.11          |
|                     |                           |                |                               |         |            |              | <b>531.11</b>   |
| 001-230.000-737.200 | Building Maintena         |                |                               |         |            |              |                 |
|                     | CULLIGAN OF HASTINGS      | 100011016102   | STA 1 - RO RENTAL             | 0       | 08/01/2021 | 08/23/2021   | 54.00           |
|                     | CULLIGAN OF HASTINGS      | 100011012152   | STA 2 - RO RENTAL             | 0       | 08/01/2021 | 08/23/2021   | 27.00           |
|                     | MALOUF JR AND ASSOCIATES  | IN-35240-01    | HAND CLEANER                  | 0       | 07/29/2021 | 08/23/2021   | 237.84          |
|                     | MALOUF JR AND ASSOCIATES  | IN-35295-01    | HAND CLEANER                  | 0       | 07/27/2021 | 08/23/2021   | 62.40           |
|                     | MALOUF JR AND ASSOCIATES  | IN-35296-01    | BATTERIES                     | 0       | 07/27/2021 | 08/23/2021   | 43.33           |
|                     |                           |                |                               |         |            |              | <b>424.57</b>   |
| 001-230.000-737.705 | Shop Supplies             |                |                               |         |            |              |                 |
|                     | BIG G ACE                 | 679397/1       | MISC FASTENERS, WD40, SILICOI | 0       | 07/27/2021 | 08/23/2021   | 63.62           |
|                     | MENARDS                   | 20004          | AIR HOSE, COUPLER, MATS       | 0       | 07/22/2021 | 08/23/2021   | 29.97           |
|                     | MENARDS                   | 20046          | COUPLER, STEEL PLUG, MATS     | 0       | 07/23/2021 | 08/23/2021   | 232.56          |
|                     | MENARDS                   | 20078          | WAX RING, BOLT & NUTS, VINYL  | 0       | 07/24/2021 | 08/23/2021   | 19.99           |
|                     | WAL-MART COMMUNITY        | 06176          | TAPE, PLASTIC                 | 0       | 07/29/2021 | 08/23/2021   | 20.46           |

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| Fund/Dept/Acct                                 | Vendor Name               | Invoice #          | Invoice Desc.                 | Check # | Due Date   | Posting Date | Amount          |
|------------------------------------------------|---------------------------|--------------------|-------------------------------|---------|------------|--------------|-----------------|
|                                                |                           |                    |                               |         |            |              | <b>366.60</b>   |
| 001-230.000-743.700                            | Tools & Miscellar         |                    |                               |         |            |              |                 |
|                                                | KULLY PIPE & STEEL SUPPLY | 756302             | Q- MISC RECUE TOOLS           | 0       | 07/27/2021 | 08/23/2021   | 1,058.58        |
|                                                |                           |                    |                               |         |            |              | <b>1,058.58</b> |
| <b>Total Dept. Hastings Fire &amp; Rescue:</b> |                           |                    |                               |         |            |              | <b>9,569.42</b> |
| <b>Dept: 230.300 Ambulance Service</b>         |                           |                    |                               |         |            |              |                 |
| 001-230.300-727.800                            | R & M Vehicles            |                    |                               |         |            |              |                 |
|                                                | REAMS WRECKER SERVICE LLC | 21233              | #705 - TOWING                 | 0       | 07/12/2021 | 08/23/2021   | 150.00          |
|                                                |                           |                    |                               |         |            |              | <b>150.00</b>   |
| 001-230.300-731.350                            | Medical Supplies          |                    |                               |         |            |              |                 |
|                                                | BOUND TREE MEDICAL LLC    | 70309005           | RETURN MEDICAL SUPPLIES       | 0       | 07/05/2021 | 08/23/2021   | -28.90          |
|                                                | BOUND TREE MEDICAL LLC    | 84138944           | MEDICAL SUPPLIES              | 0       | 07/21/2021 | 08/23/2021   | 150.45          |
|                                                | BOUND TREE MEDICAL LLC    | 84145510           | MEDICAL SUPPLIES              | 0       | 07/27/2021 | 08/23/2021   | 1,319.88        |
|                                                | BOUND TREE MEDICAL LLC    | 84145511           | MEDICAL SUPPLIES              | 0       | 07/27/2021 | 08/23/2021   | 63.36           |
|                                                | BOUND TREE MEDICAL LLC    | 84147218           | MEDICAL SUPPLIES              | 0       | 07/28/2021 | 08/23/2021   | 155.16          |
|                                                | BOUND TREE MEDICAL LLC    | 84147219           | MEDICAL SUPPLIES              | 0       | 07/28/2021 | 08/23/2021   | 56.38           |
|                                                | BOUND TREE MEDICAL LLC    | 84148881           | MEDICAL SUPPLIES              | 0       | 07/29/2021 | 08/23/2021   | 326.16          |
|                                                | BOUND TREE MEDICAL LLC    | 84148882           | MEDICAL SUPPLIES              | 0       | 07/29/2021 | 08/23/2021   | 698.20          |
|                                                | BOUND TREE MEDICAL LLC    | 84150641           | MEDICAL SUPPLIES              | 0       | 07/30/2021 | 08/23/2021   | 319.80          |
|                                                | BOUND TREE MEDICAL LLC    | 84153899           | MEDICAL SUPPLIES              | 0       | 08/03/2021 | 08/23/2021   | 65.52           |
|                                                | BOUND TREE MEDICAL LLC    | 84155406           | MEDICAL SUPPLIES              | 0       | 08/04/2021 | 08/23/2021   | 372.00          |
|                                                | MATHESON TRIGAS-LINWELD   | 0023900946         | OXYGEN                        | 0       | 07/23/2021 | 08/23/2021   | 94.05           |
|                                                | MATHESON TRIGAS-LINWELD   | 0023911025         | OXYGEN                        | 0       | 07/27/2021 | 08/23/2021   | 59.73           |
|                                                | MATHESON TRIGAS-LINWELD   | 0023981764         | OXYGEN                        | 0       | 08/03/2021 | 08/23/2021   | 104.70          |
|                                                | TELEFLEX LLC              | 9504251463         | EZ IO NEEDLES - 2 BOXES       | 0       | 07/26/2021 | 08/23/2021   | 1,230.50        |
|                                                | US BANK                   | LIVE ACTION SAFETY | AED BATTERIES                 | 0       | 08/03/2021 | 08/23/2021   | 264.68          |
|                                                | US BANK                   | LIVE ACTION SAFETY | AED BATTERIES/ELECTRODE PA    | 0       | 08/03/2021 | 08/23/2021   | 522.68          |
|                                                | US BANK                   | FOAMERICA          | PELICAN CASE                  | 0       | 08/04/2021 | 08/23/2021   | 134.51          |
|                                                |                           |                    |                               |         |            |              | <b>5,908.86</b> |
| <b>Total Dept. Ambulance Service:</b>          |                           |                    |                               |         |            |              | <b>6,058.86</b> |
| <b>Dept: 240.000 Police</b>                    |                           |                    |                               |         |            |              |                 |
| 001-240.000-720.300                            | Professional Ser          |                    |                               |         |            |              |                 |
|                                                | CONNER PSYCHOLOGICAL SEF  | 10000342           | PRE EMPLOYMENT PSYCH EVAL     | 0       | 06/03/2021 | 08/23/2021   | 385.00          |
|                                                | EAKES OFFICE SOLUTIONS    | 8294255-1          | NOTARY STAMP - SANDOVAL       | 0       | 07/26/2021 | 08/23/2021   | 24.61           |
|                                                | POLICE DEPT. - PETTY CASH | GRACE'S            | 10 KEYS FOR CEMETERY          | 0       | 07/27/2021 | 08/23/2021   | 20.00           |
|                                                |                           |                    |                               |         |            |              | <b>429.61</b>   |
| 001-240.000-720.350                            | Training & Confe          |                    |                               |         |            |              |                 |
|                                                | NE LAW ENFORCEMENT TRAIN  | 10059              | DEVELOP COURSE - HAASE, NEE   | 0       | 07/21/2021 | 08/23/2021   | 648.00          |
|                                                | US BANK                   | DRURY HOTELS       | LODGING FOR SEPT 20-24 TRAINI | 0       | 07/19/2021 | 08/23/2021   | 653.24          |
|                                                | US BANK                   | VAN METER & ASSOC  | CREDIT - TRAINING             | 0       | 07/20/2021 | 08/23/2021   | -150.00         |
|                                                | US BANK                   | BLUE TO GOLD       | TRAINING                      | 0       | 08/02/2021 | 08/23/2021   | 97.00           |
|                                                | US BANK                   | CELLEBRITE         | ADVANCED SMARTPHONE ANALY     | 0       | 07/14/2021 | 08/23/2021   | 2,995.00        |
|                                                | US BANK                   | CELLEBRITE         | ADVANCED SMARTPHONE ANALY     | 0       | 07/14/2021 | 08/23/2021   | 2,995.00        |
|                                                | US BANK                   | 88 TACTICAL        | TACMED INSTRUCTOR COURSE      | 0       | 07/12/2021 | 08/23/2021   | 425.00          |
|                                                | US BANK                   | BLUE TO GOLD       | ADVANCED SEARCH & SEIZURE     | 0       | 07/08/2021 | 08/23/2021   | 399.00          |
|                                                | US BANK                   | PLET               | BASIC NARCOTICS INVEST        | 0       | 07/06/2021 | 08/23/2021   | 898.00          |
|                                                |                           |                    |                               |         |            |              | <b>8,960.24</b> |
| 001-240.000-721.050                            | Postage                   |                    |                               |         |            |              |                 |
|                                                | US BANK                   | USPS               | POSTAGE                       | 0       | 07/19/2021 | 08/23/2021   | 32.15           |
|                                                | US BANK                   | USPS               | POSTAGE                       | 0       | 07/26/2021 | 08/23/2021   | 26.75           |
|                                                | US BANK                   | USPS               | POSTAGE                       | 0       | 07/27/2021 | 08/23/2021   | 18.45           |
|                                                | US BANK                   | USPS               | POSTAGE                       | 0       | 07/28/2021 | 08/23/2021   | 21.70           |
|                                                | US BANK                   | USPS               | POSTAGE                       | 0       | 08/02/2021 | 08/23/2021   | 46.60           |
|                                                |                           |                    |                               |         |            |              | <b>145.65</b>   |
| 001-240.000-726.050                            | Electricity               |                    |                               |         |            |              |                 |



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| Fund/Dept/Acct      | Vendor Name                | Invoice #           | Invoice Desc.                 | Check # | Due Date   | Posting Date               | Amount           |
|---------------------|----------------------------|---------------------|-------------------------------|---------|------------|----------------------------|------------------|
| 001-240.000-730.050 | Office Supplies            |                     |                               |         |            |                            |                  |
|                     | US BANK                    | AMAZON              | AUDIO VIDEO CAPTURE CARD      | 0       | 07/28/2021 | 08/23/2021                 | 25.24            |
|                     | US BANK                    | AMAZON              | 2 HOLE PUNCH ARCHBOARD        | 0       | 07/11/2021 | 08/23/2021                 | 14.04            |
|                     | WAL-MART COMMUNITY         | 03721               | STAPLER, 2 RULERS             | 0       | 07/26/2021 | 08/23/2021                 | 15.79            |
|                     |                            |                     |                               |         |            |                            | <b>55.07</b>     |
| 001-240.000-731.200 | Food Supplies              |                     |                               |         |            |                            |                  |
|                     | US BANK                    | CASEY'S             | WATER, SODA                   | 0       | 07/24/2021 | 08/23/2021                 | 11.81            |
|                     |                            |                     |                               |         |            |                            | <b>11.81</b>     |
| 001-240.000-731.360 | K-9 Unit                   |                     |                               |         |            |                            |                  |
|                     | MENARDS                    | 19839               | WALL FAN, PLASTIC PAIL,       | 0       | 07/19/2021 | 08/23/2021                 | 110.36           |
|                     |                            |                     |                               |         |            |                            | <b>110.36</b>    |
| 001-240.000-731.650 | Uniform Allowanc           |                     |                               |         |            |                            |                  |
|                     | JACK'S UNIFORMS & EQUIPME  | 96020B              | NAME TAPE W/ VELCRO           | 0       | 07/27/2021 | 08/23/2021                 | 7.00             |
|                     | US BANK                    | 5.11 TACTICAL       | 1 PR TACLITE PRO RIP-STOP PAN | 0       | 07/28/2021 | 08/23/2021                 | 55.00            |
|                     | US BANK                    | 5.11 TACTICAL       | 1 PR TACLITE PROP RIP-STOP    | 0       | 07/14/2021 | 08/23/2021                 | 55.00            |
|                     | US BANK                    | PAY PAL             | 1 PR WOMENS PANT, 1 SHORT     | 0       | 07/20/2021 | 08/23/2021                 | 120.00           |
|                     | US BANK                    | 5.11 TACTICAL       | 2 SHIRTS, 1 PANT, 1 POLO      | 0       | 07/14/2021 | 08/23/2021                 | 250.00           |
|                     | US BANK                    | AMAZON              | 10 PR TACTICAL PANTS          | 0       | 07/20/2021 | 08/23/2021                 | 760.00           |
|                     |                            |                     |                               |         |            |                            | <b>1,247.00</b>  |
| 001-240.000-731.700 | Wearing Apparel            |                     |                               |         |            |                            |                  |
|                     | JACK'S UNIFORMS & EQUIPME  | 96209B              | UNIFORM CAP AND SILVER NAME   | 0       | 07/29/2021 | 08/23/2021                 | 59.89            |
|                     | US BANK                    | AMAZON              | 3 GRY TAGELSS T-SHIRTS        | 0       | 07/29/2021 | 08/23/2021                 | 23.85            |
|                     | US BANK                    | AMAZON              | 2 DICKIES WORK PANTS,         | 0       | 07/27/2021 | 08/23/2021                 | 76.98            |
|                     | US BANK                    | AMAZON              | 14 RANGE BEANIE CAPS          | 0       | 07/20/2021 | 08/23/2021                 | 302.25           |
|                     | US BANK                    | AMAZON              | 1 PR TACTICAL PANT            | 0       | 07/22/2021 | 08/23/2021                 | 64.00            |
|                     |                            |                     |                               |         |            |                            | <b>526.97</b>    |
| 001-240.000-737.200 | Building Mainten:          |                     |                               |         |            |                            |                  |
|                     | MENARDS                    | 20203               | 3 TOTES 8 PKG C CELL BATTERIE | 0       | 07/27/2021 | 08/23/2021                 | 13.98            |
|                     |                            |                     |                               |         |            |                            | <b>13.98</b>     |
| 001-240.000-738.055 | Field Equipment            |                     |                               |         |            |                            |                  |
|                     | COMPUTER HARDWARE          | H32554              | IPAD                          | 0       | 07/30/2021 | 08/23/2021                 | 329.00           |
|                     | SIRCHIE FINGERPRINT LABOR/ | 0507326-IN          | 2 - 100 RED STOP BLOOD TUBES  | 0       | 07/30/2021 | 08/23/2021                 | 130.40           |
|                     | US BANK                    | AMAZON              | AUDIO VIDEO CAPTURE CARD      | 0       | 07/28/2021 | 08/23/2021                 | 13.99            |
|                     | US BANK                    | ARROWHEAD FORENSICS | 3 VINYL PHOTO DOC SCALES 10 f | 0       | 07/30/2021 | 08/23/2021                 | 46.82            |
|                     | US BANK                    | AMAZON              | 5 FARADAY BAGS FOR PHONES     | 0       | 07/28/2021 | 08/23/2021                 | 104.95           |
|                     | US BANK                    | AMAZON              | LEAD-B-GONE SKIN CLEANSING    | 0       | 07/26/2021 | 08/23/2021                 | 9.99             |
|                     | US BANK                    | STREAMLIGHT         | 4 TRAILER SWITCH ASSEMBLY     | 0       | 07/28/2021 | 08/23/2021                 | 52.96            |
|                     | US BANK                    | SIRCHIE FINGER      | LIFTOTAB BLK, PALM LIFTER WHI | 0       | 07/29/2021 | 08/23/2021                 | 48.45            |
|                     | US BANK                    | AMAZON              | 3 PR DURABLE RAIN BOOTS, 7    | 0       | 07/26/2021 | 08/23/2021                 | 684.30           |
|                     | US BANK                    | N AM RESCUE         | COMBAT TOURNIQUETS            | 0       | 07/13/2021 | 08/23/2021                 | 299.90           |
|                     | US BANK                    | AMAZON              | 3 MEDICAL SCISSORS            | 0       | 07/15/2021 | 08/23/2021                 | 47.97            |
|                     | US BANK                    | SIRCHIE FINGER      | NARK II PSILOCYBIN/PSILOCIN   | 0       | 07/20/2021 | 08/23/2021                 | 64.96            |
|                     | US BANK                    | AMAZON              | 2 CPR RESCUE MASK, POCKET     | 0       | 07/19/2021 | 08/23/2021                 | 23.89            |
|                     | US BANK                    | AMAZON              | 1 PKG ALCOHOL FREE TOWELET    | 0       | 07/19/2021 | 08/23/2021                 | 17.99            |
|                     | US BANK                    | OTIS TECHNOL        | PISTOL RIPCORDER              | 0       | 07/26/2021 | 08/23/2021                 | 19.99            |
|                     | US BANK                    | SHOOTERLUBE         | SOLVENT/OIL COMBO KIT         | 0       | 07/26/2021 | 08/23/2021                 | 24.90            |
|                     |                            |                     |                               |         |            |                            | <b>1,920.46</b>  |
|                     |                            |                     |                               |         |            | <b>Total Dept. Police:</b> | <b>27,371.80</b> |
| Dept: 330.100       | EPA 2nd street subsite     |                     |                               |         |            |                            |                  |
| 001-330.100-726.050 | Electricity                |                     |                               |         |            |                            |                  |
|                     | HASTINGS UTILITIES         | 18691902-00         | EPA 2ND ST SITE               | 0       | 07/21/2021 | 08/23/2021                 | 21.12            |
|                     |                            |                     |                               |         |            |                            | <b>21.12</b>     |
| 001-330.100-726.100 | Natural Gas                |                     |                               |         |            |                            |                  |
|                     | HASTINGS UTILITIES         | 18691902-00         | EPA 2ND ST SITE               | 0       | 07/21/2021 | 08/23/2021                 | 17.47            |

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|---------------------------------------------|-----------------------------------------|------------------|----------------------------|---------|------------|--------------|-----------------|
|                                             |                                         |                  |                            |         |            |              | <b>17.47</b>    |
| 001-330.100-726.150                         | Sewer<br>HASTINGS UTILITIES             | 18691902-00      | EPA 2ND ST SITE            | 0       | 07/21/2021 | 08/23/2021   | 14.51           |
|                                             |                                         |                  |                            |         |            |              | <b>14.51</b>    |
| 001-330.100-726.250                         | Water<br>HASTINGS UTILITIES             | 18691902-00      | EPA 2ND ST SITE            | 0       | 07/21/2021 | 08/23/2021   | 23.63           |
|                                             |                                         |                  |                            |         |            |              | <b>23.63</b>    |
| <b>Total Dept. EPA 2nd street subsite:</b>  |                                         |                  |                            |         |            |              | <b>76.73</b>    |
| <b>Dept: 330.200 Storm Water Managememe</b> |                                         |                  |                            |         |            |              |                 |
| 001-330.200-721.050                         | Postage<br>NEW PIG CORPORATION          | 23370789-00      | SPILL CADDY, WIPERS        | 0       | 07/15/2021 | 08/23/2021   | 132.83          |
|                                             |                                         |                  |                            |         |            |              | <b>132.83</b>   |
| 001-330.200-738.055                         | Field Equipment<br>NEW PIG CORPORATION  | 23370789-00      | SPILL CADDY, WIPERS        | 0       | 07/15/2021 | 08/23/2021   | 827.80          |
|                                             |                                         |                  |                            |         |            |              | <b>827.80</b>   |
| <b>Total Dept. Storm Water Management:</b>  |                                         |                  |                            |         |            |              | <b>960.63</b>   |
| <b>Dept: 620.000 Airport</b>                |                                         |                  |                            |         |            |              |                 |
| 001-620.000-720.300                         | Professional Ser<br>GARTNER/EDWIN//     | 20210806         | CROP LOSS FROM AIRSHOW     | 0       | 08/06/2021 | 08/23/2021   | -473.00         |
|                                             | GARTNER/EDWIN//                         | 20210806         | CROP LOSS FROM AIRSHOW     | 0       | 08/06/2021 | 08/23/2021   | -1,299.00       |
|                                             | GARTNER/EDWIN//                         | 20210806         | CROP LOSS FROM AIRSHOW     | 0       | 08/06/2021 | 08/23/2021   | 6,272.00        |
|                                             |                                         |                  |                            |         |            |              | <b>4,500.00</b> |
| 001-620.000-721.050                         | Postage<br>VAUGHAN'S PRINTERS, INC.     | 111467           | #10 REGULAR ENVELOPES      | 0       | 07/06/2021 | 08/23/2021   | 136.63          |
|                                             |                                         |                  |                            |         |            |              | <b>136.63</b>   |
| 001-620.000-726.050                         | Electricity<br>HASTINGS UTILITIES       | CUST #111627     | AIRPORT UTILITIES          | 0       | 07/26/2021 | 08/23/2021   | 901.18          |
|                                             |                                         |                  |                            |         |            |              | <b>901.18</b>   |
| 001-620.000-726.100                         | Natural Gas<br>HASTINGS UTILITIES       | CUST #111627     | AIRPORT UTILITIES          | 0       | 07/26/2021 | 08/23/2021   | 83.43           |
|                                             |                                         |                  |                            |         |            |              | <b>83.43</b>    |
| 001-620.000-726.150                         | Sewer<br>HASTINGS UTILITIES             | CUST #111627     | AIRPORT UTILITIES          | 0       | 07/26/2021 | 08/23/2021   | 83.71           |
|                                             | HOMETOWN LEASING #3                     | 22795125         | EQUIP LEASE PMT            | 0       | 08/13/2021 | 08/23/2021   | 128.14          |
|                                             |                                         |                  |                            |         |            |              | <b>211.85</b>   |
| 001-620.000-726.200                         | Telephone<br>ALLO COMMUNICATIONS        | 911069           | INTERNET 7/24/21-8/23/21   | 0       | 07/24/2021 | 08/23/2021   | 220.72          |
|                                             |                                         |                  |                            |         |            |              | <b>220.72</b>   |
| 001-620.000-726.250                         | Water<br>HASTINGS UTILITIES             | CUST #111627     | AIRPORT UTILITIES          | 0       | 07/26/2021 | 08/23/2021   | 464.26          |
|                                             |                                         |                  |                            |         |            |              | <b>464.26</b>   |
| 001-620.000-727.700                         | R & M Tools & M<br>US BANK              | AMAZON           | NMO ANTENNA, MOUNT, & COAX | 0       | 07/29/2021 | 08/23/2021   | 42.79           |
|                                             |                                         |                  |                            |         |            |              | <b>42.79</b>    |
| 001-620.000-727.800                         | R & M Vehicles<br>HASTINGS FORD LINCOLN | 131289           | STEP ASSEMBLY              | 0       | 07/29/2021 | 08/23/2021   | 393.75          |
|                                             |                                         |                  |                            |         |            |              | <b>393.75</b>   |
| 001-620.000-728.050                         | Hire of Equipmer<br>US BANK             | HASTINGS TRIBUNE | SUBSCRIPTION, 12 MONTH     | 0       | 07/29/2021 | 08/23/2021   | 168.00          |

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|----------------------------------|--------------------------|-------------|------------------------------|---------|------------|--------------|------------|
|                                  |                          |             |                              |         |            |              | 168.00     |
| 001-620.000-743.700              | Tools & Miscellar        |             |                              |         |            |              |            |
|                                  | ARAMARK UNIFORM SERVICES | 1902124181  | MAT/COVERALL                 | 0       | 08/02/2021 | 08/23/2021   | 26.01      |
|                                  | ENGINEER SUPPLY          | 2313312     | BLUEPRINT STAND, ROLLING WIT | 0       | 07/22/2021 | 08/23/2021   | 761.98     |
|                                  | ULINE                    | 136423504   | AMERICAN FLAGS 6'X10'        | 0       | 07/21/2021 | 08/23/2021   | 338.69     |
|                                  |                          |             |                              |         |            |              | 1,126.68   |
| Total Dept. Airport:             |                          |             |                              |         |            |              | 8,249.29   |
| Total Fund GENERAL FUND:         |                          |             |                              |         |            |              | 186,929.31 |
| Fund: 090 I.T. FUND              |                          |             |                              |         |            |              |            |
| Dept: 000.000                    |                          |             |                              |         |            |              |            |
| 090-000.000-737.215              | Computer Softwa          |             |                              |         |            |              |            |
|                                  | US BANK                  | DIGICERT    | SSL CERT GIS.ADAMSCOUNTY.OI  | 0       | 07/29/2021 | 08/23/2021   | 107.10     |
|                                  | US BANK                  | GOOGLE      | GSUITE FOR CITY OF HASTINGS  | 0       | 08/02/2021 | 08/23/2021   | 396.00     |
|                                  | US BANK                  | LOGMEIN     | GOTOASSIST MONTHLY           | 0       | 08/04/2021 | 08/23/2021   | 60.55      |
|                                  | US BANK                  | AWS         | AWS-RMM MONTHLY              | 0       | 08/04/2021 | 08/23/2021   | 39.99      |
|                                  | US BANK                  | AWS         | CREDIT - DOUBLE PAID         | 0       | 04/06/2020 | 08/23/2021   | -32.85     |
|                                  |                          |             |                              |         |            |              | 570.79     |
| 090-000.000-737.216              | Computer Softwa          |             |                              |         |            |              |            |
|                                  | US BANK                  | DIGICERT    | SSL CERT GIS.ADAMSCOUNTY.OI  | 0       | 07/29/2021 | 08/23/2021   | 130.90     |
|                                  | US BANK                  | LOGMEIN     | GOTOASSIST MONTHLY           | 0       | 08/04/2021 | 08/23/2021   | 74.01      |
|                                  | US BANK                  | AWS         | AWS-RMM MONTHLY              | 0       | 08/04/2021 | 08/23/2021   | 48.88      |
|                                  | US BANK                  | AWS         | CREDIT - DOUBLE PAID         | 0       | 04/06/2020 | 08/23/2021   | -40.16     |
|                                  |                          |             |                              |         |            |              | 213.63     |
| 090-000.000-743.400              | Communication E          |             |                              |         |            |              |            |
|                                  | ENVISION IT              | 33010       | INFRASTRUCTURE SETUP         | 0       | 07/31/2021 | 08/23/2021   | 2,422.50   |
|                                  |                          |             |                              |         |            |              | 2,422.50   |
| 090-000.000-743.550              | Computer Equipr          |             |                              |         |            |              |            |
|                                  | DELL MARKETING L.P.      | 10502161960 | DELL LAPTOPS & MONITORS 32 F | 0       | 07/09/2021 | 08/23/2021   | 30,044.16  |
|                                  | DELL MARKETING L.P.      | 10454425693 | CAR 90 RUGGED LAPTOP FOR PC  | 0       | 01/06/2021 | 08/23/2021   | 1,889.24   |
|                                  | DELL MARKETING L.P.      | 10459362100 | 2 RUGGED TABLETS FOR PD      | 0       | 01/26/2021 | 08/23/2021   | 3,778.45   |
|                                  | DELL MARKETING L.P.      | 10464277681 | RUGGED LAPTOPS FOR PD        | 0       | 02/13/2021 | 08/23/2021   | 4,153.58   |
|                                  | DELL MARKETING L.P.      | 10469919513 | BACKLIT KEYBOARD FOR PD      | 0       | 03/05/2021 | 08/23/2021   | 134.00     |
|                                  | US BANK                  | AMAZON      | 10 6 OUTLET SURGE PROTECTOF  | 0       | 07/30/2021 | 08/23/2021   | 39.13      |
|                                  |                          |             |                              |         |            |              | 40,038.56  |
| 090-000.000-743.551              | Computer Equipr          |             |                              |         |            |              |            |
|                                  | DELL MARKETING L.P.      | 10502161960 | DELL LAPTOPS & MONITORS 32 F | 0       | 07/09/2021 | 08/23/2021   | 53,411.84  |
|                                  | DELL MARKETING L.P.      | 10496409916 | REPLACEMENT HARD DRIVE       | 0       | 06/17/2021 | 08/23/2021   | 43.29      |
|                                  | US BANK                  | AMAZON      | USB C CHARGER - UTILITIES    | 0       | 07/26/2021 | 08/23/2021   | 37.49      |
|                                  | US BANK                  | AMAZON      | 10 6 OUTLET SURGE PROTECTOF  | 0       | 07/30/2021 | 08/23/2021   | 47.83      |
|                                  | US BANK                  | AMAZON      | USB C-C CABLE - UTILITIES    | 0       | 08/01/2021 | 08/23/2021   | 10.99      |
|                                  |                          |             |                              |         |            |              | 53,551.44  |
| Total Dept. 000000:              |                          |             |                              |         |            |              | 96,796.92  |
| Total Fund I.T. FUND:            |                          |             |                              |         |            |              | 96,796.92  |
| Fund: 111 1999 BUSINESS IMPROVEM |                          |             |                              |         |            |              |            |
| Dept: 000.000                    |                          |             |                              |         |            |              |            |
| 111-000.000-720.025              | Administrative Ex        |             |                              |         |            |              |            |
|                                  | IDEA BANK MARKETING      | INV-11910   | SERV AGREE 6/2021            | 0       | 06/30/2021 | 08/23/2021   | 73.00      |
|                                  |                          |             |                              |         |            |              | 73.00      |
| 111-000.000-720.100              | Contract Labor           |             |                              |         |            |              |            |
|                                  | HASTINGS COMPLETE LAWNS  | 0002140     | SPRAY WEEDS                  | 0       | 07/01/2021 | 08/23/2021   | 577.50     |
|                                  |                          |             |                              |         |            |              | 577.50     |

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|--------------------------------------------|--------------------------|---------------|--------------------------------|---------|------------|-----------------------------------|------------------|
| 111-000.000-729.150                        | Other Operating          |               |                                |         |            |                                   |                  |
|                                            | HASTINGS UTILITIES       | 18691700-00   | UTILITIES                      | 0       | 07/21/2021 | 08/23/2021                        | 46.06            |
|                                            | HASTINGS UTILITIES       | 18690528-00   | UTILITIES                      | 0       | 07/21/2021 | 08/23/2021                        | 59.74            |
|                                            | HASTINGS UTILITIES       | 18690752-01   | UTILITIES                      | 0       | 07/21/2021 | 08/23/2021                        | 117.72           |
|                                            | HASTINGS UTILITIES       | 18690950-00   | UTILITIES                      | 0       | 07/21/2021 | 08/23/2021                        | 75.72            |
|                                            | WOODWARD'S DISPOSAL SERV | 9009-1031     | SERVICE, 5 REPLACEMENT         | 0       | 07/23/2021 | 08/23/2021                        | 164.03           |
|                                            |                          |               |                                |         |            |                                   | <b>463.27</b>    |
| 111-000.000-737.200                        | Building Mainteni:       |               |                                |         |            |                                   |                  |
|                                            | BIG G ACE                | 679448/1      | PREEN, VEGETATION KILLER       | 0       | 07/28/2021 | 08/23/2021                        | 178.11           |
|                                            |                          |               |                                |         |            |                                   | <b>178.11</b>    |
|                                            |                          |               |                                |         |            | <b>Total Dept. 000000:</b>        | <b>1,291.88</b>  |
|                                            |                          |               |                                |         |            | <b>SINESS IMPROVEMENT DIST:</b>   | <b>1,291.88</b>  |
| <b>Fund: 130 LIBRARY GRANT FUND</b>        |                          |               |                                |         |            |                                   |                  |
| <b>Dept: 000.000</b>                       |                          |               |                                |         |            |                                   |                  |
| 130-000.000-720.357                        | Library Programs         |               |                                |         |            |                                   |                  |
|                                            | MUELLER/RACHEL//         | WALMART       | PROGRAM SUPPLIES               | 0       | 08/06/2021 | 08/23/2021                        | 35.18            |
|                                            | RUSS'S MARKET            | 9944          | BOOK CLUB SUPPLIES             | 0       | 07/30/2021 | 08/23/2021                        | 15.66            |
|                                            | US BANK                  | PAYPAL        | CANVAS TOTE BAGS SRP PRIZES    | 0       | 07/22/2021 | 08/23/2021                        | 48.96            |
|                                            | US BANK                  | CENEX         | ADULT SRP PRIZE                | 0       | 08/03/2021 | 08/23/2021                        | 20.00            |
|                                            | WAL-MART COMMUNITY       | 04044         | BOOK MOBILE SRP                | 0       | 07/27/2021 | 08/23/2021                        | 12.30            |
|                                            | WAL-MART COMMUNITY       | 05465         | SRP SUPPLIES                   | 0       | 07/31/2021 | 08/23/2021                        | 23.56            |
|                                            |                          |               |                                |         |            |                                   | <b>155.66</b>    |
|                                            |                          |               |                                |         |            | <b>Total Dept. 000000:</b>        | <b>155.66</b>    |
|                                            |                          |               |                                |         |            | <b>Fund LIBRARY GRANT FUND:</b>   | <b>155.66</b>    |
| <b>Fund: 140 AQUATICS CENTER FUND</b>      |                          |               |                                |         |            |                                   |                  |
| <b>Dept: 000.000</b>                       |                          |               |                                |         |            |                                   |                  |
| 140-000.000-743.700                        | Tools & Miscellar        |               |                                |         |            |                                   |                  |
|                                            | JCI INDUSTRIES, INC      | 8216476       | POOL PUMP REPAIR               | 0       | 07/20/2021 | 08/23/2021                        | 3,850.00         |
|                                            |                          |               |                                |         |            |                                   | <b>3,850.00</b>  |
|                                            |                          |               |                                |         |            | <b>Total Dept. 000000:</b>        | <b>3,850.00</b>  |
|                                            |                          |               |                                |         |            | <b>nd AQUATICS CENTER FUND:</b>   | <b>3,850.00</b>  |
| <b>Fund: 146 FIRE DEPT EQUIP SINKING</b>   |                          |               |                                |         |            |                                   |                  |
| <b>Dept: 000.000</b>                       |                          |               |                                |         |            |                                   |                  |
| 146-000.000-740.010                        | Capital Reserve          |               |                                |         |            |                                   |                  |
|                                            | MACQUEEN EQUIPMENT LLC   | E00133        | CHANGE ORDER - ADDITIONAL      | 0       | 07/30/2021 | 08/23/2021                        | 27,974.20        |
|                                            |                          |               |                                |         |            |                                   | <b>27,974.20</b> |
|                                            |                          |               |                                |         |            | <b>Total Dept. 000000:</b>        | <b>27,974.20</b> |
|                                            |                          |               |                                |         |            | <b>: DEPT EQUIP SINKING FUND:</b> | <b>27,974.20</b> |
| <b>Fund: 170 MUSEUM FUND</b>               |                          |               |                                |         |            |                                   |                  |
| <b>Dept: 170.100 Museum administration</b> |                          |               |                                |         |            |                                   |                  |
| 170-170.100-720.350                        | Training & Confe         |               |                                |         |            |                                   |                  |
|                                            | SCHEIERMAN/CARLA//       | JULY 2021     | JULY MILEAGE                   | 0       | 08/01/2021 | 08/23/2021                        | 31.63            |
|                                            | US BANK                  | AIC           | COLLECTION SAFETY COURSE       | 0       | 07/07/2021 | 08/23/2021                        | 99.00            |
|                                            |                          |               |                                |         |            |                                   | <b>130.63</b>    |
| 170-170.100-723.050                        | Advertising              |               |                                |         |            |                                   |                  |
|                                            | HASTINGS TRIBUNE         | ACT: 606      | 2021-2022 LINE UP, WEB LISTING | 0       | 07/31/2021 | 08/23/2021                        | 663.63           |
|                                            | HENN SIGNS, LLC          | 9151          | REPLACE BANNER ON NORTH SI     | 0       | 07/21/2021 | 08/23/2021                        | 400.00           |
|                                            | KSYZ-107.7 FM            | IN-1210741131 | 107.7 RADIO ADS - JULY         | 0       | 07/31/2021 | 08/23/2021                        | 705.00           |

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| Fund/Dept/Acct      | Vendor Name             | Invoice #        | Invoice Desc.               | Check # | Due Date   | Posting Date | Amount    |
|---------------------|-------------------------|------------------|-----------------------------|---------|------------|--------------|-----------|
|                     | LAMAR COMPANIES/THE//   | 112715830        | DIGITAL POSTERS HWY281 N/O  | 0       | 07/26/2021 | 08/23/2021   | 1,500.00  |
|                     | LAMAR COMPANIES/THE//   | 112718750        | CAMPAIGN RESERVATION        | 0       | 07/26/2021 | 08/23/2021   | 450.00    |
|                     | LAMAR COMPANIES/THE//   | 112725614        | CAMPAIGN RENEWAL PANEL 1000 | 0       | 08/01/2021 | 08/23/2021   | 275.00    |
|                     | NRG MEDIA - KQKY        | IN-KQ-1210711579 | GREAT BEAR RAINFOREST SPOT  | 0       | 07/31/2021 | 08/23/2021   | 704.00    |
|                     | US BANK                 | ADOBECREATIVE    | ADOBE CREATIVE CLOUD        | 0       | 07/17/2021 | 08/23/2021   | 32.09     |
|                     |                         |                  |                             |         |            |              | 4,729.72  |
| 170-170.100-723.060 | Promo Services (        |                  |                             |         |            |              |           |
|                     | ADAMS COUNTY CONVENTION | JUNE 2021        | JUNE LODGING TAX            | 0       | 07/01/2021 | 08/23/2021   | 15,428.57 |
|                     |                         |                  |                             |         |            |              | 15,428.57 |
| 170-170.100-724.100 | Film Print Cost         |                  |                             |         |            |              |           |
|                     | 21ST CENTURY CINEMAS    | 21-79            | 1 FILM BOOKED FOR JULY      | 0       | 07/31/2021 | 08/23/2021   | 35.00     |
|                     |                         |                  |                             |         |            |              | 35.00     |
| 170-170.100-726.050 | Electricity             |                  |                             |         |            |              |           |
|                     | HASTINGS UTILITIES      | 02070930-00      | MUSEUM UTILITIES            | 0       | 06/30/2021 | 08/23/2021   | 646.36    |
|                     | HASTINGS UTILITIES      | 02070930-00      | MUSEUM UTILITIES            | 0       | 06/30/2021 | 08/23/2021   | -457.60   |
|                     | HASTINGS UTILITIES      | 02070930-00      | MUSEUM UTILITIES            | 0       | 06/30/2021 | 08/23/2021   | 12,248.66 |
|                     |                         |                  |                             |         |            |              | 12,437.42 |
| 170-170.100-726.100 | Natural Gas             |                  |                             |         |            |              |           |
|                     | HASTINGS UTILITIES      | 02070930-00      | MUSEUM UTILITIES            | 0       | 06/30/2021 | 08/23/2021   | 77.96     |
|                     |                         |                  |                             |         |            |              | 77.96     |
| 170-170.100-726.150 | Sewer                   |                  |                             |         |            |              |           |
|                     | HASTINGS UTILITIES      | 02070930-00      | MUSEUM UTILITIES            | 0       | 06/30/2021 | 08/23/2021   | 64.73     |
|                     |                         |                  |                             |         |            |              | 64.73     |
| 170-170.100-726.250 | Water                   |                  |                             |         |            |              |           |
|                     | HASTINGS UTILITIES      | 02070930-00      | MUSEUM UTILITIES            | 0       | 06/30/2021 | 08/23/2021   | 704.32    |
|                     |                         |                  |                             |         |            |              | 704.32    |
| 170-170.100-727.200 | R & M Buildings         |                  |                             |         |            |              |           |
|                     | DUTTON-LAINSON CO.      | 844457-1         | VACUUM BREAKER, VALVE REPA  | 0       | 08/02/2021 | 08/23/2021   | 143.94    |
|                     | N A P A AUTO PARTS      | 044653           | HVAC BELT                   | 0       | 07/27/2021 | 08/23/2021   | 14.99     |
|                     |                         |                  |                             |         |            |              | 158.93    |
| 170-170.100-730.050 | Office Supplies         |                  |                             |         |            |              |           |
|                     | AMAZON CAPITAL SERVICES | 1QLF-KLHF-G164   | COFFEEMAKER                 | 0       | 08/05/2021 | 08/23/2021   | 93.49     |
|                     | EAKES OFFICE SOLUTIONS  | 8306152-0        | COPY PAPER                  | 0       | 08/05/2021 | 08/23/2021   | 90.98     |
|                     | EAKES OFFICE SOLUTIONS  | 8306152-1        | COLORLED PAPER              | 0       | 08/06/2021 | 08/23/2021   | 21.38     |
|                     |                         |                  |                             |         |            |              | 205.85    |
| 170-170.100-731.205 | Concessions for         |                  |                             |         |            |              |           |
|                     | PEPSI-COLA BOTTLING CO. | 6100056121       | CONCESSIONS                 | 0       | 07/30/2021 | 08/23/2021   | 187.70    |
|                     | US BANK                 | NASSAUCANDY      | CONCESSIONS                 | 0       | 07/12/2021 | 08/23/2021   | 1,176.00  |
|                     | WAL-MART COMMUNITY      | 8703             | CONCESSIONS                 | 0       | 07/27/2021 | 08/23/2021   | 236.14    |
|                     | WAL-MART COMMUNITY      | 04679            | CONCESSIONS GLUE            | 0       | 07/29/2021 | 08/23/2021   | 72.73     |
|                     |                         |                  |                             |         |            |              | 1,672.57  |
| 170-170.100-731.408 | Educational Expe        |                  |                             |         |            |              |           |
|                     | AMAZON CAPITAL SERVICES | 1RD6-QMTQ-FQK9   | IPAD CASES                  | 0       | 08/05/2021 | 08/23/2021   | 80.97     |
|                     | AMAZON CAPITAL SERVICES | 1QD6-FTFW-3PF7   | 80'S EVENT SUPPLIES         | 0       | 07/22/2021 | 08/23/2021   | 106.78    |
|                     | MENARDS                 | 20319            | HARDWARE, FAN, CUTTING WHEI | 0       | 07/29/2021 | 08/23/2021   | -47.74    |
|                     | US BANK                 | NATGEO           | MONTHLY DIGITAL SUBSCRIPTIO | 0       | 07/16/2021 | 08/23/2021   | 2.99      |
|                     | WAL-MART COMMUNITY      | 02097            | MISC SUPPLIES               | 0       | 07/22/2021 | 08/23/2021   | 39.97     |
|                     | WAL-MART COMMUNITY      | 08942            | SUMMER FUN SUPPLIES         | 0       | 07/25/2021 | 08/23/2021   | 146.58    |
|                     | WAL-MART COMMUNITY      | 05660            | SUMMER FUN SUPPLIES         | 0       | 07/20/2021 | 08/23/2021   | 102.24    |
|                     |                         |                  |                             |         |            |              | 431.79    |
| 170-170.100-737.100 | Landscaping Sup         |                  |                             |         |            |              |           |
|                     | MENARDS                 | 19611            | PVC CUTTER, LOCKOUT TAGS    | 0       | 07/14/2021 | 08/23/2021   | 18.98     |
|                     |                         |                  |                             |         |            |              | 18.98     |

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|------------------------------------|---------------------------|------------------|------------------------------|---------|------------|--------------|------------------|
| 170-170.100-737.200                | Building Maintenance      |                  |                              |         |            |              |                  |
|                                    | EAKES OFFICE SOLUTIONS    | 8271751-0        | MAINTENANCE SUPPLIES         | 0       | 07/19/2021 | 08/23/2021   | 148.42           |
|                                    | MENARDS                   | 20319            | HARDWARE, FAN, CUTTING WHEEL | 0       | 07/29/2021 | 08/23/2021   | 35.28            |
|                                    | MENARDS                   | 19611            | PVC CUTTER, LOCKOUT TAGS     | 0       | 07/14/2021 | 08/23/2021   | 23.91            |
|                                    |                           |                  |                              |         |            |              | <b>207.61</b>    |
| 170-170.100-737.205                | Electrical Supplies       |                  |                              |         |            |              |                  |
|                                    | AMAZON CAPITAL SERVICES   | 1NWM-39NV-LD34   | 2 MANUAL SWITCHES            | 0       | 07/23/2021 | 08/23/2021   | 77.79            |
|                                    |                           |                  |                              |         |            |              | <b>77.79</b>     |
| 170-170.100-737.210                | Exhibit Supplies          |                  |                              |         |            |              |                  |
|                                    | AMAZON CAPITAL SERVICES   | 111M-34W6-1KF7   | WEAVING LOOMS                | 0       | 07/26/2021 | 08/23/2021   | 49.16            |
|                                    | H&H PLASTICS              | 139073           | CLEAR ACRYLIC DISPLAY COVER  | 0       | 06/11/2021 | 08/23/2021   | 402.50           |
|                                    | LEXJET LLC                | INVLJUSDS0297137 | LEXJET POLYGLOSS PSA         | 0       | 08/05/2021 | 08/23/2021   | 250.18           |
|                                    | LEXJET LLC                | INVLJUSDS0297137 | LEXJET POLYGLOSS PSA         | 0       | 08/05/2021 | 08/23/2021   | 479.70           |
|                                    | US BANK                   | TECHNOVISION     | MP3 PLAYER                   | 0       | 07/22/2021 | 08/23/2021   | 156.00           |
|                                    |                           |                  |                              |         |            |              | <b>1,337.54</b>  |
| 170-170.100-737.212                | Event Expenses            |                  |                              |         |            |              |                  |
|                                    | MENARDS                   | 20319            | HARDWARE, FAN, CUTTING WHEEL | 0       | 07/29/2021 | 08/23/2021   | 10.14            |
|                                    |                           |                  |                              |         |            |              | <b>10.14</b>     |
| 170-170.100-737.705                | Shop Supplies             |                  |                              |         |            |              |                  |
|                                    | MENARDS                   | 20319            | HARDWARE, FAN, CUTTING WHEEL | 0       | 07/29/2021 | 08/23/2021   | -28.88           |
|                                    | MENARDS                   | 20319            | HARDWARE, FAN, CUTTING WHEEL | 0       | 07/29/2021 | 08/23/2021   | 38.60            |
|                                    | MENARDS                   | 19611            | PVC CUTTER, LOCKOUT TAGS     | 0       | 07/14/2021 | 08/23/2021   | 35.76            |
|                                    |                           |                  |                              |         |            |              | <b>45.48</b>     |
|                                    |                           |                  |                              |         |            |              | <b>37,775.03</b> |
| Total Dept. Museum administration: |                           |                  |                              |         |            |              | <b>37,775.03</b> |
| Total Fund MUSEUM FUND:            |                           |                  |                              |         |            |              | <b>37,775.03</b> |
| <b>Fund: 180 STREET FUND</b>       |                           |                  |                              |         |            |              |                  |
| <b>Dept: 000.000</b>               |                           |                  |                              |         |            |              |                  |
| 180-000.000-720.300                | Professional Services     |                  |                              |         |            |              |                  |
|                                    | EXTENSIS                  | INV00070777      | GEOEXPRESS LOCAL - 100 GB    | 0       | 07/28/2021 | 08/23/2021   | 710.00           |
|                                    |                           |                  |                              |         |            |              | <b>710.00</b>    |
| 180-000.000-724.050                | Printing                  |                  |                              |         |            |              |                  |
|                                    | HOMETOWN LEASING #3       | 22795125         | EQUIP LEASE PMT              | 0       | 08/13/2021 | 08/23/2021   | 127.41           |
|                                    |                           |                  |                              |         |            |              | <b>127.41</b>    |
| 180-000.000-726.050                | Electricity               |                  |                              |         |            |              |                  |
|                                    | HASTINGS UTILITIES        | 08300215-00      | EMERSON AVE AND A STREET     | 0       | 08/04/2021 | 08/23/2021   | 12.76            |
|                                    | HASTINGS UTILITIES        | 10391125-00      | SALT STORAGE FOR STREETS     | 0       | 08/04/2021 | 08/23/2021   | 22.82            |
|                                    | HASTINGS UTILITIES        | 09340668-00      | UNDERPASS PUMP SOUTH ST      | 0       | 08/04/2021 | 08/23/2021   | 23.53            |
|                                    | HASTINGS UTILITIES        | 09330010-00      | 1100 WEST A                  | 0       | 08/04/2021 | 08/23/2021   | 532.96           |
|                                    | HASTINGS UTILITIES        | 09330020-00      | 1010 WEST A                  | 0       | 08/04/2021 | 08/23/2021   | 21.66            |
|                                    |                           |                  |                              |         |            |              | <b>613.73</b>    |
| 180-000.000-726.060                | Traffic Signal Enclosures |                  |                              |         |            |              |                  |
|                                    | HASTINGS UTILITIES        | CUST #10152      | TRAFFIC LIGHTS               | 0       | 08/04/2021 | 08/23/2021   | 530.10           |
|                                    |                           |                  |                              |         |            |              | <b>530.10</b>    |
| 180-000.000-726.100                | Natural Gas               |                  |                              |         |            |              |                  |
|                                    | HASTINGS UTILITIES        | 09330010-00      | 1100 WEST A                  | 0       | 08/04/2021 | 08/23/2021   | 12.78            |
|                                    | HASTINGS UTILITIES        | 09330020-00      | 1010 WEST A                  | 0       | 08/04/2021 | 08/23/2021   | 33.87            |
|                                    |                           |                  |                              |         |            |              | <b>46.65</b>     |
| 180-000.000-726.150                | Sewer                     |                  |                              |         |            |              |                  |
|                                    | HASTINGS UTILITIES        | 09330020-00      | 1010 WEST A                  | 0       | 08/04/2021 | 08/23/2021   | 56.36            |
|                                    |                           |                  |                              |         |            |              | <b>56.36</b>     |
| 180-000.000-726.250                | Water                     |                  |                              |         |            |              |                  |

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|                     | HASTINGS UTILITIES         | 09330010-00 | 1100 WEST A                  | 0       | 08/04/2021 | 08/23/2021   | 39.43           |
|                     | HASTINGS UTILITIES         | 09330020-00 | 1010 WEST A                  | 0       | 08/04/2021 | 08/23/2021   | 47.33           |
|                     |                            |             |                              |         |            |              | <b>86.76</b>    |
| 180-000.000-727.500 | R & M Heavy Ma             |             |                              |         |            |              |                 |
|                     | AUTO VALUE-HASTINGS        | 70NV061816  | BATTERY #29                  | 0       | 07/26/2021 | 08/23/2021   | 122.98          |
|                     | AUTO VALUE-HASTINGS        | 70CR006866  | RETURN BATTERY INV 70NV0618  | 0       | 07/26/2021 | 08/23/2021   | -122.98         |
|                     | AUTO VALUE-HASTINGS        | 70NV061820  | BATTERY #29                  | 0       | 07/26/2021 | 08/23/2021   | 119.52          |
|                     | AUTO VALUE-HASTINGS        | 70NV062234  | V BELTS #29                  | 0       | 08/02/2021 | 08/23/2021   | 52.82           |
|                     | BIG G ACE                  | 679853/1    | MISC FASTENERS               | 0       | 08/03/2021 | 08/23/2021   | 4.72            |
|                     | HASTINGS OUTDOOR POWER L   | 33321       | 5/8 DOUBLE V BELT #906       | 0       | 07/28/2021 | 08/23/2021   | 76.99           |
|                     | KULLY PIPE & STEEL SUPPLY  | 756704      | 1.5 FLAT STEEL #53           | 0       | 08/03/2021 | 08/23/2021   | 9.63            |
|                     | N A P A AUTO PARTS         | 045069      | TAIL LIGHT #54               | 0       | 07/28/2021 | 08/23/2021   | 14.98           |
|                     | N A P A AUTO PARTS         | 045317      | V BELT #29                   | 0       | 07/29/2021 | 08/23/2021   | 16.71           |
|                     | NE MACHINERY CO.           | CUI0965797  | WATER PUMP #49               | 0       | 07/22/2021 | 08/23/2021   | 307.55          |
|                     | UNIVERSAL HYDRAULICS, INC. | 28679       | PUMP TO MOTOR ADAPT #63      | 0       | 07/07/2021 | 08/23/2021   | 334.00          |
|                     | UNIVERSAL HYDRAULICS, INC. | 28876       | HYD HOSE #44                 | 0       | 07/20/2021 | 08/23/2021   | 58.70           |
|                     | UNIVERSAL HYDRAULICS, INC. | 28869       | HYD HOSE #35                 | 0       | 07/20/2021 | 08/23/2021   | 66.06           |
|                     | UNIVERSAL HYDRAULICS, INC. | 28875       | CYLINDER REPAIR #41          | 0       | 07/21/2021 | 08/23/2021   | 945.00          |
|                     |                            |             |                              |         |            |              | <b>2,006.68</b> |
| 180-000.000-727.800 | R & M Vehicles             |             |                              |         |            |              |                 |
|                     | AUTO VALUE-HASTINGS        | 70NV061994  | COIL #446                    | 0       | 07/28/2021 | 08/23/2021   | 30.65           |
|                     | N A P A AUTO PARTS         | 044851      | PVC BREATHER HOSE #446       | 0       | 07/27/2021 | 08/23/2021   | 26.99           |
|                     | N A P A AUTO PARTS         | 045138      | SWITCH #446                  | 0       | 07/28/2021 | 08/23/2021   | 4.68            |
|                     |                            |             |                              |         |            |              | <b>62.32</b>    |
| 180-000.000-729.150 | Other Operating            |             |                              |         |            |              |                 |
|                     | MENARDS                    | 20060       | DURASEL BATTERIES, CABLE TIE | 0       | 07/23/2021 | 08/23/2021   | 208.49          |
|                     |                            |             |                              |         |            |              | <b>208.49</b>   |
| 180-000.000-731.050 | Asphalt & Cemer            |             |                              |         |            |              |                 |
|                     | BIG G ACE                  | 679930/1    | OVERBOOT, ENGINEER HAMMER    | 0       | 08/04/2021 | 08/23/2021   | 6.31            |
|                     | CONSOLIDATED CONCRETE CC   | 267933      | 10.25CY L3500 CONCRETE       | 0       | 07/01/2021 | 08/23/2021   | 1,261.94        |
|                     | CONSOLIDATED CONCRETE CC   | 268050      | 2.25CY SG3500 CONCRETE       | 0       | 07/06/2021 | 08/23/2021   | 272.81          |
|                     | CONSOLIDATED CONCRETE CC   | 268092      | 10.25CY L3500 CONCRETE       | 0       | 07/07/2021 | 08/23/2021   | 1,263.63        |
|                     | CONSOLIDATED CONCRETE CC   | 268133      | 9.50CY L3500 CONCRETE        | 0       | 07/08/2021 | 08/23/2021   | 1,144.75        |
|                     | CONSOLIDATED CONCRETE CC   | 268191      | 11.75CY L3500 CONCRETE       | 0       | 07/09/2021 | 08/23/2021   | 1,445.32        |
|                     | CONSOLIDATED CONCRETE CC   | 268236      | 4.75CY L3500 CONCRETE        | 0       | 07/12/2021 | 08/23/2021   | 591.38          |
|                     | CONSOLIDATED CONCRETE CC   | 268280      | 14.25CY L3500 CONCRETE       | 0       | 07/13/2021 | 08/23/2021   | 1,747.25        |
|                     | CONSOLIDATED CONCRETE CC   | 268370      | 16.25CY L3500 CONCRETE       | 0       | 07/15/2021 | 08/23/2021   | 1,984.38        |
|                     | CONSOLIDATED CONCRETE CC   | 268417      | 1.25CY SG3500 CONCRETE       | 0       | 07/16/2021 | 08/23/2021   | 148.13          |
|                     | CONSOLIDATED CONCRETE CC   | 268481      | 13.25CY L3500 CONCRETE       | 0       | 07/19/2021 | 08/23/2021   | 1,577.13        |
|                     | CONSOLIDATED CONCRETE CC   | 268538      | 17.25CY L3500 CONCRETE       | 0       | 07/20/2021 | 08/23/2021   | 2,093.63        |
|                     | CONSOLIDATED CONCRETE CC   | 268595      | 44.75CY L3500 CONCRETE       | 0       | 07/21/2021 | 08/23/2021   | 5,373.69        |
|                     | CONSOLIDATED CONCRETE CC   | 268710      | 15.50CY L3500 CONCRETE       | 0       | 07/23/2021 | 08/23/2021   | 1,878.75        |
|                     | CONSOLIDATED CONCRETE CC   | 268775      | 9.75CY L3500 CONCRETE        | 0       | 07/26/2021 | 08/23/2021   | 1,174.88        |
|                     | CONSOLIDATED CONCRETE CC   | 268854      | 15.75CY L3500 CONCRETE       | 0       | 07/27/2021 | 08/23/2021   | 1,909.38        |
|                     | CONSOLIDATED CONCRETE CC   | 268870      | 14.75CY L3500 CONCRETE       | 0       | 07/28/2021 | 08/23/2021   | 1,789.88        |
|                     | CONSOLIDATED CONCRETE CC   | 268913      | 20.75CY L3500 CONCRETE       | 0       | 07/29/2021 | 08/23/2021   | 2,510.88        |
|                     | CONSOLIDATED CONCRETE CC   | 268963      | 14.25CY L3500 CONCRETE       | 0       | 07/30/2021 | 08/23/2021   | 1,717.13        |
|                     | HASTINGS OUTDOOR POWER L   | 33235       | STIHL BLOWER FOR CONCRETE    | 0       | 07/23/2021 | 08/23/2021   | 215.99          |
|                     | J.I.L. ASPHALT PAVING CO.  | 210253      | 3.51 TONS SPR POLLY ASPHALT  | 0       | 07/13/2021 | 08/23/2021   | 228.15          |
|                     | J.I.L. ASPHALT PAVING CO.  | 210260      | 2.54 TONS SPR-F ASPHALT      | 0       | 07/15/2021 | 08/23/2021   | 157.48          |
|                     | J.I.L. ASPHALT PAVING CO.  | 210266      | 3.77 TONS FINE ASPHALT       | 0       | 07/16/2021 | 08/23/2021   | 233.74          |
|                     | J.I.L. ASPHALT PAVING CO.  | 210272      | 2.49 TONS SPR FINE ASPHALT   | 0       | 07/19/2021 | 08/23/2021   | 154.38          |
|                     | J.I.L. ASPHALT PAVING CO.  | 210279      | 3.49 TONS SPR FINE ASPHALT   | 0       | 07/20/2021 | 08/23/2021   | 216.38          |
|                     | J.I.L. ASPHALT PAVING CO.  | 210287      | 2.0 TONS SPR-F ASPHALT       | 0       | 07/21/2021 | 08/23/2021   | 124.00          |
|                     | J.I.L. ASPHALT PAVING CO.  | 210293      | 2.09 TONS SPR FINE ASPHALT   | 0       | 07/22/2021 | 08/23/2021   | 129.58          |
|                     | J.I.L. ASPHALT PAVING CO.  | 210300      | 2.00 TONS SPR-F ASPHALT      | 0       | 07/23/2021 | 08/23/2021   | 124.00          |
|                     | KULLY PIPE & STEEL SUPPLY  | 756135      | CONCRETE SAW HANDLE KIT FOI  | 0       | 07/23/2021 | 08/23/2021   | 429.57          |
|                     | LOGAN CONTRACTORS SUPPL    | Q79700      | 120 ADA BRICK RED MATS FOR   | 0       | 08/04/2021 | 08/23/2021   | 16,283.00       |
|                     | LOGAN CONTRACTORS SUPPL    | CREDIT      | CREDIT FOR DOUBLE PMT        | 0       | 09/18/2020 | 08/23/2021   | -5,867.00       |

## 8/23/2021 VOUCHERS TO BE PAID

Time: 1:03 pm

City of Hastings

| Fund/Dept/Acct                  | Vendor Name                  | Invoice #         | Invoice Desc.                | Check # | Due Date   | Posting Date            | Amount    |
|---------------------------------|------------------------------|-------------------|------------------------------|---------|------------|-------------------------|-----------|
|                                 | PAULEY LUMBER CO./W.G./      | 111831            | 6 2X8X16 WOOD FOR CONCRETE   | 0       | 07/21/2021 | 08/23/2021              | 241.79    |
|                                 | PAULEY LUMBER CO./W.G./      | 111938            | SUPPLIES FOR CONCRETE CREW   | 0       | 07/23/2021 | 08/23/2021              | 366.50    |
|                                 | PAULEY LUMBER CO./W.G./      | 111775            | 14' SCREED BOARD FOR CONC    | 0       | 07/19/2021 | 08/23/2021              | 179.95    |
|                                 |                              |                   |                              |         |            |                         | 43,108.76 |
| 180-000.000-731.150             | Chemicals                    |                   |                              |         |            |                         |           |
|                                 | VAN DIEST SUPPLY COMPANY     | 160692            | TORDON RTU 12 QTS ROUNDUP    | 0       | 07/14/2021 | 08/23/2021              | 389.17    |
|                                 |                              |                   |                              |         |            |                         | 389.17    |
| 180-000.000-731.250             | Fuel & Oil                   |                   |                              |         |            |                         |           |
|                                 | N A P A AUTO PARTS           | 047009            | AW32 HYD OIL                 | 0       | 08/05/2021 | 08/23/2021              | 147.60    |
|                                 | SAPP BROS PETROLEUM INC      | IN3557727         | 600 GALS UNLEADED            | 0       | 07/27/2021 | 08/23/2021              | 1,610.00  |
|                                 | SAPP BROS PETROLEUM INC      | IN3557727         | 600 GALS UNLEADED            | 0       | 07/27/2021 | 08/23/2021              | 1,530.00  |
|                                 |                              |                   |                              |         |            |                         | 3,287.60  |
| 180-000.000-731.400             | Other Supplies               |                   |                              |         |            |                         |           |
|                                 | MUNICIPAL SUPPLY, INC. OF NE | 0806054-IN        | FLEXSTORM #62HDWM2PCP        | 0       | 07/30/2021 | 08/23/2021              | 595.00    |
|                                 | MUNICIPAL SUPPLY, INC. OF NE | 0804179-IN        | FLEXSTORM #62HDWM2PCP        | 0       | 07/21/2021 | 08/23/2021              | 595.00    |
|                                 |                              |                   |                              |         |            |                         | 1,190.00  |
| 180-000.000-731.550             | Sand & Gravel                |                   |                              |         |            |                         |           |
|                                 | CONSOLIDATED CONCRETE CO     | 268011            | 4.01 TONS ROAD GRAVEL        | 0       | 07/02/2021 | 08/23/2021              | 46.48     |
|                                 | CONSOLIDATED CONCRETE CO     | 268736            | 16.36 TONS OF ROAD GRAVEL FC | 0       | 04/06/2021 | 08/23/2021              | 243.02    |
|                                 |                              |                   |                              |         |            |                         | 289.50    |
| 180-000.000-731.600             | Signs                        |                   |                              |         |            |                         |           |
|                                 | HASTINGS OUTDOOR POWER L     | 33254             | STIHL BLOWER FOR PAINT CREW  | 0       | 07/23/2021 | 08/23/2021              | 215.99    |
|                                 | SHERWIN-WILLIAMS             | 2765-9            | 2 INLET STRAINERS FOR PAINT, | 0       | 07/29/2021 | 08/23/2021              | 43.99     |
|                                 | SHERWIN-WILLIAMS             | 2765-9            | 2 INLET STRAINERS FOR PAINT, | 0       | 07/29/2021 | 08/23/2021              | 254.00    |
|                                 | SHERWIN-WILLIAMS             | 2676-8            | RAC 5 STRIPING 631           | 0       | 07/26/2021 | 08/23/2021              | 43.99     |
|                                 |                              |                   |                              |         |            |                         | 557.97    |
| 180-000.000-731.700             | Wearing Apparel              |                   |                              |         |            |                         |           |
|                                 | BIG G ACE                    | 679069/1          | OVERBOOT                     | 0       | 07/21/2021 | 08/23/2021              | 50.87     |
|                                 | BIG G ACE                    | 679930/1          | OVERBOOT, ENGINEER HAMMER    | 0       | 08/04/2021 | 08/23/2021              | 50.87     |
|                                 | ULINE                        | 136513650         | 24 LARGE GLOVES, 30 XL GLOVE | 0       | 07/23/2021 | 08/23/2021              | 360.83    |
|                                 | US BANK                      | NORTHER SAFETY CO | 24 SAFETY GLASSES            | 0       | 07/23/2021 | 08/23/2021              | 132.92    |
|                                 |                              |                   |                              |         |            |                         | 595.49    |
| 180-000.000-737.705             | Shop Supplies                |                   |                              |         |            |                         |           |
|                                 | AUTO VALUE-HASTINGS          | 70NV062060        | HAND CLEANER                 | 0       | 07/29/2021 | 08/23/2021              | 15.99     |
|                                 |                              |                   |                              |         |            |                         | 15.99     |
| 180-000.000-738.050             | Hand Tools                   |                   |                              |         |            |                         |           |
|                                 | BIG G ACE                    | 679930/1          | OVERBOOT, ENGINEER HAMMER    | 0       | 08/04/2021 | 08/23/2021              | 17.59     |
|                                 |                              |                   |                              |         |            |                         | 17.59     |
| 180-000.000-742.300             | Construction Imp             |                   |                              |         |            |                         |           |
|                                 | TILLOTSON ENTERPRISES, INC   | 5271              | CONCRETE LEVELING 480SQ'     | 0       | 08/04/2021 | 08/23/2021              | 3,640.00  |
|                                 |                              |                   |                              |         |            |                         | 3,640.00  |
|                                 |                              |                   |                              |         |            |                         |           |
|                                 |                              |                   |                              |         |            | Total Dept. 000000:     | 57,540.57 |
|                                 |                              |                   |                              |         |            | Total Fund STREET FUND: | 57,540.57 |
| Fund: 183 STREET SALES TAX FUND |                              |                   |                              |         |            |                         |           |
| Dept: 000.000                   |                              |                   |                              |         |            |                         |           |
| 183-000.000-742.320             | Street Constructi            |                   |                              |         |            |                         |           |
|                                 | VONTZ PAVING, INC.           | EST #5            | 2021 CONCRETE PANEL REPLAC   | 0       | 08/05/2021 | 08/23/2021              | 54,639.91 |
|                                 |                              |                   |                              |         |            |                         | 54,639.91 |
|                                 |                              |                   |                              |         |            |                         |           |
|                                 |                              |                   |                              |         |            | Total Dept. 000000:     | 54,639.91 |

## INVOICE APPROVAL LIST BY FUND REPORT

8/23/2021 VOUCHERS TO BE PAID

Date: 08/13/2021

Time: 1:03 pm

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City of Hastings

| Fund/Dept/Acct                          | Vendor Name              | Invoice #      | Invoice Desc.                 | Check # | Due Date   | Posting Date | Amount     |
|-----------------------------------------|--------------------------|----------------|-------------------------------|---------|------------|--------------|------------|
| d STREET SALES TAX FUND:                |                          |                |                               |         |            |              | 54,639.91  |
| <b>Fund: 190 KENO BETTERMENT FUND</b>   |                          |                |                               |         |            |              |            |
| <b>Dept: 130.000 Parks</b>              |                          |                |                               |         |            |              |            |
| 190-130.000-742.420                     | Departmental Ca          |                |                               |         |            |              |            |
|                                         | HASTINGS OUTDOOR POWER L | 33401          | 72" MOWER                     | 0       | 08/02/2021 | 08/23/2021   | 13,000.00  |
|                                         |                          |                |                               |         |            |              | 13,000.00  |
| <b>Total Dept. Parks:</b>               |                          |                |                               |         |            |              | 13,000.00  |
| <b>d KENO BETTERMENT FUND:</b>          |                          |                |                               |         |            |              | 13,000.00  |
| <b>Fund: 366 BAN/STREET CONSTRUCTI</b>  |                          |                |                               |         |            |              |            |
| <b>Dept: 000.000</b>                    |                          |                |                               |         |            |              |            |
| 366-000.000-742.533                     | 16th Street Viaduct      |                |                               |         |            |              |            |
|                                         | OLSSON                   | 394537         | HASTINGS 16TH ST VIADUCT DEM  | 0       | 07/30/2021 | 08/23/2021   | 8,896.49   |
|                                         |                          |                |                               |         |            |              | 8,896.49   |
| 366-000.000-742.534                     | City Hall Project        |                |                               |         |            |              |            |
|                                         | CMBA ARCHITECTS          | 59521          | GI21115 HASTINGS CITY OFFICES | 0       | 07/10/2021 | 08/23/2021   | 6,250.00   |
|                                         |                          |                |                               |         |            |              | 6,250.00   |
| <b>Total Dept. 000000:</b>              |                          |                |                               |         |            |              | 15,146.49  |
| <b>REET CONSTRUCTION FUND:</b>          |                          |                |                               |         |            |              | 15,146.49  |
| <b>Fund: 520 SPECIAL ASSESSMENTS FI</b> |                          |                |                               |         |            |              |            |
| <b>Dept: 000.000</b>                    |                          |                |                               |         |            |              |            |
| 520-000.000-725.130                     | HU Public Improv         |                |                               |         |            |              |            |
|                                         | HASTINGS UTILITIES       | SA 20-21       | S2016.1, SD2019.1, WD2019.1   | 0       | 08/01/2021 | 08/23/2021   | 84,718.07  |
|                                         | HASTINGS UTILITIES       | SA 20-21       | S2016.1, SD2019.1, WD2019.1   | 0       | 08/01/2021 | 08/23/2021   | 76,636.89  |
|                                         | HASTINGS UTILITIES       | SA 20-21       | S2016.1, SD2019.1, WD2019.1   | 0       | 08/01/2021 | 08/23/2021   | 6,788.05   |
|                                         |                          |                |                               |         |            |              | 168,143.01 |
| <b>Total Dept. 000000:</b>              |                          |                |                               |         |            |              | 168,143.01 |
| <b>SPECIAL ASSESSMENTS FUND:</b>        |                          |                |                               |         |            |              | 168,143.01 |
| <b>Fund: 610 LANDFILL FUND</b>          |                          |                |                               |         |            |              |            |
| <b>Dept: 000.000</b>                    |                          |                |                               |         |            |              |            |
| 610-000.000-720.300                     | Professional Sen         |                |                               |         |            |              |            |
|                                         | OLSSON                   | 393497         | GROUND WATER SEMI ANNUAL F    | 0       | 07/26/2021 | 08/23/2021   | 3,275.00   |
|                                         | OLSSON                   | 393497         | GROUND WATER SEMI ANNUAL F    | 0       | 07/26/2021 | 08/23/2021   | 840.00     |
|                                         | OLSSON                   | 393497         | GROUND WATER SEMI ANNUAL F    | 0       | 07/26/2021 | 08/23/2021   | 127.37     |
|                                         | US BANK                  | NE DEPT OF AG  | ONLINE SCALE REGISTRATION F   | 0       | 07/12/2021 | 08/23/2021   | 60.50      |
|                                         |                          |                |                               |         |            |              | 4,302.87   |
| 610-000.000-723.050                     | Advertising              |                |                               |         |            |              |            |
|                                         | HASTINGS TRIBUNE         | 300117312      | SOLID WASTE MAINT WORKER      | 0       | 07/28/2021 | 08/23/2021   | 158.10     |
|                                         |                          |                |                               |         |            |              | 158.10     |
| 610-000.000-726.050                     | Electricity              |                |                               |         |            |              |            |
|                                         | HASTINGS UTILITIES       | 22841912-00    | LF ELECTRICITY                | 0       | 07/26/2021 | 08/23/2021   | 357.54     |
|                                         |                          |                |                               |         |            |              | 357.54     |
| 610-000.000-727.500                     | R & M Heavy Ma           |                |                               |         |            |              |            |
|                                         | CITY CLERK - PETTY CASH  | ADAMS CO TREAS | 2022 FREIGHTLINER REGISTRATI  | 0       | 08/02/2021 | 08/23/2021   | 18.00      |
|                                         | EPG COMPANIES INC        | 58074          | PHASE V LEACHATE PUMP - CON   | 0       | 07/29/2021 | 08/23/2021   | 623.45     |
|                                         | FASTENAL COMPANY         | NEHAS170712    | WASHERS, TAPE, ETC            | 0       | 07/16/2021 | 08/23/2021   | 12.59      |
|                                         | KRIEGER ELECTRIC CO.     | 48364          | LEACHATE PUMP CONTACT BLOC    | 0       | 08/02/2021 | 08/23/2021   | 293.44     |

## 8/23/2021 VOUCHERS TO BE PAID

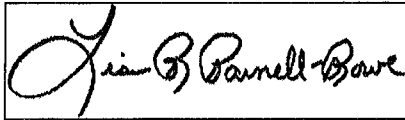
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City of Hastings

| Fund/Dept/Acct                   | Vendor Name                | Invoice #       | Invoice Desc.                | Check # | Due Date   | Posting Date | Amount     |
|----------------------------------|----------------------------|-----------------|------------------------------|---------|------------|--------------|------------|
|                                  | N A P A AUTO PARTS         | 044770          | DEF PLASTIC 5 GAL CAN & SPOU | 0       | 07/27/2021 | 08/23/2021   | 2.76       |
|                                  | N A P A AUTO PARTS         | 045024          | #115 FILTER & SCREEN, FUEL   | 0       | 07/28/2021 | 08/23/2021   | 70.15      |
|                                  | N A P A AUTO PARTS         | 045008          | #115 FILTERS - METAL GAS CAN | 0       | 07/28/2021 | 08/23/2021   | 18.04      |
|                                  | NE MACHINERY CO.           | INV464882       | #110 SITECH GPS REPAIR CALIB | 0       | 07/29/2021 | 08/23/2021   | 1,428.01   |
|                                  | NE TRUCK CENTER, INC.      | HASIN164191     | 2 CONVEX MORRORS & ACCESSC   | 0       | 08/02/2021 | 08/23/2021   | 180.50     |
|                                  | NE TRUCK CENTER, INC.      | HASIN166219     | #115 - FUEL FILTERS          | 0       | 08/03/2021 | 08/23/2021   | 81.42      |
|                                  | PLATTE VALLEY COMMUNICATI  | 34809           | RADIO REINSTALL & REPROGRAM  | 0       | 08/02/2021 | 08/23/2021   | 483.40     |
|                                  |                            |                 |                              |         |            |              | 3,211.76   |
| 610-000.000-730.050              | Office Supplies            |                 |                              |         |            |              |            |
|                                  | EAKES OFFICE SOLUTIONS     | 8304021-0       | CALENDARS & EXPANDING PROJ   | 0       | 08/04/2021 | 08/23/2021   | 80.80      |
|                                  |                            |                 |                              |         |            |              | 80.80      |
| 610-000.000-731.250              | Fuel & Oil                 |                 |                              |         |            |              |            |
|                                  | MID-NEBRASKA LUBRICANTS    | 129362          | 20 CENEX BLUEGRAD            | 0       | 08/03/2021 | 08/23/2021   | 59.00      |
|                                  | SAPP BROS PETROLEUM INC    | IN3566923       | 1292 GAL #2 DIESEL           | 0       | 08/04/2021 | 08/23/2021   | 520.00     |
|                                  | SAPP BROS PETROLEUM INC    | IN3566923       | 1292 GAL #2 DIESEL           | 0       | 08/04/2021 | 08/23/2021   | 3,100.80   |
|                                  | SAPP BROS PETROLEUM INC    | IN3556553       | 727 GAL #2 DYED DIESEL       | 0       | 07/26/2021 | 08/23/2021   | 1,672.10   |
|                                  |                            |                 |                              |         |            |              | 5,351.90   |
| 610-000.000-731.700              | Wearing Apparel            |                 |                              |         |            |              |            |
|                                  | ARAMARK UNIFORM SERVICES   | 1902124180      | MATS/COVERALLS               | 0       | 08/02/2021 | 08/23/2021   | 30.75      |
|                                  | ARAMARK UNIFORM SERVICES   | 1902120486      | MATS/COVERALLS               | 0       | 07/26/2021 | 08/23/2021   | 30.75      |
|                                  |                            |                 |                              |         |            |              | 61.50      |
| 610-000.000-737.705              | Shop Supplies              |                 |                              |         |            |              |            |
|                                  | N A P A AUTO PARTS         | 044770          | DEF PLASTIC 5 GAL CAN & SPOU | 0       | 07/27/2021 | 08/23/2021   | 37.09      |
|                                  | N A P A AUTO PARTS         | 045008          | #115 FILTERS - METAL GAS CAN | 0       | 07/28/2021 | 08/23/2021   | 79.64      |
|                                  |                            |                 |                              |         |            |              | 116.73     |
|                                  |                            |                 |                              |         |            |              |            |
| Total Dept. 000000:              |                            |                 |                              |         |            |              | 13,641.20  |
|                                  |                            |                 |                              |         |            |              |            |
| Total Fund LANDFILL FUND:        |                            |                 |                              |         |            |              | 13,641.20  |
| Fund: 710 SELF INSURED HEALTH FU |                            |                 |                              |         |            |              |            |
| Dept: 000.000                    |                            |                 |                              |         |            |              |            |
| 710-000.000-720.455              | Employee Wellne            |                 |                              |         |            |              |            |
|                                  | US BANK                    | WALMART         | ITEMS FOR CITYWIDE PICNIC    | 0       | 08/06/2021 | 08/23/2021   | 128.53     |
|                                  | US BANK                    | WALMART         | ITEMS FOR CITYWIDE PICNIC    | 0       | 08/08/2021 | 08/23/2021   | 19.90      |
|                                  | US BANK                    | WALMART         | ITEMS FOR CITYWIDE PICNIC    | 0       | 08/08/2021 | 08/23/2021   | 59.36      |
|                                  | US BANK                    | WALMART         | ITEMS FOR CITYWIDE PICNIC    | 0       | 08/10/2021 | 08/23/2021   | 60.40      |
|                                  | US BANK                    | DOLLAR GENERAL  | ITEMS FOR CITYWIDE PICNIC    | 0       | 08/10/2021 | 08/23/2021   | 2.51       |
|                                  | US BANK                    | CUSTOM PACK     | MEAT FOR CITYWIDE PICNIC     | 0       | 08/10/2021 | 08/23/2021   | 566.70     |
|                                  | US BANK                    | DRALEK LLC      | SNOCONES FOR CITYWIDE PICNI  | 0       | 08/10/2021 | 08/23/2021   | 225.00     |
|                                  |                            |                 |                              |         |            |              | 1,062.40   |
| 710-000.000-720.480              | Health Benefit Pr          |                 |                              |         |            |              |            |
|                                  | AMERITAS LIFE INSURANCE CC | 010-33752-00001 | DIV 1 (NONUTIL) VISION INS   | 0       | 08/01/2021 | 08/23/2021   | 2,170.66   |
|                                  | AMERITAS LIFE INSURANCE CC | 010-33752-00002 | DIV 2 (UTILITY) VISION INS   | 0       | 08/01/2021 | 08/23/2021   | 1,681.18   |
|                                  |                            |                 |                              |         |            |              | 3,851.84   |
|                                  |                            |                 |                              |         |            |              |            |
| Total Dept. 000000:              |                            |                 |                              |         |            |              | 4,914.24   |
|                                  |                            |                 |                              |         |            |              |            |
| ELF INSURED HEALTH FUND:         |                            |                 |                              |         |            |              | 4,914.24   |
|                                  |                            |                 |                              |         |            |              |            |
| Grand Total:                     |                            |                 |                              |         |            |              | 681,798.42 |

**CITY OF HASTINGS  
DEVELOPMENT SERVICES DEPARTMENT  
MONTH END REPORT FOR JULY 2021**

| Type of Permit          | # of Permits | Fees                | Valuation              |
|-------------------------|--------------|---------------------|------------------------|
| Electric                | 30           | \$ 1,590.00         | \$ -                   |
| Gas                     | 14           | \$ 400.00           |                        |
| Plumbing                |              |                     |                        |
| Inspection              | 27           | \$ 1,085.00         |                        |
| Utilities               |              | \$ 3,200.49         |                        |
| Building                |              |                     |                        |
| Issued                  | 19           | \$ 18,940.54        | \$ 7,096,967.17        |
| Demolition              | 2            | \$ 130.00           |                        |
| Sign Permits            | 2            | \$ 60.00            |                        |
| Fence Permits           | 8            | \$ 240.00           |                        |
| Street Access Permits   | 3            | \$ 90.00            |                        |
| Moving Permits          | 1            | \$ 25.00            |                        |
| Roofing Permits         | 4            | \$ 120.00           |                        |
| Siding Permits          | 1            | \$ 30.00            |                        |
| Zoning and Filing Fees  |              | \$ 2,132.00         |                        |
| Out of District         |              | \$ -                |                        |
| Electric Cards          |              | \$ 140.00           |                        |
| Plumbing Cards          |              | \$ 35.00            |                        |
| Gas Cards               |              | \$ 145.00           |                        |
| Electric Exams          |              | \$ -                |                        |
| Plumbing Exams          |              | \$ -                |                        |
| Gas Exams               |              | \$ 50.00            |                        |
| Occupation Tax          |              | \$ 100.00           |                        |
| <b>Subtotals</b>        | <b>111</b>   | <b>\$ 28,513.03</b> | <b>\$ 7,096,967.17</b> |
| HU Plbg. Reimbursement  |              | \$ 3,137.71         |                        |
| HU Out of District Fees |              | \$ -                |                        |
| <b>Total Collected</b>  | <b>111</b>   | <b>\$ 25,375.32</b> | <b>\$ 7,096,967.17</b> |



Development Services Director

SOLID WASTE/WOOD WASTE VOLUME AND REVENUE REPORT  
Month of JULY 2021

**SOLID WASTE FACILITY**

**Hastings/Adams County**

|                             |            |
|-----------------------------|------------|
| Loose Tonnage               | 1,175.54 . |
| Compacted Tonnage           | 1,925.97 . |
| Special Waste Tonnage       | 0.00 .     |
| Industrial Waste I Tonnage  | 84.54 .    |
| Industrial Waste II Tonnage | 1.21 .     |
| Contaminated Soil/Sands     | 514.57 .   |

**Regional Five-County Area**

|                             |          |
|-----------------------------|----------|
| Loose Tonnage               | 381.90 . |
| Compacted Tonnage           | 620.45 . |
| Special Waste Tonnage       | 0.00 .   |
| Industrial Waste I Tonnage  | 0.00 .   |
| Industrial Waste II Tonnage | 0.00 .   |
| Contaminated Soil/Sands     | 31.21 .  |

4,735.39 \*

**WOOD WASTE FACILITY**

**Hastings/Adams County and Regional Five-County Area**

|                                       |          |
|---------------------------------------|----------|
| Total Tonnage of Incoming Wood Waste  | 343.39 * |
| Total Tonnage of Incoming Green Waste | 13.82 *  |

5,092.60 \*

**REVENUE INCOME**

**Solid Waste Facility**

|                          |               |                                                                       |
|--------------------------|---------------|-----------------------------------------------------------------------|
| Cash                     | \$19,493.90   | No RCC Redeemed, 4 Freon Appliances=\$42.00,<br>75 cy dirt = \$197.85 |
| Charge                   | \$179,272.83  |                                                                       |
|                          |               | * \$198,766.73                                                        |
| Special Waste Fees       | \$0.00 *      |                                                                       |
| Industrial Waste I Fees  | \$5,199.24 *  |                                                                       |
| Industrial Waste II Fees | \$178.76 *    |                                                                       |
| Contaminated Soils/Sand  | \$22,443.18 * |                                                                       |

\* \$27,821.18

**Wood Waste Facility**

|                                          |             |
|------------------------------------------|-------------|
| Incoming Wood Waste Revenue              | \$13,681.01 |
| Total Revenue of Natural Wood Chip Sales | \$1,549.06  |
| Incoming Green Waste Revenue             | \$628.40    |
| Total Revenue of Compost Sales           | \$286.96    |

\* \$16,145.43

**\*REVENUE GRAND TOTAL FOR THE MONTH**

\$214,912.16

\*Special Waste/Industrial Waste/Contaminated Soil & Sand charges included in charge amount

Prepared By:

*Janet Johnson*

Checked By:

*Mulayne Brown*

Updated 8/3/2021

**CITY OF HASTINGS  
FY 2020-2021 LANDFILL MONTHLY TOTALS**

| MONTH        | HASTINGS/ADAMS COUNTY |                  |              |                 |                 | OUTSIDE ADAMS COUNTY |                 |              |             |              | CASH              | CHARGE              | SPEC/INDR<br>SOIL/SANDS* | TOTAL               | DC/CY         | RATIO<br>CY/TON |
|--------------|-----------------------|------------------|--------------|-----------------|-----------------|----------------------|-----------------|--------------|-------------|--------------|-------------------|---------------------|--------------------------|---------------------|---------------|-----------------|
|              | L-TON                 | C-TON            | SP           | IW1/IW2         | SOIL/SAND       | L-TON                | C-TON           | SP           | IW          | S/S          |                   |                     |                          |                     |               |                 |
| 10/2020      | 820.13                | 1,789.43         | 2.19         | 107.75          | 536.92          | 233.28               | 526.92          | 17.53        | 0.00        | 0.00         | 15,854.26         | 155,178.13          | 30,774.41                | 171,032.39          | 1,220         | 3.307/1         |
| 11/2020      | 827.95                | 1,656.17         | 0.31         | 103.43          | 485.90          | 295.77               | 598.74          | 0.07         | 0.00        | 0.00         | 13,015.78         | 154,347.09          | 26,734.49                | 167,362.87          | 780           | 5.088/1         |
| 12/2020      | 1,218.64              | 1,705.50         | 8.30         | 140.23          | 499.83          | 168.82               | 589.90          | 0.48         | 2.50        | 0.00         | 8,398.06          | 175,112.49          | 30,722.41                | 183,510.55          | 800           | 5.418/1         |
| 01/2021      | 4,251.37              | 1,554.79         | 0.00         | 107.41          | 442.26          | 192.52               | 502.10          | 0.01         | 0.00        | 0.00         | 10,153.39         | 282,727.13          | 24,902.48                | 292,880.52          | 2,070         | 3.406/1         |
| 02/2021      | 988.71                | 1,399.55         | 0.46         | 105.71          | 476.19          | 141.35               | 484.16          | 0.00         | 0.00        | 0.00         | 6,917.35          | 143,828.19          | 26,206.40                | 150,745.54          | 1,050         | 3.425/1         |
| 03/2021      | 1,525.38              | 1,857.33         | 7.12         | 141.92          | 626.27          | 206.27               | 687.79          | 0.07         | 0.00        | 0.00         | 17,125.98         | 195,869.73          | 35,410.87                | 212,995.71          | 1,260         | 4.010/1         |
| 04/2021      | 1,444.38              | 1,900.44         | 0.43         | 155.06          | 546.90          | 425.19               | 630.82          | 0.19         | 0.00        | 0.00         | 16,519.88         | 198,886.06          | 32,389.67                | 215,405.94          | 1,540         | 3.314/1         |
| 05/2021      | 1,045.10              | 1,745.87         | 5.71         | 114.50          | 526.66          | 386.96               | 608.68          | 0.00         | 0.00        | 0.00         | 16,071.01         | 171,361.08          | 29,344.43                | 187,432.09          | 820           | 5.407/1         |
| 06/2021      | 1,416.64              | 1,811.96         | 3.88         | 127.91          | 551.70          | 349.57               | 665.13          | 0.00         | 0.00        | 0.00         | 16,486.62         | 191,031.24          | 31,101.89                | 207,517.86          | 1,100         | 4.479/1         |
| 07/2021      | 1,175.54              | 1,925.97         | 0.00         | 85.75           | 514.57          | 381.90               | 620.45          | 0.00         | 0.00        | 31.21        | 19,493.90         | 179,272.83          | 27,821.18                | 198,766.73          | 1,220         | 3.881/1         |
| 08/2021      |                       |                  |              |                 |                 |                      |                 |              |             |              |                   |                     |                          | 0.00                |               |                 |
| 09/2021      |                       |                  |              |                 |                 |                      |                 |              |             |              |                   |                     |                          | 0.00                |               |                 |
| <b>TOTAL</b> | <b>14,713.84</b>      | <b>17,347.01</b> | <b>28.40</b> | <b>1,189.67</b> | <b>5,207.20</b> | <b>2,781.63</b>      | <b>5,914.69</b> | <b>18.35</b> | <b>2.50</b> | <b>31.21</b> | <b>140,036.23</b> | <b>1,847,613.97</b> | <b>295,408.23</b>        | <b>1,987,650.20</b> | <b>11,860</b> | <b>---</b>      |

362.96 Ton Tires Hauled by Resource Mgmt Tire Recycling Event 3/134/21-3/20/2021

Dec 2020 / 1 RCC Redeemed = .02T (40 lbs) = \$10.50

June 2021 / 1 RCC Redeemed = .24T (480 lbs) = \$10.50

**47,234.50 Total Tons-To-Date**

Prepared By: Janet Johnson Checked By: Tulayne Brown

Industrial Waste I & Industrial Waste II

\*Spec/Ind Waste/Soil/Sand Waste added together-Total \$'s

Updated 8/3/2021

**CITY OF HASTINGS**  
**FY 2020-2021 WOOD WASTE FACILITY MONTHLY TOTALS**

| MONTH         | TOTAL TON<br>INCOMING<br>WOOD WASTE | TOTAL<br>INCOMING<br>\$ | TOTAL CY<br>STD CHIP<br>SALES | TOTAL CY<br>PREM CHIP<br>SALES | TOTAL<br>CHIP<br>SALES | GRAND<br>TOTAL      |                                                                                                                                       |
|---------------|-------------------------------------|-------------------------|-------------------------------|--------------------------------|------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 10/2020       | 313.89                              | \$9,103.76              | 790.00                        | 14.00                          | \$1,740.76             | \$10,844.52         | Parks=83.68 T Wd N/C, Cemetery= 10.94 T Wd N/C, Street Dept=3.46 T Wood N/C                                                           |
| 11/2020       | 305.83                              | \$12,600.14             | 1,191.00                      | 20.00                          | \$2,615.76             | \$15,215.90         | Ice Storm 11/9-10/2020, Free Trees 11/10-21/2020 (Public, Street & Parks Dept) Parks= 2.77 T Wd N/C                                   |
| 12/2020       | 296.23                              | \$8,200.18              | 905.00                        | 1.00                           | \$1,914.83             | \$10,115.01         | Parks Xmas Trees N/C = 1.12T, Parks=98.20 Wd N/C                                                                                      |
| 01/2021       | 269.52                              | \$5,936.47              | 290.00                        | 8.00                           | \$651.90               | \$6,588.37          | Parks Xmas Trees N/C = 1.91T, Parks=99.73T Wd N/C, Street=24.61T Wd N/C                                                               |
| 02/2021       | 155.60                              | \$4,275.29              | 60.00                         | 0.00                           | \$126.60               | \$4,401.89          | Parks = 51.58 T WD N/C                                                                                                                |
| 03/2021       | 296.35                              | \$10,731.06             | 58.00                         | 31.00                          | \$285.94               | \$11,017.00         | Parks = 40.16 T Wd N/C, Street =.09 T Wd N/C                                                                                          |
| 04/2021       | 317.06                              | \$11,515.98             | 115.00                        | 69.00                          | \$575.06               | \$12,091.04         | Parks = 45.32 T Wd & 5 cy Prem Chips N/C                                                                                              |
| 05/2021       | 274.74                              | \$10,976.31             | 79.00                         | 64.00                          | \$496.63               | \$11,472.94         | Parks=5.70T Wd N/C, Parks/Grn Tree=7.02T WD N/C (Parks Total = 12.72T Wd N/C) Fire Dept=1.45T Wd N/C, Cemetery=3cy Standard Chips N/C |
| 06/2021       | 339.44                              | \$14,255.33             | 1,077.00                      | 81.00                          | \$2,632.29             | \$16,887.62         | Parks=5.42 T Wd N/C, Street Dept=.15 T Wd N/C, Parks=32cy Standard Chips                                                              |
| 07/2021       | 343.39                              | \$13,681.01             | 752.00                        | 63.00                          | \$1,549.06             | \$15,230.07         | Parks=29.03T Wd N/C, Street Dept=.14T Wd N/C, Parks=22 cy Standard Chips N/C, In-Kind = 150 cy Standard (DG) Chips                    |
| 08/2021       |                                     |                         |                               |                                |                        | \$0.00              |                                                                                                                                       |
| 09/2021       |                                     |                         |                               |                                |                        | \$0.00              |                                                                                                                                       |
| <b>TOTALS</b> | <b>2,912.05</b>                     | <b>\$101,275.53</b>     | <b>5,317.00</b>               | <b>351.00</b>                  | <b>\$12,588.83</b>     | <b>\$113,864.36</b> |                                                                                                                                       |

Prepared By:

*Janet Johnson*

Checked By:

*Shelley Ford*  
*Shelley Brown*

Updated 8/2/2021

**CITY OF HASTINGS**  
**FY 2020-2021 GREEN WASTE & COMPOST MONTHLY TOTALS**

| MONTH         | TOTAL TON<br>INCOMING<br>GREEN WASTE | TOTAL<br>INCOMING<br>\$ | TOTAL CY<br>COMPOST<br>SALES | TOTAL \$<br>COMPOST<br>SALES | GRAND<br>TOTAL    |
|---------------|--------------------------------------|-------------------------|------------------------------|------------------------------|-------------------|
| 10/2020       | 15.52                                | \$704.06                | 0.00                         | \$0.00                       | \$704.06          |
| 11/2020       | 10.85                                | \$608.86                | 0.00                         | \$0.00                       | \$608.86          |
| 12/2020       | 1.03                                 | \$59.26                 | 0.00                         | \$0.00                       | \$59.26           |
| 01/2021       | 2.46                                 | \$112.77                | 0.00                         | \$0.00                       | \$112.77          |
| 02/2021       | 1.76                                 | \$79.75                 | 0.00                         | \$0.00                       | \$79.75           |
| 03/2021       | 585.00                               | \$299.37                | 2.00                         | \$4.22                       | \$303.59          |
| 04/2021       | 30.48                                | \$1,357.23              | 13.00                        | \$27.43                      | \$1,384.66        |
| 05/2021       | 31.09                                | \$1,368.51              | 4.00                         | \$8.44                       | \$1,376.95        |
| 06/2021       | 57.67                                | \$2,473.27              | 11.00                        | \$23.21                      | \$2,496.48        |
| 07/2021       | 13.82                                | \$628.40                | 136.00                       | \$286.96                     | \$915.36          |
| 08/2021       |                                      |                         |                              |                              | \$0.00            |
| 09/2021       |                                      |                         |                              |                              | \$0.00            |
| <b>TOTALS</b> | <b>749.68</b>                        | <b>\$7,691.48</b>       | <b>166.00</b>                | <b>\$350.26</b>              | <b>\$8,041.74</b> |

Prepared By: Janet Johnson Checked By: Cheryl York  
Cheryl York

Updated 8/2/2021

# CITY OF HASTINGS

## 2020-2021 USED OIL/ANTI-FREEZE COLLECTION MONTHLY TOTALS

| MONTH         | TOTAL<br>INCOMING<br>USED OIL (GAL) | TOTAL<br>INCOMING<br>ANTI-FREEZE (GAL) | TOTAL<br>INCOMING<br>\$ |                                                                |
|---------------|-------------------------------------|----------------------------------------|-------------------------|----------------------------------------------------------------|
| 10/2020       | 39.00                               | 9.00                                   | \$12.00                 | Public Only                                                    |
| 11/2020       | 38.00                               | 8.00                                   | \$11.50                 | Public Only                                                    |
| 12/2020       | 32.00                               | 0.00                                   | \$8.00                  | Public Only                                                    |
| 01/2021       | 254.00                              | 0.00                                   | \$1.00                  | Public = 4 gal, LF =250 gal                                    |
| 02/2021       | 0.00                                | 9.00                                   | \$2.25                  | Public Only                                                    |
| 03/2021       | 178.00                              | 0.00                                   | \$40.75                 | Public = 163 gal, LF = 15 gal                                  |
| 04/2021       | 6.00                                | 3.00                                   | \$2.25                  | Public Only                                                    |
| 05/2021       | 65.00                               | 0.00                                   | \$16.25                 | Public Only                                                    |
| 06/2021       | 56.00                               | 0.00                                   | \$13.75                 | Public = 55 gal, LF = 1 gal                                    |
| 07/2021       | 65.00                               | 8.00                                   | \$17.75                 | Oil Public = 63 gal, LF = 2 gal,<br>Public = 8 gal Anti-Freeze |
| 08/2021       |                                     |                                        |                         |                                                                |
| 09/2021       |                                     |                                        |                         |                                                                |
| <b>TOTALS</b> | <b>733.00</b>                       | <b>37.00</b>                           | <b>\$125.50</b>         |                                                                |

Prepared By:

*Janet Johnson*

Checked By:

*Michelle York*

*Malayne Brown*

# **Parks & Recreation Department**

## **July 2021**

### **Recreation**

Hosted the July 4<sup>th</sup> Celebration at Brickyard Park. The celebration started with a cornhole tournament sponsored by Pepsi. Pepsi donated two sets of boards and bean bags. Five food vendors set up on top of the hill while Soca Jukebox performed on the stage. A bigger than normal fireworks show capped off the night with patriotic music playing as well. A special thanks goes to our community business sponsorships who helped to fund the fireworks. The sponsors are listed on our website.

### **Aquatics**

The month of July brought us more hot weather. We are continuing to hire more staff during the season. The lazy river pump started acting up. The playground installers showed up to make minor repairs to the playground including putting up a cargo net that was on back order and acrylic signs stating the policy for patrons. HYAC hosted a swim meet on July 10 & 11. On Tuesday, July 6, mid-season passes went on sale for half off. Closed for two days.

### **Parks**

We received our Jac mower back from Omaha for repairs.  
Cleaned up flowerbeds.  
Sprayed city parking lot, Heartwell Park creek and terraces.  
Installed new signs and grills.  
Repair Cushman at Complex.  
Worked on the irrigation system at HU where they hydro seeded grass seed around the fountain.  
Picked up tree branches and cut down hangers from the storm.  
Worked at the water park on water backing up. HU put on a valve to limit water dumping.  
Our new Hustler mower was delivered.  
Aerated ballfields.  
Repaired the railing at Chautauqua Pavilion.  
Laid irrigation pipe at Highland Park  
Pump motor for the water park was delivered  
Cleaned up downtown park.  
Put down crushed concrete at the entrance of the overflow parking lot at the Complex.  
Dragged parking lot at the Recreation Center.  
Put Carbon G on the ball fields.  
Repaired wading pool chlorinators.  
Filled in trenches and set up for Art in the Park at Lib's Park.  
Put up goal posts and football sled at Crosier Park.  
Closed bathrooms at Heartwell and Chautauqua Parks due to vandalism.

## **Director's Meetings**

7/1     Budgets  
7/7     Inclusive Playground  
7/8     Adams County CVB Board  
7/8     Hastings Soccer Club  
7/19    Staff Evaluations  
7/23    Pool Maintenance  
7/27    Interviews

## **Auditorium**

8 of 31 days rented.

## **Cemetery**

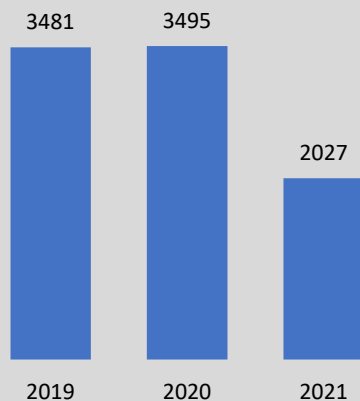
Adult Burials – 23  
Stone Permits – 9  
Niche Sales – 2  
Grave Sales – 17

This has been a busy month for us at Parkview Cemetery with burials, grave sales, mowing, trimming, and watering. The new Columbarium walking landscaping stone has been installed and are working on other phases of the landscape. One of our summer help, Jack Birky left on July 30<sup>th</sup>, and headed back to school to start teaching.

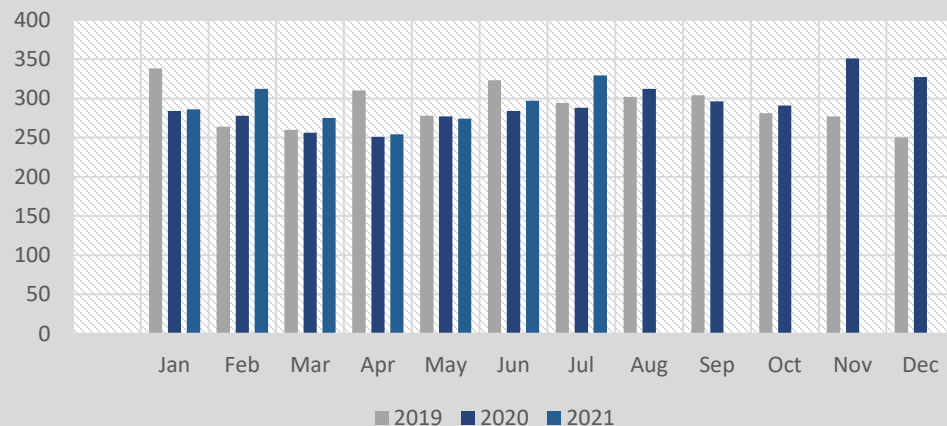
# HASTINGS FIRE-RESCUE

## MONTHLY COUNCIL REPORT

### Responses by Year



### Responses by Month



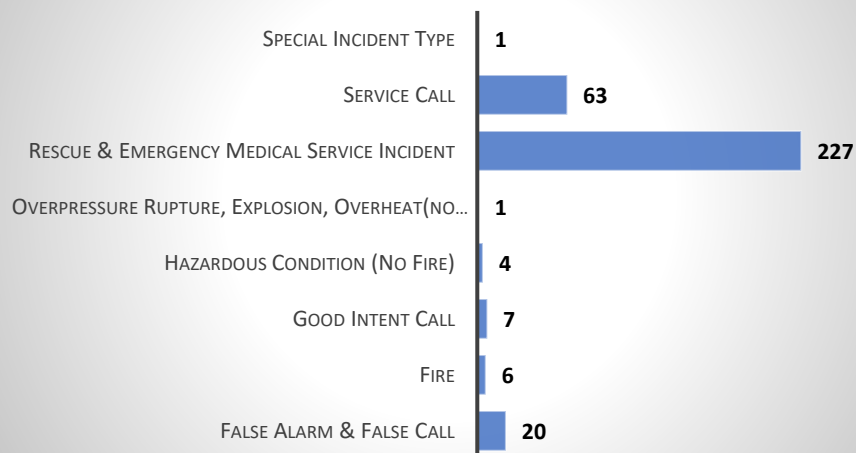
### Mutual Aid

|              | Jul | Yr to Date |
|--------------|-----|------------|
| Aid Given    | 3   | 8          |
| Aid Received | 0   | 8          |

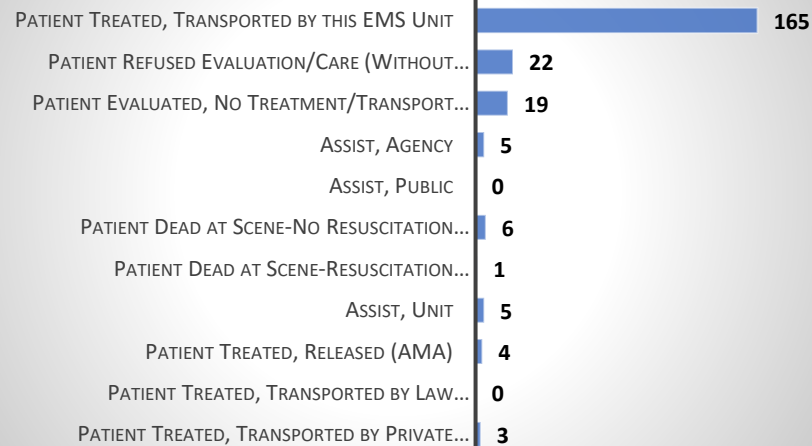
Total Jul Responses:

329

### Incident Type



### Patient Disposition



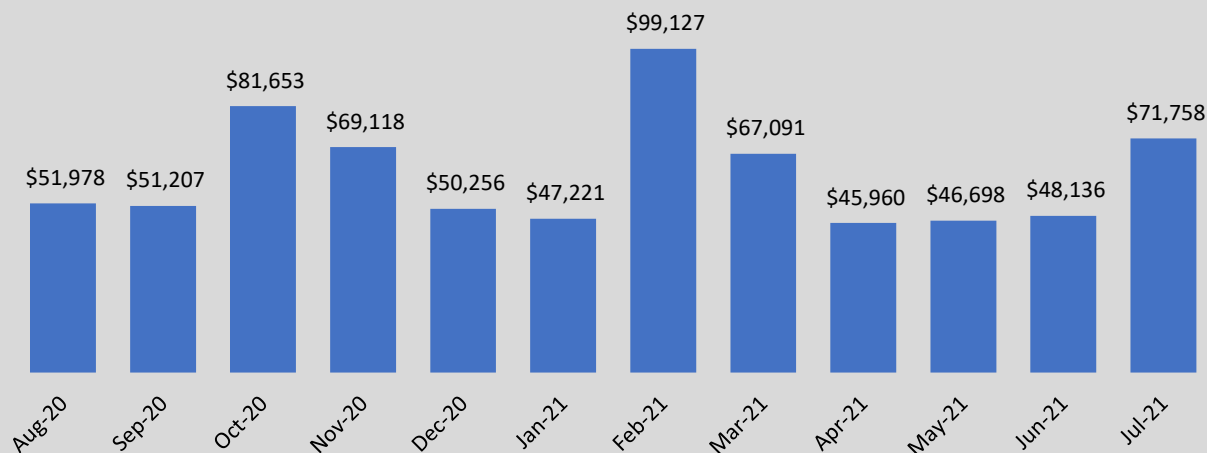
Jul 2021



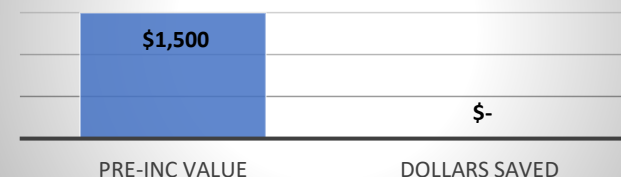
# HASTINGS FIRE-RESCUE

## MONTHLY COUNCIL REPORT

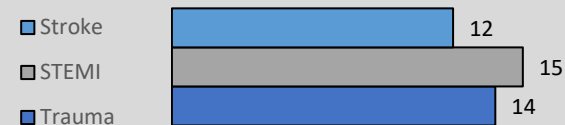
### EMS Revenue



### Fire Outcomes

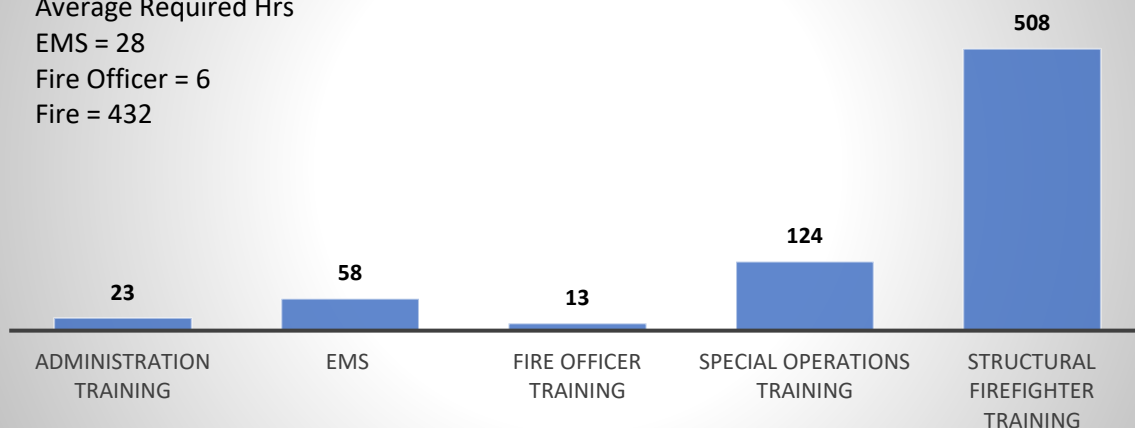


### EMS Outcomes Minutes on Scene



### Department Training Hours

Average Required Hrs  
 EMS = 28  
 Fire Officer = 6  
 Fire = 432



### AVERAGE TURNOUT TIME

(Dispatch to Enroute)

| Station   | EMS  | Fire |
|-----------|------|------|
| Station 1 | 1:18 | 1:24 |
| Station 2 | 1:15 | 1:26 |

### AVERAGE RESPONSE TIME

(Enroute to Arrival)

| Station   | EMS  | Fire |
|-----------|------|------|
| Station 1 | 4:03 | 4:45 |
| Station 2 | 4:06 | 3:40 |

Jul 2021



## Section B: Event Agreement

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,  
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to [kjacobitz@cityofhastings.org](mailto:kjacobitz@cityofhastings.org))

Date(s) of Event: 10/23/2021 Event Name: Wedding Reception  
Contact Person: David Zach Phone: 4024695597  
Address: 6000 North Blaine Ave. Hastings NE, 68901  
Email: davidjzach@windstream.net Daytime Phone: 4024695597  
Name of Organization Hosting Event: David Zach  
Type of Organization: ☐ Corporation ☐ LLC ☒ Other If Other, provide name: Wedding Reception  
Type of Event: Wedding Reception  
Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? ☐ Yes ☒ No If yes, license agreement is required.  
Please review City Code Section 8-107 for alcohol consumption restrictions on property owned by city.  
City fee for fencing is \$200 per event. Fencing fee payable to the City of Hastings Engineering Department, prior to event. Refer to Nebraska Liquor Control Rules and Regulations for fencing requirements.

Will electrical power be needed? ☒ Yes ☐ No (Only permitted where currently available.)

Please describe activities included in this event:  
Wedding Reception, Food and Dance

Event Location: Hastings Airport

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 8:00 AM End Time of Event: 11:00 PM

**I represent that I am authorized to sign the agreement on behalf of the organization hosting this event and, if the event is approved by the City of Hastings, my organization agrees to defend, indemnify and hold the City of Hastings harmless for any loss or claim of loss related to this event.**

David Zach  
Key: 6b118f78778aee4daedfbb14860d5b24

Authorized Signature for Host Organization

08/05/2021  
Date

\*\*\*\*\*

Official Office Use Only

\_\_\_\_\_  
Authorized Signature – City of Hastings

\_\_\_\_\_  
Date of Council Approval

DAVID ZACH  
402-469-5597



WOODEN RECEPTION  
IN BUILDING 1A



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/02/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**

Stuehrenberg Agency Inc  
PO Box 2065  
2505 Osborne Drive W  
Hastings, NE 68902

CONTACT NAME: David Stuehrenberg

PHONE (A/C, No, Ext): 402-462-4301

FAX (A/C, No): 402-462-2355

E-MAIL ADDRESS: david@stuehrenbergagencyinc.com

**INSURER(S) AFFORDING COVERAGE**

NAIC #

INSURER A : Auto-Owners Insurance Company

18988

INSURER B :

INSURER C :

INSURER D :

INSURER E :

INSURER F :

**INSURED**

David & Marsha Zach  
6000 N Blaine Ave  
Hastings, NE 68901

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                        | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                               |
|----------|----------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|----------------------------------------------------------------------|
|          | <b>COMMERCIAL GENERAL LIABILITY</b>                                                                      |           |          |               |                         |                         | EACH OCCURRENCE \$ 1,000,000                                         |
|          | <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR                                      |           |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000                 |
|          | <input checked="" type="checkbox"/> Personal Liability                                                   | Y         | Y        | 4238772103    | 05/15/2021              | 05/15/2022              | MED EXP (Any one person) \$ 5,000                                    |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                       |           |          |               |                         |                         | PERSONAL & ADV INJURY \$ 1,000,000                                   |
|          | <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC           |           |          |               |                         |                         | GENERAL AGGREGATE \$ 2,000,000                                       |
|          | OTHER:                                                                                                   |           |          |               |                         |                         | PRODUCTS - COMP/OP AGG \$ 1,000,000                                  |
|          | <b>AUTOMOBILE LIABILITY</b>                                                                              |           |          |               |                         |                         |                                                                      |
|          | <input type="checkbox"/> ANY AUTO                                                                        |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$                               |
|          | <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS                       |           |          |               |                         |                         | BODILY INJURY (Per person) \$                                        |
|          | <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY                  |           |          |               |                         |                         | BODILY INJURY (Per accident) \$                                      |
|          |                                                                                                          |           |          |               |                         |                         | PROPERTY DAMAGE (Per accident) \$                                    |
|          |                                                                                                          |           |          |               |                         |                         | \$                                                                   |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR                                                      |           |          |               |                         |                         | EACH OCCURRENCE \$                                                   |
|          | <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE                                                  |           |          |               |                         |                         | AGGREGATE \$                                                         |
|          | DED <input type="checkbox"/> RETENTION \$                                                                |           |          |               |                         |                         | \$                                                                   |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>                                                     |           |          |               |                         |                         |                                                                      |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N |           |          |               |                         |                         | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                                   |           |          |               |                         |                         | E.L. EACH ACCIDENT \$                                                |
|          |                                                                                                          |           |          |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$                                        |
|          |                                                                                                          |           |          |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$                                       |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Wedding Event

Certificate holder is additional insured for general liability. Primary & noncontributory status is governed by the terms & conditions of the insurance policies of all parties to the contract. Waiver of Subrogation applies for general liability.

**CERTIFICATE HOLDER**

City of Hastings  
220 North Hastings Ave  
Hastings, NE 68901

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

## Section B: Event Agreement

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,  
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to [kjacobitz@cityofhastings.org](mailto:kjacobitz@cityofhastings.org))

Date(s) of Event: 11/20/2021 Event Name: 5K Turkey Trot  
Contact Person: Erika Wibbels Phone: 4024633139  
Address: 1220 W 18th Street Hastings, NE 68901  
Email: erikak@hastingsymca.net Daytime Phone: 4024633139  
Name of Organization Hosting Event: Hastings Family YMCA  
Type of Organization: Corporation LLC Other If Other, provide name: \_\_\_\_\_  
Type of Event: 5K walk/run  
Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? Yes ☒ No If yes, license agreement is required.  
Please review City Code Section 8-107 for alcohol consumption restrictions on property owned by city.  
City fee for fencing is \$200 per event. Fencing fee payable to the City of Hastings Engineering Department, prior to event. Refer to Nebraska Liquor Control Rules and Regulations for fencing requirements.

Will electrical power be needed? Yes ☒ No (Only permitted where currently available.)

Please describe activities included in this event:

We will have participants race or walk a 5K route that will be on city side-walks and roads. Race will start at 8:30am and we will be done by 10:30am.

Event Location: City roads & sidewalks

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 08:30am End Time of Event: 10:30am

I represent that I am authorized to sign the agreement on behalf of the organization hosting this event and, if the event is approved by the City of Hastings, my organization agrees to defend, indemnify and hold the City of Hastings harmless for any loss or claim of loss related to this event.

Erika Wibbels  
Key: 6b118f78778aae4daedf9b14860d5b24

Authorized Signature for Host Organization

08/11/2021  
Date

\*\*\*\*\*

Official Office Use Only

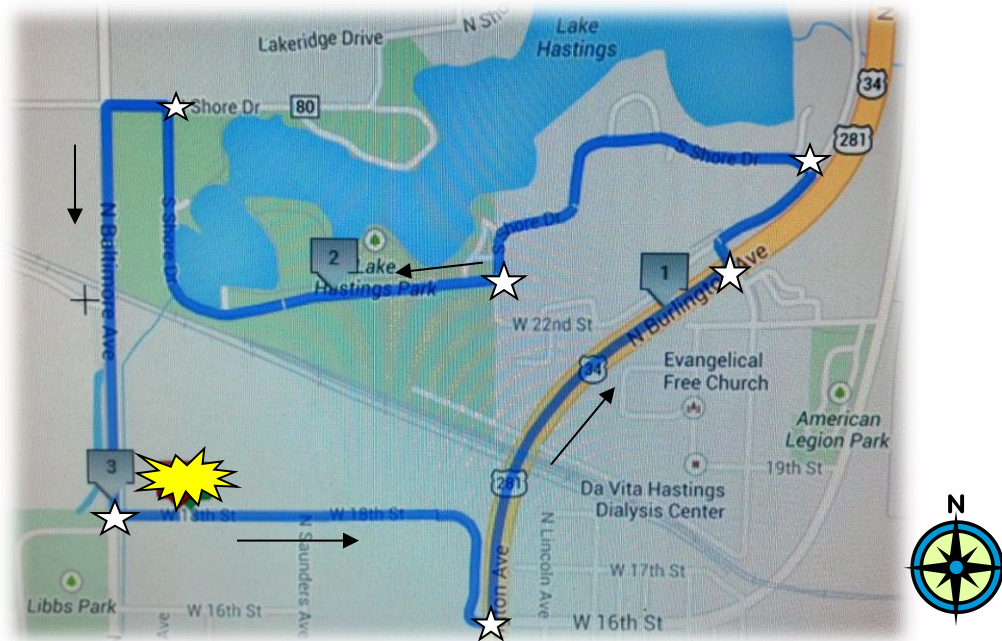
\_\_\_\_\_  
Authorized Signature – City of Hastings

\_\_\_\_\_  
Date of Council Approval

## 5K Frozen Turkey Trot

All Participants follow **YELLOW** arrows found on the street.

Families: Look for your Depots ("stars" on the map) to pick up more food items



Written Route Directions:

Head East on 18<sup>th</sup> Street toward Burlington

Turn Left (North) on Burlington (use sidewalk) to Kansas Avenue (Hastings PT stoplight)

Turn left on Kansas immediately following right turn (North) to S. Shore Drive

Turn Left (West) on S. Shore Drive and follow road around Lake Hastings

Turn left (West) on N. Shore Drive to Baltimore

Turn Left (South) on Baltimore to 18<sup>th</sup> Street

Turn Left (East) to YMCA Start/Finish Line



YOUNMEN-01

JKOBER

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/11/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                           |                                                                                                                                        |  |                                      |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|
| <b>PRODUCER</b><br>Ellerbrock-Norris Agency, Inc.<br>P.O. Box 816<br>Hastings, NE 68902-0816                              | <b>CONTACT NAME:</b> Jamie Woods<br><b>PHONE (A/C, No, Ext):</b> (402) 817-6997<br><b>E-MAIL ADDRESS:</b> jwoods@ellerbrock-norris.com |  | <b>FAX (A/C, No):</b> (402) 327-8483 |
|                                                                                                                           | <b>INSURER(S) AFFORDING COVERAGE</b><br>INSURER A : Nationwide Human Services                                                          |  | <b>NAIC #</b>                        |
| <b>INSURED</b><br><br>Young Men's Christian Association of Hastings Nebraska<br>P. O. Box 1065<br>Hastings, NE 68902-1065 | <b>INSURER B :</b> Stonetrust Commercial Insurance Co.                                                                                 |  |                                      |
|                                                                                                                           | <b>INSURER C :</b>                                                                                                                     |  |                                      |
|                                                                                                                           | <b>INSURER D :</b>                                                                                                                     |  |                                      |
|                                                                                                                           | <b>INSURER E :</b>                                                                                                                     |  |                                      |
|                                                                                                                           | <b>INSURER F :</b>                                                                                                                     |  |                                      |

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

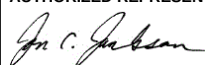
| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                              | ADDL INSD | SUBR WVD | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                      |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-----------------|-------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: | X         | X        | MPA0000001852BN | 3/17/2021               | 3/17/2022               | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000<br>MED EXP (Any one person) \$ 20,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY                                                  | X         | X        | BA0000001854NB  | 3/17/2021               | 3/17/2022               | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                                   |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 0                                                                             |           |          | CMB0000001853NB | 3/17/2021               | 3/17/2022               | EACH OCCURRENCE \$ 1,000,000<br>AGGREGATE \$ 1,000,000                                                                                                                                                                                      |
| B        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/><br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                         | N/A       | X        | WCV 0094145 01  | 3/17/2021               | 3/17/2022               | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 YMCA Annual 5K Turkey Trot Race, November 20, 2021

City of Hastings is included on the General Liability and Commercial Automobile policies under a blanket automatic additional insured endorsement that provides additional insured status only when there is a written contract between the named insured and the certificate holder/entity(ies) that require such status prior to a loss. General Liability Coverage is provided on a Primary and noncontributory basis and only applies to the extent permitted by law. Waiver of Subrogation for General Liability, Commercial Automobile and Workers Compensation policies applies only if there is a written contract between the named insured and the certificate holder/entity(ies) that require such form language prior to a loss, and only to the extent permitted by law. Umbrella coverage is considered to be follow form to all underlying policies listed. Liquor liability is not provided.

## CERTIFICATE HOLDER

## CANCELLATION

|                                                                     |                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City of Hastings<br>220 North Hastings Avenue<br>Hastings, NE 68901 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## Section B: Event Agreement

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,  
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to [kjacobitz@cityofhastings.org](mailto:kjacobitz@cityofhastings.org))

Date(s) of Event: 09/11/2021 Event Name: Junk Street  
Contact Person: Tammy Orthmann or Randy Chick Phone: 402 461-8413  
Address: 301 S. Burlington  
Email: downtownhastings@gmail.com or bidcra@gmail.com Daytime Phone: 402 461-8415  
Name of Organization Hosting Event: Hastings Downtown Business Improvement District  
Type of Organization: Corporation LLC ☒ Other If Other, provide name: BID  
Type of Event: Vendors selling a variety of repurposed items and food vendors  
Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? Yes ☒ No If yes, license agreement is required.

Please review City Code Section 8-107 for alcohol consumption restrictions on property owned by city.

City fee for fencing is \$200 per event. Fencing fee payable to the City of Hastings Engineering Department, prior to event. Refer to Nebraska Liquor Control Rules and Regulations for fencing requirements.

Will electrical power be needed? Yes ☒ No (Only permitted where currently available.)

Please describe activities included in this event:

This is the 7th year of this event and we anticipate approximately 30 junk and food vendors. The BID requests that Denver Avenue be closed between 1st Street and 2nd Street and between 2nd Street and 3rd Street from 5:00 am to 6:00 pm to allow for set up and tear down. The BID also requests that the City Hall Parking Lot at 3rd and Denver be closed for the same hours.

Event Location: Denver Avenue between 1st and 2nd Street and between 2nd & 3rd Street and the

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 9:00 am End Time of Event: 5:00 pm

**I represent that I am authorized to sign the agreement on behalf of the organization hosting this event and, if the event is approved by the City of Hastings, my organization agrees to defend, indemnify and hold the City of Hastings harmless for any loss or claim of loss related to this event.**

Randal Chick  
Key: 6b118f78778aae4daedfbb14860d5b24

Authorized Signature for Host Organization

08/11/2021  
Date

\*\*\*\*\*

Official Office Use Only

\_\_\_\_\_  
Authorized Signature – City of Hastings

\_\_\_\_\_  
Date of Council Approval

# 2019 JUNK STREET MAP



August 9, 2019

1:3,000  
0 0.0225 0.045 0.09 mi



Adams County, City of Hastings & Hastings Utilities GIS Mapping



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/11/2021

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**

BRANT INSURANCE AGENCY, LLC  
725 W 2<sup>ND</sup> ST.  
HASTINGS, NE 68901

**CONTACT**

NAME: JEB BRANT

PHONE  
(A/C. No. Ext): 402-463-3003

## FAX

(A/C. No): 1-888-334-3003

## E-MAIL

ADDRESS: JBRANT@SHELTERINSURANCE.COM

**INSURED**

BUSINESS IMPROVEMENT DISTRICT  
FOR CITY OF HASTINGS  
301 S BURLINGTON AVE  
HASTINGS, NE 68901

**INSURER(S) AFFORDING COVERAGE****NAIC #**

INSURER A: SHELTER INSURANCE COMPANIES

INSURER B: UNITED STATES LIABILITY INSURANCE CO

INSURER C:

INSURER D:

INSURER E:

INSURER F:

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                             | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                       |
|----------|-----------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|------------------------------------------------------------------------------|
| B        | GENERAL LIABILITY                                                                             | X         |          | MSE021G2951   | 09/11/2021              | 09/12/2021              | EACH OCCURRENCE \$ 1,000,000                                                 |
|          | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                              |           |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000                         |
|          | <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR                           |           |          |               |                         |                         | MED EXP (Any one person) \$ 5,000                                            |
|          |                                                                                               |           |          |               |                         |                         | PERSONAL & ADV INJURY \$                                                     |
|          |                                                                                               |           |          |               |                         |                         | GENERAL AGGREGATE \$ 2,000,000                                               |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                            |           |          |               |                         |                         | PRODUCTS-COMP/OP AGG \$ 2,000,000                                            |
|          | <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC |           |          |               |                         |                         | \$                                                                           |
|          | AUTOMOBILE LIABILITY                                                                          |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$                                       |
|          | <input type="checkbox"/> ANY AUTO                                                             |           |          |               |                         |                         | BODILY INJURY (Per person) \$                                                |
|          | <input type="checkbox"/> ALL OWNED AUTOS                                                      |           |          |               |                         |                         | BODILY INJURY (Per accident) \$                                              |
|          | <input type="checkbox"/> SCHEDULED AUTOS                                                      |           |          |               |                         |                         | PROPERTY DAMAGE (Per accident) \$                                            |
|          | <input type="checkbox"/> HIRED AUTOS                                                          |           |          |               |                         |                         | \$                                                                           |
|          | <input type="checkbox"/> NON-OWNED AUTOS                                                      |           |          |               |                         |                         |                                                                              |
|          | UMBRELLA LIAB                                                                                 |           |          |               |                         |                         | EACH OCCURRENCE \$                                                           |
|          | EXCESS LIAB                                                                                   |           |          |               |                         |                         | AGGREGATE \$                                                                 |
|          | <input type="checkbox"/> OCCUR                                                                |           |          |               |                         |                         | \$                                                                           |
|          | <input type="checkbox"/> CLAIMS-MADE                                                          |           |          |               |                         |                         |                                                                              |
|          | DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/>                            |           |          |               |                         |                         |                                                                              |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                                 |           |          |               |                         |                         | WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                   |           |          |               |                         |                         | E.I. EACH ACCIDENT \$                                                        |
|          | If yes, describe under DESCRIPTIONS OF OPERATIONS below                                       |           |          |               |                         |                         | E.I. DISEASE-EA EMPLOYEE \$                                                  |
|          |                                                                                               |           |          |               |                         |                         | E.I. DISEASE-POLICY LIMIT \$                                                 |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

RE: JUNK STREET

CERTIFICATE HOLDER IS ADDITIONAL INSURED FOR GENERAL LIABILITY IF REQUIRED BY WRITTEN CONTRACT EXECUTED PRIOR TO LOSS. PRIMARY & NONCONTRIBUTORY STATUS IS GOVERNED BY THE TERMS & CONDITIONS OF THE INSURANCE POLICIES OF ALL PARTIES TO THE CONTRACT. WAIVER OF SUBROGATION APPLIES FOR GENERAL LIABILITY IF REQUIRED BY WRITTEN CONTRACT EXECUTED PRIOR TO LOSS.

**CERTIFICATE HOLDER**

CITY OF HASTINGS  
220 N HASTINGS AVE.  
HASTINGS, NE 68901

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

©1988-2010 ACORD CORPORATION. All rights reserved.

Department: Development Services  
Staff Contact: Lisa Parnell-Rowe  
Council Meeting Date: 8/23/2021

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Resolution No. 2021-39 was tabled at the August 9, 2021 meeting. It was discussed that the matter should not come up again until after the September 2021 worksession.

### **Names of People/Business affected by this action:**

The applicant, those travelling to this City, people of Hastings, and the City.

### **Why Council action is required:**

Resolution No 2021-39 was tabled at the August 9 Council meeting. The Council expressed the desire to talk about related issues at the September worksession and then have the resolution come back before them. Since it was tabled the resolution must be on the agenda for the August 23 meeting. The resolution must be postponed for it to be moved forward to the September 27 Council meeting.

### **Type of action requested:**

Resolution

### **Suggested motion:**

Postpone Resolution No. 2021-39 until the September, 27, 2021 meeting.

### **Deadlines associated with action:**

The resolution must be postponed for it to be considered after the September 2021 worksession.

### **Department head comments:**

### **City Administrator comments:**

Recommend approval

Return to: City of Hastings Development Services, 220 N. Hastings Ave., Hastings, NE 68901

### **RESOLUTION NO. 2021-39**

WHEREAS, the City of Hastings Municipal Code establishes regulations, requirements, and specific conditions for approving and issuing Conditional Use Permits (CUP) for development projects that require conditional approval by resolution approved by the Mayor and City Council; and

WHEREAS, a Conditional Use Permit was issued on April 11, 1994 for the property described below which permit is attached hereto as Exhibit A; and

WHEREAS, On July 22, 2020 Terick, L.L.C. a Nebraska Limited Liability Company, filed an application seeking a Conditional Use Permit Amendment to allow for the amendment of Condition 10 or the original permit that restricted a camping stay to a duration not to exceed two weeks on the property currently owned by Terick L.L.C., and which property is addressed as 302 East 26<sup>th</sup> Street, Hastings, Nebraska and legally described as follows:

Block One (1), Hohlen Subdivision, a tract of land located in the  
North Half of Fractional Section Six (6), Township Seven (7)  
North, Range Nine (9) West pf the 6<sup>th</sup> P.M, Adams County  
Nebraska, according to the recorded plat thereof.

and

WHEREAS, the Planning Commission held a public hearing on September 15, 2020 and the Planning Commission recommended approval of amending Condition No. 10 to provide for 7 spaces where stays of three months would be allowed; and

WHEREAS, following the Planning Commission held an additional continued discussion ultimately resulted in an a second hearing being held before the Planning Commission; and

WHEREAS, the Planning Commission held an additional public hearing on July 20, 2021 as required by law. Following said hearing, the Planning Commission recommended approval of

amending the existing CUP to allow 12 spaces where stays of up to 180 days are permitted and to provide for an additional exception to exceed the 180-day maximum; and

WHEREAS, the City Council conducted a public hearing on August 9, 2021 as required by law to consider the CUP application; and

NOW, THEREFORE, in consideration of the foregoing recitals, the Mayor and City Council of the City of Hastings, Nebraska, hereby approve granting a CUP amendment to Terick L.L.C. and further do hereby adopt the following resolution:

BE IT RESOLVED by the Mayor and City Council of the City of Hastings, Nebraska, that it does hereby approve the granting of a Conditional Use Permit Amendment to Terrick L.L.C. to provide for amending the existing CUP to allow 12 spaces where stays of up to 180 days are permitted and to provide for an additional exception to exceed the 180-day maximum stay for property legally described as Block One (1), Hohlen Subdivision, a tract of land located in the North Half of Fractional Section Six (6), Township Seven (7) North, Range Nine (9) West pf the 6<sup>th</sup> P.M, Adams County Nebraska, according to the recorded plat thereof. Lot 2 Two (2) and Three (3), Pine patch Second Subdivision, a replat of Lot 2 of the Pine Patch Subdivision in the City of Hastings, Adams County Nebraska, according to the recorded plat thereof.

subject to the following conditions:

- 1) Conditions of the CUP approved on April 11, 1994 with the exception of condition 10 thereof.
- 2) Condition 10 of the April 11, 1994 CUP is amended to provide as follows:
  - a. There will be 12 camp spots that will be allowed to be occupied for up to a 180-day maximum stay. These areas are to be located in the far northwest corner of the western side of the campground and will not be allowed to be scattered among this side of the campground but must instead be located in the first 12 areas in this row (numbered, 33-44 on the Site Plan). The remaining parking areas in this campground will continue to remain at two-week or less stays. There will be one exception allowable for exceeding the 180-day maximum. This exception is to allow for one campground employee so long as this person is employed by the owner to maintain and/or manage the campgrounds. Proof of employment with a copy of a W-2 or paystub must be provided as proof of employment.
  - b. The 12 areas allowing stays for up to a 180-day maximum shall be clearly and neatly marked with a small durable sign that indicates these are for extended stays not exceeding 6 months. The Building Inspector must approve these signs with a sign permit to document their approval.
  - c. Owners will update Site Plan to clearly mark spots on their maps as two-weeks or less and extended stay (not exceeding 180-days). This will be resubmitted to the Director of

Development Services for approval. All obsolete maps are to no longer be distributed and discarded once this CUP amendment is approved.

- d. Extended-stay campers must pack everything up and leave for at least 72 hours (3 days) before returning if they stay longer than 180-days and this would only be allowable with documentation in a log or on a use agreement for these parties that both the owner and the camper sign.
  - e. Owner must create and submit to the Director of Development Services for approval a new user agreement that will include the following:
    - 1. An area to log camper name, area #, date, time and initials of individuals checking in and checking out.
    - 2. Including conditions regarding propane tanks allowable as stipulated in this CUP for less than two weeks and up to 180-days.
    - 3. Includes skirting limitations as stipulated in this CUP.
    - 4. Clearly note which type of camping the camper is allowed to do. You can list 2 weeks or less and up to 180-days for each camper.
  - f. All short-term (two-week or less campers) shall be permitted to have up to two 40-pound cylinders, provided they are mounted on and attached to the camper, RV, etc. by approved means in NFPA 58. Campers staying longer (up to 180-days) will be allowed no more than one cylinder not greater than 120 pounds, provided they are placed on a 3X3 concrete pad that will be provided for these 12 parking areas. Building and Fire inspectors will determine the appropriate placement of these pads on each space and must give final approval to the finished pads.
  - g. Fire Department will provide a handout to the owner for cylinder installation that will be provided to campers when signing user agreements. This handout will instruct each camper on appropriate Propane Tank mounting and capacity requirements.
  - h. Applicant will be responsible for ensuring any electrical rewiring and/or other longer-term infrastructure are upgraded in the first 12 dedicated areas for extended stays not lasting longer than 180-days in duration.
  - i. Skirting for extended stay guests will be limited to winter months of December, January, February and March.
- 3) There shall be compliance with any other applicable City, County, State or Federal regulations that shall apply.
  - 4) This resolution shall be filed with the registrar of deeds so as to provide notice to any person examining the real estate records of the existence of this CUP. The recording costs incurred to comply with this section shall be paid by the applicant for the CUP.

PASSED AND APPROVED this 9th day of August, 2021.

\_\_\_\_\_  
Corey Stutte, Mayor

ATTEST:

\_\_\_\_\_  
Kimberly S. Jacobitz, City Clerk

[S E A L]

Approved as to form: \_\_\_\_\_  
Clint Schukei, City Attorney

STATE OF NEBRASKA   )  
                                  ) ss  
COUNTY OF ADAMS    )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of August, 2021 by  
Corey Stutte, Mayor and Kimberly S. Jacobitz, City Clerk of the City of Hastings.

\_\_\_\_\_  
Notary Public Signature

\_\_\_\_\_  
Notary Public Printed

Department: BID/CRA  
Staff Contact: Randy Chick  
Council Meeting Date: 8/23/2021

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Public hearing concerning an application to the Nebraska Department of Economic Development for a Community Development Block Grant (CDBG).

### **Names of People/Business affected by this action:**

Citizens of Hastings

### **Why Council action is required:**

Input from the public is required for the CDBG Downtown Revitalization application

### **Type of action requested:**

No Action Required

### **Suggested motion:**

### **Deadlines associated with action:**

### **Department head comments:**

### **City Administrator comments:**

Recommend approval

Submitted By: Lori Ferguson  
South Central Economic Development District, Inc.

Date Submitted: Aug. 13, 2021

Council Meeting Date: August 23, 2021  
Project: Downtown Revitalization  
Application  
Agenda Item: Public Hearing

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Agenda Item:**

**Agenda Item #\_\_\_: Public Hearing for the Downtown Revitalization CDBG Application**

- The City of Hastings' Downtown Revitalization project will focus on continued downtown façade improvement projects located in the City's Business Improvement District area.
- Per DED regulations, this is a Public Hearing regarding the City of Hastings' Downtown Revitalization Community Development Block Grant (CDBG) application.
- This Public Hearing will give the residents of the City of Hastings the opportunity to give input (comments, concerns or questions) regarding the Downtown Revitalization CDBG application.
- Nebraska Department of Economic Development (NEDED) requires that there be two Public Hearings held for CDBG projects. This constitutes the first of these hearings.

### **Names of People/Businesses affected by this action:**

City of Hastings

**Why is Council action required?** The City of Hastings is the CDBG grant recipient. Per Nebraska Department of Economic Development regulations at least two Public Hearings must be held for Community Development Block Grants (CDBG's).

**Type of action requested: (Ordinance, Resolution, Motion)** Public Hearing

**Suggested Motion:** N/A

**Are there any deadlines associated with this action?** Yes, the grant application deadline is September 15, 2021.

**City Administrator Comments:**

## **NOTICE OF PUBLIC HEARING ON APPLICATION FOR COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

NOTICE IS HEREBY GIVEN that on Monday, August 23, 2021 in the Hastings Public Library, 314 N. Denver, Hastings, Nebraska, the City Council of the City of Hastings will hold a public hearing concerning an application to the Nebraska Department of Economic Development for a Community Development Block Grant (CDBG). This grant is available to local governments for community/economic development activities. The City of Hastings is requesting \$435,000.00 for:

- Project Activity #14E – Rehabilitation: Publicly or Privately Owned Commercial/Industrial Property - \$400,000
- Project Activity #3I – Construction Management - \$10,000
- Project Activity #21A – General Administration - \$25,000

\$400,000 of CDBG funds will be requested for rehabilitation activities (exterior façade improvements) to yet to be determined identified and approved blighted downtown buildings. \$25,000 will be requested for general administration and \$10,000 will be requested for construction management of the project. Requested funds under the noted activities will serve to meet the national objective of the elimination of Slum and Blight. 45.52% of the requested funds will benefit low-and moderate-income people. Requested funds will also serve to continue the improvement of dilapidated building/commercial exteriors as part of the City's Downtown Revitalization Plan.

Total of all CDBG project activity costs is \$435,000.00. Match funds, towards the rehabilitation project activity/requested CDBG funds, of \$125,000.00 of locally secured funding are provided by the City's Community Redevelopment Authority. Total project budget is \$560,000.00. There will be no persons displaced as a result of these CDBG activities. The City has an adopted plan for minimizing displacement and assistance as a result of CDBG activities.

The grant application will be available for public inspection at the City office (220 N. Hastings) of the City of Hastings. All interested parties are invited to attend this public hearing at which time you will have an opportunity to be heard regarding the grant application. Written and oral testimony will also be accepted at the public hearing scheduled for 5:30 pm, Monday, August 23rd, 2021, at the Hastings Public Library, 314 N. Denver, Hastings, Nebraska. Written comments addressed to Mayor Corey Stutte at the City of Hastings, 220 N. Hastings, Hastings, NE 68901 will be accepted if received on or before Monday, August 23rd, 2021. Individuals requiring physical or sensory accommodations including interpreter service, Braille, large print, or recorded materials, please contact Kim Jacobitz, City Clerk at the City office (address noted above) or 402.461.2309 no later than Friday, August 20, 2021. Accommodations will be made for persons with disabilities and non-English speaking individuals provided that three-day notice is received by the City of Hastings.

Department: City Attorney  
Staff Contact: Clint Schukei, Roger Nash  
Council Meeting Date: 8/23/2021

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Approval of moving the starting time of the regularly scheduled City Council Meeting on Monday, September 13, 2021 from 5:30 P.M. to 6:00 P.M.

### **Names of People/Business affected by this action:**

Mayor and City Council, citizens of Hastings

### **Why Council action is required:**

City Code allows the City Council to change the date and time of its meetings by City Council action; this also allows for the extra hearing that is required by LB148 passed by the legislature this year which requires separate meetings on the budget. (Note - LB 148 will not go into effect until November this year, but we are using this as a trial to make sure we can meet its requirements in ensuing years.)

### **Type of action requested:**

Motion

### **Suggested motion:**

Move to approve moving the starting time of the regularly scheduled City Council Meeting on Monday, September 13, 2021 from 5:30 P.M. to 6:00 P.M.

### **Deadlines associated with action:**

### **Department head comments:**

### **City Administrator comments:**

Recommend approval

Department: BID/CRA  
Staff Contact: Randy Chick  
Council Meeting Date: 8/23/2021

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

The Downtown Revitalization Committee is recommending approval of an application from the Community Development Authority for forgivable loan funding for a facade project at 705 W. 2nd. Funding for this project will come from CDBG Downtown Revitalization grant funds and the local match provided by the CRA. (CDBG contract #19-DTR-103) The applicant is seeking a \$297,763.19 forgivable loan to assist with the renovation of the facade of the building including removal and replacement of all main floor storefront windows and doors as well as all upper-level windows. The total estimated costs for the facade are \$325,000 and it is the CRA's belief that these renovations will make the building more marketable and attract significant private investment. The State Historic Preservation Office has reviewed plans for the project and determined that there is no adverse effect on the Hastings Downtown Historic District.

### **Names of People/Business affected by this action:**

Community Redevelopment Authority and Citizens of Hastings

### **Why Council action is required:**

The guidelines adopted for the CDBG Downtown Revitalization Facade Program require City Council approval.

### **Type of action requested:**

Motion

### **Suggested motion:**

Approve

### **Deadlines associated with action:**

The contract deadline for CDBG contract #19-DTR-103 is November 20, 2021.

### **Department head comments:**

The Downtown Revitalization Committee recommends approval of this project.

### **City Administrator comments:**

Recommend approval

**Application**

Applicant Name: Community Redevelopment Authority  
Property Address: 301 S. Burlington  
Applicant's Phone Number: 402-461-8415  
Tax ID #: 47-0710676 DUNS #: 008513741

Type of Façade Improvement Planned (note all that apply). Please attach Supporting Data Checklist.

Signage:     ☐ Removal     ☐ New     ☐ Altered     ☐ Repaired

Painting: (Approximate Sq. Ft. area): NONE

Structural Alterations: NONE

Cosmetic Alterations: (Moldings, etc.): \_\_\_\_\_

Other work: Please specify (Awnings, etc.): \_\_\_\_\_

**Other work:**

Proposed improvements include; tuck point as necessary, removal of metal framework on the roof of the east portion of the building, removal of brick/block from 2nd & 3rd floor window openings, prepare openings for new windows, install new aluminum clad windows with clear glass, remove existing storefront and doors and replace with aluminum storefront framing insulated glass, install new concrete landing at new recessed entries.

Total Cost of Project: \$ 325,000

Amount Requested: \$ \$297,763.19

I hereby submit the attached plans, specifications and color samples for the proposed project and understand that these must be approved by the Downtown Revitalization Committee and the City of Hastings. No work should begin until I have received written approval from the Downtown Revitalization Committee and the City of Hastings. I further understand that the facade project must be completed by the end of the CDBG DTR Program deadline (November 20, 2021) or any extension thereof, and that forgivable loan monies will not be paid until the applicant/ recipient; submits a paid bill for reimbursement together with an affidavit from the contractor certifying the work, as submitted, is complete. I agree to leave the completed project in its approved design and colors for a period of five (5) years from the date of completion.

Community Redevelopment Authority     Randal Chick     Director  
Property Owner - Printed     Signature of Property Owner

Date: \_\_\_\_\_

Date: 8/11/21



# Carmichael Construction L.L.C.

---

Phone (402) 463-1353

1012 West 18<sup>th</sup> Street • P.O. Box 64  
Hastings, Nebraska 68902-0064

Fax (402) 463-4057

July 14, 2021

Randy Chick, Director  
Business Improvement District  
Community Redevelopment Authority

Re: Façade work on 705 West 2<sup>nd</sup> Street per plans provided by Randy Chick

Dear Randy:

Scope of Work as follows:

#### General Conditions

- Monthly Expenses
- Dump fees
- All permits by owner

#### Sitework

- Remove and dispose approx. 345 metal framework and associated materials
- Remove and dispose of brick, glass block and vents for the new window openings per plan
- Remove and dispose of storefronts and materials for new window opening sizes per drawing (Approx 18" above finished floor)
- Remove and dispose of 2x12 façade framing member, support rods and associated hardware
- Remove and dispose windows and block at six locations on the third level as shown

#### Masonry

- Tuckpoint brickwork (Note: We can't tell what condition the brick is in behind the metal framework on the East building)

#### Steel

- Furnish and install powder coated stainless steel flashing over the existing steel beam on the East building (\$1,000.00 Allowance)

#### Framing

- Furnish additional framing to make the storefront aluminum work per our discussion
- Furnish and install treated rough buck plates for new windows
- Furnish and install framing and 2x12 header at new door opening per Randy (railing is not included)

#### Roofing

- Furnish and install new EPDM membrane over new wood cap, new metal fascia, new gutter apron metal and flash gutter apron to create new water tight seal

#### Windows and doors

- Furnish and install Andersen windows and doors per our conversation (No arches in small windows)
- Furnish and install frame expanders and sealant at all new windows
- Furnish and install storefront on the first floor in lieu of the curtain wall per Randy's request

ALL FOR THE SUM OF: \$325,000.00

NOTE: Only the items listed are included in this pricing

NOTE: No architect or engineer fees are included

Proposal is valid for 20 days.

Payments are to be made each month as the work progresses to the value of 100% of all work completed. Bills will be sent by the 25<sup>th</sup> of each month and payment will be made by the 15<sup>th</sup> of the following month. Past due invoices incur a service charge of 1.5% per month.

Any alterations or deviations from the above specifications involving extra cost of material or labor will only be executed upon written orders for the same, and will become a charge over the sum mentioned in this proposal/contract.

All agreements must be in writing.

The contractor agrees to carry Workmen's Compensation and Public Liability Insurance, also to pay all Sales Tax, Social Security Tax and Unemployment Tax upon material and labor furnished under this proposal, as required by the United States Government and the State in which the work is performed in.

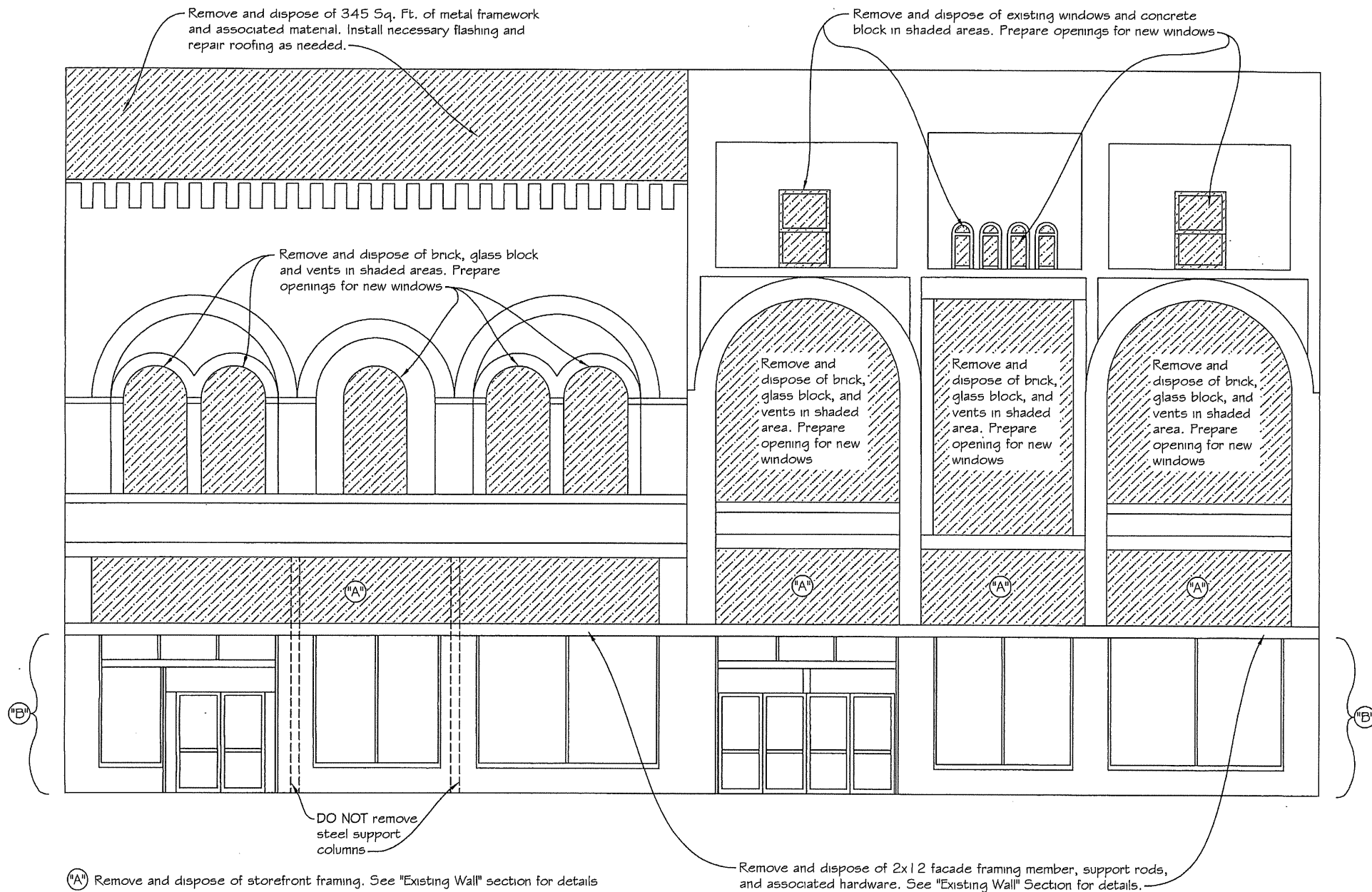
Thank you for giving us the opportunity to assist you with this project. We are looking forward to working for you.

Sincerely,

Brad Hamburger  
President

Accepted by: \_\_\_\_\_

Date: \_\_\_\_\_

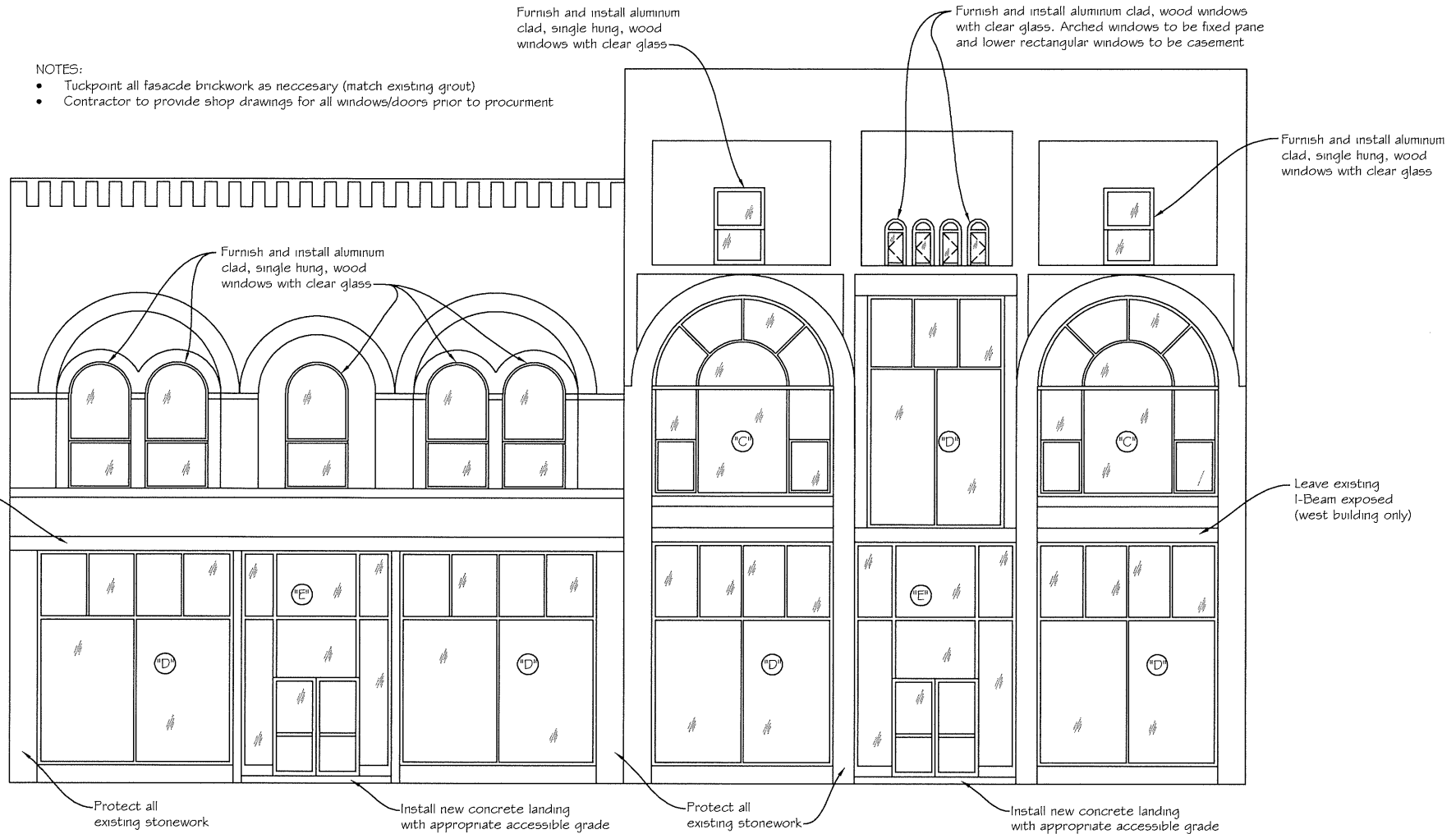


"A" Remove and dispose of storefront framing. See "Existing Wall" section for details

"B" Remove and dispose of storefront from ground level to a height of 11'. This will include all framing, sheeting, tile, tile substrate, trim, windows, doors, and interior finishes which may include drywall ceiling material and additional framing. Protect any underlying stonework that may exist. See "Existing Wall" section for details.

NOTES:

- Tuckpoint all facade brickwork as necessary (match existing grout)
- Contractor to provide shop drawings for all windows/doors prior to procurement



- (C) Furnish and install aluminum clad wood windows with clear glass as follows: Arched windows shall have muntins as shown and be fixed pane. Lower center windows of the arched units to be fixed pane, adjacent windows to be single hung.
- (D) Furnish and install aluminum clad wood windows with clear glass as follows: Windows shall have muntins as shown and be fixed pane. Dimensions will vary.

- (C) Furnish and install aluminum clad wood, fixed pane, clear glass windows with muntins as shown. Furnish and install (2) 3' x 6'-8" wide walk-thru glass doors with aluminum frames to match adjacent window frames. Doors to have standard locking mechanisms.



**History  
NEBRASKA**  
HISTORIC PRESERVATION

ONLINE SECTION 106 PROJECT FORM FOR  
INDIVIDUAL STANDING STRUCTURES

History Nebraska

RECEIVED

NESHPO Use Only

Date Received  
JUN 17 2021

HP Number

2106-175-01

NE State Historic  
Preservation Office

Submission of a completed Project Information Form with adequate information and attachments constitutes a request for review pursuant to Section 106 of the National Historic Preservation Act of 1966 (as amended). More information may be required and may be requested to complete the Section 106 process. Submit completed form to [HN.HP@nebraska.gov](mailto:HN.HP@nebraska.gov).

**NOTE: Section 106 regulations provide for a 30-day response time by the Nebraska State Historic Preservation Office from the date of receipt.**

PROJECT NAME (if applicable)

Wolbach & Brach Building

COUNTY

Adams

STREET ADDRESS (No P.O. Box Numbers)

705 W. 2nd St.

PROJECT NUMBER

(if applicable)

CITY

Hastings

FEDERAL AGENCY OR DESIGNEE

City of Hastings

CONTACT PERSON

Randal Chick, CRA Director Hastings, NE ~

CITY, STATE ZIP

TELEPHONE

+1 (402) 461-8415

EMAIL (for response)

## PROJECT DESCRIPTION

Briefly describe the overall project.

The City of Hastings received 2019 CDBG Downtown Revitalization funding from the Nebr. Dept. of Economic Development to undertake commercial rehab/exterior façade improvements in the Business Improvement District. Proposed improvements are attached for the property located at 705-711 W. 2nd and include; tuck point as necessary, removal of metal framework on the roof of the east portion of the building, the removal of brick/block from 2nd & 3rd floor window openings, prepare openings for new windows, install new aluminum clad windows with clear glass, remove existing storefront and doors and replace with aluminum storefront framing and insulated glass, install new concrete landing at new recessed entries. The Historic Survey number for the property is AD04-0983. The building was built in 1890 and is a Contributing property.

## DESIGNATIONS

To the best of your knowledge, is the structure any of the following?

☐ Listed Individually on the National Register ☒ Listed within a National Register Historic District

☐ Designated Local Landmark ☐ Designated Local Landmark District

## PHOTOGRAPHS

Please provide photographs of all structures. Photographs of neighboring or nearby buildings are helpful. Go to page 2 to insert photo(s).

## NESHPO USE ONLY

### Nebraska SHPO Determination

Site Number: AD04-0983

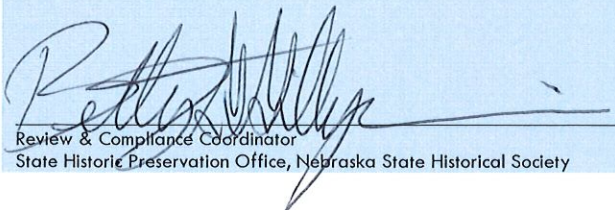
☐ No potential to cause effects

☐ Adverse effect (More consultation needed)

☐ No historic properties affected

☐ The SHPO requests additional information (see attached)

☒ No adverse effect

  
Review & Compliance Coordinator  
State Historic Preservation Office, Nebraska State Historical Society

Date 6/17/21

**MINUTES OF THE DOWNTOWN  
REVITALIZATION COMMITTEE  
CITY OF HASTINGS, NEBRASKA  
August 13, 2021**

**MEETING AGENDA**

1. Review of an application from the Community Redevelopment Authority for CDBG Funding for façade renovation on the property at 705 W. 2<sup>nd</sup> Street.

Members of the DTR Committee present were Bob Murphy, Chairman, Maggie Esch, Kaleena Fong, Jessi Hoeft, Jamey Hamburger and Randy Chick.

The Committee reviewed an application from the Community Redevelopment Authority for CDBG Funding for façade renovation on the property at 705 W. 2<sup>nd</sup>. The CRA purchased the property in 2016 and has been involved in the redevelopment of other properties in the block as well as a public parking lot. The committee discussed the application and were excited about the potential to restore the façade of the building and make the property more marketable to a potential developer. Randy Chick stated that 705 W. 2<sup>nd</sup> is identified as one of the five priority projects listed in the City of Hastings Downtown Revitalization Plan (2017 Addendum) and the other four properties have been completed or are nearing completion. The group noted that the balance of the 2019 CDBG funds need to committed and projects completed by November 20, 2021.

Motion by Jamey Hamburger and second by Bob Murphy to recommend that the City Council approve CDBG Façade forgivable loan funding in the amount of \$297,763.19 for the Community Redevelopment Authority façade project at 705 W. 2<sup>nd</sup>.

Ayes: B. Murphy, K. Fong, M. Esch, J. Hamburger, J. Hoeft  
Nays: None

There being no further business to conduct the meeting was adjourned.

Respectfully submitted,

Randy Chick, BID Director

City of Hastings, 220 N. Hastings Ave., Hastings, NE 68901

## DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on the \_\_\_\_\_ day of August, 2021. The Trustor is the Community Redevelopment Agency of the City of Hastings, a Political Subdivision ("Borrower"). The Trustee is Clint Schukei ("Trustee"). The Beneficiary is the City of Hastings, Nebraska, a Municipal Corporation, ("Lender"). Borrower owes Lender the principal sum of Two Hundred Ninety-Seven Thousand Seven Hundred Sixty-Three Dollars and Nineteen Cents (\$297,763.19)). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for payment five (5) years from date of the Note unless Borrower meets requirements or other conditions for forgiveness under the City of Hastings CDBG Downtown Revitalization Façade Forgivable Loan Program. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in Adams County, Nebraska:

Lots Three (3) and Four (4), except the South Twenty-two (22) feet thereof, and Lots Five (5) and Six (6), all in Block Twenty-two, Original Town, now City of Hastings, Adams County, Nebraska,

which has the address of 705 W. 2<sup>nd</sup> Street, Hastings, Nebraska.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest; Prepayment and Late Charges. Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

2. Taxes and Insurance. There is no requirement under this Deed of Trust for the payment into an escrow account of taxes and insurance premiums on the Property.

3. Applications of Payments. Unless applicable law provides otherwise, all payments received by Lender under paragraphs 1 and 2 shall be applied: first, to late charges due under the Note; second, to prepayment charges due under the Note; third, to amounts payable under paragraph 2; fourth, to interest due; and last, to principal due.

4. Charges; Liens. Borrower shall pay all taxes, assessments, charges, fines and impositions attributable to the Property which may attain priority over this Security Instrument, and leasehold payments or ground rents, if any. Borrower shall pay these obligations in the manner provided in paragraph 2, or if not paid in that manner, Borrower shall pay them on time directly to the person owed payment. Borrower shall promptly furnish to Lender all notices of amounts to be paid under this paragraph. If Borrower makes these payments directly, Borrower shall promptly furnish to lender receipts evidencing the payments.

Borrower shall promptly discharge any lien which has priority over this Security Instrument unless Borrower: (a) agrees in writing to the payment of the obligation secured by the lien in a manner acceptable to Lender; (b) contests in good faith the lien by, or defends against enforcement of the lien in, legal proceedings which in the Lender's opinion operate to prevent the enforcement of the lien or forfeiture of any part of the Property; or (c) secures from the holder of the lien an agreement satisfactory to Lender subordinating the lien to this Security Instrument, Lender may give Borrower a notice identifying the lien. Borrower shall satisfy the lien or take one or more of the actions set forth above within 10 days of the giving of notice.

5. Hazard Insurance. Borrower shall keep the improvements now existing or hereafter erected on the Property insured against loss by fire, hazards included within the term "extended coverage" and any other hazards for which Lender requires insurance in the minimum amount of the original indebtedness secured hereby. This insurance shall be maintained in the amounts and for the periods that Lender requires. The insurance carrier providing the insurance shall be chosen by Borrower subject to Lender's approval which shall not be unreasonably withheld.

All insurance policies and renewals shall be acceptable to Lender and shall include a standard mortgage clause. Lender shall have the right to hold the policies and renewals. If Lender requires, Borrower shall promptly give to Lender all receipts of said premiums and

renewal notices. In the event of loss, Borrower shall give prompt notice to the insurance carrier and Lender. Lender may make proof of loss if not made promptly by Borrower.

Unless Lender and Borrower otherwise agree in writing, insurance proceeds shall be applied to restoration or repair of the Property damaged, if the restoration or repair is economically feasible and Lender's security is not lessened. If the restoration or repair is not economically feasible or Lender's security would be lessened, the insurance proceeds shall be applied to the sums secured by this Security Instrument, whether or not then due, with any excess paid to Borrower. If Borrower abandons the Property, or does not answer within 30 days a notice from Lender that the insurance carrier has offered to settle a claim, then Lender may collect the insurance proceeds. Lender may use the proceeds to repair or restore the Property or to pay sums secured by this Security Instrument, whether or not then due. The 30-day period will begin when the notice is given.

Unless Lender and Borrower otherwise agree in writing, any application of proceeds to principal shall not extend or postpone the due date of the monthly payments referred to in paragraphs 1 and 2 or change the amount of the payments. If under paragraph 19 the Property is acquired by Lender, Borrower's right to any insurance policies and proceeds resulting from damage to the Property prior to the acquisition shall pass to Lender to the extent of the sums secured by this Security Instrument immediately prior to the acquisition.

6. Preservation and Maintenance of Property; Leaseholds. Borrower shall not destroy, damage or substantially change the Property, allow the Property to deteriorate or commit waste. If this Security Instrument is on a leasehold, Borrower shall comply with the provisions of the lease, and if Borrower acquires fee title to the Property, the leasehold and fee title shall not merge unless Lender agrees to the merger in writing.

7. Protection of Lender's Rights in the Property; Mortgage Insurance. If Borrower fails to perform the covenants and agreements contained in this Security Instrument, or there is a legal proceeding that may significantly affect Lender's rights in the Property (such as a proceeding in bankruptcy, probate, for condemnation or to enforce laws or regulations), then Lender may do and pay for whatever is necessary to protect the value of the Property and Lender's rights in the Property. Lender's actions may include paying any sums secured by a lien which has priority over this Security Instrument, appearing in court, paying reasonable attorneys' fees and entering on the Property to make repairs. Although Lender may take action under this paragraph 7, Lender does not have to do so.

Any amounts disbursed by Lender under this paragraph 7 shall become additional debt of Borrower secured by this Security Instrument. Unless Borrower and Lender agree to other terms of payment, these amounts shall bear interest from the date of disbursement at the Note rate and shall be payable, with interest, upon notice from Lender to Borrower requesting payment.

If Lender required mortgage insurance as a condition of making the loan secured by this Security Instrument, Borrower shall pay the premiums required to maintain the insurance in effect until such time as the requirement for the insurance terminates in accordance with Borrower's and Lender's written agreement or applicable law.

8. Inspection. Lender or its agent may make reasonable entries upon and inspections of the Property. Lender shall give Borrower notice at the time of or prior to an inspection specifying reasonable cause for the inspection.

9. Condemnation. The proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or other taking of any part of the Property, or for conveyance in lieu of condemnation, are hereby assigned and shall be paid to Lender.

In the event of a total taking of the Property, the proceeds shall be applied to the sums secured by this Security Instrument, whether or not then due, with any excess paid to Borrower. In the event of a partial taking of the Property, unless Borrower and Lender otherwise agree in writing, the sums secured by this Security Instrument shall be reduced by the amount of the proceeds multiplied by the following fraction: (a) the total amount of the sums secured immediately before the taking, divided by (b) the fair market value of the Property immediately before the taking. Any balance shall be paid to Borrower.

If the Property is abandoned by Borrower, or if, after notice by Lender to Borrower that the condemner offers to make an award or settle a claim for damages, Borrower fails to respond to Lender within 30 days after the date the notice is given, Lender is authorized to collect and apply the proceeds, at its option, either to restoration or repair of the Property or to the sums secured by this Security Instrument, whether or not then due.

Unless Lender and Borrower otherwise agree in writing, any application of proceeds to principal shall not extend or postpone the due date of the monthly payments referred to in paragraphs 1 and 2 or change the amount of such payments.

10. Borrower Not Released; Forbearance By Lender Not a Waiver. Extension of the time for payment or modification of amortization of the sums secured by this Security Instrument granted by Lender to any successor in interest of Borrower shall not operate to release the liability of the original Borrower or Borrower's successors in interest. Lender shall not be required to commence proceedings against any successor in interest or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Security Instrument by reason of any demand made by the original Borrower or Borrower's successors in interest. Any forbearance by lender in exercising any right or remedy shall not be a waiver of or preclude the exercise of any right or remedy.

11. Successors and Assigns Bound; Joint and Several Liability; Co-signers. The covenants and agreements of this Security Instrument shall bind and benefit the successors and assigns of Lender and Borrower, subject to the provisions of paragraph 17. Borrower's covenants and agreements shall be joint and several. Any Borrower who co-signs this Security Instrument but does not execute the Note: (a) is co-signing this Security Instrument only to mortgage, grant and convey that Borrower's interest in the Property under the terms of this Security Instrument; (b) is not personally obligated to pay the sums secured by this Security Instrument; and (c) agrees that Lender and any other borrower may agree to extend, modify,

forbear or make any accommodations with regard to the terms of this Security Instrument or the Note without that Borrower's consent.

12. Loan charges. If the loan secured by this Security Instrument is subject to a law which sets maximum loan charges, and that law is finally interpreted so that the interest or other loan charges collected or to be collected in connection with the loan exceed the permitted limits, then: (a) any such loan charge shall be reduced by the amount necessary to reduce the charge to the permitted limit; and (b) any sums already collected from Borrower which exceeded permitted limits will be refunded to Borrower. Lender may choose to make this refund by reducing the principal owed under the Note or by making a direct payment to Borrower. If a refund reduces principal, the reduction will be treated as a partial prepayment without any prepayment charge under the Note.

13. Legislation Affecting Lender's Rights. If enactment or expiration of applicable laws has the effect of rendering any provision of the Note or this Security Instrument unenforceable according to its terms, Lender, at its option, may require immediate payment in full of all sums secured by this Security Instrument and may invoke any remedies permitted by paragraph 19. If Lender exercises this option, Lender shall take the steps specified in the second paragraph of paragraph 17.

14. Notices. Any notice to Borrower provided for in this Security Instrument shall be given by delivering it or by mailing it by first class mail unless applicable law requires use of another method. The notice shall be directed to the Property Address or any other address Borrower designates by notice to Lender. Any notice to Lender shall be given by first class mail to Lender's address stated herein or any other address Lender designates by notice to Lender. Any notice provided for in this Security Instrument shall be deemed to have been given to Borrower or Lender when given as provided in this paragraph.

15. Governing Law; Severability. This Security Instrument shall be governed by federal law and the law of the jurisdiction in which the Property is located. In the event that any provision or clause of this Security Instrument or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Security Instrument or the Note which can be given effect without the conflicting provision. To this end, the provisions of this Security Instrument and the Note are declared to be severable.

16. Borrower's Copy. Borrower shall be given one conformed copy of the Note and of this Security Instrument.

17. Transfer of Property or Beneficial Interest in Borrower. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in Borrower is sold or transferred and Borrower is not a natural person) without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by this Security Instrument. However, this option shall not be exercised by Lender if exercise is prohibited by federal law as of the date of this Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.

18. Borrower's Right to Reinstate. If Borrower meets certain conditions, Borrower shall have the right to have enforcement of this Security Instrument discontinued at any time prior to the earlier of: (a) 5 days (or such other period as applicable law may specify for reinstatement) before sale of the Property pursuant to any power of sale contained in this Security Instrument; or (b) entry of a judgment enforcing this Security Instrument. Those conditions are that Borrower: (a) pays Lender all sums which then would be due under this Security Instrument and the Note had no acceleration occurred; (b) cures any default of any other covenants or agreements; (c) pays all expenses incurred in enforcing this Security Instrument, including, but not limited to, reasonable attorneys' fees; and (d) takes such action as Lender may reasonably require to assure that the lien of this Security Instrument, Lender's rights in the Property and Borrower's obligation to pay the sums secured by this Security Instrument shall continue unchanged. Upon reinstatement by Borrower, this Security Instrument and the obligations secured hereby shall remain fully effective as if no acceleration had occurred. However, this right to reinstate shall not apply in the case of acceleration under paragraphs 13 or 17.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

19. Acceleration; Remedies. Lender shall give notice to Borrower prior to acceleration following Borrower's breach of any covenant or agreement in this Security Instrument (but not prior to acceleration under paragraphs 13 and 17 unless applicable law provides otherwise). The notice shall specify: (a) the default; (b) the action required to cure the default; (c) a date, not less than 30 days from the date the notice is given to Borrower, by which the default must be cured; and (d) that failure to cure the default on or before the date specified in the notice may result in acceleration of the sums secured by this Security Instrument and sale of the Property. The notice shall further inform Borrower of the right to reinstate after acceleration and the right to bring a court action to assert the non-existence of a default or any other defense of Borrower to acceleration and sale. If the default is not cured on or before the date specified in the notice, Lender at its option may require immediate payment in full of all sums secured by this Security Instrument without further demand and may invoke the power of sale and any other remedies permitted by applicable law. Lender shall be entitled to collect all expenses incurred in pursuing the remedies provided in this paragraph 19, including, but not limited to, reasonable attorneys' fees and costs of title evidence.

If the power of sale is invoked, Trustee shall record a notice of default in each county in which any part of the Property is located and shall mail copies of such notice in the manner prescribed by applicable law to Borrower and to the other persons prescribed by applicable law. After the time required by applicable law, Trustee shall give public notice of sale to the persons and in the manner prescribed by applicable law. Trustee, without demand on Borrower, shall sell the Property at public auction to the highest bidder at the time and place and under the terms

designated in the notice of sale in one or more parcels and in any order Trustee determines. Trustee may postpone sale of all or any parcel of the Property by public announcement at the time and place of any previously scheduled sale. Lender or its designee may purchase the Property at any sale.

Upon receipt of payment of the price bid, Trustee shall deliver to the purchaser Trustee's deed conveying the Property. The recitals in the Trustee's deed shall be prima facie evidence of the truth of the statements made therein, Trustee shall apply the proceeds of the sale in the following order: (a) to all expenses of the sale, including, but not limited to, Trustee's fees as permitted by applicable law and reasonable attorneys' fees; (b) to all sums secured by this Security Instrument; and (c) any excess to the person or persons legally entitled to it.

20. Lender in Possession. Upon acceleration under Paragraph 19 or abandonment of the Property, Lender (in person, by agent or by judicially appointed receiver) shall be entitled to enter upon, take possession of and manage the Property and to collect the rents of the Property including those past due. Any rents collected by Lender or the receiver shall be applied first to payment of the costs of management of the Property and collection of rents, including, but not limited to, receiver's fees, premiums on receiver's bonds and reasonable attorneys' fees, and then to the sums secured by this Security Instrument.

21. Reconveyance. Upon payment of all sums secured by this Security Instrument, Lender shall request Trustee to reconvey the Property and shall surrender this Security Instrument and all notes evidencing debt secured by this Security Instrument to Trustee. Trustee shall reconvey the Property without warranty to the person or persons legally entitled to it. Such person or persons shall pay any recording costs and the cost of preparation of the Deed of Reconveyance.

22. Substitute Trustee. Lender, at its option, may from time to time remove Trustee and appoint a successor trustee to any Trustee appointed hereunder by an instrument recorded in the county in which this Security Instrument is recorded. Without conveyance of the Property, the successor trustee shall succeed to all the title, power and duties conferred upon Trustee herein and by applicable law.

23. Request for Notices. Borrower requests that copies of the notices of default and sale be sent to Borrower's address which is the Property Address. Notices to Lender shall be sent to City of Hastings, 220 N. Hastings Avenue, Hastings, Nebraska.

24. Riders to this Security Instrument. If one or more riders listed below are executed by Borrower and recorded together with this Security Instrument, the covenants and agreements of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Security Instrument as if the rider(s) were a part of this Security Instrument. Other riders executed are: None.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

COMMUNITY REDEVELOPMENT  
AUTHORITY OF THE CITY OF  
HASTINGS, NEBRASKA

ATTEST:

By: \_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Secretary - Community Redevelopment  
Authority of the City of Hastings, Nebraska

REQUEST FOR RECONVEYANCE

The undersigned is the holder of the note or notes secured by this Deed of Trust. Said note or notes, together with all other indebtedness secured by this Deed of Trust, have been paid in full. You are hereby directed to cancel said note or notes and this Deed of Trust, which are delivered hereby, and to reconvey, without warranty, all the estate now held by you under this Deed of Trust to the person or persons legally entitled thereto.

Date: \_\_\_\_\_

## PROMISSORY NOTE

Amount: \$297,763.19

August \_\_\_\_, 2021

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, The Community Redevelopment Authority of the City of Hastings, a political subdivision, (the "Company") hereby promises to pay to the order of the City of Hastings Nebraska (the "City"), the principal sum of Two Hundred Ninety-Seven Thousand Seven Hundred Sixty-Three Dollars and Nineteen Cents (\$297,763.19) in accordance with the terms hereof. This principal sum was received by the Company as a benefit under the City of Hastings CDBG Downtown Revitalization Façade Forgivable Loan Program (the "Program") for façade improvements made to the Company's real property located at 705 W. 2<sup>nd</sup> Street.

The principal amount under this Promissory Note shall be due and payable five (5) years from date of this Promissory Note unless the Company meets the Program requirements or other conditions for forgiveness, including a requirement that the improvements remain intact on the building in its approved design and colors for a minimum period of five (5) years from the date of completion, in which case, this obligation shall be forgiven. The Company understands that changes to the improvements prior to five (5) years may trigger repayment of the amounts due hereunder.

In the event that the principal amount set forth in this Promissory Note shall become due and payable, the amount due shall be calculated by taking the original benefit amount of Two Hundred Ninety-Seven Thousand Seven Hundred Sixty-Three Dollars and Nineteen Cents (\$297,763.19) and reducing that sum on an equal annual basis over a five (5) year period from the date of this Promissory Note. The effect of this provision is that for every year passing from the date of this Promissory Note (rounded down to the nearest whole year), the amount to be repaid pursuant to the provisions of this paragraph will be reduced by Fifty-Nine Thousand Five Hundred Fifty-Two Dollars and Sixty-Four Cents (\$59,552.64).

All payments hereunder shall be payable in lawful money of the United States of America which shall be legal tender for public and private debts at the time of payment.

COMMUNITY REDEVELOPMENT  
AUTHORITY OF THE CITY OF  
HASTINGS, NEBRASKA

ATTEST:

By: \_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Secretary - Community Redevelopment  
Authority of the City of Hastings, Nebraska

# **HASTINGS CDBG DOWNTOWN REVITALIZATION**

## **FAÇADE PROGRAM GUIDELINES**

### **Project Guidelines**

The purpose of the CDBG Downtown Revitalization Façade Forgivable Loan Program is to, where practical; restore, improve or create historic architectural features to facades of commercial buildings within the Downtown Business Improvement District. And, in cases where buildings have been significantly altered or damaged; the new façade should be designed to look appropriate and compatible in the midst of the surrounding buildings.

The Downtown Revitalization Façade forgivable loan program is administered by the City of Hastings, Business Improvement District, and the South Central Economic Development District. Funding for the DTR program is provided by the Community Development Block Grant program through the Nebraska Department of Economic Development and the City of Hastings Community Redevelopment Authority.

### **Program Guidelines:**

**A.** The Hastings Downtown Revitalization program is designed to enhance and improve existing exterior facades. Façade improvements shall be defined as (but not limited to):

**Façade** shall mean the front exterior (and side if located on a corner) and rear exterior wall of a building if exposed to public view. This will typically include a visual impact with items such as awnings, windows and signage.

**Painting** is eligible for exterior façade improvements in combination with window replacement or facade restoration for bricks, stucco, and exterior surfaces for historic preservation that constrains deterioration of the exterior façade. Short of this standard, painting for the purpose to change colors (interior or exterior) is not considered restoration and is ineligible as it is considered maintenance.

**Restoration** is the preferred treatment for building façades and improvement. Restoration is most applicable to buildings where there has been very little change to the building façade over time. This results in the return of the façade to its original appearance through the use of authentic materials and the replication of missing or deteriorated components.

**Renovation** results in improvements which do not attempt to return the building to its original appearance. Improvements made should be sensitive to historic details and materials and should respect whatever original character remains.

**Replacement** of facades is appropriate when the majority of the original façade is missing or has been significantly altered so as to make restoration or renovation impractical. Façade designs should select materials, dimensions and architectural details that are similar or compatible to surrounding buildings such as façade height, window size and spacing, materials and colors.

**Reconstruction** takes place when the building and its features no longer exist. With reconstruction, façade designs are created through new construction to replicate, mimic, resemble or accentuate historic period details.

**Structural Improvements** will be considered to be the sides of the buildings not visible to the street along with the roof.

- B. Where practical, all building facades shall be restored to their original period design. If it is deemed not practical by the Downtown Revitalization Committee, then a similar architectural design shall be used. All horizontal and vertical features (lintels and piers) shall be retained.
- C. If a building does not have a historically significant architectural design or feature, then a proposed design may be submitted to qualify for the forgivable loan program.
- D. All storefronts shall be designed, constructed, and maintained to compliment and accept the architectural features of the building. All accessories, signs, awnings, etc. shall likewise harmonize with the overall character of the building.

All color schemes shall accent the building as well as harmonize with adjacent buildings. Colors shall be period specific. Historical murals will be considered on a case-by-case basis and consultation with DED staff will be conducted.

- E. Funds shall be allocated on a “first ready, first served” basis. Tenants may qualify upon receipt of written consent of the owner of the building. All forgivable loan funds awarded require a significant expenditure by the owner/tenant. (At a **minimum** the applicant is encouraged to spend \$2 in interior/exterior renovation costs for every \$1 in façade forgivable loan funds) EXAMPLE: \$100,000 of private investment to \$50,000 of forgivable loan funds. The amount of an individual forgivable loan is only limited by the funds available. Applicant may request a maximum of \$426,000 in funds from the Downtown Revitalization Forgivable Loan Program.
- F. No work for which a forgivable loan is sought should begin until authorized by the Downtown Revitalization Committee and the City of Hastings.
- G. To qualify for forgivable loan funds, an application and appropriate plans must be submitted to the Business Improvement District office c/o Downtown Revitalization Committee at 301 S. Burlington, Hastings, NE.
- H. No forgivable loans will be made to government-owned properties or to tenants in government owned properties. (Exceptions: Properties owned by the Community Redevelopment Authority.)
- I. Work done by the applicant in which a developer/owner/general contractor would physically work on the project (either he or his employees) is not allowed. However, it is acceptable for a developer/owner/general contractor to act as a general contractor and obtain bids to perform “all” work associated with the project. An official bidding process (sealed bids, advertisement, etc.,) would not be required but steps should be taken to ensure reasonableness of the bids as such to ensure quality of work and cost effectiveness of the bids/funds invested. This shall require an estimate from an outside source to verify that costs are within reasonable parameters.
- J. In the case of an applicant being an individual or sole proprietor, he/she is required to complete and return the U.S. Citizenship Attestation form which is made part of the application.

- K. All work must be completed within the boundaries of the Business Improvement District as identified in Exhibit A of these guidelines.

**Application**

Applicant Name: \_\_\_\_\_

Property Address: \_\_\_\_\_

Applicant's Phone Number: \_\_\_\_\_

Tax ID #: \_\_\_\_\_ DUNS #: \_\_\_\_\_

Type of Façade Improvement Planned (note all that apply). Please attach Supporting Data Checklist.

Signage:      ☐ Removal      ☐ New      ☐ Altered      ☐ Repaired

Painting: (Approximate Sq. Ft. area): \_\_\_\_\_

Structural Alterations: \_\_\_\_\_

Cosmetic Alterations: (Moldings, etc.): \_\_\_\_\_

Other work: Please specify (Awnings, etc.): \_\_\_\_\_

\_\_\_\_\_

Other work:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total Cost of Project: \$ \_\_\_\_\_

Amount Requested: \$ \_\_\_\_\_

I hereby submit the attached plans, specifications and color samples for the proposed project and understand that these must be approved by the Downtown Revitalization Committee and the City of Hastings. No work should begin until I have received written approval from the Downtown Revitalization Committee and the City of Hastings. I further understand that the facade project must be completed by the end of the CDBG DTR Program deadline (November 20, 2021) or any extension thereof, and that forgivable loan monies will not be paid until the applicant/ recipient; submits a paid bill for reimbursement together with an affidavit from the contractor certifying the work, as submitted, is complete. I agree to leave the completed project in its approved design and colors for a period of five (5) years from the date of completion.

\_\_\_\_\_  
Property Owner - Printed

\_\_\_\_\_  
Signature of Property Owner

Date: \_\_\_\_\_

Date: \_\_\_\_\_

## Supporting Data Checklist for Applicants

### **Please submit this checklist as part of your application**

#### **SIGNS:**

- ☐ Provide a color rendering of the design chosen
- ☐ Include specifications as to the size and width of the sign.
- ☐ Note how and where the sign will be hung on the building
- ☐ Submit a written estimate from a sign company
- ☐ Submit written verification that design and size comply with City codes.

#### **PAINT\*:**

- ☐ Provide samples of the colors chosen
- ☐ Mark which color will be body color and which will be accent colors.
- ☐ Note where each color will be used.
- ☐ Submit written estimate from painter of your choice.

*\* Painting is eligible for exterior façade improvements in combination with window replacement or facade restoration for bricks, stucco, and exterior surfaces for historic preservation that constrains deterioration of the exterior façade. Short of this standard, painting for the purpose to change colors (interior or exterior) is not considered restoration and is ineligible as it is considered maintenance.*

#### **AWNINGS:**

- ☐ Provide information about color and style of awning chosen.
- ☐ Note where awning will be placed on building.
- ☐ Submit written estimate.
- ☐ Submit written verification that design and size comply with City codes.

***Awning selection must take into account the architectural style of the building.***

#### **MAJOR FACADE ALTERATION:**

- ☐ Provide a rendering of major changes, including paint and awning colors where applicable.
- ☐ Submit a written estimate from contractor.

#### **ALL PROJECTS PROPOSED BY TENANTS**

- ☐ To be eligible for a forgivable loan, tenants need to provide a notarized Authorization for Work from the property owner.
- ☐ Submit signed Hold Harmless Agreement (see attached).
- ☐ Submit copy of current Occupational License and Certificate of Use.
- ☐ Where Applicant is a sole proprietor or individual, submit completed US Citizenship Attestation Form

## United States Citizenship Attestation Form

For the purpose of complying with Neb. Rev. Stat. §§ 4-108 through 4-114, I attest as follows:

|                          |                                                                                                                                                                                                                  |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | I am a citizen of the United States.                                                                                                                                                                             |
| — OR —                   |                                                                                                                                                                                                                  |
| <input type="checkbox"/> | I am a qualified alien under the federal Immigration and Nationality Act, my immigration status and alien number are as follows: _____,<br>and I agree to provide a copy of my USCIS documentation upon request. |

**I hereby attest that my response and the information provided on this form and any related application for public benefits are true, complete, and accurate and I understand that this information may be used to verify my lawful presence in the United States.**

|                   |                                |
|-------------------|--------------------------------|
| <b>PRINT NAME</b> | _____<br>(first, middle, last) |
| <b>SIGNATURE</b>  | _____                          |
| <b>DATE</b>       | _____                          |

1/19/2010

### **Forgivable Loan Procedures – Design/Document Approval Flow Chart**

1. Fill out the application and checklist and submit one copy to the Downtown Revitalization Committee c/o Randal Chick 301 S. Burlington with supporting data. (See attached sheet for required supporting data checklist.) Applications will only be accepted for improvements located within the Business Improvement District in downtown Hastings which is outlined on the attached map.
2. Projects will be submitted to the Downtown Revitalization Committee which meets at the call of the Chairman. The Committee will accept applications on “first ready, first served” basis with no formal submission deadlines in place. Funds will be expended until depleted.
3. The Downtown Revitalization Committee will review the project and submit the package to the Hastings City Council with their recommendation.
4. All proposed projects are subject to a Tier II environmental review. This review will be completed upon receipt of a complete and formal application to the DTR committee. The environmental review consists of contact with the State Historical Preservation Office (SHPO) and SHPO’s approval of the project. The Tier II environmental review will be assembled/submitted to SHPO by the general grant administrator of the project. South Central Economic Development District, Inc., is contracted to provide those services to the City of Hastings.
5. Applicants shall be notified in writing by the Downtown Revitalization Committee of the Committee’s decision of approval or non-approval. Once the Committee and the City have approved the project, the Downtown Revitalization committee shall issue a written notice of approval. Said notice of approval will be issued, dated and signed by an authorized representative of the Downtown Revitalization Committee.
6. ***Work cannot begin until contract is signed and certain requirements met.*** Once contractual items accepted by the Committee, the Committee issues a notice to proceed and work can begin. No work may start until written notice to proceed is received.
7. Grievance Procedure – In the event that any applicant feels he or she has been unfairly treated or discriminated against during the process of selection of projects to be funded, s/he may appeal the decision by writing either to the Business Improvement District Board (BID), 301 S. Burlington, Hastings, NE 68901 or to the General Grant Administrator (South Central Economic Development District) who will attempt to resolve the problem. The BID Board Chair will make a written response to the appeal within 15 working days. If the applicant is not satisfied with the response, an appeal may be filed with the City of Hastings, which will make a written response to the appeal within 30 days. As the grantee, the City is held responsible for the overall program so a review of grievance or appeal documentation is prudent. In the event that the applicant is not satisfied with the City’s decision, a complaint may be filed with the Nebraska Department of Economic Development
8. Applicant is responsible for obtaining any permits required to do the project. The applicant is responsible for contacting the City of Hastings Development Services office (402) 461-2302. The Development Services office oversees planning and zoning as well as building

and construction. The City of Hastings Development Services Department exists to help, with information about permits, codes, etc. The applicant must also register on the System for Award Management ([www.sam.gov](http://www.sam.gov)) prior to approval of application. Assistance for registering can be obtained through the local Nebraska Business Development Center at University of Nebraska – Kearney.

9. After formal Notice of Approval, the forgivable loan recipient must:

- At a minimum seek to obtain at least two bids to verify that costs are reasonable.
- Prior to solicitation of bids, ensure that the participating contractors are aware of Davis Bacon Wage requirements and the need to pay prevailing wage rates, submit payroll reports to the administrator, as well as adherence to all other federal wage requirements.
- Provide proof that all participating contractors and sub-contractors are also registered on [www.sam.gov](http://www.sam.gov) and or show no active exclusions on [sam.gov](http://sam.gov).
- Participate in E-Verify.
- Participate in a pre-construction conference with a representative of the Downtown Revitalization Committee and the City's CDBG administrator to review project scope, project requirements, Davis Bacon wage requirements, submission of payrolls, etc.

10. The City of Hastings or the Business Improvement District does not maintain a contractor's list. However, the City and BID strongly encourage the applicant to ensure that the contractor performing the work is well-qualified to complete the proposed work and knowledgeable about any City codes that are applicable to the project.

11. At such time as the Recipient has satisfied all contractual provisions, a written notice to proceed will be issued by the authorized representative of Downtown Revitalization Committee. Said notice to proceed will be issued, dated and signed by an authorized representative of the Downtown Revitalization committee.

12. Participation in the City of Hastings Downtown Revitalization program by an applicant is a stated agreement of the recipient of DTR funds, that the completed project, its approved design and colors, etc., will remain intact and in place for a period of not less than five (5) years from the date of project completion. **Changes to improved facades and signage prior to five years may trigger repayment of the forgivable loan (or a percentage thereof), as specified in contract with the City.**

13. Forgivable loan Recipient must submit a paid, itemized invoice for reimbursement together with proof of payment (e.g., cancelled check) and an affidavit from the contractor certifying the work, as submitted, is complete. This should be consistent with the work proposed to and approved by the Downtown Revitalization Committee. Any unapproved changes will void the forgivable loan. If Recipient decides to change the project after approval they must contact the authorized representative of the Downtown Revitalization Committee for review of the changes.

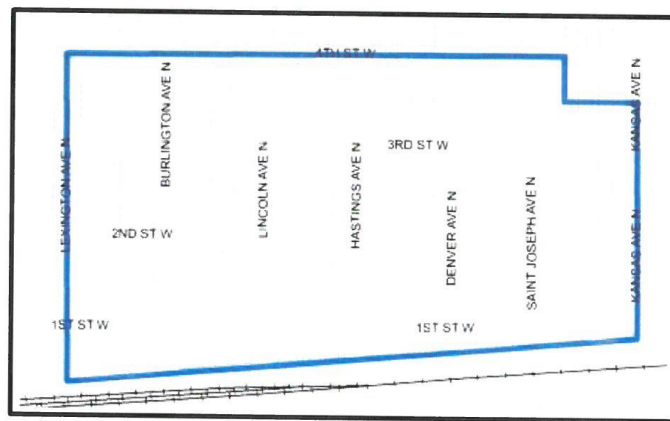
14. Prior to reimbursement, the work will be inspected by Business Improvement District staff to ensure compliance with the project as designed and guidelines for improvements. A written notice of completion will be issued, dated and signed by the Authorized Representative of the Downtown Revitalization Committee.

15. The City, upon recommendation of Downtown Revitalization Committee, reserves the right to loan additional money to targeted projects that they believe will have a significant impact on the area. Committee members are seeking projects that have a significant amount of private investment that will include renovation of all levels. Significant impact can be measured by one of several methods:
  - Substantial private-investment (e.g., greater than 200%)
  - Addresses a building or local landmark in the target area
  - Building is listed or eligible for listing on the National Register of Historic Places
  - Improvements are chiefly for historical renovation/reconstruction in nature, etc.
16. Downtown Revitalization Committee members will be available to offer assistance and may seek outside guidance on any project being considered for the forgivable loan program.
17. The Downtown Revitalization Program is a forgivable-loan program. Eligible improvements are permanent fixtures/improvements to a structure and as such any and all improvements remain a part of the structure in the event a sale is transacted between current and future owners. The five-year forgivable loan can be transferred by property owner at the time of a sale to the purchaser if approved by the City of Hastings. The loan will be prorated at 20% forgiven each year.

Should a Forgivable Loan Recipient be required to repay any portion of the grant, those monies would be remitted to the Nebraska Department of Economic Development, immediately.
18. A complete application packet may be obtained by contacting; Randy Chick, BID Director at the Chamber Development Center at 301 S. Burlington, Hastings, NE 68901.
19. The Downtown Revitalization Committee members serve on a volunteer basis and are appointed by the Chairman of the BID Board. If a member of the Committee has a financial interest in the project being reviewed, he/she shall make that conflict of interest known to the committee and will abstain from the review/recommendation process. Members of the Downtown Revitalization Committee will serve indefinite terms; however, the BID Board Chair has the right to replace members of the Downtown Revitalization Committee in the event of resignation or other necessary circumstances. Members of the Hastings Downtown Revitalization Committee consist of the following;
  - a. Bob Murphy – Business Improvement District Board Chair
  - b. Jamie Hamburger – Convention and Visitors Bureau Board Member
  - c. Jessi Hoeft – Downtown Center Association Member
  - d. Kaleena Fong – Downtown Center Association Member
  - e. Maggie Vaughn – Hastings Economic Development Corporation
  - f. Randy Chick – BID Director, Authorized Representative of the Committee
20. These program guidelines may be amended periodically as required and deemed necessary by the Downtown Revitalization Committee and the City of Hastings. All program guideline amendment(s) will be subject to the approval of the Nebraska Department of Economic Development.

## EXHIBIT A BUSINESS IMPROVEMENT DISTRICT MAP

### Business Improvement District



The Business Improvement District was created by ordinance by the Hastings City Council in April of 1986 and includes a 20-block area within the Central Business District right in the heart of Hastings. Property owners within the District are assessed annually and the funds raised are used for developing public activities and events, newsletters or promotional materials, banners, physical improvements such as lighting, landscaping, benches, planters, plantings, trash receptacles and signage.

### BOUNDARIES

Bordered by the Burlington Northern tracks on the south, 4th Street on the north, Lexington Avenue on the west and Kansas Avenue on the east the Business Improvement District includes approximately 150 properties and over 100 property owners.



Department: Finance  
Staff Contact: Roger Nash  
Council Meeting Date: 8/23/2021

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Resolution No. 2021-41 authorizing a 1% increase in restricted funds budget authority - requires 75% affirmative vote of the council members constituting a quorum.

### **Names of People/Business affected by this action:**

People who receive municipal services from the City of Hastings

### **Why Council action is required:**

Legislative action

### **Type of action requested:**

Resolution

### **Suggested motion:**

Motion to approve Resolution No. 2021-41 authorizing allowable 1% increase in restricted funds

### **Deadlines associated with action:**

Approval is required before public hearings are advertised for adoption of the 2021-22 budget at the September 13, 2021 council meeting.

### **Department head comments:**

This allows for an additional 1% increase in restricted fund authority that can be carried over to the next fiscal year.

### **City Administrator comments:**

Recommend approval

**RESOLUTION NO. 2021-41**

**RESOLUTION AUTHORIZING ALLOWABLE ONE PERCENT (1%)  
INCREASE IN RESTRICTED FUNDS**

**WHEREAS**, LB989 (1998) places a budget lid on restricted fund of governmental units of 2.5% for fiscal year 2021-22; and

**WHEREAS**, an additional 1% increase in restricted funds budget authority is allowed if approved by at least 75% of the governing body; and

**WHEREAS**, to provide budget flexibility in future years of non-property tax revenue such as sales tax, state highway allocation funds, cigarette tax, etc. increase, it is advantageous to approve an additional restricted funds increase of 1% for carry-over purposes.

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Hastings, Nebraska, that the allowable 1% increase in restricted funds is hereby approved.

**ADOPTED AND APPROVED** this 23rd day of August, 2021.

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Mayor

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City Clerk

APPROVED AS TO FORM:

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City Attorney

Department: BID/CRA  
Staff Contact: Clint Schukei, Dave Ptak  
Council Meeting Date: 8/23/2021

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

The Community Redevelopment Authority has met and reviewed their proposed budget for the 2021/2022 fiscal year and is requesting that the council approve the full 2.6 cent levy that is made available to the Authority by State Statute. The Adams County Assessor has provided a Certificate of Taxable Value and Value Attributed to Growth for the Community Redevelopment Authority in the amount of \$1,598,486,814. The Authority wishes to utilize its full levy authority, which will provide tax revenue in the amount of \$415,606.57.

### **Names of People/Business affected by this action:**

City of Hastings, Community Redevelopment Authority

### **Why Council action is required:**

Statutes require that the Council must approve a levy request for the CRA.

### **Type of action requested:**

Resolution

### **Suggested motion:**

Motion to approve Resolution #2021-42 authorizing levy authority for the Community Redevelopment Authority in the amount of \$415,606.57 to help defray the expenses of the Authority for the 2021-2022 fiscal year.

### **Deadlines associated with action:**

Yes, CRA will hold a public hearing on the CRA budget in September 2021.

### **Department head comments:**

### **City Administrator comments:**

Recommend approval

## **CRA RESOLUTION NO. 2021-1**

**WHEREAS**, The Community Redevelopment Authority of the City of Hastings, Nebraska ("CRA") has been formed and has undertaken certain redevelopment activities under the Authority of Neb. Rev. Stat. 18-2101 et seq.

**WHEREAS**, it is necessary for the Authority to submit an estimate of the amounts necessary to be appropriated by the governing body of the City of Hastings, Nebraska, to defray the expenses of the Authority, pursuant to Neb. Rev. Stat. 18-2140;

**WHEREAS**, it is necessary for the governing body of the City of Hastings, Nebraska, to prepare a budget statement setting out separately the amount of revenue sought to be raised from the levy of a tax on the taxable value of real property for the purpose of paying the principal or interest on bonds issued by the governing body and for all other purposes; and,

**WHEREAS**, the Authority is in the process of preparing a budget for the next fiscal year of operations and has determined the amount of revenue expected to be necessary to defray the expenses of the Authority;

**NOW THEREFORE, BE IT RESOLVED BY THE COMMUNITY REDEVELOPMENT AUTHORITY OF THE CITY OF HASTINGS, NEBRASKA**, as follows:

1. The amount of revenue sought to be raised is 2.6 cents per \$100.00 of the taxable value of real property within the City of Hastings, and;
2. The governing body of the City of Hastings, Nebraska is hereby requested to levy taxes and/or to appropriate from its general fund and place at the disposal of the Authority such amounts in order to assist the Authority in defraying its expenses.

Dated this 21st day of July, 2021.

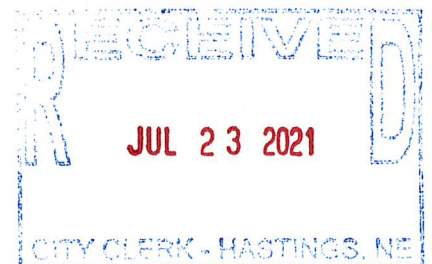
**COMMUNITY REDEVELOPMENT  
AUTHORITY OF THE CITY OF HASTINGS,  
NEBRASKA**

By: *Dick Hysell*  
Dick Hysell – Chairman

ATTEST:

*Randal A. Chick*

Randal A. Chick, Ex Officio Secretary



**RESOLUTION NO. 2021-42**

WHEREAS, the Community Redevelopment Authority of the City of Hastings, Nebraska, has by Resolution adopted July 21, 2021, submitted a request to the City Council of the City of Hastings for property tax levy allocation as follows:

The amount of revenue sought to be raised is 2.6 cents per \$100.00 of the taxable value of real property within the City of Hastings, and

WHEREAS, the Adams County Assessor has provided a Certification of Taxable Value and Value Attributable to Growth for the Community Redevelopment Authority in the amount of \$1,598,486,814;

NOW THEREFORE, in consideration of the foregoing recitals, the Mayor and City Council of the City of Hastings, Nebraska, hereby adopt the following Resolution:

**BE IT RESOLVED** by the Mayor and City Council of the City of Hastings, Nebraska, that the final allocation of levy authority for the Community Redevelopment Authority in the amount of Four Hundred Fifteen Thousand Six Hundred Six Dollars and Fifty-seven Cents (\$415,606.57) be and the same is hereby approved.

PASSED AND APPROVED this 23rd day of August, 2021.

\_\_\_\_\_  
Corey Stutte, Mayor

ATTEST:

\_\_\_\_\_  
Kimberly S. Jacobitz, City Clerk

(SEAL)

Approved as to Form: \_\_\_\_\_  
Clint Schukei, City Attorney

Department: BID/CRA  
Staff Contact: Randy Chick  
Council Meeting Date: 8/23/2021

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

This resolution provides authority to the Mayor to apply for the community development block grant (CDBG) and sign contract documents.

### **Names of People/Business affected by this action:**

City of Hastings

### **Why Council action is required:**

The City of Hastings is the CDBG applicant. Per Nebraska Department of Economic Development regulations, the City council must adopt the resolution to allow the chief elected official to sign all grant contract-related documents.

### **Type of action requested:**

Resolution

### **Suggested motion:**

Approve

### **Deadlines associated with action:**

Yes, the application is due 9/15/21.

### **Department head comments:**

### **City Administrator comments:**

Recommend approval

**Corey Stutte**  
Mayor  
[cstutte@cityofhastings.org](mailto:cstutte@cityofhastings.org)



220 North Hastings Avenue  
Hastings, NE 68901  
Telephone: (402) 461-2317  
Fax: (402) 461-2323

Resolution No. 2021-43

## **RESOLUTION AUTHORIZING CHIEF ELECTED OFFICIAL TO SIGN AN APPLICATION FOR CDBG FUNDS**

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Whereas, the City of Hastings, Nebraska, is an eligible unit of a general local government authorized to file an application under the Housing and Community Development Act of 1974 as amended for Small Cities Community Development Block Grant Program, and,

Whereas, the City of Hastings, Nebraska, has obtained its citizens' comments on community development and housing needs; and has conducted public hearing(s) upon the proposed application and received favorable public comment respecting the application which for an amount of \$435,000.00 for a Community Development Block Grant Downtown Revitalization grant to undertake downtown commercial rehabilitation/exterior façade improvements; and,

NOW, THEREFORE, BE IT RESOLVED BY

The City Council of the City of Hastings, that the Mayor be authorized and directed to proceed with the formulation of any and all contracts, documents or other memoranda between the City of Hastings and the Nebraska Department of Economic Development so as to effect acceptance of the grant application.

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Mayor  
Title

August 23, 2021  
Date