

**HASTINGS CITY COUNCIL
AGENDA**

**Council Chambers – City Hall
220 North Hastings Avenue
November 9, 2020
5:30 PM**

ROLL CALL:

PLEDGE OF ALLEGIANCE:

MOTION TO ADOPT CURRENT AGENDA for November 9, 2020 Regular Meeting.

PUBLIC NOTICE - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, November 6, 2020. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

COUNCIL COMMUNICATION:

Reports of Liaisons.

CITIZEN COMMUNICATIONS: (Only for agenda items not related to a public hearing.)

MAYOR'S COMMUNICATIONS:

Service Anniversaries.

CONSENT AGENDA:

1. All Consent Items.
 - (a) Approval of the minutes of the Council Meeting of October 26, 2020
 - (b) Approval of the minutes of the Worksession of October 19, 2020
 - (c) Approval of claims and payroll
 - (d) Approve receiving and placing on file department monthly reports
 - (e) Approval of Work Order GA-350, replacement of 2" PE gas main on Highland Drive, Country Club Drive to Bard Street

- (f) Approval of Work Order EL-138, installation of a three-phase underground electric line, padmount switch, and padmount transformer to serve the new CPI liquid fertilizer tanks
- (g) Approval of Work Order EL-139, install an overhead streetlighting circuit along 42nd Street
- (h) Approval of Work Order EL-140, installation of power distribution poles along 42nd Street
- (i) Approval of Work Order EL-147, replacement of nine decorative streetlight poles downtown

REGULAR AGENDA:

2. Unfinished Business of Preceding Meeting.

3. Public Hearings.

- (a) Public hearing on the application of B & R Stores, Inc. dba "Allen's #32" for a Class "C" Liquor License at 1115 W. 2nd Street

Resolution No. 2020-59 approving/denying the application of B & R Stores, Inc. dba "Allen's #32" for a Class "C" Liquor License at 1115 W. 2nd Street

- (b) Approval of the manager application of Robert G. Steider in connection with the Class "C" Liquor License of B & R Stores, Inc. dba "Allen's #32" located at 1115 W. 2nd Street

- (c) Public hearing on the request of Southern Bell Heartland, LLC for a Conditional Use Permit for a creative sign for property commonly addressed as 109 North Burlington Avenue, Hastings, Nebraska

Resolution No. 2020-61 approving the Conditional Use Permit for a creative sign for property commonly addressed as 109 North Burlington Avenue, Hastings, Nebraska

- (d) Public hearing on the adoption of the City of Hastings Engineering Department 2021-2026 One and Six Year Street Improvement Plan

Resolution No. 2020-60 approving the One and Six Year Street Improvement Plan

4. General Business.

- (a) Approval of the Release of Easement for Westbrook Village 15th Addition at Lot 4
- (b) Approval of the Release of Easement for Westbrook Village 11th Subdivision at the northeast corner of Lot 3

- (c) Approval of the final plat for C & R Subdivision
- 5. Ordinances and Resolutions.
 - (a) Resolution No. 2020-62 declaring an urgent public safety measure relating to the 16th Viaduct and providing for the demolition of the 16th Street Viaduct
- 6. Final Passage of Ordinances.
- 7. Appointments.
 - (a) Approval of Board and Commission Appointments
- 8. Miscellaneous and Other Business.
- 9. Possible Closed Session (if necessary or requested).

ADJOURN:

The Mayor and City Council reserve the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserve the right to take up matters in a different order to accommodate the schedules of the city council members, person having items on the agenda, and the public.