

**HASTINGS CITY COUNCIL
AGENDA**

**Council Chambers – City Hall
220 North Hastings Avenue
October 12, 2020
5:30 PM**

ROLL CALL:

PLEDGE OF ALLEGIANCE:

MOTION TO ADOPT CURRENT AGENDA for October 12, 2020 Regular Meeting.

PUBLIC NOTICE - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, October 9, 2020. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

COUNCIL COMMUNICATION:

Reports of Liaisons.

CITIZEN COMMUNICATIONS: (Only for agenda items not related to a public hearing.)

MAYOR'S COMMUNICATIONS:

Service Anniversaries.

CONSENT AGENDA:

1. All Consent Items.
 - (a) Approval of the minutes of the Council Meeting of September 28, 2020
 - (b) Approval of the minutes of the Worksession of September 21, 2020
 - (c) Approval of claims and payroll
 - (d) Approval of Work Order EL-129, installation of single-phase and three-phase underground electric lines, padmount switch, and padmount transformer to serve the new Retina Center

- (e) Approval of Work Order EL-130, installation of single-phase underground electric line and padmount transformer to serve a new commercial building at 3709 Yost Avenue
- (f) Approval of Work Order CO-163, new customer parking lot at North Denver Station
- (g) Approval of the request of Hastings Family YMCA to utilize city streets for Halloween at the YMCA on October 30, 2020

REGULAR AGENDA:

2. Unfinished Business of Preceding Meeting.

3. Public Hearings.

- (a) Motion to adjourn as Mayor and City Council and reconvene as Board of Equalization

Public hearing on the levying of assessments in the Business Improvement District
- (b) Motion to adjourn as Board of Equalization and reconvene as Mayor and City Council
- (c) Resolution No. 2020-52 making assessments in the Business Improvement District of the City of Hastings
- (d) Public hearing on the request of the Community Redevelopment Authority regarding Plan Modification No. 2020-3 to Redevelopment Area No. 1 commonly addressed as 529 West 2nd Street, Hastings, Nebraska

Resolution No. 2020-55 approving Plan Modification No. 2020-3 to Redevelopment Area No. 1 commonly addressed as 529 West 2nd Street, Hastings, Nebraska
- (e) Public hearing on the request of the Community Redevelopment Authority regarding Plan Modification No. 2020-4 to Redevelopment Area No. 14 generally located south of the southeast intersection of 31st Street and Osborne Dr. East, Hastings, Nebraska

Resolution No. 2020-56 approving Plan Modification No. 2020-4 to Redevelopment Area No. 14 generally located south of the southeast intersection of 31st Street and Osborne Dr. East, Hastings, Nebraska

- (f) Public hearing on the request of Hastings Campgrounds for a Conditional Use Permit Amendment for a Recreational Vehicle Park for property commonly addressed as 302 East 26th Street, Hastings, Nebraska

Resolution No. 2020-57 approving the Conditional Use Permit Amendment for a Recreational Vehicle Park for property commonly addressed as 302 East 26th Street, Hastings, Nebraska

4. General Business.

- (a) Approval of Addendum to South Central Area Law Enforcement Services (SCALES) Interlocal Agreement for Cooperative Law Enforcement Services
- (b) Approval of Agreement with South Central EMS, LLC to provide backup emergency medical services to the City of Hastings
- (c) Approval of purchase of granite columbarium from Speidell Monuments in the amount of \$49,379.00
- (d) Approval of Addendum Agreement with Hastings Keno, Inc. to make Murphy's Wagon Wheel, Inc., located at 107 North Lincoln Avenue, as a new Sales Outlet Location for Hastings Keno, Inc.
- (e) Approval of Agreement with Hastings Area Mutual Aid Association
- (f) Approval of accepting dedication of easements from Johnson Imperial Home Co. of Hastings in Lochland Meadows Subdivision Number Twelve that were not dedicated at the time of platting
- (g) Approval of accepting dedication of streets from Johnson Imperial Home Co. of Hastings in Lochland Meadows Subdivision Number Twelve that were not dedicated at the time of platting
- (h) Clarification of requirements under City's Event Guide and Agreement.

5. Ordinances and Resolutions.

- (a) Ordinance No. 4647 amending official Zoning District Map of the City of Hastings to rezone property from R-1, Urban Single Family Residential District and A, Agricultural District to R-1, Urban Single Family Residential District for Westbrook Village 17th Addition **(Second Reading)**
- (b) Resolution No. 2020-58 authorizing Mayor to sign Municipal Annual Certification of Program Compliance Form

6. Final Passage of Ordinances.

7. Appointments.

8. Miscellaneous and Other Business.
9. Possible Closed Session (if necessary or requested).

ADJOURN:

The Mayor and City Council reserve the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserve the right to take up matters in a different order to accommodate the schedules of the city council members, person having items on the agenda, and the public.

Service Anniversaries

October

Name	Dept	Assignment	Anniversary	Years
Kostner, Steven J	Street	Street Superintendent	10/01/2020	5
Griffith, Bradley G	Maintenance-WEC	Mechanic Assistant	10/12/2020	5
McCaffery, Micah A	Operations-WEC	Plant Operator	10/12/2020	5
Schudel, Benjamin A	Operations-WEC	Plant Operator	10/12/2020	5
Glassmyer, Wallis D	Operations-WEC	Plant Operator	10/12/2020	5
Elley, Steven	Admin-WEC	Project Coordinator	10/20/2020	40
Jacobitz, Kimberly S	Clerk	City Clerk	10/23/2020	15
Lockling, Dustin A	Street	Street Mechanic	10/30/2020	5

CITY OF HASTINGS, NEBRASKA
MINUTES OF CITY COUNCIL REGULAR MEETING
Monday, September 28, 2020

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Hastings, Nebraska was conducted in the Council Chambers of City Hall, 220 N. Hastings Avenue, on September 28, 2020.

The meeting was called to order at 5:30 p.m. in Regular Session by Council President Paul Hamelink with the following members present: Butch Eley, Jeniffer Beahm, Ginny Skutnik, Ted Schroeder, Scott Snell, Chuck Rosenberg, Matt Fong. Absent: Mayor Stutte.

The following City Officials were present: City Administrator, David Ptak; City Attorney, Clint Schukei; City Clerk, Kimberly Jacobitz; Police Chief, Adam Story; Fire Chief, Brad Starling; Parks & Recreation Director, Jeff Hassenstab; Finance Director, Roger Nash; Utility Manager, Kevin Johnson; Information Technology, Erik Nielsen; Development Services Director, Lisa Parnell-Rowe; Cemetery Superintendent, John Brown.

The Mayor led the group in recital of the Pledge of Allegiance to the United States of America.

Moved by Butch Eley seconded by Scott Snell to adopt current agenda for Regular Meeting, September 28, 2020. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

PUBLIC NOTICE - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, September 25, 2020. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

COUNCIL COMMUNICATION:

Councilmember Snell encouraged public to attend worksessions.

Councilmember Eley stated he received a complaint on the railroad crossing at South and Marion Road. He explained to the public that every crossing arm has information to report problems or emergencies. If you use that number on the crossing, that would be the quickest way to achieve results.

CITIZEN COMMUNICATIONS:

None.

MAYOR'S COMMUNICATIONS:

Council President, Paul Hamelink, reported Mayor Stutte is taking time off. Paul met with city staff and others regarding the Youth Rehabilitation and Treatment Center (YRTC) issue at the Hastings Regional Center. This will be an ongoing discussion for a number of months ahead with Department of Health and Human Services. Congratulations to Rakesh Srivastava, Prosthetics Orthopedics, who received the Small Business of the Year award from the State of Nebraska Small Business Administration.

CONSENT AGENDA:

1. All Consent Items.

Moved by Ginny Skutnik seconded by Matt Fong to approve the consent agenda, as presented. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None.

The motion carried.

- (a) Approval of the minutes of the Special Council Meeting of September 14, 2020
- (b) Approval of the minutes of the Regular Council Meeting of September 14, 2020
- (c) Approval of claims and payroll
- (d) Approve receiving and placing on file department monthly reports
- (e) Approval of the request of the Church Women United to utilize the streets for Hastings CROP Hunger Walk on October 11, 2020
- (f) Approval of invoice from Community Redevelopment Authority in amount of \$58,500.00 for Community Development Block Grant Project 17-DTR-105, Downtown Revitalization
- (g) Approval of the request for Community Development Block Grant funds, Drawdown #13, in the amount of \$43,231.50 for Project 17-DTR-105, Downtown Revitalization
- (h) Approval of the request from the Hastings Police Department and the Chamber of Commerce to utilize the city streets for National Night Out on October 6, 2020
- (i) Approval of the request from Hastings Museum to utilize the city streets for History on Wheels on October 4, 2020

REGULAR AGENDA:

2. Unfinished Business of Preceding Meeting.

None.

3. Public Hearings.

- (a) Public hearing on the application of RM Retail Services, LLC dba "Midtowne Mart" for a Class "CK" Liquor License at 1921 W. 2nd Street. Police Chief Adam Story reported on the application. They have reviewed and recommend approval. No public spoke. No objections were received.

Moved by Chuck Rosenberg seconded by Matt Fong to approve Resolution No. 2020-54 approving the application of RM Retail Services, LLC dba "Midtowne Mart" for a Class "CK" Liquor License at 1921 W. 2nd Street. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

- (b) Moved by Ginny Skutnik seconded by Scott Snell to approve the manager application of Ryan A. Rutt in connection with the Class "CK" Liquor License of RM Retail Services, LLC dba "Midtowne Mart" located at 1921 W. 2nd Street. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

- (c) Public hearing on the request of Westbrook, LLC to change zoning from R-1, Urban Single Family Residential District and A, Agricultural District to R-1, Urban Single Family Residential District for Westbrook Village 17th Addition. Lisa Parnell-Rowe reported this particular item is the rezone piece to the Westbrook Village 17th Addition. She will follow with the final plat on October 26th. We want to discuss the addition of the 25 feet of side-yard to the lot. The piece of agriculture will need to be rezoned to R-1. She asked to approve first reading only. Dave Ptak stated what makes this unique is that small piece is outside the city limits. It causes an extra step in the process. No public spoke. No objections were received.

ORDINANCE NO. 4647 AMENDING OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HASTINGS TO REZONE PROPERTY FROM R-1, URBAN SINGLE FAMILY RESIDENTIAL DISTRICT AND A, AGRICULTURAL DISTRICT TO R-1, URBAN SINGLE FAMILY RESIDENTIAL DISTRICT FOR WESTBROOK VILLAGE 17TH ADDITION

Moved by Matt Fong seconded by Ginny Skutnik to approve Ordinance No. 4647, a change of zoning for Westbrook Village 17th Addition, City of Hastings, Adams County, Nebraska, from R-1, Urban Single Family Residential and A, Agricultural to R-1, Urban Single Family Residential District and to amend the Official Zoning District Map on first reading only. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

4. General Business.

(a) Moved by Butch Eley seconded by Chuck Rosenberg to approve Release of Easement on Lot 1, Crane Circle Villas Subdivision and Lot 2, Block 4, Indian Acres Second Addition. Kevin Johnson reported the developer wants to replat this area. The utilities are already in place. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(b) Moved by Ginny Skutnik seconded by Scott Snell to approve the Interlocal Agreement with Juniata and the City of Hastings, NE to extend the street light policies with regard to LED upgrades and any needed capital improvements. Kevin Johnson reported the Cost of Service Study recommended handling Juniata street lights, the same as the city lights. They would become a part of the Electric Department and electric rates. It was approved by Juniata leadership. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(c) Moved by Chuck Rosenberg seconded by Butch Eley to award Crouch Recreation in the amount of \$50,930.00 for the purchase of six (6) ball field dugouts. Jeff Hassenstab reported this item is to purchase six dugouts to be installed by city staff at the north and south recreation fields and Carter Park. Park sales tax funds will be used to purchase the dugouts. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(d) Moved by Ted Schroeder seconded by Matt Fong to approve the lease with Meyer's Aerial Service, L.L.C. for Airport property. Clint Schukei reported this is a lease where the tenant is building the structure on city property. It provides for them to lease the land on an annual basis. There is an inflation factor built into the lease. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(e) Moved by Scott Snell seconded by Chuck Rosenberg to award contract for Parkview Cemetery Paving, Phase I to Werner Construction, Inc. in the amount of \$244,107.25. Jeff Hassenstab reported bids were opened on September 17th. The engineering estimate was \$310,605. They received three bids. The low bidder was Werner at \$244,107.25. They hope to construct Phase I and Phase II this year. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(f) Moved by Ginny Skutnik seconded by Butch Eley to award the City's insurance coverages for FY2020-21 to Travelers' Insurance Company for Property, Casualty, and Workers' Compensation; to Hanover Insurance Group for Crime coverage; and to AXIS for Cyber coverage. Dave Ptak reported this is an annual event that runs close to budget time. The insurance was discussed at the worksession on September 21st. This formalizes binding coverage. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(g) Moved by Ted Schroeder seconded by Matt Fong to approve the Library Interlocal Agreement with Adams County. Dave Ptak reported this is an update of the Library Interlocal Agreement. Our first agreement was in affect for the fiscal year in 2016. This makes it easier for the annual amount to be determined and budgeted. County approved the agreement on September 15th. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

5. Ordinances and Resolutions.

(a) ORDINANCE NO. 4646 TO AMEND HASTINGS CITY CODE SECTIONS IN CHAPTERS 10, 23, 24 AND 39 CONCERNING ANIMALS, PARKS, LAKE HASTINGS, AND TREES.

Said Ordinance was read by title and thereafter Councilmember Chuck Rosenberg moved for passage of the ordinance, which motion was seconded by Councilmember Matt Fong.

Clint reported this basically is the ordinance Parks Department brought to the worksession. The relevant items are removing camping at Lake Hastings, tree guidance on where trees can be planted, and concern with horses on city property. Discussion was held on complaints received from horses making messes on the Lake Hastings walking trail, Baltimore Avenue, and other public properties.

Moved by Scott Snell to table Ordinance No. 4646. The motion died for lack of a second.

Moved by Butch Eley seconded by Ginny Skutnik to amend Ordinance 4646 by deleting Section 1 of the ordinance as presented. Roll Call: Ayes: Matt Fong, Paul Hamelink, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: Chuck Rosenberg. Absent: None. The motion carried.

The Council President then stated the question "Shall Ordinance No. 4646 be passed and adopted as amended?" Upon roll call vote the following Councilmembers voted
Ayes: Matt Fong, Paul Hamelink, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm, Chuck Rosenberg. Nays: None. Absent: None. The motion carried.

Councilmember Chuck Rosenberg moved that the statutory rule requiring reading on three different days be suspended; Councilmember Ginny Skutnik seconded the motion to suspend the rules and upon roll call vote the following Councilmembers voted Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion to suspend the rules was adopted by three fourths vote of the Council and the statutory rule was declared suspended for consideration of said ordinance.

The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Council President declared the amended ordinance adopted upon second and final reading and the Council President signed and approved the ordinance. City Clerk attested the passage approval of the same and affixed her signature thereto. Published in the Hastings Tribune on October 2, 2020. Effective date of the ordinance is 15 days from and after the date this ordinance is passed and approved.

6. Final Passage of Ordinances.
None.

7. Appointments.

(a) Moved by Ginny Skutnik seconded by Matt Fong to approve Mayor Stutte's appointment to the Museum Board of Ashley McCarter. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

8. Miscellaneous and Other Business.
None.

Moved by Ginny Skutnik seconded by Butch Eley there being no further business to adjourn at 6:07 P.M. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

APPROVED:

Paul Hamelink, Council President

ATTEST:

Kimberly S. Jacobitz, City Clerk

(S E A L)

CITY OF HASTINGS, NEBRASKA
MINUTES OF CITY COUNCIL WORKSESSION
Monday, September 21, 2020

Pursuant to due call and notice thereof, a Worksession of the City Council of the City of Hastings, Nebraska was conducted in the Council Chambers of City Hall, 220 N. Hastings Avenue, on September 21, 2020.

The Worksession was called to order at 5:30 p.m. by Council President Hamelink with the following members present: Ginny Skutnik, Butch Eley, Paul Hamelink, Chuck Rosenberg, Ted Schroeder, Scott Snell, Matt Fong, Jeniffer Beahm.

City Officials Present: David Ptak, Clint Schukei, Deb Bergmann.

Others Present: Jeff Scanlan and Mark Frantz, Harry A. Koch Co.

Moved by Ginny Skutnik seconded by Scott Snell to adopt the current agenda for the September 21, 2020 Worksession. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. The motion carried.

Official Notice of the Worksession was published in the Hastings Tribune on Friday, September 18, 2020. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is available. Also, a current copy of the Nebraska Open Meetings Act is posted and accessible to members of the public.

Discussion of insurance renewal premium and rates for Fiscal Year 2020-2021.

Dave Ptak, City Administrator, introduced Mark Frantz and Jeff Scanlan from Harry A. Koch Co., the City's insurance consultants and broker.

Mark Frantz and Jeff Scanlan, Harry A. Koch Co., presented information on insurance renewal premium and rates for Fiscal Year 2020-2021. (Attached and made part of original minutes.)

Mr. Scanlan began by talking about the status of the market place with the property market being in a bit of a tailspin the last 24 months being driven by wind and hail events. He indicated deductibles have increased in terms of dollars and percentages with excess umbrella also being affected. He told Council that property coverage for wind and hail events was the main concern for the City as well as Utility Department. Mr. Scanlan indicated with the recent hurricanes and wildfires, property rates and terms are changing and there are not a lot of insurance carriers writing property coverage. Travelers was proposing a drastic change of a 1% deductible for wind and hail subject to a \$50,000 minimum per building with no aggregate which would have a pretty dramatic effect with a large out of pocket amount with a major weather event. He stated he and Mr. Frantz were there to provide some alternatives. He pointed out the One Beacon proposal and stated that they don't provide workers compensation coverage so they teamed up with Bitco for that coverage. He said that Travelers had pulled back on the line in the sand and were losing communities so they landed on the wind/hail coverage with the \$250,000 per occurrence with One Beacon proposing a 1% deductible and \$10,000 minimum per building and \$300,000 aggregate. Mr. Scanlan indicated the feeling he got from staff is that the main concern was with catastrophic events.

Council discussed some scenarios regarding localized hail with only one or two buildings being

hit and about the coverage being for replacement cost.

Mr. Scanlan indicated both companies match up pretty well and are both financially stable.

Councilmember Schroeder asked if going with one company was more beneficial for staff.

Mr. Ptak talked about looking at different scenarios, at insuring for catastrophic events, and the rapport built with Travelers and being comfortable with them and about the good service received from Travelers. He stated they don't know as much about One Beacon and their service.

Councilmember Skutnik brought up liability coverage. Mr. Ptak said that you always want someone else's coverage to be the first dollar coverage and we be second dollar coverage. Councilmember Snell stated as a Council we can deny an event if we're not comfortable with the event and feel that something could go wrong. Mr. Ptak indicated there is always a risk run with events and we always use Mr. Frantz and Mr. Scanlan with events because we want their expertise.

Councilmember Eley asked why Travelers is higher on auto and cheaper on workers compensation. Mr. Frantz indicated with the workers compensation it was the good experience and that they have offered discretionary credit because of good performance. Mr. Frantz attributed workers compensation low modifiers to the City staff's managing of the workers compensation program and keeping the City as safe as they can be.

Council President Hamelink stated he thought staff was looking for direction from Council on quotes. It was the consensus of Council to continue with Travelers.

Discussion of having Ninety-Nines compass rose placed at the Hastings Airport.

Dave Ptak, stated that he felt this opportunity was a good thing for the airport and the recognition of women pilots.

Deb Bergmann, Airport Manager, said that the opportunity came up for the Ninety-Nines volunteer group that advocates for women in aviation to paint the compass rose symbol at the Hastings Airport. (Information attached and made part of original minutes.) She told Council that historically pilots identified airports from above with these visual markers. She stated that the compass roses measure from 75' to 100' and would be painted by the Ninety-Nines volunteers along with other volunteer organizations wanting to help. She indicated that the City would be required to pay for the paint, which has already been budgeted for, and usually lasts 3-5 years. Ms. Bergmann told Council it is quite an honor to have a compass rose symbol painted at your airport and about the connection with Amelia Earhart and Evelyn Sharp who spent some of her childhood in Hastings.

Councilmember Eley indicated he was in favor of this but was concerned about the painting being maintained. Ms. Bergmann stated the paint is easy to come by and there are funds already set aside for the paint. She indicated they could possibly paint it in the apron area northeast of the brick hangar which is a less traveled area and it would not get as much wear and tear as being on the runway.

Councilmember Schroeder indicated he felt many community groups would be interest in helping with this project.

Council President Hamelink agreed the symbol would need to be kept up and and felt members

of the Experimental Aircraft Association (EAA) chapter could be helpful in the upkeep.

Mr. Ptak reminded Council that they haven't got it yet but staff wanted to be able to let the Ninety-Nines organization know there is support for this project.

It was the consensus of the Council to move forward with getting the compass rose symbol placed at the airport and told Ms. Bergmann they would be willing to do a letter of support if she would like or whatever was needed, just let them know.

Moved by Ginny Skutnik seconded by Butch Eley to go into closed session at 6:13 p.m. for the discussion of personnel. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. The motion carried.

Moved by Ginny Skutnik seconded by Matt Fong to resume open session at 6:44 p.m. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. The motion carried.

Moved by Butch Eley seconded by Matt Fong there being no further business to come before the Council, the meeting be adjourned at 6:44 p.m. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. The motion carried.

INVOICE APPROVAL LIST BY FUND REPORT

9/25/2020 PREPAIDS

Date: 09/30/2020

Time: 8:33 am

Page: 1

City of Hastings

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Fund: 001 GENERAL FUND							
Dept: 010.000 City administrator's office							
001-010.000-720.300	Professional Ser						
	MARY LANNING BUSINESS HEA	3101042431	DRUG SCREEN	0	09/15/2020	09/25/2020	70.00
	MARY LANNING BUSINESS HEA	3101042431	DRUG SCREEN	0	09/15/2020	09/25/2020	70.00
							140.00
001-010.000-726.200	Telephone						
	WINDSTREAM	090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	10.78
	WINDSTREAM	090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	0.50
	WINDSTREAM	090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	19.07
	WINDSTREAM	090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	0.72
	WINDSTREAM	090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	23.81
							54.88
001-010.000-730.050	Office Supplies						
	BUSINESS WORLD PRODUCTS	652029	9X12 ENVELOPES	0	09/16/2020	09/25/2020	20.99
							20.99
Total Dept. City administrator's office:							215.87
Dept: 030.000 City attorney							
001-030.000-726.200	Telephone						
	VERIZON WIRELESS	9862243023	08/07 TO 09/06 CELL PHONES	0	09/06/2020	09/25/2020	40.01
	WINDSTREAM	090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	0.42
							40.43
Total Dept. City attorney:							40.43
Dept: 070.000 Other governmental acc							
001-070.000-720.150	Contingency						
	BUSINESS WORLD PRODUCTS	651969	PARKING & TRANSPORTATION	0	09/14/2020	09/25/2020	49.50
	THE GREEN TREE CO	7699	TREE TRIMMING/STREET AREA #	0	09/17/2020	09/25/2020	103,180.00
	THE GREEN TREE CO	7612	TREE TRIMMING/STREET AREA #	0	08/13/2020	09/25/2020	60,705.00
							163,934.50
001-070.000-720.300	Professional Ser						
	MUNICODE	00348050	SUPPLEMENT 2, ELECTRONIC	0	09/15/2020	09/25/2020	817.31
							817.31
001-070.000-720.307	ELSA Translator						
	REAL TIME TRANSLATION, INC.	115052	74 MINUTES, SEPT 1-15, 2020	0	09/17/2020	09/25/2020	111.00
							111.00
001-070.000-741.200	Building Improve						
	VRL CONST DBA RATHMAN CO	1712305	REHAB BLDG #11 REPLACE	0	07/17/2020	09/25/2020	5,000.00
							5,000.00
Total Dept. Other governmental accounts:							169,862.81
Dept: 080.000 Development Services							
001-080.000-720.300	Professional Ser						
	JOHNSON/STEPHEN L./	S. JOHNSON	CONTRACT LABOR - TRAINING	0	09/24/2020	09/25/2020	941.36
							941.36
001-080.000-726.200	Telephone						
	VERIZON WIRELESS	9862243023	08/07 TO 09/06 CELL PHONES	0	09/06/2020	09/25/2020	299.23
	WINDSTREAM	090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	11.81
							311.04
001-080.000-727.800	R & M Vehicles						
	FILL-N-CHILL	022360	CAR WASH	0	08/31/2020	09/25/2020	6.00
	FILL-N-CHILL	022361	CAR WASH	0	08/31/2020	09/25/2020	6.00

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							12.00
001-080.000-730.050	Office Supplies						
	EAKES OFFICE SOLUTIONS	8104553-0	OFFICE SUPPLIES	0	09/14/2020	09/25/2020	367.64
	EAKES OFFICE SOLUTIONS	8105651-0	OFFICE SUPPLIES	0	09/16/2020	09/25/2020	13.50
	EAKES OFFICE SOLUTIONS	8104553-0	RETURNED ITEM #PM428	0	09/14/2020	09/25/2020	-70.80
	US BANK	AMAZON	3 MONITORS FOR DEV SERV	0	09/21/2020	09/25/2020	599.97
							910.31
001-080.000-742.420	Departmental Ca						
	EAKES OFFICE SOLUTIONS	8108946-0	OFFICE CHAIR	0	09/23/2020	09/25/2020	975.00
							975.00
Total Dept. Development Services:							3,149.71
Dept: 120.000 Cemetery							
001-120.000-726.200	Telephone						
	VERIZON WIRELESS	9862243023	08/07 TO 09/06 CELL PHONES	0	09/06/2020	09/25/2020	23.90
							23.90
Total Dept. Cemetery:							23.90
Dept: 130.000 Parks							
001-130.000-726.200	Telephone						
	VERIZON WIRELESS	9862243023	08/07 TO 09/06 CELL PHONES	0	09/06/2020	09/25/2020	64.95
	WINDSTREAM	090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	8.58
							73.53
001-130.000-729.150	Other Operating						
	HASTINGS PHYSICAL THERAPY	201062	NEW HIRE PHYSICAL & DRUG	0	08/31/2020	09/25/2020	26.00
	HASTINGS PHYSICAL THERAPY	201062	NEW HIRE PHYSICAL & DRUG	0	08/31/2020	09/25/2020	68.00
	HASTINGS PHYSICAL THERAPY	201062	NEW HIRE PHYSICAL & DRUG	0	08/31/2020	09/25/2020	26.00
	MARY LANNING BUSINESS HEA	3101042431	DRUG SCREEN	0	09/15/2020	09/25/2020	25.00
	MARY LANNING BUSINESS HEA	3101042431	DRUG SCREEN	0	09/15/2020	09/25/2020	25.00
	WPCI	S140214	DOT DRUG SCREEN	0	08/31/2020	09/25/2020	30.50
							200.50
Total Dept. Parks:							274.03
Dept: 145.000 Recreation programming							
001-145.000-720.300	Professional Ser						
	HASTINGS PHYSICAL THERAPY	201062	NEW HIRE PHYSICAL & DRUG	0	08/31/2020	09/25/2020	26.00
	HASTINGS PHYSICAL THERAPY	201062	NEW HIRE PHYSICAL & DRUG	0	08/31/2020	09/25/2020	26.00
							52.00
001-145.000-720.331	Adult Act. Contra						
	BLUM/SARA//	REC05-04	UMPIRE 2 GAMES @ \$25.00/GAME	0	09/17/2020	09/25/2020	50.00
	KNAPPLE/FRED H.//	REC16-09	UMPIRE 5 GAMES @ \$25.00/GAME	0	09/17/2020	09/25/2020	125.00
	KNAPPLE/FRED H.//	REC16-09	UMPIRE 4 GAMES @ \$25.00/GAME	0	09/24/2020	09/25/2020	100.00
	LEMBURG/BRYON//	REC19-26	UMPIRE 3 GAMES @\$25.00/GAME	0	09/17/2020	09/25/2020	75.00
	LEMBURG/BRYON//	REC19-26	UMPIRE 4 GAMES @ \$25.00/GAME	0	09/24/2020	09/25/2020	100.00
							450.00
Total Dept. Recreation programming:							502.00
Dept: 150.000 Library							
001-150.000-726.200	Telephone						
	VERIZON WIRELESS	9862639544	CELL SERVICE 8/11/20-9/10/20	0	09/10/2020	09/25/2020	112.20
	WINDSTREAM	090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	66.26
							178.46
001-150.000-727.210	Disaster Recover						
	BUSINESS WORLD PRODUCTS	22437	DISINFECTANT CLEANER WITH	0	09/16/2020	09/25/2020	7.39
							7.39

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001-150.000-730.050	Office Supplies						
	BUSINESS WORLD PRODUCTS	22444	DRY ERASE MARKERS	0	09/18/2020	09/25/2020	6.99
	US BANK	AMAZON	DRY ERASE MARKERS	0	09/15/2020	09/25/2020	15.36
	US BANK	AMAZON	GOLD ROUND STICKERS	0	09/14/2020	09/25/2020	8.87
							31.22
001-150.000-730.056	Library Maker Sp						
	US BANK	AMAZON	FILAMENT	0	09/16/2020	09/25/2020	101.40
							101.40
001-150.000-730.115	Library Collectior						
	US BANK	AMAZON	BOOKS	0	09/16/2020	09/25/2020	12.99
	US BANK	AMAZON	BOOKS	0	09/11/2020	09/25/2020	30.59
	US BANK	AMAZON	EBOOK -KINDLE	0	09/15/2020	09/25/2020	5.34
	US BANK	AMAZON	BOOKS	0	09/15/2020	09/25/2020	5.99
	US BANK	AMAZON	BOOKS	0	09/11/2020	09/25/2020	20.00
							74.91
							393.38
Total Dept. Library:							393.38
Dept: 220.000 911 center							
001-220.000-720.350	Training & Confe						
	US BANK	BENNIGAN'S	2 MEALS - DES MOINES DISPATCH	0	09/09/2020	09/25/2020	54.08
	US BANK	MCDONALD'S	3 MEALS - HALLETT, WINN,	0	09/09/2020	09/25/2020	12.28
	US BANK	DUNKIN DONUTS	3 MEALS	0	09/10/2020	09/25/2020	23.19
	US BANK	BUFFALO WILD WINGS	3 MEALS	0	09/09/2020	09/25/2020	42.44
	US BANK	APPLEBEE'S	3 MEALS	0	09/10/2020	09/25/2020	50.69
	US BANK	APPLEBEE'S	3 MEALS	0	09/11/2020	09/25/2020	52.10
	US BANK	BURGER KING	3 MEALS	0	09/11/2020	09/25/2020	15.47
	US BANK	RAMADA	1 LODGING FOR 3 NIGHTS	0	09/11/2020	09/25/2020	197.07
	US BANK	RAMADA	1 LODGING FOR 3 NIGHTS	0	09/11/2020	09/25/2020	197.07
	US BANK	RAMADA	1 LODGING FOR 3 NIGHTS	0	09/11/2020	09/25/2020	197.07
	US BANK	CASEY'S	FUEL - DES MOINES, IA	0	09/10/2020	09/25/2020	32.00
	US BANK	EL AGUILA RESTAURANT	3 MEALS	0	09/09/2020	09/25/2020	76.46
	US BANK	EL AGUILA RESTAURANT	3 MEALS	0	09/10/2020	09/25/2020	46.60
	US BANK	SILVERSTATE CONSULT	LEADING AT-RISK EMPLOYEES	0	09/08/2020	09/25/2020	115.00
							1,111.52
001-220.000-726.200	Telephone						
	WINDSTREAM	090219386	PARKS/REC ALARM	0	09/08/2020	09/25/2020	98.50
	WINDSTREAM	090223888	LIBRARY ALARM	0	09/08/2020	09/25/2020	16.83
	WINDSTREAM	090223889	MUSEUM ALARM	0	09/08/2020	09/25/2020	16.83
	WINDSTREAM	090223890	ENGINEERING ALARM	0	09/08/2020	09/25/2020	16.83
	WINDSTREAM	090229723	LINCOLN PARK FIRE STATION	0	09/08/2020	09/25/2020	119.74
	WINDSTREAM	090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	0.84
	WINDSTREAM	090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	4,729.84
							4,999.41
001-220.000-727.400	R & M Communic						
	US BANK	NATL BIZ FURNITURE	CREDIT MEMO - SALES TAX	0	09/15/2020	09/25/2020	-130.51
							-130.51
							5,980.42
Dept: 230.000 Hastings Fire & Rescue							
001-230.000-720.300	Professional Ser						
	HASTINGS PHYSICAL THERAPY	201062	NEW HIRE PHYSICAL & DRUG	0	08/31/2020	09/25/2020	68.00
	HASTINGS PHYSICAL THERAPY	201062	NEW HIRE PHYSICAL & DRUG	0	08/31/2020	09/25/2020	68.00
							136.00
001-230.000-720.350	Training & Confe						
	US BANK	MYONLINETRAINING	REGISTRATION EXCEL BUNDLE	0	09/25/2020	09/25/2020	1,068.00
							1,068.00

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001-230.000-726.200	Telephone						
	VERIZON WIRELESS	9862243023	08/07 TO 09/06 CELL PHONES	0	09/06/2020	09/25/2020	520.13
	VERIZON WIRELESS	9862243023	08/07 TO 09/06 CELL PHONES	0	09/06/2020	09/25/2020	246.30
	WINDSTREAM	090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	12.65
							779.08
Total Dept. Hastings Fire & Rescue:							1,983.08
Dept: 230.300 Ambulance Service							
001-230.300-726.200	Telephone						
	VERIZON WIRELESS	9862243023	08/07 TO 09/06 CELL PHONES	0	09/06/2020	09/25/2020	200.05
	VERIZON WIRELESS	9862243023	08/07 TO 09/06 CELL PHONES	0	09/06/2020	09/25/2020	215.25
							415.30
Total Dept. Ambulance Service:							415.30
Dept: 240.000 Police							
001-240.000-720.300	Professional Ser						
	BPAD GROUP, INC./THE//	3194	18 POLICE OFFICER ENTRY LEVE	0	09/08/2020	09/25/2020	1,080.00
	C D W GOVERNMENT, INC.	ZWF5241	BARRACUDA LOAD BALANCER	0	08/26/2020	09/25/2020	1,705.32
	CBS - REPORTING SERVICES	410350	2 MONTHLY MEMBERSHIPS	0	08/31/2020	09/25/2020	10.00
	KIDWELL, INC	156514	2 MITEL DESK PHONES FOR PD	0	06/30/2020	09/25/2020	830.00
	NE PUBLIC HEALTH ENVIRONM	531145	4 BAC TESTS	0	09/15/2020	09/25/2020	420.00
	NOVA FITNESS EQUIPMENT	42366	DELIVERY & INSTALLATION MATF	0	09/16/2020	09/25/2020	1,612.68
	S.O.S. PORTABLE TOILET INC.	44059	PORTABLE TOILET RENTAL - AUG	0	09/09/2020	09/25/2020	50.00
							5,708.00
001-240.000-720.350	Training & Confe						
	ACE AUTOMOTIVE, INC.	44658	R&R BREAK-IN-DOOR	0	09/10/2020	09/25/2020	666.00
	CRIMINAL ADDICTION INC.	ALCORN	2 CRIMINAL INTERDICTION-ALCOI	0	09/15/2020	09/25/2020	300.00
	NE LAW ENFORCEMENT TRAIN	9269	FIREARMS INSTRUCTOR RECERT	0	09/08/2020	09/25/2020	72.00
							1,038.00
001-240.000-721.050	Postage						
	US BANK	USPS	POSTAGE	0	09/09/2020	09/25/2020	67.75
	US BANK	USPS	POSTAGE	0	09/09/2020	09/25/2020	55.00
	US BANK	USPS	POSTAGE	0	09/15/2020	09/25/2020	50.30
	US BANK	USPS	POSTAGE	0	09/17/2020	09/25/2020	24.90
							197.95
001-240.000-726.200	Telephone						
	VERIZON WIRELESS	9862660925	MONTHLY CHARGES	0	09/10/2020	09/25/2020	893.37
	WINDSTREAM	090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	58.91
							952.28
001-240.000-727.200	R & M Buildings						
	OVERHEAD DOOR CO OF CENT	42345	R&R GARAGE DOOR 1, SPRING B	0	09/10/2020	09/25/2020	196.72
	RUTT'S HEATING & AC	3655-612926	R&R HYDRONIC SYSTEM	0	09/17/2020	09/25/2020	3,845.00
	RUTT'S HEATING & AC	3655-612944	R&R 6 COIL PAKS, 5 LIMITERS, 2	0	09/21/2020	09/25/2020	4,742.35
	RUTT'S HEATING & AC	6355-612965	R&R RTU #3 CONTROL, CLEANED	0	09/23/2020	09/25/2020	919.90
	RUTT'S HEATING & AC	3655-612966	R&R DISCHARGE STUB	0	09/23/2020	09/25/2020	1,794.53
	RUTT'S HEATING & AC	3655-612888	R&R VALVE CARTRIDGE FOR DRI	0	09/11/2020	09/25/2020	142.06
	RUTT'S HEATING & AC	3655-612963	R&R ODF1 & RUN CAPACITOR	0	09/23/2020	09/25/2020	1,183.98
							12,824.54
001-240.000-727.400	R & M Communic						
	VERIZON WIRELESS	9862660925	MONTHLY CHARGES	0	09/10/2020	09/25/2020	720.44
							720.44
001-240.000-727.700	R & M Tools & M						
	US BANK	ULINE	SHIPPING WRAP, BUBBLE ROLL,	0	09/14/2020	09/25/2020	446.32
							446.32
001-240.000-727.800	R & M Vehicles						

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	ACE AUTOMOTIVE, INC.	44651	ATTACH RECEIVER & HITCH #75	0	09/10/2020	09/25/2020	438.16
	ACE AUTOMOTIVE, INC.	44655	R&R BATTERY & CABLE END #91	0	09/10/2020	09/25/2020	248.00
	ACE AUTOMOTIVE, INC.	44662	BATTERY DRAIN TST #60	0	09/11/2020	09/25/2020	43.00
	ACE AUTOMOTIVE, INC.	44667	R&R LOWER CONTROL ARMS #75	0	09/14/2020	09/25/2020	551.78
	ACE AUTOMOTIVE, INC.	44684	OIL CHANGE #95	0	09/16/2020	09/25/2020	39.98
	ACE AUTOMOTIVE, INC.	44686	R&R BATTERY, REAR BRAKES #81	0	09/16/2020	09/25/2020	455.40
	ACE AUTOMOTIVE, INC.	44695	OIL CHANGE #94	0	09/17/2020	09/25/2020	39.98
	ACE AUTOMOTIVE, INC.	44692	R&R REAR PADS AND ROTORS	0	09/17/2020	09/25/2020	326.53
	FILL-N-CHILL	22357	AUGUST CARWASHES 20, STORE	0	08/31/2020	09/25/2020	120.00
	FILL-N-CHILL	22358	AUGUST CARWASHES 38, STORE	0	08/31/2020	09/25/2020	228.00
	FILL-N-CHILL	22359	AUGUST CARWASHES 19, STORE	0	08/31/2020	09/25/2020	114.00
							2,604.83
001-240.000-729.050	Dues & Subscrip						
	BLUE PEAK LOGIC INC	1530	FTP SOFTWARE ANNUAL	0	09/14/2020	09/25/2020	800.00
							800.00
001-240.000-729.600	CANDO Project						
	CAPITAL BUSINESS SYSTEMS,	1009061	SERVICE CONTRACT FOR COPIEI	0	09/04/2020	09/25/2020	349.86
							349.86
001-240.000-730.050	Office Supplies						
	US BANK	AMAZON	KITCHEN/CRAFT SCALE	0	09/09/2020	09/25/2020	41.59
							41.59
001-240.000-731.250	Fuel & Oil						
	US BANK	NUTRIEN AG SOL	1 GA PROPANE	0	09/17/2020	09/25/2020	31.65
							31.65
001-240.000-731.700	Wearing Apparel						
	INKCREDIBLE INC	16443	5 SCREEN PRINT T-SHIRTS	0	09/14/2020	09/25/2020	54.75
	INKCREDIBLE INC	16442	6 SCREEN PRINT T-SHIRTS	0	09/14/2020	09/25/2020	51.00
	US BANK	AMAZON	5 PKGS POLICE SHIELD MOURNIN	0	09/08/2020	09/25/2020	40.75
							146.50
001-240.000-737.200	Building Mainten:						
	ARAMARK UNIFORM SERVICES	1901957938	TOWELS, MATS, DUST MOPS	0	09/16/2020	09/25/2020	151.83
	US BANK	AMAZON	DIAL HANDSOAP	0	09/16/2020	09/25/2020	36.99
							188.82
001-240.000-737.215	Computer Softwa						
	DELL MARKETING L.P.	P2007002657313	DELL LAPTOPS 41 UTIL 9 CITY	0	09/14/2020	09/25/2020	1,200.00
							1,200.00
001-240.000-738.055	Field Equipment						
	DIGITAL ALLY INC	1114266	ASSY, FIRSTVU HD HEAD MOUNT	0	09/09/2020	09/25/2020	495.00
	GT DISTRIBUTORS, INC.	INV2196778	54 GLOCKS, WITH ACCESSORIES	0	09/11/2020	09/25/2020	19,674.02
	US BANK	88 TACTICAL	CREDIT - CANCELLED CLASS	0	09/10/2020	09/25/2020	-1,350.00
	US BANK	GALL'S	2 PR HANDCUFFS	0	08/28/2020	09/25/2020	73.89
	WAL-MART COMMUNITY	5937	MISC. BATTERIES	0	09/14/2020	09/25/2020	139.38
							19,032.29
001-240.000-743.700	Tools & Miscellar						
	DIGITAL ALLY INC	1114360	1 CHEST CAM	0	09/15/2020	09/25/2020	145.00
	DIGITAL ALLY INC	1114359	1 CHEST CAM	0	09/15/2020	09/25/2020	145.00
							290.00
							46,573.07
Dept: 330.000	EPA mandates						
001-330.000-729.410	EPA Consultants						
	ARCADIS US, INC.	34186446	S LANDFILL PRF SERVS THRU	0	09/11/2020	09/25/2020	3,904.30
							3,904.30

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Total Dept. EPA mandates:							3,904.30
Dept: 330.200 Storm Water Manageme							
001-330.200-738.055	Field Equipment						
	HAZARDOUS SUBSTANCE RESI	2771826S0070	ID 07S2, OU12 & OU20, HASTINGS	0	09/11/2020	09/25/2020	317,797.34
							317,797.34
Total Dept. Storm Water Management:							317,797.34
Dept: 620.000 Airport							
001-620.000-726.200	Telephone						
	VERIZON WIRELESS	9862243023	08/07 TO 09/06 CELL PHONES	0	09/06/2020	09/25/2020	41.05
	WINDSTREAM	090937657	SERVICE 8/7/20-9/6/20	0	09/09/2020	09/25/2020	57.99
							99.04
001-620.000-726.300	Waste Disposal &						
	EAKES OFFICE SOLUTIONS	8108606-0	SHREDDER, CROSSCUT, PX08-04	0	09/21/2020	09/25/2020	31.33
							31.33
001-620.000-727.200	R & M Buildings						
	ZIEMBA ROOFING CO.	9897	BUILDINGS 1,2,7,& 11	0	09/18/2020	09/25/2020	36,074.00
							36,074.00
001-620.000-727.700	R & M Tools & M						
	GRAINGER	9654482323	VENT CAP, 2" NPT OUTLET & FUE	0	09/16/2020	09/25/2020	89.67
	GRAINGER	9645141095	BATTERY, LITHIUM, SIZE 123 FOR	0	09/08/2020	09/25/2020	15.30
	GRAINGER	9653732710	VENT CAP 2" NPT OUTLET & FUEL	0	09/15/2020	09/25/2020	89.67
							194.64
001-620.000-737.705	Shop Supplies						
	ARAMARK UNIFORM SERVICES	1901956223	MAT NYLON RUBBER DKG Y 4X6	0	09/14/2020	09/25/2020	25.23
							25.23
Total Dept. Airport:							36,424.24
Total Fund GENERAL FUND:							587,539.88
Fund: 090 I.T. FUND							
Dept: 000.000							
090-000.000-720.350	Training & Confe						
	FRERICHS/JAKE//	20200922000022	ITOP TUITION - IT STRATEGY,	0	07/23/2020	09/25/2020	118.28
	FRERICHS/JAKE//	20200922000022	ITOP TUITION - IT STRATEGY,	0	07/23/2020	09/25/2020	4,150.00
							4,268.28
090-000.000-726.200	Telephone						
	VERIZON WIRELESS	9862243023	08/07 TO 09/06 CELL PHONES	0	09/06/2020	09/25/2020	40.01
							40.01
090-000.000-730.050	Office Supplies						
	CORNHUSKER PRESS	P192268	BUSINESS CARDS	0	09/01/2020	09/25/2020	210.00
							210.00
090-000.000-737.215	Computer Softwa						
	C D W GOVERNMENT, INC.	1271873	TREND MICRO ANTIVIRUS ANNUA	0	09/12/2020	09/25/2020	2,762.10
	C D W GOVERNMENT, INC.	1748865	WINDOWS ENTERPRISE LICENSE	0	09/22/2020	09/25/2020	5,869.06
	FLATWATER TECHNOLOGIES	4518	SSL CERTIFICIATE - POLICE	0	09/11/2020	09/25/2020	120.00
	SOLARWINDS ITSM US, INC	IITSM104152	IT TICKETING SYSTEM ADDITION/	0	09/17/2020	09/25/2020	192.79
							8,943.95
090-000.000-737.216	Computer Softwa						
	C D W GOVERNMENT, INC.	1271873	TREND MICRO ANTIVIRUS ANNUA	0	09/12/2020	09/25/2020	3,375.90
	C D W GOVERNMENT, INC.	1748865	WINDOWS ENTERPRISE LICENSE	0	09/22/2020	09/25/2020	18,585.34
	FLATWATER TECHNOLOGIES	4541	SSL CERTIFICATE - UTILITIES	0	09/21/2020	09/25/2020	120.00
	IDEA BANK MARKETING	INV-9940	VIMEO LICENSING	0	02/29/2020	09/25/2020	230.00

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	SOLARWINDS ITSM US, INC	IITSM104152	IT TICKETING SYSTEM ADDITION/	0	09/17/2020	09/25/2020	235.64
							22,546.88
090-000.000-743.550	Computer Equipr						
	C D W GOVERNMENT, INC.	1864972	10 DELL MICRO CPU FOR NETWO	0	09/24/2020	09/25/2020	2,245.50
	DELL MARKETING L.P.	10423586270	DELL DOCKS FOR LAPTOPS	0	09/12/2020	09/25/2020	1,688.94
	DELL MARKETING L.P.	P2007002657313	DELL LAPTOPS 41 UTIL 9 CITY	0	09/14/2020	09/25/2020	10,800.00
	DELL MARKETING L.P.	10423865600	DELL DESKTOPS 19 UTIL 7 CITY	0	09/14/2020	09/25/2020	7,258.26
	US BANK	AMAZON	MONITOR	0	09/07/2020	09/25/2020	265.99
	US BANK	AMAZON	MONITOR ADAPTER CABLE	0	09/07/2020	09/25/2020	25.98
							22,284.67
090-000.000-743.551	Computer Equipr						
	C D W GOVERNMENT, INC.	1864972	10 DELL MICRO CPU FOR NETWO	0	09/24/2020	09/25/2020	2,744.50
	DELL MARKETING L.P.	10423586270	DELL DOCKS FOR LAPTOPS	0	09/12/2020	09/25/2020	7,694.06
	DELL MARKETING L.P.	P2007002657313	DELL LAPTOPS 41 UTIL 9 CITY	0	09/14/2020	09/25/2020	49,200.00
	DELL MARKETING L.P.	10423865600	DELL DESKTOPS 19 UTIL 7 CITY	0	09/14/2020	09/25/2020	19,691.00
	KIDWELL, INC	164554	SWITCH	0	09/25/2020	09/25/2020	1,151.00
							80,480.56
Total Dept. 000000:							138,774.35
Total Fund I.T. FUND:							138,774.35
Fund: 120 COMMUNITY DEVELOPMEN							
Dept: 420.315 Downtown Revitalizatio							
120-420.315-720.302	Administration						
	COMMUNITY REDEVELOPMENT	19115	CRA REIMBURSEMENT FOR PAYM	0	09/15/2020	09/25/2020	58,500.00
							58,500.00
Total Dept. Downtown Revitalization Grt:							58,500.00
UNITY DEVELOPMENT FUND:							58,500.00
Fund: 130 LIBRARY GRANT FUND							
Dept: 000.000							
130-000.000-720.357	Library Programs						
	US BANK	AMAZON	PLASTIC SPPONS PROGRAM SUF	0	09/16/2020	09/25/2020	11.70
	US BANK	AMAZON	WATER BOTTLES PROGRAM SUP	0	09/15/2020	09/25/2020	16.52
							28.22
Total Dept. 000000:							28.22
Fund LIBRARY GRANT FUND:							28.22
Fund: 148 SCALES FUND							
Dept: 000.000							
148-000.000-720.350	Training & Confe						
	US BANK	HY-VEE	MEALS FOR SCALES MEETING	0	08/24/2020	09/25/2020	0.82
							0.82
Total Dept. 000000:							0.82
Total Fund SCALES FUND:							0.82
Fund: 158 WIRELESS E911 FUND							
Dept: 220.000 911 center							
158-220.000-743.400	Communication E						
	WINDSTREAM	090013968	79% WIRELESS 911	0	09/03/2020	09/25/2020	959.02
	WINDSTREAM	090229718	79% WIRELESS 911	0	09/08/2020	09/25/2020	126.78
	WINDSTREAM	090229721	79% WIRELESS 911	0	09/08/2020	09/25/2020	92.41
	WINDSTREAM	090239051	79% WIRELESS 911	0	09/08/2020	09/25/2020	88.76

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							1,266.97
Total Dept. 911 center:							1,266.97
I Fund WIRELESS E911 FUND:							1,266.97
Fund: 159 LANDLINE E911 FUND							
Dept: 220.000 911 center							
159-220.000-743.400	Communication E						
WINDSTREAM		090013968	79% WIRELESS 911	0	09/03/2020	09/25/2020	254.93
WINDSTREAM		090229718	79% WIRELESS 911	0	09/08/2020	09/25/2020	33.70
WINDSTREAM		090229721	79% WIRELESS 911	0	09/08/2020	09/25/2020	24.57
WINDSTREAM		090239051	79% WIRELESS 911	0	09/08/2020	09/25/2020	23.60
							336.80
Total Dept. 911 center:							336.80
I Fund LANDLINE E911 FUND:							336.80
Fund: 170 MUSEUM FUND							
Dept: 170.100 Museum administration							
170-170.100-726.200	Telephone						
WINDSTREAM		090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	65.60
							65.60
Total Dept. Museum administration:							65.60
Total Fund MUSEUM FUND:							65.60
Fund: 180 STREET FUND							
Dept: 000.000							
180-000.000-720.300	Professional Ser						
HASTINGS UTILITIES		OGREN	TARA OGREN SALARY/BENEFITS	0	09/18/2020	09/25/2020	21,529.80
							21,529.80
180-000.000-726.200	Telephone						
VERIZON WIRELESS		9862243023	08/07 TO 09/06 CELL PHONES	0	09/06/2020	09/25/2020	308.13
VERIZON WIRELESS		9862243023	08/07 TO 09/06 CELL PHONES	0	09/06/2020	09/25/2020	106.00
WINDSTREAM		090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	6.02
WINDSTREAM		090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	0.28
							420.43
180-000.000-727.200	R & M Buildings						
MENARDS		5823	12' MITER SAW TO REPLACE SHO	0	09/18/2020	09/25/2020	499.00
							499.00
180-000.000-729.150	Other Operating						
MARY LANNING BUSINESS HEA		3101042431	DRUG SCREEN	0	09/15/2020	09/25/2020	50.00
MARY LANNING BUSINESS HEA		3101042431	DRUG SCREEN	0	09/15/2020	09/25/2020	50.00
MARY LANNING BUSINESS HEA		3101042431	DRUG SCREEN	0	09/15/2020	09/25/2020	50.00
MARY LANNING BUSINESS HEA		3101042431	DRUG SCREEN	0	09/15/2020	09/25/2020	25.00
WPCI		S140214	DOT DRUG SCREEN	0	08/31/2020	09/25/2020	30.50
WPCI		S140214	DOT DRUG SCREEN	0	08/31/2020	09/25/2020	30.50
WPCI		S140214	DOT DRUG SCREEN	0	08/31/2020	09/25/2020	30.50
							266.50
180-000.000-730.050	Office Supplies						
US BANK		WALMART	HP INK X 5 TYPES	0	09/14/2020	09/25/2020	129.67
US BANK		WALMART	ENVELOPES, NOTE CARDS, INDE	0	09/24/2020	09/25/2020	40.46
							170.13
180-000.000-731.600	Signs						
MENARDS		6042	LUMBER CRAYON, ROUND BRUSI	0	09/23/2020	09/25/2020	14.37

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	MIDWEST SERVICE & SALES CO	0029144	25 2" X 10' POSTS, 25 1/4"X 3'	0	09/14/2020	09/25/2020	2,331.25
	SHERWIN-WILLIAMS	3866-4	5 GAL WHITE PAINT	0	09/18/2020	09/25/2020	105.78
							2,451.40
						Total Dept. 000000:	25,337.26
						Total Fund STREET FUND:	25,337.26
Fund: 610 LANDFILL FUND							
Dept: 000.000							
610-000.000-720.300	Professional Ser						
	GLENWOOD TELECOMMUNICA	901-1101	LF INTERNET OCT 2020	0	10/01/2020	09/25/2020	94.95
	KRAMER'S AUTO PARTS & IRO	2281	DRAIN FREON APPLIANCES	0	09/22/2020	09/25/2020	172.70
	KRAMER'S AUTO PARTS & IRO	2281	DRAIN FREON APPLIANCES	0	09/22/2020	09/25/2020	184.80
							452.45
610-000.000-726.200	Telephone						
	VERIZON WIRELESS	9862243023	08/07 TO 09/06 CELL PHONES	0	09/06/2020	09/25/2020	122.11
	WINDSTREAM	090231819	LAND & FAX	0	09/08/2020	09/25/2020	194.31
	WINDSTREAM	090212392	CITY TELEPHONE	0	09/08/2020	09/25/2020	1.55
							317.97
610-000.000-727.500	R & M Heavy Ma						
	AUTO VALUE-HASTINGS	70NV043741	TERMINATOR - FILTERS X5	0	09/23/2020	09/25/2020	406.00
	FLEET PRIDE, INC.	59657349	#115 - 13 TOP LOCK NUTS	0	09/17/2020	09/25/2020	15.34
	N A P A AUTO PARTS	975703	GLASS CLEANER 12/19OX	0	09/15/2020	09/25/2020	130.32
	NE MACHINERY CO.	CUI842973	EXCAVATOR - FILTER X1	0	09/15/2020	09/25/2020	14.24
	NE MACHINERY CO.	CUI844247	#116 - FORWARD REVERSE	0	09/18/2020	09/25/2020	501.26
	NE TRUCK CENTER, INC.	HASIN90766	#115 - 16 STUDS & 16 NUTS	0	09/17/2020	09/25/2020	444.20
	THREE POINTS TIRE	23954	#115 - LR OUTSIDE TIRE REPAIR	0	09/14/2020	09/25/2020	46.00
							1,557.36
610-000.000-727.600	R & M Office Eql						
	HOMETOWN LEASING	22793381	PAYMENT #51-#56	0	10/01/2020	09/25/2020	1,049.94
							1,049.94
610-000.000-730.050	Office Supplies						
	EAKES OFFICE SOLUTIONS	8105402-0	C TAPE, COLORED PAPER,	0	09/15/2020	09/25/2020	84.57
							84.57
610-000.000-731.250	Fuel & Oil						
	MID-NEBRASKA LUBRICANTS	338556	258.5 GAL E10 UNLEADED	0	09/21/2020	09/25/2020	462.72
	SAPP BROS PETROLEUM INC	IN3222423	354 GAL #2 DYED DIESEL	0	09/14/2020	09/25/2020	531.00
	SAPP BROS PETROLEUM INC	IN3228566	1320 GAL #2 DYED DIESEL	0	09/21/2020	09/25/2020	1,980.00
							2,973.72
610-000.000-731.700	Wearing Apparel						
	ARAMARK UNIFORM SERVICES	1901956222	MATS/COVERALLS	0	09/14/2020	09/25/2020	29.85
	ARAMARK UNIFORM SERVICES	1901959770	MATS/COVERALLS	0	09/21/2020	09/25/2020	29.85
	ZOLL MEDICAL CORPORATION	3137211	2 PIECE CPR ADULT ELECTRODE	0	09/10/2020	09/25/2020	190.74
	ZOLL MEDICAL CORPORATION	3135763	TYPE 123 LITHIUM BATTERIES	0	09/09/2020	09/25/2020	89.79
							340.23
610-000.000-737.200	Building Mainten:						
	MENARDS	5997	SAFETY YELLOW PAINT, BRUSH	0	09/22/2020	09/25/2020	69.93
							69.93
610-000.000-737.710	Welding Supplies						
	MATHESON TRIGAS-LINWELD	22302770	WELDING SUPPLIES	0	09/16/2020	09/25/2020	12.12
							12.12
610-000.000-738.050	Hand Tools						
	N A P A AUTO PARTS	976237	WRENCH - STUD REMOVAL	0	09/17/2020	09/25/2020	43.42

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Fund: 001 GENERAL FUND							
Dept: 000.000							
001-000.000-463.379	NSA Reimbuser NE SOFTBALL ASSOCIATION	20-1	OVERPAYMENT OF SEASONAL RI	0	09/30/2020	09/30/2020	871.58
							871.58
Total Dept. 000000:							871.58
Dept: 070.000 Other governmental acc							
001-070.000-741.200	Building Improve AIR CLEANING TECHNOLOGIES	PROJ NO SFS2020	INSTALL 2 EXHAUST REMOVAL	0	09/23/2020	09/30/2020	125,660.00
							125,660.00
Total Dept. Other governmental accounts:							125,660.00
Dept: 230.000 Hastings Fire & Rescue							
001-230.000-720.300	Professional Ser EINSPAHR/JAMES//	EINSPAHR	STIPEND-ASSIST W/ PROMOTION	0	09/10/2020	09/30/2020	200.00
	EINSPAHR/JAMES//	CASEY'S	FUEL REIMBURSEMENT	0	09/10/2020	09/30/2020	40.00
	PARSONS/ADAM//	PARSONS	STIPNED-ASSIST W/ PROMOTION	0	09/10/2020	09/30/2020	200.00
	PARSONS/ADAM//	PERKINS/WAVE PIZZA	MEALS - REIMBURSEMENT	0	09/10/2020	09/30/2020	46.32
	ROGERS/ANTHONY//	ROGERS	STIPEND-ASSIST W/ PROMOTION	0	09/10/2020	09/30/2020	200.00
	ROGERS/ANTHONY//	WAVE PIZZA	MEALS REIMBURSEMENT	0	09/10/2020	09/30/2020	8.43
							694.75
001-230.000-720.350	Training & Confe US BANK	ISFSI	TRAINING OFFICER RECREDENTI	0	09/22/2020	09/30/2020	50.00
	US BANK	FIRE CAM	FIRE ELMENT CAMERA -2	0	09/23/2020	09/30/2020	699.90
							749.90
001-230.000-721.050	Postage US BANK	FEDEX	SHIPPING - CUSTOMS/DUTY FEE\$	0	09/22/2020	09/30/2020	95.24
							95.24
001-230.000-727.600	R & M Office Eqp US BANK	AMAZON	COMP SPEAKERS, LAMINATOR	0	09/22/2020	09/30/2020	99.97
							99.97
001-230.000-730.050	Office Supplies US BANK	AMAZON	55" SAMSUNG DISPLAY MONITOR	0	09/22/2020	09/30/2020	929.46
	US BANK	AMAZON	COMP SPEAKERS, LAMINATOR	0	09/22/2020	09/30/2020	271.48
							1,200.94
001-230.000-730.100	Books & Maps JONES & BARTLETT LEARNING	103779	4 - HAZARDOUS MATERIALS ON-L	0	09/02/2020	09/30/2020	254.85
	JONES & BARTLETT LEARNING	103785	6 - FUND OF FF SKILLS 4 ONLINE	0	09/02/2020	09/30/2020	332.77
							587.62
001-230.000-731.150	Chemicals US BANK	FIRST LINE	FIBERTECT DECON MITTS - 3	0	09/22/2020	09/30/2020	89.60
							89.60
Total Dept. Hastings Fire & Rescue:							3,518.02
Total Fund GENERAL FUND:							130,049.60

Fund: 180 STREET FUND**Dept: 000.000**

180-000.000-731.050	Asphalt & Cemer J.I.L. ASPHALT PAVING CO.	200525	1.02 TONS SPR ASPHALT	0	09/14/2020	09/30/2020	63.75
	J.I.L. ASPHALT PAVING CO.	200501	5.00 TONS OF SPR F ASPHALT	0	09/01/2020	09/30/2020	295.00
	J.I.L. ASPHALT PAVING CO.	200511	4.04 TONS OF SPR F ASPHALT	0	09/02/2020	09/30/2020	238.36
	J.I.L. ASPHALT PAVING CO.	200516	4.07 TONS OF SPR F ASPHALT	0	09/03/2020	09/30/2020	240.13
	J.I.L. ASPHALT PAVING CO.	200520	3.57 TONS OF SPR OS ASPHALT	0	09/04/2020	09/30/2020	207.06

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Grand Total:	131,093.90
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Fund: 001 GENERAL FUND							
Dept: 010.000 City administrator's office							
001-010.000-721.050	Postage						
	QUADIENT LEASING USA, INC	N8488763	MAIL METER LEASE	0	09/17/2020	10/12/2020	1,560.00
							1,560.00
001-010.000-729.050	Dues & Subscrip						
	GOV'T FINANCE OFFICERS ASS	82352006	GFOA MEMBERSHIP - NASH	0	09/30/2020	10/12/2020	225.00
							225.00
001-010.000-730.050	Office Supplies						
	EAKES OFFICE SOLUTIONS	8110627-0	8 BOXES OF PAPER	0	09/23/2020	10/12/2020	267.28
	MIDWEST CONNECT, LLC	263148	POSTAGE MACHINE INK CARTRIC	0	09/25/2020	10/12/2020	275.00
							542.28
							2,327.28
Dept: 020.000 Human Resources							
001-020.000-729.050	Dues & Subscrip						
	US BANK	RLI INSURANCE	RLI INSURANCE - D. PARKER	0	07/27/2020	10/12/2020	50.00
							50.00
							50.00
Dept: 070.000 Other governmental acc							
001-070.000-720.470	Disability Insuran						
	MUTUAL OF OMAHA	G000AZN9	DIV 1 (NONUTIL) LONGTERMDISAI	0	10/01/2020	10/12/2020	3,394.64
							3,394.64
							3,394.64
Dept: 110.000 Auditorium							
001-110.000-726.200	Telephone						
	CHARTER COMMUNICATIONS	0029348091820	INTERNET SERVICE 9/18-10/17/20	0	09/18/2020	10/12/2020	101.63
							101.63
							101.63
Dept: 120.000 Cemetery							
001-120.000-726.200	Telephone						
	CHARTER COMMUNICATIONS	0008425090920	SERVICE 9/9/20-10/8/20	0	09/09/2020	10/12/2020	80.00
							80.00
001-120.000-727.200	R & M Buildings						
	CHRISTENSEN CONCRETE PRC	43814	CEMENT	0	09/10/2020	10/12/2020	27.41
							27.41
001-120.000-727.500	R & M Heavy Ma						
	FASTENAL COMPANY	NEHAS164569	TRACTOR BOLTS	0	09/10/2020	10/12/2020	9.48
	HASTINGS OUTDOOR POWER L	28451	EDGER BLADES	0	09/15/2020	10/12/2020	29.95
	MENARDS	05666	EDGER	0	09/15/2020	10/12/2020	319.00
	N A P A AUTO PARTS	975672	BELT	0	09/15/2020	10/12/2020	11.80
	US BANK	AMAZON	PART/CLUTH RELEASE BEARING	0	09/21/2020	10/12/2020	50.48
							420.71
001-120.000-727.800	R & M Vehicles						
	N A P A AUTO PARTS	974572	SOCKET SET	0	09/10/2020	10/12/2020	57.28
							57.28
001-120.000-729.150	Other Operating						
	BIG G ACE	659644/1	TOOLS	0	09/11/2020	10/12/2020	60.36
							60.36
001-120.000-730.050	Office Supplies						

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	EAKES OFFICE SOLUTIONS	8107174-0	OFFICE SUPPLIES	0	09/17/2020	10/12/2020	9.88
	EAKES OFFICE SOLUTIONS	8107174-1	OFFICE SUPPLIES	0	09/21/2020	10/12/2020	29.23
	EAKES OFFICE SOLUTIONS	8107174-2	OFFICE SUPPLIES	0	09/23/2020	10/12/2020	20.69
							59.80
001-120.000-737.100	Landscaping Sup						
	CENTRAL NE SOD SUPPLY	16603	SOD	0	09/14/2020	10/12/2020	200.00
							200.00
001-120.000-737.200	Building Mainteni						
	MALOUF JR AND ASSOCIATES	IN-34790	PULL TOWELS/ISSUES	0	09/15/2020	10/12/2020	114.40
							114.40
001-120.000-737.250	Niche Supplies						
	EICKHOF COLUMBARIA, INC	11254	PLAQUE (KINCAID)	0	09/16/2020	10/12/2020	335.00
	EICKHOF COLUMBARIA, INC	11264	PLAQUE (KINK)	0	09/21/2020	10/12/2020	335.00
							670.00
							Total Dept. Cemetery: 1,689.96
Dept: 130.000 Parks							
001-130.000-723.110	Public Improvem						
	HASTINGS TRIBUNE	300096910	ADV/PARKS MAINTENANCE WOR	0	07/16/2020	10/12/2020	212.30
							212.30
001-130.000-726.200	Telephone						
	VIAERO WIRELESS	14809	PARKS CELL 8/21/20-9/20/20	0	10/10/2020	10/12/2020	4.12
							4.12
001-130.000-727.200	R & M Buildings						
	BIG G ACE	659882/1	GRAFITTI REMOVER SUPPLIES	0	09/15/2020	10/12/2020	41.21
	KULLY PIPE & STEEL SUPPLY	738518	IRRIGATION SYSTEM	0	09/11/2020	10/12/2020	57.79
	KULLY PIPE & STEEL SUPPLY	738719	IRRIGATION SYSTEM	0	09/15/2020	10/12/2020	14.71
	MENARDS	5349	R&M PAVILION	0	09/09/2020	10/12/2020	46.95
	PRESTO-X	8204532	PEST CONTROL	0	09/22/2020	10/12/2020	46.00
	PRESTO-X	8204532	PEST CONTROL	0	09/22/2020	10/12/2020	43.00
	PRESTO-X	8204532	PEST CONTROL	0	09/22/2020	10/12/2020	43.00
							292.66
001-130.000-727.500	R & M Heavy Ma						
	HATTEN ELECTRIC SERVICE	0076045-IN	STUMPER REPAIR	0	09/21/2020	10/12/2020	18.00
	HYDRAULIC EQUIPMENT SERVI	80053S	BOOM TRUCK (2ND HALF PAYMEI	0	08/31/2020	10/12/2020	7,281.77
	THREE POINTS TIRE	23933	REPAIR FLAT TIRE	0	09/10/2020	10/12/2020	60.00
	TITAN MACHINERY INC - HASTII	14559769	SEED CUP ADJUSTMENT HANDLE	0	09/18/2020	10/12/2020	38.15
							7,397.92
001-130.000-727.800	R & M Vehicles						
	N A P A AUTO PARTS	975885	VEHICLE R&M	0	09/15/2020	10/12/2020	37.81
	N A P A AUTO PARTS	976969	SLIDE TERMINAL	0	09/21/2020	10/12/2020	25.00
							62.81
001-130.000-729.150	Other Operating						
	GLENN/JAYME//	REIMBURSEMENT	REIMBURSEMENT FOR LOCATION	0	08/31/2020	10/12/2020	95.00
							95.00
001-130.000-731.150	Chemicals						
	VAN DIEST SUPPLY COMPANY	86474	FERILIZER/TANK CLEANER	0	09/11/2020	10/12/2020	91.00
							91.00
001-130.000-731.151	Fertilizer						
	SAPP BROS PETROLEUM INC	341028	PETROLEUM	0	09/17/2020	10/12/2020	585.00
							585.00
001-130.000-731.400	Other Supplies						
	MENARDS	5764	GARDENING TOOLS	0	09/17/2020	10/12/2020	20.16

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001-150.000-729.149	Processing Fees						
	BAKER & TAYLOR, INC.	2035451887	BOOKS, PROCESSING	0	09/04/2020	10/12/2020	102.35
	BAKER & TAYLOR, INC.	2035455708	BOOKS, PROCESSING	0	09/09/2020	10/12/2020	487.10
	BAKER & TAYLOR, INC.	0003219180	RETURNED BOOK CREDIT	0	09/09/2020	10/12/2020	-4.15
	BAKER & TAYLOR, INC.	2035471220	BOOKS, PROCESSING	0	09/14/2020	10/12/2020	98.90
	MIDWEST TAPE	99396752	DVDS, PROCESSING	0	09/17/2020	10/12/2020	6.75
	MIDWEST TAPE	99426073	DVDS, PROCESSING	0	09/24/2020	10/12/2020	11.65
							702.60
001-150.000-730.056	Library Maker Sp						
	WAL-MART COMMUNITY	03156	MAKER SPACE SUPPLIES	0	09/14/2020	10/12/2020	3.94
							3.94
001-150.000-730.110	Electronic Datab:						
	NE LIBRARY COMMISSION	30249	MANGO LANGUAGES	0	09/15/2020	10/12/2020	3,869.01
							3,869.01
001-150.000-730.115	Library Collectior						
	BAKER & TAYLOR, INC.	2035451887	BOOKS, PROCESSING	0	09/04/2020	10/12/2020	288.62
	BAKER & TAYLOR, INC.	2035455708	BOOKS, PROCESSING	0	09/09/2020	10/12/2020	1,285.56
	BAKER & TAYLOR, INC.	0003219180	RETURNED BOOK CREDIT	0	09/09/2020	10/12/2020	-21.45
	BAKER & TAYLOR, INC.	2035471220	BOOKS, PROCESSING	0	09/14/2020	10/12/2020	318.32
	GALE-CENGAGE LEARNING	71745478	BOOKS	0	09/03/2020	10/12/2020	37.48
	GALE-CENGAGE LEARNING	71915848	BOOKS	0	09/08/2020	10/12/2020	114.71
	GALE-CENGAGE LEARNING	71915865	BOOKS	0	09/08/2020	10/12/2020	57.58
	GALE-CENGAGE LEARNING	71963039	BOOKS	0	09/09/2020	10/12/2020	76.47
	GALE-CENGAGE LEARNING	71961952	BOOKS	0	09/09/2020	10/12/2020	97.46
	GALE-CENGAGE LEARNING	71962611	BOOKS	0	09/09/2020	10/12/2020	47.23
	GALE-CENGAGE LEARNING	72137128	BOOKS	0	09/15/2020	10/12/2020	50.98
	MIDWEST TAPE	99396752	DVDS, PROCESSING	0	09/17/2020	10/12/2020	63.72
	MIDWEST TAPE	99426073	DVDS, PROCESSING	0	09/24/2020	10/12/2020	64.46
	RECORDED BOOKS, LLC	76701338	AUDIOBOOK	0	09/08/2020	10/12/2020	53.63
	RECORDED BOOKS, LLC	76702548	EAUDIO	0	09/09/2020	10/12/2020	514.00
	RECORDED BOOKS, LLC	76701902	AUDIOBOOKS	0	09/11/2020	10/12/2020	198.20
	RECORDED BOOKS, LLC	76705229	AUDIOBOOK	0	09/16/2020	10/12/2020	92.47
	RECORDED BOOKS, LLC	76706931	AUDIOBOOK	0	09/18/2020	10/12/2020	53.63
	US BANK	AMAZON	BOOKS	0	09/21/2020	10/12/2020	94.24
	US BANK	AMAZON	BOOKS	0	09/18/2020	10/12/2020	483.91
							3,971.22
001-150.000-737.200	Building Maintena:						
	SPRING FRESH CLEANING SVC	3585	JANITOR SVCS SEPTEMBER 16-31	0	09/24/2020	10/12/2020	32.80
							32.80
						Total Dept. Library:	37,552.07
Dept: 230.000	Hastings Fire & Rescue						
001-230.000-721.050	Postage						
	FEDERAL EXPRESS CORPORA	7-113-06836	SHIPPING - ERGOMETRICS	0	09/03/2020	10/12/2020	22.05
	FEDERAL EXPRESS CORPORA	7-118-43436	SHIPPING - ROUNDHOUSE BUNKI	0	09/10/2020	10/12/2020	27.20
							49.25
001-230.000-724.050	Printing						
	EAKES OFFICE SOLUTIONS	INV230105	COPIES PER CONTRACT	0	09/15/2020	10/12/2020	434.39
							434.39
001-230.000-726.050	Electricity						
	HASTINGS UTILITIES	02070920-00	STA 1 UTILITIES	0	07/31/2020	10/12/2020	1,505.24
	HASTINGS UTILITIES	20751290-00	STA 2 UTILITIES	0	08/20/2020	10/12/2020	615.26
							2,120.50
001-230.000-726.100	Natural Gas						
	HASTINGS UTILITIES	02070920-00	STA 1 UTILITIES	0	07/31/2020	10/12/2020	9.54
	HASTINGS UTILITIES	20751290-00	STA 2 UTILITIES	0	08/20/2020	10/12/2020	19.56

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							29.10
001-230.000-726.150	Sewer						
	HASTINGS UTILITIES	02070920-00	STA 1 UTILITIES	0	07/31/2020	10/12/2020	64.73
	HASTINGS UTILITIES	20751290-00	STA 2 UTILITIES	0	08/20/2020	10/12/2020	64.73
							129.46
001-230.000-726.220	Pest Control						
	PRESTO-X	7876201	BED BUG INSPECTION - STA 1	0	08/25/2020	10/12/2020	150.00
	PRESTO-X	7930064	STA 1 - PEST CONTROL	0	09/01/2020	10/12/2020	50.00
	PRESTO-X	7938033	STA 2 - PEST CONTROL	0	09/02/2020	10/12/2020	51.00
							251.00
001-230.000-726.250	Water						
	HASTINGS UTILITIES	02070920-00	STA 1 UTILITIES	0	07/31/2020	10/12/2020	104.16
	HASTINGS UTILITIES	20751290-00	STA 2 UTILITIES	0	08/20/2020	10/12/2020	138.92
							243.08
001-230.000-727.200	R & M Buildings						
	RAYNOR GARAGE DOORS OF	30517	STA 1 - SERVICE CALL DOOR 6	0	09/10/2020	10/12/2020	90.00
							90.00
001-230.000-727.400	R & M Communic						
	PLATTE VALLEY COMMUNICATI	33951	PAGER REPAIR	0	09/14/2020	10/12/2020	102.50
							102.50
001-230.000-727.600	R & M Office Eqp						
	HOMETOWN LEASING #3	22794049	COPIER LEASE PYMTS #38-#45	0	09/25/2020	10/12/2020	1,271.92
							1,271.92
001-230.000-727.800	R & M Vehicles						
	O'REILLY AUTO PARTS	0764-349293	Q-2 BULBS	0	09/03/2020	10/12/2020	12.40
							12.40
001-230.000-731.300	Badges						
	MC CORD/DELMAR M.//	198114	BADGES 3-FF, 1-LT, 1-CAPT	0	08/04/2020	10/12/2020	359.20
							359.20
001-230.000-731.650	Uniform Allowanc						
	ROUNDHOUSE BUNKER GEAR	207	GEAR REPAIR - CONTA	0	09/05/2020	10/12/2020	56.19
							56.19
001-230.000-737.705	Shop Supplies						
	FASTENAL COMPANY	NEHAS164566	STA 2 - AIR COMPRESSOR PARTE	0	09/10/2020	10/12/2020	3.17
	MENARDS	5963	GRINDER WHEELS	0	09/21/2020	10/12/2020	19.94
	O'REILLY AUTO PARTS	0764-350726	STA 2 - AIR COMPRESSOR FITTIN	0	09/10/2020	10/12/2020	6.24
							29.35
							5,178.34
Total Dept. Hastings Fire & Rescue:							5,178.34
Dept: 230.300 Ambulance Service							
001-230.300-727.210	Disaster Recover						
	BOUND TREE MEDICAL LLC	83770240	COVID - SURGICAL FACE MASKS	0	09/11/2020	10/12/2020	431.84
	BOUND TREE MEDICAL LLC	83777294	COVID - SANIZIDE PRO	0	09/17/2020	10/12/2020	130.98
	BOUND TREE MEDICAL LLC	83780668	COVID - SANI CLOTH WIPES	0	09/21/2020	10/12/2020	167.32
	BOUND TREE MEDICAL LLC	83782418	COVID - SANIZIDE PRO	0	09/22/2020	10/12/2020	65.52
	MALLORY SAFETY AND SUPPL	4911398	COVID - 150 GOWNS	0	09/03/2020	10/12/2020	1,300.11
							2,095.77
001-230.300-727.800	R & M Vehicles						
	DINSDALE CHRYSLER-DODGE-	02548	MED 2(R-6) SERVICE, REPLACE	0	09/17/2020	10/12/2020	494.90
							494.90
001-230.300-731.350	Medical Supplies						

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	BOUND TREE MEDICAL LLC	151801	INV #83131596 3/5/19 PAID TWIC	0	04/01/2020	10/12/2020	-439.60
	BOUND TREE MEDICAL LLC	83774067	MEDICAL SUPPLIES	0	09/15/2020	10/12/2020	270.00
	BOUND TREE MEDICAL LLC	83780669	MEDICAL SUPPLIES	0	09/21/2020	10/12/2020	728.51
	BOUND TREE MEDICAL LLC	83780670	MEDICAL SUPPLIES	0	09/21/2020	10/12/2020	101.40
	BOUND TREE MEDICAL LLC	83782417	MEDICAL SUPPLIES	0	09/22/2020	10/12/2020	10.40
	BOUND TREE MEDICAL LLC	70298470	CREDIT FOR DAMAGED SUPPLIES	0	09/22/2020	10/12/2020	-65.49
	MATHESON TRIGAS-LINWELD	22308442	OXYGEN	0	09/17/2020	10/12/2020	66.08
	MATHESON TRIGAS-LINWELD	22313293	OXYGEN	0	09/18/2020	10/12/2020	143.11
							814.41
001-230.300-731.650	Uniform Allowanc						
	GALL'S, LLC	015631981	RETURN - 8 TSHIRTS	0	05/08/2020	10/12/2020	-148.00
	GALL'S, LLC	016540331	8 JOB SHIRTS	0	09/22/2020	10/12/2020	660.24
							512.24
							Total Dept. Ambulance Service: 3,917.32
Dept: 240.000	Police						
001-240.000-720.350	Training & Confe						
	CONSOLIDATED MANAGEMENT	219070	4 MEALS, 9/17/20 TO 9/23/20	0	09/23/2020	10/12/2020	34.71
							34.71
001-240.000-721.050	Postage						
	POLICE DEPT. - PETTY CASH	USPS	1 CERTIFIED LETTER	0	09/21/2020	10/12/2020	13.90
							13.90
001-240.000-726.200	Telephone						
	WINDSTREAM	090212727	TELEPHONE SERVICE & LONG	0	09/08/2020	10/12/2020	139.13
							139.13
001-240.000-727.700	R & M Tools & M						
	MENARDS	5713	SOLDERING GUN, INSTANT MIX,	0	09/16/2020	10/12/2020	40.10
							40.10
001-240.000-730.050	Office Supplies						
	CORNHUSKER PRESS	P192237	OFFICE SUPPLIES	0	08/28/2020	10/12/2020	61.89
							61.89
001-240.000-731.700	Wearing Apparel						
	JACK'S UNIFORMS & EQUIPME	90294A	1 PR PANTS - MORSE	0	09/17/2020	10/12/2020	85.94
							85.94
001-240.000-738.055	Field Equipment						
	BUSINESS WORLD PRODUCTS	651911	FORM HOLDER	0	09/11/2020	10/12/2020	28.27
							28.27
							Total Dept. Police: 403.94
Dept: 330.000	EPA mandates						
001-330.000-729.400	EPA Legal Fees						
	SULLIVAN, SHOEMAKER PC, LL	7250.507	LEGAL EXPENSES/EPA	0	09/25/2020	10/12/2020	526.85
	SULLIVAN, SHOEMAKER PC, LL	7250.500	LEGAL EXPENSES/EPA	0	09/25/2020	10/12/2020	464.32
							991.17
							Total Dept. EPA mandates: 991.17
Dept: 330.100	EPA 2nd street subsite						
001-330.100-729.438	2nd St EPA Cont						
	HAZARDOUS SUBSTANCE RESI	2771826S0070	ID 07S2, OU12 & OU20	0	09/11/2020	10/12/2020	317,797.34
							317,797.34
							Total Dept. EPA 2nd street subsite: 317,797.34
							Total Fund GENERAL FUND: 382,901.11

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Fund: 130 LIBRARY GRANT FUND							
Dept: 000.000							
130-000.000-720.310	Library Software						
	ENVISION WARE, INC.	INV-US-49747	1 YR MOBILE PRINT SERVICE	0	09/02/2020	10/12/2020	725.00
							725.00
130-000.000-720.357	Library Programs						
	BIG G ACE	659842/1	PROGRAM SUPPLIES	0	09/14/2020	10/12/2020	6.49
	US BANK	AMAZON	PROGRAM SUPPLIES	0	09/22/2020	10/12/2020	6.98
	US BANK	AMAZON	PROGRAM SUPPLIES	0	09/21/2020	10/12/2020	54.87
	US BANK	AMAZON	PROGRAM SUPPLIES	0	09/21/2020	10/12/2020	129.76
	US BANK	AMAZON	PROGRAM SUPPLIES	0	09/21/2020	10/12/2020	12.49
							210.59
130-000.000-727.225	Grant Expenses						
	HOWARD'S GLASS	2162	REPLACEMENT DOOR OPENERS	0	09/08/2020	10/12/2020	5,000.00
							5,000.00
							5,935.59
Total Dept. 000000:							5,935.59
Fund LIBRARY GRANT FUND:							5,935.59
Fund: 133 PARKS GRANT FUND							
Dept: 130.000 Parks							
133-130.000-741.209	Infrastructure Imp						
	SHIRT SHACK HASTINGS	H11035	MEMORIAL TREE PLAQUES	0	09/16/2020	10/12/2020	26.25
							26.25
							26.25
Total Dept. Parks:							26.25
Total Fund PARKS GRANT FUND:							26.25
Fund: 147 CANDO FUND							
Dept: 000.000							
147-000.000-729.600	CANDO Project						
	GRAND ISLAND POLICE DEPAR	CANDO OT AUG 2020	REIMBURSEMENT FOR OVERTIMI	0	09/04/2020	10/12/2020	413.34
	WINDSTREAM	090212738	TELEPHONE SERVICE FOR CAND	0	09/08/2020	10/12/2020	71.71
							485.05
							485.05
Total Dept. 000000:							485.05
Total Fund CANDO FUND:							485.05
Fund: 170 MUSEUM FUND							
Dept: 170.100 Museum administration							
170-170.100-723.050	Advertising						
	US BANK	FACEBOOK	AUGUST ADS	0	08/31/2020	10/12/2020	146.84
	US BANK	ADOBE CREATIVE	ADOBE CREATIVE CLOUD	0	09/17/2020	10/12/2020	32.09
							178.93
170-170.100-727.500	R & M Heavy Ma						
	KONE, INC.	959652794	MAINTENANCE COVERAGE	0	09/01/2020	10/12/2020	827.46
							827.46
170-170.100-727.600	R & M Office Eql						
	HOMETOWN LEASING	22794502	COPIER LEASE PAYMENT OCT 20	0	09/15/2020	10/12/2020	2,382.00
							2,382.00
170-170.100-729.050	Dues & Subscrip						
	US BANK	SURVEYMONKEY	MONTHLY PLAN	0	09/03/2020	10/12/2020	99.00
	US BANK	MPMA	2020 MPMA DIGITAL CONFERENC	0	09/08/2020	10/12/2020	106.00
							205.00

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170-170.100-731.408	Educational Expe						
	AMAZON CAPITAL SERVICES	1F16-PGRC-3FD1	RETURN WEBCAM WITH MICROPI	0	09/16/2020	10/12/2020	-27.99
	US BANK	ETSY	PAGE HOLDER	0	08/28/2020	10/12/2020	8.44
	US BANK	WALMART	WEBCAMS	0	09/04/2020	10/12/2020	137.88
	US BANK	NST	EBOOKS	0	09/11/2020	10/12/2020	18.86
							137.19
170-170.100-737.205	Electrical Supplie						
	DUTTON-LAINSON CO.	826601-1	TRACK LIGHT	0	09/11/2020	10/12/2020	53.10
							53.10
170-170.100-737.208	Collections Supp						
	AMAZON CAPITAL SERVICES	1NF6-C4PL-PGQW	CANON SCANNER	0	09/18/2020	10/12/2020	89.99
							89.99
170-170.100-737.210	Exhibit Supplies						
	DUTTON-LAINSON CO.	826601-1	TRACK LIGHT	0	09/11/2020	10/12/2020	24.15
							24.15
						Total Dept. Museum administration:	3,897.82
						Total Fund MUSEUM FUND:	3,897.82
Fund: 180 STREET FUND							
Dept: 000.000							
180-000.000-726.200	Telephone						
	VIAERO WIRELESS	14809	PARKS CELL 8/21/20-9/20/20	0	10/10/2020	10/12/2020	2.71
							2.71
180-000.000-727.500	R & M Heavy Ma						
	AUTO VALUE-HASTINGS	70NV043626	IGN MODULE #11	0	10/01/2020	10/12/2020	38.96
	GARRETT TIRES AND TREADS	20014297	INSTALL NEW TIRES #50	0	09/24/2020	10/12/2020	155.60
	KELLY SUPPLY COMPANY	S15103015-0	COUPLERS, HOSE #53	0	09/16/2020	10/12/2020	28.88
	KULLY PIPE & STEEL SUPPLY	738579	EXP METAL FOR STAINER #53	0	09/14/2020	10/12/2020	14.32
	MACQUEEN EQUIPMENT LLC	P06429	SEGMENTS, LINEAR ACTUATOR #	0	09/22/2020	10/12/2020	1,768.93
	N A P A AUTO PARTS	975615	HEAD GASKET #63	0	09/15/2020	10/12/2020	8.53
	N A P A AUTO PARTS	977114	SECURITY SNAP, NUT DRIVER,	0	09/21/2020	10/12/2020	14.50
	N A P A AUTO PARTS	977077	WIRE SET #11	0	09/21/2020	10/12/2020	36.86
	N A P A AUTO PARTS	977051	CAP, ROTOR, SPARK PLUGS #11	0	09/21/2020	10/12/2020	61.53
	N A P A AUTO PARTS	977796	CREDIT SALES TAX INV 977051	0	09/24/2020	10/12/2020	-4.02
	STAN'S RADIATOR SERVICE	028897	RADIATOR REPAIR #44	0	09/23/2020	10/12/2020	470.00
	THREE POINTS TIRE	23980	TIRE REPAIR #22	0	09/17/2020	10/12/2020	50.00
	THREE POINTS TIRE	24009	TIRE REPAIR #46	0	09/22/2020	10/12/2020	46.00
	UNIVERSAL HYDRAULICS, INC.	27848	HYD ADAPTER #47	0	09/14/2020	10/12/2020	7.06
							2,697.15
180-000.000-731.050	Asphalt & Cemer						
	BIG G ACE	656943/1	PLASTIC FOR CONCRETE	0	08/04/2020	10/12/2020	59.49
							59.49
180-000.000-731.250	Fuel & Oil						
	MID-NEBRASKA LUBRICANTS	338491	1610.2 GAL S UNLEADED	0	09/15/2020	10/12/2020	2,882.26
	SAPP BROS PETROLEUM INC	340805	600 GAL S #2 DIESEL	0	09/15/2020	10/12/2020	900.00
							3,782.26
180-000.000-737.200	Building Mainten;						
	BIG G ACE	659673/1	KNEEPADS, BULB DRILL BIT,	0	09/11/2020	10/12/2020	94.85
							94.85
180-000.000-737.705	Shop Supplies						
	AUTO VALUE-HASTINGS	70NV043509	SPAYER	0	09/18/2020	10/12/2020	46.19
	N A P A AUTO PARTS	977077	WIRE SET #11	0	09/21/2020	10/12/2020	10.87
							57.06

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180-000.000-738.050	Hand Tools						
	BIG G ACE	659426/1	OVERBOOT KNEE PAD	0	09/08/2020	10/12/2020	69.84
	BIG G ACE	659919/1	HEDGE TRIMMER	0	09/15/2020	10/12/2020	299.99
	O'REILLY AUTO PARTS	0764-351003	REMOVAL TOOL	0	09/11/2020	10/12/2020	9.99
							379.82
180-000.000-738.055	Field Equipment						
	BIG G ACE	657579/1	CRAYON LUMBER RED	0	08/12/2020	10/12/2020	2.20
							2.20
180-000.000-742.300	Construction Imp						
	WERNER CONSTRUCTION COM	EST#5	42ND STREET	0	09/23/2020	10/12/2020	120,405.29
							120,405.29
Total Dept. 000000:							127,480.83
Total Fund STREET FUND:							127,480.83
Fund: 183 STREET SALES TAX FUND							
Dept: 000.000							
183-000.000-742.320	New Street Cons						
	VONTZ PAVING, INC.	EST #3	PROGRESS ESTIMATE #3	0	09/23/2020	10/12/2020	23,745.76
							23,745.76
Total Dept. 000000:							23,745.76
Total Fund STREET SALES TAX FUND:							23,745.76
Fund: 366 BAN/STREET CONSTRUCTI							
Dept: 000.000							
366-000.000-742.532	North Park Comr						
	WERNER CONSTRUCTION COM	EST#7	PROJECT NOS SID 2019-3,2019-4	0	09/24/2020	10/12/2020	363,690.28
							363,690.28
Total Dept. 000000:							363,690.28
Total Fund REET CONSTRUCTION FUND:							363,690.28
Fund: 610 LANDFILL FUND							
Dept: 000.000							
610-000.000-720.300	Professional Ser						
	OLSSON	368436	PROFESSIONAL SERVICES 9/12/2	0	09/28/2020	10/12/2020	765.00
	OLSSON	368436	PROFESSIONAL SERVICES 9/12/2	0	09/28/2020	10/12/2020	9,215.00
	OLSSON	368436	PROFESSIONAL SERVICES 9/12/2	0	09/28/2020	10/12/2020	6,098.95
	OLSSON	368436	PROFESSIONAL SERVICES 9/12/2	0	09/28/2020	10/12/2020	10,917.50
	OLSSON	368436	PROFESSIONAL SERVICES 9/12/2	0	09/28/2020	10/12/2020	10.69
	OLSSON	368436	PROFESSIONAL SERVICES 9/12/2	0	09/28/2020	10/12/2020	788.59
							27,795.73
610-000.000-726.100	Natural Gas						
	BLACK HILLS ENERGY	8770466950	GAS SERVICE 8/26/20-9/24/2020	0	09/28/2020	10/12/2020	47.46
							47.46
Total Dept. 000000:							27,843.19
Total Fund LANDFILL FUND:							27,843.19
Fund: 710 SELF INSURED HEALTH FU							
Dept: 000.000							
710-000.000-720.480	Health Benefit Pr						

INVOICE APPROVAL LIST BY FUND REPORT

10/12/2020 VOUCHERS TO BE PAID

Date: 10/02/2020

Time: 2:53 pm

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City of Hastings

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	MUTUAL OF OMAHA	G000AZN9	DIV 1 (NONUTIL) LIFE/AD&D/VOL	0	10/01/2020	10/12/2020	3,080.39
	MUTUAL OF OMAHA	G000AZN9	DIV 2 (UTILITY) LIFE/AD&D/VOL	0	10/01/2020	10/12/2020	2,882.23
	MUTUAL OF OMAHA	G000AZN9	DIV 2 (UTILITY) LONGTERMDISAB	0	10/01/2020	10/12/2020	4,623.55
							10,586.17
							Total Dept. 000000: 10,586.17
							ELF INSURED HEALTH FUND: 10,586.17
							Grand Total: 946,592.05

Distribution Register by Check



From Check No.: 44851 To Check No.: 45013

Printed: 10/5/2020 9:11

From Check Date: 09/25/2020 - To Check Date: 10/05/2020

Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
44851	13075	CHARTER COMMUNICATIONS	0354001091720	PHONE & INTERNET	1,335.67	1 69180	90.00
				PHONE & INTERNET		1 69210	1,245.67
					1,335.67		1,335.67
44852	32025	HARDY, JAMES	060520	REIMB MEAL-FLUSHING MAINS	14.10	1 30360	14.10
44853	45725	MONTE MALOUF JR. & ASSOC.	IN-34800	THERMO CLEAN	283.88	1 61561	283.88
44854	66675	SCHWEITZER ENGINEERING LAB	INV-000436287	DIFFERENTIAL SYSTEM RELAYS	6,580.50	2 25700	1,500.00
				DIFFERENTIAL SYSTEM RELAYS		2 25700	5,080.50
					6,580.50		6,580.50
44855	32375	HASTINGS, CITY OF	092520-1	TRAILRIDGE WTR/SWR IMPROVEME	1,173,136.90	1 30379	83,153.20
				TRAILRIDGE WTR/SWR IMPROVEME		1 30379	536,259.20
				TRAILRIDGE WTR/SWR IMPROVEME		1 40346	553,724.50
					1,173,136.90		1,173,136.90
44856	32375	HASTINGS, CITY OF	093020	HR EXPENSE-SEPT 2020	260.38	1 19190	3.05
				HR EXPENSE-SEPT 2020		1 19190	19.69
				HR EXPENSE-SEPT 2020		1 39190	3.05
				HR EXPENSE-SEPT 2020		1 39190	19.69
						1 49190	3.05
						1 49190	19.69
						1 69203	13.91
						1 69203	89.99
						2 29190	3.05
						2 29190	19.69
						2 29195	8.77
						2 29195	56.75
			093020-1	IT EXPENSES-SEPT 2020	126,721.16	1 19190	216.61
				IT EXPENSES-SEPT 2020		1 19190	10,846.15
				IT EXPENSES-SEPT 2020		1 39190	216.61
				IT EXPENSES-SEPT 2020		1 39190	10,846.15
						1 49190	216.61
						1 49190	10,846.15
						1 69190	49,584.16
						1 69203	990.25
						2 29190	216.61
						2 29190	10,846.15
						2 29195	624.52
						2 29195	31,271.19
					126,981.54		126,981.54
44857	30940	GSS-HASTINGS VILLAGE	100120	APPLICATION FEES	75.00	2 29305	75.00
44858	30940	GSS-HASTINGS VILLAGE	10012020-1	SECURITY DEPOSIT	1,075.00	2 29305	1,075.00
44859	30940	GSS-HASTINGS VILLAGE	10012020-2	OCT RENT, UTILITIES, APPLIANCE	754.05	2 29305	754.05
			10012020-3	NOV RENT, UTILITIES, APPLIANCE	985.00	2 29305	985.00
					1,739.05		1,739.05
44860	01925	ADAMS COUNTY TREASURER	100220	DOOLITTLE TRAILER FOR GAS DEP	502.95	1 13940	488.95
				DOOLITTLE TRAILER FOR GAS DEP		1 15750	14.00
					502.95		502.95
44861	17500	CREDIT MANAGEMENT SERVICES	C 14 CI 20 659 10022	REMIT GARNISHMENT	285.63	1 62410	285.63
44862	32400	HASTINGS, CITY OF	100220	EMPLOYEE FLEX PLAN DEDUCTION	4,372.54	1 62401	4,372.54
44863	45300	M E T A	SF3528-00	ASBESTOS REFRESHER CLASS	975.00	1 69220	390.00
				ASBESTOS REFRESHER CLASS		2 29220	195.00
				ASBESTOS REFRESHER CLASS		2 79225	390.00
					975.00		975.00
44864	53225	NE DEPT. OF REVENUE	LEVY 22060327 1002	REMIT GARNISHMENT	75.00	1 62410	75.00
44865	70300	STATE DISBURSEMENT UNIT	CO1482539 100220	REMIT GARNISHMENT	248.00	1 62410	248.00
44866	02125	ADVANCE SERVICES, INC.	566825	GUARD SHACK PERSONNEL	1,120.90	2 75065	1,120.90
			567694	GUARD SHACK PERSONNEL	859.14	2 75065	859.14
			569112	GUARD SHACK PERSONNEL	1,088.54	2 75065	1,088.54
			569950	GUARD SHACK PERSONNEL	1,225.14	2 75065	1,225.14

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Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
			569950-R1	CREDIT FOR OVERCHARGE	(178.80)	2 75065	(178.80)
					4,114.92		4,114.92
44867	02675	AIRGAS USA, LLC	9104500414	EPA GAS	1,314.41	2 25128	1,314.41
			9105485769	EPA GAS	1,314.41	2 25128	1,314.41
			9973836435	SEPT CYLINDER RENTAL	59.50	2 25128	44.62
				SEPT CYLINDER RENTAL		2 75128	14.88
					2,688.32		2,688.32
44868	04275	AMERICAN FENCE COMPANY, INC	16799	INSTALL FENCE IN NW CNR WEC	2,785.00	2 25115	1,285.00
				INSTALL FENCE IN NW CNR WEC		2 25115	1,500.00
			16806	REPAIR WEST NDS GATE	425.00	1 69330	425.00
					3,210.00		3,210.00
44869	05725	ANIXTER INC.	523299554	FIBER JUMPERS	350.40	2 20608	350.40
			523300049	INNERDUCT	18,960.00	1 60165	1,500.00
				INNERDUCT		1 60165	17,460.00
					19,310.40		19,310.40
44870	06175	ARAMARK	1901959106	RUGS & LAUNDRY SERVICE	14.86	1 45450	14.86
			1901959774	RUGS & LAUNDRY SERVICE	88.54	1 69330	79.23
				RUGS & LAUNDRY SERVICE		2 25060	9.31
			1901960491	RUGS & LAUNDRY SERVICE	61.99	2 25065	61.99
			1901962700	RUGS & LAUNDRY SERVICE	14.86	1 45450	14.86
			1901963404	RUGS & LAUNDRY SERVICE	88.54	1 69330	79.23
				RUGS & LAUNDRY SERVICE		2 25060	9.31
			1901964120	RUGS & LAUNDRY SERVICE	61.99	2 25065	61.99
					330.78		330.78
44871	06710	ATLAS COPCO COMPRESSORS LL	1120087948	REPLACEMENT PARTS-NDS AIR CO	596.45	2 25140	596.45
			1120090497	SILENCERS, BREATHING KIT	428.27	2 25145	428.27
					1,024.72		1,024.72
44872	07625	BARCO MUNICIPAL PRODUCTS INC	IN-238381	TRAFFIC CONES	1,578.26	1 61561	1,578.26
44873	08100	BEARING DISTRIBUTORS	9501454862	CHAIN HOIST	866.05	2 25064	866.05
44874	08775	BEYKE SIGNS	26278	GATE SIGNS	160.50	1 69330	160.50
44875	09945	BROCKMAN, ZEBULON	092220	BOOT REIMBURSEMENT	134.37	1 19270	134.37
44876	10025	BROWN TRANSFER CO.	1007942386-00	FREIGHT CHARGES	71.40	1 35592	71.40
44877	10525	BUSINESS WORLD PRODUCTS	652077	CANNED AIR	105.94	1 61561	105.94
			652077-01	POST-ITS, ENVELOPES, HIGHLIGHTER	210.52	1 61561	210.52
			652077-02	ADDING MACHINE TAPE	132.68	1 61561	132.68
					449.14		449.14
44878	10775	C D W GOVERNMENT, INC.	LQWX614	LICENSING FOR PCF SERVER	4,683.26	1 45462	1,500.00
				LICENSING FOR PCF SERVER		1 45462	3,183.26
					4,683.26		4,683.26
44879	12625	CENTRAL NEBRASKA COLLECTION	083120	COLLECTION AGENCY FEES	254.90	1 69030	117.42
				COLLECTION AGENCY FEES		1 69040	137.48
					254.90		254.90
44880	15575	CONSOLIDATED CONCRETE CO.	260065	CRUSHED LIMESTONE	538.05	1 15673	538.05
			260844	ROAD GRAVEL	246.14	1 45450	246.14
					784.19		784.19
44881	16275	CONVAL, INC.	IV-25242	GLOBE VALVES	4,097.68	2 25125	1,500.00
				GLOBE VALVES		2 25125	2,597.68
			IV-25420	STEM ASSBLY, PACKING SETS	1,157.76	2 25125	1,157.76
					5,255.44		5,255.44
44882	16525	COOLING TOWER DEPOT	30020	REPAIR NDS COOLING TOWER	12,007.54	2 25130	1,500.00
				REPAIR NDS COOLING TOWER		2 25130	10,507.54
			30046	REPAIR NDS COOLING TOWER	5,402.00	2 25130	1,500.00
				REPAIR NDS COOLING TOWER		2 25130	3,902.00
					17,409.54		17,409.54
44883	16695	CORE & MAIN LP	N051437	NOZZLE ASSEMBLIES	276.00	1 61561	276.00
			N055754	HYDRANT VALVE BOTTOMS	270.00	1 61561	270.00

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					546.00		546.00
44884	16825	CORNHUSKER CLEANING SYSTEM	317687	WASHBAY SOAP	409.01	1 61847	409.01
44885	17275	JOHN CRANE INC	21/017641	REPLACEMENT PACKING	280.17	2 75125	280.17
44886	18975	DEBOER, MIKE	092420	BOOT REIMBURSEMENT	112.87	1 19270	112.87
44887	19225	DELKEN PRESS	092520	PRINTED MATERIALS	294.25	1 69060	294.25
44888	20650	DOWNEY DRILLING, INC	20-726	REPAIR WELL 33 PUMP	67,273.60	1 35052	1,500.00
				REPAIR WELL 33 PUMP		1 35052	65,773.60
					67,273.60		67,273.60
44889	20725	DRACO MECHANICAL SUPPLY INC	477023-001	RUBBER SHEET PACKING	325.09	2 21561	325.09
44890	21375	DUTTON-LAINSON COMPANY	826874-1	OUTLET BOXES	19.00	2 21561	19.00
			827315-1	CONDUIT STRAP	27.82	2 21561	27.82
			S16845-1	SAW BLADES	256.80	1 61561	256.80
					303.62		303.62
44891	21975	EAKES OFFICE EQUIPMENT	8078279-0	OFFICE CHAIR	953.57	1 69203	953.57
			8090539-0	OFFICE SUPPLIES	74.89	1 61630	74.89
			8090694-0	FRAMES	234.97	1 61630	234.97
			8111083-0	LAPTOP BOXES	72.96	1 69190	72.96
			8115422-0	BINDERS	110.17	1 61561	110.17
					1,446.56		1,446.56
44892	23125	EMERSON PROCESS MANAGEMEI	9083675	PROFESSIONAL SERVICES	17,432.00	2 20699	1,500.00
				PROFESSIONAL SERVICES		2 20699	15,932.00
			9083713	REPLACEMENT TURBINE LVDT	6,389.03	2 25135	1,500.00
				REPLACEMENT TURBINE LVDT		2 25135	4,889.03
					23,821.03		23,821.03
44893	23450	ENGINEERED CONTROLS INC	169883	HVAC SOFTWARE REPAIR, BATTER	1,057.00	2 25115	1,057.00
44894	23870	ESSENTIAL SCREENS	10408-1	NEW EMPLOYEE BACKGROUND CH	18.50	1 69300	18.50
44895	24225	F C X PERFORMANCE	4633091	BOILER SIGHT GLASS KITS	1,781.00	2 25125	281.00
				BOILER SIGHT GLASS KITS		2 25125	1,500.00
					1,781.00		1,781.00
44896	24775	FARRIS CONSTRUCTION CO. INC.	20-351	REPAIR CONCRETE PAD	900.00	2 20609	900.00
44897	24825	FASTENAL CO.	NEHAS164973	BATTERIES	271.05	1 61561	271.05
44898	26814	FURROW PLUMBING	350	SERVICE CALL	400.00	1 35580	400.00
44899	27360	GE POWER SERVICES	99419432	FREIGHT CHARGES	56.68	2 25124	56.68
44900	28380	GEHRING, TODD	091820	BOOT REIMBURSEMENT	86.41	2 79275	86.41
44901	28975	G S I ENGINEERING LLC	1238	CONCRETE TESTING	107.25	2 75115	107.25
44902	30050	GRAHAM TIRE CO OF HASTINGS L	1818102307	NEW TIRES	716.84	1 61842	716.84
44903	30075	GRAINGER	9663871136	DRAWER BIN CABINET	49.09	1 61630	49.09
			9664040269	DRILL BITS	2.47	1 61561	2.47
					51.56		51.56
44904	30615	GREEN TREE CO LLC, THE	7613	TREE TRIMMING	86,200.00	2 25830	86,200.00
			7614	TREE TRIMMING	116,800.00	2 25830	116,800.00
			7698	TREE TRIMMING	70,900.00	2 25830	70,900.00
					273,900.00		273,900.00
44905	30935	GRUMMERT PROFESSIONAL SER\	355	PROFESSIONAL SERVICES	800.00	2 95015	800.00
44906	31325	H D R ENGINEERING INC.	1200297369	ENGINEERING SERVICES	19,219.33	1 40348	19,219.33
44907	32225	HASTINGS AREA CHAMBER OF CC	092520	2020 NATIONAL NIGHT OUT SPONS	500.00	1 69060	500.00
			200741	RETAIL DEVELOPMENT FUNDS	30,000.00	1 69230	30,000.00
					30,500.00		30,500.00
44908	32375	HASTINGS, CITY OF	092520	REIM FIN-HR-IT-PI HLTH INS SEP	21,142.49	1 19190	456.10

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				REIM FIN-HR-IT-PI HLTH INS SEP		1 39190	456.10
				REIM FIN-HR-IT-PI HLTH INS SEP		1 49190	456.10
				REIM FIN-HR-IT-PI HLTH INS SEP		1 69190	2,085.06
						1 69203	2,732.85
						1 69260	622.90
						1 69260	12,562.28
						2 29190	456.10
						2 29195	1,315.00
					21,142.49		21,142.49
44909	32400	HASTINGS, CITY OF	001116453526	MUTUAL/OMAHA LIFE & DISAB-SEP	7,736.28	1 19260	578.89
				MUTUAL/OMAHA LIFE & DISAB-SEP		1 39260	413.79
				MUTUAL/OMAHA LIFE & DISAB-SEP		1 49260	264.83
				MUTUAL/OMAHA LIFE & DISAB-SEP		1 62403	1,576.50
						1 69260	1,536.01
						2 29260	912.99
						2 29265	2,453.27
			092520	EMPLOYEE VISION INSURANCE-SEI	1,528.94	1 62402	1,528.94
			092520-1	BCBS HEALTH & DENTAL INSUR-SE	356,075.35	1 62414	356,075.35
			092520-2	DISCOVERY BENEF ACCT FEES-SEI	228.80	1 69260	228.80
			092520-3	DISCOVERY BENEF COBRA FEES-S	147.90	1 19260	14.45
				DISCOVERY BENEF COBRA FEES-S		1 39260	11.05
				DISCOVERY BENEF COBRA FEES-S		1 49260	7.65
				DISCOVERY BENEF COBRA FEES-S		1 69260	39.95
						2 29260	20.40
						2 29265	54.40
			668081	EMPLOYEE AFLAC DEDUCTIONS-SE	6,225.34	1 62414	6,225.34
					371,942.61		371,942.61
44910	32425	HASTINGS, CITY OF	100120	COMBINED BOND PAYMENT-OCT 20	101,942.00	1 61322	101,942.00
44911	32500	HASTINGS, CITY OF	092920	WELL 33 INSPECTION FEE	25.00	1 45050	25.00
44912	32525	HASTINGS, CITY OF	100120	IN LIEU OF TAXES-OCT 2020	274,456.00	1 14080	29,140.00
				IN LIEU OF TAXES-OCT 2020		1 34080	27,883.00
				IN LIEU OF TAXES-OCT 2020		1 44080	24,137.00
				IN LIEU OF TAXES-OCT 2020		2 24080	193,296.00
					274,456.00		274,456.00
44913	32625	HASTINGS, CITY OF	371384	BRANCHES	43.05	2 25830	43.05
44914	32725	HASTINGS ECONOMIC DEVELOPM	100120	2020 AGREEMENT-OCT	10,416.00	1 69230	10,416.00
44915	33225	HASTINGS TRIBUNE	0000328 091520	SUBSCRIPTIONS	310.00	1 69030	155.00
				SUBSCRIPTIONS		1 69210	155.00
					310.00		310.00
44916	35035	HOH WATER TECHNOLOGY	588967	ANTI-SCALANT	20,372.05	1 35074	1,062.05
				ANTI-SCALANT		1 35074	1,500.00
				ANTI-SCALANT		1 35074	17,810.00
					20,372.05		20,372.05
44917	35050	HOINS, ETHAN	061020	REIMB MEAL-CALL OVER LUNCH	18.38	2 25930	18.38
			061620	REIMB MEAL-CALL OVER LUNCH	16.14	2 25930	16.14
					34.52		34.52
44918	35670	HUFFMAN ENGINEERING INC.	1009275	ASR SERVICE AGREEMENT	4,224.84	1 35072	1,500.00
				ASR SERVICE AGREEMENT		1 35072	2,724.84
			1009309	REPLACE PCF SERVER	66,621.10	1 43970	1,500.00
				REPLACE PCF SERVER		1 43970	65,121.10
					70,845.94		70,845.94
44919	36225	HYDRAULIC EQUIPMENT SVC., INC	63623FS	REPAIR WINCH & AUTO LEVEL	1,180.71	2 21844	1,180.71
44920	38725	INTERSTATE CHEMICAL CO. INC.	430446	SULFURIC ACID	3,853.10	2 25055	1,500.00
				SULFURIC ACID		2 25055	2,353.10
					3,853.10		3,853.10
44921	38935	IONIX GAS TECHNOLOGIES INC.	2001	STATIC SUPPRESSION FOR GAS SY	11,176.17	1 15731	1,500.00
				STATIC SUPPRESSION FOR GAS SY		1 15731	9,676.17
					11,176.17		11,176.17
44922	39475	J E O CONSULTING GROUP, INC.	119411	PROFESSIONAL SERVICES	4,610.00	1 45021	1,500.00

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				PROFESSIONAL SERVICES	4,610.00	1 45021	3,110.00
							4,610.00
44923	39670	JENSEN, LONDON	080620	REIMB MEAL-CALL OVER LUNCH	18.94	2 25930	18.94
44924	40525	K & G PLUMBING	20-1072	INSTALL NEW WATER SERVICE	1,840.00	1 35570	340.00
				INSTALL NEW WATER SERVICE		1 35570	1,500.00
			20-1073	INSTALL NEW WATER SERVICE	2,845.00	1 35570	1,345.00
				INSTALL NEW WATER SERVICE		1 35570	1,500.00
			20-1140	INSTALL NEW WATER SERVICE	2,150.00	1 35570	650.00
				INSTALL NEW WATER SERVICE		1 35570	1,500.00
			20-1141	INSTALL NEW WATER SERVICE	3,450.00	1 35570	1,500.00
				INSTALL NEW WATER SERVICE		1 35570	1,950.00
					10,285.00		10,285.00
44925	42180	KOONS GAS MEASUREMENT	36110	GAS METERS	5,787.12	1 10005	1,500.00
				GAS METERS		1 10005	4,287.12
					5,787.12		5,787.12
44926	42425	KRIZ-DAVIS COMPANY	920567077	RELAYS	77.55	2 25125	77.55
			920622019	CONTROL TRANSFORMERS, SWITC	504.23	2 25125	504.23
			920699333	QUAZITE COVER & BOX	1,944.60	1 60165	444.60
				QUAZITE COVER & BOX		1 60165	1,500.00
			920699337	POWER RELAYS, ENCLOSERS	482.99	2 25125	482.99
			920744151	HIGH VOLTAGE GLOVES	112.97	2 29270	112.97
			920744152	DISCONNECTS, WIRE CONNECTOR	249.85	2 25110	249.85
			920744153	BREAK TANK PARTS	7,339.76	1 40344	1,500.00
				BREAK TANK PARTS		1 40344	5,839.76
			920744154	OUTLET COVERS	16.43	2 21561	16.43
			920753202	FUSE UNITS	816.82	2 21561	816.82
			920770946	TWIN YOKE SHEAVES	1,933.99	2 25820	433.99
				TWIN YOKE SHEAVES		2 25820	1,500.00
			920790254	CONDUIT	274.43	2 21561	274.43
					13,753.62		13,753.62
44927	42625	KULLY PIPE & STEEL CORP.	737922	WISE HANDLE	89.47	1 15750	89.47
			738570	ELBOWS	7.75	1 61561	7.75
			739032	PIPE, COUPLINGS	3,883.16	2 25124	1,500.00
				PIPE, COUPLINGS		2 25124	2,383.16
					3,980.38		3,980.38
44928	42825	L C L TRUCK EQUIPMENT INC	156566	INSTALL SERVICE BODY	7,327.36	1 63920	1,500.00
				INSTALL SERVICE BODY		1 63920	5,827.36
			156567	TRADE-IN BOX	(428.00)	1 63920	(428.00)
					6,899.36		6,899.36
44929	43180	LAMPE'S CLEAN AIR SPECIALISTS	461481	FILTERS	123.77	2 25115	123.77
44930	43194	LANDMARK IMPLEMENT, INC	07156700	MOWER DECK	5,300.00	1 63940	1,500.00
				MOWER DECK		1 63940	3,800.00
					5,300.00		5,300.00
44931	44325	LINWELD	22332167	HYDROGEN	1,348.49	2 75055	1,348.49
			22339339	GAS SHOP DRILL PRESS	3,939.74	1 13940	1,500.00
				GAS SHOP DRILL PRESS		1 13940	2,439.74
			22358526	EPA GAS	339.25	2 25128	339.25
			22358537	TELEMETRY SYSTEM	93.67	2 75055	93.67
			22366947	HYDROGEN	649.39	2 75055	649.39
					6,370.54		6,370.54
44932	45240	MACQUEEN EQUIPMENT, LLC	W01919	REPAIR WATER PUMP	5,014.57	1 45021	1,500.00
				REPAIR WATER PUMP		1 45021	3,514.57
					5,014.57		5,014.57
44933	45375	M S C INDUSTRIAL SUPPLY CO INC	89433152	SCRUB PADS	18.59	2 75065	18.59
44934	46175	MARY LANNING MEMORIAL HOSPI	800039849 091520	EMPLOYEE DRUG TESTING	200.00	1 19300	150.00
				EMPLOYEE DRUG TESTING		1 49300	50.00
					200.00		200.00
44935	46675	MCMaster-CARR SUPPLY CO.	46295106	PRESSURE GAUGE	155.80	1 61561	155.80
44936	46862	MDM PEST & TERMITE CONTROL I	22866	SEPT PEST CONTROL	59.34	2 75705	59.34

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Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
			22866A	SEPT PEST CONTROL	36.11	1 15460	18.05
				SEPT PEST CONTROL		1 15461	18.06
			22866B	SEPT PEST CONTROL	180.56	1 61630	180.56
			22866C	SEPT PEST CONTROL	451.41	1 69330	451.41
			22866D	SEPT PEST CONTROL	621.88	1 45470	621.88
			22866E	SEPT PEST CONTROL	24.08	2 25520	24.08
					<u>1,373.38</u>		<u>1,373.38</u>
44937	46978	MECHTENBERG, DAN	092220	PROFESSIONAL SERVICES	900.00	1 19230	900.00
44938	47325	MERRICK INDUSTRIES	MI-94870	LOAD CELLS	2,078.89	2 95126	578.89
				LOAD CELLS		2 95126	<u>1,500.00</u>
					<u>2,078.89</u>		<u>2,078.89</u>
44939	47375	MESA PRODUCTS, INC.	D49669	RECTIFIER	2,734.15	1 15461	1,234.15
				RECTIFIER		1 15461	<u>1,500.00</u>
					<u>2,734.15</u>		<u>2,734.15</u>
44940	48675	MID-NEBRASKA LUBRICANTS	356033	DIESEL FUEL	2,565.34	1 61511	2,565.34
			356129	UNLEADED GASOLINE	2,745.18	1 61511	<u>2,745.18</u>
					<u>5,310.52</u>		<u>5,310.52</u>
44941	50780	MOTUS GROUP INC.	2180	CARBON SILO PARTS	4,577.16	2 25124	28.00
				CARBON SILO PARTS		2 25124	1,500.00
				CARBON SILO PARTS		2 25124	<u>3,049.16</u>
					<u>4,577.16</u>		<u>4,577.16</u>
44942	50825	MOUNTAIN STATES PIPE & SUPPL	INV16550	COUPLINGS	222.68	1 61561	222.68
44943	51375	MUNICIPAL SUPPLY INC OF NEBR	0770063-IN	MANHOLES	267.50	1 61561	250.00
				MANHOLES		1 61632	17.50
			0775410-IN	WIRE	3,495.70	2 21561	3,495.70
			0775664-IN	FIRE HYDRANTS	12,464.76	1 61561	12,464.76
			0775665-IN	CONDUIT, CAPS	7,620.80	2 21561	7,620.80
			0775666-IN	VALVE BOXES, SLEEVES	2,022.92	1 61561	2,022.92
			0776563-CM	SALES TAX CREDIT	(17.50)	1 61632	<u>(17.50)</u>
					<u>25,854.18</u>		<u>25,854.18</u>
44944	51825	N A P A AUTO PARTS	976688	ANTIFREEZE	80.76	1 61561	80.76
			977874	ANTIFREEZE	195.10	1 61561	<u>195.10</u>
					<u>275.86</u>		<u>275.86</u>
44945	54475	NEBR. PUBLIC HEALTH ENV. LAB	531061	WATER TESTING	285.00	1 35079	285.00
			531168	WATER TESTING	1,185.00	1 35531	1,185.00
			532070	WATER TESTING	282.00	1 35079	282.00
			532071	WATER TESTING	247.00	1 35079	<u>247.00</u>
					<u>1,999.00</u>		<u>1,999.00</u>
44946	56100	NUNNENKAMP, CLINT	092720	BOOT REIMBURSEMENT	58.85	1 19270	58.85
44947	56625	O'KEEFE ELEVATOR CO., INC.	00517717	ELEVATOR MAINTENANCE	218.48	2 25115	218.48
44948	56775	OMAHA PUBLIC POWER DISTRICT	CSB000741	TRANSMISSION AGREEMENT	19,600.00	2 29235	19,600.00
44949	56925	OMAHA VALVE & FITTING CO.	43985	TUBE FITTINGS	503.77	1 15673	26.26
				TUBE FITTINGS		1 15673	477.51
			45365	BOILER REPLACEMENT PARTS	854.00	2 75125	<u>854.00</u>
					<u>1,357.77</u>		<u>1,357.77</u>
44950	57085	ONKEN FARMS TRUCKING	1336	ASH POND REMOVAL	89,696.84	2 25015	89,696.84
			1337	ASH POND LOADING	61,846.44	2 25015	<u>61,846.44</u>
					<u>151,543.28</u>		<u>151,543.28</u>
44951	57885	PAC-VAN INC	16944368	GUARD SHACK RENTAL	232.10	2 75115	232.10
44952	58612	FREESTATE FLOW SOLUTIONS INC	200626-401	SEAT RING	521.35	2 25135	521.35
			200902-400	GATE VALVES	1,617.38	1 45452	117.38
				GATE VALVES		1 45452	<u>1,500.00</u>
					<u>2,138.73</u>		<u>2,138.73</u>
44953	58625	PEERLESS WIPING CLOTH CO.	147035	COTTON RAGS	4,815.00	1 61561	4,815.00
44954	58950	PFEIFER, DEREK	092520	MILEAGE	106.38	1 69180	106.38

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			092520-1	AIR COMPRESSOR VIBRATION PAD	17.07	2 20609	17.07
					123.45		123.45
44955	59125	PIONEER INDUSTRIAL CORP.	119994	REPLACEMENT DRUM SAFETY	22,061.11	2 25125	1,500.00
				REPLACEMENT DRUM SAFETY		2 25125	20,561.11
					22,061.11		22,061.11
44956	60535	PRECISION SPRINKLERS	18869	INSTALL FIBER INNERDUCT	83,868.75	1 60165	83,868.75
44957	61275	PROPP, SHAUN	060720	REIMB MEAL-CALL OVER LUNCH	6.63	2 25930	6.63
44958	61325	PROTEX CENTRAL INC	118374	SERVICE CALL	52.43	1 61630	52.43
44959	63725	RELCO FINANCE, INC.	L2010HAS1	LOCOMOTIVE LEASE	4,833.60	2 95015	4,833.60
44960	63875	RESCO	800078-00	WIRE	27,658.96	2 21561	27,658.96
44961	65275	S O S PORTABLE TOILETS, INC.	44034	PORTABLE TOILET RENTAL	100.23	2 29212	100.23
			44043	PORTABLE TOILET RENTAL	230.05	1 15750	230.05
			44044	PORTABLE TOILET RENTAL	100.23	2 75065	100.23
					430.51		430.51
44962	65675	SALVATION ARMY	083120	SHARE SOME WARMTH COLL-AUG	337.00	1 62328	337.00
44963	65825	SAPP BROTHERS PETROLEUM, IN	23083292	OIL METERS	941.60	1 61847	941.60
44964	67325	SERVI-TECH, INC.	H-978291	WATER TESTING	450.82	1 30360	450.82
			H-979019	WATER TESTING	352.32	1 30360	90.24
				WATER TESTING		1 35072	262.08
			H-979182	WATER TESTING	225.60	1 30360	225.60
			H-979194	WATER TESTING	490.56	1 30360	315.84
				WATER TESTING		1 35079	174.72
			H-979204	WATER TESTING	760.90	1 35079	760.90
			H-979210	WATER TESTING	76.94	2 25060	76.94
			H-979245	WATER TESTING	190.20	1 35079	190.20
					2,547.34		2,547.34
44965	68775	SMITTY'S ELECTRIC INC.	55360	URD CONDUIT INSTALL	4,860.00	2 20120	1,500.00
				URD CONDUIT INSTALL		2 20120	3,360.00
					4,860.00		4,860.00
44966	68825	SNAP-ON INDUSTRIAL	45237526	TOOLS	244.52	2 25064	244.52
44967	69175	SOUTHERN POWER DISTRICT	4908002 093020	MAXON AVE POWER	239.42	1 45026	239.42
			4908003 093020	HWY 6 & BLAINE LIGHTS	61.84	1 55850	61.84
					301.26		301.26
44968	69968	SPRING FRESH CLEANING SERVIC	3584	JANITORIAL SERVICES	5,495.52	1 69330	1,500.00
				JANITORIAL SERVICES		1 69330	3,995.52
					5,495.52		5,495.52
44969	71425	SULLIVAN SHOEMAKER PC LLO	30982	LEGAL SERVICES	464.33	1 39230	464.33
44970	71470	SUNBELT RENTALS	105503307-0001	TELEHANDLER RENTAL	1,888.28	2 25130	388.28
				TELEHANDLER RENTAL		2 25130	1,500.00
					1,888.28		1,888.28
44971	72175	T-L IRRIGATION CO.	489922-1	GALVANIZED POSTS	132.93	1 15461	132.93
44972	73175	TEST AMERICA INC.	3100035581	WATER TESTING	135.00	1 35079	135.00
44973	73575	THOMSEN OIL CO	283654	DIESEL FUEL	770.82	2 95015	770.82
			283659	DIESEL FUEL	745.24	2 95015	745.24
			283660	UNLEADED GASOLINE	975.36	2 75065	975.36
			283668	DIESEL FUEL	783.84	2 95015	783.84
			283680	DIESEL FUEL	869.55	2 95015	869.55
					4,144.81		4,144.81
44974	73773	TITAN MACHINERY-GRAND ISLANE	14558416 GS	REPAIR SKID LOADER	1,595.48	2 95126	95.48
				REPAIR SKID LOADER		2 95126	1,500.00
					1,595.48		1,595.48
44975	73775	TITAN MACHINERY-LINCOLN	14509889 GP	BEARINGS, SEALS	767.99	1 35522	767.99

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44976	74375	TRANE	8042438	MOTOR, CAGE FOR WALL HEATERS	1,225.10	2 25115	1,225.10
44977	76940	VARIDESK	IVC-2-1608754	STANDING DESK	529.65	1 39210	529.65
44978	77050	VERIZON WIRELESS	9863434583	CELL PHONE SERVICE	3,782.91	1 19210	540.83
				CELL PHONE SERVICE		1 39210	568.08
				CELL PHONE SERVICE		1 49210	24.15
				CELL PHONE SERVICE		1 69210	1,250.01
						2 29210	1,105.60
						2 75065	294.24
					3,782.91		3,782.91
44979	77450	VIVIAL	00396222 092220	ADVERTISING	25.60	1 69210	25.60
44980	78600	WATHEN, DAVE	091720	REIMB MILEAGE-WASTEWATER OP	121.90	1 49220	121.90
44981	78775	WEAR-CONCEPTS, INC.	83802	TUNGSTEN CARBIDE TILES	383.76	2 25124	383.76
44982	80275	WOODWARD'S DISPOSAL SERVICE	8953-1857	GARBAGE DISPOSAL	359.50	1 69030	25.00
				GARBAGE DISPOSAL		1 69210	25.00
				GARBAGE DISPOSAL		1 69330	309.50
			8953-1858	GARBAGE DISPOSAL	1,282.50	1 45421	1,282.50
			8953-1859	GARBAGE DISPOSAL	942.49	2 75065	942.49
			8953-1860	GARBAGE DISPOSAL	145.00	1 61630	145.00
					2,729.49		2,729.49
44983	80580	YELLOW VAN	20-0892-WTR	CLEANING SERVICES	803.40	1 45030	803.40
44984	80675	YOKOGAWA CORP OF AMERICA	7008197577	CIRCUIT BREAKER	85.51	2 25125	85.51
44985	80875	ZEISLER, DEREK	092820	REIMB ASE MEMBERSHIP DUES	158.00	1 69300	158.00
44986	R5749	STAROSTKA GROUP UNLIMITED INC	092420	CUST INCENT-HEAT PUMP	800.00	2 29140	800.00
			092420-1	CUST INCENT-HEAT PUMP	800.00	2 29140	800.00
			092420-2	CUST INCENT-HEAT PUMP	800.00	2 29140	800.00
					2,400.00		2,400.00
44987	R5750	FRED J CUBA	03101190-00	CUSTOMER REFUND	151.09	1 61841	151.09
44988	R5751	GARY G PURVIS	04161910-00	CUSTOMER REFUND	162.48	1 61841	162.48
44989	R5752	JESSI L JOHNSON	05202380-03	CUSTOMER REFUND	189.06	1 61841	189.06
44990	R5753	TAMARA L SWAIN	06230450-00	CUSTOMER REFUND	373.16	1 61841	373.16
44991	R5754	COLP MFG INC	08300234-02	CUSTOMER REFUND	93.83	1 61841	93.83
44992	R5755	DELORES M WYNN	08300350-00	CUSTOMER REFUND	182.56	1 61841	182.56
44993	R5756	QUICKEN LOANS	08312390-06	CUSTOMER REFUND	100.00	1 61841	100.00
44994	R5757	JOHN H ROBERTS	10381864-22	CUSTOMER REFUND	3.75	1 61841	3.75
44995	R5758	JENNIFER S ROTHER	10400602-33	CUSTOMER REFUND	49.69	1 61841	49.69
44996	R5759	TERESA L POWELL	10400810-10	CUSTOMER REFUND	202.16	1 61841	202.16
44997	R5760	RJJ RENTALS	114211063-27	CUSTOMER REFUND	39.23	1 61841	39.23
44998	R5761	JADEN GAMBER	11440320-06	CUSTOMER REFUND	56.32	1 61841	56.32
44999	R5762	TOM P SULLIVAN	12451706-05	CUSTOMER REFUND	3.75	1 61841	3.75
45000	R5763	ASHLEY L AUGUSTIN	12471425-02	CUSTOMER REFUND	209.29	1 61841	209.29
45001	R5764	MICHELE D ANDERSON	12471090-00	CUSTOMER REFUND	107.93	1 61841	107.93
45002	R5765	HOLLY M KOELDER	13511760-08	CUSTOMER REFUND	102.97	1 61841	102.97
45003	R5766	ANN M HARMS	16611900-01	CUSTOMER REFUND	99.56	1 61841	99.56
45004	R5767	LEON K LUTKEMEIER	16630970-13	CUSTOMER REFUND	17.73	1 61841	17.73

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45005	R5768	CLINTON M LUETH	17653000-24	CUSTOMER REFUND	171.67	1 61841	171.67
45006	R5769	JAQUELYN D FRICKE	17661921-16	CUSTOMER REFUND	54.00	1 61841	54.00
45007	R5770	REGION 3 HOUSING		CUSTOMER REFUND	300.00	1 61841	300.00
45008	R5771	BECKER TRANSPORTATION	20750720-00	CUSTOMER REFUND	31.93	1 61841	31.93
45009	R5772	ERIK HERNANDEZ-TABARES	20761982-05	CUSTOMER REFUND	75.82	1 61841	75.82
45010	R5773	GUY E ANDERSON	20771170-07	CUSTOMER REFUND	5.43	1 61841	5.43
45011	R5774	MACKAYLA FARNHAM	20775998-02	CUSTOMER REFUND	3.75	1 61841	3.75
45012	R5775	DANIEL TEACHWORTH	23860574-29	CUSTOMER REFUND	29.53	1 61841	29.53
45013	R5776	STATE OF NEBRASKA	11421088-25	CUSTOMER REFUND	188.04	1 61841	188.04

Check Report Total 3,158,373.68

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ACH PAYMENTS

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Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
603556	10400	BURLINGTON NORTHERN/SANTA I	242289834	COAL FREIGHT CHARGE	162,471.15	2 22324	162,471.15
603557	27070	G D S ASSOCIATES, INC	0187419	NERC CONSULTING	2,320.00	2 29230	2,320.00
603558	45205	M & T BANK-457	100220	EMPLOYEE DEFERRED COMP	335.00	1 62417	335.00
603565	75415	U S BANK	5900 0559 1256 09	EAKES-PENS, PENCILS, MARKERS	64.71	1 61630	64.71
			5903 0022 0783 09	TEXT MAGIC-TEXT REMINDERS	10.00	1 69030	10.00
			5907 0021 0046 09	UNIVERSAL HYD-HYDRA-TEMP HOS	513.53	1 61843	513.53
			5908 0020 8874 09	DOMINO'S-MEAL BORING CREW	42.23	2 20115	42.23
			5908 0020 8874 09	DOMINO'S-MEAL BORING CREW	36.35	2 20115	36.35
			5908 0020 8874 09	KELLY SPLY-MASKS	52.07	1 19270	52.07
			5908 0020 8874 09	KULLY SPLY-DRILL CHUCKS	55.06	1 15750	55.06
			5908 0020 8874 09	DOMINO'S-MEAL BORING CREW	29.93	2 20125	29.93
			5908 0020 8874 09	MENARDS-CRANE	19.74	1 15673	19.74
			5908 0020 8874 09	GRAHAM TIRE-TIRES FOR VAC TRL	438.99	1 61843	438.99
			5908 0020 8874 09	MATHESON-WELDING JACKET, GO	33.74	1 15750	33.74
			5910 0226 2511 09	CCC-BOILER TRAINING	1,000.00	1 49220	1,000.00
			5910 0226 2511 09	NAPA-BEARINGS, SEALS	98.54	1 45461	98.54
			5910 0226 2511 09	NAPA-VBELT	5.53	1 45461	5.53
			5910 0226 2511 09	NAPA-GASKET MATERIAL	9.52	1 45461	9.52
			5910 0226 2511 09	GDS-GAS SENSORS	1,769.27	1 45462	1,769.27
			5910 0226 2511 09	NAPA-BEARINGS, SEALS	68.14	1 45461	68.14
			5910 0226 2511 09	ALLIED ELECT-UPS BATTERIES	353.44	1 45462	353.44
			5910 0226 2511 09	BIG G-SCREWS	61.97	1 45462	61.97
			5910 0226 2511 09	MENARDS-ELECTRICAL HARDWARE	117.28	1 45462	117.28
			5910 0226 2511 09	MENARDS-OUTLETS, COVERS, BLA	184.77	1 45450	184.77
			5910 0226 2511 09	AMAZON-CLOCK, DOOR STOP	28.87	1 49210	28.87
			5910 0226 2511 09	GDS-CIRCUIT BOARD	42.27	1 45462	42.27
			5910 0226 2511 09	ECHO-RBC ELECTRICAL SUPPLIES	430.60	1 45450	430.60
			5910 0226 2511 09	KULLY-ALUM PLATE	110.91	1 45460	110.91
			5910 0226 2511 09	ECHO-GROUNDING BUSHING	19.12	1 45450	19.12
			5910 0226 2511 09	ECHO-GROUNDING BUSHING	77.25	1 45450	77.25
			5910 0226 2511 09	QA BALANCE-SCALE CALIBRATION	150.00	1 45462	150.00
			5910 0226 2511 09	ECHO-GRND ROD CLAMPS, GRND L	25.00	1 45450	25.00
			5910 0226 2511 09	FASTENAL-BOLTS	4.88	1 45450	4.88
			5910 0226 2511 09	NAPA-TAP SOCKET SET	38.84	1 45430	38.84
			5910 0226 2511 09	NAPA-VBELTS, LIP SEALS	100.78	1 45460	100.78
			5910 0226 2511 09	ECHO-WIRE, CONDUIT	1,667.20	1 45450	1,667.20
			5910 0226 2511 09	ANDERSON&FORRESTER-OVERCH	14.03	1 45450	14.03
			5910 0226 2511 09	ECHO-FRONT MOUNT DISCONNECT	385.35	1 40344	385.35
			5910 0226 2511 09	ALLIED ELECT-DUCT, WATER DETE	628.88	1 40344	628.88
			5910 0257 5052 09	BIG G-PAINT/EPOXY	59.55	2 75065	59.55
			5910 0257 5052 09	DUTTON-ELECTRICAL FITTINGS	84.16	2 75115	84.16
			5910 0257 5052 09	KELLY SPLY-BELTS	38.26	2 85127	38.26
			5910 0257 5052 09	EAKES-TONER FOR LOTO PRINTER	94.15	2 75065	94.15
			5910 0257 5052 09	KULLY-TEES, BLACK NIPPLES	81.30	2 25125	81.30
			5910 0257 5052 09	AIRGAS-HARD HAT SWEATBANDS	24.46	2 75065	24.46
			5910 0257 5052 09	BIG G-ICE SCRAPERS, DISH SOAP	67.20	2 25064	55.77
						2 75065	11.43
			5910 0257 5052 09	KULLY-CHLORINE SHOCK	306.24	2 25135	306.24
			5910 0257 5052 09	FASTENAL-SINGLE USE MASKS	29.43	2 29213	29.43
			5910 0257 5052 09	LINWELD-BAND SAW BLADES	56.62	2 75065	56.62
			5910 0257 5052 09	KULLY-SQUARE TUBING/FLAT STEE	163.74	2 95115	163.74
			5910 0257 5052 09	FASTENAL-SCREWS, CONCRETE AI	36.86	2 95115	36.86
			5910 0257 5052 09	FASTENAL-STORAGE BOX	212.93	2 25064	212.93
			5910 0257 5052 09	DUTTON-RECEPTICLE	7.73	2 75115	7.73
			5910 0257 5052 09	ECHO-RIGID COUPLINGS	57.26	2 75115	57.26
			5910 0257 5052 09	BIG G-BOTTLED WATER	239.40	2 75065	239.40
			5910 0257 5052 09	BIG G-SCREWDRIVERS	11.81	2 25064	11.81
			5910 0257 5052 09	NAPA-WIPER BLADES-DUMP TRUCK	28.43	2 85126	28.43
			5910 0257 5052 09	NAPA-FILTER, WIPERS-DOZER, BRK	373.52	2 75065	127.88
						2 95146	245.64
			5910 0257 5052 09	ECHO-MYERS HUBS	57.92	2 20489	57.92
			5910 0257 5052 09	KULLY-SAFETY FLOOR PLATE-NDS	99.29	2 25110	99.29
			5910 0257 5052 09	BOSSelman-275 GALLON TOTE	233.57	2 25135	233.57
			5910 0257 5052 09	BIG G-ACETONE/DENATURED ALCC	51.97	2 75065	51.97
			5910 0257 5052 09	RM YOUNG-NOSE, PROPELLER-WTI	138.20	2 75065	138.20
			5910 0257 5052 09	ECHO-TAN WIRE NUTS	120.22	2 75115	120.22
			5910 0257 5052 09	NUTRIEN AG-PROPANE	18.04	2 75065	18.04
			5910 0257 5052 09	KULLY-CHLORINE SUPER SHOCK	306.24	2 25135	306.24
			5910 0257 5052 09	LINWELD-OXYGEN, ACETYLENE	224.70	2 25064	224.70
			5910 0257 5052 09	AIRGAS-WELDING JACKET	18.09	2 79275	18.09

Distribution Register by Check



ACH PAYMENTS

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Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
			5910 0257 5052 09	BIG G-TARPS, COMB SQUARE	68.42	2 25064	12.67
						2 75065	55.75
			5910 0257 5052 09	DUTTON-AIR HANDLER CONTACTO	64.50	2 85115	64.50
			5910 0257 5052 09	BIG G-PLEXI-GLASS, TAPE	7.17	2 95065	7.17
			5910 0257 5052 09	BIG G-CHAIN FOR GATE	16.02	2 25115	16.02
			5910 0257 5052 09	ECHO-SEALTITE ITEMS	125.92	2 20489	125.92
			5910 0257 5052 09	FASTENAL-BOLTS	21.03	2 75125	21.03
			5910 0257 5052 09	NAPA-FORKLIFT BATTERY	121.17	2 75065	121.17
			5910 0257 5052 09	DUTTON-DISCONNECT	192.72	2 20609	192.72
			5910 0257 5052 09	FASTENAL-ALL THREAD, NUTS, WA	117.02	2 75065	117.02
			5910 0257 5052 09	MCMaster-CASTERS FOR JOB BO	189.04	2 25064	189.04
			5910 0257 5052 09	BIG G-SHOP VAC FILTERS	57.45	2 75065	57.45
			5910 0257 5052 09	NAPA-DOZER FILTERS	164.68	2 95146	164.68
			5910 0257 5052 09	FASTENAL-ELECTRICAL CONNECT	61.18	2 75065	61.18
			5910 0257 5052 09	NUTRIEN AG-PROPANE	33.55	2 75065	33.55
			5910 0257 5052 09	MCMaster-MEASURING WHEEL	109.70	2 95065	109.70
			5910 0257 5052 09	FLEETPRIDE-BATTERY LUG	5.33	2 95126	5.33
			5910 0257 5052 09	FASTENAL-FASTENERS	117.11	2 75065	117.11
			5910 0257 5052 09	KELLY-GREASE ZERKS, AIR HOSE C	37.15	2 75065	37.15
			5910 0257 5052 09	BIG G-BUCKETS, FILTERS, TOWELS	81.71	2 75065	81.71
			5910 0257 5052 09	AIRGAS-CUTOFF WHEELS	67.62	2 75065	67.62
			5910 0257 5052 09	KELLY-AQCS BEARINGS, HOUSING	138.42	2 85127	138.42
			5910 0257 5052 09	NAPA-AIR HOSES	58.61	2 25064	58.61
			5910 0257 5052 09	BIG G-CANVAS TARP-SUB CHAIN C	96.29	2 85125	96.29
			5910 0257 5052 09	KULLY-COOLING TOWER FITTINGS	198.28	2 25135	198.28
			5910 0257 5052 09	KULLY-TOOL RACK STEEL	189.98	2 25064	189.98
			5910 0257 5052 09	KULLY-CART STEEL	10.91	2 25064	10.91
			5920 0020 5411 09	MENARDS-SWING PIPE COUPLINGS	6.23	2 25940	6.23
			5920 0020 5411 09	MUNICIPAL SPLY-POLYDUCT REEL	1,230.50	2 20115	1,230.50
			5920 0020 5411 09	BIG G-DRILL/IMPACT DRIVER, GRI	427.99	2 25820	427.99
			5921 0020 4405 09	KULLY PIPE-BAND SAW BLADES	40.77	2 25820	40.77
			5922 0020 3174 09	FASTENAL-SAFETY LIFTING CHAIN	352.03	1 35522	352.03
			5922 0020 3174 09	DOLLAR GEN-ISOPROPYL ALCOHOL	3.21	1 35531	3.21
			5922 0020 3174 09	BIG G-MISC FASTENERS	9.06	1 45051	9.06
			5922 0020 3174 09	TRACTOR SPLY-CABLE W/ CLAMPS	91.32	1 45051	91.32
			5922 0020 3174 09	MUNICIPAL SPLY-METER GASKETS	10.91	1 35540	10.91
			5922 0020 3174 09	FASTENAL-METER BOLTS	96.12	1 35540	96.12
			5922 0020 3174 09	MUNICIPAL SPLY-COUPPLING	51.92	1 45450	51.92
			5922 0020 3174 09	KULLY-PIPE & MISC FITTINGS	463.19	1 45450	463.19
			5922 0020 3174 09	MUNICIPAL SPLY-CURB STOP, BOX	208.50	1 45450	208.50
			5922 0020 3174 09	JIMI D'S-MEAL TOUR MUD/OMAHA	75.00	1 39220	75.00
			5922 0020 3174 09	DOLLAR GEN-ISOPROPYL ALCOHOL	3.21	1 35531	3.21
			5922 0020 3174 09	JIMMY JOHNS-MEAL RPR WTR MAIN	33.27	1 35580	33.27
			5923 0020 2134 09	INDUSTRIAL SAFETY-TEE SHIRTS	141.91	1 35530	141.91
			5923 0020 2134 09	HAST IRRIG PIPE-BRACKETS	30.00	1 45051	30.00
			5923 0020 2134 09	BIG G-MISC FASTENERS	11.91	1 45051	11.91
			5923 0020 2134 09	INKCREDIBLE-SCREENPRINT SHIRT	52.97	1 35530	52.97
			5923 0020 2134 09	MUNICIPAL SPLY-UNIFLANGE	274.46	1 35052	274.46
			5925 0020 0557 09	LONM-BACKFLOW PROGRAM BUND	65.00	1 49220	65.00
			5925 0020 0557 09	KULLY-CHLORINE	453.50	1 45450	453.50
			5925 0020 0557 09	HACH-VIAL TEST	147.77	1 45431	147.77
			5925 0020 0557 09	WEF-MEMBERSHIP DUES	148.00	1 49300	148.00
			5925 0020 0557 09	PLATTE VALLEY-RADIO BATTERIES	233.72	1 45462	233.72
			5925 0020 0557 09	RAVEN ENVIRO-CABLE RACK	32.16	1 45421	32.16
			5925 0020 0557 09	USA BLUEBOOK-SAMPLER	131.46	1 45430	131.46
			5925 0020 0557 09	PROTEX-FIRE ALARM SERVICE	73.50	1 45450	73.50
			5926 0019 9832 09	BIG G-STAINLESS FASTENERS	7.88	1 60162	7.88
			5927 0019 9153 09	NAPA-AEROSOL LUBRICANT	17.73	2 75705	17.73
			5927 0019 9153 09	MENARDS-WEED KILLER, SPRAYER	101.50	2 25600	101.50
			5927 0019 9153 09	MENARDS-WEED KILLER	40.06	2 25600	40.06
			5928 0019 8444 09	BORDER STATES-SURGE DIVERTER	83.58	1 35072	83.58
			5928 0019 8444 09	MENARDS-EXTENSION, BLNK PLATE	9.24	1 69330	9.24
			5928 0019 8444 09	MENARDS-FAN, LED STRIP, THERM	392.80	1 60162	392.80
			5928 0019 8444 09	AMAZON-KEYBOARD CABINET	105.75	1 69330	105.75
			5928 0019 8444 09	DUTTON-ELECTRICAL BOXES	4.58	1 60162	4.58
			5928 0019 8444 09	DUTTON-CAT 6 WIRE, CONNECTOR	155.74	1 69330	155.74
			5928 0019 8444 09	MENARDS-LINE SPLITTER	11.76	2 25820	11.76
			5928 0019 8444 09	MENARDS-PWR STRIPS, CABLE, CC	218.19	1 60162	218.19
			5928 0019 8444 09	MENARDS-PVC ENCLOSURE	12.98	1 35052	12.98
			5928 0019 8444 09	MENARDS-PWR STRP, CORD, BOLT	69.91	1 60162	69.91
			5928 0019 8444 09	3E-LED LIGHT FIXTURES	838.00	1 69330	838.00
			5929 0019 7890 09	AUTO VALUE-BRAKE CLEANER, DEI	86.20	1 61847	86.20
			5929 0019 7890 09	NAPA-FILTERS	80.45	1 61842	3.95
						1 61842	8.08

Distribution Register by Check



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Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
						1 61845	43.53
						1 61847	3.95
						2 21844	20.94
			5929 0019 7890 09	NAPA-BATTERY	102.36	2 25700	102.36
			5929 0019 7890 09	NE TRK CNTR-SEAL	26.97	1 45021	26.97
			5929 0019 7890 09	NAPA-BATTERY STRAP	13.88	1 61847	13.88
			5929 0019 7890 09	NAPA-ANTIFREEZE	83.39	1 61847	83.39
			5929 0019 7890 09	NAPA-FILTERS	18.90	1 61842	18.90
			5929 0019 7890 09	NAPA-FILTERS	8.17	1 61845	8.17
			5929 0019 7890 09	KELLY SPLY-HOSE, CLAMPS	274.84	2 21843	274.84
			5929 0019 7890 09	NAPA-FILTER, FILTER KIT	27.31	1 61842	27.31
			5929 0019 7890 09	AUTO VALUE-ATF	83.33	1 61842	83.33
			5929 0019 7890 09	NAPA-FUEL PUMP	338.32	1 61842	338.32
			5929 0019 7890 09	NAPA-EXHAUST GASKET	9.13	1 61842	9.13
			5929 0019 7890 09	NAPA-SENSOR	65.14	1 61842	65.14
			5929 0019 7890 09	AUTO VALUE-BOLT EXTRACTOR SE	383.57	1 61847	383.57
			5929 0019 7890 09	NAPA-FILTERS	41.47	1 61842	4.22
						1 61842	5.10
						1 61842	14.96
						1 61842	17.19
			5929 0019 7890 09	NAPA-SEAL	7.68	1 61842	7.68
			5929 0019 7890 09	NAPA-FILTERS	26.06	2 21843	26.06
			5929 0019 7890 09	AUTO VALUE-HEAT SHRINK	24.60	1 61847	24.60
			5929 0019 7890 09	ELLIOTT EQUIP-ROD ENDS	378.48	1 45021	378.48
			5929 0019 7890 09	CPI-OIL	357.72	1 45051	357.72
			5929 0019 7890 09	NAPA-FILTERS	45.54	2 21843	45.54
			5929 0019 7890 09	AUTO VALUE-BRAKE CLEANER	69.08	1 61847	69.08
			5929 0019 7890 09	NAPA-COMPRESSOR	333.58	1 61842	333.58
			5929 0019 7890 09	HAST OTDR PWR-PULL ROPE ASY	29.95	1 15750	29.95
			5929 0019 7890 09	AUTO VALUE-GREASE	17.75	1 61842	17.75
			5929 0019 7890 09	AUTO VALUE-SEAFOAM	29.87	2 21844	29.87
			5930 0019 7244 09	BIG G-DOOR CLOSER, STAIN REMO	62.24	1 69330	62.24
			5930 0019 7244 09	CTL NE EQUIP-WASHBAY HOSE	106.45	1 61847	106.45
			5930 0019 7244 09	BIG G-TOWER FAN	58.84	1 69210	58.84
			5930 0019 7244 09	NAPA-AIR HOSE, FITTINGS	135.53	1 69330	135.53
			5930 0019 7244 09	FLEETPRIDE-BRASS TEES	20.32	1 69330	20.32
			5930 0019 7244 09	GRACE'S LOCK-DISABLE LEVERSET	20.00	1 69330	20.00
			5930 0019 7244 09	MENARDS-CHLORINE TABS	80.24	1 69330	80.24
			5930 0019 7244 09	MENARDS-LEVEL, DOORSTOPS	132.63	1 69330	132.63
			5930 0019 7244 09	MENARDS-CAUTION, DANGER TAPE	132.86	1 69270	132.86
			5930 0019 7244 09	MENARDS-SUMP PUMP	157.59	1 69330	157.59
			5930 0019 7244 09	RESTAURANT SPLY-SOAP DISPENS	85.54	1 69330	85.54
			5930 0019 7244 09	BUS WRLD PROD-WALL BOARDS	205.39	1 69210	205.39
			5930 0019 7244 09	BUS WRLD PROD-WALL CALENDAR	5.36	1 69210	5.36
			5930 0019 7244 09	BIG G-DRY WALL SCREWS	4.22	1 69330	4.22
			5930 0019 7244 09	BIG G-DRN CLNR, LEVEL, HOSES	70.11	1 69330	70.11
			5930 0019 7244 09	MENARDS-MOTION DETECTORS	96.28	1 69330	96.28
			5930 0019 7244 09	MENARDS-FILTERS, CHLORINE TAB	317.78	1 69330	317.78
			5930 0019 7244 09	GRACE'S LOCK-LEVER SET	214.00	1 69330	214.00
			5931 0019 6724 09	AMAZON-COTTON TIPS	21.39	2 75128	21.39
			5931 0019 6724 09	MCMaster-CARR-WALL LOUVER	115.39	2 85127	115.39
			5931 0019 6724 09	AMAZON-TONER CARTRIDGE	66.20	2 95065	66.20
			5931 0019 6724 09	ARSENAL OFFROAD-BAR LIGHTS	149.95	2 95065	149.95
			5931 0019 6724 09	BEST BUY-PHONE MICROPHONES	42.78	2 75065	42.78
			5931 0019 6724 09	AMAZON-TONER CARTRIDGE	39.58	2 95065	39.58
			5931 0019 6724 09	SA COMPANY-FACE MASKS	874.19	2 29213	874.19
			5931 0019 6724 09	MCMaster-CARR-CASTORS	139.80	2 75065	139.80
			5931 0019 6724 09	MCMasterCARR-AMMONIA TANK I	49.87	2 85127	49.87
			5931 0019 6724 09	MSC-MINI RATCHET HOIST	169.77	2 25064	169.77
			5934 0019 5103 09	TP TOOLS-VAC BAG, MOTOR KIT	152.97	2 25060	152.97
			5934 0019 5103 09	FASTENAL-GREASE	51.31	2 25120	51.31
			5934 0019 5103 09	KULLY PIPE-SOLENOID VALVE	66.89	2 25130	66.89
			5934 0019 5103 09	KULLY PIPE-CHANNEL IRON	37.19	2 25060	37.19
			5934 0019 5103 09	COSMOLINE-GREASE, RUST PREVE	143.70	2 25120	143.70
			5934 0019 5103 09	UDEMY ONLINE-EXCEL TRAINING	36.36	2 29220	36.36
			5934 0019 5103 09	ULINE-STORAGE RACKS	164.85	2 25120	164.85
					28,441.66		28,441.66
603566	76025	UNITED PARCEL SERVICE	00006838E9380	DELIVERY SERVICE	106.36	1 35531	42.47
						1 45462	0.86
						1 69206	15.50
						2 85015	12.01
						2 85037	35.52
			00006838E9390	DELIVERY SERVICE	54.78	1 69206	31.00

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Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
						2 85037	3.94
						2 85125	19.84
					161.14		161.14
603567	30575	GREAT WEST LIFE	100220	PENSION DEPOSIT	94,495.66	1 62415	94,495.66
			100220-1	DEFERRED COMP	4,886.80	1 62417	4,886.80
			100220-2	ROTH CONTRIBUTIONS	11,856.02	1 62417	11,856.02
					111,238.48		111,238.48
603568	53775	NEBRASKA CHILD SUPPORT	100220	REMIT CHILD SUPPORT	2,571.50	1 62410	2,571.50
603569	76225	UNITED STATES TREASURY		FIT & FICA WITHHOLDING	149,326.61	1 62411	62,762.91
					149,326.61	1 62413	86,563.70
					149,326.61		149,326.61

Checks & ACH Payments	3,615,239.22
Less Voided Checks	(87.60)
Less Discounts	(64.05)
Grand Total	<u>3,615,087.57</u>

Combined	2,569,512.47
Electric	1,045,575.10
Grand Total	3,615,087.57

WORK ORDER ENGINEERING ESTIMATE

HASTINGS UTILITIES

HASTINGS, NEBRASKA

Name of Department: ElectricWork Order No.: EL-129Construction: XBudget Item No.: 2.50 2020/2021

Retirement: _____

Budget Item Amt: \$450,000**DESCRIPTION AND LOCATION:**

Installation of single-phase and three-phase underground electric lines, padmount switch, and padmount transformer to serve the new Retina Center north of Foundation Place, west of Osborne Drive West

PURPOSE OF WORK IMPROVEMENT:**CONTRIBUTIONS/REMARKS:**

Estimated Cost	Amount	Attached Map or DWG No.:	E-UD-751
1. Material to be Purchased	\$0.00	Sheet No.:	
2. Stores Dept. Charge @ 8.0%	0.00		
3. Material from Stock	\$31,332.45	Date Work to be Started:	9/28/20
4. Stores Dept. Charge @ 8.0%	\$2,506.60	Date Work to be Finished:	10/30/20
5. Labor	\$16,280.00	Checked By:	Date
6. Mileage & Truck Usage	\$5,315.00	Douglas Baumgart Digitally signed by Douglas Baumgart Date: 2020.09.22 16:22:46 -05'00'	
7. Equipment Usage	\$9,036.25	Checked By:	Date
8. Contract Amount		Ron Sekora Digitally signed by Ron Sekora Date: 2020.09.22 16:40:20 -05'00'	
9. Easements		Approved By:	Date
10.		Lee Vrooman Digitally signed by Lee Vrooman Date: 2020.09.29 13:55:53 -05'00'	
SUBTOTAL	\$64,470.30	Director of Engineering	
Engineering & Administrative @ 6%	\$3,868.22	Approved By:	Date
Subtotal	\$68,338.51		
Less Customer Contribution	-\$9,360.00	City Council	
Credit for Material Returnable to Stock	-\$4,298.34	Authorized By:	Date
		Kevin D Johnson Digitally signed by Kevin D Johnson Date: 2020.09.29 14:13:46 -05'00'	
TOTAL ESTIMATED COST OF WORK ORDER	\$54,680.17	Manager	

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-129

B.I. No.: 2.50

B.I. Yr.: 2019/2020

LABOR AND EQUIPMENT ESTIMATE

Classification of Labor or Equipment to be Used	No of Hr/Mi/Ft	Cost Per Unit	Subtotal	Total Cost
LABOR: Electric Department	160	65.00	10,400.00	\$16,280.00
Engineering Department	12	50.00	600.00	
Gas Department	96	55.00	5,280.00	
TOTAL - LABOR				
MILEAGE: Trucks 22 & 23 (Miles)	80	3.75	300.00	\$5,315.00
Trucks 24 & 28 (Miles)	80	3.75	300.00	
Trucks 25 & 26 (Miles)	80	3.75	300.00	
Trucks 80, 81, & 82 (Miles)			0.00	
Trucks 12, 14, & 17 (Miles)	144	3.75	540.00	
TRUCKS: Trucks 22 & 23 (Hours)	10	218.75	2,187.50	
Trucks 24 & 28 (Hours)	10	137.50	1,375.00	
Trucks 25 & 26 (Hours)	5	62.50	312.50	
TOTAL - MILEAGE & TRUCKS				
EQUIPMENT: Air Compressor (Hours) HU #4	4	31.25	125.00	\$9,036.25
Backhoe (Hours) HU #1, #2, or #3	24	37.50	900.00	
Bore Mach. (Bore Feet) HU #1, #2, or #3			0.00	
Hydra Tamp (Hours) HU	12	143.75	1,725.00	
Spoil Vac (Hours) HU	6	75.00	450.00	
Trencher (Trench Hours) HU #1 or #2	667	8.75	5,836.25	
TOTAL - EQUIPMENT USAGE				
TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE				\$30,631.25

MATERIAL ESTIMATE

Quantity	Stock Number	Description	Unit Price	Stock Material	New Material
2	ea.	019-09-06 5/8" x 10' Ground Rods	13.33	26.66	
2	ea.	020-02-03 5/8" Ground Clamps	1.48	2.96	
700	ft.	023-07-03 Red Warning Tape	0.03	21.00	
7	ea.	043-08-03 #2 15KV Loadbreak Elbows	33.95	237.65	
6	ea.	043-08-10 4/0 15KV Loadbreak Elbows	31.66	189.96	
8	ea.	043-10-01 10KV Ground Plugs	20.81	166.48	
3	ea.	043-20-15 10KV MOV Surge Arresters	178.73	536.19	
12	ea.	044-01-04 Split-Bolt Ground Connectors	1.55	18.60	
6	ea.	046-08-01 Transformer Ground Connectors	3.12	18.72	
4	ea.	049-12-04 8Amp 15KV NX Current Limiting Fuses	188.78	755.12	
40	ft.	068-01-04 #4 Bare Copper Ground Wire	0.49	19.60	
400	ft.	077-13-02 #2 15KV Aluminum 220Mil Jacketed Cable	1.51	604.00	
1680	ft.	077-13-40 4/0 15KV Aluminum 220Mil Jacketed Cable	2.43	4,082.40	
4	ea.	098-01-02 Wire Pulling Compound	9.15	36.60	
		TOTAL (Page 2)		\$6,715.94	\$ -

Estimated By: T. Waite

Date: 9/21/20

Page 2

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-129

B.I. No.: 2.50

B.I. Yr.: 2019/2020

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
2	ea.	098-03-02	PVC Cement	7.28	14.56	
2	ea.	098-04-02	PVC Cleaner	7.29	14.58	
10	ft.	113-06-04	1 1/4" Sch40 PVC	1.25	12.50	
20	ft.	113-06-06	2" Sch40 PVC	0.61	12.20	
600	ft.	113-06-10	4" Sch40 PVC	1.64	984.00	
180	ft.	113-10-04	1 1/4" Sch40 PVC Polyduct	0.41	73.80	
126	ft.	113-10-06	2" Sch40 PVC Polyduct	0.60	75.60	
1	ea.	114-11-01	1 1/4" Fiberglass Elbow-90D 12" R	39.29	39.29	
2	ea.	114-11-06	2" Fiberglass Elbows-90D 24" R	51.36	102.72	
6	ea.	114-11-11	4" Fiberglass Elbows-90D 36" R	71.53	429.18	
1	ea.	115-08-04	1 1/4" Polyduct Coupler	12.33	12.33	
2	ea.	115-08-06	2" Polyduct Couplers	15.58	31.16	
1	ea.	116-21-04	1 1/4" PVC Cap	0.45	0.45	
4	ea.	116-21-11	4" PVC Caps	4.91	19.64	
1	ea.	194-02-13	Precast Concrete Swithc Pad 4' x 7' x 8"	477.19	477.19	
2	ea.	196-20-05	200Amp 15KV 3-Phase DF Pdmt HU-E	7,704.00	15,408.00	
4	ea.	320-05-05	1/2" x 1 1/2" Hex Cap Screws	0.34	1.36	
4	ea.	375-16-09	1/2" Caulking Anchors	1.54	6.16	
3	ea.	582-00-01	Tubes of Silicone Caulk	5.57	16.71	
4	ea.	955-01-01	3E01 Brass Padlocks	8.52	34.08	
1	ea.		150KVA 13800Y/7970 208Y/120 3Ph DF Pdmt	6,850.00	6,850.00	
1	LS		Miscellaneous Tape, Wire, Connectors, Etc.		1.00	
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					-	
			Total Page 3		\$24,616.51	\$ -
			Total Page 2 Brt Fwd		\$ 6,715.94	\$ -
					-	
			TOTAL (Pages 2 & 3)		\$31,332.45	\$ -

Estimated By: T. Waite

Date: 9/21/20 Page 3

WORK ORDER ENGINEERING ESTIMATE

HASTINGS UTILITIES

HASTINGS, NEBRASKA

Name of Department: ElectricWork Order No.: EL-130Construction: XBudget Item No.: 2.50 2020/2021

Retirement: _____

Budget Item Amt: \$450,000**DESCRIPTION AND LOCATION:**

Installation of a single-phase underground electric line and padmount transformer to serve a new commercial building at 3709 Yost Avenue; west of Yost Avenue, south of 39th Street

PURPOSE OF WORK IMPROVEMENT:

New 225Amp 120/240 single-phase main disconnect

CONTRIBUTIONS/REMARKS:

Estimated Cost	Amount	Attached Map or DWG No.:	E-UD-753
1. Material to be Purchased	\$0.00	Sheet No.:	
2. Stores Dept. Charge @ 8.0%	0.00		
3. Material from Stock	\$3,576.46	Date Work to be Started:	9/21/20
4. Stores Dept. Charge @ 8.0%	\$286.12	Date Work to be Finished:	10/30/20
5. Labor	\$6,080.00	Checked By:	Date
6. Mileage & Truck Usage	\$1,820.00	Douglas Baumgart Digitally signed by Douglas Baumgart Date: 2020.09.22 16:26:03 -05'00'	
7. Equipment Usage	\$650.00	Checked By:	Date
8. Contract Amount		Ron Sekora Digitally signed by Ron Sekora Date: 2020.09.22 16:39:42 -05'00'	
9. Easements		Approved By:	Date
10.		Lee Vrooman Digitally signed by Lee Vrooman Date: 2020.09.29 13:54:38 -05'00'	
SUBTOTAL	\$12,412.58	Director of Engineering	
Engineering & Administrative @ 6%	\$744.75	Approved By:	Date
Subtotal	\$13,157.33		
		City Council	
		Authorized By:	Date
		Kevin D Johnson Digitally signed by Kevin D Johnson Date: 2020.09.29 14:13:15 -05'00'	
TOTAL ESTIMATED COST OF WORK ORDER	\$13,157.33	Manager	

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-130

B.I. No.: 2.50

B.I. Yr.: 2019/2020

LABOR AND EQUIPMENT ESTIMATE

Classification of Labor or Equipment to be Used		No of Hr/Mi/Ft	Cost Per Unit	Subtotal	Total Cost
LABOR:	Electric Department	64	65.00	4,160.00	\$6,080.00
	Engineering Department	12	50.00	600.00	
	Gas Department	24	55.00	1,320.00	
	TOTAL - LABOR				
MILEAGE:	Trucks 22 & 23 (Miles)	16	3.75	60.00	\$1,820.00
	Trucks 24 & 28 (Miles)	16	3.75	60.00	
	Trucks 25 & 26 (Miles)	16	3.75	60.00	
	Trucks 80, 81, & 82 (Miles)			0.00	
	Trucks 12, 14, & 17 (Miles)	24	3.75	90.00	
TRUCKS:	Trucks 22 & 23 (Hours)	4	218.75	875.00	
	Trucks 24 & 28 (Hours)	4	137.50	550.00	
	Trucks 25 & 26 (Hours)	2	62.50	125.00	
TOTAL - MILEAGE & TRUCKS				\$1,820.00	
EQUIPMENT:	Air Compressor (Hours) HU #4	2	31.25	62.50	\$650.00
	Backhoe (Hours) HU #1, #2, or #3	8	37.50	300.00	
	Bore Mach. (Bore Feet) HU #1, #2, or #3			0.00	
	Hydra Tamp (Hours) HU	2	143.75	287.50	
	Spoil Vac (Hours) HU			0.00	
	Trencher (Trench Hours) HU #1 or #2			0.00	
	TOTAL - EQUIPMENT USAGE				
TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE					\$8,550.00

MATERIAL ESTIMATE

Quantity	Stock Number	Description	Unit Price	Stock Material	New Material
1	ea.	019-09-06 5/8" x 10' Ground Rod	13.33	13.33	
1	ea.	020-02-03 5/8" Ground Clamp	1.48	1.48	
1	ea.	043-08-03 #2 15KV Loadbreak Elbow	33.95	33.95	
1	ea.	043-21-10 10KV Elbow Lightning Arrester	60.19	60.19	
5	ea.	044-01-04 Split-Bolt Ground Connectors	1.55	7.75	
1	ea.	046-07-03 NSM Series Secondary Connectors	4.27	4.27	
2	ea.	046-07-04 Insulated Secondary Connectors	13.67	27.34	
2	ea.	046-08-01 Transformer Ground Connectors	3.12	6.24	
3	ea.	046-10-02 Terminal Lugs	4.64	13.92	
1	ea.	049-18-00 15KV SMU-20 Fuseholders	178.65	178.65	
1	ea.	10Amp 15KV SMU-20 Fuse Unit	150.00	150.00	
35	ft.	068-01-04 #4 Bare Copper Ground Wire	0.49	17.15	
300	ft.	077-13-02 #2 15KV Aluminum 220 Mil Jacketed Cable	1.51	453.00	
20	ft.	078-01-40 4/0-4/0-2/0-600V URD Aluminum Triplex	1.41	28.20	
		TOTAL (Page 2)		\$ 995.47	\$ -

Estimated By: T. Waite

Date: 9/18/20

Page 2

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-130

B.I. No.: 2.50

B.I. Yr.: 2019/2020

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
1	ea.	089-17-02	#2 15KV Termimatic	51.51	51.51	
1	ea.	089-50-03	#2 2-Hole Terminal Lug	3.47	3.47	
15	ft.	113-06-07	2 1/2" Sch40 PVC	0.95	14.25	
2	ft.	113-06-10	4" Sch40 PVC	1.64	3.28	
2	ea.	114-04-07	2 1/2" PVC Elbows-90D Std R	3.97	7.94	
1	ea.	114-11-11	4" Fiberglass Elbow-90D 36" R	71.53	71.53	
2	ea.	115-04-07	2 1/2" PVC/PVC Couplers (PVC)	0.75	1.50	
1	ea.	156-01-01	200Amp 1-phase Single Meter Pedestal	372.79	372.79	
1	ea.	159-04-01	Meter Sealing Ring	2.74	2.74	
1	ea.	159-06-09	Clear Plastic Meter Socket Cover	1.81	1.81	
3	ea.	159-11-01	Meter Seals	0.19	0.57	
1	ea.	194-02-01	Precast Concrete Transformer Pad	148.55	148.55	
2	ea.	320-05-05	1/2" x 1 1/2" Bronze Bolts	0.34	0.68	
2	ea.	370-01-06	1/2" Bronze Lock Washers	0.28	0.56	
2	ea.	370-02-06	1/2" Stainless Steel Washers	0.27	0.54	
2	ea.	381-04-01	1/2" Bronze Nuts	0.60	1.20	
1	ea.	582-00-01	Tube of Silicone Caulk	5.57	5.57	
1	ea.	955-01-01	3E01 Brass Padlock	8.52	8.52	
1	ea.		37.5KVA 13800Y/7970 240/120 1Ph DF Pdmt	1,833.98	1,833.98	
1	LS		Miscellaneous Tape, Wire, Connectors, Etc.	50.00	50.00	
					-	
					-	
					-	
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					-	
					-	
			Total Page 3		\$ 2,580.99	\$ -
			Total Page 2 Brt Fwd		\$ 995.47	\$ -
					-	
			TOTAL (Pages 2 & 3)		\$ 3,576.46	\$ -

Estimated By: T. Waite

Date: 9/18/20 Page 3

WORK ORDER ENGINEERING ESTIMATE

HASTINGS UTILITIES

HASTINGS, NEBRASKA

Name of Department: AdminWork Order No.: CO-163Construction: XBudget Item No.: 6.08 (2020/2021)

Retirement: _____

Budget Item Amt: \$165,000**DESCRIPTION AND LOCATION:**

NDS New Customer Parking.

PURPOSE OF WORK IMPROVEMENT:

Improve traffic flow with new drive up window.

CONTRIBUTIONS/REMARKS:

Informal Contract No. HU 2020-07 IC-18

Estimated Cost	Amount	Attached Map or DWG No.:	PT-305
1. Material to be Purchased	\$0.00	Sheet No.:	
2. Stores Dept. Charge @ 8.0%	0.00		
3. Material from Stock	\$2,000.00	Date Work to be Started:	
4. Stores Dept. Charge @ 8.0%	160.00	Date Work to be Finished:	
5. Labor	4,600.00	Checked By:	Date
6. Mileage & Truck Usage	0.00		
7. Equipment Usage	0.00	Checked By:	Date
8. Contract Amount (Ben Engel Construction)	120,000.00	Ron Sekora Digitally signed by Ron Sekora Date: 2020.09.29 08:52:09 -05'00'	
9.		Approved By:	Date
10.		Lee Vrooman Digitally signed by Lee Vrooman Date: 2020.09.29 13:08:44 -05'00'	
SUBTOTAL	\$126,760.00	Director of Engineering	
Engineering & Administrative @ 6%	7,605.60	Approved By:	Date
Subtotal	\$134,365.60		
Less Developer Contribution		Hastings City Council	
		Authorized By:	Date
		Kevin D Johnson Digitally signed by Kevin D Johnson Date: 2020.09.29 14:12:45 -05'00'	
TOTAL ESTIMATED COST OF WORK ORDER	\$134,365.60	Manager	

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: _____

B.I. No.: _____

B.I. Yr.: _____

LABOR AND EQUIPMENT ESTIMATE

Classification of Labor or Equipment to be Used		No of Hr/Mi/Ft	Cost Per Unit	Subtotal	Total Cost
LABOR:	Engeneering Department (\$50)	40	50.00	2,000.00	\$4,600.00
	Electric Department	40	65.00	2,600.00	
	Gas Department			0.00	
	TOTAL - LABOR				
MILEAGE:	Trucks 22 & 23 (Miles)			0.00	\$0.00
	Trucks 24 & 28 (Miles)			0.00	
	Trucks 25 & 26 (Miles)			0.00	
	Truck (Miles)			0.00	
TRUCKS:	Trucks 22 & 23 (Hours)			0.00	
	Trucks 24 & 28 (Hours)			0.00	
	Trucks 25 & 26 (Hours)			0.00	
	Truck (Hours)			0.00	
TOTAL - MILEAGE & TRUCKS					
EQUIPMENT:	Air Compressor (Hours)			0.00	\$0.00
	Backhoe (Hours)			0.00	
	Boring Machine or Bore (Feet)			0.00	
	Packer (Hours)			0.00	
	Trench (Feet)			0.00	
	Skid Steer			0.00	
	Hydra Tamp (Hours)			0.00	
	Spoil Vac (Hours)			0.00	
	TOTAL - EQUIPMENT USAGE				
TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE				\$4,600.00	

MATERIAL ESTIMATE

Quantity	Stock Number	Description	Unit Price	Stock Material	New Material
		Misc. Material		2,000.00	
				-	
				-	
				-	
				-	
				-	
				-	
		TOTAL		\$2,000.00	\$ -

Estimated By: S. Struss

Date: 9/29/20

Page 2

Section B: Event Agreement

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to kjacobitz@cityofhastings.org)

Date(s) of Event: 10/30/20 Event Name: Halloween at the YMCA
Contact Person: Hope LeBar Phone: 4024633139
Address: 1220 W. 18th St.
Email: marketing@hastingsymca.net Daytime Phone: 4024633139
Name of Organization Hosting Event: Hastings Family YMCA
Type of Organization: ☐ Corporation ☐ LLC ☒ Other If Other, provide name: Nonprofit
Type of Event: 5:00 pm - 8:00 pm
Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? ☐ Yes ☒ No If yes, license agreement is required.
Please review City Code Section 8-107 for alcohol consumption restrictions on property owned by city.
City fee for fencing is \$100 per event. Fencing fee payable to the City of Hastings Engineering Department, prior to event. Refer to Nebraska Liquor Control Rules and Regulations for fencing requirements.

Will electrical power be needed? ☐ Yes ☒ No (Only permitted where currently available.)

Please describe activities included in this event:

This is a Halloween Event that will be hosted in the Hastings Family YMCA parking lot with games and activities. None of the event will take place in the street. We are requesting the street to be blocked off for the event for safety reasons.

Event Location: Hastings Family YMCA

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 5:00pm End Time of Event: 8:00 pm

I represent that I am authorized to sign the agreement on behalf of the organization hosting this event and, if the event is approved by the City of Hastings, my organization agrees to defend, indemnify and hold the City of Hastings harmless for any loss or claim of loss related to this event.

esigned via [SeamlessDocs.com](https://www.seamlessdocs.com)
Alivia Hope LeBar
Key: 0c8b45a8f5021461f9eb1c6585db436f
Authorized Signature for Host Organization

09/29/2020
Date

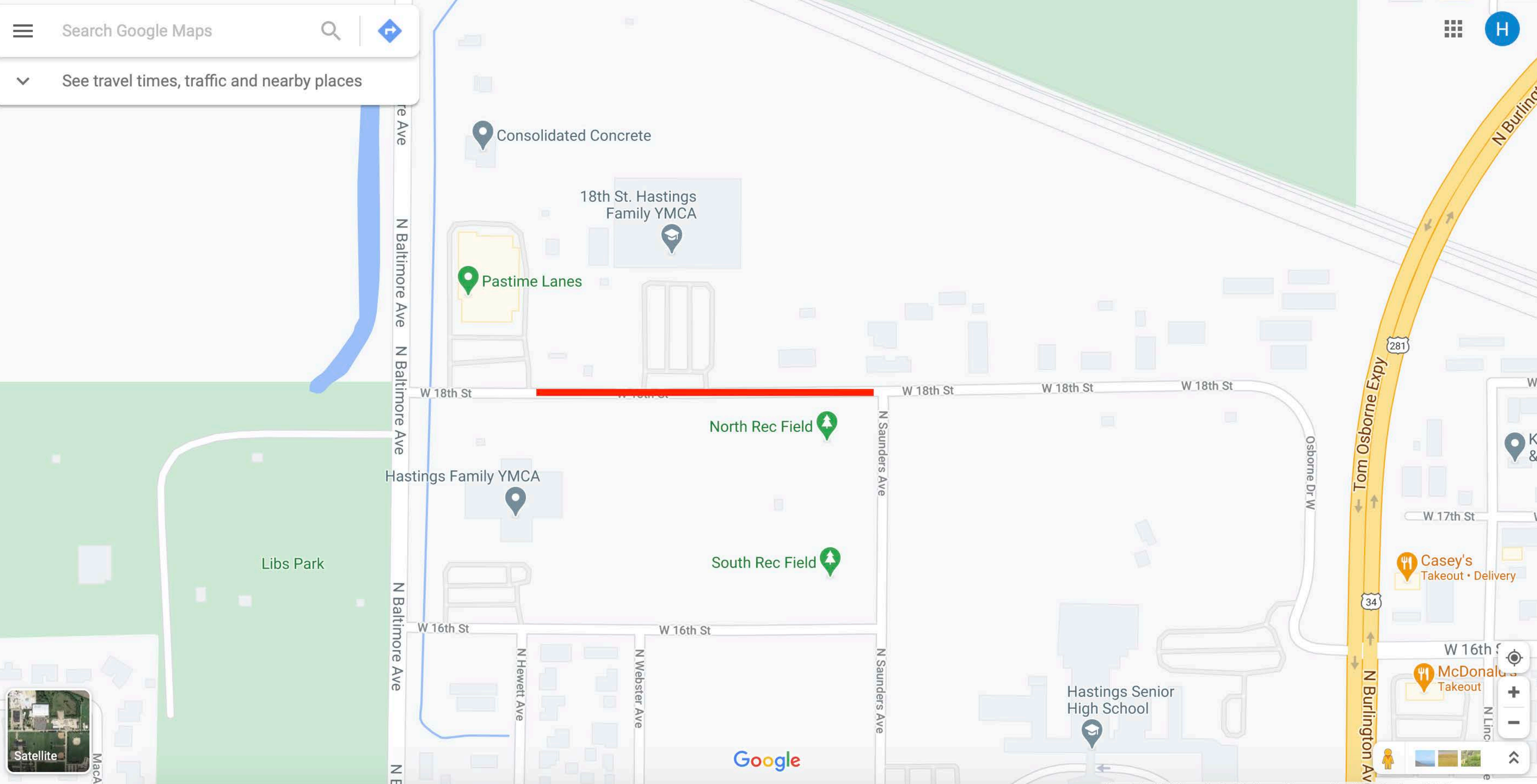
Authorized Signature – City of Hastings

Date of Council Approval

Official Office Use Only

☰ Search Google Maps 🔍 | 📍

▼ See travel times, traffic and nearby places





YOUNMEN-01

JROYAL

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/28/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Ellerbrock-Norris Agency, Inc. P.O. Box 816 Hastings, NE 68902-0816	CONTACT NAME: Jamie Woods PHONE (A/C, No, Ext): (402) 470-0337 703144 FAX (A/C, No): (402) 327-8483 E-MAIL ADDRESS: jwoods@ellerbrock-norris.com	
	INSURER(S) AFFORDING COVERAGE INSURER A : Berkley Human Services (Riverport) INSURER B : Stonetrust Commercial Insurance Co. INSURER C : INSURER D : INSURER E : INSURER F :	
INSURED Young Men's Christian Association of Hastings Nebraska P. O. Box 1065 Hastings, NE 68902-1065	NAIC #	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

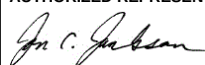
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:	X	X	8528831-10	3/17/2020	3/17/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 20,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY	X	X	8528831-10	3/17/2020	3/17/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	☒ UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 0			8528831-10	3/17/2020	3/17/2021	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	X	WCV 0094145 00	3/17/2020	3/17/2021	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Halloween Event - October 30, 2020

City of Hastings is included on the General Liability and Commercial Automobile policies under a blanket automatic additional insured endorsement that provides additional insured status only when there is a written contract between the named insured and the certificate holder/entity(ies) that require such status prior to a loss. General Liability Coverage is provided on a Primary and noncontributory basis and only applies to the extent permitted by law. Waiver of Subrogation for General Liability, Commercial Automobile and Workers Compensation policies applies only if there is a written contract between the named insured and the certificate holder/entity(ies) that require such form language prior to a loss, and only to the extent permitted by law. Umbrella coverage is considered to be follow form to all underlying policies listed. Liquor liability is not provided.

CERTIFICATE HOLDER

CANCELLATION

City of Hastings 220 North Hastings Avenue Hastings, NE 68901	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	---

Department: City Clerk

Staff Contact:

Council Meeting Date: 10/12/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Resolution No. 2020-52 making assessments in the Business Improvement District of the City of Hastings.

Names of People/Business affected by this action:

Property owners in the Business Improvement District.

Why Council action is required:

State Statutes

Type of action requested:

Resolution

Suggested motion:

Motion to approve Resolution No. 2020-52 making assessments in the Business Improvement District of the City of Hastings

Deadlines associated with action:

No

Department head comments:

Property owners were notified prior to the public hearing by letter as well as a notice published in the newspaper as required by §19-4030. The mailing included a notice of public hearing with a listing of Business Improvement District properties to be assessed, proposed assessment amount for property and information regarding what the Business Improvement District does and how the assessment dollars are used.

City Administrator comments:

Recommend approval

NOTICE OF HEARING

TAKE NOTICE: That the Hastings City Council will sit as a Board of Equalization at 5:30 P.M. on October 12, 2020 in the City Council Chambers, 220 North Hastings Avenue, Hastings, Nebraska for the public hearing on special assessment for the following described tract of land located within the Business Improvement District, to wit:

<u>Lots or Units</u>	<u>Blocks</u>	<u>Additions</u>
Lots 1 thru 10 and Lots 14 thru 20	3	Moores Addition
Lot 1, Nowka's Subdivision of	3	Moores Addition
Lots 1 thru 17	4	Moores Addition
Lots 1 and 2 of Grubbs Subdivision of	5	Moores Addition
Lots 1, 2, 3, and the West 66 feet of		
Lot 4 of Schultz's Subdivision of	5	Moores Addition
Lots 1 thru 5		Esther's Addition
Lots 1 thru 6		Lyman's Addition
Warehouse Subdivision of	6	Moores Addition
Lots 9 thru 24	13	Johnson's Addition
Lots 1 thru 7, 13 thru 15 and 19 thru 24	20	Johnson's Addition
Lots 1 and 2 of Liberty Hall of	20	Johnson's Addition
Lots 1 and 2 of Midland Subdivision of	20	Johnson's Addition
Lots 1 thru 24	21	Johnson's Addition
All of (and abutting vacated St. Joseph Ave)	25	Johnson's Addition
Lots 1 thru 24	13	Original Town
Lots 1 thru 12, 18 and 19	14	Original Town
Lots 1 and 2 of Welton-Alexander Subdivision of	14	Original Town
Lots 1 thru 5 of Stone and Lyman's Sub. of	14	Original Town
Lots 1 thru 24	15	Original Town
Lots 1 thru 20	16	Original Town
Lots 1 thru 20	17	Original Town
Lots 1 thru 17 and 22 thru 24	18	Original Town
Units 100, 103, and 200 thru 206 of Stein		
Brothers Building Condominium of	18	Original Town
Lots 1 thru 24	19	Original Town
Lots 1 thru 24	20	Original Town
Lots 2 and 3 and 6 thru 18		Oliver's Addition
Lots 1 thru 6 of Oliver's Subdivision of		Oliver's Addition
Units 1 thru 3 of 801 Building Condominiums of	21	Original Town
Units 1 thru 3 and Outlots A and B of		
Oliver Building Condominiums of	21	Original Town
Lots 1 thru 24	22	Original Town
Lots 1 thru 20, except Brown Condominium	23	Original Town
Units 100, 200 and 300 of Brown Condominium of	23	Original Town
Lots 1 thru 6 of Bostwick's Subdivision of	23	Original Town
Lots 1 thru 20	24	Original Town
All of (and abutting vacated St. Joseph Ave.)	25	Original Town
Lots 1 thru 12	26	Original Town
Lots 1 thru 5	27	Original Town
Lots 1 thru 7		Davis Addition
Lots 1 thru 4		John's Addition
Lots 1 thru 8 of Buchanan's Subdivision of		John's Addition

The proposed assessments on real estate within the District will be used for the following: 1) Plans, creation, development, management, staff, maintenance, improvements and associated activities of streetscape, alleyway, streetside and other public area projects; 2) Plans, creation, development, management, staff, maintenance, improvements of communications and image of building events and activities, such as holiday events, community events, media activities, newsletters, seasonal and special events and parades, and other activities for the benefit of the District; 3) Activities, projects, staff, material, services and equipment necessary or convenient for the management of affairs of the Business Improvement District, to include budget development and maintenance, representation of the interest of the Business Improvement District to various public and private entities, research, development, travel, training, development and implementation of business recruitment and retention projects, projects and activities which contribute to regaining, sustaining and improving the economic health and visibility of the District and the implementation of the goals and objectives of the Business Improvement District; and 4) Such other activities and improvements as are authorized pursuant to the Business Improvement District Act, Neb. Rev. Stat. §19-4015 et. seq. The estimated total cost for one year is \$70,000.00.

Objections to the determination of the amount of assessments may be made in writing to the City Clerk specifying the basis of such objection. All objections must be filed with the City Clerk at 220 North Hastings Avenue, Hastings, Nebraska 68901 by 4:00 P.M. on October 12, 2020.

Kimberly S. Jacobitz
City Clerk

PUBLISH: September 21, 2020
 September 28, 2020
 October 5, 2020

FURNISH: 1 Proof of Publication

WHAT DOES THE BUSINESS IMPROVEMENT DISTRICT DO AND WHAT DOES MY ASSESSMENT DOLLAR PAY FOR?

- ✓ The BID provides trash pickup, weed spraying, tree trimming, graffiti removal and other public maintenance as needed.
- ✓ Purchases planters, bike racks, trash receptacles and benches throughout the district.
- ✓ Plants, waters flowers, landscaping and trees as needed.
- ✓ Collaborates with the Downtown Center Association and other entities on events such as the Upper Level Living Tour, Downtown Do the Brew, Concerts in the Park, Downtown Farmers Market, Celebration of Lights, Junk Street and other events.
- ✓ Publishes marketing brochures such as the Sculpture Brochure and the Historic Downtown Walking Tour Brochure.
- ✓ Collaborates with the Adams County Convention and Visitors Bureau and Downtown Center Association to promote the District in publications such as the Nebraska Travel Guide, Nebraska Life Magazine and other publications.
- ✓ Recruits potential developers and new businesses to the District assisting with site selection, financing and permit related issues.
- ✓ Coordinates the downtown Holiday Lighting Program and placement of wreathes.
- ✓ Acts as a recommending body to the City Council on issues such as street closures, parking restrictions, traffic regulations, zoning issues, building codes, utility related issues, snow removal and other public improvements.
- ✓ Collaborates with the CRA and Cottonwood Committee and assists with funding of the downtown Bronze Sculpture Program.
- ✓ Collaborates with the CRA to manage incentive programs such as;
 - The Façade Improvement Program
 - Downtown Retail Incentive Program
 - CRA Revolving Loan Fund & Nebraska Enterprise Fund Small Business Loan Program
 - The CDBG Downtown Revitalization Façade Program
- ✓ Applied for and received a \$30,000 Community Development Block Grant (CDBG) from the Department of Economic Development to prepare a Downtown Revitalization Plan. Applied for and received a \$350,000 Block Grant to implement commercial rehab projects and public improvements in the district identified in the Downtown Revitalization Plan. These funds leveraged over \$3,000,000 of private investment creating 9 new apartments, 2 new restaurants, 2 new craft breweries and 3 renovated buildings.
- ✓ Applied for and received a 2nd round of CDBG funding in the amount of \$350,000 to implement commercial rehab projects and public improvements in the district. Approximately \$75,000 of CDBG funds were utilized on the reconstruction of the 1st & Lincoln Parking Lot. The remaining funds were utilized to assist with the renovation of 2 building façades. These funds will leverage

over \$2,500,000 of private investment creating 4 owner occupied upper level residential units and 3 renovated commercial spaces.

- ✓ Applied for and received a 3rd round of CDBG funding in the amount of \$400,000 to implement commercial rehab projects in the district. A portion of these funds have been committed to assist with a building renovation creating 11 new upper level apartments and up to 6 renovated commercial spaces. The remaining funds will be utilized to renovate 2-3 other buildings and when the program is complete it is expected to leverage in excess of \$3 million dollars of private investment and create additional upper level living and renovated commercial space.
- ✓ Collaborates with the Downtown Center Association on social networking sites (FaceBook pages - Downtown Hastings NE & Downtown Hastings Lifestyle) with over 5,000 followers providing information on events and activities, and information on downtown businesses.
- ✓ BID provided partial funding and Board members worked with the GreenScape Committee and the City of Hastings on the landscaping and softening of four downtown parking lots including, 1st & Lexington, 1st & Burlington, 1st & Hastings and 1st & Lincoln.
- ✓ Maintains a website www.hastingsdowntown.com which provides;
 - information and news about the downtown
 - a listing of places to shop, dine and be entertained
 - a general business listing with links to individual businesses websites
 - a listing of events and activities
 - a listing of available residential and commercial properties for sale or lease
 - information on development incentives available
 - a history of the BID, a listing of board members, budget and district boundaries
 - downtown newsletters
 - information about the BID, CRA and Downtown Center Association

Funds to be raised through assessments for the fiscal year 10/1/2020 through 9/30/2021 is \$70,000 and will be utilized for administrative expenses, services and supplies and public improvements and promotion.

Administration consists of postage, printing, telephone, rent, office, supplies, director's salary, and miscellaneous expenses.

Services and supplies consist of contract labor, pest control, and supplies such as pesticides, weed killers, etc.

Public Improvements & Promotion consist of banners, marketing, public events, Holiday Lighting, plantings, benches, bike racks, planters, trash receptacles, public landscaping and other public improvements.

“For successful, sustainable, long term revitalization, a comprehensive approach is essential.”

"The Business Improvement District's mission is to enhance the physical and economic well being of the Central Business District; to improve the environment in which people shop, live and work in the area; to demonstrate private commitment through physical and economic improvements; to maintain physical, economic and social improvements through a long term operations strategy; and to maintain an organization to oversee the promotion, design, maintenance, appearance and economic restructuring of the Central Business District."

INFORMATION PROVIDED BY THE BID BOARD

RESOLUTION NO. 2020-52

**RESOLUTION MAKING ASSESSMENTS IN THE BUSINESS
IMPROVEMENT DISTRICT OF THE CITY OF HASTINGS, NEBRASKA**

WHEREAS, a notice has been published as provided by law, concerning the levy of special assessments in the Downtown Business Improvement District in the Hastings Tribune on September 21, 2020, September 28, 2020 and October 5, 2020.

WHEREAS, a public hearing has been conducted as provided by law relative to the levy of special assessments in said District.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HASTINGS, NEBRASKA, that after full consideration of the schedule of assessments to be made for the cost of activities to be undertaken with the District, all as outline in Ordinance No. 4600, Section 10, and of the objections to the assessments shown in said schedule:

See Attached Exhibit A.

that said schedules be and the same are hereby corrected as follows:

and after full consideration, appraisalment and apportionment of the special benefits conferred upon the property shown in said schedules, the Mayor and City Council find that said properties are especially benefitted by said improvement in the amounts shown on said schedule, and that the amounts are in proportion to the special benefits, or of the cost of the improvements; and

BE IT FURTHER RESOLVED, that said schedule of assessments be and the same are hereby approved as herein corrected; and

BE IT FURTHER RESOLVED, that there be and there is hereby assessed and levied as a special tax against and upon each of the lots, parts of lots and parcels of land liable to be assessed for the cost of improvements located in the Business Improvement District as shown in said schedules, the respective sum expressed in figures set opposite to each of the same as corrected by this resolution, said assessments being levied against said lots, parts of lots and parcels of ground on account of the activities to be undertaken as hereinbefore described; and

BE IT FURTHER RESOLVED, that said assessments against said lots, parts of lots and parcels of land are hereby declared to be in proportion to the special benefits conferred upon said property by said improvements and not in excess of such benefits or of the cost of the improvements; and

BE IT FURTHER RESOLVED, that all special assessments above provided shall become due in fifty (50) days after the date of the passage of this resolution and may be paid within that time without any interest, but if not so paid, they shall become delinquent and bear interest thereafter at the rate of fourteen (14%) per annum, and shall be collected in the usual manner for the collection of taxes.

AND BE IT FURTHER RESOLVED, that a certified copy of said assessment schedule be filed by the City Clerk with the City Treasurer and the Adams County Clerk of Adams County, as provided by law.

PASSED AND APPROVED this 12th day of October, 2020.

Paul Hamelink, Council President

ATTEST:

Kimberly S. Jacobitz, City Clerk

APPROVED AS TO FORM:

Clint Schukei, City Attorney

(S E A L)

[illegible]

44	010006050	COMMUNITY REDEVELOPMENT AUTHORITY OF CITY OF HASTINGS	301 S BURLINGTON AVE	HASTINGS	NE	68901-0000	1301.00-ALL LOT 19 & W2/3 LOT 20 BLK 22 CITY OF HASTINGS ORIGINAL TOWN	\$6,015	\$1,585	\$0	\$7,600		\$7,600	0.213472	\$16.22
44	010006132	COMMUNITY REDEVELOPMENT AUTHORITY OF CITY OF HASTINGS	301 S BURLINGTON AVE	HASTINGS	NE	68901-0000	1309.00-LOTS 1 THRU 3 BLK 20 JOHNSONS ADD	\$48,750	\$26,028	\$0	\$74,778		\$74,778	0.213472	\$159.63
44	010006036	COSREC LLC	1248 "O" ST STE 500	LINCOLN	NE	68508-0000	1301.00-LOTS 17 THRU 19 BLK 20 CITY OF HASTINGS ORIGINAL TOWN	\$42,900	\$77,725	\$0	\$120,625		\$120,625	0.213472	\$257.50
44	010006043	COSTUME SHOPPE THE STAGE PADS LLC	1326 N COLORADO	HASTINGS	NE	68901-0000	1301.00-S22' OF LTS 1 THRU 4 BLK 22 CITY OF HASTINGS ORIGINAL TOWN	\$10,065	\$39,936	\$0	\$50,001		\$50,001	0.213472	\$106.74
44	010006137	CUT-RITE MILLWORK INC & BILL & MARY R RIES CONT	PO BOX 1111	HASTINGS	NE	68902-0000	1309.00-LOTS 13 THRU 15 BLK 20 JOHNSONS ADD	\$48,750	\$152,417	\$0	\$201,167		\$201,167	0.213472	\$429.44
45	010006179	DEMARS RENTALS LLC	111 N BURLINGTON	HASTINGS	NE	68901-0000	1483.00-N40 1/2' LOTS 1 THRU 5 LYMAN'S ADD OF BLK 5 MOORES ADD	\$30,375	\$467,746	\$0	\$498,121	66.66%	\$166,074	0.213472	\$354.52
45	010006181	DEMARS RENTALS LLC	111 N BURLINGTON	HASTINGS	NE	68901-0000	1483.00-LOT 6 LYMAN'S ADD OF BLK 5 MOORES ADD	\$18,750	\$17,479	\$0	\$36,229	100.00%	\$0	0.213472	\$0.00
44	010018123	DEMUTH MARTIN M & JANIE T	813 W 2ND ST	HASTINGS	NE	68901-0000	1303.10-UNIT #1 OLIVER BUILDING CONDOMINIUMS (RE LTS 4 & 5 OLIVERS ADD) (SEE TIF 500-397.12)	\$7,150	\$148,559	\$0	\$155,709		\$155,709	0.213472	\$332.40
3	010006104	DENMAN BEVERLY S	67 KINGSTON DR	HASTINGS	NE	68901-0000	1309.00-N50' OF LOTS 23 & 24 BLK 13 JOHNSONS ADD	\$5,500	\$72,916	\$0	\$78,416		\$78,416	0.213472	\$167.40
44	010006060	DEWITT SCOT C & STEWART D SCHAUB	1247 N BURLINGTON AVE	HASTINGS	NE	68901-0000	1301.00-ALL LOT 9-10 & N60' LOT 11 BLK 23 CITY OF HASTINGS ORIGINAL TOWN	\$35,465	\$91,759	\$0	\$127,224		\$127,224	0.213472	\$271.59
44	010006135	DIECKER ENTERPRISES LLC	PO BOX 396	HASTINGS	NE	68902-0000	1309.00-LOT 7 BLK 20 JOHNSONS ADD - INT. 863441	\$16,250	\$84,434	\$0	\$100,684		\$100,684	0.213472	\$214.93
46	010010223	DIERKS SONJA A & CHERYL E BURR	910 W 3RD ST	HASTINGS	NE	68901-0000	1481.10-LOT 1 NOWKA'S SUBDIVISION REPLAT LTS 11,12,13 BLK 3 MOORES ADD	\$26,245	\$68,275	\$0	\$94,520		\$94,520	0.213472	\$201.77
44	010006015	DIETRICH/STEIN BROTHER BUILDING LLC	PO BOX 846	HASTINGS	NE	68902-0000	1301.40 UNIT 100 STEIN BROTHERS BUILDING CONDOMINIUM (LTS 18-21 BLK 18 HASTINGS ORIGINAL TOWN)	\$4,667	\$0	\$20,234	\$24,901		\$24,901	0.213472	\$53.16
44	010018847	DIETRICH/STEIN BROTHER BUILDING LLC	PO BOX 846	HASTINGS	NE	68902-0000	1301.40 UNIT 200 STEIN BROTHERS BUILDING CONDOMINIUM (LTS 18-21 BLK 18 HASTINGS ORIGINAL TOWN)	\$3,775	\$163,123	\$0	\$166,898		\$166,898	0.213472	\$356.28
44	010018848	DIETRICH/STEIN BROTHER BUILDING LLC	PO BOX 846	HASTINGS	NE	68902-0000	1301.40 UNIT 201 STEIN BROTHERS BUILDING CONDOMINIUM (LTS 18-21 BLK 18 HASTINGS ORIGINAL TOWN)	\$2,290	\$103,244	\$0	\$105,534		\$105,534	0.213472	\$225.29
44	010018850	DIETRICH/STEIN BROTHER BUILDING LLC	PO BOX 846	HASTINGS	NE	68902-0000	1301.40 UNIT 203 STEIN BROTHERS BUILDING CONDOMINIUM (LTS 18-21 BLK 18 HASTINGS ORIGINAL TOWN)	\$3,145	\$140,249	\$0	\$143,394		\$143,394	0.213472	\$306.11
44	010018851	DIETRICH/STEIN BROTHER BUILDING LLC	PO BOX 846	HASTINGS	NE	68902-0000	1301.40 UNIT 204 STEIN BROTHERS BUILDING CONDOMINIUM (LTS 18-21 BLK 18 HASTINGS ORIGINAL TOWN)	\$3,775	\$163,123	\$0	\$166,898		\$166,898	0.213472	\$356.28
44	010018852	DIETRICH/STEIN BROTHER BUILDING LLC	PO BOX 846	HASTINGS	NE	68902-0000	1301.40 UNIT 205 STEIN BROTHERS BUILDING CONDOMINIUM (LTS 18-21 BLK 18 HASTINGS ORIGINAL TOWN)	\$3,145	\$140,249	\$0	\$143,394		\$143,394	0.213472	\$306.11
44	010018853	DIETRICH/STEIN BROTHER BUILDING LLC	PO BOX 846	HASTINGS	NE	68902-0000	1301.40 UNIT 206 STEIN BROTHERS BUILDING CONDOMINIUM (LTS 18-21 BLK 18 HASTINGS ORIGINAL TOWN)	\$3,775	\$163,123	\$0	\$166,898		\$166,898	0.213472	\$356.28
44	010006024	DUBLDUC PROPERTIES LLC	726 W 2ND ST	HASTINGS	NE	68901-0000	1301.00-LOT 18 BLK 19 CITY OF HASTINGS ORIGINAL TOWN	\$14,300	\$55,078	\$0	\$69,378		\$69,378	0.213472	\$148.10
44	010006022	DULITZ GERALD L & NANCY J TRUSTEES REV TRUST	3014 11TH AVE	KEARNEY	NE	68845-0000	1301.00-LOTS 13-16 BLOCK 19 ORIGINAL TOWN CITY OF HASTINGS	\$57,200	\$193,800	\$0	\$251,000		\$251,000	0.213472	\$535.81
45	010006001	DWORAK FAMILY INVESTMENTS LLC	2928 LAKEPARK LN	HASTINGS	NE	68901-0000	1301.00-N 90' OF LTS 1-4 INC ALL LTS 5-12 EX TR FOR HIGHWAY DEED 951491 BLK 13 ORIGINAL TOWN 955497	\$179,520	\$345,396	\$0	\$524,916		\$524,916	0.213472	\$1,120.55
45	010006162	DWORAK FAMILY INVESTMENTS LLC	2928 LAKEPARK LN	HASTINGS	NE	68901-0000	1481.00-LOTS 8 THRU 10 MOORES ADD BLK 3 EX TR FOR HWY #951846	\$59,625	\$118,280	\$0	\$177,905		\$177,905	0.213472	\$379.78
44	010006138	DWYER MATTHEW M & NEAL W GERLOFF	424 W 2ND ST	HASTINGS	NE	68901-0000	1309.00-LOT 19 BLK 20 - JOHNSONS ADD	\$16,250	\$23,617	\$0	\$39,867		\$39,867	0.213472	\$85.10
44	010006144	DWYER MATTHEW M & NEAL W GERLOFF	424 W 2ND ST	HASTINGS	NE	68901-0000	1309.20-LOT 2 MIDLAND SUBDIVISION	\$27,160	\$25,482	\$0	\$52,642		\$52,642	0.213472	\$112.38
45	010006089	EAKES INC	617 W 3RD ST	GRAND ISLAND	NE	68801-0000	1303.00-W1/2 LOT 8 ALL LOTS 9-12 OLIVERS ADD	\$74,250	\$299,265	\$0	\$373,515		\$373,515	0.213472	\$797.35
44	010006077	FARIS TIMOTHY J & SHELLIE K	607 WEST 1ST ST	HASTINGS	NE	68902-0000	1301.00-LOTS 1-3 BLK 26 CITY OF HASTINGS ORIGINAL TOWN (2214) 0.07 AC	\$16,936	\$77,325	\$0	\$94,261	50.00%	\$47,131	0.213472	\$100.61
44	010006006	FOOTE REALTY CO	3203 OSBORNE DR W	HASTINGS	NE	68901-0000	1301.00-LOTS 1 THRU 6 BLK 17 CITY OF HASTINGS ORIGINAL TOWN (2214) 0.38 AC	\$85,800	\$0	\$278,571	\$364,371		\$364,371	0.213472	\$777.83
44	010006016	FOUR OF A KIND LLC	2835 W HWY 6	HASTINGS	NE	68901-0000	1301.00-LOTS 22-24 BLK 18 ORIGINAL TOWN CITY OF HASTING	\$14,300	\$203,865	\$0	\$218,165		\$218,165	0.213472	\$465.72
44	010006097	GREMCO INC A NEBRASKA CORP	PO BOX 908	HASTINGS	NE	68902-0905	1307.00-LOTS 3 THRU 4 JOHNS ADD	\$25,170	\$0	\$0	\$25,170		\$25,170	0.213472	\$53.73
44	010006100	GREMCO INC A NEBRASKA CORP	PO BOX 908	HASTINGS	NE	68902-0905	1308.00-W10' OF LT 4 & ALL LT 5 BUCHANANS SUB OF LOT 5 JOHNS ADD	\$17,060	\$588	\$0	\$17,648		\$17,648	0.213472	\$37.67
44	010006101	GREMCO INC A NEBRASKA CORP	PO BOX 908	HASTINGS	NE	68902-0905	1308.00-LOTS 6 THRU 8 BUCHANANS SUB OF LOT 5 JOHNS ADD	\$36,770	\$61,342	\$0	\$98,112		\$98,112	0.213472	\$209.44
46	010006182	GRUBBS MICHAEL R	128 NORTH LEXINGTON AVENUE	HASTINGS	NE	68901-5049	1483.11- LOT 1 GRUBBS 2ND SUB-DIV (RE GRUBBS SUB) .38AC	\$44,015	\$0	\$278,490	\$322,505		\$322,505	0.213472	\$688.46
78	010006183	GRUBBS MICHAEL R	128 NORTH LEXINGTON AVENUE	HASTINGS	NE	68901-5049	1483.10 LOT 2 GRUBBS SUB-DIV (RE LTS 9-12 LYMAN'S ADD, E59' LOT 4 SCHULTZ'S SUB & LOT 1 LAHR'S SUB) .21 AC	24,129.00	0.00	8,440.00	32,569.00		\$32,569	0.213472	\$69.53
44	010006023	GSB ENTERPRISES INC	7750 S ADAMS CENTRAL AVE	HASTINGS	NE	68901-0000	1301.00-LOT 17 BLK 19 CITY OF HASTINGS ORIGINAL TOWN (0.06 AC)	\$14,300	\$61,538	\$0	\$75,838		\$75,838	0.213472	\$161.89
44	010006083	HASKIN FAMILY LLC	PO BOX 134	HASTINGS	NE	68902-0000	1301.00-LOT 1 THRU 2 BLK 27 CITY OF HASTINGS ORIGINAL TOWN (2214) 0.07 AC	\$17,180	\$38,828	\$0	\$56,008		\$56,008	0.213472	\$119.56
44	010006002	HOME FEDERAL SAVINGS/LOAN ASSN OF NEBRASKA	PO BOX 1009	GRAND ISLAND	NE	68802-0000	1301.00-ALL LOTS 1 THRU 12 BLK 14 OF HASTINGS ORIGINAL TOWN (2200) 0.76 AC	\$167,650	\$401,343	\$0	\$568,993		\$568,993	0.213472	\$1,214.64
45	010006033	J & A'S PROPS LLC	601 LAKESIDE DRIVE	HASTINGS	NE	68901-0000	1301.00-LOTS 13 THRU 14 BLK 20 CITY OF HASTINGS ORIGINAL TOWN (2214) 0.06 AC	\$33,000	\$269,516	\$0	\$302,516		\$302,516	0.213472	\$645.79
44	010006071	JACKSON RENTALS LLC	PO BOX 1061	HASTINGS	NE	68902-0000	1301.00-LOTS 11 THRU 13 BLK 24 CITY OF HASTINGS ORIGINAL TOWN	\$42,900	\$0	\$380,167	\$423,067		\$423,067	0.213472	\$903.13
44	010006020	JASE LLC	220 N LINCOLN AVE	HASTINGS	NE	68901-0000	1301.00-S201/2' OF N81' OF LOTS 9-12 EXCEPT E 12' OF LOT 9 BLK 19 ORIGINAL TOWN .03 AC	\$8,100	\$15,900	\$0	\$24,000		\$24,000	0.213472	\$51.23
44	010006021	JASE LLC	220 N LINCOLN AVE	HASTINGS	NE	68901-0000	1301.00-S44' OF LTS 9-12 INC EX E 12' OF 9 BLK 19 CITY OF HASTINGS ORIGINAL TOWN (2214) 0.08 AC	\$17,390	\$33,454	\$0	\$50,844		\$50,844	0.213472	\$108.54
44	010006069	JKI HOLDINGS LLC	200 N BURLINGTON SUITE 200	HASTINGS	NE	68901-0000	1301.00-LOT 9 BLK 24 CITY OF HASTINGS ORIGINAL TOWN (2214) 0.06 AC	\$14,300	\$0	\$109,340	\$123,640		\$123,640	0.213472	\$263.94

44	010006070	JKJ HOLDINGS LLC	200 N BURLINGTON SUITE 200	HASTINGS	NE	68901-0000	1301.00-LOT 10 BLK 24 CITY OF HASTINGS ORIGINAL TOWN HISTORICAL PROPERTY (2214) 0.06 AC	\$14,300	\$0	\$113,950	\$128,250		\$128,250	0.213472	\$273.78
44	010006017	KENSINGTON HASTINGS LLC	25 AVENIDA DE ORINDA	ORINDA	CA	94563-0000	1301.00-LOTS 1 THRU 8 BLK 19 ORIGINAL TOWN - 20036203:CHANGE NAME	\$114,400	\$2,901,660	\$0	\$3,016,060		\$3,016,060	0.213472	\$6,438.44
44	010006025	KJEM LLC	722 W 2ND ST	HASTINGS	NE	68901-0000	1301.00-LOT 19 BLK 19 CITY OF HASTINGS ORIGINAL TOWN (2214) .06 AC	\$14,300	\$61,512	\$0	\$75,812		\$75,812	0.213472	\$161.84
44	010006053	KORU STUDIOS LLC	% ELIZABETH ISRAEL, 150 E 12TH ST	HASTINGS	NE	68901-0000	1301.00-LOTS 1 THRU 2 BLK 23 CITY OF HASTINGS ORIGINAL TOW	\$28,600	\$221,514	\$0	\$250,114		\$250,114	0.213472	\$533.92
44	010019158	KRUEGER MIKAELA & DAVID	620 W 2ND ST STE 101	HASTINGS	NE	68901	1301.40 UNIT 101 STEIN BROTHERS BUILDING CONDOMINIUM (LTS 18-21 BLK 18 HASTINGS ORIGINAL TOWN)	\$20,486	\$0	\$70,248	\$90,734		\$90,734	0.213472	\$193.69
46	010006177	LAKESIDE SELF STORAGE & RENTALS INC	914 RONAN DR	HASTINGS	NE	68901-0000	1482.00-ALL LOTS 1 THRU 3 & W66' LOT 4 SCHULTZ SUB OF MOORES ADD (2200) 0.40 AC	\$46,515	\$157,988	\$0	\$204,503		\$204,503	0.213472	\$436.56
44	010006059	LINCOLN FED SAVINGS BK OF NE	631 W 2ND ST	HASTINGS	NE	68901-0000	1301.00-LOT 8 BLK 23 CITY OF HASTINGS ORIGINAL TOWN 933179 & 933180	\$14,300	\$61,014	\$0	\$75,314		\$75,314	0.213472	\$160.77
44	010016498	LINCOLN TELEPHONE	PO BOX 2629	ADDISON	TX	75001	LOTS 1-5, BLK 16 ORIGINAL TOWN	\$36,440	\$739,461	\$0	\$775,901		\$775,901	0.213472	\$1,656.33
44	010006068	LUCKEE LLC	1412 HERITAGE DRIVE	HASTINGS	NE	68901-0000	1301.00-LOT 8 BLK 24 CITY OF HASTINGS ORIGINAL TOWN	\$14,300	\$56,530	\$0	\$70,830		\$70,830	0.213472	\$151.20
44	010006143	MAENDELE PROPERTIES LLC	1763 W "J" ST	HASTINGS	NE	68901-0000	1309.20-LOT 1 MIDLAND SUBDIVISION -	\$21,580	\$0	\$215,630	\$237,210		\$237,210	0.213472	\$506.38
44	010006042	MARTIN JONES LIMITED LIABILITY COMPANY	PO BOX 2117	HASTINGS	NE	68902-2117	1301.00-ALL LTS 1 & 2 BLK 22 EX S22' THEREOF CITY OF HASTINGS ORIGINAL TOW	\$23,565	\$116,107	\$0	\$139,672		\$139,672	0.213472	\$298.16
44	010006062	MARVEL STEVEN J	PO BOX 1643	HASTINGS	NE	68902-0000	1301.00-N60' OF LOT 12 BLK. 23 CITY OF HASTINGS ORIGINAL TOWN	\$6,865	\$222,097	\$0	\$228,962		\$228,962	0.213472	\$488.77
44	010006061	MARY LANNING HOSPITAL TRUST	PO BOX 756	HASTINGS	NE	68902-0000	1301.00-S46' OF LOT 11-12 BLK.23 CITY OF HASTINGS ORIGINAL TOWN	\$10,295	\$115,153	\$0	\$125,448		\$125,448	0.213472	\$267.80
44	010018507	MCANDREW JESSICA J	125 N LINCOLN AVE	HASTINGS	NE	68901-0000	1303.11 UNITS 1 & 3 801 BUILDING CONDOMINIUMS (RE LT 1 OLIVERS ADDITION) (SEE TIF 500-1018507)	\$15,335	\$308,264	\$0	\$323,599	100.00%	\$0	0.213472	\$0.00
41	010006076	MIDLAND LLC	PO BOX 729	HASTINGS	NE	68902-0000	12-07-10-1301.00-BLK 25 & PT VAC ST JOSEPHS AVE & STRIP OF ABANDONED RR IN PT SE1/4 SEC 12-7-10 ORIG TOWN CITY OF HASTINGS	\$70,160	\$403,998	\$0	\$474,158		\$474,158	0.213472	\$1,012.19
44	010006149	MIDLAND LLC	PO BOX 729	HASTINGS	NE	68902-0000	1309.00-LOTS 4 THRU 12 BLOCK 21 JOHNSONS ADD	\$146,250	\$520,974	\$0	\$667,224		\$667,224	0.213472	\$1,424.34
44	010006150	MIDLAND LLC	PO BOX 729	HASTINGS	NE	68902-0000	1309.00-LOTS 13 THRU 14 BLK 21 JOHNSONS ADD	\$32,500	\$3,313	\$0	\$35,813		\$35,813	0.213472	\$76.45
44	010006151	MIDLAND LLC	PO BOX 729	HASTINGS	NE	68902-0000	1309.00-LOTS 15 THRU 19 BLK 21 JOHNSONS ADD -	\$81,250	\$10,595	\$0	\$91,845		\$91,845	0.213472	\$196.06
44	010006152	MIDLAND LLC	PO BOX 729	HASTINGS	NE	68902-0000	1309.00-LOTS 20 THRU 24 INC BLK 21 JOHNSONS ADD	\$81,250	\$80,406	\$0	\$161,656		\$161,656	0.213472	\$345.09
41	010006346	MIDLAND LLC	PO BOX 729	HASTINGS	NE	68902-0000	12-07-10-1309.00-BLK 25 & PT VAC ST JOSEPHS AVE & STRIP OF ABANDONED RR IN PT SE1/4 SEC 12-7-10 JOHNSONS ADD	\$70,160	\$0	\$0	\$70,160		\$70,160	0.213472	\$149.77
70	010016505	MID-NEBRASKA FOUNDATION INC	216 N DENVER	HASTINGS	NE	68901-0000	1301.00-N40' OF LOT 11 BLK 17 CITY OF HASTINGS ORIGINAL TOWN	\$0	\$0	\$0	\$0		\$0	0.213472	\$0.00
44	010006057	MILLER ALAN J & CAROLYN J	621 WEST 2ND ST	HASTINGS	NE	68901-0000	1301.00-LOT 6 BLK. 23 CITY OF HASTINGS ORIGINAL TOWN	\$14,300	\$40,148	\$0	\$54,448		\$54,448	0.213472	\$116.23
44	010006026	MILLER LELAND E & CAROLYN J	1809 W 5TH ST	HASTINGS	NE	68901-0000	1301.00-LOT 20 BLK 19 CITY OF HASTINGS ORIGINAL TOWN	\$14,300	\$31,625	\$0	\$45,925		\$45,925	0.213472	\$98.04
44	010006012	MJN ENTERPRISES LLC	P O BOX 1001	HASTINGS	NE	68902-0000	1301.00-LOTS 13 THRU 14 BLK 18 CITY OF HASTINGS ORIGINAL TOWN 940005	\$28,600	\$88,987	\$0	\$117,587		\$117,587	0.213472	\$251.02
44	010018270	MOYER, CAMBELL L	136 N HASTINGS AVE	HASTINGS	NE	68901-0000	1301.25-UNIT #300 BROWN CONDOMINIUMS (RE N20' S65' LTS 11-12 BLK 23 ORIGINAL TOWN) 3RD FLOOR	\$1,525	\$106,943	\$0	\$108,468		\$108,468	0.213472	\$231.55
44	010006091	MURPHY ROBERT A TRUSTEE LIVING TRUST	107 N LINCOLN AVE	HASTINGS	NE	68901-0000	1304.00-LOT 3 OLIVERS SUB DIV LOTS 19-24 OLIVERS ADD -	\$14,420	\$36,003	\$0	\$50,423		\$50,423	0.213472	\$107.64
44	010006092	MURPHY ROBERT A TRUSTEE LIVING TRUST	107 N LINCOLN AVE	HASTINGS	NE	68901-0000	1304.00-ALL LOTS 4 & 5 OLIVERS SUB DI LOTS 19-24 OLIVERS ADD - MURPHY'S WAGON WHEEL	\$28,840	\$114,750	\$0	\$143,590		\$143,590	0.213472	\$306.52
44	010006075	NO COAST BREWING LLC	PO BOX 811	HASTINGS	NE	68902-0000	1301.00-LOT 18 THRU 20 BLK. 24 CITY OF HASTINGS ORIGINAL TOWN	\$42,900	\$104,919	\$0	\$147,819		\$147,819	0.213472	\$315.55
44	010006047	OCHSNER, RANDALL G & JULIE A	743 W 2ND ST	HASTINGS	NE	68901-0000	1301.00-LOTS 10 THRU 12 BLK 22 CITY OF HASTINGS ORIGINAL TOWN	\$42,900	\$227,587	\$0	\$270,487		\$270,487	0.213472	\$577.41
44	010006009	ORTHMAN ELDON L & TAMERA S	419 BRIGGS AVE	HASTINGS	NE	68901-0000	1301.00-S85' OF LOT 11 BLK 17 CITY OF HASTINGS ORIGINAL TOW	\$9,725	\$44,536	\$0	\$54,261		\$54,261	0.213472	\$115.83
44	010006084	ORTHMAN ELDON LEE	419 BRIGGS	HASTINGS	NE	68901-0000	1301.00-LOT 3 BLK. 27 CITY OF HASTINGS ORIGINAL TOWN	\$8,870	\$57,553	\$0	\$66,423		\$66,423	0.213472	\$141.79
44	010006142	PACHA SOAP CO	PO BOX 571	HASTINGS	NE	68902-0000	1309.00-LOTS 23 THRU 24 BLK 20 JOHNSONS ADD	\$32,500	\$1,012	\$0	\$33,512		\$33,512	0.213472	\$71.54
44	010006145	PACHA SOAP CO	PO BOX 571	HASTINGS	NE	68902-0000	1309.00-LOTS 1 THRU 3 BLK 21 JOHNSONS ADD	\$48,750	\$104,113	\$0	\$152,863		\$152,863	0.213472	\$326.32
44	010019155	PANKRATZ TODD A & JESSICA A MEESKE	731 W 2ND STE #300	HASTINGS	NE	68901-0000	1301.50 UNIT 5 "THE CENTRAL BLOCK CONDOMINIUM" (LOTS 7-9 BLK 22 CITY OF HASTINGS ORIGINAL TOWN)	\$7,795	\$0	\$28,745	\$36,540	100.00%	\$0	0.213472	\$0.00
45	010006186	PARKER BERNARD	P O BOX 893	HASTINGS	NE	68902-0000	1487.00-LOTS 1 THRU 5 ESTHERS ADD (0.22 AC)	\$72,815	\$0	\$110,002	\$182,817		\$182,817	0.213472	\$390.26
44	010006134	PARKER BERNARD R	PO BOX 893	HASTINGS	NE	68902-0000	1309.00-LOT 6 BLK 20 JOHNSONS ADD	\$16,250	\$22,965	\$0	\$39,215		\$39,215	0.213472	\$83.71
44	010006039	PARKER REAL ESTATE LLC	726 EASTSIDE BLVD	HASTINGS	NE	68901-0000	1301.00-LT 23 EX E12 1/2' X 40 2/10' NE COR & E1' S84.8' LT 23 BLK 20 ORIGINAL TOWN (0.05 AC)	\$11,225	\$111,862	\$0	\$123,087		\$123,087	0.213472	\$262.76
44	010018849	PAULEY TAMERRA J	#202 620 W 2ND ST	HASTINGS	NE	68901-0000	1301.40 UNIT 202 STEIN BROTHERS BUILDING CONDOMINIUM (LTS 18-21 BLK 18 HASTINGS ORIGINAL TOWN)	\$3,775	\$163,123	\$0	\$166,898	100.00%	\$0	0.213472	\$0.00
44	010006136	PRINT OLIVE WEST LLC & PRINT OLIVE EAST LLC	423 W 3RD ST	HASTINGS	NE	68901-0000	1309.40 LOT 1 LIBERTY HALL (RE LTS 8-12 BLK 20 JOHNSON'S ADD)	\$53,985	\$59,551	\$0	\$113,536		\$113,536	0.213472	\$242.37
44	010018421	PRINT OLIVE WEST LLC & PRINT OLIVE EAST LLC	417 W 3RD ST	HASTINGS	NE	68901-0000	1309.40 LOT 2 LIBERTY HALL (RE LTS 8-12 BLK 20 JOHNSON'S ADD)	\$26,950	\$47,101	\$0	\$74,051		\$74,051	0.213472	\$158.08
45	010006032	PSK LLC	305 N HASTINGS STE 201	HASTINGS	NE	68901-0000	1301.00-LOTS 6 THRU 12 BLK 20 CITY OF HASTINGS ORIGINAL TOWN	\$115,500	\$299,938	\$0	\$415,438		\$415,438	0.213472	\$886.84
44	010006005	PTACNIK BUILDINGS LLC	302 N DENVER AVE	HASTINGS	NE	68901-0000	1301.00-LOTS 11 THRU 13 BLK 16 CITY OF HASTINGS ORIGINAL TOWN THEIS SERVICE CENTER	\$42,900	\$122,234	\$0	\$165,134		\$165,134	0.213472	\$352.51
46	010006169	QUINN THOMAS A & JOAN A	2540 W LOCHLAND RD	HASTINGS	NE	68901-0000	1481.00-LOTS 12 & 13 MOORES ADD BLK 4	\$17,555	\$54,760	\$0	\$72,315		\$72,315	0.213472	\$154.37
44	010006010	R L FRIDLEY THEATERS INC	1321 WALNUT ST	DES MOINES	IA	50309-0000	1301.00-LOTS 12 THRU 18 BLK 17 CITY OF HASTINGS ORIGINAL TOWN (2214) 0.44 AC	\$100,100	\$1,211,850	\$0	\$1,311,950		\$1,311,950	0.213472	\$2,800.65
44	010006055	REDEVELOP DOWNTOWN HASTINGS LLC	PO BOX 309	HASTINGS	NE	68902-0000	1301.00-LOT 4 BLK 23 CITY OF HASTINGS ORIGINAL TOWN (2214) 0.06 AC	\$14,300	\$233,179	\$0	\$247,479		\$247,479	0.213472	\$528.30
44	010006081	SANCHEZ GABRIEL	641 W 1ST ST	HASTINGS	NE	68901-0000	1301.00-LOTS 7 THRU 10 & E5' OF LOT 11 BLOCK 26 HASTINGS ORIGINAL TOWN	\$28,755	\$90,153	\$0	\$118,908		\$118,908	0.213472	\$253.84
44	010006082	SANCHEZ GABRIEL	641 W 1ST ST	HASTINGS	NE	68901-0000	1301.00-W17' OF LOT 11 & ALL LOT 12 BLK. 26 CITY OF HASTINGS ORIGINAL TOWN .06 AC	\$13,415	\$94,414	\$0	\$107,829		\$107,829	0.213472	\$230.18

44	010006013	SCHMIDT MICHAEL V	634 WEST 2ND ST	HASTINGS	NE	68901-0000	1301.00-LOTS 15 THRU 16 BLK 18 CITY OF HASTINGS ORIGINAL TOWN	\$28,600	\$111,804	\$0	\$140,404		\$140,404	0.213472	\$299.72
46	010006103	SCHUTTE PROPERTIES LLC	318 N ST JOSEPH AVE	HASTINGS	NE	68901-0000	1309.00-LOTS 9 THRU 12 BLK 13 JOHNSONS ADD - .29 AC	\$33,125	\$202,227	\$0	\$235,352		\$235,352	0.213472	\$502.41
44	010006056	SCOTT JAMES D & ANGELA GRAHAM SCOTT	PO BOX 296	RICKMAN	TN	38580-0000	1301.00-LOT 5 CITY OF HASTINGS ORIGINAL TOWN BLK. 23	\$14,300	\$77,942	\$0	\$92,242		\$92,242	0.213472	\$196.91
45	010006167	SEATON PUBLISHING CO	908 W 2ND ST	HASTINGS	NE	68901-0000	1481.00-LOTS 7 THRU 10 MOORES ADD BLK 4	\$79,500	\$577,186	\$0	\$656,686		\$656,686	0.213472	\$1,401.84
46	010006168	SEATON PUBLISHING CO	908 W 2ND ST	HASTINGS	NE	68901-0000	1481.00-LOT 11 MOORES ADD BLK 4	\$34,840	\$383,476	\$0	\$418,316		\$418,316	0.213472	\$892.99
45	010006165	SEATON PUBLISHING CO INC	908 W 2ND ST	HASTINGS	NE	68901-0000	1481.00-LOTS 4 & 5 MOORES ADD BLK 4	\$39,750	\$19,430	\$0	\$59,180		\$59,180	0.213472	\$126.33
45	010006166	SEATON PUBLISHING CO INC	908 W 2ND ST	HASTINGS	NE	68901-0000	1481.00-LOT 6 MOORES ADD BLK 4	\$19,875	\$8,305	\$0	\$28,180		\$28,180	0.213472	\$60.16
44	010006019	SHAFFER GARY S & SHEREEN K	236 N LINCOLN #202	HASTINGS	NE	68901-0000	1301.00-S401/2' N60 3/4' LTS 9-12 INC EX 12' LT9 BLK 19 CITY OF HASTINGS ORIGINAL TOWN	\$16,005	\$151,103	\$0	\$167,108	50.00%	\$83,554	0.213472	\$178.36
44	010018198	SHOEMAKER D CHARLES & LYNNE A FRIEDEWALD	PO BOX 846	HASTINGS	NE	68902-0000	1303.10-UNIT # 3 OLIVER BUILDING CONDOMINIUMS (RE UNITS 3 & 4 OLIVER CONDOMINIUMS) (REPLAT OF LTS 4 & 5 OLIVERS ADD) (2214) .06 AC "WITH GARAGE	\$7,150	\$269,155	\$0	\$276,305	100.00%	\$0	0.213472	\$0.00
44	010006034	SINNER GREG L & KATHY E	345 SUNSET DR	DONIPHAN	NE	68832-0000	1301.00-LOT 15 BLK 20 CITY OF HASTINGS ORIGINAL TOWN	\$14,300	\$29,760	\$0	\$44,060		\$44,060	0.213472	\$94.06
44	010006027	SINNER GREGORY L & KATHRYN E	345 SUNSET DRIVE	DONIPHAN	NE	68832-0000	1301.00-LOT 21 BLK 19 CITY OF HASTINGS ORIGINAL TOWN	\$14,300	\$42,109	\$0	\$56,409		\$56,409	0.213472	\$120.42
44	010006028	SINNER GREGORY L & KATHRYN E	345 SUNSET DRIVE	DONIPHAN	NE	68832-0000	1301.00-LOT 22 BLK 19 CITY OF HASTINGS ORIGINAL TOWN	\$14,300	\$31,302	\$0	\$45,602		\$45,602	0.213472	\$97.35
44	010006035	SOUKUP LEO III & JUDY A	834 WEST 2ND ST	HASTINGS	NE	68901-0000	1301.00-LOT 16 BLK 20 CITY OF HASTINGS ORIGINAL TOWN	\$14,300	\$31,895	\$0	\$46,195		\$46,195	0.213472	\$98.61
45	010006180	SOUTHERN BELL HEARTLAND LLC	PO BOX 711	HASTINGS	NE	68901-0000	1483.00-S74 1/2' LOTS 1 THRU 5 LYMAN'S ADD OF BLK 5 MOORES ADD	\$56,040	\$0	\$1,196,605	\$1,252,645	33.33%	\$835,138	0.213472	\$1,782.79
44	010006067	SPENCER LARRY G & JOAN	1314 NO LAIRD	HASTINGS	NE	68901-2516	1301.00-LOT 7 BLK. 24 CITY OF HASTINGS ORIGINAL TOWN	\$14,300	\$60,102	\$0	\$74,402		\$74,402	0.213472	\$158.83
44	010006037	STEC P J	814 W 2ND ST	HASTINGS	NE	68901-0000	1301.00-LOTS 20 THRU 21 BLK 20 CITY OF HASTINGS ORIGINAL TOWN	\$28,600	\$76,447	\$0	\$105,047		\$105,047	0.213472	\$224.25
45	010010164	T & M PROPERTIES LLC	770 W 94TH ST	HASTINGS	NE	68901-0000	1481.00-LOTS 1 THRU 3 MOORES ADD BLK 3	\$59,625	\$269,812	\$0	\$329,437		\$329,437	0.213472	\$703.26
44	010006087	THE LISTENING ROOM INC	PO BOX 543	HASTINGS	NE	68902-0000	1303.00- TAX INCREMENT FINANCING LOTS 2 & 3 OLIVERS ADDITION TO CITY OF HASTINGS (2214/5000)	\$28,600	\$391,188	\$0	\$419,788		\$419,788	0.213472	\$896.13
44	010006051	THOAR LLC	721 W 1ST ST	HASTINGS	NE	68901-0000	1301.00-E1/3 OF LOT 20 & S100' OF LTS 21-24 INC BLK 22 CITY OF HASTINGS ORIGINAL TOWN	\$50,525	\$188,039	\$0	\$238,564		\$238,564	0.213472	\$509.27
44	010006052	THOAR LLC	721 W 1ST ST	HASTINGS	NE	68901-0000	1301.00-N25' OF LTS 21-24 INC BLK 22 CITY OF HASTINGS ORIGINAL TOWN	\$11,440	\$52,873	\$0	\$64,313		\$64,313	0.213472	\$137.29
44	010006085	THOAR LLC	721 W 1ST ST	HASTINGS	NE	68901-0000	1301.00-LOT 4 THRU 5 BLK. 27 CITY OF HASTINGS ORIGINAL TOWN HASTINGS TIF (2214) .08AC	\$18,220	\$0	\$428,887	\$447,107		\$447,107	0.213472	\$954.45
44	010006095	THOAR LLC	721 W 1ST ST	HASTINGS	NE	68901-0000	1306.00-LOTS 1 THRU 3 DAVIS ADD -- (2214) .12 AC	\$28,540	\$0	\$771,470	\$800,010		\$800,010	0.213472	\$1,707.80
44	010006096	THOAR LLC	721 W 1ST ST	HASTINGS	NE	68900-1000	1306.00-LOTS 4 THRU 7 DAVIS ADD -- .18 AC	\$40,310	\$1,177,552	\$0	\$1,217,862		\$1,217,862	0.213472	\$2,599.79
44	010006007	TIM & JODY JACOBI LLC	200 W 6TH ST	HASTINGS	NE	68901-0000	1301.00-LOT 7 BLK 17 ORIGINAL TOWN	\$14,300	\$64,946	\$0	\$79,246		\$79,246	0.213472	\$169.17
44	010006008	TIM & JODY JACOBI LLC	200 W 6TH ST	HASTINGS	NE	68901-0000	1301.00-LOTS 8 THRU 10 BLK 17 CITY OF HASTINGS ORIGINAL TOWN	\$42,900	\$119,473	\$0	\$162,373		\$162,373	0.213472	\$346.62
44	010006011	TRISHSONIAN LLC	1105 N KANSAS AVE	HASTINGS	NE	68901-0000	1301.00-LOTS 19 THRU 20 BLK 17 CITY OF HASTINGS ORIGINAL TOWN	\$28,600	\$75,700	\$0	\$104,300		\$104,300	0.213472	\$222.65
44	010006065	UPTOWN EXPERIENCE LLC	PO BOX 1172	HASTINGS	NE	68901-0000	1301.00- LOTS 3-6 BLK 24 ORIGINAL TOWN CITY OF HASTINGS (SEE ID 500-302) (2214/5000) (2214) .25 AC	\$57,200	\$651,259	\$0	\$708,459		\$708,459	0.213472	\$1,512.36
44	010006080	WANDA'S LLC	623 WEST 1ST ST	HASTINGS	NE	68901-0000	26-07-10-1301.00-LOT 6 CITY OF HASTINGS ORIGINAL TOWN BLK. 26	\$6,470	\$42,363	\$0	\$48,833		\$48,833	0.213472	\$104.24
44	010018197	WEBER JOANNE C TRUSTEES REV TRUST	1100 N 6TH AVE APT #115	HASTINGS	NE	68901-0000	1303.10-TAX INCREMENT FINANCE UNIT #2 OLIVER BUILDING CONDOMINIUMS (RE LTS 4 & 5 OLIVERS ADD) (SEE RE 283-397.13)	\$7,150	\$129,988	\$0	\$137,138		\$137,138	0.213472	\$292.75
44	010006003	WELTON REAL ESTATE LLC	865 E OLIVER	HASTINGS	NE	68901-0000	1301.11-LOT 1 WELTON-ALEXANDER SUBDIVISION	\$42,900	\$215,302	\$0	\$258,202		\$258,202	0.213472	\$551.19
44	010006031	WELTON REAL ESTATE LLC	865 E OLIVER	HASTINGS	NE	68901-0000	1301.00-LOTS 1 THRU 5 BLK 20 CITY OF HASTINGS	\$71,500	\$228,377	\$0	\$299,877		\$299,877	0.213472	\$640.15
45	010006161	WELTON REAL ESTATE LLC	865 E OLIVER	HASTINGS	NE	68901-0000	1481.00-ALL LOTS 4 THRU 7 MOORES ADD BLK 3	\$79,500	\$19,393	\$0	\$98,893		\$98,893	0.213472	\$211.11
41	010010165	WELTON REAL ESTATE LLC	865 E OLIVER	HASTINGS	NE	68901-0000	1481.00-LOT 14 & S1/4 LOT 15 MOORES ADD BLK 3	\$8,663	\$0	\$0	\$8,663		\$8,663	0.213472	\$18.49
41	010010166	WELTON REAL ESTATE LLC	865 E OLIVER	HASTINGS	NE	68901-0000	1481.00-N3/4 LOT 15 & S1/2 LOT 16 MOORES ADD BLK 3	\$8,663	\$0	\$0	\$8,663		\$8,663	0.213472	\$18.49
44	010006105	WESTBROOK VILLAGE LLC	400 WEST 3RD ST	HASTINGS	NE	68901-0000	1309.00-S75' OF LOTS 23 & 24 BLK 13 JOHNSONS ADD	\$19,500	\$42,745	\$0	\$62,245		\$62,245	0.213472	\$132.88
															\$70,000
								\$4,994,427	\$25,565,090	\$4,368,876	\$34,928,393		\$32,791,136		\$70,000

Department: Development Services
Staff Contact: Lisa Parnell-Rowe
Council Meeting Date: 10/12/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing to consider Plan Modification No. 2020-3 to Redevelopment Area #1 for Lot 8, Block 24, Original Town, now City of Hastings, Adams County, Nebraska, commonly addressed as 529 West 2nd Street.

Resolution No. 2020-55 approving Plan Modification No. 2020-3 to Redevelopment Area #1 for Lot 8, Block 24, Original Town, now City of Hastings, Adams County, Nebraska, commonly addressed as 529 West 2nd Street.

Names of People/Business affected by this action:

The applicant, the people of Hastings, the Community Redevelopment Authority, and the City.

Why Council action is required:

Prior to recommending a redevelopment plan to the governing body for approval, an authority shall submit such plan to the planning commission or board of the city in which the redevelopment project area is located for review and recommendations as to its conformity with the general plan for the development of the city as a whole. The planning commission or board shall submit its written recommendations with respect to the proposed redevelopment plan to the authority within thirty days after receipt of the plan for review. Upon receipt of the recommendations of the planning commission or board or, if no recommendations are received within such thirty days, then without such recommendations, an authority may recommend the redevelopment plan to the governing body of the city for approval (N.R.S. 18-2112).

Type of action requested:

Resolution

Suggested motion:

Approve Resolution No. 2020-55 for Plan Modification #2020-3 Redevelopment Area #1 for Lot 8, Block 24, Original Town, now City of Hastings, Adams County, Nebraska, commonly addressed as 529 West 2nd Street.

Deadlines associated with action:

All required building permits must be submitted and approved for the improvements to this property.

Department head comments:

LUCKEE, LLC has purchased property at 529 West 2nd Street. The intent is to remodel and convert into commercial and residential uses.

The applicant intends to utilize Tax Increment Financing (TIF) to aid with interior demolition, structure rehabilitation costs, façade enhancements, architectural, engineering and planning costs for this historic building, which is consistent with the 2013 Downtown Revitalization Plan and the 2016 Hastings Housing Study priorities to add an additional 84 housing units downtown by 2021. Total project costs estimated to be \$450,960.00. The anticipated project valuation upon completion is anticipated at \$300,000.00 and the developer anticipates an incremental valuation increase of approximately \$229,170.00.

Future Land Use for this area is mixed use downtown which is compatible with the applicant's intent to convert the property into both commercial and residential condominium uses. This project will lend value not only by renovating a historic building but also by incorporating further diversity in uses for both commercial and residential interested citizens.

Plan Modification 2020-3, attached, details further information.

Planning Commission recommend approval this item 7-0-0 on September 15, 2020. CRA recommended approval unanimously on September 16, 2020.

City Administrator comments:

Recommend approval

**PROJECT APPLICATION**

City of Hastings – Development Services
220 N. Hastings Avenue, Hastings, NE 68901
Phone: (402) 461-2302; Fax: (402) 461-2304
www.cityofhastings.org

Please check the appropriate box below to indicate the type of application you are requesting. Contact Development Services for minimum requirements. Incomplete applications will not be processed. All applications must be completed by applicant prior to submission with all of the requested support materials by the last Monday of each month or they will be held until the next deadline to be processed.

- | | | | |
|---|---|--|--|
| ☐ Preliminary Plat | ☐ Final Plat | ☐ Short Plat | ☐ Administrative Plat |
| ☐ Code Amendment | ☐ Zoning Change | ☐ Vacation (Plat / ROW / Easements) | |
| ☐ Conditional Use Permit / Amendment | ☐ Planned District / Amendment ☒ Redevelopment Plan Modification | | |
| ☐ Comprehensive Plan / Amendment | ☐ Annexation Petition / Addition to the City | | |

PROJECT INFORMATIONProject Name: Plan Modification No. 2020-3 to Redevelopment Area #1 - LUCKEE LLC Redevelopment ProjectProject Address: 529 W. 2nd Within City Limit ☒ Yes ☐ NoExisting Zoning: C-2 Proposed Zoning / Use: C-2Existing Comprehensive Plan Designation: Mixed Use - Downtown Gross Area: 2,750 sq ftLegal Description: Lot 8, Block 24, Original Town, City of Hastings, Number of Lots: One**APPLICANT INFORMATION**Applicant: Randal Chick Company: Community Redevelopment AuthorityAddress: 301 S. Burlington Tel: 402-461-8415 Fax: _____City: Hastings State: NE Zip: 68901 Email: bidcra@gmail.comProperty Owner: LUCKEE LLC Company: LUCKEE LLCAddress: 1412 Heritage Drive Tel: 402-834-2211 Fax: _____City: Hastings State: NE Zip: 68901 Email: sabatka@charter.netKey Contact: Bill Sabatka Company: LUCKEE LLCAddress: 1412 Heritage Drive Tel: 402-834-2211 Fax: _____City: Hastings State: NE Zip: 68901 Email: sabatka@charter.net

I hereby acknowledge that all information provided with this application is true to the best of my knowledge.

Property Owner Signature

8/24/2020

Date

Applicant Signature

8/24/2020

Date

DEPARTMENTAL USE ONLY

Fees: _____

Receipt No. _____

Accepted by Staff: _____

Signature

Case No. _____

**REDEVELOPMENT PLAN #1
PLAN MODIFICATION NO. 2020-3
(LUCKEE LLC Redevelopment Project)**

The Community Redevelopment Authority (CRA) of the City of Hastings intends to amend the Redevelopment Plan for Area #1 within the city, pursuant to the Nebraska Community Development Law (the "Act") and provide for the financing of a specific redevelopment related project in Area #1.

Executive Summary:

Project Description

The project consists of the purchase and redevelopment of the two-story property located at 529 W. 2nd a.k.a. Lot Eight (8), Block Twenty-Four (24), Original Town, now City of Hastings, Adams County, Nebraska, according to the recorded plat thereof. The property has been acquired and will be renovated for commercial and residential uses, including fire/life safety improvements and building rehabilitation and remodeling.

The use of Tax Increment Financing to aid in rehabilitation expenses associated with redevelopment of both the main floor and second level of the property into a mixed-use building containing two residential apartments on the 2nd level and main floor commercial office space. The use of Tax Increment Financing is an integral part of the development plan and necessary to make this project affordable. The project will result in renovating this historic building into a combination of commercial space and residential space. The addition of the residential units is consistent with the 2013 Downtown Revitalization Plan and the 2016 Hastings Housing Study priorities to add an additional 84 housing units downtown by 2021. This project would not be possible without the use of TIF.

LUCKEE LLC has purchased the property and currently the building is vacant. The developer is in the process of finalizing development plans and will provide evidence that they have secured adequate debt financing and equity to cover the costs associated with the remodeling and rehabilitation of this building prior to the execution of a Redevelopment Contract. The Hastings Community Redevelopment Authority (CRA) intends to pledge the ad valorem taxes generated over the 15-year period beginning January 1, 2022 towards the allowable costs and associated financing for rehabilitation.

TAX INCREMENT FINANCING TO PAY FOR ACQUISITION AND THE REHABILITATION OF THE PROPERTY WILL COME FROM THE FOLLOWING REAL PROPERTY:

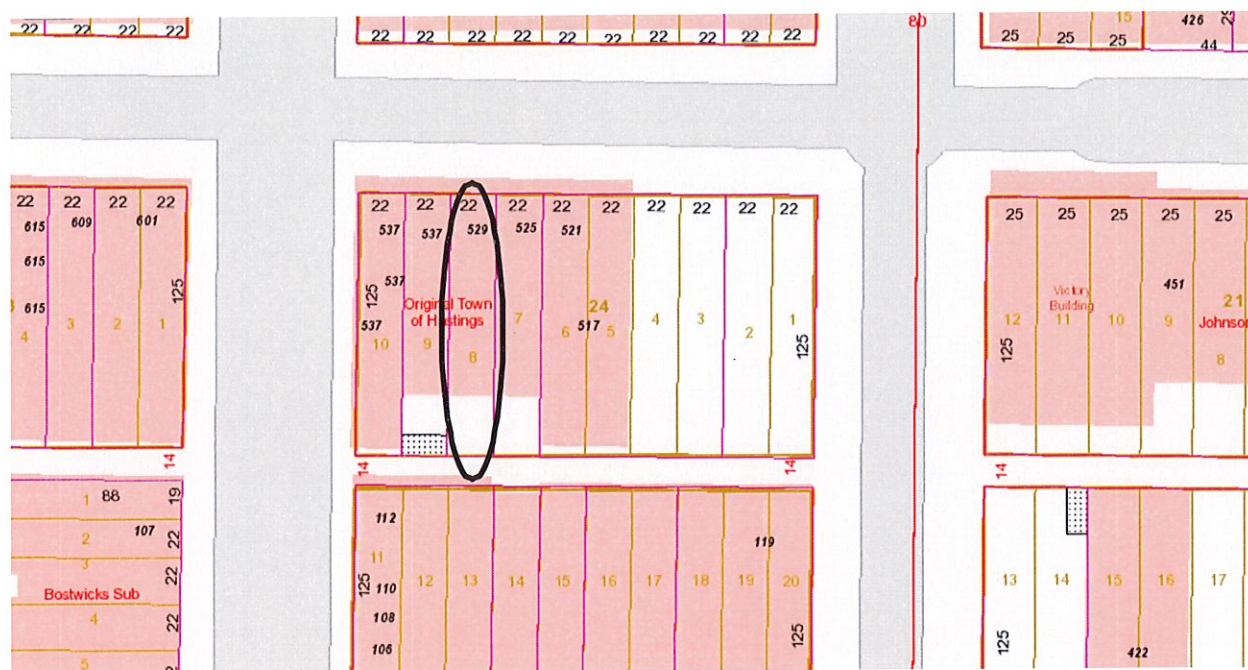
Property Description (the "Redevelopment Project Area")

529 W. 2nd Street in Hastings, Nebraska

Legal Description: Lot Eight (8), Block Twenty-Four (24), Original Town, now City of Hastings, Adams County, Nebraska, according to the recorded plat thereof

LUCKEE LLC will utilize Tax Increment Financing to aid in site acquisition, site preparation, interior demolition, rehabilitation of the structure, façade enhancements, architectural, engineering and planning costs, capitalized interest, and legal fees and any other eligible public improvements essential for public uses in accordance with the Redevelopment Plan.

Map of Existing Land Use and Proposed Redevelopment Site



The tax increment will be captured for the tax years the payments for which become delinquent in years 2022 through 2036 inclusive.

The real property ad valorem taxes on the current valuation will continue to be paid to the normal taxing entities. The increase in value will come from the construction of two residential apartments and main floor commercial office space as permitted in the C-2 Commercial Zoning District. The tax increment will be captured for the tax years 2022 through 2036 inclusive. Provided, however, if there is no increase in valuation for the 2022 tax year, the increment will be captured beginning in the year when an increase in value is available for capture and ending fifteen years later.

Project costs for the acquisition, façade, renovation of the second floor to include two apartments and renovation of the main floor commercial office space is estimated to be \$450,960. The anticipated project valuation when completed is \$300,000 and the developer projects an incremental valuation increase of approximately \$229,170.

Statutory Pledge of Taxes.

In accordance with Section 18-2147 of the Act and the terms of the Resolution providing for the issuance of the TIF Note, the Authority hereby provides that any ad valorem tax on the Redevelopment Project Area for the benefit of any public body be divided for a period of fifteen years after the effective date of this provision as set forth in the Redevelopment Contract, consistent with this Redevelopment Plan, Said taxes shall be divided as follows:

- a) That portion of the ad valorem tax which is produced by levy at the rate fixed each year by or for each public body upon the redevelopment project valuation shall be paid into the funds, of each such public body in the same proportion as all other taxes collected by or for the bodies; and
- b) That portion of the ad valorem tax on real property in the redevelopment project in excess of such amount, if any, shall be allocated to and, when collected, paid into a special fund of the Authority to pay the principal of; the interest on, and any premiums due in connection with the bonds, loans,

notes, or advances on money to, or indebtedness incurred by, whether funded, refunded, assumed, or otherwise, such Authority for financing or refinancing, in whole or in part, a redevelopment project. When such bonds, loans, notes, advances of money, or indebtedness including interest and premium due have been paid, the Authority shall so notify the County Assessor and County Treasurer and all ad valorem taxes upon real property in such redevelopment project shall be paid into the funds of the respective public bodies.

Pursuant to Section 18-2150 of the Act, the ad valorem tax so divided is hereby pledged to the repayment of loans or advances of money, or the incurring of any indebtedness, whether funded, refunded, assumed, or otherwise, by the CRA to finance or refinance, in whole or in part, the redevelopment project, including the payment of the principal of, premium, if any, and interest on such bonds, loans, notes, advances, or indebtedness.

Redevelopment Plan Amendment Complies with the Act:

The Community Development Law requires that a Redevelopment Plan and Project consider and comply with a number of requirements. This Plan Amendment meets the statutory qualifications as set forth below.

- 1. The Redevelopment Project Area was first declared blighted and substandard by action of the Hastings City Council on March 23, 1987 (Resolution No. 1069). In September of 2017 a blight and substandard study was completed and the area was re-declared blighted and substandard by action of the Hastings City Council on November 13, 2017. (§18-2109) Such declaration was made after a public hearing with full compliance with the public notice requirements of §18-2115 of the Act,**
- 2. Conformation to the General Plan for the Municipality as a whole. (§18-2103 /13) (a) and §18-2110)**

Hastings adopted a Comprehensive Plan on February 24, 2009. This redevelopment plan amendment and project are consistent with the Comprehensive Development Plan, in that no changes in the Comprehensive Development Plan elements are intended. This plan merely provides funding for the developer to preserve a historic building for residential and commercial uses on this property as defined by the current and effective zoning regulations. The Hastings Planning Commission will hold a public hearing at their meeting on September 15, 2020 to approve Plan Modification No. 2020-3 to Redevelopment Plan I confirming that this project is consistent with the Comprehensive Development Plan for the City of Hastings.

- 3. The Redevelopment Plan must be sufficiently complete to address the following items: (§18-2103/13) (b)**

a. Land Acquisition:

The Redevelopment Plan for Area I provides for real property acquisition and this plan amendment does not prohibit such acquisition. The redeveloper has recently acquired the property.

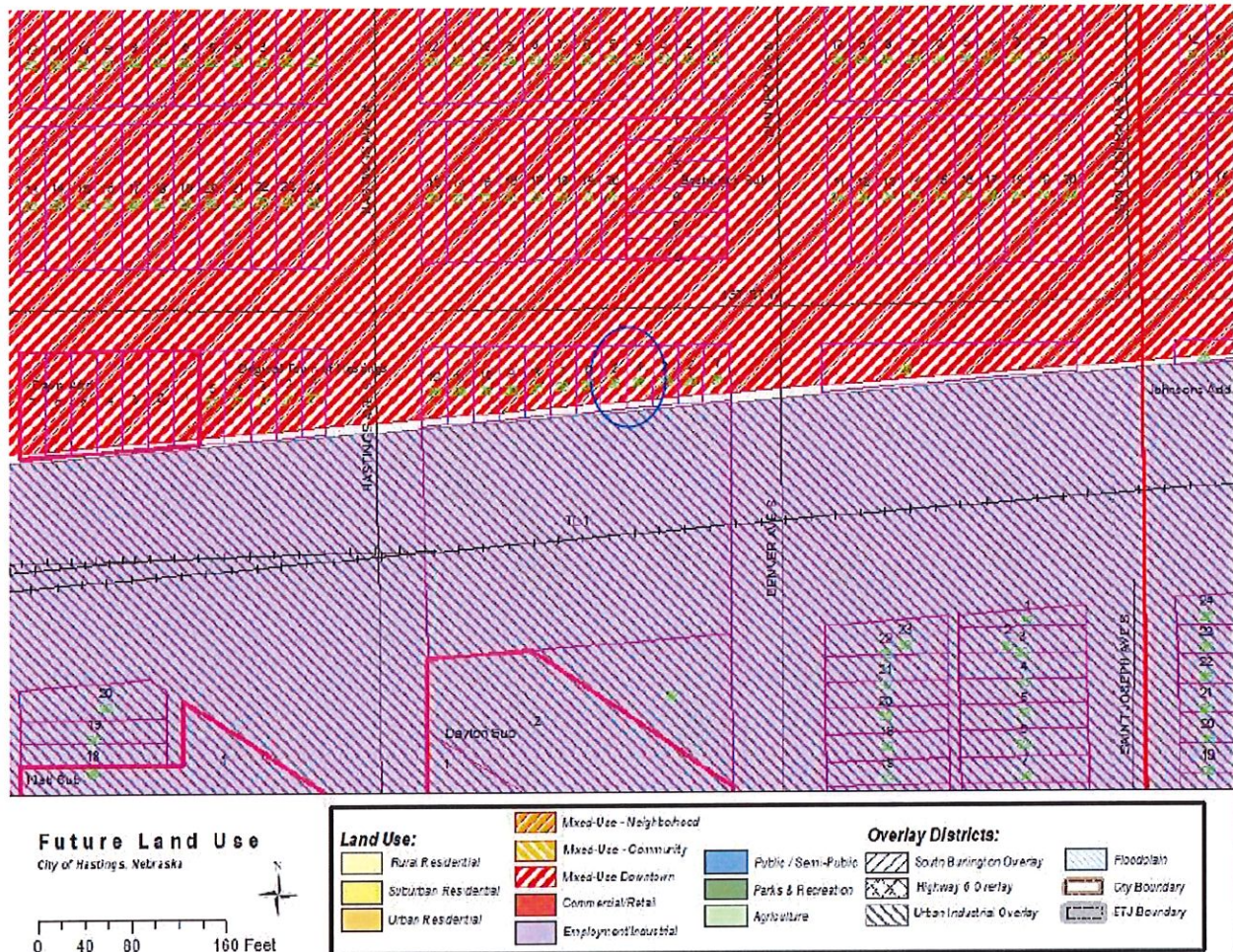
b. Demolition and Removal of Structures:

The project to be implemented with this plan does not provide for the demolition and removal of any structures on this property.

c. Future Land Use Plan

See the attached map from the 2009 Hastings Comprehensive Development Plan. All of the area around the site in private ownership is planned for Downtown Commercial development; this includes housing and commercial uses within the same structure. The attached map also is an accurate site plan of the area after redevelopment. [§18-2111(5)]

Future Land Use Map



d. Changes to zoning, street layouts and grades or building codes or ordinances or other planning changes

The area is zoned C-2 Commercial District and no zoning changes are anticipated with this project. No changes are anticipated in street layouts or grades. No changes are anticipated in building codes or ordinances nor are any other planning changes contemplated. [§18-2103(b) and §18-2111]

e. Site Coverage and intensity of Use

The developer is rehabilitating the existing building and the current building meets the applicable regulations regarding site coverage and intensity of use. [§18-2103(b) and §18-2111]

f. Additional Public Facilities or Utilities

Sewer, water, gas and electric are available to support this development.

4. **The Act requires a Redevelopment Plan provide for relocation of individuals and families displaced as a result of plan implementation. This property has previously been utilized for commercial related uses and the building is currently vacant. No relocation is contemplated or necessary. [§18-2103.02]**
5. **No member of the Authority, nor any employee thereof holds any interest in any property in this Redevelopment Project Area. [§18-2106]**
6. **Section 18-2114 of the Act requires that the Authority consider:**
 1. **Method and cost of acquisition and preparation for redevelopment and estimated proceeds from disposal to redevelopers.**

The developer has purchased the property and acquisition reimbursement is part of the request for tax increment financing. The CRA has been asked to provide \$45,000 in TIF funding to this project to offset the cost of TIF eligible expenditures. The CRA has identified the following TIF eligible expenses for the developers proposed improvements;

- a) site acquisition - \$72,500
- b) structure rehabilitation costs - \$378,460

The total TIF eligible expenses for this project are \$450,960. The property is currently owned by the developer and the developer will provide and secure all necessary financing.

2. Statement of proposed method of financing the redevelopment project.

The developer will provide all necessary financing for the project. The Authority will assist the project by granting the sum of \$45,000 from the proceeds of the TIF and providing a \$55,000 zero percent interest loan to the developer. The developer plans to seek \$25,000 of façade funding from the City's 2019 allocation of CDBG DTR Façade Funds. The \$45,000 proceeds from TIF after the interest is paid will result in approximately \$66,184 of direct aid to the project. This indebtedness will be repaid from the Tax Increment Revenues generated from the project. TIF revenues shall be made available to repay the original debt and associated interest after January 1, 2022 through December 2036.

3. Statement of feasible method of relocating displaced families.

No families will be displaced as a result of this plan.

7. Section 18-2113 of the Act requires:

Prior to recommending a redevelopment plan to the governing body for approval, an authority shall consider whether the proposed land uses and building requirements in the redevelopment project area are designed with the general purpose of accomplishing, in conformance with the general plan, a coordinated, adjusted, and harmonious development of the city and its environs which will, in accordance with present and future needs, promote health, safety, morals, order, convenience, prosperity, and the general welfare, as well as efficiency and economy in the process of development, including, among other things, adequate provision for traffic, vehicular parking, the promotion of safety from fire, panic, and other dangers, adequate provision for light and air, the promotion of the healthful and convenient distribution of population, the provision of adequate transportation, water, sewerage, and other public utilities, schools, parks, recreational and community facilities, and other public requirements, the promotion of sound design and arrangement, the wise and efficient expenditure of public funds, and the prevention of the

recurrence of insanitary or unsafe dwelling accommodations or conditions of blight.

The Authority has considered these elements in proposing this Plan Amendment. This amendment, in and of itself will promote consistency with the Hastings Comprehensive Development Plan. This will have the intended result of preventing recurring elements of unsafe buildings and blighting conditions. This will accomplish the goal of both the Downtown Business Improvement District and the Hastings City Council of increasing the number of residential units available in the Downtown area and will help with the prevention of the recurrence of insanitary or unsafe dwelling accommodations or conditions of blight.

8. Time Frame for Development

Development of this project is anticipated to be completed between September 2020 and May 2021. Excess valuation should be available for this project for 15 years beginning with the 2022 tax year.

9. Justification of Project

This is a historic building in downtown Hastings that will be preserved with this project. The addition of two new 2nd story upper level residential units is consistent with goals of the May, 2016 Hastings Housing Study to build 84 residential units in downtown Hastings by 2021. The main floor will be used for commercial office space. The renovation of this building will help to prevent the reoccurrence of blight and substandard conditions in the area.

10. Cost Benefit Analysis

Section 18-2113 of the Act, further requires the Authority conduct a cost benefit analysis of the plan amendment in the event that Tax Increment Financing will be used. This analysis must address specific statutory issues.

As authorized in the Nebraska Community Development Law, §18-2147, Neb. Rev. Stat. (2012), the City of Hastings has analyzed the costs and benefits of the proposed Redevelopment Project, including:

Project Sources and Uses.

Approximately \$66,184 in public funds from tax increment financing provided by the Hastings Community Redevelopment Authority will be required to complete the project. This investment by the Authority and the City will leverage \$325,960 in private sector financing; a private investment of \$5.76 for every public/TIF dollar of investment.

USE OF FUNDS		SOURCE OF FUNDS		
Description	TIF Funds	Other Grants	Equity or Loan funds	Totals
Site Acquisition	\$ 45,000		\$ 27,500	\$ 72,500
Rehabilitation	\$ -		\$ 353,460	\$ 353,460
Facade renovation	\$ -	\$ 25,000	\$ -	\$ 25,000
TOTALS	\$ 45,000	\$ 25,000	\$ 380,960	\$ 450,960

Tax Revenue. The property has a January 1, 2020, valuation of approximately \$70,830. Based on the 2019 levy of .02237489 this would result in real property taxes of approximately \$1,584.81 which will be paid out to all the existing taxing entities. It is

anticipated that the assessed value will increase by \$229,170 upon full completion, as a result of the building redevelopment. This development will result in an additional estimated tax increase of over \$5,128 annually. This tax increment gained from the Redevelopment Project Area would not be available for use as city general tax revenues, for a period of 15 years, or such shorter time as may be required to amortize the TIF bond, but would be used for eligible private redevelopment costs to enable this project to be realized.

Estimated 2019 assessed value:	\$70,830
Estimated value after completion	\$300,000
Increment value	\$229,170
Annual TIF generated (estimated)	\$5,128
TIF bond issue	\$45,000

Statement Identifying Financial Gap and Necessity for use of Tax Increment Financing for proposed Project:

A large financial gap exists on this project after conventional financing is utilized. A combination of owner equity, TIF and other incentives are needed to make the project feasible. The developer is contributing owner equity/bank financing of \$325,960 and TIF and façade grant funding are intended to fill the remaining gap, making this project feasible. The project is asking for \$45,000 in a TIF loan amortized over 15 years. Without the availability of TIF funding for the project, it would not be feasible for the developer to proceed with this redevelopment. Please see the tables below which shows rate of returns from -14.8% to -3.7% without TIF funding which is an unacceptable return on investment in today's market.

Proforma Operating Statement w/o TIF

	<u>Year 1</u>	<u>Year 2</u>	<u>Year 3</u>
Rent Revenue	\$ 25,200	\$ 33,600	\$ 33,600
Expenses	\$ (10,700)	\$ (10,700)	\$ (10,700)
NOI Without TIF	\$ 14,500	\$ 22,900	\$ 22,900
Debt Service	\$ (25,760)	\$ (25,760)	\$ (25,760)
Cash Flow Without TIF	\$ (11,260)	\$ (2,860)	\$ (2,860)
Cash on cash return wo/TIF	-14.80%	-3.70%	-3.70%

Equity Investment	\$ 75,960	\$ 75,960	\$ 75,960
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Proforma with TIF

Proforma Operating Statement with TIF

	<u>Year 1</u>	<u>Year 2</u>	<u>Year 3</u>
Rent Revenue	\$ 25,200	\$ 33,600	\$ 33,600
Expenses	\$ (10,700)	\$ (10,700)	\$ (10,700)
NOI Without TIF	\$ 14,500	\$ 22,900	\$ 22,900
Debt Service	\$ (22,260)	\$ (22,260)	\$ (22,260)
Cash Flow Without TIF	\$ (7,760)	\$ 640	\$ 640
Rate of return with TIF	-10.20%	0.01%	0.01%

Equity Investment	\$ 75,960	\$ 75,960	\$ 75,960
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(a) Tax shifts resulting from the approval of the use of Tax Increment Financing;

The redevelopment project area currently has a valuation of \$70,830. The proposed redevelopment will create additional valuation of \$229,170. No tax shifts are anticipated from the project. The project creates new valuation from the rehabilitation of all levels of an historic building which will support taxing entities long after the project is paid off.

(b) Public infrastructure and community public service needs impacts and local tax impacts arising from the approval of the redevelopment project;

No additional public service needs have been identified. Existing water and waste water facilities will not be impacted by this development. The electric utility has sufficient capacity to support the development. Fire and police protection are available and should not be negatively impacted by this development. The addition of life safety elements to this building including rated separations and proper exits actually reduce the chances of negative impacts to the fire department.

(c.) Impacts on employers and employees of firms locating or expanding within the boundaries of the area of the redevelopment project; and

This project will not have a negative impact on employers and employees of firms locating within the boundaries of the redevelopment area but will create a new and unique renovated commercial office space. The project will also provide additional residential opportunities in the downtown area consistent with the planned development in Downtown Hastings.

(d.) Impacts on other employers and employees within the city or village and the immediate area that are located outside of the boundaries of the area of the redevelopment project; and

This project will not have a negative impact on other employers in any manner different from any other expanding business within the Hastings area.

(e) Impacts on student populations of school districts within the City or Village:

This development will have a minimal impact on the Hastings area school systems as it will likely not result in any increased attendance and the local school systems would be able to absorb any students from this additional development without adding to school facilities or staffing.

(e) Any other impacts determined by the authority to be relevant to the consideration of costs and benefits arising from the redevelopment project.

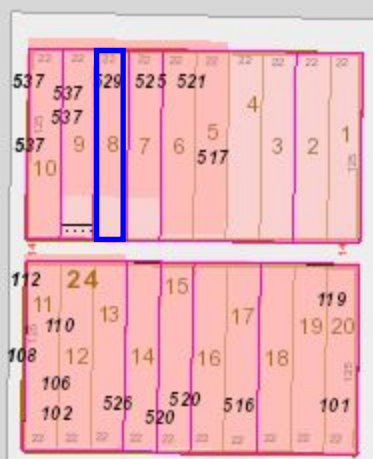
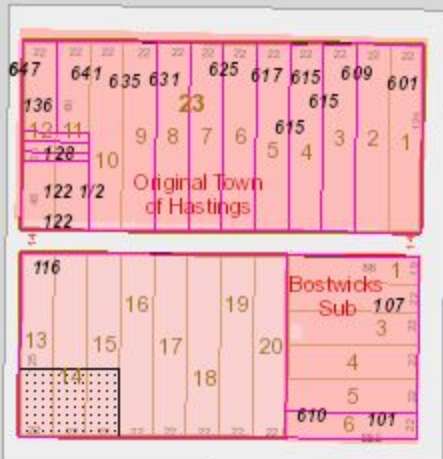
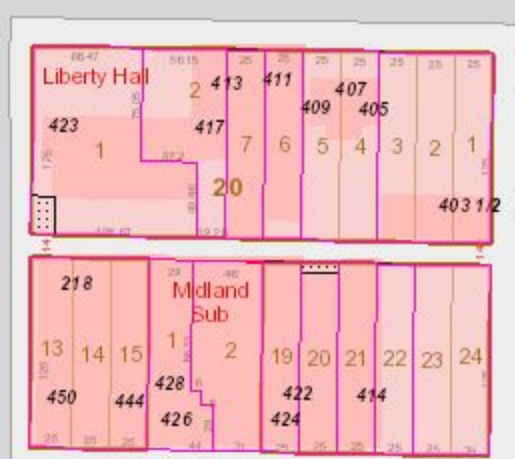
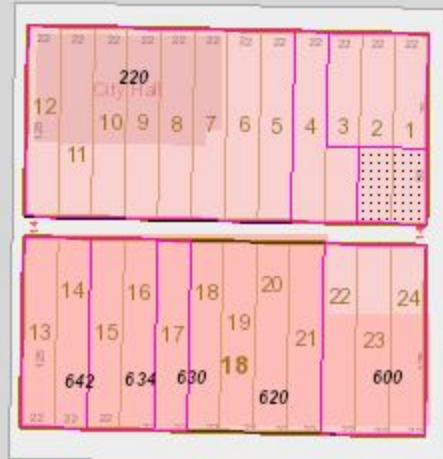
This project is consistent with the goals of the City Council, the Business Improvement District and the Community Redevelopment Authority to create additional housing units in downtown Hastings. The project will create additional jobs and downtown residents which will benefit local businesses.

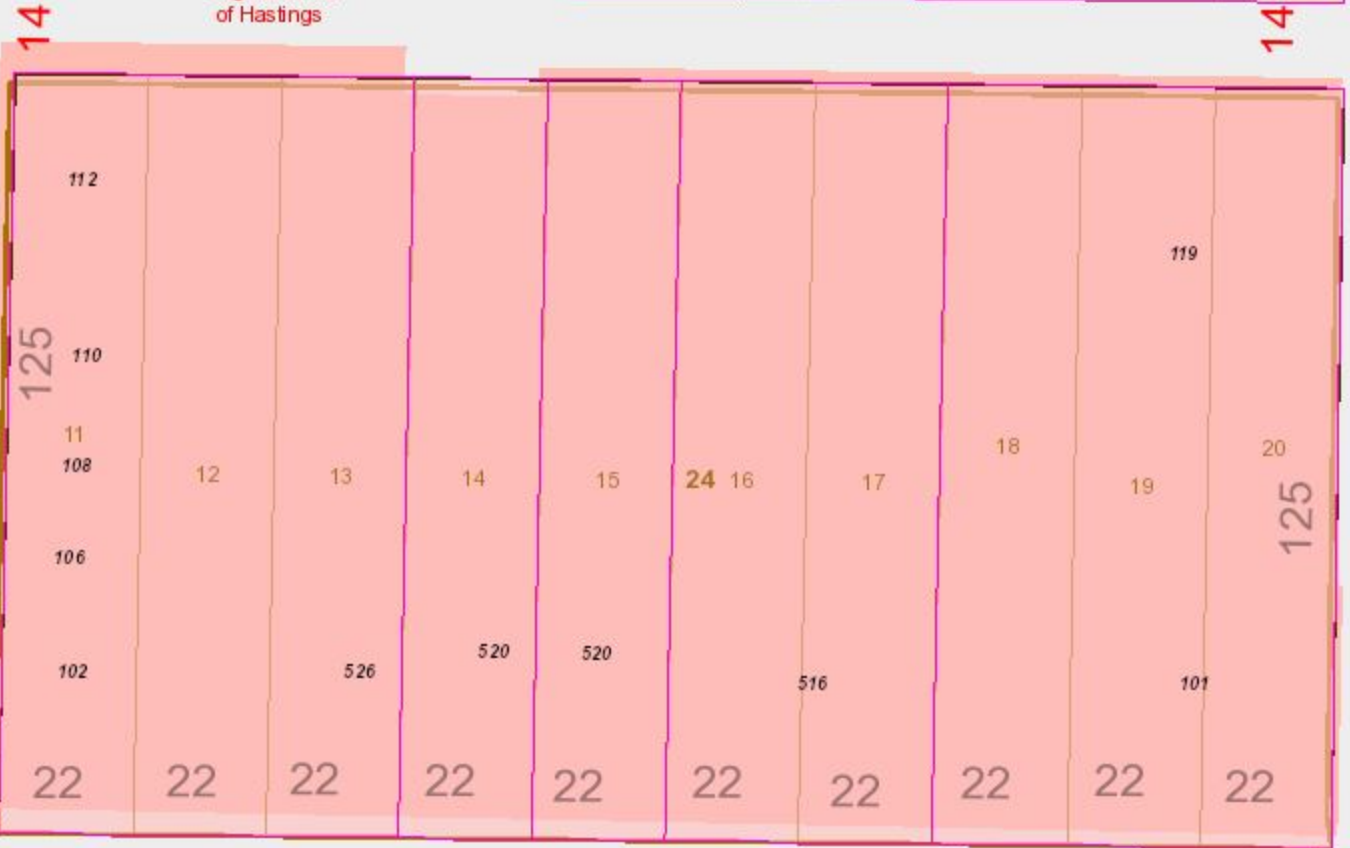
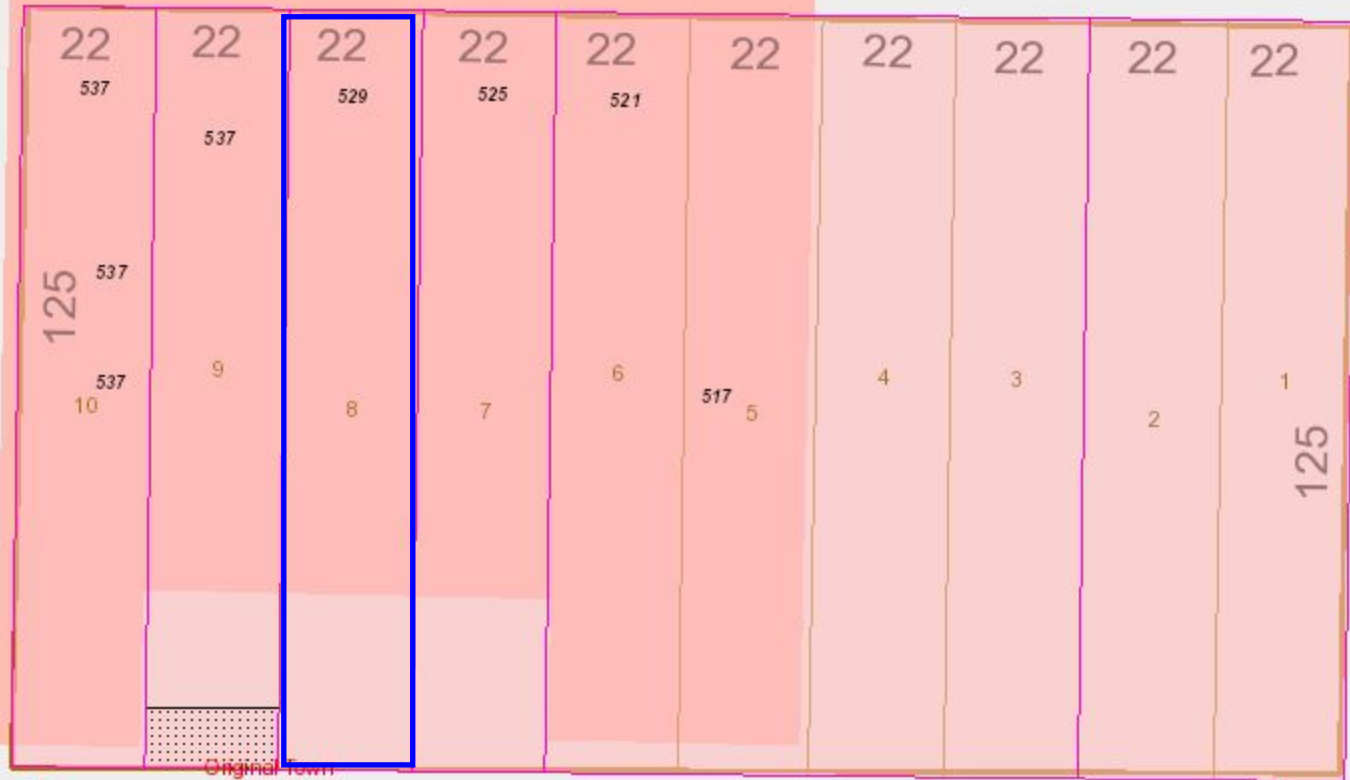
(f) Any other impacts determined by the authority to be relevant to the consideration of costs and benefits arising from the redevelopment project.

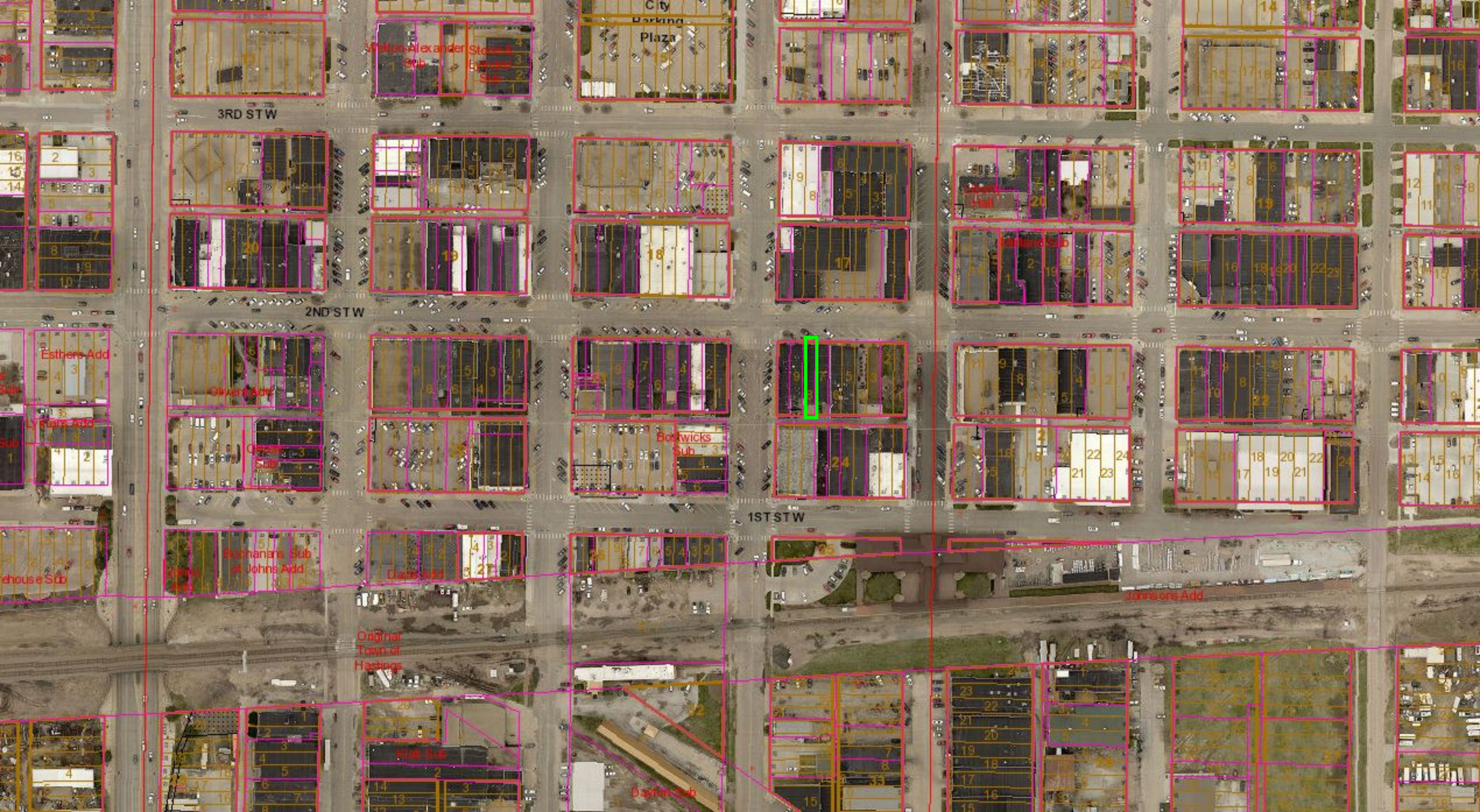
This project is consistent with the goals of the City's Comprehensive Plan, and the Hastings Housing Study of 2016.

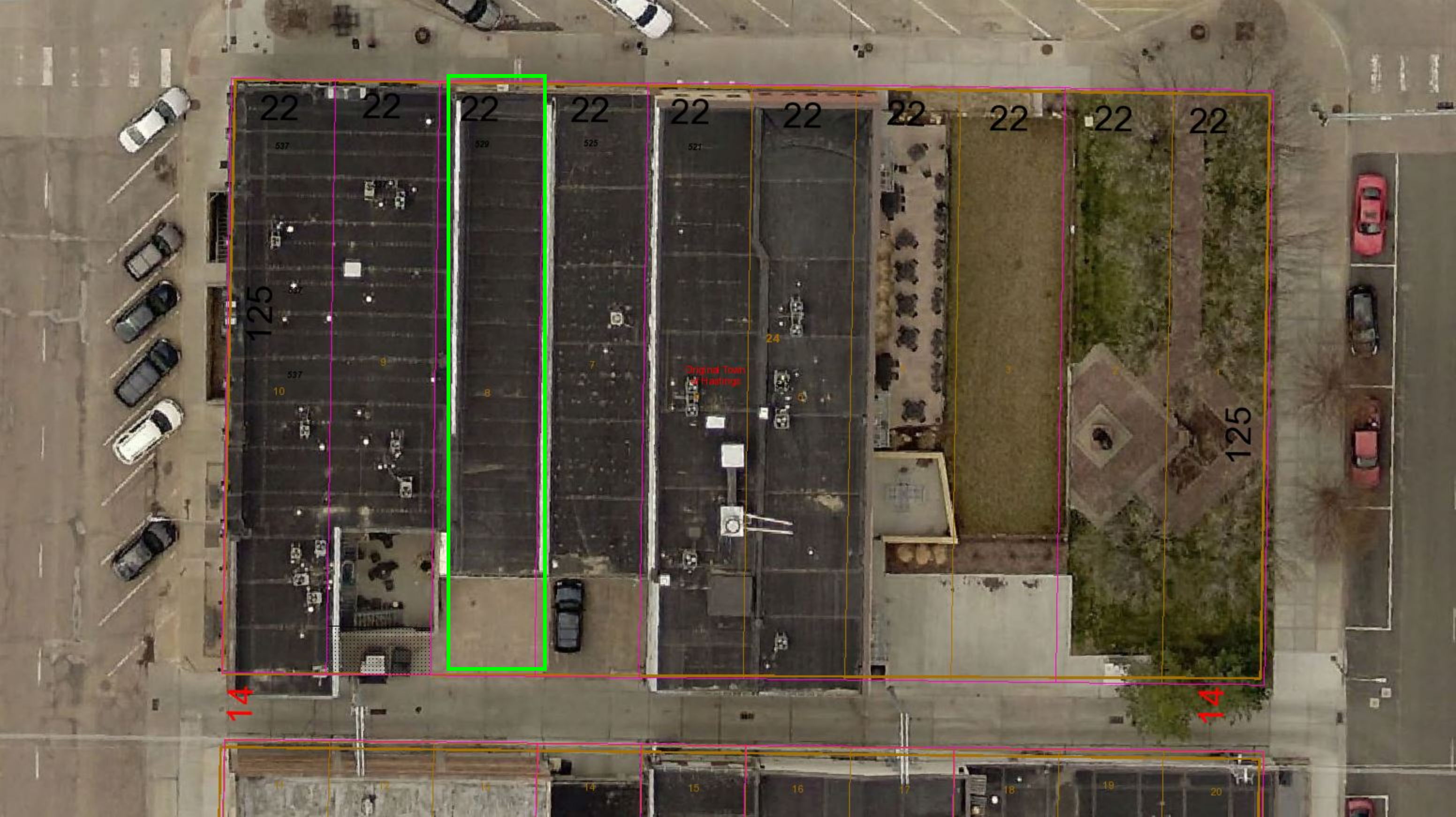
Time Frame for Development

Development of this project is anticipated to be completed between September of 2020 and May of 2021. The base tax year should be calculated on the value of the property as of January 2021. Excess valuation should be available for this project for 15 years beginning in 2022 with taxes due in 2023. Excess valuation will be used to pay the TIF Indebtedness issued by the CRA per the contract between the CRA and the developer for a period not to exceed 15 years on an amount not to exceed \$45,000 the projected amount of increment based upon the anticipated value of the project and current tax rate. Based on the estimates of the expenses of the rehabilitation the developer will spend at least \$380,960 on TIF eligible activities in excess of other grants given.





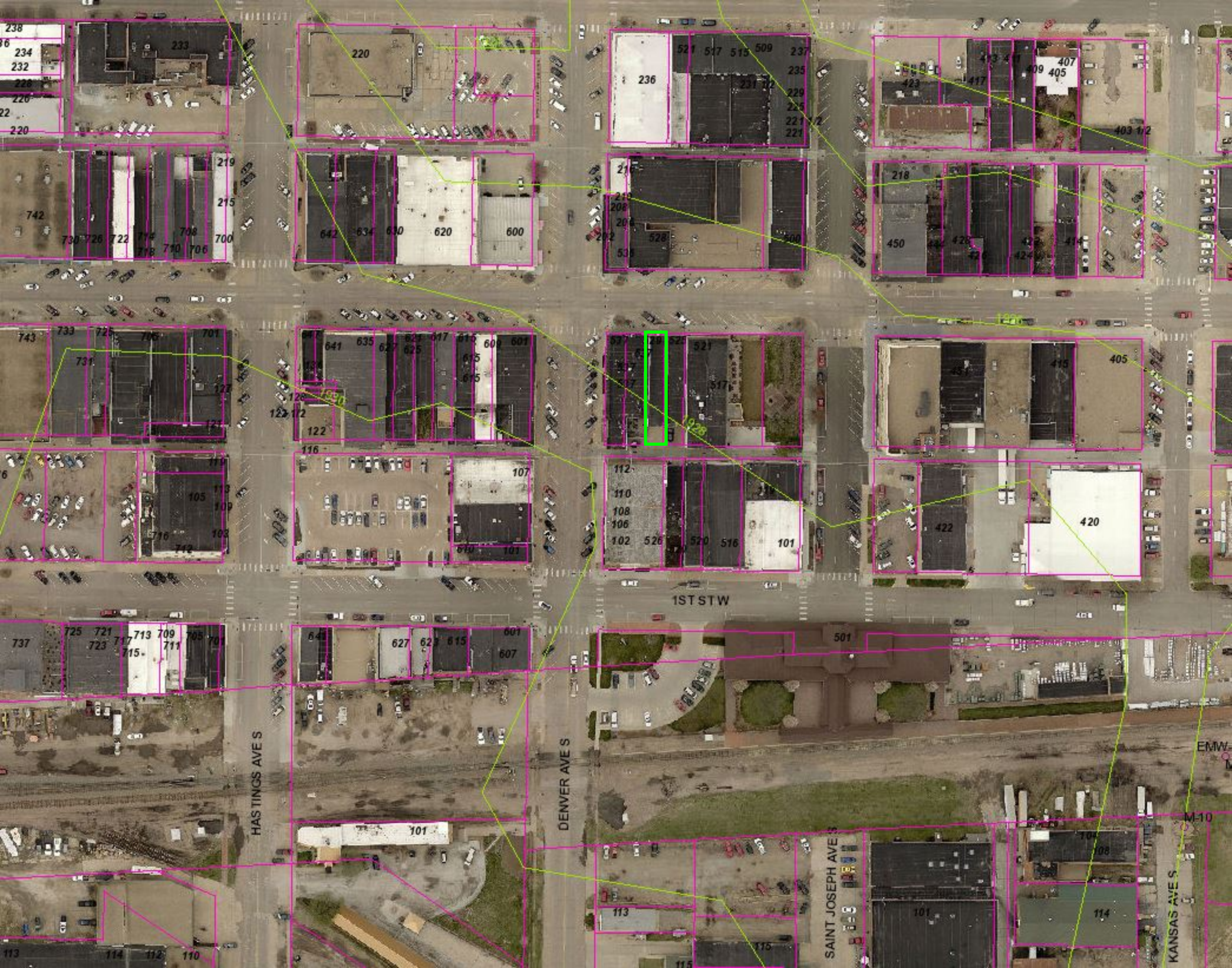




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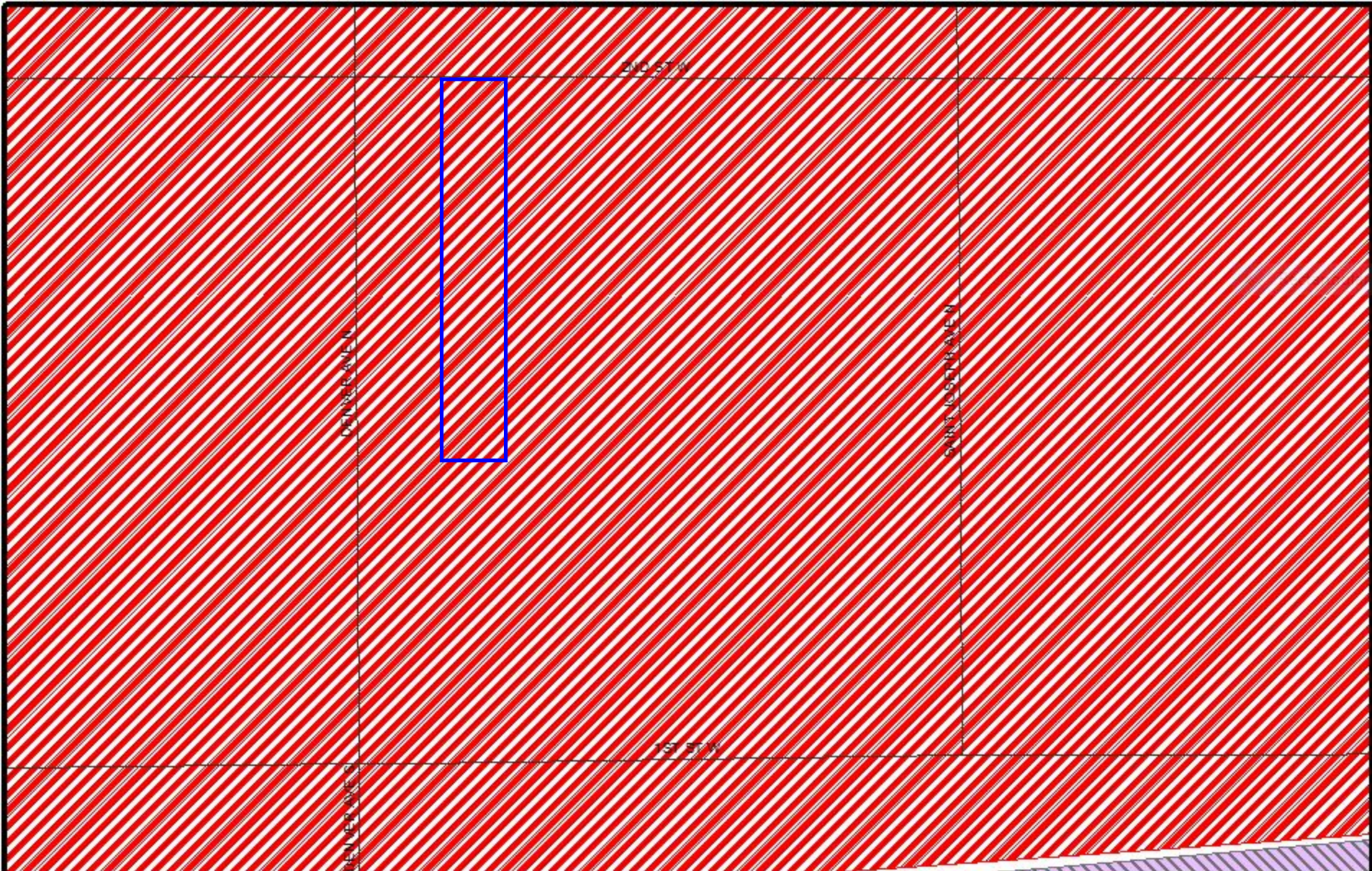
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Future Land Use

City of Hastings, Nebraska



0 25 50 100 Feet

Land Use:



Rural Residential
Suburban Residential
Urban Residential



Mixed-Use - Neighborhood
Mixed-Use - Community
Mixed-Use Downtown
Commercial/Retail
Employment/Industrial



Public / Semi-Public
Parks & Recreation
Agriculture

Overlay Districts:



South Burlington Overlay
Highway 6 Overlay
Urban Industrial Overlay



Floodplain
City Boundary
ETJ Boundary



Future Land Use City of Hastings, Nebraska

0 100 200 400 Feet



Land Use:

- Rural Residential
- Suburban Residential
- Urban Residential

- Mixed-Use - Neighborhood
- Mixed-Use - Community
- Mixed-Use Downtown
- Commercial/Retail
- Employment/Industrial

- Public / Semi-Public
- Parks & Recreation
- Agriculture

Overlay Districts:

- South Burlington Overlay
- Highway 6 Overlay
- Urban Industrial Overlay
- Floodplain
- City Boundary
- ETJ Boundary

RESOLUTION NO. 2020-55

WHEREAS, the Area #1 Redevelopment Plan prepared by the Community Redevelopment Authority of the City of Hastings, Nebraska has previously been approved by the Mayor and City Council of the City of Hastings; and

WHEREAS, the Community Redevelopment Authority of the City of Hastings, Nebraska has prepared Redevelopment Plan Modification No. 2020-3 for Redevelopment Area #1; and

WHEREAS, the Community Redevelopment Authority forwarded said Plan Modification to the Hastings City Planning Commission for its review and recommendations as to the consistency with the Redevelopment Plan and development objectives for Redevelopment Area #1 and also its conformity with the Comprehensive Development Plan of the City of Hastings; and

WHEREAS, the Hastings City Planning Commission conducted a review of Plan Modification No. 2020-3 and held a public hearing on September 15, 2020 to solicit testimony from the community regarding said plan modification and at the conclusion thereof determined it was consistent with general plan and development objectives for Redevelopment Area #1, and also consistent with the goals, policies, and objectives of the Comprehensive Development Plan of the City, and took action recommending approval of the Plan Modification to the Community Redevelopment Authority of the City of Hastings; and

WHEREAS, the Community Redevelopment Authority of the City of Hastings, Nebraska, considered the recommendations of the Plan Modification by the Hastings City Planning Commission and, on September 16, 2020 approved forwarding the Plan Modification to the Mayor and City Council for approval.

NOW, THEREFORE, in consideration of the foregoing recitals, the Mayor and City Council of the City of Hastings, Nebraska, hereby adopt the following resolution:

BE IT RESOLVED by the Mayor and City Council of the City of Hastings, Nebraska, that Redevelopment Plan Modification No. 2020-3 for the LUCKEE LLC Redevelopment Project located at 529 W. 2nd Street in Redevelopment Area #1 as provided herein, be and the same is hereby approved, and a copy of said Redevelopment Plan Modification is attached hereto, marked as "Exhibit A", and incorporated herein by this reference.

PASSED AND APPROVED this ____ day of October, 2020.

ATTEST:

Paul Hamelink, Council President

Kimberly S Jacobitz, City Clerk

[S E A L]

Approved as to form: _____
Clint Schukei, City Attorney

Department: Development Services
Staff Contact: Lisa Parnell-Rowe
Council Meeting Date: 10/12/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing to consider a request for Plan Modification No. 2020-4 to Redevelopment Area #14 for Lot 2, Hastings Commons Subdivision No. 3, City of Hastings, Adams County, Nebraska.

Resolution No. 2020-56 approving Plan Modification No. 2020-4 to Redevelopment Area #14 for Lot 2, Hastings Commons Subdivision No. 3, City of Hastings, Adams County, Nebraska.

Names of People/Business affected by this action:

The applicant, the people of Hastings, the Community Redevelopment Authority, and the City.

Why Council action is required:

Prior to recommending a redevelopment plan to the governing body for approval, an authority shall submit such plan to the planning commission or board of the city in which the redevelopment project area is located for review and recommendations as to its conformity with the general plan for the development of the city as a whole. The planning commission or board shall submit its written recommendations with respect to the proposed redevelopment plan to the authority within thirty days after receipt of the plan for review. Upon receipt of the recommendations of the planning commission or board or, if no recommendations are received within such thirty days, then without such recommendations, an authority may recommend the redevelopment plan to the governing body of the city for approval (N.R.S. 18-2112).

Type of action requested:

Resolution

Suggested motion:

Approve Resolution No. 2020-56 for Plan Modification #2020-4 to Redevelopment Area #14 for Lot 2, Hastings Commons Subdivision No. 3, City of Hastings, Adams County, Nebraska.

Deadlines associated with action:

All required building permits must be submitted and approved for the improvements to this property.

Department head comments:

Kearney Junction, LLC has purchased Lot 2, Hastings Commons Subdivision No. 3, City of

Hastings, Adams County, Nebraska. The intent is to construct a 6200 SF retail center, including site acquisition and preparation, engineering, architecture and other Tax Increment Financing (TIF) eligible expenses.

The applicant intends to utilize TIF to aid with purchasing of the property, necessary site work, engineering, surveying and other consultant costs associated with and necessary for the redevelopment of the property. Total project costs estimated to be \$1,226,000.00. The anticipated project valuation upon completion is anticipated to be \$1,329,727.00. The CRA has approved TIF grant in amount of \$326,000.00.

Future Land Use for this area is commercial/retail which is compatible with the applicant's intent to construct a 6200 square foot retail center for commercial retail/office and service uses. This project will lend value not only by providing more options for retail and office space in an area of Hastings that is growing but also by incorporating further diversity in uses of commercial.

Plan Modification 2020-4, attached, details further information.

Planning Commission voted 7-0-0 to recommend approval of this item. CRA recommended approval unanimously on September 16, 2020.

City Administrator comments:

Recommend approval

DATE 8 / 24 / 2020

FILE NO.



PROJECT APPLICATION
City of Hastings – Development Services
220 N. Hastings Avenue, Hastings, NE 68901
Phone: (402) 461-2302; Fax: (402) 461-2304
www.cityofhastings.org

Please check the appropriate box below to indicate the type of application you are requesting. Contact Development Services for minimum requirements. Incomplete applications will not be processed. All applications must be completed by applicant prior to submission with all of the requested support materials by the last Monday of each month or they will be held until the next deadline to be processed.

- | | | | |
|---|---|--|--|
| ☐ Preliminary Plat | ☐ Final Plat | ☐ Short Plat | ☐ Administrative Plat |
| ☐ Code Amendment | ☐ Zoning Change | ☐ Vacation (Plat / ROW / Easements) | |
| ☐ Conditional Use Permit / Amendment | ☐ Planned District / Amendment ☒ Redevelopment Plan Modification | | |
| ☐ Comprehensive Plan / Amendment | ☐ Annexation Petition / Addition to the City | | |

PROJECT INFORMATION

Project Name: Plan Modification No. 2020-4 to Redevelopment Area #14

Project Address: South of the SE Intersection of 31st & Osborne Dr. East Within City Limit ☒ Yes ☐ No

Existing Zoning: C-3 Commercial Proposed Zoning / Use: C-3 Commercial

Existing Comprehensive Plan Designation: Commercial/Retail Gross Area: 32,400 sq ft

Legal Description: Lot 2, of Hastings Commons Subdivision No. 3, a replat of Lot 2 and Lot 3, Hastings Commons Subdivision, and Lot 2 and Lot 3, Hastings Commons Subdivision No. 2, in the City of Hastings, Adams County Nebraska Number of Lots: One (1)

APPLICANT INFORMATION

Applicant: Randal Chick Company: Community Redevelopment Authority

Address: 301 S. Burlington Tel: 402-461-8415 Fax: _____

City: Hastings State: NE Zip: 68901 Email: bidcra@gmail.com

Property Owner: Kearny Junction LLC Company: Kearny Junction LLC

Address: 3114 8th Avenue Tel: 308-233-4798 Fax: _____

City: Kearney State: NE Zip: 68845 Email: jwa_68845@yahoo.com

Key Contact: Jon Abegglen Company: Kearny Junction LLC

Address: 3114 8th Avenue Tel: 308-233-4798 Fax: _____

City: Kearney State: NE Zip: 68845 Email: jwa_68845@yahoo.com

I hereby acknowledge that all information provided with this application is true to the best of my knowledge.

KEARNY JUNCTION LLC Jon Abegglen, Mayor 8/24/20 Randal Chick 8/24/20
Property Owner Signature Date Applicant Signature Date

DEPARTMENTAL USE ONLY

Fees: \$400.00 Receipt No. _____

Accepted by Staff: _____ Case No. _____
Signature

**Plan Modification No. 2020-4
to Redevelopment Area #14
(Abegglen & Hirschfeld Redevelopment Project)**

The Community Redevelopment Authority (CRA) of the City of Hastings intends to amend the Redevelopment Plan for Area #14 within the city, pursuant to the Nebraska Community Development Law (the "Act") and provide for the financing of specific related project in Area #14.

Executive Summary:

Project Description

THE PURCHASE AND REDEVELOPMENT OF THE LAND LOCATED AT LOT 2, HASTINGS COMMONS SUBDIVISION NO. 3, A REPLAT OF LOT 2 AND LOT 3 HASTINGS COMMONS SUBDIVISION AND LOT 2 AND LOT 3 HASTINGS COMMONS SUBDIVISION NO. 2 IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA FOR THE CONSTRUCTION OF A RETAIL CENTER, INCLUDING SITE ACQUISITION, SITE PREPARATION, ENGINEERING AND ARCHITECTURE AND OTHER TIF ELIGIBLE EXPENDITURES.

The developer intends to use Tax Increment Financing to aid in the site development including the purchase of the property, necessary site work, engineering, surveying and other consultant costs associated with and necessary for the redevelopment of the property. The developer intends to build a 6,200 sq ft retail center on the approximately 32,400 sq. ft site located just south of the SE corner of the intersection of 31st and Osborne Drive East. The use of Tax Increment Financing is an integral part of the development plan and necessary to make this project financially feasible. The project will result in the construction of a 6,200 sq. ft retail center with a modern upscale look. This project would not be possible without the use of TIF and the purchase of the property is subject to approval of TIF funding.

The Abeglen's and Hirschfeld's plan to purchase the property in the fall of 2020 and commence construction in the winter of 2020. The developer is in the process of putting together a financial plan and will provide evidence that they can secure adequate debt financing to cover the costs associated with the construction of the building prior to the execution of a Redevelopment Contract. The Community Redevelopment Authority (CRA) intends to pledge the ad valorem taxes generated over the 15-year period beginning January 1, 2022 towards the allowable costs and associated financing for redevelopment.

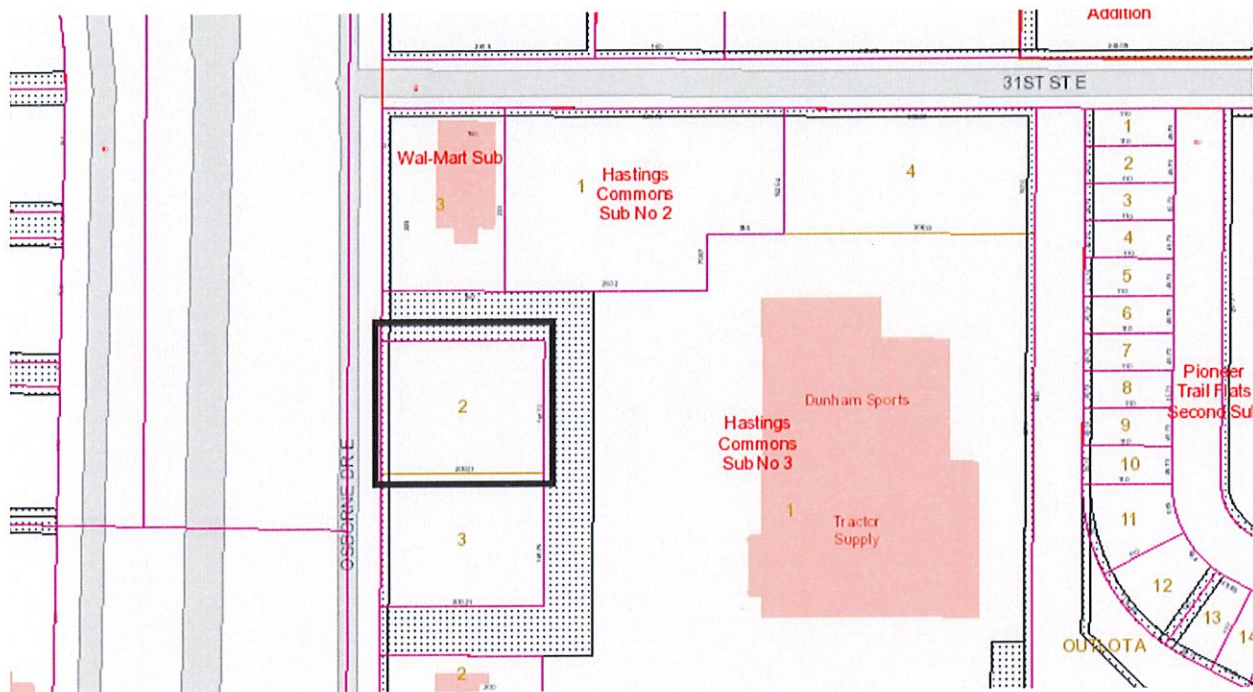
TAX INCREMENT FINANCING TO PAY FOR THE ACQUISITION, SITE DEVELOPMENT AND CONSTRUCTION OF THE RETAIL CENTER WILL COME FROM THE FOLLOWING REAL PROPERTY:

Property Description (the "Redevelopment Project Area")

Just south of the SE corner of 31st & Osborne Drive East

Legal Descriptions: Lot 2, Hastings Commons Subdivision No.3, a Replat of Lot 2 and Lot 3 Hastings Commons Subdivision and Lot 2 and Lot 3 Hastings Commons Subdivision No. 2 in the City of Hastings, Adams County, Nebraska

Map of Existing Land Use and Proposed Redevelopment Site



The tax increment will be captured for the tax years 2022 through 2036 inclusive.

The real property ad valorem taxes on the current valuation will continue to be paid to the normal taxing entities. The increase in value will come from the new construction of the retail center for commercial retail/office and service uses as permitted in the C-3 Commercial Zoning District.

Statutory Pledge of Taxes.

In accordance with Section 18-2147 of the Act and the terms of the Resolution providing for the issuance of the TIF Note, the Authority hereby provides that any ad valorem tax on the Redevelopment Project Area for the benefit of any public body be divided for a period of fifteen years after the effective date of this provision as set forth in the Redevelopment Contract, consistent with this Redevelopment Plan, Said taxes shall be divided as follows:

- a) That portion of the ad valorem tax which is produced by levy at the rate fixed each year by or for each public body upon the redevelopment project valuation shall be paid into the funds, of each such public body in the same proportion as all other taxes collected by or for the bodies; and
- b) That portion of the ad valorem tax on real property in the redevelopment project in excess of such amount, if any, shall be allocated to and, when collected, paid into a special fund of the Authority to pay the principal of; the interest on, and any premiums due in connection with the bonds, loans, notes, or advances on money to, or indebtedness incurred by, whether funded, refunded, assumed, or otherwise, such Authority for financing or refinancing, in whole or in part, a redevelopment project. When such bonds, loans, notes, advances of money, or indebtedness including interest and premium due have been paid, the Authority shall so notify the County Assessor and County Treasurer and all ad valorem taxes upon real property in such redevelopment project shall be paid into the funds of the respective public bodies.

Pursuant to Section 18-2150 of the Act, the ad valorem tax so divided is hereby pledged to the repayment of loans or advances of money, or the incurring of any indebtedness, whether funded, refunded, assumed, or otherwise, by the CRA to finance or refinance, in whole or in part, the redevelopment project, including the payment of the principal of, premium, if any, and interest on such bonds, loans, notes, advances, or indebtedness.

Redevelopment Plan Amendment Complies with the Act:

The Community Development Law requires that a Redevelopment Plan and Project consider and comply with a number of requirements. This Plan Amendment meets the statutory qualifications as set forth below.

- 1. The Redevelopment Project Area was declared blighted and substandard on September 11, 2017. (§18-2109) Such declaration was made after a public hearing with full compliance with the public notice requirements of §18-2115 of the Act,**
- 2. Conformation to the General Plan for the Municipality as a whole. (§18-2103 /13) (a) and §18-2110)**

Hastings adopted a Comprehensive Plan on February 24, 2009. This redevelopment plan amendment and project are consistent with the Comprehensive Development Plan, in that no changes in the Comprehensive Development Plan elements are intended. This plan merely provides funding for the developer to prepare the site and construct the building for permitted uses on this property as defined by the current and effective zoning regulations. The Hastings Planning Commission will hold a public hearing at their meeting on September 15, 2020 to approve Plan Modification No. 2020-4 to Redevelopment Plan # 14 confirming that this project is consistent with the Comprehensive Development Plan for the City of Hastings.

- 3. The Redevelopment Plan must be sufficiently complete to address the following items: (§18-2103/13) (b)**

a. Land Acquisition:

The Redevelopment Plan for Area #14 provides for real property acquisition and this plan amendment does not prohibit such acquisition. There is no proposed acquisition by the authority; however the purchase of the property by the developer is subject to TIF financing.

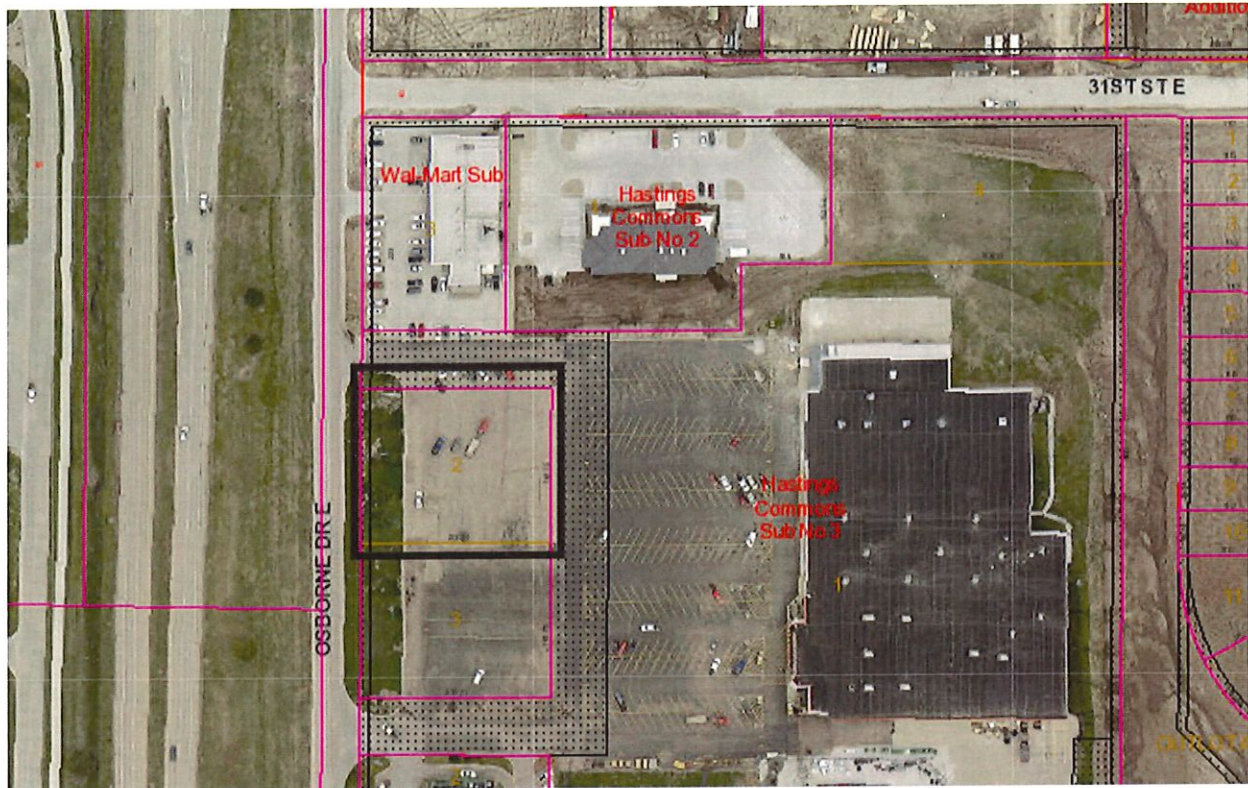
b. Demolition and Removal of Structures:

The project to be implemented with this plan does not provide for the demolition and removal of any structures on this property.

c. Future Land Use Plan

See the attached map from the 2009 Hastings Comprehensive Development Plan (**Exhibit B**). All of the area around the site in private ownership is planned for Commercial development. This property is in private ownership. [§18-2103(b) and §18-2111) The attached map also is an accurate site plan of the area after redevelopment. [§18-2111(5))

Exhibit B



d. Changes to zoning, street layouts and grades or building codes or ordinances or other planning changes

The area is zoned C-3 Commercial and no zoning changes are anticipated with this project. Grading and new parking lot paving will be installed as part of the development. No changes are anticipated in building codes or ordinances, nor are any other planning changes contemplated. [§18-2103(b) and §18-2111]

e. Site Coverage and intensity of Use

The developer is proposing to build a retail center and the building to be constructed will meet the applicable regulations regarding site coverage and intensity of use. [§18-2103(b) and §18-2111]

f. Additional Public Facilities or Utilities

Sewer, water, gas and electric are available to support this development. No other utilities would be impacted by the development. [§18-2103(b) and §18-2111]

4. **The Act requires a Redevelopment Plan provide for relocation of individuals and families displaced as a result of plan implementation. This property is currently undeveloped and no relocation is contemplated or necessary. [§18-2103.02]**

5. **No member of the Authority, nor any employee thereof holds any interest in any property in this Redevelopment Project Area. [§18-2106] No members of the authority or staff of the CRA has any interest in this property.**

6. **Section 18-2114 of the Act requires that the Authority consider:**

a. **Method and cost of acquisition and preparation for redevelopment and estimated proceeds from disposal to redevelopers.**

The developer has executed a purchase agreement for the property subject to approval of TIF funding for site acquisition and other public improvements. The CRA has been asked to grant \$326,000 to this project to offset the cost of TIF eligible expenditures. The CRA has identified the following TIF eligible expenses for the project;

- a) site acquisition - \$324,000
- b) site prep/grading - \$22,770
- c) planning related expenses for Engineering services - \$25,000

The total TIF eligible expenses for this project are \$371,770. No property will be transferred to redevelopers by the Authority. The developer will provide and secure all necessary financing.

b. **Statement of proposed method of financing the redevelopment project.**

The developer will provide all necessary financing for the project. The Authority will assist the project by granting the sum of \$326,000 from the proceeds of the TIF. This indebtedness will be repaid from the Tax Increment Revenues generated from the project. TIF revenues shall be made available to repay the original debt and associated interest after January 1, 2022 through December 2036.

c. **Statement of feasible method of relocating displaced families.**

No families will be displaced as a result of this plan.

7. **Section 18-2113 of the Act requires:**

Prior to recommending a redevelopment plan to the governing body for approval, an authority shall consider whether the proposed land uses and building requirements in the redevelopment project area are designed with the general purpose of accomplishing, in conformance with the general plan, a coordinated, adjusted, and harmonious development of the city and its environs which will, in accordance with present and future needs, promote health, safety, morals, order, convenience, prosperity, and the general welfare, as well as efficiency and economy in the process of development, including, among other things, adequate provision for traffic, vehicular parking, the promotion of safety from fire, panic, and other dangers, adequate provision for light and air, the promotion of the healthful and convenient distribution of population, the provision of adequate transportation, water, sewerage, and other public utilities, schools, parks, recreational and community facilities, and other public requirements, the promotion of sound design and arrangement, the wise and efficient expenditure of public funds, and the prevention of the recurrence of insanitary or unsafe dwelling accommodations or conditions of blight.

The Authority has considered these elements in proposing this Plan Amendment. This amendment, in and of itself will promote consistency with the City's Comprehensive Development Plan. This will have the intended result of preventing recurring elements of unsafe buildings and blighting conditions. This will accomplish the goal of the Adams County Convention and Visitors Bureau of increasing lodging opportunities in the community which will lead to an increase in lodging and sales taxes.

8. Time Frame for Development

Development of this project is anticipated to be completed between October 2020 and April 2021. Excess valuation should be available for this project for 15 years beginning with the 2022 tax year.

9. Justification of Project

Acquisition, site grading and engineering and architecture costs are necessary to facilitate redevelopment of this site. The redevelopment of this property will result in a new, attractive real estate project and provide much needed opportunities for retail/service businesses as well as increased sales tax revenue. The Hastings Economic Development Corporation and the Hastings City Council have made it clear with previous decisions that they support development that will increase commercial and retail opportunities.

10. Cost Benefit Analysis

Section 18-2113 of the Act, further requires the Authority conduct a cost benefit analysis of the plan amendment in the event that Tax Increment Financing will be used. This analysis must address specific statutory issues. As authorized in the Nebraska Community Development Law, §18-2147, Neb. Rev. Stat. (2012), the City of Hastings has analyzed the costs and benefits of the proposed Redevelopment Project, including:

Project Sources and Uses.

Approximately \$434,050 from annual tax increment financing funds provided by the Hastings Community Redevelopment Authority will be required to complete the project. This property has requested and been approved for a TIF grant in an amount estimated to be \$326,000. This investment by the Authority will leverage \$900,000 in private sector financing; a private investment of \$2.76 for every TIF dollar invested.

USE OF FUNDS Description	SOURCE OF FUNDS		
	TIF Funds	Equity or Bank funds	Totals
Site Acquisition	\$ 324,000	\$ 2,000	\$ 326,000
Site Development	\$ 2,000	\$ 20,770	\$ 20,770
Building costs		\$ 854,230	\$ 854,230
Engineering & Architecture		\$ 25,000	\$ 25,000
TOTALS	\$ 326,000	\$ 902,000	\$ 1,226,000

Tax Revenue. The property to be redeveloped is anticipated to have a January 1, 2020, valuation of approximately \$20,273. Based on the 2020 levy this would result in a real property tax of approximately \$453. It is anticipated that the assessed value will increase by \$1,329,727 upon full completion, as a result of the site redevelopment. This development will result in an estimated tax increase of over \$29,286 annually. The tax increment gained from this Redevelopment Project Area would not be available for use as city general tax revenues, for a period of 15 years, or such shorter time as may be required to amortize the TIF bond, but would be used for eligible private redevelopment costs to enable this project to be realized.

Estimated 2020 assessed value	\$ 20,273
Estimated value after completion	\$ 1,350,000
Estimated incremental value	\$ 1,329,727
Estimated Levy	\$ 0.223651
Estimated annual TIF generated	\$ 29,739
Estimated total TIF revenue	\$ 446,085

Statement Identifying Financial Gap and Necessity for use of Tax Increment Financing for

Proposed Project: A large financial gap exists on this project after conventional financing is utilized. A combination of owner equity and TIF are needed to make the return sufficient. The owner is contributing owner equity and bank financing of \$900,000 and TIF funding will fill the remaining gap, making this project feasible. The project is asking for \$326,000 in a TIF loan amortized over 15 years. Without the availability of TIF funding for the project, it would not be feasible for the developer to proceed with this redevelopment. Please see the table below which show a rate of return of -5.1% which is an unacceptable return on investment in today's market.

Proforma Operating Statement Without TIF

	<u>Year 1</u>
Gross Rent Revenue	\$ 111,600
Expenses	\$ (51,636)
NOI Without TIF	\$ 59,964
Debt Service	\$ (67,705)
Net Operating Income wo/TIF	\$ (7,741)
Rate of return wo/TIF	-5.10%
Equity Investment	\$ 150,000

Proforma Operating Statement With TIF

	<u>Year 1</u>
Gross Rent Revenue	\$ 111,600
Expenses	\$ (51,636)
NOI Without TIF	\$ 59,964
Debt Service	\$ (44,105)
Net Operating Income w/TIF	\$ 15,859
Rate of return with/TIF	10.50%
Equity Investment	\$ 150,000

(a) Tax shifts resulting from the approval of the use of Tax Increment Financing;

The redevelopment project area currently has an estimated valuation of \$20,273. The proposed redevelopment will create additional valuation of \$1,329,727. No tax shifts are anticipated from the project. The project creates additional valuation that will support taxing entities long after the project is paid off.

(b) Public infrastructure and community public service needs impacts and local tax impacts arising from the approval of the redevelopment project;

a. Public infrastructure improvements and impacts:

The Project anticipates expenditures of approximately \$1,226,000 for construction and installation of the Project and related and ancillary improvements. It is proposed that up to \$326,000.00 in tax increment financing over the 15-year TIF period will be used for eligible public expenditures associated with the Project. The cost of the TIF eligible public improvements is estimated to exceed \$371,770. The TIF eligible public improvements associated with the Project are necessary to utilize the Project Site for any use, and all the public improvements will create a material positive impact on existing public infrastructure. The Project improvements will materially benefit the City.

b. Local Tax impacts (in addition to impacts of Tax Shifts described above):

The Project will create material tax and other public revenue for the City and other local taxing jurisdictions. While the use of tax increment financing will defer receipt of a majority of new ad valorem real property taxes generated by the Project, the Project should generate immediate tax growth for the City. Additionally, the City should realize revenue from City personal property and sales taxes paid by the Redeveloper in connection with the Project, and sales tax paid by the eventual customers of the businesses.

The Project will also materially contribute to municipal revenues through excise taxes, fees, licenses, and other taxes that occur and are paid in the course of the normal operation of a business.

The Project will require and pay for City services. It is not anticipated that the Project will have any material adverse impact on such City services, but will generate revenue providing support for those services.

(c.) Impacts on employers and employees of firms locating or expanding within the boundaries of the area of the redevelopment project; and

The Project will require temporary construction jobs during the 7-month construction period. Many of these construction employees will be local workers, and the other workers will use services and buy goods in the City during their construction phase. When secondary employment effects in other employment sectors are added, the total employment effects are expected to be even higher.

It is not anticipated that the Project will have a material adverse impact on other employers and employees of firms locating or expanding within the boundaries of the area of the redevelopment project. There should be a positive impact throughout the Redevelopment Area based upon the additional consumer traffic to the new businesses that will locate in the Project site.

(d.) Impacts on other employers and employees within the city or village and the immediate area that are located outside of the boundaries of the area of the redevelopment project; and

The Project should have a material positive impact on private sector businesses in and around the area outside the boundaries of the redevelopment project. The Project is not anticipated to impose a burden or have a negative impact on other local area employers, but should increase the need for services and products from existing businesses.

(e) Impacts on the student populations of school districts within the city or village; and

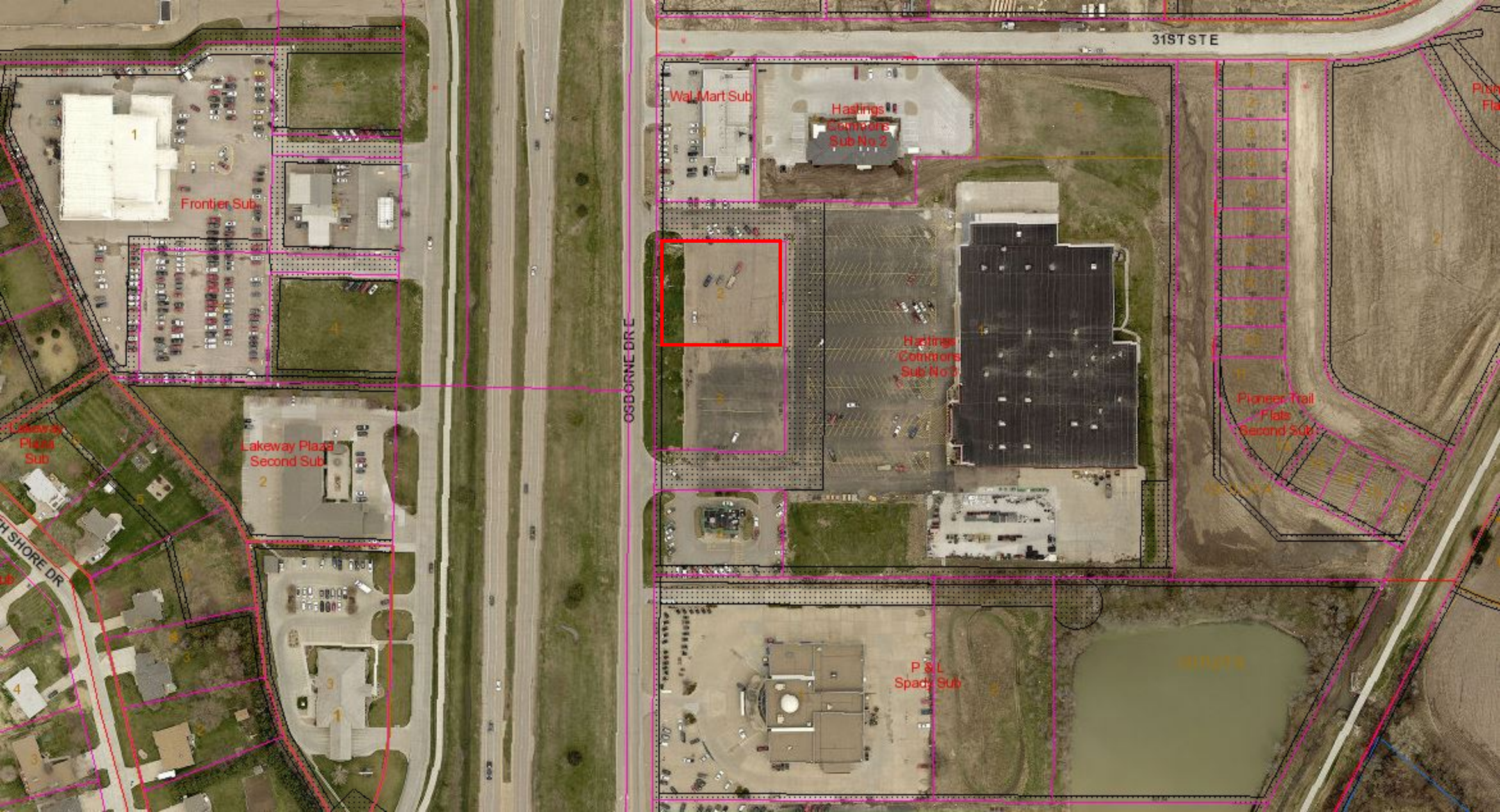
There is no additional housing associated with this project and it is not anticipated that this will impact schools in any significant way.

(f) Any other impacts determined by the authority to be relevant to the consideration of costs and benefits arising from the redevelopment project.

This project is consistent with the goals of the City Council, and the Community Redevelopment Authority to create additional commercial opportunities and increased sales taxes. The Project will increase the City's tax base, without material adverse effect on either public or private entities. There will be a material property tax shift in the short-term because of the use of tax increment financing, but there will be other tax and municipal revenue generated for the immediate benefit of the community. Additionally, the Project will increase property tax revenue in the long-term. The Project will facilitate the development of a blighted and substandard area of the City without the incurrence of significant public cost. The benefits outweigh the costs of the proposed Project.

Time Frame for Development

Development of this project is anticipated to be completed during between October 2020 and PRIL 2021. The base tax year should be calculated on the value of the property as of January 1, 2021. Excess valuation should be available for this project for 15 years beginning in 2020 with taxes due in 2022. Excess real estate taxes will be used to pay the TIF Indebtedness issued by the CRA per the contract between the CRA and the developer for a period not to exceed 15 years on the projected amount of increment based upon the anticipated value of the project and current tax rate. Based on the estimates of the expenses of the redevelopment the developer will spend over \$371,770 on TIF eligible activities.



31ST STE

OSBORNE DR E

Frontier Sub

Lakeway Plaza
Second Sub

Wal-Mart Sub

Hastings
Commons
Sub No 2

Hastings
Commons
Sub No 3

Pioneer Trail
Plate
Second Sub

P & L
Spady Sub

1
Commons
Sub No 2

7

250.2

150

2

161.75

39

200.21

3

161.75

200.21

Hastings
Commons
Sub No 3

1

TOM OSBORNE EXPRESSWAY

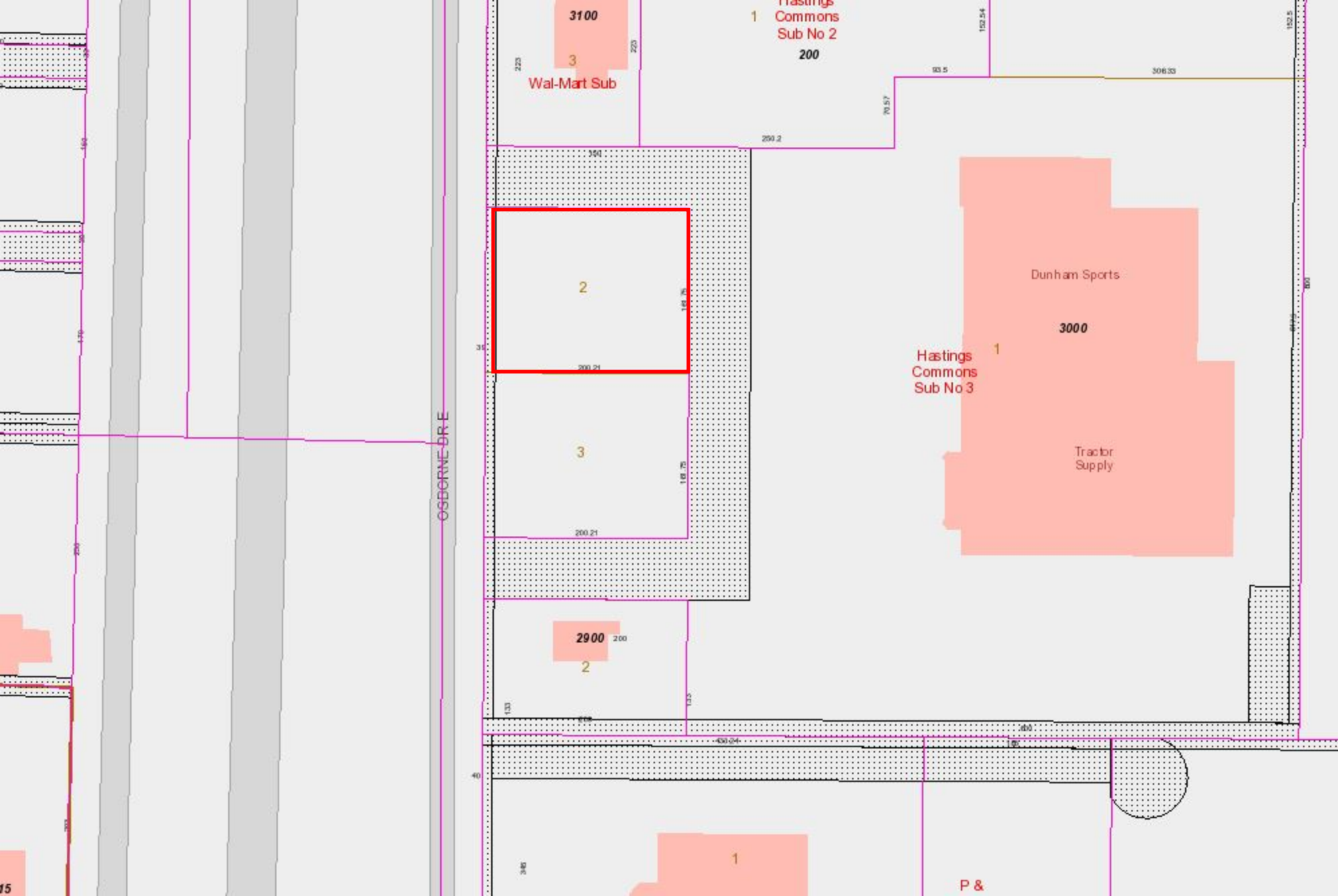
OSBORNE DR E

2900

2

200

Wal-Mart Sub



3100

1
Hastings
Commons
Sub No 2
200

3
Wal-Mart Sub

2

3

2900

2

Dunham Sports

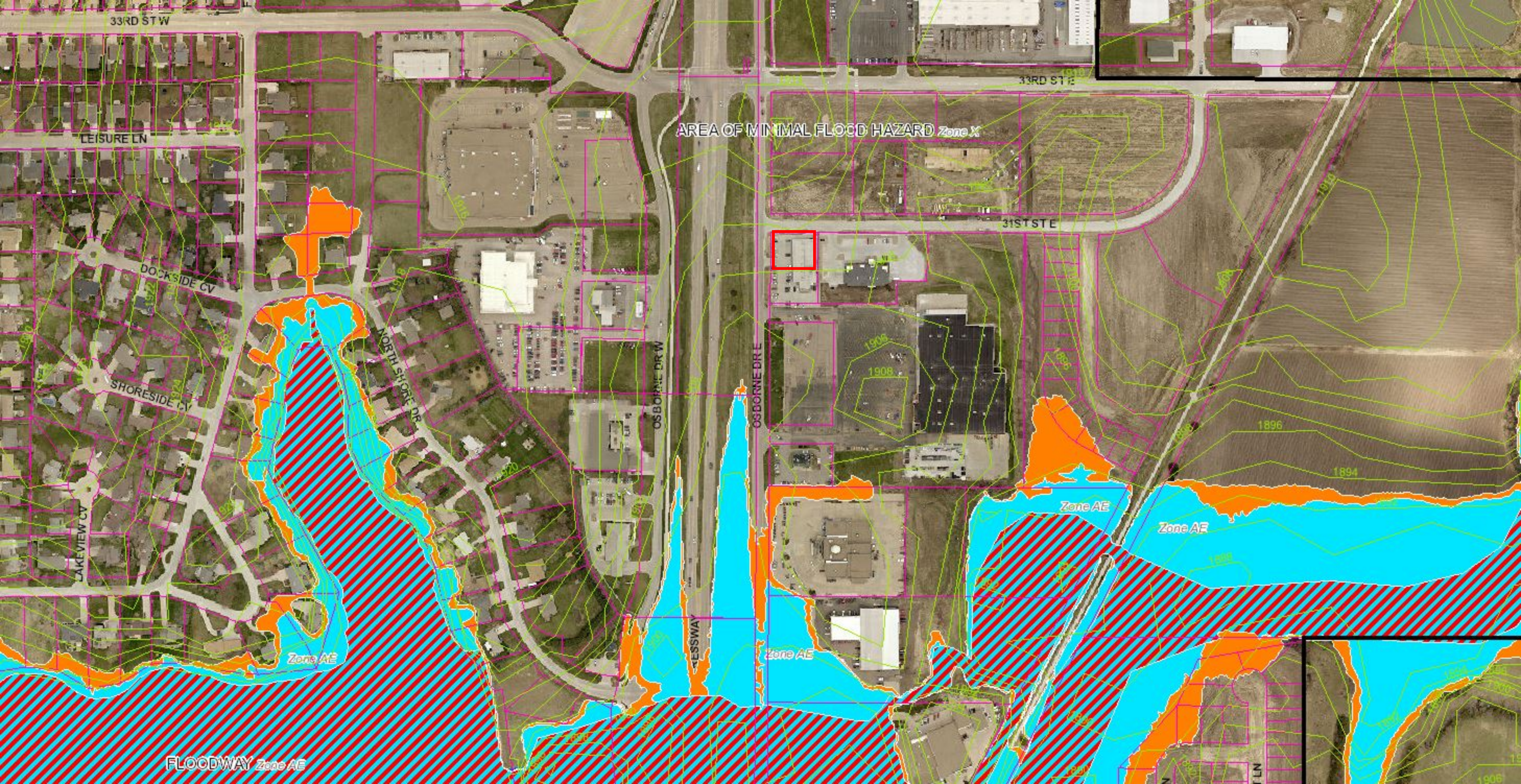
3000

Hastings
Commons
Sub No 3

Tractor
Supply

OSBORNE DR E

P &



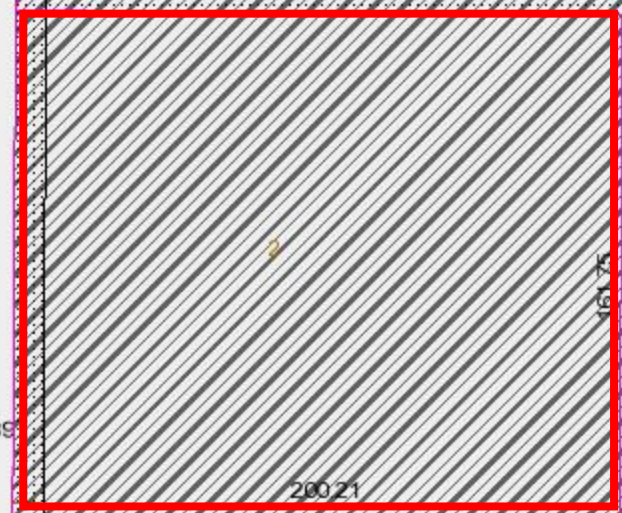


OSBORNE DR W

TOM OSBORNE EXPRESSWAY

OSBORNE DR E

39



161.75

200.21



161.75

200.21

Hastings
Commons
Sub No 3

OSBORNE DRE

Sinclair
Books

Hastings
Commons
Suite No. 2

Hastings
Companies
Sub No 3

It acts as
Supply

Pioneer Trail
Flats
Second Sub

OLIVIA

OUTLOOK

P & L
Spady Sub

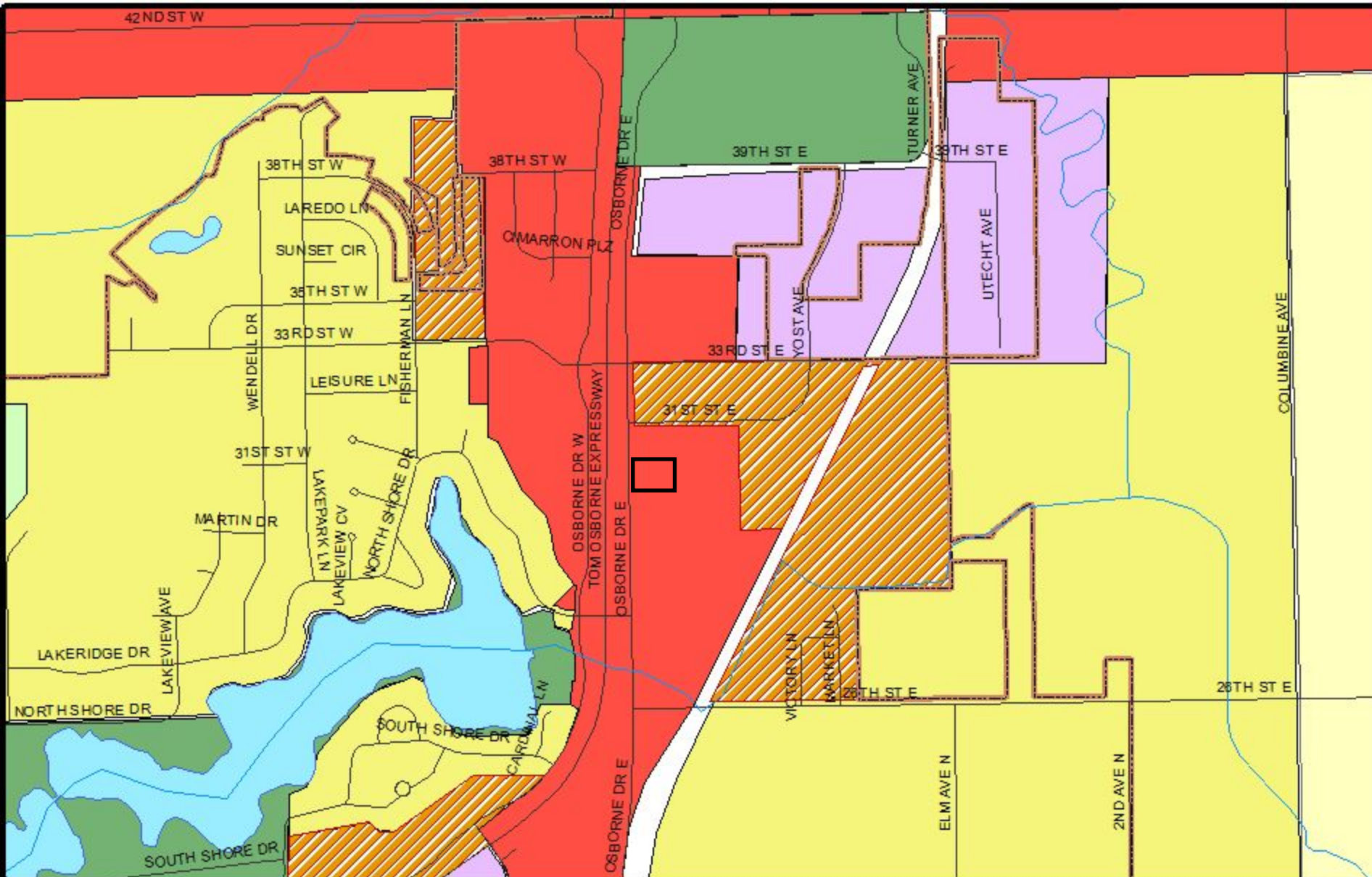
Paul Sparks

PD

Lakeway Plaza
Second Sub

Comfort Inn

PD



Future Land Use

City of Hastings, Nebraska



0 400 800 1,600 Feet

Land Use:

- Rural Residential
- Suburban Residential
- Urban Residential

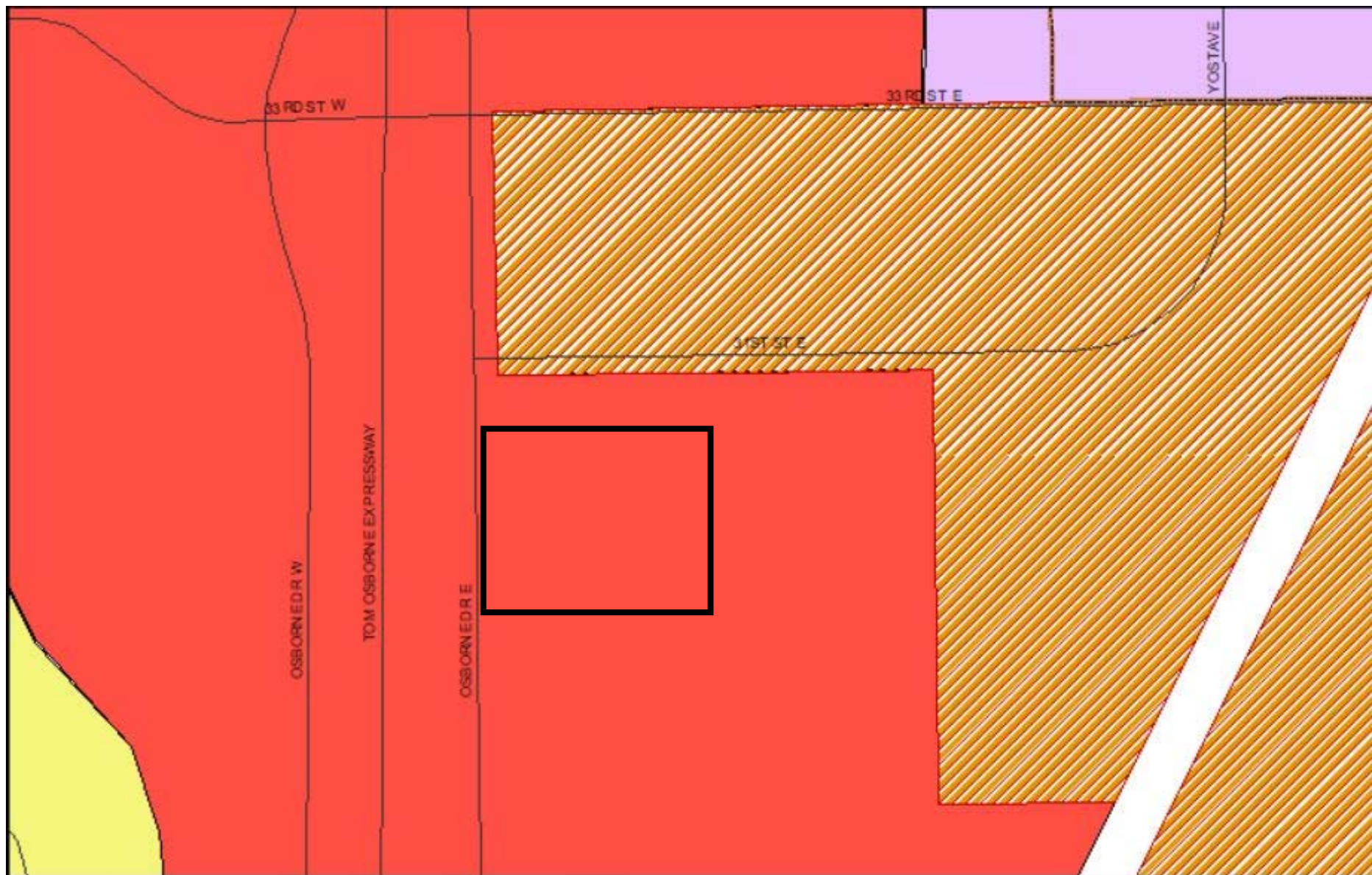
- Mixed-Use - Neighborhood
- Mixed-Use - Community
- Mixed-Use Downtown
- Commercial/Retail
- Employment/Industrial

- Public / Semi-Public
- Parks & Recreation
- Agriculture

Overlay Districts:

- South Burlington Overlay
- Highway 6 Overlay
- Urban Industrial Overlay

- Floodplain
- City Boundary
- ETJ Boundary



Future Land Use City of Hastings, Nebraska

0 100 200 400 Feet



Land Use:

- Rural Residential
- Suburban Residential
- Urban Residential

- Mixed-Use - Neighborhood
- Mixed-Use - Community
- Mixed-Use Downtown
- Commercial/Retail
- Employment/Industrial

- Public / Semi-Public
- Parks & Recreation
- Agriculture

Overlay Districts:

- South Burlington Overlay
- Highway 6 Overlay
- Urban Industrial Overlay

- Floodplain
- City Boundary
- ETJ Boundary

TOM OSBORNE EXPRESSWAY

OSBORNE DR E

38



250.2

150

161.75

200.21

161.75

200.21

Hastings
Commons
Sub No 3

Wal-Mart Supercenter

RESOLUTION NO. 2020-56

WHEREAS, the Area #14 Redevelopment Plan prepared by the Community Redevelopment Authority of the City of Hastings, Nebraska has previously been approved by the Mayor and City Council of the City of Hastings; and

WHEREAS, the Community Redevelopment Authority of the City of Hastings, Nebraska has prepared Redevelopment Plan Modification No. 2020-4 for Redevelopment Area #14; and

WHEREAS, the Community Redevelopment Authority forwarded said Plan Modification to the Hastings City Planning Commission for its review and recommendations as to the consistency with the Redevelopment Plan and development objectives for Redevelopment Area #14 and also its conformity with the Comprehensive Development Plan of the City of Hastings; and

WHEREAS, the Hastings City Planning Commission conducted a review of Plan Modification No. 2020-4 and held a public hearing on September 15, 2020 to solicit testimony from the community regarding said plan modification and at the conclusion thereof determined it was consistent with general plan and development objectives for Redevelopment Area #14, and also consistent with the goals, policies, and objectives of the Comprehensive Development Plan of the City, and took action recommending approval of the Plan Modification to the Community Redevelopment Authority of the City of Hastings; and

WHEREAS, the Community Redevelopment Authority of the City of Hastings, Nebraska, considered the recommendations of the Plan Modification by the Hastings City Planning Commission and, on September 16, 2020 approved forwarding the Plan Modification to the Mayor and City Council for approval.

NOW, THEREFORE, in consideration of the foregoing recitals, the Mayor and City Council of the City of Hastings, Nebraska, hereby adopt the following resolution:

BE IT RESOLVED by the Mayor and City Council of the City of Hastings, Nebraska, that Redevelopment Plan Modification No. 2020-4 for the Abegglen & Hirschfeld Redevelopment Project just south of the southeast corner of 31st and Osborne Drive East in Redevelopment Area #14 as provided herein, be and the same is hereby approved, and a copy of said Redevelopment Plan Modification is attached hereto, marked as "Exhibit A", and incorporated herein by this reference.

PASSED AND APPROVED this ____ day of October, 2020.

ATTEST:

Paul Hamelink, Council President

Kimberly S Jacobitz, City Clerk

[S E A L]

Approved as to form: _____
Clint Schukei, City Attorney

Department: Development Services

Staff Contact: Lisa Parnell-Rowe

Council Meeting Date: 10/12/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing on a request for a Conditional Use Permit (CUP) Amendment for an extended stay area in Recreational Vehicle Park located in the C-3, Commercial Business district for property located 302 East 26th Street, Hastings, Nebraska.

Approve Resolution No. 2020-57 approving the Conditional Use Permit (CUP) Amendment for an extended stay area in Recreational Vehicle Park located in the C-3, Commercial Business district for property located 302 East 26th Street, Hastings, Nebraska.

Names of People/Business affected by this action:

The applicant, the people of Hastings, and the City.

Why Council action is required:

Neb. Rev. Stat. 19-929 requires a conditional use permit to be approved by the City Council unless the City Council has, through a zoning ordinance or special ordinance, generally authorized the Planning Commission to exercise such power and has approved the standards and procedures adopted by the Planning Commission for equitably and judiciously granting such conditional uses or special exceptions.

Type of action requested:

Resolution

Suggested motion:

Approve Resolution No. 2020-57 approving the Conditional Use Permit (CUP) Amendment for an extended stay area in Recreational Vehicle Park located in the C-3, Commercial Business district for property located 302 East 26th Street, Hastings, Nebraska.

Deadlines associated with action:

Related permits will be pulled for signage, propane pads and additional electric capacity as well as follow-on inspections to ensure compliance to the proposed amended conditions.

Department head comments:

Background: The Hastings Campground was started nearly 30 years ago.

There have been various owners since the time that this originally proposed KOA campground was

erected. Thus, this campground was established based on a Conditional Use Permit (CUP) application that was approved by City Council on April 11, 1994. See attached approval with original conditions.

This CUP amendment was triggered after receiving multiple complaints that the campground was not in compliance with the original CUP conditions. Building Inspector, Mark Evans, visited the campground and assessed the campgrounds to the conditions stated in the originally approved CUP. Mr. Evans conducted this site review/inspection on April 29, 2020. Of the 11 conditions there were 5 conditions (i.e., condition #s 1, 3, 4, 7 & 10) that appeared to be in violation. A formal letter documenting these violations was sent certified mail and received by applicant on May 9, 2020 (see attached letter). The applicant was given 60 days to comply with these conditions. Applicant shared concerns for the survival of their business and viability of a two-week duration (Condition #10) for their campers. Applicant claimed there have been a few that desire longer stays as their work in the City is not fulltime and/or entails travel and at times the campgrounds have also been of economic assistance to construction crews that needed an affordable option for stays during large development projects. These violations were reassessed after the 60 days and all violations were satisfactorily mitigated with the exception of Condition #10, *That camping bays shall not exceed a duration of two weeks*. A follow-up letter was sent certified mail and received by applicant on July 14, 2020. Applicants were given the option to propose a realistic plan for longer-term stay for a portion of their camping areas that was not fulltime, but longer than two-weeks. Staff also followed with several phone calls and site visits.

Staffs goal is a plan that will still afford the applicant an opportunity to stay in business, meet economic demands for a longer (yet not permanent) temporary housing but also be realistic within the city code.

Proposed Conditions:

The applicant is proposing 7 longer term parking areas on the farthest west side of the campgrounds as noted and discussed this in their narrative. Staff has reviewed their proposal and recommended the following additional conditions to amend original CUP Condition #10.

1) There will be 7 camp areas that will be allowed to stay for up to a 3-month maximum. These areas are to be located in the far northwest corner of the western side of the campground and will be not be allowed to be scattered among this side of the campground but must instead be concentrated to the first 7 areas in this row (numbered as 33-39 on the Site Plan). The remaining parking areas in this campground will continue to remain at a two-week or less stay. There will be 2 exceptions allowable for exceeding the 3-month maximum, but all stays longer than 3 months must be placed in the far west row. The following are two qualifying exceptions to the 3-month maximum stipulation:

a) One long-term camper will be allowed if they are employed by owner to maintain campgrounds and/or manage the campgrounds. Proof of employment with a copy of a W-2 or paystub must be provided as proof of employment.

b) If there is a City development / economic need proven with employment documentation or a copy of a contract that would make it necessary for a stay longer than the 3-month maximum, this could be approved by Director of Development Services or designee for an additional 3 months at a time for as long as the project occurs.

2) The 7 areas allowing stays for up to a 3-month maximum shall be clearly and neatly marked with a small durable sign that indicates these are for extended stay not exceeding 3 months.

Building Inspector must approve these signs with a sign permit to document their approval.

3) Owner will update Site Plan to clearly mark spots on their maps as two-weeks or less and extended stay (not exceeding 3 months). This will be resubmitted to Director of Development Services for approval. All obsolete maps are to no longer be distributed and discarded once this CUP is approved.

4) Extended stay campers must pack everything up and leave for at least 72 hours (3 days) before returning if staying longer than 3 months and this would be only allowable with documentation in a log on a use agreement for these parties that both owner and the camper signs.

5) Owner must create and submit to Director of Development Services for approval a new user agreement that will include the following:

a) An area to log camper name, area #, date, time and initials of individuals checking in and checking out.

b) Includes condition regarding propane tanks allowable as stipulated in this CUP for less than two weeks and up to 3 months.

c) Includes skirting limitations as stipulated in this CUP.

d) Clearly notes which type of camping the camper is allowed to have. You can list 2 weeks or less and up to 3 months for each camper.

6) All short-term (two-week or less campers) shall be permitted to have up to two 40-pound cylinders, provided they are mounted on and attached to the camper, RV, etc. by approved means in NFPA 58. Campers staying longer (up to 3 months) will be allowed no more than one cylinder not greater than 120 pounds, provided they are placed on a 3X3 concrete pad that will be provided for these 7 parking areas. Building and Fire inspectors will determine the appropriate placement of these pads on each space and must final approve the finished pads.

7) Fire Department will provide a cheat sheet to the owner for cylinder installation that will be provided to campers when signing user agreements. This handout will instruct each camper on appropriate Propane Tank mounting and capacity requirements.

8) Applicant will be responsible for ensuring any electrical rewiring and/or other longer-term infrastructure are upgraded in the first 7 dedicated areas for extended stays not lasting longer than 3 months in duration.

9) Skirting for extended stay guests will be limited to winter months of December, January, February and March.

10) This resolution shall be filed with the register of deeds so as to provide notice to any person examining the real estate records of the existence of this CUP. The recording costs incurred to comply with this section shall be paid by the applicant for the CUP.

11) There shall be compliance with any other applicable City, County, State or Federal regulations that shall apply.

On September 15, 2020 Planning Commission conducted a public hearing and voted 5-2-0 to recommend approval of the amended conditions. The additional conditions will better define and lend value to monitoring length of stay.

City Administrator comments:

Recommend approval with possible change to the long-term stay provision to avoid equal protection issues



City of Hastings
Development Services Department
Zoning Development Approval (ZDA)
Conditional Use Permit Application

Date:

Please fill out the Pre-Qualification form first if you are unsure of what action needs to occur. Contact Development Services for minimum requirements at 402-461-2302. Incomplete applications will not be processed. All applications must be complete prior to submission. Deadline for Planning Commission Approval is the last Monday of each month or ZDA will be held until the next months session.

Property Address:	302 E 26 TH ST HASTINGS 68901
Legal Description:	
Current Zoning:	
Proposed Use:	CAMPGROUND / RV PARK
Description of Proposed Use:	

Applicant:	TERICK LLC	HASTINGS CAMPGROUND	Company:	TERICK LLC
Address:	302 E 26 TH ST		Telephone:	402-462-5621
City/State/Zip:	HASTINGS NE 68901		Email:	TRCPMADUS@HOTMAIL
Property Owner:	TERICK LLC		Company:	
Address:	302 E 26 TH ST		Telephone:	
City/State/Zip:	HASTINGS NE 68901		Email:	
Key Contact:	RICHARD THOMPSON		Company:	
Address:	1114 N SAINT JOSEPH		Telephone:	
City/State/Zip:	HASTINGS NE 68901		Email:	

If the Applicant is not the Owner, an Owner Verification Form must be filled out and sent to the Owner for authorization of the application. This form is also available at www.cityofhastings.org.

I hereby acknowledge that all information provided with this application is true to the best of my knowledge. You will be required to upload a copy of a Site Plan and a Detailed Narrative Statement. Sections 34-402 through 34-404 of the Hastings City Code will assist in your preparation. You must affirm receipt and review of these codes as part of your permit process.

Signature of Applicant:		Date:	7-22-20
-------------------------	--	-------	---------

HDS Staff Comments:			
HDS Staff Acceptance:		Date:	
HDS Application Number:		HDS Case #:	
Total Fee:			



**City of Hastings
Development Services Department
Zoning Development Approval (ZDA)
Conditional Use Permit Affirmation**

As the applicant named herein, I acknowledge that I have familiarized myself with the City of Hastings Conditional Use Permit regulations as established in Chapter 34 - Zoning City Code, Sections 34-401 through 34-404. I agree to uphold all required conditions and cooperate with any necessary site inspections by the Code Enforcement Official for continued maintenance. I also further acknowledge the written and graphic information provided as part of this application are true and accurate to the best of my knowledge and belief.

Please click the link provided below for access to the Hastings City Code, Chapter 34 - Zoning City Code:

Signature of Applicant:

Date: 7-22-20

City of Hastings
220 N. Hastings Avenue
Hastings NE 68901

Payee: RICK THOMPSON

Date: 7/24/2020 Time: 4:17 PM

Receipt Number: DS1 / 90170

Clerk: TERI

ITEM	REFERENCE	AMOUNT
ZONE CUP HASTINGS CAMP		
Zoning Fees		400.00
Total:		400.00
assor	V2018	400.00
Change:		0.00

CITY OF HASTINGS, NEBRASKA
APPLICATION FOR CONDITIONAL USE PERMIT

DATE: March 7, 1994

FEE: \$50.00

THE UNDERSIGNED RESPECTFULLY MAKES APPLICATION FOR A CONDITIONAL USE PERMIT TO THE MAYOR AND CITY COUNCIL AS FOLLOWS:

INTENDED USE: KOA Campground

ADDRESS: 302 E. 26th Ave., Hastings, NE

LEGAL DESCRIPTION: Fractional Section 6, T7N, R9W of the 6th P.M.

IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.

THE BUILDING AND/OR LAND AREA IS: Building _____ Sq. Ft.,

Land Area _____ Sq. Ft.; Fire Zone _____

THE APPLICANT HEREBY AGREES TO BUILD AND DEVELOP THE LAND IN ACCORDANCE WITH ALL APPLICABLE ORDINANCES OF THE MUNICIPAL CODE OF THE CITY OF HASTINGS, NEBRASKA.

RECOMMENDATION: Denied

OWNER'S

ADDRESS: Elmer Hohlen, 2205 N. Elm Ave.

CHAIRMAN: Walt Miller

TELEPHONE: 463-8537

DATE: March 21, 1994

SIGNATURE: Elmer Hohlen

=====

CONDITIONAL USE PERMIT FOR K.O.A. Campground GRANTED BY COUNCIL ACTION ON THE 11th DAY OF April, 19 94, UNDER THE FOLLOWING CONDITIONS AND OR LIMITATIONS, ALL OF WHICH MUST BE COMPLIED WITH BY APPLICANT FOR SAID PERMIT TO CONTINUE VALID FOR THE

PERIOD GRANTED AS FOLLOWS:

That the Mayor and Council approve the request of Mr. & Mrs. Elmer

Hohlen for a Conditional Use Permit to allow the construction of a

K.O.A. RV Camper park at 302 East 26th Street, the east-west Bypass

Road, subject to the following conditions:

1) Submission of a revised site plan with landscaping details shown

and that the revised site plan include the tree screen on the

east side of the property and the fence around the other three

sides of the property.

2) That a two-half inch fire hydrant be provided at the south end

of the site for Fire Department Use; the hydrant and its location are to be approved by the Hastings Fire Chief.

- 3) That a sign indicating the space numbers be placed at the north end of each row of camping spaces; the size of the numbers and the location of the sign are to be approved by the Hastings Fire Chief.
- 4) That the access road adjacent to the tent camping area be increased from 15 to 20 feet in width.
- 5) That the on-site sewer and water distribution system plan be approved by the Hastings Utilities, Director of Engineering and the City Plumbing Inspector.
- 6) That the revised site plan show the location of trash receptacles and dumpsters.
- 7) That a perimeter fence of chain link or similar fabric be provided around the site on the east, south and west sides of the property adjacent to the camping areas.
- 8) That plans for the K.O.A. sign be submitted to and approved by the Planning Commission prior to construction.
- 9) That the revised site plan be approved by the Planning Commission prior to any construction on the site.
- 10) That camping bays shall not exceed a duration of two weeks.
- 11) That if for some reason that the campground does not go, that it be written in the Land Agreement that this can be nothing else besides an RV Campground.

also subject to review and approval by the City Attorney.



Mayor



City Clerk

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Development Services Department
220 N HASTINGS AVE
HASTINGS NE 68901-5144

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TERICK LLC
1114 N SAINT JOSEPH AVE
HASTINGS NE 68901-3939



Reference	Hastings Campground 302 E. 26th St.
USPS #	9407110898765058971904
USPS Mail Class	Certified with Electronic Delivery Confirmation
USPS Status	Your item was delivered to an individual at the address at 10:54 am on May 9, 2020 in HASTINGS, NE 68901.
USPS History	Out for Delivery, 05/09/2020, 7:10 am, HASTINGS, NE 68901 Arrived at Unit, May 9, 2020, 6:12 am, HASTINGS, NE 68901 Arrived at USPS Regional Facility, May 8, 2020, 9:24 pm, GRAND ISLAND NE DISTRIBUTION CENTER Departed USPS Regional Facility, May 8, 2020, 9:16 am, OMAHA NE DISTRIBUTION CENTER Arrived at USPS Regional Facility, May 7, 2020, 8:59 pm, OMAHA NE DISTRIBUTION CENTER Accepted at USPS Origin Facility, May 7, 2020, 7:44 pm, HASTINGS, NE 68901 Shipping Label Created, USPS Awaiting Item, May 5, 2020, 3:11 pm, HASTINGS, NE 68901

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Date Verified: 05/10/2020 (UTC)



May 5, 2020

TERICK LLC
1114 N. St. Joseph Ave.
Hastings, NE 68901

RE: Conditional Use Permit for Hastings Camp Ground at 302 E. 26th St.
in Hastings, Nebraska

Dear Sir or Madam:

This letter is in regard to the operation of the Hastings Campground, formerly operated as a KOA Campground, and located at 302 E. 26th St in Hastings, Nebraska.

On March 7, 1994, the City of Hastings granted a conditional use permit to the applicant to operate a KOA Campground, subject to the terms of the conditional use permit. I have attached a copy for your reference.

On April 29, 2020, the Building Inspector observed the items that are in violation of the terms of the conditional use permit:

1. Item 1 of the Conditional Use Permit requires a tree screen to be installed on the east side of the property. Said tree screen has not been installed/planted.
2. The individual spaces are not identified with signs indicating the space number as required in item 3 of the conditional use permit.
3. Access roads are not maintained at 20 feet in width, as required by item number 4 of the conditional use permit.
4. Item 7 of the Conditional Use Permit requires that the east, south and west sides of the property have a perimeter fence of chain link or similar fabric installed. This fence has not been installed.
5. Item 10 of the Conditional Use Permit limits the stay of campers to two weeks. Several campers were observed to have semi-permanent skirting and enclosures indicating they have been there more than two weeks.

The Building Inspector has found that the property at 302 E. 26th St. is in violation of the Conditional Use Permit granted by the City of Hastings. You are hereby ordered to

220 North Hastings Avenue
Hastings, NE 68901



www.cityofhastings.org

Inspection: (402) 461-2302
Planning: (402) 461-2302
Fax: (402) 461-2304

complete the work necessary to correct the above deficiencies within 60 days of the date of this letter.

If you would like to request an amendment to the Conditional Use Permit to address some of these issues, you will need to apply for an amendment to the Conditional Use Permit. Contact this office at your earliest convenience to discuss this matter.

If you have any other specific questions regarding this matter, please contact me at your earliest convenience.

Sincerely,



Mark W. Evans
Building Inspector

CC: Lisa Parnell-Rowe, Development Services Director
Clint Schukei, City Attorney

Enclosures



CITY OF HASTINGS, NEBRASKA
APPLICATION FOR CONDITIONAL USE PERMIT

DATE: March 7, 1994

FEE: \$50.00

THE UNDERSIGNED RESPECTFULLY MAKES APPLICATION FOR A CONDITIONAL USE PERMIT TO THE MAYOR AND CITY COUNCIL AS FOLLOWS:

INTENDED USE: KOA Campground

ADDRESS: 302 E. 26th Ave., Hastings, NE

LEGAL DESCRIPTION: Fractional Section 6, T7N, R9W of the 6th P.M.

IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.

THE BUILDING AND/OR LAND AREA IS: Building _____ Sq. Ft.,

Land Area _____ Sq. Ft.; Fire Zone _____

THE APPLICANT HEREBY AGREES TO BUILD AND DEVELOP THE LAND IN ACCORDANCE WITH ALL APPLICABLE ORDINANCES OF THE MUNICIPAL CODE OF THE CITY OF HASTINGS, NEBRASKA.

RECOMMENDATION: Denied

OWNER'S ADDRESS: Elmer Hohlen, 2205 N. Elm Ave.

CHAIRMAN: Walt Miller

TELEPHONE: 463-8537

DATE: March 21, 1994

SIGNATURE: Elmer Hohlen

=====

CONDITIONAL USE PERMIT FOR K.O.A. Campground GRANTED BY COUNCIL ACTION ON THE 11th DAY OF April, 19 94, UNDER THE FOLLOWING CONDITIONS AND OR LIMITATIONS, ALL OF WHICH MUST BE COMPLIED WITH BY APPLICANT FOR SAID PERMIT TO CONTINUE VALID FOR THE

PERIOD GRANTED AS FOLLOWS:

That the Mayor and Council approve the request of Mr. & Mrs. Elmer Hohlen for a Conditional Use Permit to allow the construction of a K.O.A. RV Camper park at 302 East 26th Street, the east-west Bypass Road, subject to the following conditions:

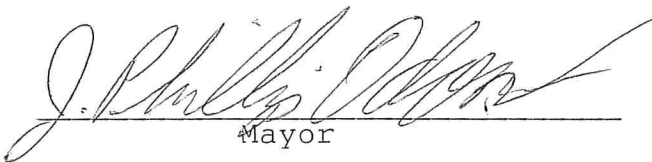
1) Submission of a revised site plan with landscaping details shown and that the revised site plan include the tree screen on the east side of the property and the fence around the other three sides of the property.

2) That a two-half inch fire hydrant be provided at the south end

of the site for Fire Department Use; the hydrant and its location are to be approved by the Hastings Fire Chief.

- 3) That a sign indicating the space numbers be placed at the north end of each row of camping spaces; the size of the numbers and the location of the sign are to be approved by the Hastings Fire Chief.
- 4) That the access road adjacent to the tent camping area be increased from 15 to 20 feet in width.
- 5) That the on-site sewer and water distribution system plan be approved by the Hastings Utilities, Director of Engineering and the City Plumbing Inspector.
- 6) That the revised site plan show the location of trash receptacles and dumpsters.
- 7) That a perimeter fence of chain link or similar fabric be provided around the site on the east, south and west sides of the property adjacent to the camping areas.
- 8) That plans for the K.O.A. sign be submitted to and approved by the Planning Commission prior to construction.
- 9) That the revised site plan be approved by the Planning Commission prior to any construction on the site.
- 10) That camping bays shall not exceed a duration of two weeks.
- 11) That if for some reason that the campground does not go, that it be written in the Land Agreement that this can be nothing else besides an RV Campground.

also subject to review and approval by the City Attorney.



Mayor



City Clerk

FOLD OVER TOP OF ENVELOPE

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FOLD OVER TOP OF ENVELOPE

Development Services Department
220 N HASTINGS AVE
HASTINGS NE 68901-5144

USPS CERTIFIED MAIL



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TERICK LLC
1114 N SAINT JOSEPH AVE
HASTINGS NE 68901-3939



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Hastings Camp Ground 302 E. 26th St.

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Development Services Department
220 N HASTINGS AVE
HASTINGS NE 68901-5144

US POSTAGE AND FEES PAID

FIRST-CLASS
Jul 01 2020
Mailed from ZIP 68901
6 oz First-Class Mail Flats Rate



071S00777793

USPS CERTIFIED MAIL



9407 1108 9876 5062 2572 54

TERICK LLC
1114 N SAINT JOSEPH AVE
HASTINGS NE 68901-3939



Reference	Hastings Camp Ground 302 E. 26th St.
USPS #	9407110898765062257254
USPS Mail Class	Certified with Electronic Delivery Confirmation
USPS Status	Your item was delivered at 12:51 pm on July 14, 2020 in HASTINGS, NE 68901.
USPS History	Reminder to Schedule Redelivery of your item Notice Left (No Authorized Recipient Available), 07/07/2020, 12:20 pm, HASTINGS, NE 68901 In Transit to Next Facility, 07/06/2020 In Transit to Next Facility, 07/05/2020 In Transit to Next Facility, 07/04/2020 In Transit to Next Facility, 07/03/2020 Arrived at USPS Regional Facility, July 2, 2020, 9:15 pm, LINCOLN NE DISTRIBUTION CENTER In Transit to Next Facility, 07/02/2020 Arrived at USPS Regional Facility, July 1, 2020, 11:03 pm, OMAHA NE DISTRIBUTION CENTER Accepted at USPS Origin Facility, July 1, 2020, 9:48 pm, HASTINGS, NE 68901 Shipping Label Created, USPS Awaiting Item, July 1, 2020, 12:52 pm, HASTINGS, NE 68901

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Date Verified: 07/14/2020 (UTC)



July 1, 2020

TERICK LLC
1114 N. St. Joseph Ave.
Hastings, NE 68901

RE: Conditional Use Permit for Hastings Camp Ground at 302 E. 26th St.
in Hastings, Nebraska

Dear Mr. & Mrs. Thompson:

This letter is in reference to the operation of the Hastings Campground, formerly operated as a KOA Campground, located at 302 E. 26th St in Hastings, Nebraska, and the previous letter sent to you on May 5, 2020.

The violations identified in the May 5, 2020 letter have been corrected with the single exception of the extended stay issue, where campers' stays extend well beyond 2 weeks, in some cases up to 2-3 years. This violation needs to be corrected.

In previous phone calls and discussions, the City has indicated that it would be willing to entertain an application for an amendment to the Conditional Use Permit, to allow an extended stay for a portion of the campground. I have enclosed an application and the relevant sections of Hastings City Code regarding the conditional use permit. Upon receipt of your application, we will stay any enforcement action until the matter has been heard by the Planning Commission and Hastings City Council.

The application fee is \$400.00 for an amendment to a Conditional Use Permit. Please return the following items to our office no later than July 27, 2020:

- Completed application form
- A site plan and a written narrative for operations
- Signed CUP Affirmation indicating you have read and understand the enclosed sections of Hastings City Code
- Application fee of \$400.00

The deadline for the August 17, 2020 Planning Commission Meeting is July 27, 2020. After the amendment has been heard at the Planning Commission, it will be forwarded to the City Council for consideration and public hearing on September 14, 2020.

220 North Hastings Avenue
Hastings, NE 68901



www.cityofhastings.org

Inspection: (402) 461-2302
Planning: (402) 461-2302
Fax: (402) 461-2304

If you have any other specific questions regarding the application or process please contact me at your earliest convenience.

Sincerely,



Mark W. Evans
Building Inspector

CC: Lisa Parnell-Rowe, Development Services Director

Enclosures





City of Hastings
Development Services Department
Zoning Development Approval (ZDA)
Conditional Use Permit Application

Date:

Please fill out the Pre-Qualification form first if you are unsure of what action needs to occur. Contact Development Services for minimum requirements at 402-461-2302. Incomplete applications will not be processed. All applications must be complete prior to submission. Deadline for Planning Commission Approval is the last Monday of each month or ZDA will be held until the next months session.

Property Address:	
Legal Description:	
Current Zoning:	
Proposed Use:	

Description of Proposed Use:

Applicant:		Company:	
Address:		Telephone:	
City/State/Zip:		Email:	
Property Owner:		Company:	
Address:		Telephone:	
City/State/Zip:		Email:	
Key Contact:		Company:	
Address:		Telephone:	
City/State/Zip:		Email:	

If the Applicant is not the Owner, an Owner Verification Form must be filled out and sent to the Owner for authorization of the application. This form is also available at www.cityofhastings.org.

I hereby acknowledge that all information provided with this application is true to the best of my knowledge. You will be required to upload a copy of a Site Plan and a Detailed Narrative Statement. Sections 34-402 through 34-404 of the Hastings City Code will assist in your preparation. You must affirm receipt and review of these codes as part of your permit process.

Signature of Applicant:		Date:	
-------------------------	--	-------	--

HDS Staff Comments:

HDS Staff Acceptance:		Date:	
HDS Application Number:		HDS Case #:	
Total Fee:			



City of Hastings
Development Services Department
Zoning Development Approval (ZDA)
Conditional Use Permit Affirmation

As the applicant named herein, I acknowledge that I have familiarized myself with the City of Hastings Conditional Use Permit regulations as established in Chapter 34 - Zoning City Code, Sections 34-401 through 34-404. I agree to uphold all required conditions and cooperate with any necessary site inspections by the Code Enforcement Official for continued maintenance. I also further acknowledge the written and graphic information provided as part of this application are true and accurate to the best of my knowledge and belief.

Please click the link provided below for access to the Hastings City Code, Chapter 34 - Zoning City Code:

Signature of Applicant:		Date:	
-------------------------	--	-------	--

Sec. 34-401. - Scope of article.

Conditional uses may be approved by the Hastings City Council following a public hearing and receipt of a recommendation from the Planning Commission in accordance with the required findings set forth in this Chapter and the additional standards set forth in this article. In considering an application for a conditional use, the Commission and the Council shall require the applicant to produce satisfactory evidence of compliance with both the general and applicable specific standards set forth in this Article. The Commission may recommend and the Council may impose any conditions they deem reasonable and necessary to further the purposes and intent of this Article, to protect the public health, safety and welfare, and to meet the planning goals set forth in the City's Comprehensive Plan.

(Ord. No. 4233-11/2009)

Sec. 34-402. - General standards for all conditional uses.

- (1) The Planning Commission shall hold a public hearing to review the required submission documents of each application for a conditional use to assure that the proposed development will integrate compatibility with existing land uses and with permitted uses that may be established within any area to be affected by the proposed development. No conditional use design may be approved which will have a permanent negative impact on those items listed below substantially greater than that anticipated from development permitted without a conditional use. The Commission, following its public hearing, shall forward its recommendation on the application to the Hastings City Council, which shall have final authority following a public hearing to either approve the application, with or without conditions, or to reject the application:
 - (a) Pedestrian and vehicular traffic circulation and safety.
 - (b) Reasonable and economic extension of public utilities and facilities.
 - (c) Noise, fumes, dust or other environmental pollution.
 - (d) The maintenance of logical and efficient development patterns and land use mixtures.
 - (e) The maintenance of property values in accordance with established and permitted land uses.
- (2) Where the approval of a conditional use application would result in the interface of residential and non-residential uses, any approval of the conditional use shall impose conditions and design standards necessary to ensure the maintenance of residential property values and the safety, health, comfort and repose of residents.
- (3) All standards contained in this Chapter are minimum standards. More restrictive conditions may be recommended by the Planning Commission and imposed by the Hastings City Council where necessary to ensure compliance with the Comprehensive Plan or the purpose and intent of the zoning regulations.
- (4) Failure to observe and maintain the conditions and restrictions of the conditional use permit shall be considered a violation of this chapter subject to penalty as provided herein and shall be grounds for review of the conditional use permit. Review of a conditional use permit may be requested by the Zoning Official, the Planning Commission or by the City Council. In the event of the review of a conditional use permit as provided herein, a public hearing shall be held by the Planning Commission. Notice for such hearing shall be given in the manner provided for in Neb. Rev. Stat. § 19-904 and § 19-905, as the same may, from time to time, be amended. Following said hearing, the Planning Commission may recommend to leave the conditional use permit unaltered, revoke the permit, or alter the permit by adding, deleting or modifying the conditions and restrictions contained in the permit. Any recommendation by the Planning Commission following a hearing

shall be forwarded to the Hastings City Council, which shall have final authority following a public hearing to leave the conditional use permit unaltered, revoke the permit, or alter the permit by adding, deleting or modifying the conditions and restrictions contained in the permit.

(Ord. No. 4233-11/2009, 4598-8/2019)

Sec. 34-403. - Application requirements.

- (1) Applications for a conditional use permit shall be submitted to the Development Services Department at least three weeks prior to the Planning Commission's scheduled monthly meeting date. The application shall be signed by the property owner as indicated on the Adams County Register of Deeds Office records at the time of application. The application shall be submitted on forms provided by the Development Services Department and shall be accompanied by the following, unless waived by the Department:
 - (a) A site plan drawn to scale indicating the property location, scale, north point, adjacent property for a distance of 300 feet, location of all buildings and uses within the site, access points and traffic circulation.
 - (b) Existing and proposed topographic contours.
 - (c) Detailed site development plans.
 - (d) Detailed building plans, including elevations.
 - (e) Site profiles and drainage plans.
 - (f) Detailed parking and landscaping plans.
 - (g) Detailed underground utility plans.
 - (h) Other graphic materials necessary to fully depict the proposed development.
- (2) A detailed narrative statement shall be submitted with the application for the conditional use permit. Such narrative shall explain the intent of the project, the factors which make the project desirable to the general public and to the surrounding areas, the features and details of the project development, schedule and timing of the development program, and any material or information which the applicant believes to be relative to the case. Where it deems necessary, the Commission or the City Council may require, in addition to the narrative statement:
 - (a) Marketability or economic feasibility studies.
 - (b) Geologic or soil boring and test.
 - (c) Traffic counts in the area.
 - (d) Other detailed technical material as necessary to fully explain the proposed development.
- (3) Upon approval of the conditional use permit by the Hastings City Council, development shall be completely in accordance with the approving plan. Minor revisions to the plan may be approved by the Planning Commission following the public hearing.
 - (a) Major revisions to the plan are subject to the same public hearing requirements by the Planning Commission and the Hastings City Council as required for the original conditional use permit.
- (4) The Council may require landscaping and planting as necessary to preserve compatibility with the surrounding area. If required, the conditional use permit shall contain provisions for permanent maintenance of the landscaping and/or planting.
- (5) In any case where the Council determines that the design of a proposed structure may affect the compatibility of a proposed development with the area in which it is proposed to be located, the Council may require changes in the design or may reject the proposed development if no suitable correction can be made.

- (6) All buildings, structures and activities, including permitted uses proposed within a conditional use permit development application, shall be analyzed with respect to minimum yard requirements maximum lot coverage, and maximum limitations, in relationship to the development concept as a complete and functional unit. General requirements use should be based upon zoning districts where such uses are permitted as a matter of right. However, every use comply with the general requirements of this Chapter, including but not limited to signs, off-street parking and lot
- (7) The Hastings City Council in approving a conditional use permit development plan may at its option relax the minimum dimensional requirements of this Chapter, when the Council finds such variances are in the best interest of the total development plan, will not adversely affect adjacent property and the public health, safety and general welfare of the community are not compromised. The Council shall not allow a use under this section which is not permitted as a permitted principal use, a permitted accessory use or as a conditional use under the schedule of district regulations for the zoning district in which the property is located.
- (8) The Hastings City Council shall require adequate guarantee of compliance in approving all conditional use permits. Such guarantee may be a performance bond in the total amount necessary to assure compliance, such bond to be reduced as stages of construction are completed and the public liability for assuring compliance is correspondingly reduced. Alternatively or in concert with a bond, such guarantee may be a stipulation in the event of the applicant's failure to comply, authorizing the City to take the steps necessary to assure compliance, including performing the construction or maintenance itself, and charge all costs thereof as an assessment against the property.
- (9) The Development Services Department staff shall submit a written report to the Planning Commission and the Hastings City Council with findings as to how the application complies with the requirements of this Chapter. No permit should be approved until the Hastings City Council is satisfied all requirements of this Chapter have been met.
- (10) Concept tentative approval. Applications for a conditional use permit shall be for either concept approval or final approval. Applications for concept approval may be accompanied by schematic preliminary design plans rather than detailed final design construction plans.
- (a) Concept approval shall be valid for a period not to exceed 18 months unless otherwise extended after additional public hearings by both the Planning Commission and the Hastings City Council.
- (b) No construction shall take place on the site until final approval has been granted by the Hastings City Council unless expressly authorized by the Council at the time of concept approval. In which case said construction shall be limited to incidental site grading, not including excavation for building sites or water retention areas.

(Ord. No. 4233-11/2009)

Sec. 34-404. - Specific standards for conditional uses.

- (1) *Hospitals, sanitariums, convalescent centers, nursing or rest homes, rehabilitation centers, correctional institutions, psychiatric institutions and similar institutions.*
- (a) The site shall have direct access from a street or avenue of city arterial street or greater designation on the City's major thoroughfares plan depicted in the Comprehensive Plan. This standard may be waived by the Hastings City Council if the Council finds such waiver is in the best interest of the total development plan, will not adversely affect adjacent property and existing uses thereon, and does not compromise the public health, safety and general welfare of the community.
- (b) A site plan, drawn to scale, shall be provided with the application for the conditional use permit. Such site plan shall show the location of all buildings and structures on the site, ingress and egress points,

Sec. 34-404. - Specific standards for conditional uses.

- (1) *Hospitals, sanitariums, convalescent centers, nursing or rest homes, rehabilitation centers, correctional institutions, psychiatric institutions and similar institutions.*
 - (a) The site shall have direct access from a street or avenue of city arterial street or greater designation on the City's major thoroughfares plan depicted in the Comprehensive Plan. This standard may be waived by the Hastings City Council if the Council finds such waiver is in the best interest of the total development plan, will not adversely affect adjacent property and existing uses thereon, and does not compromise the public health, safety and general welfare of the community.
 - (b) A site plan, drawn to scale, shall be provided with the application for the conditional use permit. Such site plan shall show the location of all buildings and structures on the site, ingress and egress points, circulation patterns, parking areas, including the total number of parking spaces provided, and a general description of the building uses.
 - (c) Minimum lot size:
1—10 beds ½ acre (21,780 sq. ft.)
11—20 beds 1 acre (43,560 sq. ft.)
For each add'l ½ acre (or greater if ten beds required by the City Council)
 - (d) Minimum yard requirements—The City Council may specify such yard requirements as in its judgment will adequately protect the integrity of surrounding areas and uses.
 - (e) Maximum lot coverage by all buildings—20 percent.
 - (f) Maximum height of structures—Same as required for permitted uses in the zoning district where the site is located.
 - (g) Off-street parking—Adequate off-street parking shall be provided in connection with any permitted use. The minimum for each use to be as provided in Section 34-308(A).
 - (h) Landscaping—All areas of the site not devoted to buildings, structures, parking areas, walkways or driveways shall be covered with one or more of the following: asphaltic compound or concrete, lawn grass, natural or ornamental shrubbery, trees, or other approved landscaping material.
 - (i) Walls and screening—Where it deems necessary, the City Council may require that the site be fully enclosed by a wall or fence to prevent casual access to and from the site, or that the periphery of the site be suitably screened by evergreen planting or by other natural planting of sufficient height and density to provide and maintain a year-round visual screen. If the conditional use permit is granted, the wall or screening which is approved shall be fully constructed, inspected and approved by the Development Services Director prior to occupancy.
- (2) *Churches and other places of religious worship.*
 - (a) The site shall have direct access from a street or avenue of city arterial street or greater designation on the City's major thoroughfares plan depicted in the comprehensive plan.
 - (b) A site plan, drawn to scale, shall be provided with the application for the conditional use permit. Such site plan shall show the location of all buildings and structures on the site, ingress and egress points, circulation patterns and the total number of parking spaces provided.
 - (c) The minimum lot size for a church in any district where they are permitted as a conditional use shall be 14,000 square feet, minimum lot width shall be 100 feet.
 - (d) Minimum yard requirements—The City Council may specify such yards as in its judgment will adequately protect the integrity of surrounding areas and uses, provided that no yard shall be less than required for the

district in which the property is located.

- (e) Maximum lot coverage—Same as is required for permitted uses in the zoning district where the site is to be located.
 - (f) Maximum height of structures—Same as is required for permitted uses in the zoning district where the site is located.
 - (g) Off-street parking—At least one parking space shall be provided for each three occupants based upon maximum seating capacity of the nave, or for each three occupants based upon the maximum seating capacity of all meeting areas in the structure exclusive of the nave (whichever is greater) as calculated under the latest edition of the International Building Code which has been adopted by the City. Parking spaces shall be at least eight and one-half feet by 20 feet in size, and all driveways, maneuvering areas and parking areas shall be covered with asphaltic or concrete pavement.
 - (h) Landscaping—All areas of the site not devoted to buildings, structures, parking areas, walkways or driveways shall be covered with one or more of the following: lawn grass, natural or ornamental shrubbery or trees or other approved landscaping materials.
 - (i) Accessory uses such as day nurseries and kindergartens must be approved in the original application or by subsequent amendment to the conditional use permit.
 - (j) Signs. Signage for churches shall be as permitted for a civic or commercial use in the district in which they are located. Any increase beyond that which is allowed within the district in which the church is located shall require specific approval through a Conditional Use Permit application or amendment.
- (3) *Natural resource extraction.*
- (a) A site plan, drawn to scale, shall be submitted with any application for a conditional use permit. Such site plan shall show the following information:
 - (i) Graphic (and legal) description of the petition area.
 - (ii) Existing topographic contours (not less than ten foot contour intervals).
 - (iii) Finished topographic contours when extraction is completed (not less than ten foot contour intervals).
 - (iv) Existing and proposed buildings and structures on the site.
 - (v) Principal access points which will be used by trucks, and equipment including ingress and egress points and internal circulation.
 - (vi) Indication of the existing landscape features.
 - (vii) Location and nature of other operations, if any, which are proposed to take place on the site.
 - (b) A narrative statement shall also be submitted with the application for a conditional use. Such narrative shall set forth in detail the following definitive information.
 - (i) Method of drainage.
 - (ii) Method of fencing or barricading the petition area to prevent casual access.
 - (iii) Estimated amount of material to be removed from the site.
 - (iv) Estimated length of time necessary to complete the operation.
 - (v) Description of operations or processing which will take place on the site during and after the time the material is extracted.
 - (vi) Plan or program of regrading and shaping the land for future use.
 - (vii) Proposed hours of operation.
 - (viii) Other pertinent information that may pertain to the particular site.
 - (c) General requirements.

- (i) Principal access to the site shall minimize the use of residential streets, and access roads shall be treated in make them dust free; further, where access roads intersect arterial streets, suitable traffic controls shall be
- (ii) A strip of land at the existing topographic level, and not less than 15 feet in width, shall be retained at the periphery of the site wherever the site abuts a public right-of-way. That periphery strip shall not be altered except for access points.
- (iii) All banks shall be left with a slope ratio of no greater than 4:1 (25 percent slope) unless it can be shown to the Planning Commission's satisfaction that a greater slope is not detrimental to the beneficial future use of the subject property.
- (iv) Sufficient attention should be paid to drainage of the site, both during the extraction period and after the site has been regraded. Where a finished grading plan indicates that surface water will be conducted from the site onto adjacent lands, the plan will be subject to the approval of the Public Works Department.
- (v) During periods of inactivity, the owner of the pit shall take whatever precautions as are necessary to prevent the site from becoming an attractive nuisance.

(4) *Junk yards.*

- (a) The term "junk yard" shall include, for the purposes of this section, the terms auto-wrecking yard and salvage or scrap yard.
- (b) All junk yards, in addition to the conditions implied herein, shall comply with the provisions of Chapter 18 of the Hastings City Code.
- (c) General requirements:
 - (i) The proposed site shall not be located within 500 feet of any school, hospital, public building, residential subdivision, or place of public assembly.
 - (ii) A site plan, drawn to scale, shall be provided with the application. Such site plan shall state the legal description of the property, the location of all buildings and structures on the site, access points, off-street parking areas, vehicular circulation and prominent topographical features, if any, of the site or adjacent lands within 300 feet of the site.
 - (iii) The minimum lot size for junk yard in any district where they are permitted as a conditional use shall be two acres. The minimum lot width shall be 150 feet.
 - (iv) The junk yard shall be completely enclosed and obscured from the public view by a solid fence or wall eight feet in height, by topography, and evergreen planting of sufficient height and density to provide and maintain a year-round visual screen. The specific type of screening shall be specified in the application. If the permit is granted, the screening which is approved shall be fully constructed, inspected and approved by the Development Services Director prior to the yard being utilized.
 - (v) Failure to maintain the screen as specified shall be cause for the permit to be rescinded and the junk yard shall be removed at the cost of the owner of the land upon which it is located.
 - (vi) Provisions shall be made to prevent any contamination of the domestic water supply or excessive surface run-off from the property onto adjoining lands or streams. Where it deems necessary, the City Council may require the submission of a site drainage plan. A drainage plan which carries water off of the site shall be subject to the approval of the City Engineer.
 - (vii) Failure to prevent such contamination of the domestic water supply or to prevent excessive surface run-off from the site onto adjoining lands or streams shall be cause for the permit to be rescinded and the junk yard to be removed at the cost of the owner of the land upon which it is located.

(5) *Storage of vehicles in impound yard.*

- (a) No dismantling, processing or salvaging of vehicles or repair work to vehicles may be performed in an

impound yard.

- (b) The minimum size of an impound yard shall be one acre.
 - (c) There shall not be stored in an impound yard at any time more than one vehicle for each (10 × 35) 350 square feet of available storage space in the impound yard.
 - (d) A fence, sufficient to control access to the impound yard, shall be constructed around the impound yard. The fence shall be not less than six feet in height.
 - (e) The surface of the impound yard shall at all times be covered with concrete, asphalt or crushed rock.
 - (f) Weeds, grass and other bushes shall not be permitted to grow more than six inches above the ground at any time in an impound yard.
 - (g) Vehicles may not be stacked in an impound yard, but must at all times be stored directly upon the surface of the impound yard.
 - (h) Any lights on an impound yard must be cut off lighting, so as to not allow light to escape outside of the boundary of the impound yard.
 - (i) The impound yard may not be located closer than 250 feet from property which is zoned to allow residential use nor within 100 feet of a residence, except when such residence is located on a property zoned for industrial use and is being used as an accessory use to a proper industrial use on said property.
 - (j) Vehicles stored in an impound yard must be removed from the yard within nine months of the time when they are first placed therein; provided however, an impounded vehicle may, upon request of a prosecuting attorney, be kept in an impound yard for so long as such prosecuting attorney requests. To assist in the enforcement of this requirement, the operator of the impound yard shall at all time do the following:
 - (i) The operator shall keep a book, listing all vehicles which arrive at the impound yard in the order in which they arrive; and the date of arrival, and include therein the name and address of the person from whom each vehicle is received, the name and address of the party controlling the disposition of the vehicle, the name of the manufacturer of the vehicle, the model and type number of the vehicle, and motor number and license number thereof. Said information shall be placed on the record book within 48 hours after a vehicle is placed in the impound yard.
 - (ii) Any person who shall make any false entry or statement concerning matters required to be set out in the record book shall be deemed guilty of a misdemeanor, and may be fined in the amount of \$100.00 per violation. Each separate vehicle for which a false entry or not entry is made shall constitute a separate violation.
 - (k) The provisions of Subsection (i) shall not prohibit the use of property for residential purposes, when said use arises after the establishment of an impound yard in compliance with the provisions of this section. However, said residential use shall not affect the validity of the use of the impound yard, for so long as said impound yard shall remain in existence on the continuous basis.
- (6) *Off-street parking spaces and structures.*
- (a) A site plan, drawn to scale, shall be provided with the application. Such site plan shall show the location of the principal building or structure, the location of the proposed parking lot or structure, the dimensions of the lot, access points, circulation patterns, total number of parking spaces provided, and the details of the parking structure, if such is contemplated.
 - (b) The minimum lot size for any off-street parking structure in any district where they are permitted as a conditional use shall be 10,000 square feet, minimum lot width shall be 80 feet.
 - (c) Minimum yard requirements—The City Council may specify such yards as in its judgment will adequately protect the integrity of surrounding areas and uses, and the safe and orderly flow of pedestrian and vehicle traffic.

- (d) Maximum lot coverage—None.
 - (e) Maximum height of structures—Same as is required for a permitted use in the zoning district where the site is located.
 - (f) Landscaping—All areas not devoted to buildings, structures, drives, walks, parking areas or other authorized installations shall be covered with one or more of the following: lawn grass, natural or ornamental shrubbery or trees. Further, where any side yard abuts residential property, it shall be planted with mature evergreen shrubs of at least five feet in height or screened with privacy fencing at least five feet in height.
 - (g) Paving, drainage and parking stall size:
 - (i) The off-street parking area, including all ingress and egress points, shall be covered with asphaltic or concrete pavement.
 - (ii) Parking spaces shall be at least eight and one-half feet by 20 feet in size and shall be marked.
 - (iii) If the site plan indicates that surface drainage will be carried off the site, the plan will be subject to the approval of the City Engineer.
- (7) *Townhouses, row houses, and office buildings built to a common wall(s).*
- (a) A site plan, drawn to scale, shall be provided with the application. Such site plan shall show the location of all buildings and structures on the site, courts and open space areas, circulation patterns, ingress and egress points, parking areas (including the total number of parking spaces provided), and a general floor plan of the principal buildings.
 - (b) Minimum lot requirements.
 - Lot area—2,000 sq. ft.
 - Lot width—20 ft.
 - (c) Minimum yard requirements:
 - Front yard—20 ft.
 - Side yard—at the common wall(s)—none.
 - Other—Ten ft. rear yard—Ten ft.
 - (d) Maximum lot coverage—Same as is required for permitted uses in the zoning district where the site is located.
 - (e) Maximum height of structure—Same as is required for permitted uses in the zoning district where the site is located.
 - (f) Off-street parking:
 - (i) Town houses, row houses—At least two parking spaces shall be provided for each dwelling unit.
 - (ii) Office buildings—Per use, the minimum to be as provided in Section 40-308. All parking spaces shall be at least eight and one-half feet by 20 feet in size, and all driveways, maneuvering areas and parking areas shall be covered with asphaltic or concrete pavement.
 - (g) Ground cover—All areas of the site not devoted to buildings, structures, parking areas, courts, walkways or drive-ways shall be covered with one or more of the following: lawn grass, shrubbery, trees or other approved landscaping materials.
 - (h) Building standards and agreements:
 - (i) The applicant or his agent shall provide with his application a property line wall(s) agreement for the land, building and development in question.
 - (ii) The City Council requires that the design and construction of the property line walls be reviewed by the Development Services Director and the Fire Department to insure compliance with pertinent Building an

Fire Codes.

(8) *Standards for mobile home parks.*

- (a) The minimum size of a proposed mobile home park shall be two acres, except as otherwise required for the pertinent use district.
- (b) Proposed sites of five acres or less shall have adequate access to dedicated streets having a minimum right-of-way of 60 feet. All other sites shall have direct access to a collector street.
- (c) Density for proposed mobile home parks shall not exceed eight units per gross acre.
- (d) All areas not devoted to mobile home spaces, buildings, structures, drives, walks, off-street parking facilities, or other authorized installations, shall be covered with one or more of the following: lawn grass, shrubbery, trees, or other suitable ground cover materials. Where it deems necessary, the Planning Commission may require the site to be suitably screened from adjacent lands by evergreen planting or by other materials of sufficient height and density to provide and maintain a year-round visual screen.
- (e) All mobile home parks shall meet the standards set forth in article V of this chapter.

(9) *Standards for self service storage facilities.*

- (a) Site plan:
 - (i) The plan shall be drawn at a scale of one inch equals 20 feet. Said plan shall include all building locations, drives, parking, fencing and signage. A landscape plan shall also be incorporated as part of the submittal and must be included as part of the site plan or submitted on a separate sheet. Building elevation shall also be included on the plan along with specification of the colors of buildings and materials to be used.
 - (ii) Site drainage shall be incorporated in the plan so that storm water run-off from the site will not increase as a result of the proposed development. The facility shall be designed to control the storm water run-off from at least 25-year return frequency storm as certified by the City Engineer.
- (b) Minimum site areas: None.
- (c) Building setbacks shall be the same as in the C-3 District.
- (d) The site shall abut and have direct access to a city street.
- (e) Other requirements:
 - (i) The storage facility shall be enclosed by a six foot high, sight-proof fence whenever the site abuts residentially zoned or developed property. Said fence, when abutting any residential district, shall be solid or semi-solid and constructed to prevent the passage of debris or light, and constructed of either brick, stone, masonry units, wood or similar materials. Chain-link fence may be used so long as it has slats installed to prevent the passage of light through the unit. The side and rear of a building located upon the site may serve as fencing.
 - (ii) Landscaping shall be provided in the areas outside the fences between the fence and the property line.
 - (iii) Two parking spaces shall be provided, plus one additional space for each employee. Internal drives and parking shall comply with Section 34-308 of this chapter for paving requirements.
 - (iv) Building heights shall be limited to one story (not to exceed 14 feet at the eaves), unless waived for an existing building by the Planning Commission and the City Council.
 - (v) Buildings shall be separated a minimum of 30 feet from one another within self service storage facilities. Storage bays within a single building shall not be interconnected by interior doors or other interior means providing access from one storage bay to another. The dimensions of any storage bay shall not exceed 22 feet in the narrowest dimension or 36 feet in the widest dimension.
 - (vi) A sign shall be limited to one ground pole sign at the entrance to the premises. Not more than 32 square feet in area shall be permitted with a maximum height of ten feet.

- (vii) All exterior lighting shall be of cut-off type to prevent off-site glare. Each tenant storage space shall be provided with interior lighting.
 - (viii) All storage shall be kept within an enclosed building.
 - (ix) Loading docks shall be prohibited and loading areas to storage bays shall be at the same elevation as the means of vehicular access thereto.
 - (f) Commercial activity: It shall be unlawful for any owner, operator or lessee of any self service storage facility or portion thereof to offer for sale, or to sell any item of personal property or to conduct any type of commercial activity of any kind whatsoever, other than leasing of the storage units, or to permit same to occur upon any area designated as a self service storage facility. Violation of this section shall be subject to the provisions of Section 34-804 of the Hastings City Code. Any violation may be cause for revocation of the conditional use permit by the City Council.
 - (g) Repair, reconditioning and fabrication prohibited:
 - (i) Because of the danger from fire or explosion caused by the accumulation of vapors from gasoline, diesel fuel, paint, paint remover and other flammable materials, the repair, construction, or reconstruction of any boat, engine, motor vehicle, or furniture, and the storage of any propane or gasoline storage tank is prohibited within or outside any structure on a tract of land designated as a self service storage facility.
 - (ii) This provision shall be posted and be included in the tenant lease agreement.
 - (h) An approved plan shall be valid for a period of 24 months following the date of approval by the Council. If construction has not been started within said 24 month period, the plan shall be null and void unless the time for start of construction has been extended by the Council.
- (10) *Standards for detached dwelling, accessory.*
- (a) Accessory detached dwellings shall be limited in use to housing immediate family members who live in the principal detached dwelling located on the lot. Immediate family members shall mean either the parent(s) or child(ren) of the owner of the principal dwelling.
 - (b) Accessory detached dwellings shall be located only on lots having an area of five acres or greater.
 - (c) Accessory detached dwellings shall not be in a mobile home. Manufactured homes utilized for Accessory Detached Dwellings shall meet the minimum requirements set forth in Hastings City Code 34-312.
 - (d) Accessory detached dwellings shall have a minimum habitable area of 850 sq ft.
 - (e) Accessory detached dwellings shall have utility services shared with the principal detached dwelling located on the lot.
 - (f) Accessory detached dwellings shall not be larger than the principal dwelling on the lot.
 - (g) When an accessory detached dwellings is no longer utilized by an immediate family member as defined in this section, the conditional use permit shall become null and void. The conditional use permit holder shall notify the Development Services Department in writing that the accessory detached dwellings is no longer being used within 30 days of cessation of use.
- (11) *Standards for construction and demolition waste landfill sites.*
- (a) The granting of a conditional use permit for a construction and demolition waste landfill shall constitute the City's approval of the construction and demolition waste landfill site as provided for in Neb. Rev. Stat. § 13-1701 et seq.
 - (b) The site for a construction and demolition waste landfill shall be located outside of the corporate limits of the City.
 - (c) The minimum site area for a construction and demolition waste landfill shall be 20 acres, unless, due to unusual circumstances, such area requirement is reduced by the City Council.

- (d) No solid waste other than construction and demolition waste may be put in a construction and demolition waste
- (e) A fence, sufficient to control access and prevent airborne debris from leaving the site, shall be constructed around each portion of the construction and demolition waste landfill site being used for construction and demolition waste activities.
- (f) No construction and demolition waste landfill operations shall be conducted so that fill will be placed in streambeds or other areas where water courses would be obstructed or where erosion by the stream would remove cover material.
- (g) Routes used by trucks to and from the construction and demolition waste landfill shall be approved by the Director of the Public Works Division, or his designee.
- (h) When mud, dirt or spilled debris accumulates on streets from trucks or from construction and demolition waste landfill equipment, it shall be removed by the person holding the conditional use permit.
- (i) The conditional use permit shall provide a date by which the construction and demolition waste landfill shall be terminated or the conditional use permit renewed.
- (j) The conditional use permit shall require that when the construction and demolition waste landfill has been brought up to within 18 inches of the desired grade, it shall be covered and maintained with at least 18 inches of compacted dirt and seeded in such a manner so as to prevent erosion.
- (k) Within 90 days following the granting of a conditional use permit, the applicant shall record with the Register of Deeds a permanent instrument notifying the public of the existence of a construction and demolition waste landfill at the site, the type, depth and location of the waste which is to be placed upon the property, as well as the existence of any monitoring systems thereon, and any restrictions on the use of the property which may be provided to protect the integrity of the final cover, liner, monitoring systems or any other components of the containment system.
- (l) No site shall be approved except on a determination by the City Council that it complies with the provisions of Nebraska law, including the notice and public hearing requirements set forth in Neb. Rev. Stat. § 13-1701 et seq.

(12) Standards for recreational vehicle parks.

- (a) The minimum size of a recreational vehicle park shall be two acres, except as otherwise required for the pertinent use district.
- (b) Density for recreational vehicle parks shall not exceed 24 recreational vehicles per gross acre.
- (c) All areas not devoted to recreational vehicle spaces, buildings, structures, drives, walks, off-street parking facilities, or other authorized installations, shall be covered with lawn grass, shrubbery, trees, or other suitable ground cover materials.
- (d) The council may require suitable screening around all or any part of the site boundary.
- (e) A recreational vehicle park operation shall have adequate solid waste collection facilities, which will be constructed and maintained in accordance with all municipal health regulations, and shall be designed to bar animals from access to the solid waste. Solid waste shall be removed from the park at least once a week.
- (f) The recreational vehicle park shall be served by an on-site service building containing a public water supply and public toilet facilities, and by a storm shelter which, for the purposes of this section, shall mean a structure designed to withstand a 200 mile-per-hour wind, and which has a designed occupant load of no less than 20 square feet per recreational vehicle space.
- (g) Recreational vehicle parks may have accessory uses and buildings including, but not limited to, restroom and shower facilities, convenience facilities, dump stations, playgrounds, and areas for tenting.
- (h) Convenience facilities of a commercial nature may include, but not be limited to, stores and laundry facilities, and shall be subject to the following:

- (i) The facilities and related parking shall not occupy more than ten percent of the recreational vehicle park.
- (ii) The facilities shall be located, designed, and operated for the primary purpose of serving the trade or service needs of park patrons.
- (iii) In agricultural and residential mobile home districts, the facilities and any signage shall present no visible evidence of their commercial character in a manner which is apparent from any public street.
- (i) Recreational vehicle parks located in Agricultural (A) may have signs subject to the requirements of Hastings City Code Section 34-309(5), and recreational vehicle parks located in Commercial Business Districts (C-3) and Light Industrial Districts (I-1) may have signs subject to the limitations of Hastings City Code Section 34-309(6).

(13) *Standards for kennels.*

- (a) All points on the perimeter of any kennel facility, dog run or exercise area shall be at least 100 feet from any property line.
- (b) Outdoor exercise areas, runs, or yards when provided for training or exercising, shall be restricted to use during daylight hours.
- (c) A site plan, drawn to scale shall be provided with the application showing all existing and proposed buildings and structures, fencing and landscaping.
- (d) A narrative statement shall be provided with the application describing:
 - (i) The maximum total number of animals to be kept on the premises at any time.
 - (ii) The expected male/female mix of animals at any time.
 - (iii) The type of kennel enclosure including the size of the enclosures.
 - (iv) The type and height of fencing.
 - (v) The type and size of year-round shelters.
 - (vi) The source and location of water supply.
 - (vii) The sanitary maintenance plan, including provision for collection and disposal of excrement and other waste solution or material.
 - (viii) Lighting.
 - (ix) Landscaping and other visual and noise barriers.
 - (x) Surface drainage.
 - (xi) Expected weekly traffic related to the keeping of animals.
 - (xii) Hours of operation.
- (e) The total number of animals on the premises at any one time will be established as part of the conditional use permit process.
- (f) The applicant must demonstrate that:
 - (i) The location and operation of the kennel is appropriate for housing multiple animals and will be consistent with the health and safety of the animals and of the neighbors.
 - (ii) The location of the kennel on the property will have no significant adverse effect on the peace and quiet or sanitary conditions of the neighborhood.
 - (iii) The kennel will be operated in a manner that it will cause no nuisance to the public.
 - (iv) The kennel will be operated in a safe, sanitary, and humane condition.

(14) *Standards for bed and breakfast establishments.*

- (a) *General requirements.*
 - (i) Each bed and breakfast shall be established, maintained and operated so as to preserve and compliment the residential character and integrity of the surrounding area when the facility is established in a

residential zoning district.

- (ii) The bed and breakfast shall be occupied and operated by the owner as their principal residence.
- (iii) The single family dwelling used as a bed and breakfast shall have a minimum of 2,000 sq. ft. in living area.
- (iv) The home shall not be used by the public or paying guests for the hosting of receptions, private parties or the like.
- (v) Any meals provided and any amenities connected with the guest rooms, such as a swimming pool or tennis court shall be solely for the use of the owner, the owner's family and the owner's registered guest.
- (vi) There shall be no separate or additional kitchen facility for the guests.
- (vii) A person who does not reside at the home shall not be employed to assist in the conduct of a bed and breakfast except as usual for a single family residence (e.g., maid, housekeeper).
- (viii) A bed and breakfast must comply with all other provisions of the zoning district in which it is located and must comply with all other ordinances of the City.

(b) *Guest rooms.*

- (i) Rooms utilized for guest rooms shall be part of the single family dwelling unless specifically approved by the conditional use permit.
- (ii) A guest room shall not be located in a basement.
- (iii) No more than three occupants per guest room shall be allowed.
- (iv) Each guest room shall be equipped with a properly installed and functioning smoke detector. Further, a smoke detector shall be properly installed and functioning on or near the ceiling in the room or hallway from which each guest room exits.
- (v) A fire escape plan shall be developed and graphically displayed in each guest room.

(c) *Parking.*

- (i) The bed and breakfast will provide two off-street parking spaces for the residence and one additional space per guest room.
- (ii) Off-street parking shall be developed in such a manner that the residential character of the property is preserved.

- (d) *Register.* Every person operating a bed and breakfast residence shall keep at all times a book, to be known as the register, in which it shall be required that every person to whom a room is let shall have his, her or their name or names and address registered there in ink, along with the date on which the room was let, the date it was vacated, the correct number or other designation of the room let, and the number of the occupants assigned to the room. No page of the register may be disposed of until two years after the date of the most-recent entry recorded on it. The register shall be available to Development Services on request.

- (e) *Signs.* Signage shall be limited to one non-illuminated wall-mounted sign not to exceed six square feet in area.

(f) *Application.*

- (i) The application shall contain:
 - (1) The name, address and telephone number of the owner(s) and address of proposed bed and breakfast.
 - (2) A plan, drawn to scale showing the floor plan of the dwelling, together with any proposed changes, renovations and additions to the dwelling.
 - (3) A site plan drawn to scale and including the following information:
Title of the drawing

North arrow, scale and date

Boundaries of the project site

Location of all existing or proposed site improvements, including buildings, additions, expansions, driveways, parking area, streets, retaining walls, fences and hedges

Location of all existing and proposed access and egress drives

Location, design and size of all proposed signs and outdoor lighting facilities

Location of existing and proposed buffer and screen areas, structures and vegetation

- (ii) Development Services may require such additional or supportive information as it deems necessary for a complete assessment of the proposed bed and breakfast.

(g) *Permit.*

- (i) The owner shall not make any change, deviation, modification or variation from the application and site plan once the same is approved by the City Council.
- (ii) Any amendments to an approved conditional use permit shall be reviewed by the Planning Commission and approved by the City Council if found to be consistent with these standards. Minor amendments to the permit may be approved by the Development Services Director. Such administrative approval shall be limited to parking lot and landscaping improvements, exterior facade changes and signs. An appeal of the Development Services Director's denial of a requested minor change may be taken to the Planning Commission. The procedure for such appeals shall be the same as provided for amendments under Section 34-801(2).
- (iii) The use is subject to review at any time and may be revoked after a hearing by the City Council and a finding by the Council that the use has become detrimental to the neighborhood.
- (iv) Upon the issuance of a permit for bed and breakfast establishment, an annual inspection and certificate of compliance for the bed and breakfast shall be issued by Development Services for continued operation.
- (v) An application for a certificate of compliance shall be filed with Development Services with the inspection fee as set by the current fee schedule.
- (h) *Review considerations.* The City's review of the application and site plan shall include but not be limited to the following considerations:

Adequacy and arrangement of vehicle traffic access and circulation

Location, arrangement, appearance and sufficiency of off street parking

Location, arrangement, size and design of lighting and signs

Relationship and compatibility of proposed use to uses of adjacent parcels together with their scale

Adequacy, type and arrangement of trees shrubs, fences and other landscaping or improvement constituting a visual or noise-deterring buffer between the site and adjacent or adjoining uses

Any other matter which may affect the health, welfare and safety of the community as a whole and the parcels in the immediate vicinity of the site.

8/23/20

Terick LLC dba Hastings Campground

To: City of Hastings

Request for Amendment of Conditional Use Permit Dated March 7th, 1994

Hasting Campground has taken measures to comply to the 5 requests from the city as followed.

- **Tree Blind ease side of campground: 23 fast growing arbores have been installed the trees are expected to reach to reach a Hight of approximant 30 plus feet and a width of 20 plus wide to eliminate the view of the campground from Elm street i.e. the east side of the property.**
- **All RV sites are identified by space numbers**
- **All fencing around the property is in place west, south and east leaving only the north access entrance open 26th street**
- **All access roads have been widened to 20ft in required area**
- **Proposal to two-week limits stays are as followed.**

Hastings Campground has a small number of guests some requesting longer than 3 months, these guests are normally consisting of various trades brought in by companies operating in the city i.e. medical staffing, construction, and business owners. Some consistently come and go leaving for days and upon returning requesting same spots.

We would like to implement a plan to place these tenants in an area identified on maps please see attached, as section 3 west side of campground farthest away from view to the east side corn field also identified as elm street. With exception to spaces 27 and 28 as electrical power for 30- and 50-AMP ability is mixed within the campground marked on map for your review. This row will at peak times need to used for daily and weekly customers also.

Also, space 16 designated as Managers quarters see map for marking

We will require all extended stay guest to limit winter skirting to winter months of December, January, February and March this is a necessity in the winter months for long- and short-term RV living as a precaution to avoid pipes freezing up and a standard throughout the industry.

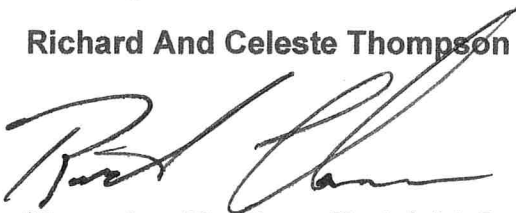
Also, we will require them to use only a certified propane company i.e. Bosselman's and Nutrien formally Crop productions to deliver propane some guest even sort term request delivery of a larger propane tank this also common in the Campground industry. There are only 4 propane bottles on site.

Hasting Campground provides an especially important lodging facility to this wonderful city ranging from tourist, workers, business related matters, and a place for lodging for events i.e. State Softball and other various functions.

Therefore, Terick LLC Hastings campground thanks the city of Hastings for their considerations in this matter and request this amendment request be granted.

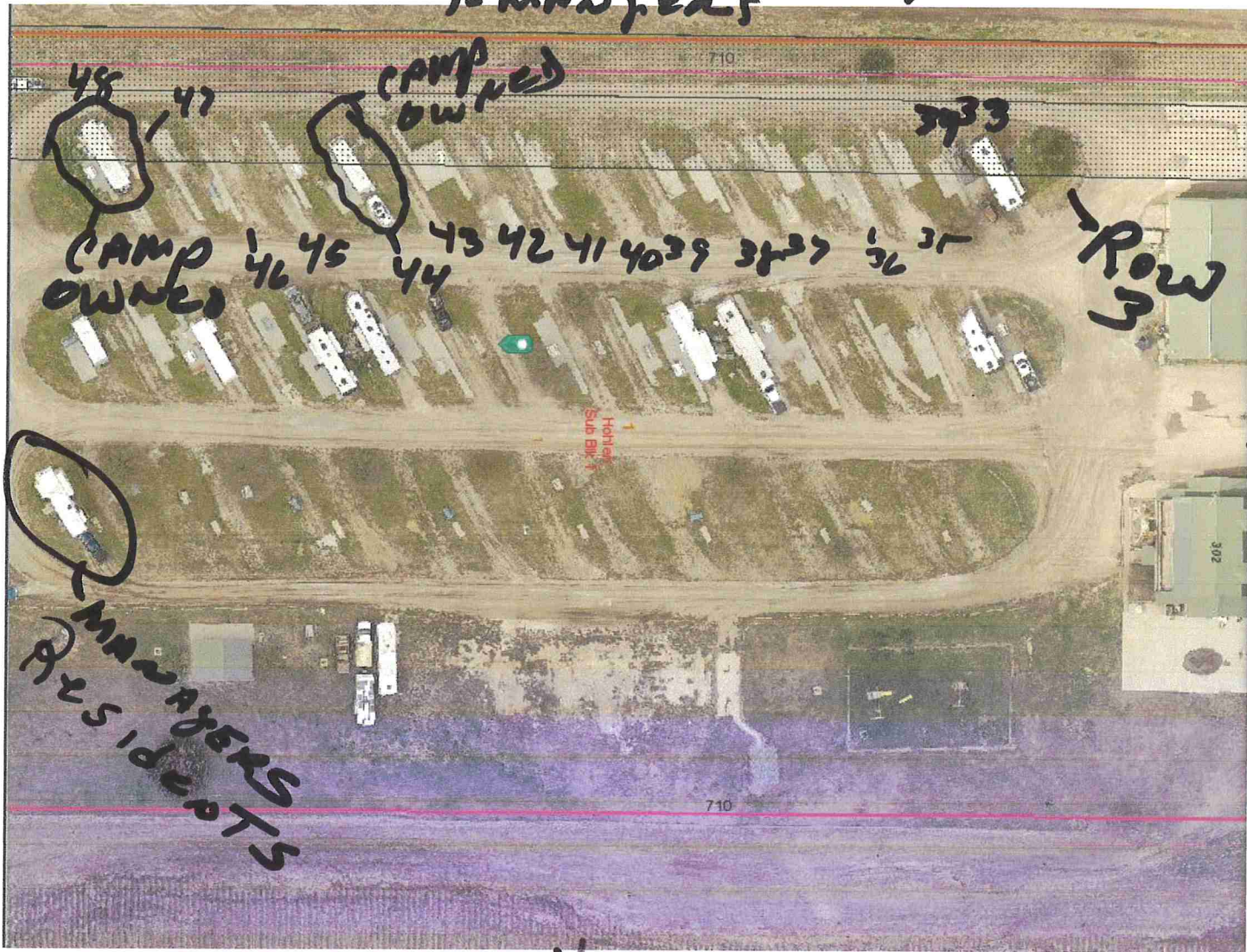
Thank you

Richard And Celeste Thompson

A handwritten signature in black ink, appearing to read 'Richard and Celeste Thompson', written over a horizontal line.

Managing Members Terick LLC

8-25-20 7. RV's over 30 days
1- managers



↓
East

→

Welcome to Hastings Campground

302 East 26th Street

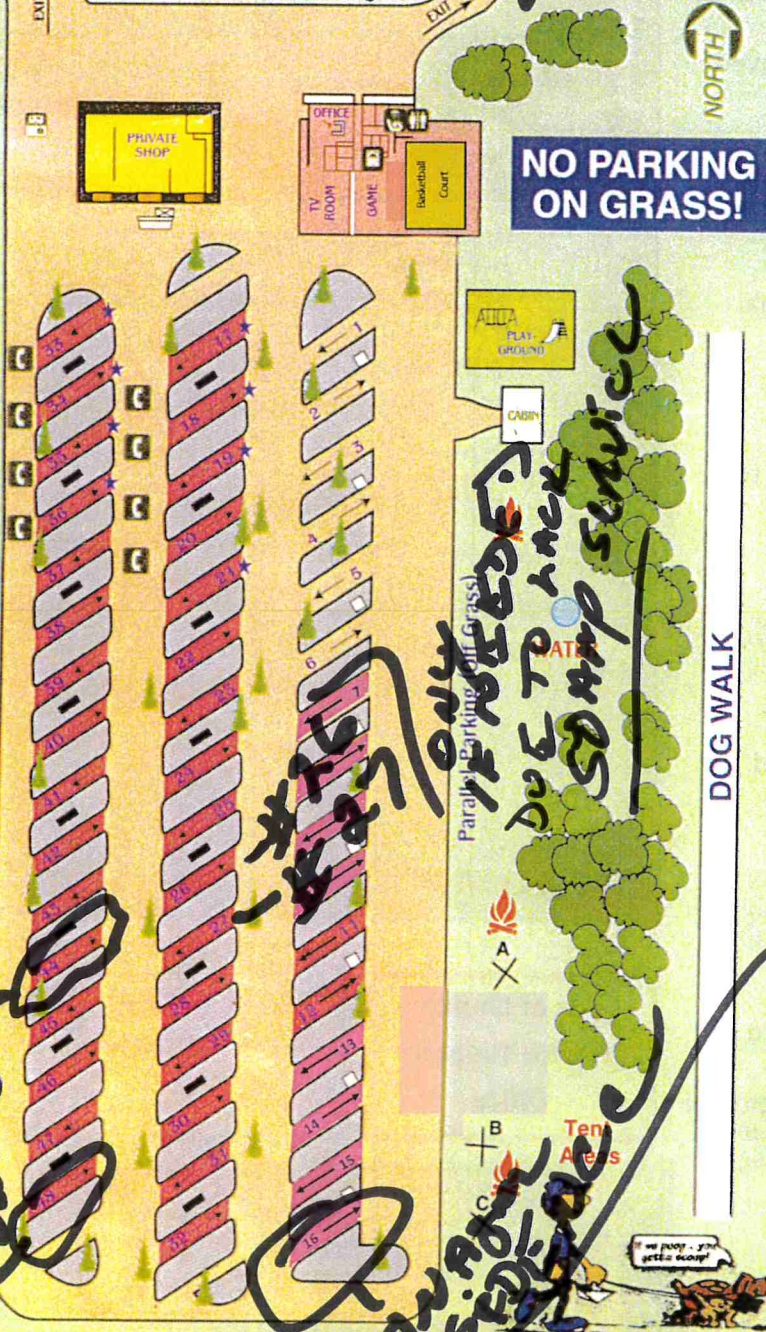
Hastings, NE 68901

Adams County

402-462-5621



8-25-20 7 long term / OVER 1-MA OPEN 3 MONTH



- TELEPHONE
- SHOWERS
- RESTROOMS
- LAUNDRY
- DUMP SITE
- TRASH DUMPSTER
- FIRE RING
- FULL HOOK - UPS
- ★ 50 AMP FULL HOOK UPS



"I didn't know they were so strict about not parking on the grass."

Your Site # Is _____

PARK FACILITIES

- LAUNDRY
- ARCADE ROOM
- TV & MEETING ROOM
- TENT VILLAGE
- CABINS
- PULL-THROUGH STALLS
- WATER, SEWER, & ELECTRIC
 - 30 AMP HOOKUPS
 - 50 AMP HOOKUPS (LIMITED)
- CITY WATER & SEWER

- PLEASE RE-REGISTER OR CHECK OUT BY 11:00 AM.
- NO BBQ'S ON PICNIC TABLES.

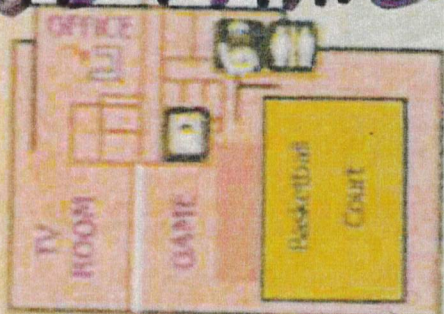
All Rights Reserved ©

7-TOTAL LONG TERM

1-WALKERS TRAILER



Sewage
Dump
Station



NO PARKING
ON GRASS!

1-6 Water + electric
7- 48 water, sewer, electric

- 33 50A
- 34 50A
- 35 50A
- 36 50A
- 37 30A
- 38 30A
- 39 30A

- 50A 17
- 18 50A
- 30A 19
- 20 30A
- 50A 21
- 22 50A
- 30A 23
- 24 30A
- 30A 25
- 26 30A
- 50A 27
- 28 50A
- 30A 29
- 30 30A
- 30A 31
- 32 30A

- 30A 1
- 2 30A
- 3 30A
- 4 30A
- 5 30A
- 6 30A
- 30A 7
- 8 50A
- 9 50A
- 10 30A
- 30A 11
- 12 30A
- 30A 13
- 14 30A
- 30A 15
- 16 30A

1-6
Water &
electric
only

Parade Path (on grass)

A
B
C
D
E
F
G
H

DOG WALK

- 50A
- 17
- 18
- 21
- 22
- 27
- 28
- 33
- 34
- 35
- 36
- 50A
- Cross
- overs
- 8
- 9
- 40
- 41
- 50A
- Back-in
- A
- B
- C
- D
- E
- F
- G
- H

AND
OVER
CAMP
OWN

it's
a
super
50A
area

MANUFACTURED
QUARTERS

Tent
Areas





TOM OSBORNE EXPRESSWAY

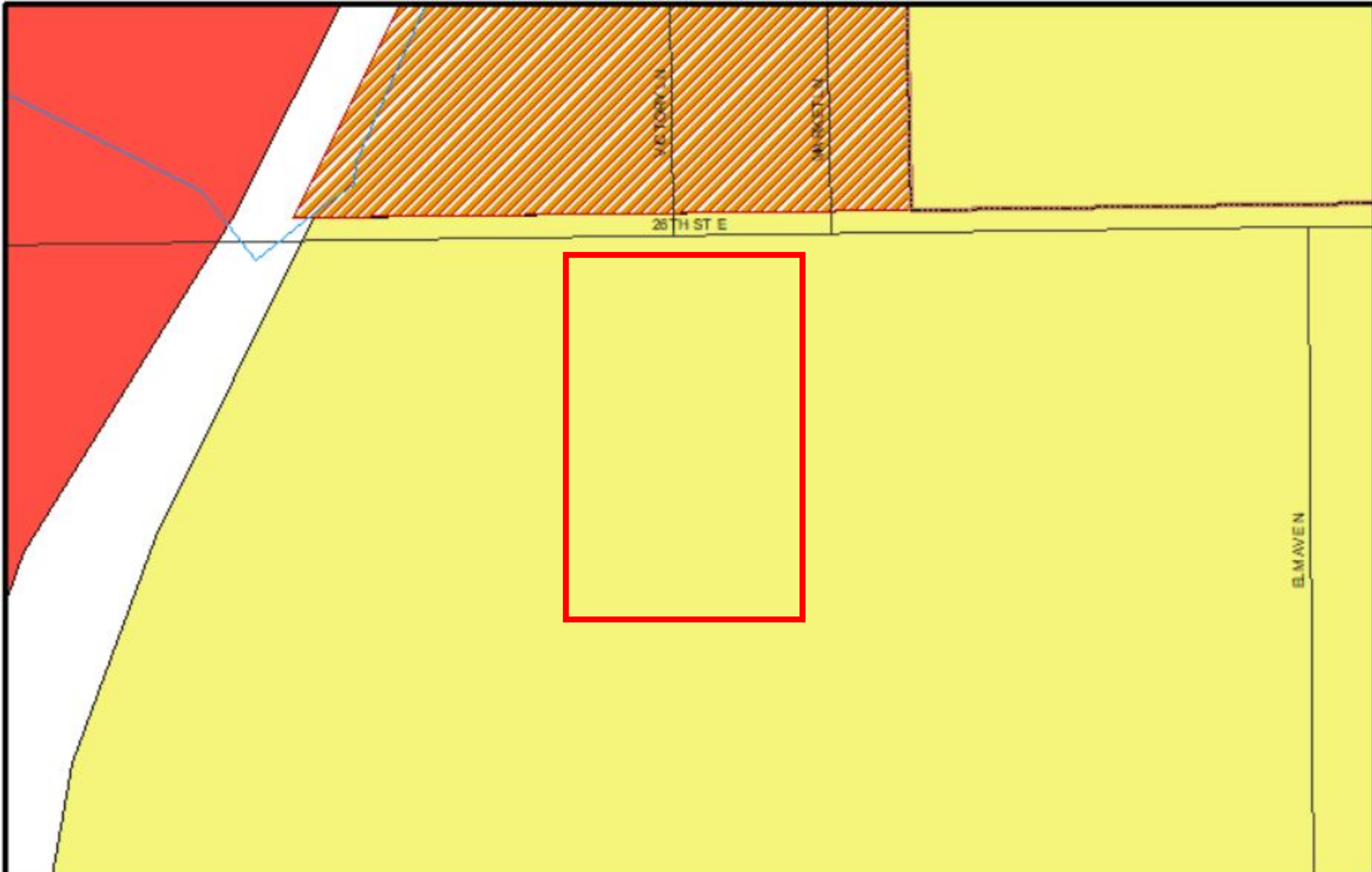
CARDINAL LN

22ND STW

VICTORY LN

MARKET LN

26TH STE



Future Land Use

City of Hastings, Nebraska



0 100 200 400 Feet

Land Use:

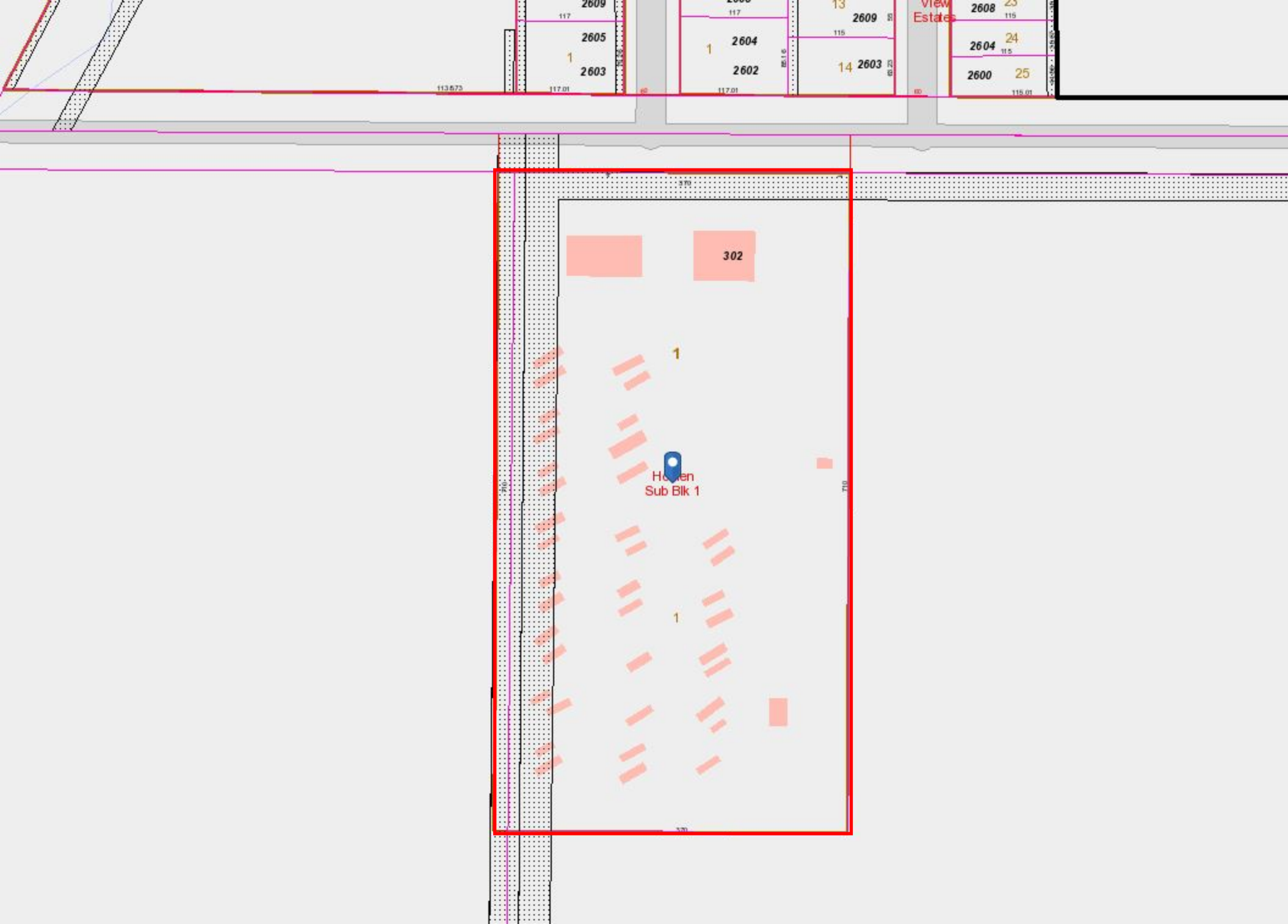
- Rural Residential
- Suburban Residential
- Urban Residential

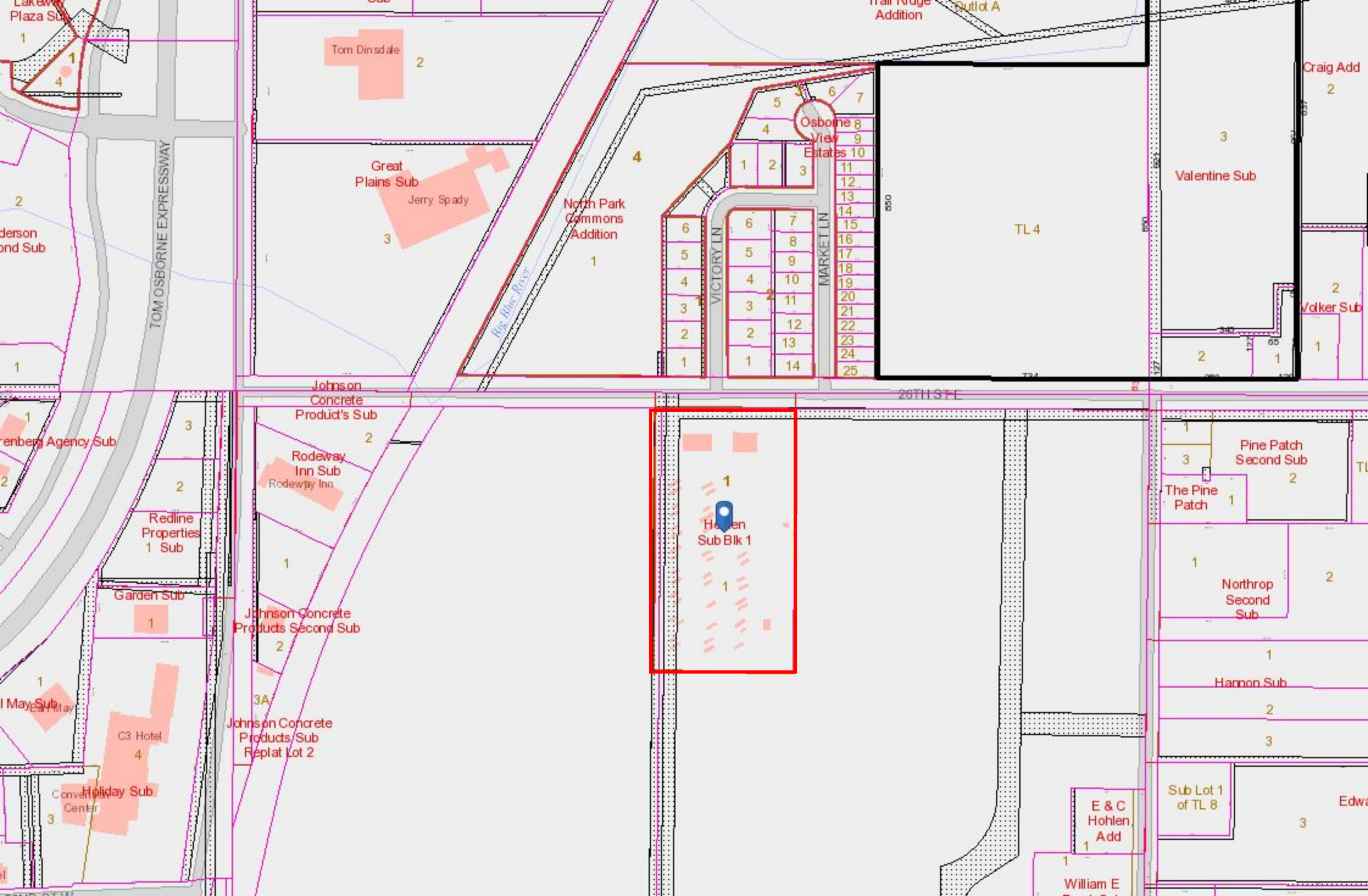
- Mixed-Use - Neighborhood
- Mixed-Use - Community
- Mixed-Use Downtown
- Commercial/Retail
- Employment/Industrial

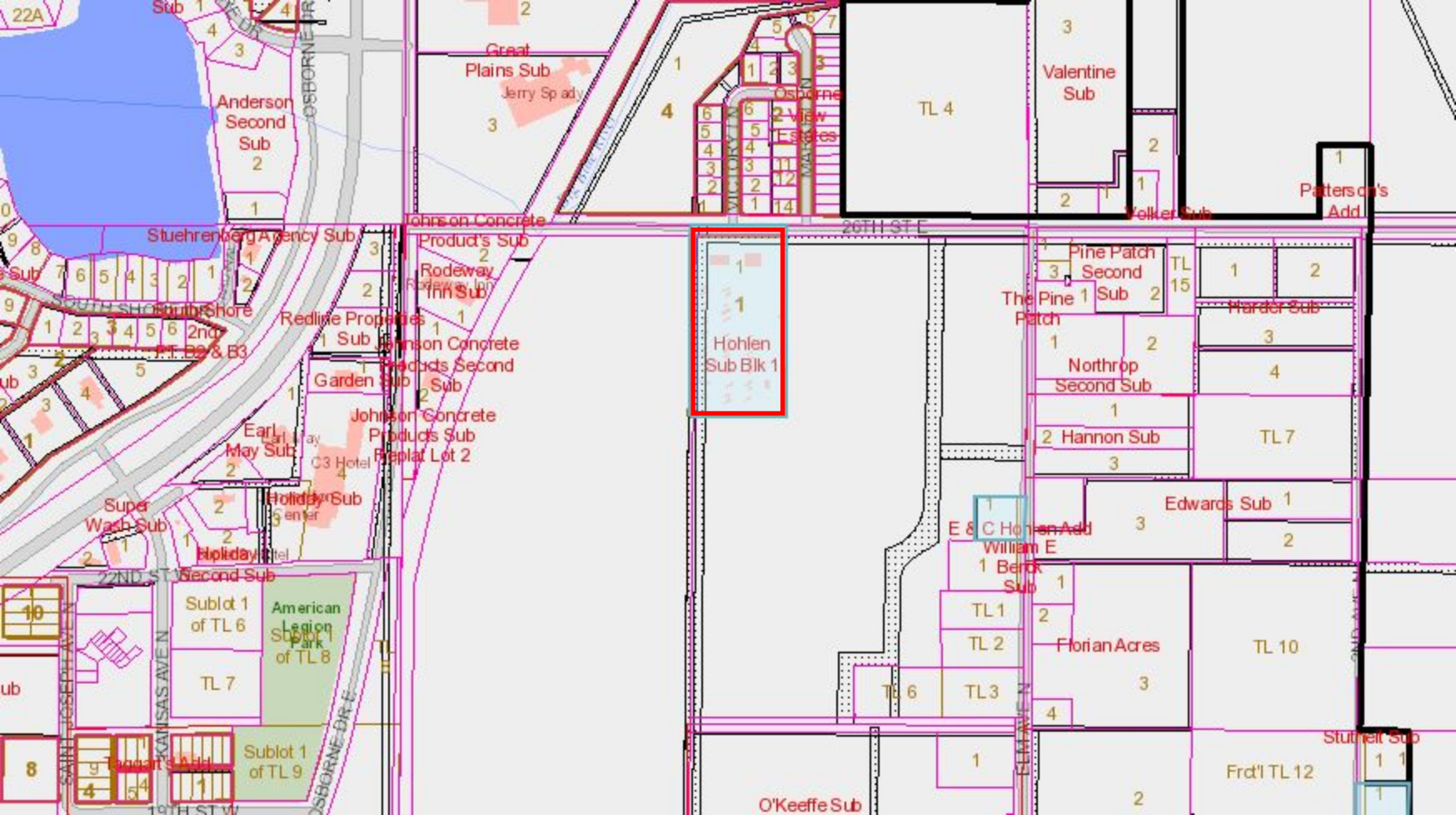
- Public / Semi-Public
- Parks & Recreation
- Agriculture

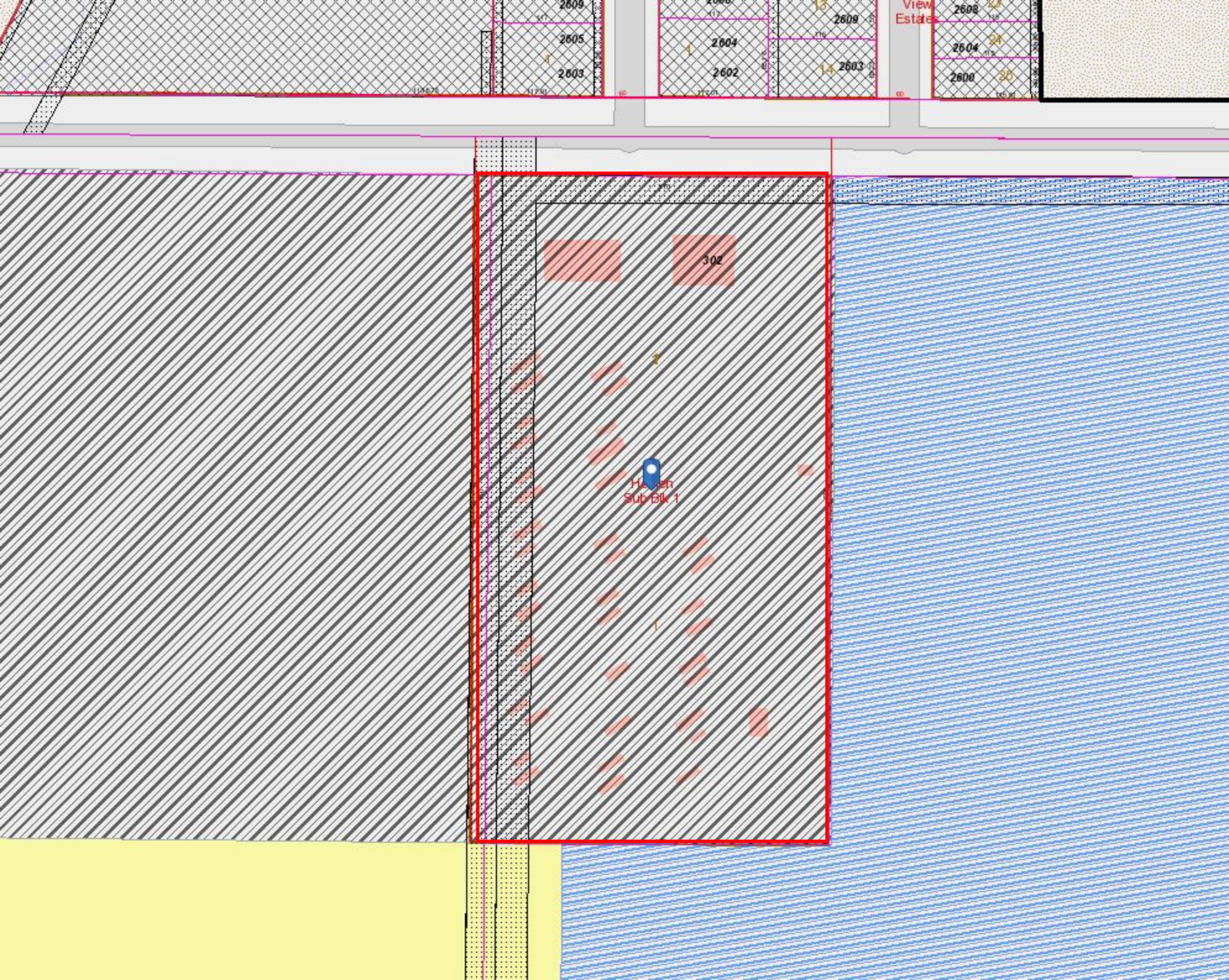
Overlay Districts:

- South Burlington Overlay
- Highway 6 Overlay
- Urban Industrial Overlay
- Floodplain
- City Boundary
- ETJ Boundary

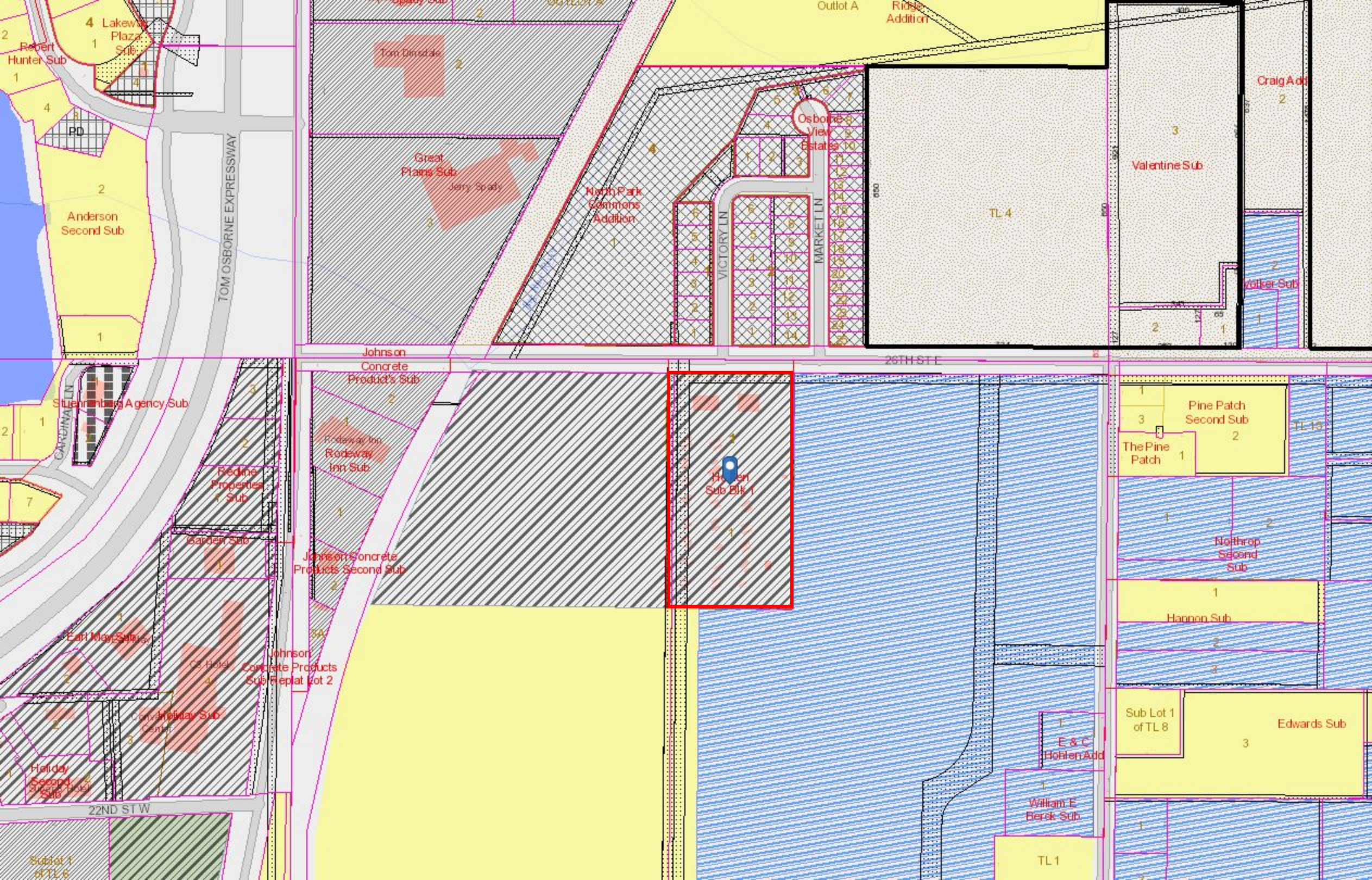








Hansen
Sub Blk 1



Return to: City of Hastings Development Services, 220 N. Hastings Ave., Hastings, NE 68901

RESOLUTION NO. 2020-57

WHEREAS, the City of Hastings Municipal Code establishes regulations, requirements, and specific conditions for approving and issuing Conditional Use Permits (CUP) for development projects that require conditional approval by resolution approved by the Mayor and City; and

WHEREAS, On April 11, 1994 a CUP was approved for an RV Campground on property addressed as 302 East 26th Street, Hastings, Nebraska and legally described as follows:

Block 1, Hohlen Subdivision to Hastings, Adams County, Nebraska

WHEREAS, The April 11, 1994 CUP included the following conditions:

1. Submission of a revised site plan with landscaping details shown and that the revised site plan include the tree screen on the east side of the property and the fence around the other three sides of the property.
2. That a two-half inch fire hydrant be provided at the south end of the site for Fire Department Use; the hydrant and its location are to be approved by the Hastings Fire Chief.
3. That the sign indicating the space numbers be placed at the north end of each row of the camping spaces; the size of the numbers and the location of the sign are to be approved by the Hastings Fire Chief.
4. That the access road adjacent to the tent camping area be increased from 15 to 20 feet in width.
5. That the onsite sewer and water distribution system plan be approved by the Hastings Utilities, Director of Engineering and the City Plumbing Inspector.
6. That the revised site plan show the location of trash receptacles and dumpsters.
7. That a perimeter fence of chain link or similar fabric be provided around the site on the east, south and west sides of the property adjacent to the camping areas.
8. That plans for the K.O.A sign be submitted to and approved by the Planning Commission prior to construction.
9. That the revised site plan be approved by the Planning Commission prior to any construction on the site.

10. That camping bays shall not exceed a duration of two weeks.

11. That if for some reason that the campground does not go, that it be written in the Land Agreement that this can be nothing else besides an RV Campground.

WHEREAS, Terick LLC, owner of the above described property, has submitted an application for the approval of a Conditional Use Permit Amendment seeking to amend Condition #10 of the conditions set forth in the CUP issued on April 11, 1994

WHEREAS, the Planning Commission conducted a public hearing on September 15, 2020 as required by law following said hearing, and recommended approval to amend Condition #10 of the CUP; and

WHEREAS, the City Council conducted a public hearing on October 12, 2020 as required by law to consider the CUP amendment application; and

NOW, THEREFORE, in consideration of the foregoing recitals, the Mayor and City Council of the City of Hastings, Nebraska, hereby approve an amendment to Condition #10 of the CUP originally issued April 11, 1994 and further do hereby adopt the following resolution:

BE IT RESOLVED by the Mayor and City Council of the City of Hastings, Nebraska, does hereby approve the an amendment to Condition #10 of the Conditional Use Permit originally issued on April 11, 1994, on property legally described as Block 1, Hohlen Subdivision to Hastings, Adams County, Nebraska, so that condition #10 shall provide as follows:

1. There will be 7 camp areas that will be allowed to be occupied for up to a 3-month maximum. These areas are to be located in the far northwest corner of the western side of the campground and will be not be allowed to be scattered among this side of the campground but must instead be concentrated to the first 7 areas in this row (numbered as 33-39 on the Site Plan to be submitted as provided in this resolution). The remaining parking areas in this campground will continue to remain at a two-week or less stay. There will be 2 exceptions allowable for exceeding the 3-month maximum, but all stays longer than 3 months must be placed in the far west row. The following are two qualifying exceptions to the 3-month maximum stipulation: a. One long-term camper will be allowed if they are employed by owner to maintain campgrounds and/or manage the campgrounds. Proof of employment with a copy of a W-2 or paystub must be provided as proof of employment. b. If there is a City development/economic need proven with employment documentation or a copy of a contract that would make it necessary for a stay longer than the 3-month maximum, this could be approved by Director of Development Services or designee for an additional 3 months at a time for as long as the project occurs.

2. The 7 areas allowing stays for up to a 3-month maximum shall be clearly and neatly marked with a small durable sign that indicates these are for extended stay not exceeding 3 months. Building Inspector must approve these signs with a sign permit to document their approval.

3. Owner will update Site Plan to clearly mark spots on their maps as two-weeks or less and extended stay (not exceeding 3 months). This will be resubmitted to Director of Development Services for approval. All obsolete maps are to no longer be distributed and discarded once this resubmitted map is approved.

4. Extended stay campers must pack everything up and leave for at least 72 hours (3 days) before returning if staying longer than 3 months and this would be only allowable with

documentation in a log on a use agreement for these parties that both owner and the camper signs.

5. Owner must create and submit to Director of Development Services for approval a new user agreement that will include the following: a. An area to log camper name, area #, date, time and initials of individuals checking in and checking out. b. Includes condition regarding propane tanks allowable as stipulated in this CUP for less than two weeks and up to 3 months. c. Includes skirting limitations as stipulated in this CUP. d. Clearly notes which type of camping the camper is allowed to have. You can list 2 weeks or less and up to 3 months and circle whichever is applicable for each camper.

6. All short-term (two-week or less campers) shall be permitted to have up to two 40-pound propane cylinders, provided they are mounted on and attached to the camper, RV, etc. by approved means in NFPA 58. Campers staying longer (up to 3 months) will be allowed no more than one cylinder not greater than 120 pounds, provided they are placed on the 3X3 foot concrete pad that will be provided for these 7 parking areas. Building and Fire inspectors will determine the appropriate placement of these pads on each space and must final approve the finished pads.

7. Fire Department will provide an instruction sheet to the owner for cylinder installation that will be provided to campers when signing user agreements. This handout will instruct each camper on appropriate Propane Tank mounting and capacity requirements.

8. Applicant will be responsible for ensuring any electrical rewiring and/or other longer-term infrastructure are upgraded in the 7 dedicated areas for extended stays not lasting longer than 3 months in duration.

9. Skirting for extended stay guests will be limited to winter months of December, January, February and March.

BE IT FURTHER RESOLVED by the Mayor and City Council of the City of Hastings, Nebraska, as follows:

1. Except for Condition #10 as modified herein all other provisions contained in the April 11, 1994 CUP shall remain in effect.
2. There shall be compliance with any other applicable City, County, State or Federal regulations that shall apply.
3. This resolution shall be filed with the register of deeds so as to provide notice to any person examining the real estate records of the existence of this CUP. The recording costs incurred to comply with this section shall be paid by the applicant for the CUP.

PASSED AND APPROVED this ____ day of October, 2020.

Paul Hamelink, Council President

ATTEST:

Kimberly S. Jacobitz, City Clerk

[S E A L]

Approved as to form: _____
Clint Schukei, City Attorney

STATE OF NEBRASKA)
) ss
COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me this _____ day of _____, 2020
by Paul Hamelink, Council President and Kimberly S. Jacobitz, City Clerk of the City of
Hastings.

Notary Public Signature

Notary Public Printed

Department: Police
Staff Contact:
Council Meeting Date: 10/12/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Addendum to Inter-local agreement with SCALES adding the City of Minden.

Names of People/Business affected by this action:

Why Council action is required:

This is a inter-local agreement for the City of Hastings (Police).

Type of action requested:

Motion

Suggested motion:

Motion to approve the addendum to the Inter-local agreement.

Deadlines associated with action:

October 12, 2020

Department head comments:

Chief Story recommends the approval of this inter-local agreement addendum. The SCALES organization includes fourteen organizations and their jurisdictions must border or be within Adams, Hall, and Buffalo County. The SCALES organization has been vital for critical incidents, in-custody deaths, officer involved shootings, and extensive training. With the addition of the Minden Police Department we will have fifteen agencies.

City Administrator comments:

Recommend approval

**INTERLOCAL AGREEMENT FOR COOPERATIVE LAW ENFORCEMENT
SERVICES
BY AND AMONG
THE COUNTIES OF ADAMS, BUFFALO, DAWSON, PHELPS, MERRICK AND
HALL, THE CITIES OF GRAND ISLAND, HASTINGS, KEARNEY, HOLDREGE,
LEXINGTON, AURORA, AND COZAD**

THIS AGREEMENT is made and entered into this 14th day of August, 2016, by and between the Counties of Adams, Buffalo, Dawson, Phelps, Merrick, and Hall and the Cities of Grand Island, Hastings, Kearney, Holdrege, Lexington, Aurora, and Cozad, all being bodies politic and corporate and political subdivisions of the state of Nebraska, hereinafter referred to collectively as the "Parties" and individually as a "Party."
WITNESSETH:

WHEREAS, the Parties desire to form an alliance among law enforcement agencies of the Parties known as **SCALES** (*South Central Area Law Enforcement Services*) to: promote cooperation among such agencies to combat crime in the most effective manner possible; provide for joint acquisition of equipment and materials; and allow for cooperative sharing and utilization of investigative resources; and

WHEREAS, the Interlocal Cooperation Act, NEB. REV. STAT. §13-801, *et seq.* provides that units of local government of the State of Nebraska and Nebraska state agencies may enter into agreement for the joint and cooperative exercise of powers, privileges, or authority capable of being exercised by either agency; and

WHEREAS, NEB. REV. STAT. §13-801 provides that any one or more public agencies may contract with any one or more public agencies to perform any governmental service, activity, or other undertaking which each public agency entering into the contract is authorized by law to perform; and

WHEREAS, Counties and Cities are public agencies as defined by NEB. REV. STAT. §13-801; and

WHEREAS, NEB. REV. STAT. §29-215 authorizes municipalities and counties to enter into contracts with any other municipality or county for law enforcement services or joint law enforcement services."

NOW, THEREFORE, the parties mutually covenant and agree as follows:

- 1) **Term.** This agreement shall have a term of five (5) years commencing August 14th, 2016. Said agreement shall automatically renew for no more than five successive terms of one year each unless written notice of the non-renewal is provided by the non-renewing party to the other parties not less than 60 days prior to the expiration of the then current term.

- 2) **Termination.** This agreement may be terminated at any time, with or without cause, upon the mutual consent of a majority of the member Parties.
- 3) **Withdrawal.** Any Party may withdraw from this agreement at any time, with or without cause, upon providing to the non-withdrawing Parties a written notice of such withdrawal given not less than sixty (60) days prior to the effective date of the withdrawal.
- 4) **Governance.** The activities of the cooperative undertaking shall be governed by a board comprised of the Sheriff or Chief of Police from each of the Parties, hereinafter referred to as the "Board." The Board shall meet not less than two times each calendar year. The Board shall select as officers a chairperson and a secretary who shall serve terms of one year. A quorum of not less than a majority of the Board shall be required to take action. All questions before the Board shall be determined by majority vote of the members present. The Board may adopt such by-laws and rules of procedure as deemed appropriate by the Board.
- 5) **Cooperative Powers and Authority.** Each Party's Chief of Police or Sheriff may supply manpower and other resources, when available, upon the request of a Party to assist with any law enforcement activities including, but not limited to:
 - a) the investigation or prevention of any crime;
 - b) the service and execution of any search warrant, and
 - c) the making of any arrest.
- 6) **Law Enforcement Powers.** Any sheriff, deputy sheriff, marshal, deputy marshal, police officer or peace officer employed by any Party shall have the power and authority to enforce the laws of the State of Nebraska and to perform the functions of his or her office anywhere within the geographic territory of any Party when acting or participating in a cooperative investigation or cooperative law enforcement activity at the request of any Party's Sheriff or Chief of Police or an authorized designee of any such Sheriff or Chief of Police.
- 7) **Claims and Indemnity.** At all times while acting or participating in a cooperative investigation or cooperative law enforcement activity, any such participating sheriff, deputy sheriff, marshal, deputy marshal, police officer or peace officer shall remain the employee of the Party supplying such officer. Each Party shall provide liability insurance and indemnification for its own personnel as provided in NEB. REV. STAT. §13-1802.
- 8) **Modification.** This Agreement may be modified by written agreement of the Parties.
- 9) **No Separate Entity.** There shall be no separate legal entity created through this interlocal cooperation agreement. Said agreement shall be jointly administered by the Board as provided in section 4, above.

- 10) **Property.** Any property acquired or made available by any party to this agreement for the purposes of this agreement shall remain the property of the party acquiring or making such property available and shall be disposed of such party as provided by law, regulation, or ordinance governing the same.
- a) Any property acquired jointly shall, upon termination, be equitably distributed among the Parties based upon the Parties' financial contributions toward the purchase and maintenance of any such property. In the event any Party withdraws from this agreement, an equitable distribution of the jointly held property, or the fair market value thereof, shall be made to the withdrawing party based upon the withdrawing Party's financial contributions toward the purchase and maintenance of any such jointly held property.
 - b) Any property to be purchased and jointly held by the Parties shall be purchased pursuant to the purchasing rules or statutes applicable to the Party making the purchase on behalf of the Parties.
 - c) Any surplus or unusable jointly held property shall be disposed pursuant to the rules or statutes applicable to the Party making such disposition on behalf of the Parties. The proceeds of any sale or disposition of jointly held property shall be equitably distributed among the Parties based upon the Parties' financial contributions toward the purchase and maintenance of any such property.
 - d) An inventory of all property jointly held and a report on the disposition of any joint property sold, transferred or disposed of during the prior twelve months shall be provided to the City or County Clerk of each Party on or prior to April 1 of each year.
- 11) **Finances.** This agreement shall be financed by funds available to the parties hereto.
- 12) **Provision of Assistance.** Pursuant to the Interlocal Cooperation Act, any party to this agreement, in the party's sole discretion, may appropriate funds and may sell, lease, give, or otherwise provide assistance, including personnel and services, as may be within the party's legal power to furnish.
- 13) **Additional Agreements.**
- a) The provisions of this agreement shall not be construed to impose an obligation on any Party to this agreement to respond to a request for assistance. At any time assistance is requested, the Party so requested may, for any reason, deem it advisable not to respond and may so inform the requesting party.
 - b) This agreement shall become effective for each party when that party by ordinance, motion or resolution adopts and approves this agreement and authorizes the proper official to execute this agreement.
 - c) Additional cities or counties may become parties to this agreement upon acceptance and execution of this agreement, and upon approval by the governing bodies of the Parties already a party to this agreement.

Executed this 6th of January, 2016.

City of Grand Island, Nebraska

by: Wayne Jensen
Mayor

[attest]

Rae Edwards
City Clerk

Stacy R. Dorko
Asst. City Attorney

Executed this 8th day of MARCH 2016.

County of Hall

by: Scott B. Ambler
Chairperson
County Board of Supervisors

[attest]

Maureen Carley
County Clerk

Approved as to form:

Jack S. Sittler
County Attorney

Executed this 28th day of March, 2016.

City of Hastings

by:

Mayor

[attest]

City Clerk

Executed this ____ day of ____ 2016.

County of Adams

by:

Chairman

County Board of Supervisors

[attest]

County Clerk

Approved as to form:

City Attorney



Executed this ____ day of ____, 2016.

City of Hastings

by: separate page
Mayor

[attest]

City Clerk

Executed this 1 day of March 2016.

County of Adams

by: [Signature]
Chairman
County Board of Supervisors

[attest]

[Signature]
County Clerk



Executed this 12 day of Jan, 2016.

City of Kearney

by: Stanley A. Clouse
Mayor

[attest]
Thaddeus Tremblay
City Clerk

Executed this 12 day of Jan, 2016.

County of Buffalo

by: William C. McMullen
Chairman
County Board of Commissioners

[attest]
James J. Griffin
County Clerk

Executed this 19th day of Jan. August, 2016.

City of Holdrege

by: Doug Young
Mayor



Dane C. Jensen
City Clerk

Executed this 12 day of Jan, 2016.

County of Phelps

by: James Ostgren
Chairman
County Board of Supervisors



Sally Fox
County Clerk

Executed this 4 day of January 2016.

City of Lexington

by:

Mayor

[attest]

City Clerk

Executed this 5 day of January 2016.

County of Dawson

by:

Chairman

County Board of Supervisors

[attest]

County Clerk

Executed this 18th day of January, 2016.

City of Cozad

by: Nancy L. Meyer
Mayor

[attest]

Thom W. Koppig
City Clerk

Executed this 6th day of January 2016.

City of Aurora

by: David C Long
Mayor

[attest]

Barbara J. Milleben
City Clerk

Executed this 22nd day of March, 2016.

County of Merrick

by: Ryan W. Regan
Chairman
County Board of Supervisors

[attest]

Marcia Wickmann
County Clerk



***ADDENDUM TO SCALES INTERLOCAL AGREEMENT FOR COOPERATIVE
LAW ENFORCEMENT SERVICES.***

WHEREAS, the Nebraska Counties of Adams, Buffalo, Hall, Dawson, Phelps, Merrick and Clay and the Nebraska Cities of Hastings, Kearney, Grand Island, Holdrege, Aurora, Lexington and Cozad have entered into an interlocal agreement dated August 14th, 2016, for cooperative law enforcement services hereinafter referred to as “SCALES” a copy of which is attached hereto and incorporated herein by reference; and

WHEREAS, the terms of SCALES provide that additional cities or counties may become parties to said agreement upon acceptance and execution of the agreement and upon the approval by the governing bodies of the parties already party to said agreement; and

WHEREAS the City of Minden desires to become a party to SCALES under the same terms and conditions contained in the existing agreement dated August 14th, 2016 and hereby signifies acceptance of the same; and

WHEREAS in consideration of the City of Minden’s agreement to initially contribute to the cooperative undertaking provided for in SCALES, an agreed sum not to exceed \$4,500.00 for initial payment, then annual dues as set by the governing board, currently \$1,000.00 thereafter, Adams, Buffalo, Hall, Dawson, Phelps, Merrick, and Clay Counties and the cities of Hastings Kearney, Grand Island, Holdrege, Aurora, Lexington and Cozad approve of the City of Minden’s request to become a party to SCALES as signified by their respective signatures appearing below.

NOW THEREFORE, it is agreed that effective upon complete execution of this addendum by all necessary entities and the payment of the City of Minden's monetary contributions as stated above, the City of Minden in the State of Nebraska shall hereinafter be deemed a party to SCALES and shall thereafter accrue all the same entitlement and obligations as the original parties to said agreement, with the exception of previously purchased equipment by the original agencies. In the event of liquidation of assets purchased before the date of this addendum, assets shall be sold and sums distributed equally amongst only the parties who originally paid for said assets. The City of Minden shall be entitled to full usage rights of all tangible property jointly owned by SCALES. Items purchased jointly after the date of execution date of this addendum, ownership shall be shared equally amongst all monetary contributing members of the SCALES organization.

Executed this _____ day of _____, 2020.

City of Grand Island

By. _____
Mayor

Grand Island Police Chief

(Attest)

Grand Island City Clerk

Executed this _____ day of _____, 2020.

City of Hastings

By. _____
Mayor

Hastings Police Chief

(Attest)

Hastings City Clerk

Executed this _____ day of _____, 2020.

City of Kearney

By. _____
Mayor

Kearney Police Chief

(Attest)

Kearney City Clerk

Executed this _____ day of _____, 2020.

City of Holdrege

By. _____
Mayor

Holdrege Police Chief

(Attest)

Holdrege City Clerk

Executed this _____ day of _____, 2020.

City of Minden

By. _____
Mayor

Minden Police Chief

(Attest)

Minden City Clerk

Executed this _____ day of _____, 2020.

City of Cozad

By. _____
Mayor

Cozad Police Chief

(Attest)

Cozad City Clerk

Executed this _____ day of _____, 2020.

City of Aurora

By: _____
Mayor

Aurora Police Chief

(Attest)

Aurora City Clerk

Executed this _____ day of _____, 2020.

City of Lexington

By. _____
Mayor

Lexington Police Chief

(Attest)

Lexington City Clerk

Executed this _____ day of _____, 2020.

County of Adams

By. _____
Board Chair

Adams County Sheriff

(Attest)

Adams County Clerk

Executed this _____ day of _____, 2020.

County of Hall

By. _____
Board Chair

Hall County Sheriff

(Attest)

Hall County Clerk

Executed this _____ day of _____, 2020.

County of Phelps

By. _____
Board Chair

Phelps County Sheriff

(Attest)

Phelps County Clerk

Executed this _____ day of _____, 2020.

County of Buffalo

By. _____
Board Chair

Buffalo County Sheriff

(Attest)

Buffalo County Clerk

Executed this _____ day of _____, 2020.

County of Clay

By. _____
Board Chair

Clay County Sheriff

(Attest)

Clay County Clerk

Executed this _____ day of _____, 2020.

County of Merrick

By. _____
Board Chair

Merrick County Sheriff

(Attest)

Merrick County Clerk

Executed this _____ day of _____, 2020.

County of Dawson

By. _____
Board Chair

Dawson County Sheriff

(Attest)

Dawson County Clerk

Department: Fire
Staff Contact: Brad Starling, Becky Harpham
Council Meeting Date: 10/12/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of Agreement with South Central EMS, LLC to provide back-up emergency medical services to the city.

Names of People/Business affected by this action:

All residents of Adams County

Why Council action is required:

Agreements need to be approved by the City Council to be legally binding

Type of action requested:

Motion

Suggested motion:

Motion to approve the Agreement with South Central EMS, LLC

Deadlines associated with action:

None

Department head comments:

Per Title 172 Chapter 12 of NAC, ambulance services must have a back-up response plan. Because there are no other government based Advanced Life Support providers in Adams County, our first level back up will need to be with private service providers. This agreement not only supports the required back up response plan, but provides clear responsibilities and procedures for activating that plan, provides authorization for use of radio frequencies, and outlines responsibilities and authority of both entities. Our current Interlocal Agreement with Adams County for Ambulance Service allows for agreements with private providers in order to assure adequate coverage in our response district.

City Administrator comments:

Recommend approval

AGREEMENT

This Agreement is made and entered into this _____ day of _____, 2020, by and between the City of Hastings, Nebraska, a Municipal Corporation, hereinafter referred to as CITY, and SOUTH CENTRAL EMS, L.L.C., A Nebraska Limited Liability Company, hereinafter referred to as SSEMS.

WHEREAS, CITY provides Emergency Medical Services to its citizens by way of its fire department, Hastings Fire and Rescue; and

WHEREAS, SSEMS provides ambulance service to the area, in and around, its location in Hastings, Nebraska; and

WHEREAS, high call situation, limited resources and/or mass casualty events have the potential to exhaust the capacity of CITY to provide Emergency Medical Services; and

WHEREAS, SSEMS is desirous of providing back-up Emergency Medical Services to CITY under certainly circumstances when requested to do so by CITY and SSEMS has crews available.

NOW THEREFORE, in consideration of the above recitals, and the following terms and conditions, the parties hereto agree as follows:

1. SSEMS shall provide crews at the request of CITY, when available, under the terms set forth in this Agreement.
2. This is not an exclusive Agreement and SSEMS is aware that CITY may enter into similar agreements with other providers of Emergency Medical Services.
3. SSEMS shall be notified by CITY, via its dispatch center, when CITY Emergency Medical Services staffing is at level zero and is expected to remain at such level for a period of more than ten minutes.
4. SSEMS understands that they, along with other providers entering into similar agreements with CITY, will be on a rolling list of providers so that all back-up providers will be ensured a fair rotation.
5. CITY dispatch shall call SSEMS dispatch to alert of an actual call SSEMS is to handle.
6. Once dispatched SSEMS will not be called off by CITY in favor of CITY units that have returned to service unless the CITY unit is half the distance or less closer to the location of the call than is the responding SSEMS unit.

7. SSEMS is authorized to utilize CITY and Adams County radio frequencies when providing services or responding to calls under this Agreement.
8. In the event CITY and SSEMS personnel are both on scene at the same location CITY personnel shall remain in ultimate control of the scene.
9. Any CITY Paramedic on scene when both CITY and SSEMS are both on scene at the same location shall maintain medical responsibility for the scene.
10. During the term of this Agreement SSEMS shall operate under State of Nebraska protocols or equivalent for prehospital medicine.
11. SSEMS shall maintain their own medical director.
12. SSEMS shall maintain licensure by the State of Nebraska and shall maintain, during the term of this Agreement, all minimum insurance coverage required by the State of Nebraska.
13. SSEMS shall maintain Nebraska licensure at the paramedic or emergency medical technician level. Advanced Life Support Units shall have priority when mutual aid is requested.
14. SSEMS is authorized to, and responsible for, billing patients received service from SSEMS as a result of this Agreement. SSEMS shall be responsible for collecting all patient billings made pursuant to this Agreement.
15. SSEMS agrees to provide, a certificate of insurance indicating the existence of a liability policy, on a primary and noncontributing basis, naming the City of Hastings as an additional insured on said policy and providing the following coverages:

General Aggregate	\$1,000,000
a. Bodily Injury/Property Damage	\$1,000,000 each occurrence
b. Personal Injury Damage	\$1,000,000 each occurrence
c. Contractual Liability	\$1,000,000 each occurrence
d. Products Liability & Completed Operations	\$1,000,000 each occurrence
e. Fire Damage	\$ 100,000 any one fire
f. Medical Expense	\$ 5,000 any one person

In the event the certificate of insurance is not filed, then this Agreement shall be voidable at the option of CITY.

16. SSEMS agrees to save, hold harmless, indemnify and defend CITY, its representatives, agents and employees from any loss or damage or claim of loss by SSEMS or any third

party from damage or claim of damage that arises from any of the activities authorized or undertaken as provided in this Agreement and for any loss or claim of loss to CITY that results from SSEMS failing to perform its obligations under this Agreement.

17. SSEMS is required and hereby agrees to use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program authorized by the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee.
18. Pursuant to the Title VI Non-Discrimination Program of the City of Hastings SSEMS agrees to comply with the provisions set forth in Appendix A to CITY's Title VI Non-discrimination Program, if applicable. A copy of said provisions are attached hereto as Attachment/Exhibit 1. Any reference to "contractor" in Attachment/Exhibit 1 shall mean "SSEMS" for purposes of this Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

CITY OF HASTINGS, NEBRASKA,
A Municipal Corporation

ATTEST:

Kimberly S. Jacobitz, City Clerk

By _____
Corey Stutte, Mayor

Approved as to Form: _____
Clint Schukei, City Attorney

SOUTH CENTRAL EMS, L.L.C., A Nebraska
Limited Liability Company

By _____
Printed Name: _____
Title: _____

Exhibit 1

During the performance of this contract, the contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "contractor") agrees as follows:

- (1) **Compliance with Regulations:** The contractor shall comply with the Regulation relative to nondiscrimination in Federally-assisted programs of the Department of Transportation (hereinafter, "DOT") Title 49, Code of Federal Regulations, Part 21, and the Federal Highway Administration (hereinafter "FHWA") Title 23, Code of Federal Regulations, Part 200 as they may be amended from time to time, (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.
- (2) **Nondiscrimination:** The Contractor, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race, color, or national origin, sex, age, and disability/handicap in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor shall not participate either directly or indirectly in the discrimination prohibited by 49 CFR, section 21.5 of the Regulations, including employment practices when the contract covers a program set forth in Appendix B of the Regulations.
- (3) **Solicitations for Subcontractors, Including Procurements of Materials and Equipment:** In all solicitations either by competitive bidding or negotiation made by the contractor for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subcontractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and the Regulations relative to nondiscrimination on the grounds of race, color, or national origin, sex, age, and disability/handicap.
- (4) **Information and Reports:** The contractor shall provide all information and reports required by the Regulations or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the (*Recipient*) or the FHWA to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information the contractor shall so certify to the (*Recipient*), or the FHWA as appropriate, and shall set forth what efforts it has made to obtain the information.
- (5) **Sanctions for Noncompliance:** In the event of the contractor's noncompliance with the nondiscrimination provisions of this contract, the (*Recipient*) shall impose such contract sanctions as it or the FHWA may determine to be appropriate, including, but not limited to:
 - (a.) withholding of payments to the contractor under the contract until the contractor complies, and/or
 - (b.) cancellation, termination or suspension of the contract, in whole or in part.
- (6) **Incorporation of Provisions:** The contractor shall include the provisions of paragraphs (1) through (6) in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto.

The contractor shall take such action with respect to any subcontract or procurement as the (*Recipient*) or the FHWA may direct as a means of enforcing such provisions including sanctions for non-compliance: Provided, however, that, in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the contractor may request the (*Recipient*) to enter into such litigation to protect the interests of the (*Recipient*), and, in addition, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

Department: Parks & Recreation
Staff Contact: Jeff Hassenstab
Council Meeting Date: 10/12/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval to purchase granite columbarium from Speidell Monuments in the amount of \$49,379.00

Names of People/Business affected by this action:

City of Hastings
Speidell Monuments

Why Council action is required:

Council approval required for any purchase \$30,000+

Type of action requested:

Motion

Suggested motion:

Motion to approve the purchase of a granite columbarium from Speidell Monuments in the amount of \$49,379.00

Deadlines associated with action:

N/A

Department head comments:

A bid opening was held on 10/1 for a new granite columbarium at Parkview Cemetery. The existing 60 niche columbarium that was installed in 2005 just sold it's last 2 spaces this week. The new columbarium will be placed in North Terrace, Block 8 and will have 120 niches. We received 2 bids. The low bid was from Speidell Monuments in the amount of \$49,379.00. I recommend to purchase the columbarium from Speidell Monuments.

City Administrator comments:

Recommend approval

Parkview Cemetery Columbarium Bid Results

Project: CH 2020-10 IC-02

BIDDER	Bid Surety	Exceptions	Total
Speidell Monuments Hastings, NE	5%	No	\$49,379.00
Eickhoff Columbaria Crookston, MN	5%	No	\$53,841.00

Columbarium Replica



AGREEMENT

THIS AGREEMENT, made and entered into this 5th day of October, 2020, by and between the City of Hastings, Party of the First Part, hereinafter called the "Purchaser" or "City", and **Speidell Monuments, Inc**

a Corporation of Hastings in the State of Nebraska, Party of the Second Part, hereinafter called the "Contractor".

WITNESSETH: THAT,

WHEREAS: The Purchaser has caused the necessary contract documents to be prepared for defining material, equipment, and/or labor to be supplied to the City of Hastings, and delivered complete as specified in the accompanying contract documents.

WHEREAS: The Purchaser has advertised for bids from Contractors, has received said bids, analyzed same and duly awarded a contract to the "Contractor", "Party of the Second Part", for material, equipment, and/or labor as hereinafter set forth and as stated more in detail in the Proposal and related contract documents to wit; Notice to Bidders, Instructions to Bidders, Specifications; all of which documents are attached hereto and made a part of this Contract.

NOW, THEREFORE: It is hereby agreed that for the sum of Forty Nine Thousand Three Hundred Seventy-Nine Dollars and no/100 (\$49,379.00)

to be paid by the Purchaser, within Thirty (30) days after the acceptance of material, equipment, and/or labor by the Purchaser, to the Contractor, the Contractor agrees to furnish all materials, equipment, and/or labor as required by the accompanying specifications, and the aforesaid contract documents, for **PARKVIEW CEMETERY GRANITE COLUMBARIUM, CH 2020-10 FC-02.**

All materials, equipment, and/or labor shall be in accordance with the accompanying contract documents and specifications which are as much a part of this Agreement as if repeated verbatim herein.

It is further agreed that the Contractor will start work promptly, furnish the necessary drawings promptly and complete the work in the number of days set forth in the Proposal.

AGREEMENT

IN WITNESS WHEREOF: The Parties of the First and Second Parts have hereto set their hands and seals on the day and year above written.

CITY OF HASTINGS
Party of the First Part

By: _____

Date: _____

ATTEST:

City Clerk

SEAL

CONTRACTOR
Party of the Second Part

By: Speidell Monuments
Kurt Verkamp

Title: President

Date: 10-2-20

APPROVED TO FORM:

City Attorney

Note: If executed by one other than President, Partner or the individual Owner, a Power-of-Attorney authorizing execution should accompany this Contract.

Department: City Administrator
Staff Contact: Dave Ptak
Council Meeting Date: 10/12/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of Addendum Agreement with Hastings Keno, Inc. to make Murphy's Wagon Wheel, Inc., located at 107 North Lincoln Avenue, as a new Sales Outlet Location for Hastings Keno, Inc.

Names of People/Business affected by this action:

Hastings Keno, Inc., Murphy's Wagon Wheel, Inc., citizens of Hastings

Why Council action is required:

Keno locations are approved by addendum agreement with Hastings Keno, Inc.

Type of action requested:

Motion

Suggested motion:

Move to approve the Addendum Agreement with Hastings Keno, Inc. to make Murphy's Wagon Wheel, Inc., located at 107 North Lincoln, as a new sales outlet location for Hastings Keno, Inc.

Deadlines associated with action:

Council approval and notice to the State Gaming Commission is a prerequisite to the authorization of a new sales location

Department head comments:

I received an email request from Mike Nevriy, Owner of Hastings Keno, Inc., for Council approval of the new sale location at Murphy's Wagon Wheel. Addendum to the Keno Operator Agreement is how new or additional sales locations are approved.

City Administrator comments:

Recommend approval

ADDENDUM TO LOTTERY OPERATOR'S AGREEMENT

THIS AGREEMENT, made and entered into this ____ day of October, 2020, by and between the CITY OF HASTINGS, NEBRASKA, a Municipal Corporation ("City") and HASTINGS KENO, INC., a Nebraska Corporation ("OPERATOR"), WITNESSETH:

WHEREAS, the parties to this Addendum Agreement entered into a Lottery Operator's Agreement dated June 27, 2007, which Agreement was amended by Addenda thirty-six (36) times subsequent thereto, some which extended the term of the original Lottery Operator's Agreement and also authorized Operator to conduct a keno-type lottery at additional locations within the City of Hastings, Nebraska; and

WHEREAS, the parties to this Addendum Agreement entered into a Lottery Operator's Agreement on June 26, 2017, extending the term of Operator's Agreement through July 31, 2022; and

WHEREAS, Operator now proposes to conduct a keno-type lottery at an additional location within the City of Hastings, Nebraska; and

WHEREAS, Operator currently conducts a keno-type lottery in several locations within the City of Hastings, Nebraska; and

WHEREAS the parties hereto wish to formalize an agreement permitting such activity;

NOW THEREFORE, in consideration of the foregoing recitals and the terms and conditions hereinafter set forth, the parties hereto covenant and agree as follows:

1. The City hereby agrees that the Operator may conduct a keno-type lottery from the following additional location within the City of Hastings, Nebraska:

Murphy's Wagon Wheel, Inc.
107 North Lincoln Avenue
Hastings, NE 68901

2. Except as amended herein, the Lottery Operator's Agreement between the parties dated June 26, 2017, and those addenda authorizing the previous additional locations shall remain in full force and effect in all respects.

IN WITNESS WHEREOF, the parties hereto have set their hands at Hastings, Nebraska, on the date first above written.

CITY OF HASTINGS, NEBRASKA, a Municipal
Corporation

ATTEST:

Mayor

City Clerk

(S E A L)

Approved as to form:

City Attorney

HASTINGS KENO, INC.

By _____
President

[REDACTED]

From: Michael Nevriy [REDACTED]
Sent: Monday, October 5, 2020 3:24 PM
To: David Ptak
Cc: Lori Vorderstrasse
Subject: New Sales Outlet Location for Keno

Dear Dave,

Per our conversation last week, I would like to request that an agenda item be placed on the October 12, 2020 City Council meeting that the Mayor and Council consider approving of Murphy's Wagon Wheel, located at 107 North Lincoln Avenue in Downtown Hastings, as a new Sales Outlet Location for Hastings Keno, Inc. in the City of Hastings.

We think Murphy's will be a great addition for keno in the City of Hastings and quite different from our other locations.

This would be the same authorization from the City as our other Sales Outlet Locations, Rival's Sports Bar, Miscue's Bar and Grill, Reno Tavern and Hastings Keno Sports Bar and Grill.

Please let me know if you have any questions or need anything else from me.

Thanks Dave.

Regards,

Mike



*Hastings Keno, Inc.
Michael Nevriy-Owner
P.O. Box 1001
Hastings, NE 68902-1001*

[REDACTED]
*Mike's Fax: 402-462-0276
Mike's Cell: [REDACTED]
Ryan Palabrica-General Manager
Ryan's Email: ryanpalabrica@gmail.com
Ryan's Cell: [REDACTED]*

Department: Fire
Staff Contact: Brad Starling, Becky Harpham
Council Meeting Date: 10/12/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of Agreement between Hastings Fire-Rescue and the Hastings Area Mutual Aid Association to provide assistance to the member departments when requested. This is an update to an agreement that has been in place for several decades.

Names of People/Business affected by this action:

All residents of Adams County
Hastings Area Mutual Aid Association Member Departments

Why Council action is required:

Agreements need to be approved by the City Council to be legally binding

Type of action requested:

Motion

Suggested motion:

Motion to approve the Agreement with the Hastings Area Mutual Aid Association.

Deadlines associated with action:

None

Department head comments:

Hastings Fire-Rescue is a member of the Hastings Area Mutual Aid Association, which maintains an agreement with all member agencies to provide mutual aid upon request. This agreement serves as prior approval from our governing body to send mutual aid resources per the stipulations of the agreement. Sending resources is not required, and decisions can be made based on local coverage requirements.

This recent update includes clarification in the language for insurance coverage, in Article 5 Section 6, as well as the addition of Article 8. Article 8 was added to assist local rural EMS squads in adhering to state laws regarding back-up response plans. This article will have little affect on our service. A master document of signatures is kept on file with Hastings Area Mutual Aid.

City Administrator comments:

Recommend approval

January 2020

CONSTITUTION
OF
HASTINGS AREA MUTUAL AID ASSOCIATION

We, being convinced of the great utility to be derived from a well-regulated Mutual Aid Association in time of danger to life and property from fire, manmade or natural disaster, accident, civil defense emergency or terrorist event, and being desirous to render assistance to preserve life and property of our fellow citizens, have formed ourselves into an association under the name of “**HASTINGS AREA MUTUAL AID ASSOCIATION.**”

ARTICLE 1.

Section 1. The name shall be, “**HASTINGS AREA MUTUAL AID ASSOCIATION.**”

Section 2. The intended purpose of the Association is the preservation of life, be it from fire, manmade or natural disaster, accident, civil defense emergency, terrorist event or state of emergency.

Section 3. Further the preservation of property from fire, manmade or natural disaster, accident, civil defense emergency, terrorist event or state of emergency.

Section 4. All organized fire, ambulance, 1st responder and rescue companies, emergency management organizations or other organizations, agencies, companies or individuals engaged in emergency response are recognized for **MEMBERSHIP** in this Association.

Section 5. All **MEMBERS** of this Association **SHOULD** follow the INCIDENT COMMAND SYSTEM and all **MEMBERS** **SHOULD** be NIMS Compliant.

ARTICLE 2.

Section 1. The officers shall consist of a President who shall serve as chairperson of the Board, a Vice-President to serve in place of the President in his/her absence, and a Secretary/Treasurer who shall keep the records of the meetings and take charge of the funds of the organization. These officers shall be elected for two-year terms at the biannual meeting that is held in odd numbered years in Hastings during May by a majority vote of the **MEMBERS** present at that meeting.

Section 2. The Board shall consist of the President, Vice-President, and Secretary/Treasurer. The Board shall have an additional four (4) members, who serve 2-year terms.

Section 3. The President, Vice-President, Secretary/Treasurer can come from any paid membership, but the Board members must be divided up, two (2) members from different paid **MEMBER** Organizations west of Highway #281 and two (2) members from different paid **MEMBER** Organizations east of Highway #281.

Section 4. It shall be the duties of the Board to give guidance and direction to the Association and to further the aims of the **MEMBERS** of the Association.

Section 5. The local fire chief or other local member will be the INCIDENT COMMANDER on all local events and in case of a wide spread incident (exp. Wild-fire) a AREA COMMAND will be used with each local maintaining their local control. The calling of the Hastings MOU Hazardous Material Group or the Clay County Advisor Group can result in a Unified Command or the treating of the Group as an Operational Function under General Staff at the discretion of the INCIDENT COMMANDER.

ARTICLE 3.

Section 1. It shall be the duty of the President to preside over all meetings and elections, to call special meetings (upon the request of two (2) or more Board Members or four (4) or more **MEMBERS**) and appoint committees.

Section 2. It will be the duty of the Vice-President to preside over all meetings in the absence of the President.

January 2020

Section 3. The Secretary/Treasurer shall be the custodian of the records of the Association and receive all money belonging to the Association and deposit the same as received in the name of **HASTINGS AREA MUTUAL AID ASSOCIATION**.

He / She is authorized to expend monies to pay bills up to \$100 without Board approval and with Board approval, to pay all bills over that amount. He / She will make a complete detailed financial accounting of any monies received/spent at each regular meeting and a detailed written statement of such at each biannual meeting. The Secretary/Treasurer shall keep a written Record of the name and address (Postal and/or e-mail) of each **MEMBER** fire chief or representative who will be informed of the regular meetings date and place, and of each Mayor/Board Chair and Rural Board Chair to be sent the Master Meeting Schedule Yearly, announcement of the Biannual Meeting, and any correspondence about **MEMBER'S** Membership in the **HASTINGS AREA MUTUAL AID ASSOCIATION**.

ARTICLE 4.

Section 1. Each paid **MEMBER** shall have the right to one (1) vote at biannual meetings, on constitutional revisions, and **MEMBERSHIP** matters.

Section 2. Any organization or group desiring to become a member shall make written application for admission, together with twenty dollars (\$20.00) application fee and may be present at the next regularly scheduled business meeting of the Association to present their case. If the City/County Fire Service and City/County Ambulance Service are separate but share the same boundaries, Both will fall under a single joint membership for the Association so long as both agree to and sign the Constitution and By-Laws. The organization shall be considered duly elected and a member of the Association upon a 2/3's majority of **MEMBERS** present at the regular meeting in favor of such and upon the duly authorized members of such organization signing the Constitution.

Section 3. This agreement between **MEMBERS** and the **HASTINGS AREA MUTUAL AID ASSOCIATION** is in full force and effect until the Association is dissolved, a **MEMBER** sends a written notice by Certified Mail to the President of the **MEMBER'S** wish to withdraw from the **HASTINGS AREA MUTUAL AID ASSOCIATION** 30 days prior to their withdrawal date, or a **MEMBER** is notified by Certified Mail by the Secretary/Treasurer to **MEMBER'S** Fire Chief of Record, Mayor or Board Chair of Record and Rural Board Chairman of Record, that they are not in good standing with the **HASTINGS AREA MUTUAL AID ASSOCIATION** and face expulsion at the next regular meeting if conditions for such are not corrected by that meeting.

Section 4. It is the responsibility of the **MEMBER** to inform the Secretary/Treasurer of any change in the **MEMBER'S** Chief, Mayor or Board Chair, Rural Board Chair for the Record.

Section 5. It is understood that each **MEMBER** is responsible for their own equipment, fuel, and manpower during the first eight (8) hours of deployment. It is further understood that each department calling for help is responsible for all costs or replacement of expendable firefighting, ambulance, hazardous material, and/or rescue equipment and supplies.

- a. Each **MEMBER** requesting another **MEMBER'S** aid is responsible for all expenses after eight (8) hours or immediately on a hazardous material incident. Equipment costs will be based on Determining Fire Department Operating and Suppression costs using the Nebraska Forest Service Fire Control Method and/or the FEMA rates as of the day of the incident. Manpower shall be billed at the rate of \$15 per hour after the eight (8) hours starting time until they return to their station or immediately on a hazardous material incident until they return to their station.

ARTICLE 5

Section 1. Every **MEMBER** department is obligated to answer mutual aid calls when it is reasonable for them to do so. It is understood that weather conditions, local fire, or other emergency conditions, may prohibit the answering to a call. Your only obligation is to answer mutual aid calls when it is possible.

Section 2. Departments answering mutual aid calls are not to strip their own area of fire protections, but to send assistance requested and still keep the home base protected. When several **MEMBERS** are called for mutual aid, you might be put on standby for the ones answering the call for mutual aid.

Section 3. When it is not possible for your department to respond, your only obligation is to notify the **MEMBER** calling or dispatch and tell them that you will not be able to answer the call. Do this in the most efficient method at your disposal as soon as possible after receiving a call.

January 2020

Section 4. It is the responsibility of the **MEMBER** requesting assistance to specify what kind of assistance is needed and it is the responsibility of the responding department(s) answering the call to bring only duly-qualified personnel for the incident described by the **MEMBER** asking for help and unless on the rescue part of a call, all responders will be required to have bunker gear if part of the operations.

Section 5. Each department shall use their best efforts in the discharge of such duties as may have assigned to them by the INCIDENT COMMANDER and they shall obey the orders of the officer they are assigned to unless such orders would put them in jeopardy.

Section 6. It is further understood and agreed that each organization covers its own membership with all applicable insurance, even when they are operating in another town or district. It is not the responsibility of the town or district receiving the service to provide insurance to responding memberships or individuals.

Section 7. No responding department will bring any of its members if that member has been consuming alcoholic beverages, using illegal drugs, or using prescription drugs that limit ability to perform, before the call is received.

ARTICLE 6

Section 1. The regular meetings of the **HASTINGS AREA MUTUAL AID ASSOCIATION** shall be held on the third Monday of the months January, March, May, July, September and November. Any variation to this process shall be by action taken at a regular meeting.

- a. The host MEMBER will be responsible for serving a meal at the meeting.
- b. The March meeting shall be used for a function or table top exercise for all **MEMBERS** and the July meeting will be for an outside drill, exercise or fun event.

Section 2. Each fire chief or his/her representative will be present at planning and policy meeting of the **HASTINGS AREA MUTUAL AID ASSOCIATION** that is held the third Tuesday of December.

Section 3. Each rural board and/or city council or village board shall send a representative to the meeting on the third Tuesday in June, after Fire School, to upgrade them on changes in fire service.

January 2020

Section 4. Meetings will be held in towns selected alphabetically, alternating east/west of the Hwy 281 line. Hastings will hold the biannual meeting on the third Tuesday of May in odd years.

West

Hastings Rural/Ayr
Bladen
Blue Hill
Campbell
Holstein
Juniata/Prosser
CNMRC
Kenesaw
Adams County EM
Roseland
Upland
Midwest MedAir
Midwest Medical Transport

East

Clay Center
Doniphan
Edgar
Fairfield
Giltner
Glenvil
US MARC
Harvard
Lawrence
Sutton
Trumbull
Hastings

Clay County EM

ARTICLE 7.

Section 1. Unless a donation is specifically designated to the **HASTINGS AREA MUTUAL AID ASSOCIATION**, a **MEMBER** should dispose of any donations as they see fit.

Section 2. Any donation specifically designated to the **HASTINGS AREA MUTUAL AID ASSOCIATION**, shall be put into the general fund and used as the membership desires.

Section 3. Any donation specifically given to a **MEMBER** when mutual aid is concerned, meaning two or more **MEMBERS**, shall be the property of the **MEMBER** receiving such donation. That **MEMBER** may share it with other organizations in any manner they see fit, or not at all.

January 2020

ARTICLE 8.

Back-Up Response Plan

For the Hastings Area Mutual Aid Association EMS Squads

Revised: January 2020

Purpose

In the event that the **Primary Service** cannot respond to a request for emergency medical service, the dispatcher shall dispatch the request to the next nearest **Back-up Response Service**.

Policy

The Primary Service will be paged 3 times at specified five minute intervals. The first page is considered number one for counting purposes, if no response is received from the **Primary Service** within five minutes after the first page, dispatch will initiate a second page. If there has been no response from the **Primary Service** within five minutes after second page, dispatch will initiate a third page and also page the next nearest **Back-up Response Service**. This will ensure that the **Back-up Response Service** will be called no more than ten minutes after the original call activation.

A copy of this signed plan will be maintained by all EMS Squads that are members of Hastings Area Mutual Aid Association and an additional copy will be sent to the appropriate member's dispatch centers.

Below is a list of all members separated by County, including signatures of the Officer in Charge, and their Medical Director.

January 2020

Adams County

Hastings Rural Fire Department

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

Hastings Fire and Rescue

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

Holstein Rescue Squad

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

Juniata Rural Fire District

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

Kenesaw Volunteer Fire Dept.

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

January 2020

Roseland Fire and Rescue Unit

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

Clay County

Clay Center Volunteer Ambulance

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

Edgar Vol. Fire Dept.

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

Fairfield Vol. Fire Dept.

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

Glenvil Ambulance

EMS Officer's Signature

Date

January 2020

Physician Medical Director's Signature

Date

Harvard Fire and Rescue

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

MARC Rescue Squad

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

Sutton Vol. Ambulance Service

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

Trumbull Rural Fire District

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

Hamilton County

Giltner Rescue

EMS Officer's Signature

Date

January 2020

Physician Medical Director's Signature

Date

Hall County

Doniphan Quick Response Team

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

Webster County

Bladen Rescue Service

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

Webster County #2 Blue Hill

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

Nuckolls County

Lawrence Fire Department and Rescue Service

EMS Officer's Signature

Date

January 2020

Physician Medical Director's Signature

Date

Franklin County

Campbell Rural Fire District

EMS Officer's Signature

Date

Physician Medical Director's Signature

Date

January 2020

ARTICLE 9.

Section 1. This constitution may be amended or altered by two-thirds of paid MEMBERS present at any meeting, provided notice of such alteration or amendment shall have been given at the last regular meeting or in writing to each MEMBER'S Chief prior to the regular meeting where final action is to be taken.

DATED _____

ORGANIZATION _____

FIRE CHIEF _____

EMS CHIEF _____

MAYOR/CHAIR _____

PRESIDENT OF RURAL BOARD _____

January 2020

BY-LAWS
OF
HASTINGS AREA MUTUAL AID ASSOCIATION

ARTICLE 1.

Section 1. Each **MEMBER** of the **HASTINGS AREA MUTUAL AID ASSOCIATION** shall pay dues of twenty dollars (\$20) per year due at the January meeting.

Section 2. Whenever any **MEMBER'S** dues become more than ten (10) months in arrears, they shall be sent a letter from the Secretary/Treasurer and they shall be suspended from the membership after twelve (12) months, if the dues have not been paid.

ARTICLE 2.

Section 1. For the best result in time of emergency, it is important that each **MEMBER** knows the other **MEMBERS** and how they do things. Any **MEMBER** being absent from three (3) consecutive meetings without a reasonable cause expressed before the meeting to the President or Secretary/Treasurer shall receive a letter from the President informing them that failure to attend the next regular scheduled meeting will mean expulsion from the **HASTINGS AREA MUTUAL AID ASSOCIATION**.

Section 2. Willful disobedience of an officer in command shall be subject to expulsion **HASTINGS AREA MUTUAL AID ASSOCIATION**.

Section 3. Expulsion for non-automatic reasons shall be by two-thirds (2/3) vote of the **MEMBERS** present, after hearing both sides of the testimony.

Section 4. After a six (6) month expulsion period, any **MEMBER** may reapply once (1) for membership in the **HASTINGS AREA MUTUAL AID**

January 2020

ASSOCIATION if they can supply support for changes that will help them be successful in the **HASTINGS AREA MUTUAL AID ASSOCIATION**.

ARTICLE 3

ORDER OF BUSINESS

1. Call to order
2. Reading of the minutes of the last meeting.
3. Treasurer's report
4. Report on delinquent
5. Roll call with incident reports on all happenings
6. Unfinished business/Committee report(s)
7. New business/Upcoming events of interest.
8. Announcement of next meeting

ARTICLE 4.

Section 1. These By-Laws may be altered or amended at any regular or special meeting by a two-thirds (2/3) vote of the MEMBERS present.

ARTICLE 5.

Section 1. Ten (10) MEMBERS shall constitute a quorum for the transaction of business at any regular or special meeting of the **HASTINGS AREA MUTUAL AID ASSOCIATION**.

Department: Engineering
Staff Contact: Lee Vrooman
Council Meeting Date: 10/12/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

When Lochland Meadows Subdivision Number Twelve was platted there was no dedication of easements on Lot 1 and Lot 2 shown on the plat. Johnson Imperial Home Co. of Hastings became the owner of the easements by way of conveyance after platting. Johnson Imperial Home Co. of Hastings is willing to dedicate the easements to the City.

Names of People/Business affected by this action:

The public and City of Hastings

Why Council action is required:

When Lochland Meadows Subdivision Number Twelve was platted there was no dedication of easements on Lot 1 and Lot 2 shown on the plat. Johnson Imperial Home Co. of Hastings became the owner of the easements by way of conveyance after platting. Johnson Imperial Home Co. of Hastings is willing to dedicate the easements to the City.

Type of action requested:

Motion

Suggested motion:

Motion to accept easement dedication in Deed of Dedication

Deadlines associated with action:

It is desired to get the dedications in place before the current owners sell lots to to others.

Department head comments:

Recommend approval.

City Administrator comments:

Recommend approval

DEDICATION OF EASEMENTS

The undersigned Johnson Imperial Home Co. of Hastings, a Nebraska Corporation, referred to as GRANTOR, are the current owners of the real estate that was platted as Lots 1 and 2, Lochland Meadows Subdivision Number Twelve on October 9, 2017 said plate was recorded in the office of the Adams County Register of Deeds on October 16, 2017 as instrument number 20173579.

GRANTOR does for good and valuable consideration, dedicate to the City of Hastings, Nebraska all of the easements depicted upon the attached Exhibit A.

IN WITNESS WHEREOF, the GRANTOR having full corporate authority to do so, executed this Dedication of Easement this 1th day of October, 2020.

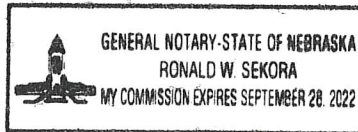
Johnson Imperial Home Co. of Hastings

By:  _____


STATE OF NEBRASKA)
) ss:
COUNTY OF ADAMS)

Before me, a Notary Public qualified for said county and state, personally appeared, CHRIS JOHNSON, PRESIDENT, JOHNSON IMPERIAL HOME CO of HASTINGS known to me to be the identical person who executed the foregoing Memorandum of Understanding and acknowledged the execution thereof to be the voluntary act and deed of all entities for which she signed as authorized signer.

Witness my hand and notarial seal on this 7 day of October, 2020.



Ronald W. Sekora
Notary Public

This Dedication of Easements is accepted on behalf of the City of Hastings, Nebraska on

Paul Hamelink,
City of Hastings Council President

ATTEST:

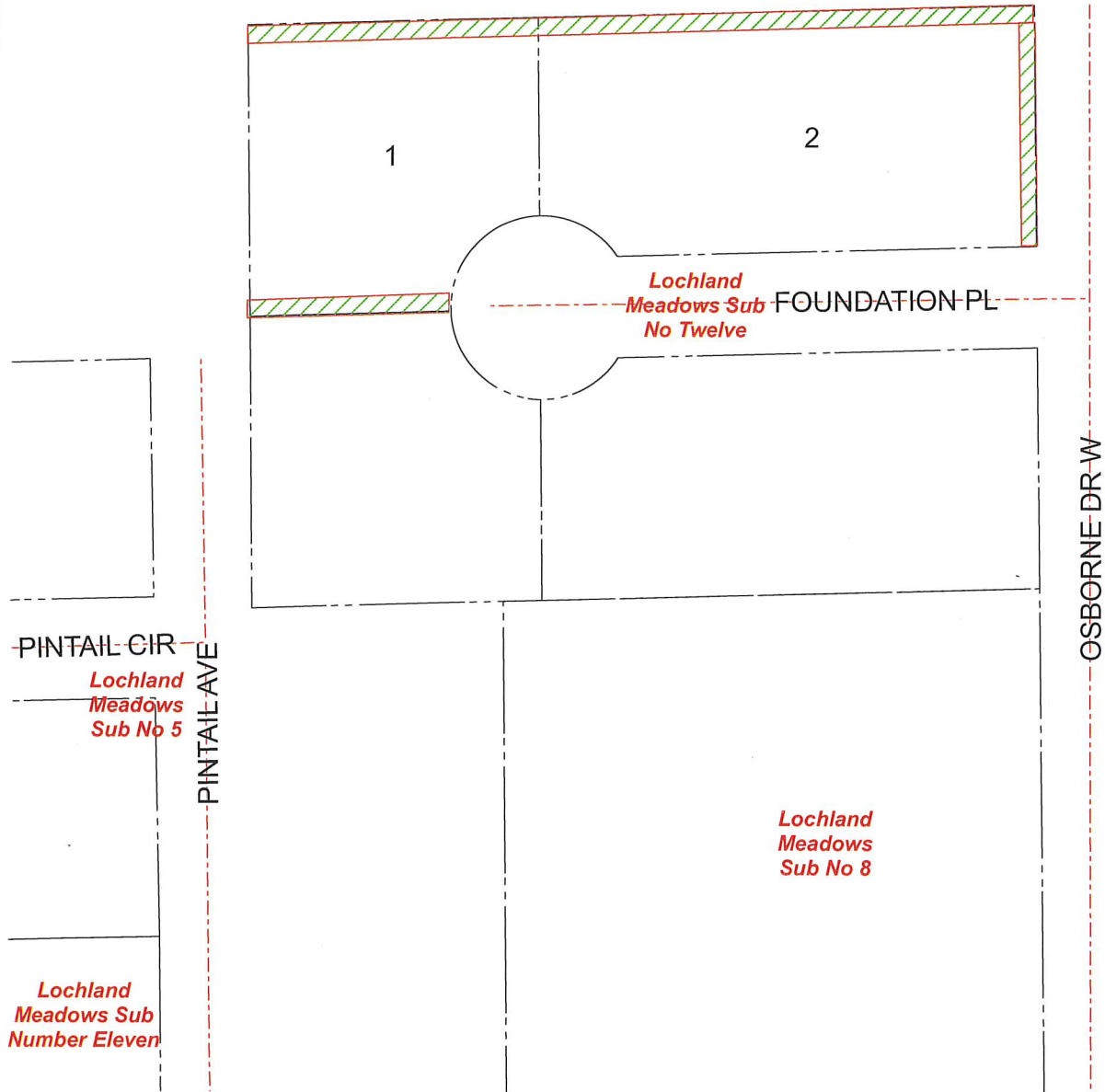
Kim Jacobitz, City Clerk

(S E A L)

STATE OF NEBRASKA)
) ss:
COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me this _____ day of October, 2020, by Paul Hamelink, Council President of the City of Hastings, Nebraska and Kimberly S. Jacobitz, City Clerk of the City of Hastings, Nebraska, a Municipal Corporation, on behalf of said City of Hastings.

Notary Public




 NORTH
 NOT TO SCALE

10' Easements to be dedicated to the
City of Hastings, Adams County, Nebraska

 HASTINGS UTILITIES		Exhibit "A" Lochland Meadows Sub #12 10' Easements	
DSN	RS	Sup1	Chd
DRWN	EK	W/O No	Chd
DATE	10/6/2020	Permt No	App
			EX-A-0200

Department: Engineering
Staff Contact: Lee Vrooman
Council Meeting Date: 10/12/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

When Lochland Meadows Subdivision Number Twelve was platted there was no dedication of streets shown on the plat. Johnson Imperial Home Co. of Hastings became the owner of the streets by way of conveyance after platting. Johnson Imperial Home Co. of Hastings is willing to dedicate the streets to the City.

Names of People/Business affected by this action:

The public and the City of Hastings

Why Council action is required:

When Lochland Meadows Subdivision Number Twelve was platted there was no dedication of streets shown on the plat. Johnson Imperial Home Co. of Hastings became the owner of the streets by way of conveyance after platting. Johnson Imperial Home Co. of Hastings is willing to dedicate the streets to the City.

Type of action requested:

Motion

Suggested motion:

Motion to accept street dedication in Deed of Dedication.

Deadlines associated with action:

It is desired to get the dedications in place before the current owners sell lots to others.

Department head comments:

Recommend approval

City Administrator comments:

Recommend approval

DEDICATION OF STREETS

KNOW ALL BY THESE PRESENTS THAT Johnson Imperial Home Co. of Hastings, a Nebraska Corporation, hereinafter called the Grantor, does hereby grant unto the City of Hastings, Nebraska hereinafter called the City, its successors in interest and assigns, all the following real property in the County of Adams, State of Nebraska, to be used and held by the City for street, road, right-of-way, and public utility purposes, bounded and described as follows, to wit:

All streets depicted on the plat of Lochland Meadows Subdivision Number Twelve, in the City of Hastings, Adams County, Nebraska approved on October 9, 2017 and filed of record on October 16, 2017 as document number 20173579 in the office of the Adams County, Nebraska Register of Deeds. The streets being dedicated herein are depicted on the attached Exhibit A.

TO HAVE AND TO HOLD, the above described and granted premises unto the said City, its successors in interest and assigns forever.

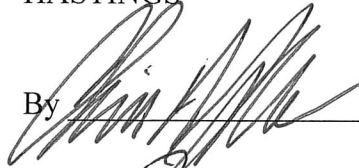
The true consideration of this conveyance is one dollar and other valuable consideration, the receipt of which is hereby acknowledged by Grantor. The Grantor above-named hereby covenants to and with the City, and the City's successors in interest and assigns that Grantor is lawfully seized in fee simple of the above-named premises, free from all encumbrances (no exceptions), and that Grantor and their heirs and personal representatives shall warrant and forever defend the said premises against the lawful claims and demands of all persons claiming by, through, or under the Grantor.

In constructing this deed and where the text so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals

IN WITNESS WHEREOF, the Grantor has executed this instrument this 7th day of October, 2020

JOHNSON IMPERIAL HOME CO. OF
HASTINGS

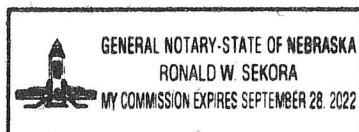
By


PRESIDENT

STATE OF NEBRASKA)
) ss:
COUNTY OF ADAMS)

Before me, a Notary Public qualified for said county and state, personally came CHRIS JOHNSON. PRESIDENT. JOHNSON IMPERIAL HOME CO. OF HASTINGS known to me to be the identical person who signed the foregoing instrument, and acknowledged the execution thereof to be the voluntary act and deed of said corporation.

Witness my hand and notarial seal on this 7 day of October, 2020.




Notary Public

This Dedication of Streets is accepted on behalf of the City of Hastings, Nebraska on the condition that the dedication conveyed is free and clear from taxes, liens and encumbrances.

Paul Hamelink,
City of Hastings Council President

ATTEST:

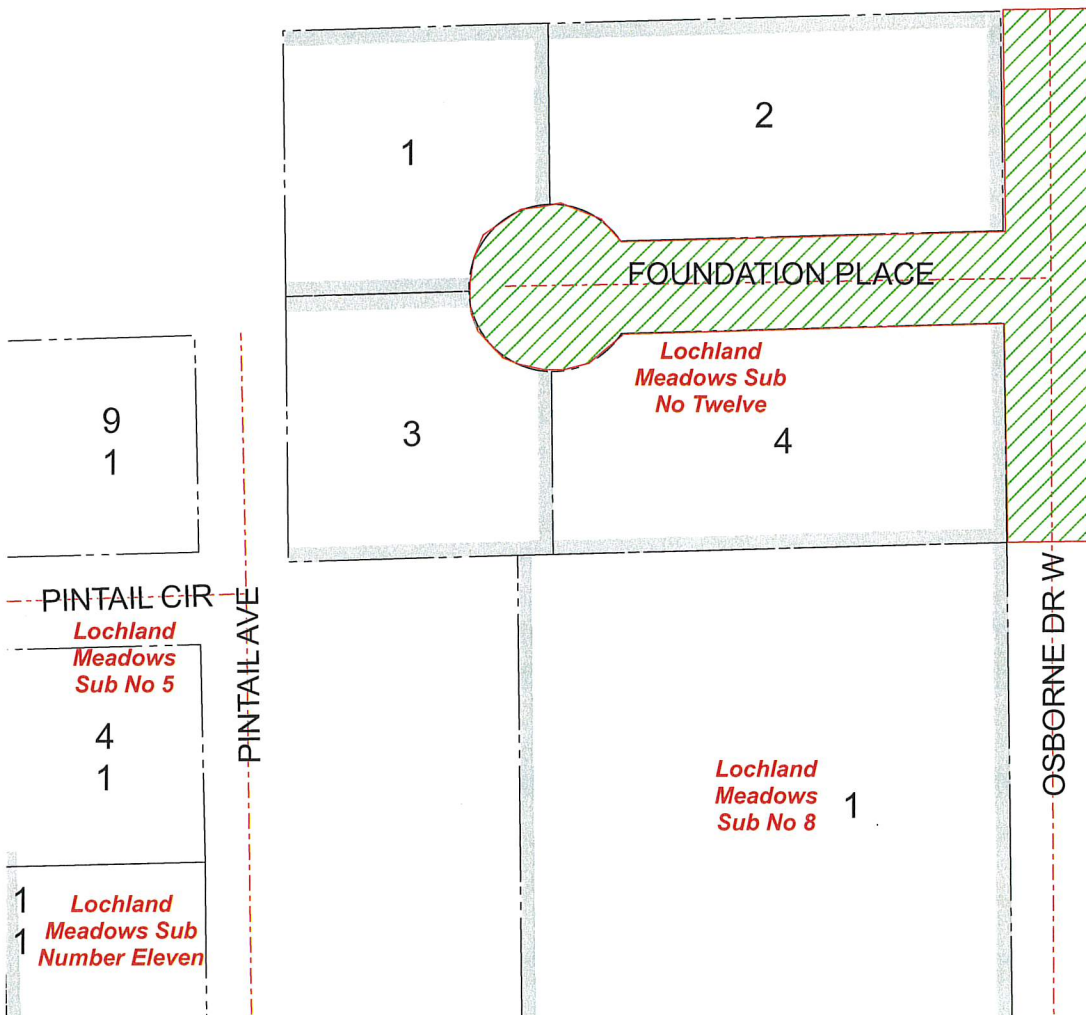
Kim Jacobitz, City Clerk

(S E A L)

STATE OF NEBRASKA)
) ss:
COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me this _____ day of October, 2020, by Paul Hamelink, City of Hastings Council President and Kimberly S. Jacobitz, City Clerk of the City of Hastings, Nebraska, a Municipal Corporation, on behalf of said City of Hastings.

Notary Public




 NORTH
 NOT TO SCALE

Right of Ways to be dedicated to the
City of Hastings, Adams County, Nebraska

		Exhibit "A"	
		Lochland Meadows Sub #12	
DESIGNED	RS	DATE	No
DRAWN	EK	W/O. No	Chd
DATE	10/5/2020	Permit No	App
			EX-A-0199



EVENT GUIDE & AGREEMENT

For any Event Organized & Advertised that uses City Property or Right-of-Way
Streets, Trails & Parking Lots

The City of Hastings recognizes the tremendous benefits that events bring to a community, so we thank you for choosing Hastings as the site for your event. In order to help organizers requesting to use City of Hastings facilities run a safe and successful event, the following information and application is provided.

- Section A: Event Approval Steps
- Section B: Event Application
- Section C: Insurance Requirements

Section A: Event Approval Steps

Please use the checklist below and contact city staff at (402)461-2312 with any questions.

Step 1: Review Insurance Requirements in Section C. Any event requiring use of City property or Public Right-of-Way is subject to the event insurance requirement. Contact City of Hastings at 402-461-2312 for specific information.

Step 2: Complete the Event Application and submit to Hastings City Clerk. Submitting form online is preferred, but you may also submit via email, or in person (address and information are included on the application). Please include the certificate of liability insurance, following instructions in Section C. Note: If the application is received less than 30 days before the scheduled event, the event planner will be charged a rush fee of \$75.

Step 3: Resubmit application if necessary. City of Hastings staff will communicate any adjustments necessary, for example recommendations for safety, permits required, etc.

Step 4: Sign agreement to place event approval on City Council meeting agenda.

Step 5: Leave City of Hastings property as you found it. In order to avoid fees assessed for city staff clean-up after the event, be sure property is free of trash, signs, etc. Note: If extra trash bins are needed, please contact Parks Department at (402)461-2324.

Step 6: No permanent paint is allowed on streets, sidewalks, or other city property. Tape or chalk paint (non-permanent) is allowed to mark routes, but must be removed immediately after the event.

Step 7: Enjoy your event in Hastings under the agreed guidelines!

Thank you for your cooperation and for planning your event in Hastings!

Additional Instructions for Parades:

- 1) Parade routes suggested are Parade Route A or Parade Route B, located at www.cityofhastings.org.
- 2) Parade organizers and participants shall not be allowed to throw candy into traveled way of parade. Distribution of candy, brochures, tokens, etc. may be distributed along sidewalk areas by organizers to parade observers.
- 3) Parades shall begin no earlier than 9:00 a.m. nor later than 10:00 a.m.
- 4) Organizers shall assist in placement of barricades/protective warnings where necessary, as required by the Street and Police Departments.

SPECIAL NOTE: If your event will cross any State Highway (i.e. Hwy 281), it will require approval from Nebraska Department of Transportation (NDOT), prior to processing City approval of the event. Special reader boards or additional barricade costs required will be the responsibility of the organizer. Please contact the Engineering office at (402)461-2330 for instructions on obtaining NDOT approval no later than 60 days in advance of your event.

Section B: Event Agreement

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to kjacobitz@cityofhastings.org)

Date(s) of Event: _____ Event Name: _____

Contact Person: _____ Phone: _____

Address: _____

Email: _____ Daytime Phone: _____

Name of Organization Hosting Event: _____

Type of Organization: ☐ Corporation ☐ LLC ☐ Other If Other, provide name: _____

Type of Event: _____

Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? ☐ Yes ☐ No If yes, license agreement is required.

Please review City Code Section 8-107 for alcohol consumption restrictions on property owned by city.

City fee for fencing is \$100 per event. Fencing fee payable to the City of Hastings Engineering Department, prior to event. Refer to Nebraska Liquor Control Rules and Regulations for fencing requirements.

Will electrical power be needed? ☐ Yes ☐ No (Only permitted where currently available.)

Please describe activities included in this event:

Event Location: _____

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: _____ End Time of Event: _____

I represent that I am authorized to sign the agreement on behalf of the organization hosting this event and, if the event is approved by the City of Hastings, my organization agrees to defend, indemnify and hold the City of Hastings harmless for any loss or claim of loss related to this event.

Authorized Signature for Host Organization

Date

Authorized Signature – City of Hastings

Date of Council Approval

Official Office Use Only

Section C: Insurance

MISCELLANEOUS INSURANCE CATEGORIES

EXAMPLE CERTIFICATE ATTACHED

GENERAL LIABILITY INSURANCE CATEGORY "A"

Minimum \$2,000,000 - to include \$5,000 Medical Expense

City of Hastings named as Additional Insured on a Primary & Non-Contributory basis.

Coverage must include waiver of subrogation in favor of city.*

*Use language on attached example 'CATEGORY A' in "Description of Operations" box.

General Aggregate	\$2,000,000
a. Bodily Injury/Property Damage	\$1,000,000 each occurrence
b. Personal Injury Damage	\$1,000,000 each occurrence
c. Contractual Liability	\$1,000,000 each occurrence
d. Products Liability & Completed Operations	\$1,000,000 each occurrence
e. Auto (unless no vehicles are used)	\$ 1,000,000 each occurrence
f. Fire Damage	\$ 100,000 each occurrence
g. Medical Expense	\$ 5,000 any one person

Examples: Road/Street Activities (Includes Running, Biking, Parades, Festivals, etc.),
Fireworks (may include additional insurance requirements - 1.4 g consumer fireworks),
Farmer's Markets

LIQUOR LIABILITY INSURANCE CATEGORY "B"

Events serving alcohol are required to provide Liquor Liability insurance in the amount of \$1,000,000, in addition to Category "A" requirements above.

City of Hastings named as Additional Insured on a Primary & Non-Contributory basis.*

*Use language on attached example 'CATEGORY B' in "Description of Operations" box.

GENERAL LIABILITY INSURANCE CATEGORY "C"

Minimum \$5,000,000 - to include \$5,000 Medical Expense

City of Hastings named as Additional Insured on a Primary & Non-Contributory basis.

Coverage must include waiver of subrogation in favor of city.*

*Use language on attached 'CATEGORY C' example in "Description of Operations" box.

General Aggregate	\$5,000,000
a. Bodily Injury/Property Damage	\$2,000,000 each occurrence
b. Personal Injury Damage	\$1,000,000 each occurrence
c. Contractual Liability	\$1,000,000 each occurrence
d. Products Liability & Completed Operations	\$1,000,000 each occurrence
e. Auto (unless no vehicles are used)	\$1,000,000 each occurrence
f. Fire Damage	\$ 100,000 each occurrence
g. Medical Expense	\$ 5,000 any one person

Examples: Fireworks (may include additional insurance requirements - 1.3 g display fireworks),
Special/Unusual Hazards, Activities on or crossing State Highways.

The City of Hastings will identify appropriate category for any event not listed above. In no instances will the required Insurance be less than \$2,000,000 with \$5,000 Medical Expense.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/01/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Your Insurance Agent P O Box City, State Zip	CONTACT NAME: Agent Name		
	PHONE (A/C, No, Ext): Phone FAX (A/C, No):		
	E-MAIL ADDRESS: Email		
INSURED Insured Name Insured Address City, State & Zip	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Insurance Company Info		5555
	INSURER B: Insurance Company Info		5555
	INSURER C: Insurance Company Info		5555
	INSURER D: Insurance Company Info		5555
	INSURER E:		
INSURER F:			

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR	Y	Y	Policy Number	01/01/2020	01/01/2021	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000						
	MED EXP (Any one person) \$ 5,000						
	PERSONAL & ADV INJURY \$ 1,000,000						
GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 1,000,000
							\$
B	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS ONLY	Y	Y	Policy Number	01/01/2020	01/01/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	BODILY INJURY (Per person) \$						
	BODILY INJURY (Per accident) \$						
	PROPERTY DAMAGE (Per accident) \$						
							\$
C	☒ UMBRELLA LIAB ☒ EXCESS LIAB ☐ CLAIMS-MADE ☐ OCCUR	Y	Y	Policy Number	01/01/2020	01/01/2021	EACH OCCURRENCE \$ 5,000,000
	AGGREGATE \$ 5,000,000						
	\$						
	\$						
	DED RETENTION \$						
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y	Y	Policy Number	01/01/2020	01/01/2021	☒ PER STATUTE ☐ OTHER
	E.L. EACH ACCIDENT \$ 500,000						
	E.L. DISEASE - EA EMPLOYEE \$ 500,000						
	E.L. DISEASE - POLICY LIMIT \$ 500,000						
	Liquor Liability						Each Occurrence 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: List event or activity information

Certificate holder is additional insured for general liability, auto liability, liquor liability, (if applicable), and umbrella liability if required by written contract executed prior to loss. Primary & noncontributory status is governed by the terms & conditions of the insurance policies of all parties to the contract. Waiver of Subrogation applies for general liability, auto liability, umbrella liability, and workers compensation if required by written contract executed prior to loss.

Please use language in box.

CERTIFICATE HOLDER

CANCELLATION

City of Hastings 220 North Hastings Ave. Hastings, NE 68901	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Signed

Department: Development Services
Staff Contact: Lisa Parnell-Rowe
Council Meeting Date: 10/12/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing on a change of zoning for Westbrook Village 17th Addition, City of Hastings, Adams County, Nebraska, from R-1, Urban Single Family Residential and A, Agricultural to R-1, Urban Single Family Residential District and to amend the Official Zoning District Map was held on September 28, 2020 and passed on 1st reading 8-0.

Approve Ordinance No. 4647, a change of zoning for Westbrook Village 17th Addition, City of Hastings, Adams County, Nebraska, from R-1, Urban Single Family Residential and A, Agricultural to R-1, Urban Single Family Residential District and to amend the Official Zoning District Map on second reading.

Names of People/Business affected by this action:

The applicant, prospective buyers, the people of Hastings, and the City.

Why Council action is required:

Neb. Rev. Stat. 19-404 requires that ordinances be passed by the City Council on three readings, unless three-fourth of the City Council members vote to suspend this requirement.

Type of action requested:

Ordinance

Suggested motion:

Motion to approve Ordinance No. 4647, a change of zoning for Westbrook Village 17th Addition, City of Hastings, Adams County, Nebraska, from R-1, Urban Single Family Residential and A, Agricultural to R-1, Urban Single Family Residential District and to amend the Official Zoning District Map on second reading.

Deadlines associated with action:

Planning Commission will need to review and make recommendation on the portion of land that is being added to this lot at the October 20, 2020 Meeting. City Council will also review and approve this annexation by way of plat on November 9, 2020. Westbrook Village 17th Addition Final Plat approval will be processed concurrent to the incorporation of this area.

Department head comments:

Surrounding zoning is as follows:

North – A Agricultural and R-1 Urban Single Family Residential

South – R-1 Urban Single Family Residential

East – R-1 Urban Single Family Residential

West – A Agricultural

The future land use plan designation for the portion of the area being integrated into Lot 1, Westbrook Village 17th Addition is shown as agriculture. However, in reviewing current zoning a significant portion of this area, slated for agriculture, is already zoned R-1. A very small western piece of this new lot would be left agriculturally zoned. Rezoning this piece to the same zoning as the remainder of the lot better defines the area for its full use as a residential lot. This new area will also be annexed into the City as a part of this newly platted lot making the newly defined zoning even more crucial once brought into the City limits. Rezoning to R-1 best meets the minimum lot requirements and also cleans up the mixture of zoning currently occurring for what will become Lot 1, Westbrook Village 17th Addition with concurrent approval of final plat and annexation.

Planning Commission voted 5-0-0 to recommend approval of this rezone on September 15, 2020. On September 28th, 2020 City Council held public hearing and voted to approve on 1st reading 8-0-0.

City Administrator comments:

Recommend approval



City of Hastings
Development Services Department
Zoning Development Approval (ZDA)
Zoning Change/Amendment Application

Date: 08/21/2020

Please fill out the Pre-Qualification form first if you are unsure of what action needs to occur. Contact Development Services for minimum requirements at 402-461-2302. Incomplete applications will not be processed. All applications must be complete prior to submission. Deadline for Planning Commission Approval is the last Monday of each month or ZDA will be held until the next months session.

☒ Zoning Change (Rezone) ☐ Comprehensive Plan Amendment ☐ Zoning Text Amendment

Property Address:	Lot 3 westbrook 16th addition 2 17th
Within City Limits:	☐ Yes ☒ No
Current Zoning:	ag
Proposed Zoning:	r-1
Proposed Use:	housing
Reason for Request:	adding 25 ft to west property line to add larger side yard

Applicant:	Alan Anderson	Company:	Westbrook Village
Address:	701 North Shore Dr	Telephone:	4024611785
City/State/Zip:	Hastings	Email:	farmbo5252@yahoo.com
Property Owner:	westbrook village llc	Company:	
Address:	701 North Shore Dr	Telephone:	4024611785
City/State/Zip:	Hastings	Email:	farmbo5252@yahoo.com
Key Contact:	Alan M Anderson	Company:	
Address:	701 North Shore Dr	Telephone:	4024611785
City/State/Zip:	Hastings	Email:	farmbo5252@yahoo.com

If the Applicant is not the Owner, an Owner Verification Form must be filled out and sent to the Owner for authorization of the application. This form is also available at www.cityofhastings.org.

I hereby acknowledge that all information provided with this application is true to the best of my knowledge.

Signature of Applicant:	 Key: d8e550fa2a1d1b400033042260502893	Date:	08/21/2020
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HDS Staff Comments:			
HDS Staff Acceptance:		Date:	
HDS Application Number:		HDS Case #:	
Total Fee:			

City of Hastings
220 N. Hastings Avenue
Hastings NE 68901

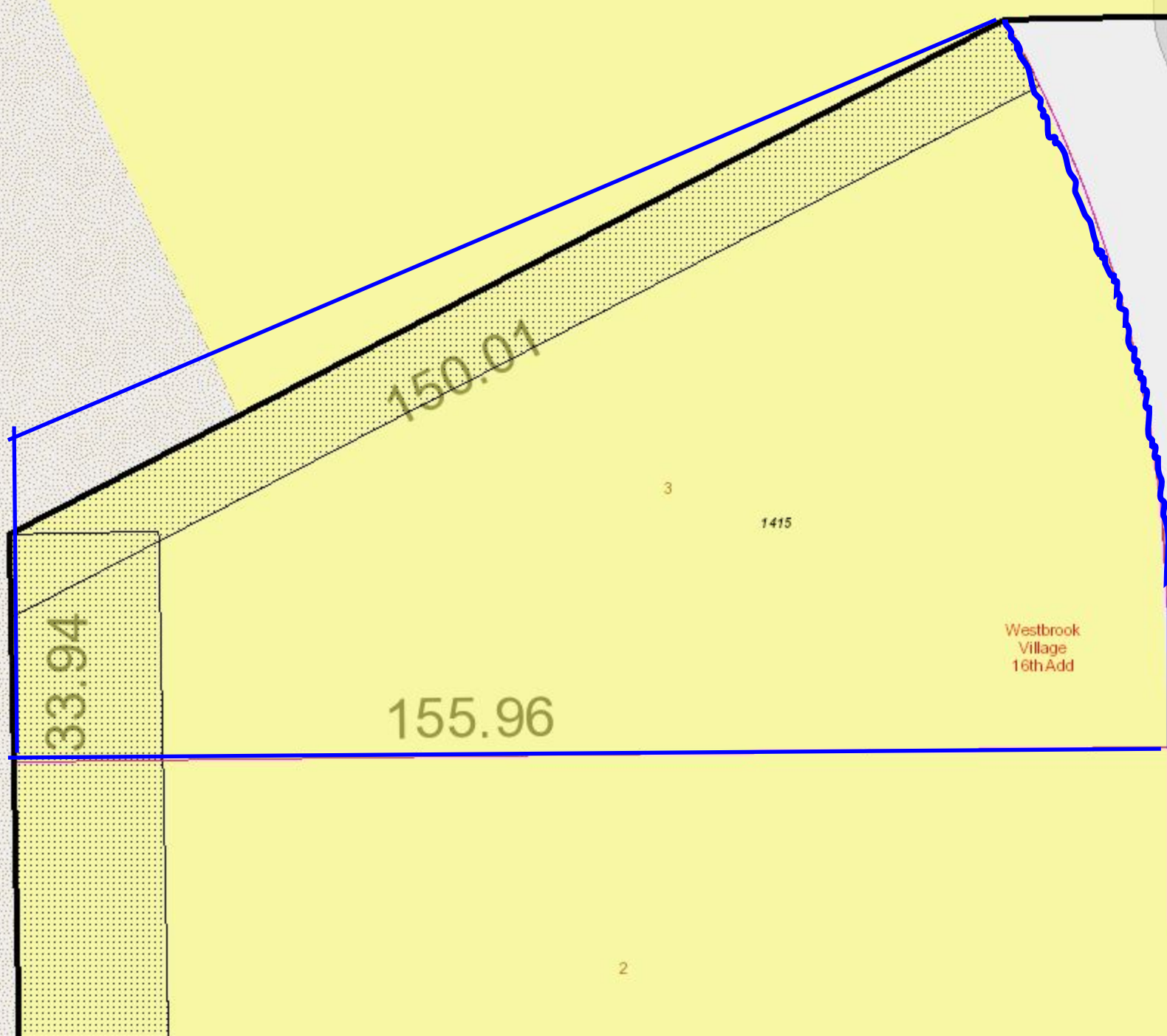
Payee: ALAN ANDERSON

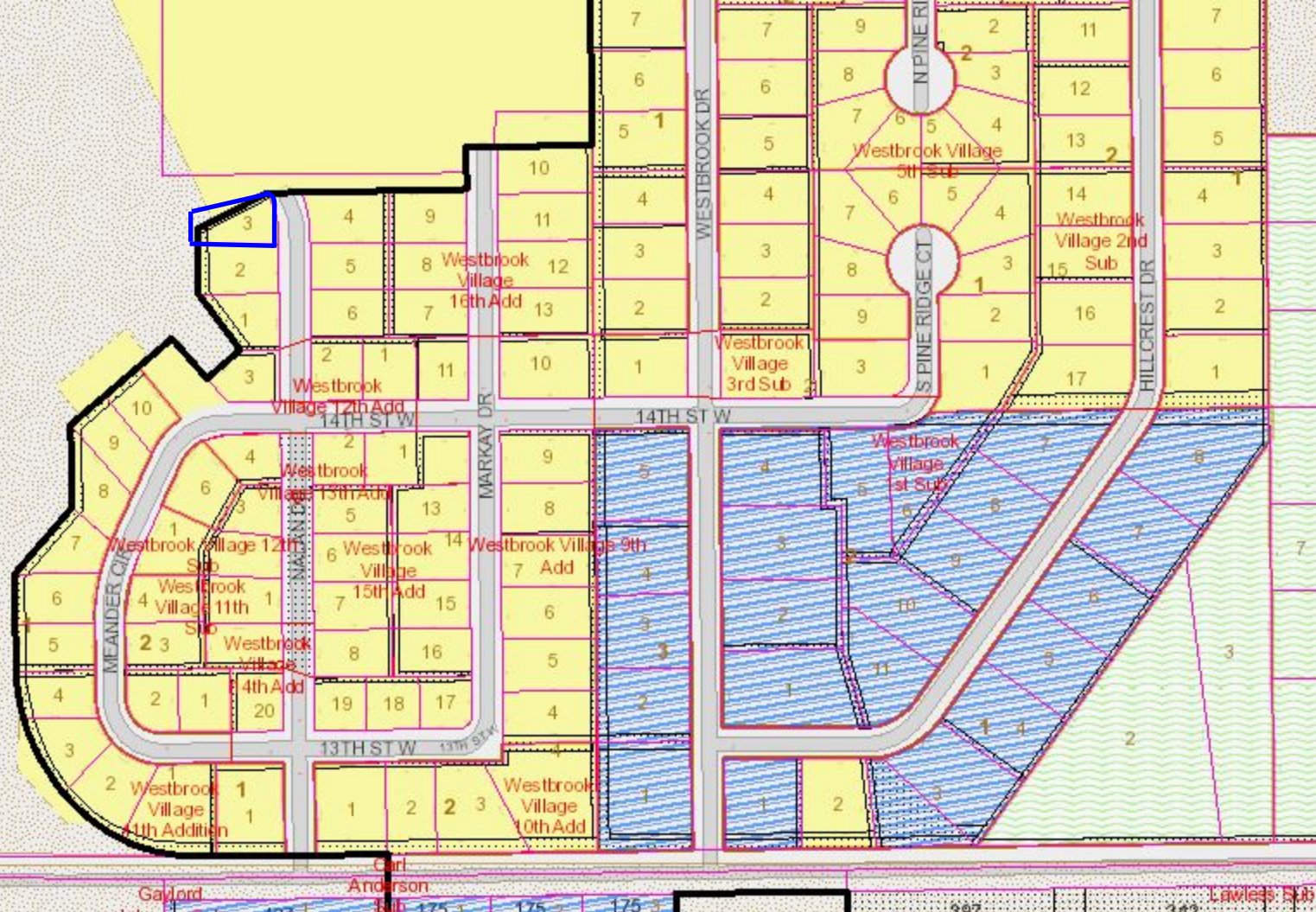
Date: 8/21/2020 Time: 11:04 AM

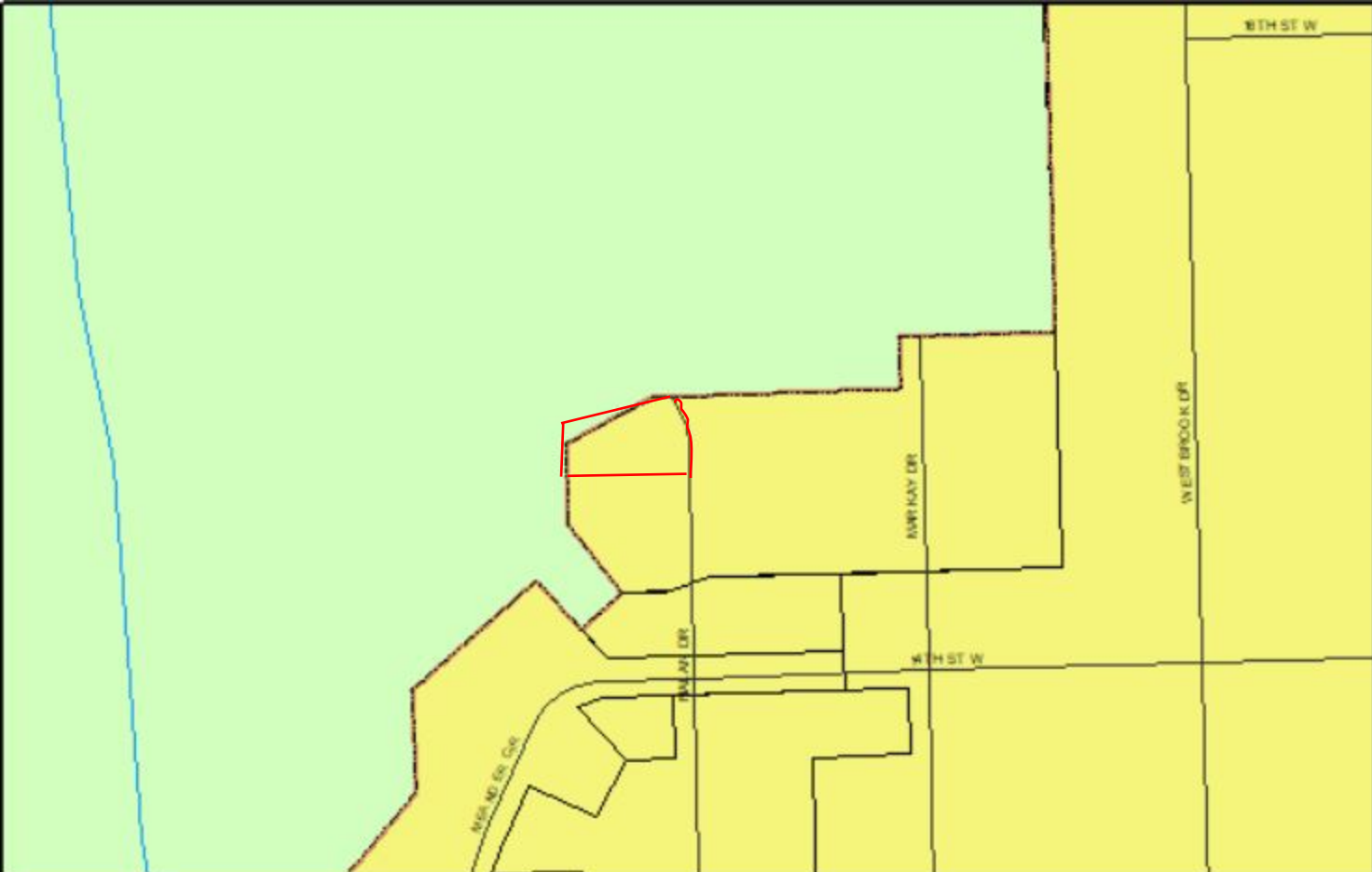
Receipt Number: DS1 / 90259

Clerk: TERI

ITEM	REFERENCE	AMOUNT
ZONE	REZONE WESTBROOK 17	
	Zoning Fees	450.00
	Total:	450.00
	assor #3061	450.00
	Change:	0.00

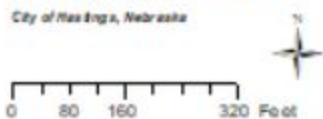






Future Land Use

City of Hastings, Nebraska



Land Use:



Overlay Districts:



ORDINANCE NO. 4647

AN ORDINANCE OF THE CITY OF HASTINGS, NEBRASKA, TO AMEND THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HASTINGS, NEBRASKA TO REZONE CERTAIN PROPERTY FROM "R-1, URBAN SINGLE FAMILY RESIDENTIAL DISTRICT" AND "A, AGRICULTURAL DISTRICT" TO "R-1, URBAN SINGLE FAMILY RESIDENTIAL DISTRICT"; TO REPEAL ANY ORDINANCE IN CONFLICT HERewith; AND TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA:

SECTION 1. That the following described real property, to wit:

Westbrook Village 17th Addition, City of Hastings, Adams County, Nebraska, currently zoned "R-1, Urban Single Family Residential District" and "A, Agricultural District" to "R-1, Urban Single Family Residential District".

SECTION 2. That the City Engineer is hereby directed to cause the Official Zoning District Map of the City of Hastings, Nebraska to be changed in accordance with the foregoing provisions.

SECTION 3. That any ordinance passed and approved prior to the passage of this ordinance, and in conflict with its provisions, is hereby repealed.

SECTION 4. This ordinance shall take effect and be in full force from and after its passage, approval and publication in pamphlet form, and this ordinance shall not be included in the Hastings City Code Book.

PASSED AND APPROVED by the Mayor and City Council of the City of Hastings, Nebraska, this _____ day of September, 2020.

ATTEST:

Paul Hamelink, Council President

Kimberly S. Jacobitz, City Clerk

(S E A L)

APPROVED TO FORM:

Clint Schukei, City Attorney

Department: Engineering
Staff Contact: Lee Vrooman
Council Meeting Date: 10/12/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approve Municipal Annual Certification of Program Compliance Form

Names of People/Business affected by this action:

City of Hastings
Nebraska Department of Transportation

Why Council action is required:

Certification and resolutions requires approval by council.

Type of action requested:

Resolution

Suggested motion:

Approve the certification and resolution to be compliant with the October 31, 2020 deadline.

Deadlines associated with action:

October 31, 2020

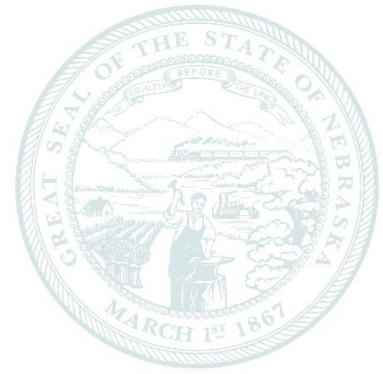
Department head comments:

This form certifies that the City of Hastings has all the appropriate record keeping, plans, programs and standards required by State Statute. All of these are required for the City to receive funding through the State, which is used to fund construction and maintenance activities in the City's Street Fund.

Recommend Approval

City Administrator comments:

Recommend approval



Pete Ricketts, Governor

Notice to file the Annual Certification of Program Compliance and Signing Resolution with the Board of Public Roads Classifications and Standards by October 31, 2020.

The enclosed **MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE** form and **RESOLUTION** authorizing the signing of the certification by the Mayor or Village Board Chairperson, replaces the annual filing of the One- and Six-Year Plan or Program and the former Standardized System of Annual Reporting (SSAR) with the **Nebraska Board of Public Roads Classifications and Standards (NBCS)**. Reference LB82, 2019.

To avoid the suspension of Highway-user Revenue to your municipality, following adoption of the One- and Six-Year Plan or Program and Annual Budget, please complete the enclosed **MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE** form and **RESOLUTION** and return them to the NBCS by October 31, 2020. Reference Neb. Rev. Stat. §§39-2120 and 39-2121(1).

Penalties for failure to comply can be found in the following State Statutes:

- Failure to comply with the provisions of Neb. Rev. Stat. §39-2115.
- Failure to comply with the provisions of Neb. Rev. Stat. §39-2119.
- Failure to file the Municipal Annual Certification of Program Compliance form with the NBCS, Neb. Rev. Stat. §39-2121(2).
- Filing of a materially false Municipal Annual Certification of Program Compliance form, Neb. Rev. Stat. §39-2121(3).
- Construction below minimum standards without the prior approval of the NBCS, Neb. Rev. Stat. §39-2121(3).

Note: While the signature of the City Street Superintendent is optional on the certification, the NBCS strongly recommends that the superintendent sign this certification if said municipality has a superintendent.

Please let me know if you have any questions. Email: lemoyne.schulz@nebraska.gov
Phone: (402) 479-4436

Sincerely,

LeMoyne D. Schulz
Secretary for the Board

LDS/

xc: File

Enclosures

Kyle Schneweis, P.E., Director

Department of Transportation

Board of Public Roads Classifications and Standards

1500 Highway 2

PO Box 94759

Lincoln, NE 68509-4759

dot.nebraska.gov

OFFICE 402-479-4436

ndot.blshelp@nebraska.gov

Roger A. Figard
Lincoln

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Stromsburg

Barbara J. Keegan
Alliance

John F. Krager, III
Omaha

Lisa Kramer
Kennard

James A. Litchfield
Wakefield

Mick Syslo
Lincoln

Darold E. Tagge
Holdrege

Steven R. Rames
Norfolk

Timothy W. Weander
Omaha

Edward R. Wootton, Sr.
Bellevue

LeMoyne D. Schulz
Secretary – ex officio

Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted.
Failure to return both pages of the original document by the filing deadline (October 31) may result in the suspension of
Highway Allocation funds until the documents are filed.

RESOLUTION

SIGNING OF THE MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE FORM 2020

Resolution No. 2020-58

Whereas: State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2),
requires an annual certification of program compliance to the Nebraska Board of Public Roads
Classifications and Standards; and

Whereas: State of Nebraska Statute, section 39-2120 also requires that the annual certification of program
compliance by each municipality shall be signed by the Mayor or Village Board Chairperson and shall
include a copy of a resolution of the governing body of the municipality authorizing the signing of the
certification form.

Be it resolved that the Mayor ☒ Village Board Chairperson ☐ of City of Hastings
(Check one box) (Print name of municipality)
is hereby authorized to sign the attached Municipal Annual Certification of Program Compliance form.

Adopted this _____ day of _____, 2020 at Hastings, _____ Nebraska.
(Month)

City Council/Village Board Members

Butch Eley

Ginny Skutnik

Jennifer Beahm

Ted Schroeder

Scott Snell

Chuck Rosenberg

Paul Hamelink

Matt Fong

City Council/Village Board Member _____
Moved the adoption of said resolution
Member _____ Seconded the Motion
Roll Call: _____ Yes _____ No _____ Abstained _____ Absent
Resolution adopted, signed and billed as adopted.

Attest:

(Signature of Clerk)

Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted.
Failure to return both pages of the original document by the filing deadline (October 31) may result in the suspension of
Highway Allocation funds until the documents are filed.

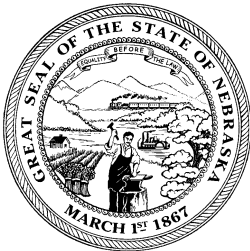
**MUNICIPAL
ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE
TO
NEBRASKA BOARD OF PUBLIC ROADS CLASSIFICATIONS
AND STANDARDS
2020**

In compliance with the provisions of the State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requiring annual certification of program compliance to the Board of Public Roads

Classifications and Standards, the City ☒ Village ☐ of City of Hastings
(Check one box) (Print name of municipality)

hereby certifies that it:

- ✓ has developed, adopted, and included in its public records the plans, programs, or standards required by sections 39-2115 and 39-2119;
- ✓ meets the plans, programs, or standards of design, construction, and maintenance for its highways, roads, or streets;
- ✓ expends all tax revenue for highway, road, or street purposes in accordance with approved plans, programs, or standards, including county and municipal tax revenue as well as highway-user revenue allocations;
- ✓ uses a system of revenue and costs accounting which clearly includes a comparison of receipts and expenditures for approved budgets, plans, programs, and standards;
- ✓ uses a system of budgeting which reflects uses and sources of funds in terms of plans, programs, or standards and accomplishments;
- ✓ uses an accounting system including an inventory of machinery, equipment, and supplies;
- ✓ uses an accounting system that tracks equipment operation costs;
- ✓ has included in its public records the information required under subsection (2) of section 39-2520; and
- ✓ **has attached to this certification, a copy of the resolution of the governing body authorizing the signing of this certification by the Mayor or Village Board Chairperson.**



Signature of Mayor ☒ Village Board Chairperson ☐ (Required) (Date)

Signature of City Street Superintendent (Optional) (Date)

**Return the completed original certification and resolution by
October 31, 2020 to:**

Nebraska Board of Public Roads Classifications and Standards
PO Box 94759
Lincoln NE 68509