

**HASTINGS CITY COUNCIL
AGENDA**

**Council Chambers – City Hall
220 North Hastings Avenue
July 13, 2020
5:30 PM**

ROLL CALL:

PLEDGE OF ALLEGIANCE:

MOTION TO ADOPT CURRENT AGENDA for July 13, 2020 Regular Meeting.

PUBLIC NOTICE - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, July 10, 2020. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

COUNCIL COMMUNICATION:

Reports of Liaisons.

CITIZEN COMMUNICATIONS: (Only for agenda items not related to a public hearing.)

MAYOR'S COMMUNICATIONS:

CONSENT AGENDA:

1. All Consent Items.
 - (a) Approval of the minutes of the Council Meeting of June 22, 2020
 - (b) Approval of the minutes of the Worksession of June 15, 2020
 - (c) Approval of claims and payroll
 - (d) Approve receiving and placing on file department monthly reports
 - (e) Approval of the request of the Hastings Masonic Lodge 50 and Hastings Chamber of Commerce to utilize the city streets for the Hastings Veterans Recognition Parade on November 11, 2020

- (f) Approval of the request of No Coast Brewing, LLC dba First Street Brewing Company to utilize city streets for Of Course We Can Run a .5k on August 21, 2020
- (g) Approval of the request of No Coast Brewing, LLC dba First Street Brewing Company for a Special Designated License for the Of Course We Can Run a .5K on north St. Joseph Avenue between 1st Street and the east-west alley dividing the block between 1st Street and 2nd Street on August 21, 2020
- (h) Approval of the request of Hastings Public Schools to utilize the city streets for the Hit the Ground Running HPS Fun Run/Walk on September 3, 2020
- (i) Approval of Work Order Co-164, new ERP software for financial operating processes
- (j) Approval of Work Order PL-602, Air Tugger support for WEC Unit 1
- (k) Approval of Work Order CO-166, RFID gate system and tags for North Denver Station
- (l) Approval of Work Order EL-123, installation of three-phase underground electric line and padmount transformer for new HVAC at Zion Lutheran Church and School
- (m) Approval of Work Order EL-124, installation of three-phase underground electric line and padmount switch and transformer to serve the Dollar General store at 2511 West 2nd Street
- (n) Approval of Work Order PL-609, new 5HP air compressor for North Denver Station plant
- (o) Approval of Work Order CO-165, new underground fiber optic line from North Denver Station Substation to Bypass Substation
- (p) Approval of Work Order EL-121, conversion from 2400/4160Y to 7970/13800Y along Minnesota Avenue from 7th Street to 9th Street

REGULAR AGENDA:

- 2. Unfinished Business of Preceding Meeting.
- 3. Public Hearings.

- (a) Public hearing on the request of the Community Redevelopment Authority to designate approximately 154.6 acres generally bound by the western and southern Corporate Limits, known as Redevelopment Area #16, as a blighted and substandard area

Resolution No. 2020-38 approving and adopting the Blight and Substandard Study of Redevelopment Area #16 and declaring Redevelopment Area #16 as blighted and substandard

- (b) Public hearing regarding the status and implementation of Community Development Block Grant 17-DTR-105, Downtown Revitalization Project

4. General Business.

- (a) Approval of the request of Mike Atchity for a fence height increase at 1400 North Turner Avenue.
- (b) Approval of the preliminary/final plat for Harlan Subdivision
- (c) Approval of accepting deed of dedication from Harlan Holdings, LLC for right-of-way
- (d) Approval of update to the amount of Retirement Awards given to employees under the Nebraska Miscellaneous Expenditures Act
- (e) Approval of awarding contract for Water Main Improvements WA-377 on 7th Street, Chestnut Avenue to Crane Avenue and approval of companion work order
- (f) Approval of establishing salary for Network Engineer Employee
- (g) Approval of establishing salary for Pipefitter Apprentice Employee
- (h) Approval of establishing salary for Water & Wastewater Superintendent Employee
- (i) Approval of bid to purchase a Diesel Source Capture Exhaust Removal System for Hastings Fire & Rescue Station 1 and Station 2
- (j) Approval of authorizing Mayor to sign documents relating to acquisition of new right-of-way, Permanent Easement, and Temporary Easement by the Nebraska Department of Transportation from the City of Hastings for Tract 24 of Project NH-6-4 (129) C.N. 42788 US-6 and US-34 in Hastings (US-6, Baltimore to Elm and Burlington, J Street to South Street)
- (k) Approval of authorizing Mayor to sign documents relating to acquisition of new right-of-way and Temporary Easement by the Nebraska Department of Transportation from the City of Hastings for Tract 24A of Project NH-6-4 (129) C.N. 42788 US-6 and US-34 in Hastings (US-6, Baltimore to Elm and Burlington, J Street to South Street)

- (l) Approval of authorizing Mayor to sign documents relating to acquisition of Temporary Easement by the Nebraska Department of Transportation from the City of Hastings for Tract 24B of Project NH-6-4 (129) C.N. 42788 US-6 and US-34 in Hastings (US-6, Baltimore to Elm and Burlington, J Street to South Street)
- (m) Approval of authorizing Mayor to sign documents relating to acquisition of new right-of-way and Temporary Easement by the Nebraska Department of Transportation from the City of Hastings for Tract 24C of Project NH-6-4 (129) C.N. 42788 US-6 and US-34 in Hastings (US-6, Baltimore to Elm and Burlington, J Street to South Street)

5. Ordinances and Resolutions.

- (a) Resolution No. 2020-40 ratifying all actions taken by the City Council at its teleconference/videoconference meetings held April 13, 2020, April 27, 2020, May 11, 2020, May 26, 2020, June 8, 2020 and June 22, 2020
- (b) Resolution No. 2020-41 requesting South Central Economic Development District, Inc. to assist with a Community Development Block Grant application for Public Works
- (c) Ordinance No. 4636 amending City Code Section 23-202, Parks, closing hours

6. Final Passage of Ordinances.

7. Appointments.

- (a) Mayor's appointment of Director of Information Technology

8. Miscellaneous and Other Business.

9. Possible Closed Session (if necessary or requested).

ADJOURN:

The Mayor and City Council reserve the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserve the right to take up matters in a different order to accommodate the schedules of the city council members, person having items on the agenda, and the public.

CITY OF HASTINGS, NEBRASKA
MINUTES OF CITY COUNCIL REGULAR MEETING
Monday, June 22, 2020

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Hastings, Nebraska was conducted via video conference, on June 22, 2020 as allowed by the executive order issued from Governor Ricketts on March 17, 2020.

The meeting was called to order at 5:34 p.m. in Regular Session by Mayor Stutte with the following members present: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Absent: None.

The following City Officials were present: City Administrator, David Ptak; City Attorney, Clint Schukei; City Clerk, Kimberly Jacobitz; Asst. City Clerk, Lori Vorderstrasse; Police Chief, Adam Story; Fire Chief, Brad Starling; Parks & Recreation Director, Jeff Hassenstab; Finance Director, Roger Nash; Utility Manager, Kevin Johnson; Interim IT Director, Jake Frerichs; Development Services Director, Lisa Parnell-Rowe; Interim City Engineer, Lee Vrooman; Museum, Becky Tideman.

Moved by Matt Fong seconded by Butch Eley to adopt current agenda for June 22, 2020 Regular Meeting. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

PUBLIC NOTICE - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, June 19, 2020. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting can be found on the City of Hastings website, cityofhastings.org.

COUNCIL COMMUNICATION:

Councilmember Snell thanked staff for their work on repairing potholes in a city parking lot.

CITIZEN COMMUNICATIONS:

None.

MAYOR'S COMMUNICATIONS:

Mayor Stutte reported we are now in Phase 3 of the Directed Health Measures. He thanked staff for the last three months' work during the pandemic. He reminded everyone to follow Directed Health Measures.

CONSENT AGENDA:

1. All Consent Items.

Moved by Ginny Skutnik seconded by Jeniffer Beahm to approve all consent items, as presented.

Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried. Councilmember Eley did not vote because of technical issues.

(a) Approval of the minutes of the Council Meeting of June 8, 2020

(b) Approval of claims and payroll

(c) Approve receiving and placing on file department monthly reports

(d) Approval of the request of Hastings Public Library to utilize city streets for the Renaissance Fair to celebrate summer reading on July 31, 2020

(e) Approval of the request by Adams County YWCA to utilize Dutton Lainson Plaza (2nd Street and Saint Joseph Avenue) for the Downtown Market, Thursday evenings 5:00pm -7:30pm, June 11, 2020 thru August 27, 2020

(f) Approval of the request of the Hastings Family YMCA to utilize city streets for the Sprint Triathlon on July 18, 2020

- (g) Approval of Work Order EL-118, installation of a single phase underground electric line and padmount transformer to serve a new residence on North 2nd Avenue north of UPRR
- (h) Approval of Work Order EL-119, installation of new three-phase overhead transformer bank for new 480V service to Hastings Keno, 1216 West "J" Street
- (i) Approval of the request for Community Development Block Grant funds, Drawdown #10, in the amount of \$75,000.00 for Community Development Block Grant Project 17-DTR-105, Downtown Revitalization
- (j) Approval of estimate #1 from Werner Construction in the amount of \$170,776.80 for work completed to date on Community Development Block Grant Project 17-DTR-105, Downtown Revitalization (parking lot)

REGULAR AGENDA:

2. Unfinished Business of Preceding Meeting.

None.

3. Public Hearings.

(a) Public hearing on the request of Marc Hultine to change zoning from A, Agricultural to R-1A, Single-Family Large Lot Residential District for Hultine Subdivision, Hastings, Nebraska. Lisa Parnell-Rowe reported the Hultine rezone is one lot, which will become two lots. At that point, the plat would not meet minimum lot requirements of five acres for agriculture. This area is slated for future suburban residential. Michelle Hultine spoke in support. No objections were received.

ORDINANCE NO. 4635 AMENDING THE OFFICIAL ZONING DISTRICT MAP TO REZONE HULTINE SUBDIVISION FROM A, AGRICULTURAL TO R-1A, SINGLE-FAMILY LARGE LOT RESIDENTIAL DISTRICT

Said Ordinance was read by title and thereafter Councilmember Scott Snell moved for passage of the ordinance, which motion was seconded by Councilmember Chuck Rosenberg.

The Mayor then stated the question "Shall Ordinance No. 4635 be passed and adopted?" Upon roll call vote the following Councilmembers voted Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Councilmember Ginny Skutnik moved that the statutory rule requiring reading on three different days be suspended; Councilmember Scott Snell seconded the motion to suspend the rules and upon roll call vote the following Councilmembers voted Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion to suspend the rules was adopted by three fourths vote of the Council and the statutory rule was declared suspended for consideration of said ordinance.

The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the ordinance adopted upon second and final reading and the Mayor signed and approved the ordinance. City Clerk attested the passage approval of the same and affixed her signature thereto. Published in the Hastings Tribune on June 26, 2020. Effective date of the ordinance is 15 days from and after the date this ordinance is passed and approved.

(b) Moved by Scott Snell seconded by Matt Fong to approve Preliminary/Final plat for Hultine Subdivision, a replat of Block 2, Copple 1st Addition into 2 separate lots. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

4. General Business.

(a) Moved by Ginny Skutnik seconded by Chuck Rosenberg to award a Contract for the Purchase of Railcar Overhead Shaker with Hoist and Control System for the Coal Dumper Building at WEC to NAVCO, Houston, TX, in the amount of \$159,389.00 excluding sales tax and approve companion Work Order PL-603. Kevin Johnson reported this item is equipment that will improve our ability to get coal out of the railcar during the winter. This was originally budgeted as a used piece of equipment. After

further investigation and review, it became clear that used equipment would not fit. This will accommodate further safety efforts of Whelan Energy Center. We will not exceed overall capital in the Electric Department. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(b) Moved by Chuck Rosenberg seconded by Matt Fong to award a Contract for 2021 Cab and Chassis with Hydraulic Telescopic Crane (B.I. 2.50) to Altec Industries, Inc., St. Joseph, Missouri, in the amount of \$469,429.00 excluding sales tax. Kevin Johnson reported this would replace a thirty-two year-old frame and hydraulic unit used by our Electric Department. Lee Vrooman reported we used the Sourcewell joint purchasing alliance program. They bid out equipment and have a set base price we can use. We choose the vendor that best meets our needs and requirements. The truck will have a higher reach, higher lifting capacity, and will allow us to get to the transmission lines and lift transformers, instead of using two trucks. The truck also has extensive safety features. The cab and chassis should be able to be warrantied through the local Peterbilt dealer. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(c) Moved by Ginny Skutnik seconded by Butch Eley to approve the plans for reopening City of Hastings facilities. Dave Ptak reported we have reached Phase 3 of the Directed Health Measures (DHM). The largest facilities affected by this plan are library, museum, and some park facilities. Michele Beaver (South Heartland District Health Department) reviewed and had suggestions on the plan. She has since approved the revised plan. The changes in the plan included internal workings for social distancing and sanitizing the facilities. We strongly recommend wearing a mask and social distancing when inside our facilities. We want to protect staff and the public while using our facilities. Becky Tideman asked for clarification on the Summer Fun aspect of their plan and if it was approved by Michele Beaver. Amy Hafer clarified the Renaissance Fair to celebrate summer reading on July 31st will not be held in person. Jeff Hassenstab had no comments. Becky stated masks are recommended, but will not be required inside the theater. Seating will be limited to every other row, leaving three seats on either side of groups. The theater has reduced capacity to fifty people per film. The museum did not bring the planetarium online because of the concern of limited air turnover. Michele Beaver asked for the plan to be reworded to request, not require, staff to wear masks. Dave Ptak stated Phase 3 of DHM's does not require masks, but they are recommended. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

5. Ordinances and Resolutions.

(a) ORDINANCE NO. 4634 PROVIDING FOR TRANSFER OF LAND TO THE SCHOOL DISTRICT OF THE CITY OF HASTINGS

Said Ordinance was read by title and thereafter Councilmember Matt Fong moved for passage of the ordinance, which motion was seconded by Councilmember Chuck Rosenberg.

Dave Ptak reported the public schools sold a piece of property east of the Consolidated Concrete plant on Baltimore Avenue. When the title insurance came, there were three ordinances vacating streets in that area. Those ordinances were passed in 1973, 1975, and 1977. Throughout that time state law changed and when we vacated streets, some of the streets went to the neighboring properties and some were retained by the city. It was not until the sale took place and the title insurance came that the city realized we still owned some of the streets. Since Hastings Public School is another political subdivision, we would like to transfer all streets that had not been transferred by state law, to allow the sale to Consolidated Concrete.

Clint Schukei stated the name on the title insurance was School District of the City of Hastings, so that is why it is reflected as that in the ordinance. You will have the sale, then the remonstrance period will run, then there will be a plat that will effectively transfer the property. This will clear up the property line.

The Mayor then stated the question "Shall Ordinance No. 4634 be passed and adopted?" Upon roll call vote the following Councilmembers voted Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Councilmember Ginny Skutnik moved that the statutory rule requiring reading on three different days be suspended; Councilmember Scott Snell seconded the motion to suspend the rules and upon roll call vote the following Councilmembers voted Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion to suspend the rules was adopted by three fourths vote of the Council and the statutory rule was declared suspended for consideration of said ordinance.

The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the ordinance adopted upon second and final reading and the Mayor signed and approved the ordinance. City Clerk attested the passage approval of the same and affixed her signature thereto. Published in the Hastings Tribune on June 26, 2020. Effective date of the ordinance is 15 days from and after the date this ordinance is passed and approved.

(b) Moved by Chuck Rosenberg seconded by Ginny Skutnik to approve Resolution No. 2020-39 approving reimbursement resolution to enable recovery through proceeds of issuance of bonds or notes of City funds temporarily advanced for Street Improvement District 2019-3. Roger Nash reported on the past issuance of bonds. This district was omitted from the list of potential districts we can get reimbursement from when we go to bond projects. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

6. Final Passage of Ordinances.

None.

7. Appointments.

None.

8. Miscellaneous and Other Business.

None.

Moved by Ginny Skutnik seconded by Scott Snell there being no further business to adjourn at 6:07 P.M. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

APPROVED:

Corey Stutte, Mayor

ATTEST:

Kimberly S. Jacobitz, City Clerk

(S E A L)

CITY OF HASTINGS, NEBRASKA
MINUTES OF CITY COUNCIL WORKSESSION
Monday, June 15, 2020

Pursuant to due call and notice thereof, a Worksession of the City Council of the City of Hastings, Nebraska was conducted via video conference on June 15, 2020.

The Worksession was called to order at 5:30 p.m. by City Council President Paul Hamelink with the following members present: Matt Fong, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm.

City Officials Present: Mayor Corey Stutte, David Ptak, Clint Schukei, Jeff Hassenstab, Kevin Johnson, Amy Hafer, Becky Matticks, Marty Stange.

Moved by Matt Fong seconded by Jeniffer Beahm to adopt the current agenda for the June 15, 2020 Worksession. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. The motion carried.

Official Notice of the Worksession was published in the Hastings Tribune on Friday, June 12, 2020. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting can be found on the City of Hastings website, cityofhastings.org.

Discussion regarding reopening of City buildings and facilities.

Dave Ptak, City Administrator, indicated that the governor came out with the new Directed Health Measures (DHMs) beginning June 22nd (Phase 3). He stated he would send the new DHMs to Council. He told Council the biggest change was in building capacity and affects the Library and Museum which are currently working on plans to reopen. Mr. Ptak stated that there are many questions not addressed in the DHMs such as requiring the wearing of masks and sanitizing of the facility. He said that staff would need sanitizer and staffing to do the sanitizing and that they would come back with plans for those two facilities.

Amy Hafer, Library Director, stated that they are caught up on all book requests for March and April and that there is about a week to ten day wait on a request. She said that it is working and they are pleased with how it is working. She indicated her biggest question was to what extent is it their responsibility to clean between facility uses versus the public's use at your own risk type of mentality. She indicated it would take a lot of staff time to clean and sanitize and also additional supplies. She indicated she wanted to reopen the Library where all of it is usable. She stated she wanted to find a balance of what is reasonable for staff to maintain and clean throughout the day because they don't have janitorial staff on board during the day. She stated that unlike the Museum, the Library doesn't have cleaning staff throughout the day.

Becky Matticks, Museum Director, stated that a hundred people in the Museum at a time would be something they felt they could handle, they would clean every three hours and would reduce open hours. She told Council all staff would help clean halfway through the day and that they could be closed on Mondays and Thursdays for deep cleaning. Ms. Matticks stated they were checking with Rick Herrington about cleaning supplies and what would be needed.

Mr. Ptak indicated they needed a little more guidance from the state as far as what is expected as far as masks and sanitizing. He said at this time they are still struggling to find the best way to move forward and keep staff and public safe. Mr. Ptak stated they want the public to use facilities but want to do it in a safe and responsible way. He stated he hoped to have a plan to

present to Council at the next council meeting.

Councilmember Skutnik questioned why Library staff couldn't clean at the library. Ms. Hafer indicated that staff does some cleaning but it would take staff away from their other duties.

Councilmember Fong discussed adding sanitizing stations, possibly asking that customers help clean after they use or before they use equipment and just providing some sanitary options for them.

Councilmember Rosenberg stated he would like to see facilities opened as soon as possible and that people expect the City to open. He indicated he would like to see plans for reopening by next Monday.

Mayor Corey Stutte indicated they want to make sure they provide services as quickly and safely as possible for staff and citizens and he appreciated the patience and hard decisions that have to be made.

Ms. Matticks stated what they would like to do is just open to members only for the first week or two and then open to general public after that.

Mayor Stutte stated they need direction and some guidelines on if they have a sick staff member or sick citizen after reopening.

Mr. Ptak stated staff would put something in writing for elected officials to review.

Kevin Johnson, Utility Director, talked about public coming into the Utility Business Office that is under construction. He indicated they would restrict to just cash payments with almost everything being able to be done online or over the phone. He said the drive up window at City Hall will stay open until the new drive up window at the Utility Business Office is open. He talked about their plans to get a credit card kiosk.

Mr. Ptak asked about revisiting the possible opening of the Aquacourt with the new DHMs. Jeff Hassenstab, Parks and Recreation Director, stated the new DHMs allow for 75% of capacity and the challenge they have had from the beginning is the social distancing. He stated they would need three weeks to open and didn't know if staff would be available. He told Council his decision has not changed with regard to opening the water park even with the new DHMs.

Mr. Ptak indicated they would formalize a plan with the new DHMs in effect and bring those to City Council to act on Monday night.

Councilmember Skutnik asked about the Community Center. Mr. Hassenstab indicated the Community Center would be the same as the Museum and Library and he indicated the City Auditorium is currently open for receptions following the DHMs at 50% capacity.

Councilmember Eley stated he was for opening things back up and that he felt the use of masks is the choice of the person but felt if they needed to mandate employees to use masks that was okay.

Discussion of possible renovation of City Hall building.

Mr. Ptak, stated that with the engineering Department reorganization, the Environmental Engineering Supervisor, Marty Stange, moved to City Hall and picked up on things about City Hall that reflected in a lot of deferred maintenance over the years. He stated they are now

having to deal with some of the situations that should have been taken care of in the past.

Marty Stange, Environmental Engineering Supervisor, presented to City Council a Hastings City Hall Condition Assessment. (Attached and made part of original minutes.) He summarized the assessment of the City Hall building by evaluating mold and mildew, roof membrane, exterior damage, asbestos insulation, drive through tunnel, boiler air shafts and structural foundation damage. Mr. Stange told Council the water entering the building is concerning and that the roof membrane has exceeded its life and needs to be replaced. He mentioned to Council the asbestos areas and that they are starting to break down and need to be removed and it is not going to get any better. He went on to talk about the drive through tunnel and the water entering the tunnel from above where the pavement is in poor condition. Mr. Stange told Council the air shaft is below grade and not a good situation. He reviewed with Council the structural damage in the basement vault where the entire foundation is sliding to the west. Mr. Stange reviewed cost estimate for repairs and renovation at a total cost of \$850,000 to \$1,000,000. He went over possible options to consider like renovating the City Hall building, moving City Hall to another existing facility, build a new building or possibly relocate City Hall to the North Denver Station (NDS) turbine room. He indicated that the area at the NDS could be reclaimed rather quickly. He told Council they need to think about handicap accessibility, security, foundation repair, mold removal and what the remaining life of the building would be. He said of the NDS, that there would be sufficient space, one-stop service, sufficient parking, better communication between departments, fostering of new ideas and the reduced cost of not having to maintain the City Hall building.

Councilmember Skutnik stated she thought this was an item to be discussed at budget time.

Mayor Stutte agreed and stated it was clearly a lot to take in. He felt they need to move forward in some way, need to discuss and look at safety and welfare of employees. He told Council this is an opportunity to move forward with the reorganization and look at the North Denver Station option.

Mr. Ptak explained creating a facilities corporation and how it is used and doesn't require a vote of the people. He stated they have touched base with the fiscal agent and this is just one option. He told Council the pictures don't do it justice and invited Council to come to City Hall for a tour.

Councilmember Rosenberg indicated he would like to see some public input due to the large costs.

Councilmember Eley asked how long it would take to rebuild City Hall up north. Mr. Stange estimated nine months to a year. Councilmember Eley questioned if they would have to put any money into the current City Hall while you begin construction somewhere else. Mr. Stange stated you would probably need to limit the amount of people you bring into building and now that you know you have a problem, you need to address the issue.

Councilmember Snell indicated he has seen some of the damage in the basement and it is concerning and that he likes the North Denver Station idea.

Mr. Ptak indicated that the Community Redevelopment Authority might be able to help as far as what happens with the City Hall building.

Councilmember Hamelink stated that he liked the proficiency of having things all in one place but that they also needed to address accessibility and security. He felt someone might want to develop the City Hall building and that there are some possibilities for the building.

Mayor Stutte stated he felt this is a great opportunity to bring together Utilities and City.

Moved by Butch Eley seconded by Matt Fong there being no further business to come before the Council, the meeting be adjourned at 6:54 P.M. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. The motion carried.

INVOICE APPROVAL LIST BY FUND REPORT

6/19/2020 PREPAID VOUCHERS

Date: 06/19/2020

Time: 10:01 am

Page: 1

City of Hastings

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Fund: 001 GENERAL FUND							
Dept: 010.000 City administrator's office							
001-010.000-726.200 Telephone							
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	5.72
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	20.87
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	34.92
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	0.37
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	45.22
							107.10
Total Dept. City administrator's office:							107.10
Dept: 030.000 City attorney							
001-030.000-726.200 Telephone							
	VERIZON WIRELESS	9856068826	06/07 TO 7/06 CELL PHONES	0	06/06/2020	06/19/2020	40.01
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	0.65
							40.66
Total Dept. City attorney:							40.66
Dept: 080.000 Development Services							
001-080.000-726.200 Telephone							
	VERIZON WIRELESS	9856068826	06/07 TO 7/06 CELL PHONES	0	06/06/2020	06/19/2020	308.15
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	11.92
							320.07
Total Dept. Development Services:							320.07
Dept: 120.000 Cemetery							
001-120.000-726.200 Telephone							
	CHARTER COMMUNICATIONS	00008425060920	SERVICE 6-9-20 TO 7-8-20	0	06/09/2020	06/19/2020	80.00
	VERIZON WIRELESS	9856068826	06/07 TO 7/06 CELL PHONES	0	06/06/2020	06/19/2020	25.51
							105.51
Total Dept. Cemetery:							105.51
Dept: 130.000 Parks							
001-130.000-726.200 Telephone							
	VERIZON WIRELESS	9856068826	06/07 TO 7/06 CELL PHONES	0	06/06/2020	06/19/2020	68.79
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	23.29
	WINDSTREAM	90239198	SERVICE 6/4/20 TO 7/3/20	0	06/08/2020	06/19/2020	229.01
							321.09
Total Dept. Parks:							321.09
Dept: 150.000 Library							
001-150.000-726.050 Electricity							
	HASTINGS UTILITIES	18721090-02	LIBRARY UTILITIES	0	05/20/2020	06/19/2020	3.52
	HASTINGS UTILITIES	18721090-02	LIBRARY UTILITIES	0	05/20/2020	06/19/2020	158.20
	HASTINGS UTILITIES	18721090-02	LIBRARY UTILITIES	0	05/20/2020	06/19/2020	-112.00
	HASTINGS UTILITIES	18721090-02	LIBRARY UTILITIES	0	05/20/2020	06/19/2020	1,437.15
							1,486.87
001-150.000-726.100 Natural Gas							
	HASTINGS UTILITIES	18721090-02	LIBRARY UTILITIES	0	05/20/2020	06/19/2020	217.22
							217.22
001-150.000-726.150 Sewer							
	HASTINGS UTILITIES	18721090-02	LIBRARY UTILITIES	0	05/20/2020	06/19/2020	50.78
							50.78
001-150.000-726.200 Telephone							
	CHARTER COMMUNICATIONS	0043307060120	SERVICE 6/1/20 - 6/30/20	0	06/01/2020	06/19/2020	399.80
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	62.71

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							462.51
001-150.000-726.250	Water						
	HASTINGS UTILITIES	18721090-02	LIBRARY UTILITIES	0	05/20/2020	06/19/2020	171.98
							171.98
Total Dept. Library:							2,389.36
Dept: 220.000 911 center							
001-220.000-726.200	Telephone						
	WINDSTREAM	090219386	PARKS/REC ALARM	0	06/08/2020	06/19/2020	98.50
	WINDSTREAM	090223888	LIBRARY ALARM	0	06/08/2020	06/19/2020	16.83
	WINDSTREAM	090223889	MUSEUM ALARM	0	06/08/2020	06/19/2020	16.83
	WINDSTREAM	090223890	ENGINEERING ALARM	0	06/08/2020	06/19/2020	16.83
	WINDSTREAM	090229723	LINCOLN PARK FIRE STATION	0	06/08/2020	06/19/2020	119.74
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	1.63
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	4,700.90
							4,971.26
Total Dept. 911 center:							4,971.26
Dept: 230.000 Hastings Fire & Rescue							
001-230.000-726.200	Telephone						
	VERIZON WIRELESS	9856068826	06/07 TO 7/06 CELL PHONES	0	06/06/2020	06/19/2020	520.13
	VERIZON WIRELESS	9856068826	06/07 TO 7/06 CELL PHONES	0	06/06/2020	06/19/2020	259.68
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	7.41
							787.22
Total Dept. Hastings Fire & Rescue:							787.22
Dept: 230.300 Ambulance Service							
001-230.300-726.200	Telephone						
	VERIZON WIRELESS	9856068826	06/07 TO 7/06 CELL PHONES	0	06/06/2020	06/19/2020	200.05
	VERIZON WIRELESS	9856068826	06/07 TO 7/06 CELL PHONES	0	06/06/2020	06/19/2020	176.40
							376.45
Total Dept. Ambulance Service:							376.45
Dept: 240.000 Police							
001-240.000-720.300	Professional Ser						
	CHARTER COMMUNICATIONS	00035568060320	CABLESERVICE	0	06/03/2020	06/19/2020	79.46
							79.46
001-240.000-726.200	Telephone						
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	81.14
							81.14
001-240.000-727.200	R & M Buildings						
	RUTT'S HEATING & AC	3655-9383	REPLACED VALVE CARTRIDGES	0	06/01/2020	06/19/2020	187.76
							187.76
001-240.000-727.800	R & M Vehicles						
	FILL-N-CHILL	20302	MAY CARWASHES 18, STORE 2	0	05/31/2020	06/19/2020	108.00
	FILL-N-CHILL	20303	MAY CARWASHES 46, STORE 5	0	05/31/2020	06/19/2020	276.00
	FILL-N-CHILL	20304	MAY CARWASHES 16, STORE 6	0	05/31/2020	06/19/2020	96.00
							480.00
Total Dept. Police:							828.36
Dept: 620.000 Airport							
001-620.000-726.050	Electricity						
	HASTINGS UTILITIES	111627	AIRPORT UTILITIES 4/24 - 5/26	0	05/26/2020	06/19/2020	52.80
	HASTINGS UTILITIES	111627	AIRPORT UTILITIES 4/24 - 5/26	0	05/26/2020	06/19/2020	469.60
							522.40

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001-620.000-726.100	Natural Gas						
	HASTINGS UTILITIES	111627	AIRPORT UTILITIES 4/24 - 5/26	0	05/26/2020	06/19/2020	42.22
							42.22
001-620.000-726.150	Sewer						
	HASTINGS UTILITIES	111627	AIRPORT UTILITIES 4/24 - 5/26	0	05/26/2020	06/19/2020	60.83
							60.83
001-620.000-726.200	Telephone						
	ALLO COMMUNICATIONS	303-5021	AIRPORT FIBER INTERNET	0	05/24/2020	06/19/2020	105.36
	VERIZON WIRELESS	9856068826	06/07 TO 7/06 CELL PHONES	0	06/06/2020	06/19/2020	-6.72
							98.64
001-620.000-726.250	Water						
	HASTINGS UTILITIES	111627	AIRPORT UTILITIES 4/24 - 5/26	0	05/26/2020	06/19/2020	102.42
							102.42
						Total Dept. Airport:	826.51
						Total Fund GENERAL FUND:	11,073.59
Fund: 090 I.T. FUND							
Dept: 000.000							
090-000.000-726.200	Telephone						
	VERIZON WIRELESS	9856068826	06/07 TO 7/06 CELL PHONES	0	06/06/2020	06/19/2020	40.01
							40.01
						Total Dept. 000000:	40.01
						Total Fund I.T. FUND:	40.01
Fund: 120 COMMUNITY DEVELOPMENT							
Dept: 420.315 Downtown Revitalization							
120-420.315-742.230	Grant #17-DTR-1						
	COMMUNITY REDEVELOPMENT	CRA PARK LOT 3	REIMBURSE RQST CDBG DTR FUND	0	06/09/2020	06/19/2020	170,776.80
							170,776.80
						Total Dept. Downtown Revitalization Grt:	170,776.80
						COMMUNITY DEVELOPMENT FUND:	170,776.80
Fund: 140 AQUATICS CENTER FUND							
Dept: 000.000							
140-000.000-742.300	Construction Imp						
	CHRISTIANSEN COMMERCIAL C	PROJ NO 20-0005	SPLASH PAD - PLAY STRUCTURE	0	05/26/2020	06/19/2020	56,511.00
							56,511.00
						Total Dept. 000000:	56,511.00
						and AQUATICS CENTER FUND:	56,511.00
Fund: 158 WIRELESS E911 FUND							
Dept: 220.000 911 center							
158-220.000-743.400	Communication E						
	WINDSTREAM	090013968	75% WIRELESS 911	0	06/03/2020	06/19/2020	988.28
	WINDSTREAM	090229718	75% WIRELESS 911	0	06/08/2020	06/19/2020	120.36
	WINDSTREAM	090229731	75% WIRELESS 911	0	06/08/2020	06/19/2020	87.73
	WINDSTREAM	090349051	75% WIRELESS 911	0	06/08/2020	06/19/2020	82.64
							1,279.01
						Total Dept. 911 center:	1,279.01

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I Fund WIRELESS E911 FUND:							1,279.01
Fund: 159 LANDLINE E911 FUND							
Dept: 220.000 911 center							
159-220.000-743.400	Communication E						
	WINDSTREAM	090013968	75% WIRELESS 911	0	06/03/2020	06/19/2020	329.43
	WINDSTREAM	090229718	75% WIRELESS 911	0	06/08/2020	06/19/2020	40.12
	WINDSTREAM	090229731	75% WIRELESS 911	0	06/08/2020	06/19/2020	29.25
	WINDSTREAM	090349051	75% WIRELESS 911	0	06/08/2020	06/19/2020	27.56
							426.36
Total Dept. 911 center:							426.36
I Fund LANDLINE E911 FUND:							426.36
Fund: 170 MUSEUM FUND							
Dept: 170.100 Museum administration							
170-170.100-726.200	Telephone						
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	78.02
							78.02
Total Dept. Museum administration:							78.02
Total Fund MUSEUM FUND:							78.02
Fund: 180 STREET FUND							
Dept: 000.000							
180-000.000-726.050	Electricity						
	HASTINGS UTILITIES	ACT 08300215-00	EMERSON AVE AND A STREET	0	05/07/2020	06/19/2020	3.52
	HASTINGS UTILITIES	ACT 08300215-00	EMERSON AVE AND A STREET	0	05/07/2020	06/19/2020	7.72
	HASTINGS UTILITIES	ACT 10391125-00	SALT STORAGE FOR STREETS	0	05/07/2020	06/19/2020	3.52
	HASTINGS UTILITIES	ACT 10391125-00	SALT STORAGE FOR STREETS	0	05/07/2020	06/19/2020	42.54
	HASTINGS UTILITIES	ACT 09340668-00	UNDERPASS PUMP SOUTH ST - B	0	05/07/2020	06/19/2020	3.52
	HASTINGS UTILITIES	ACT 09340668-00	UNDERPASS PUMP SOUTH ST - B	0	05/07/2020	06/19/2020	14.90
	HASTINGS UTILITIES	09330010	1100 WEST A UTILITIES	0	05/07/2020	06/19/2020	3.52
	HASTINGS UTILITIES	09330010	1100 WEST A UTILITIES	0	05/07/2020	06/19/2020	623.45
	HASTINGS UTILITIES	09330020	1010 WEST A UTILITIES	0	05/07/2020	06/19/2020	3.52
	HASTINGS UTILITIES	09330020	1010 WEST A UTILITIES	0	05/07/2020	06/19/2020	49.52
							755.73
180-000.000-726.060	Traffic Signal En						
	HASTINGS UTILITIES	CUST# 10152	TRAFFIC LIGHTS	0	04/30/2020	06/19/2020	499.51
							499.51
180-000.000-726.100	Natural Gas						
	HASTINGS UTILITIES	09330010	1100 WEST A UTILITIES	0	05/07/2020	06/19/2020	44.91
	HASTINGS UTILITIES	09330020	1010 WEST A UTILITIES	0	05/07/2020	06/19/2020	121.04
							165.95
180-000.000-726.150	Sewer						
	HASTINGS UTILITIES	09330020	1010 WEST A UTILITIES	0	05/07/2020	06/19/2020	36.83
							36.83
180-000.000-726.200	Telephone						
	VERIZON WIRELESS	9856068826	06/07 TO 7/06 CELL PHONES	0	06/06/2020	06/19/2020	318.66
	VERIZON WIRELESS	9856068826	06/07 TO 7/06 CELL PHONES	0	06/06/2020	06/19/2020	112.07
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	6.88
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	1.24
							438.85
180-000.000-726.250	Water						

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	HASTINGS UTILITIES	09330010	1100 WEST A UTILITIES	0	05/07/2020	06/19/2020	53.65
	HASTINGS UTILITIES	09330020	1010 WEST A UTILITIES	0	05/07/2020	06/19/2020	36.27
							89.92
					Total Dept. 000000:		1,986.79
					Total Fund STREET FUND:		1,986.79
Fund: 610 LANDFILL FUND							
Dept: 000.000							
610-000.000-726.200	Telephone						
	VERIZON WIRELESS	9856068826	06/07 TO 7/06 CELL PHONES	0	06/06/2020	06/19/2020	126.57
	WINDSTREAM	090231819	LAND & FAX 6/4/20-7/3/20	0	06/08/2020	06/19/2020	191.24
	WINDSTREAM	090212392	CITY TELEPHONE 5/4/20-6/3/20	0	06/08/2020	06/19/2020	2.56
							320.37
					Total Dept. 000000:		320.37
					Total Fund LANDFILL FUND:		320.37
					Grand Total:		242,491.95

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Fund: 001 GENERAL FUND							
Dept: 145.000 Recreation programming							
001-145.000-720.332 Youth Act. Contr							
	ANDERSON/AUSTIN//	REC20-15	UMPIRE/2 GAMES @ \$36/GAME	0	06/18/2020	06/23/2020	72.00
	HATCH/PARKER//	REC20-16	UMPIRE/2 GAMES @ \$36/GAME	0	06/18/2020	06/23/2020	72.00
	KRUEGER/DAVID//	REC15-09	UMPIRE/2 GAMES @ \$36/GAME	0	06/18/2020	06/23/2020	72.00
	STICKELS/TROY//	REC19-11	UMPIRE/2 GAMES @ \$36/GAME	0	06/18/2020	06/23/2020	72.00
							288.00
Total Dept. Recreation programming:							288.00
Dept: 220.000 911 center							
001-220.000-726.200 Telephone							
	STATE OF NE - DAS STATE	1224731	STATE TELECOM	0	06/18/2020	06/23/2020	704.00
							704.00
Total Dept. 911 center:							704.00
Dept: 240.000 Police							
001-240.000-726.200 Telephone							
	VERIZON WIRELESS	9856491040	MONTHLY CHARGES, MIFI HOTSF	0	05/10/2020	06/23/2020	906.49
							906.49
001-240.000-727.400 R & M Communic							
	VERIZON WIRELESS	9856491040	MONTHLY CHARGES, MIFI HOTSF	0	05/10/2020	06/23/2020	37.49
	VERIZON WIRELESS	9856491040	MONTHLY CHARGES, MIFI HOTSF	0	05/10/2020	06/23/2020	720.76
							758.25
Total Dept. Police:							1,664.74
Total Fund GENERAL FUND:							2,656.74
Grand Total:							2,656.74

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Fund: 001 GENERAL FUND							
Dept: 000.000							
001-000.000-462.050	Auditorium Rent						
	CATHOLIC SOCIAL SERVICES	20603136	AUD CANCEL 9-27-20	0	03/11/2020	07/13/2020	100.00
							100.00
001-000.000-463.055	Pool passes						
	BOSIER/BRANDI//	19254434	REFUND POOL MEMBERSHIP	0	12/20/2019	07/13/2020	350.00
	BURKHOLDER/JAMES//	19250511	REFUND POOL MEMBERSHIP	0	12/20/2019	07/13/2020	200.00
	BURKHOLDER/JAMES//	19250484	REFUND POOL MEMBERSHIP	0	12/20/2019	07/13/2020	175.00
	MEYER/CHRISTINE//	19785687	REFUND POOL MEMBERSHIP	0	01/27/2020	07/13/2020	80.00
	PATTERSON/SHERRI//	19280302	REFUND POOL MEMBERSHIP	0	12/23/2019	07/13/2020	225.00
	PLANTZ/DEB//	19204626	REFUND POOL MEMBERSHIP	0	12/16/2019	07/13/2020	200.00
	WOODS/MEGAN//	20552473	REFUND POOL MEMBERSHIP	0	03/09/2020	07/13/2020	225.00
							1,455.00
001-000.000-463.325	Swim lessons						
	SHAW/LINDSAY//	20811095	REFUND SWIM LESSONS	0	03/30/2020	07/13/2020	40.00
							40.00
001-000.000-463.375	Program Fees-Ac						
	HAMBURGER/BRAD//	21078566	CANCELLED/ ADULT MENS D LEA	0	05/18/2020	07/13/2020	360.00
	HOLLISTER/JALYNDA//	19979754	ADULT COED E REG FEE REVISEI	0	02/06/2020	07/13/2020	150.00
	KRUEGER/BEN//	21075832	CANCELLED/ADULT MENDS D LE/	0	05/18/2020	07/13/2020	360.00
	NELSON/BRENT//	20916782	ADULT COED C REG FEE REVISEI	0	04/16/2020	07/13/2020	55.00
							925.00
001-000.000-463.377	Program Fees-Yc						
	KRUEGER/PAIGE//	21376665	PARTIAL REFUND/JR GOLF LEAGI	0	06/11/2020	07/13/2020	60.00
							60.00
001-000.000-477.160	Out-Of-District Se						
	HASTINGS UTILITIES	ODF	ODF 2020-04	0	06/26/2020	07/13/2020	3,075.00
							3,075.00
Total Dept. 000000:							5,655.00
Dept: 010.000 City administrator's offic							
001-010.000-720.350	Training & Confe						
	US BANK	LONM	FINANCIAL WEBINAR SERIES	0	06/12/2020	07/13/2020	335.00
	US BANK	GFOA	PERSONNEL BUDGETING	0	06/11/2020	07/13/2020	35.00
							370.00
001-010.000-723.050	Advertising						
	HASTINGS TRIBUNE	ACT:228	MAY ADVERTISING	0	05/31/2020	07/13/2020	498.83
							498.83
001-010.000-727.200	R & M Buildings						
	EAKES OFFICE SOLUTIONS	8043348-0	BAGS, TOWELS	0	06/09/2020	07/13/2020	114.12
	EAKES OFFICE SOLUTIONS	8043349-0	MOP, DOOR STOP	0	06/09/2020	07/13/2020	41.46
	EAKES OFFICE SOLUTIONS	8043349-1	MOP	0	06/10/2020	07/13/2020	11.62
	EGAN SUPPLY COMPANY	320917	HAND SOAP	0	06/09/2020	07/13/2020	392.15
	PRESTO-X	7004408	JUNE PEST CONTROL	0	06/12/2020	07/13/2020	59.00
	QUAD-C CONSULTING	201520201	AIR SAMPLING 2ND FLOOR	0	06/17/2020	07/13/2020	1,575.00
	SCHINDLER ELEVATOR CORPC	8105361787	SERVICE AGREEMENT	0	07/01/2020	07/13/2020	144.24
							2,337.59
001-010.000-729.150	Other Operating						
	CITY CLERK - PETTY CASH	JIM'S FINE	IT INTERVIEW TEAM	0	06/22/2020	07/13/2020	100.00
	US BANK	LIVINGSTON	FLOWERS SELL FUNERAL	0	06/08/2020	07/13/2020	117.64
							217.64
001-010.000-730.050	Office Supplies						

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	PRINTING SYSTEMS, INC.	214197	AP LASER CHECKS 5000	0	06/02/2020	07/13/2020	377.50
	PRINTING SYSTEMS, INC.	214198	PR LASER CHECKS 1000	0	06/02/2020	07/13/2020	163.52
							541.02
001-010.000-737.650	Office Equipment						
	MICROFILM IMAGING SYSTEMS	83113	SCANNER RENT 6/1/20 TO 8/31/20	0	06/16/2020	07/13/2020	111.00
							111.00
							Total Dept. City administrator's office: 4,076.08
Dept: 020.000 Human Resources							
001-020.000-720.355	Employee Progra						
	HEALTH MANAGEMENT SYSTEI	2019-2554	EAP - OCTOBER 2019	0	10/01/2019	07/13/2020	229.39
	HEALTH MANAGEMENT SYSTEI	2020-3234	EAP - APRIL 2020	0	04/10/2020	07/13/2020	463.45
	HEALTH MANAGEMENT SYSTEI	2020-3444	EAP - JUNE 2020	0	06/05/2020	07/13/2020	463.45
							1,156.29
							Total Dept. Human Resources: 1,156.29
Dept: 070.000 Other governmental acc							
001-070.000-720.300	Professional Ser						
	MUNICODE	00342363	CITY CODE REPUBLICATION	0	05/18/2020	07/13/2020	1,090.56
							1,090.56
001-070.000-720.307	ELSA Translatior						
	REAL TIME TRANSLATION, INC.	114835	101 MINUTES JUNE 1-15, 2020	0	06/16/2020	07/13/2020	151.50
							151.50
001-070.000-720.470	Disability Insuran						
	MUTUAL OF OMAHA	G000AZN9	DIV 1 (NONUTIL) LONGTERMDISAI	0	07/01/2020	07/13/2020	3,284.21
							3,284.21
001-070.000-725.050	Insurance						
	KOCH CO./THE HARRY A.//	165795	BROKER FEES/ 4TH QTR 2019-20	0	06/05/2020	07/13/2020	6,076.14
							6,076.14
001-070.000-726.300	Waste Disposal &						
	WOODWARD'S DISPOSAL SERV	8934-1719	SERIVE - CITY WIDE	0	06/22/2020	07/13/2020	2,874.50
							2,874.50
001-070.000-727.210	Disaster Recover						
	MENARDS	00294	MATERIALS FOR COVID - DSD	0	06/10/2020	07/13/2020	217.67
	MENARDS	00312	MATERIALS FOR COVID - FINANC	0	06/10/2020	07/13/2020	104.32
							321.99
001-070.000-743.555	Computer Softwa						
	TYLER TECHNOLOGIES, INC.	045-306552	IMPLEMENTATION	0	06/12/2020	07/13/2020	700.00
							700.00
							Total Dept. Other governmental accounts: 14,498.90
Dept: 080.000 Development Services							
001-080.000-720.300	Professional Ser						
	FILL-N-CHILL	020305	CAR WASH	0	06/10/2020	07/13/2020	6.00
	MARY LANNING BUSINESS HEA	3100872138	DRUG SCREEN - C. KENNEDY	0	04/07/2020	07/13/2020	70.00
							76.00
							Total Dept. Development Services: 76.00
Dept: 110.000 Auditorium							
001-110.000-726.200	Telephone						
	CHARTER COMMUNICATIONS	0029348061820	INTERNET SERV 6/18 TO 7/17/20	0	06/18/2020	07/13/2020	101.63
							101.63
001-110.000-737.200	Building Mainten:						

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	BIG G ACE	653713/1	PAINTING FLAG POLE	0	06/22/2020	07/13/2020	15.78
							15.78
						Total Dept. Auditorium:	117.41
Dept: 120.000 Cemetery							
001-120.000-727.500	R & M Heavy Ma						
	MIDWEST TURF & IRRIGATION	3845405-00	TORO WHEEL CASTERS	0	06/01/2020	07/13/2020	104.41
	MIDWEST TURF & IRRIGATION	3846021-00	THROTTLE CABLE	0	06/01/2020	07/13/2020	47.60
							152.01
001-120.000-729.150	Other Operating						
	HASTINGS OUTDOOR POWER L	26653	HEARING PROTECTORS	0	06/10/2020	07/13/2020	31.98
	MENARDS	00444	MISC SUPPLIES	0	06/12/2020	07/13/2020	129.58
							161.56
001-120.000-730.050	Office Supplies						
	EAKES OFFICE SOLUTIONS	8040361-0	PRINTER LABELS	0	06/04/2020	07/13/2020	27.06
							27.06
001-120.000-731.250	Fuel & Oil						
	HASTINGS OUTDOOR POWER L	26704	2 CYCLE OIL	0	06/12/2020	07/13/2020	80.64
							80.64
001-120.000-737.100	Landscaping Sup						
	KELLY SUPPLY COMPANY	S15102056-0	WATER WHEEL HOSES	0	06/15/2020	07/13/2020	462.24
	KELLY SUPPLY COMPANY	S15102077-0	WATER WHEEL PARTS	0	06/16/2020	07/13/2020	15.55
	US BANK	REINDERS STORE	WATER WHEEL VALVE	0	06/18/2020	07/13/2020	168.90
							646.69
						Total Dept. Cemetery:	1,067.96
Dept: 130.000 Parks							
001-130.000-723.110	Public Improvem						
	HASTINGS TRIBUNE	300092598	ADV/PARKS SEASONAL LNDSCP I	0	05/19/2020	07/13/2020	220.80
							220.80
001-130.000-724.050	Printing						
	US BANK	VISTAPRINT	LAKE HASTINGS YARD SIGNS/ST/	0	06/09/2020	07/13/2020	94.96
	US BANK	VISTAPRINT	LAKE HASTINGS YARD SIGN/STA	0	06/09/2020	07/13/2020	102.50
							197.46
001-130.000-726.200	Telephone						
	CHARTER COMMUNICATIONS	0037739062520	INTERNET SERV 6/25-7/24/20	0	06/25/2020	07/13/2020	84.67
	GLENWOOD TELECOMMUNICA	10667502	INTERNET DUNCAN FLD PRESS B	0	07/01/2020	07/13/2020	79.95
	VIAERO WIRELESS	14809	PARKS CELL 5/21/20-6/20/20	0	06/10/2020	07/13/2020	2.66
							167.28
001-130.000-727.200	R & M Buildings						
	BIG G ACE	652282/1	FASTENERS, AIR FILTERS	0	06/04/2020	07/13/2020	39.28
	BIG G ACE	652420/1	FASTENERS	0	06/05/2020	07/13/2020	12.49
	BIG G ACE	652378/1	MISC SUPPLIES	0	06/05/2020	07/13/2020	93.16
	BIG G ACE	652976/1	WADING POOL SUPPLIES	0	06/12/2020	07/13/2020	86.49
	BIG G ACE	652975/1	WADING POOL SUPPLIES	0	06/12/2020	07/13/2020	25.12
	BIG G ACE	652954/1	RING	0	06/12/2020	07/13/2020	4.66
	BIG G ACE	653110/1	FASTENERS, BLEACH, SCREWS	0	06/15/2020	07/13/2020	50.14
	BIG G ACE	653259/1	WADING POOL SUPPLIES	0	06/16/2020	07/13/2020	57.90
	BIG G ACE	653880/1	PLAYGROUND REPAIR	0	06/24/2020	07/13/2020	5.52
	BIG G ACE	653962/1	WINDEX	0	06/25/2020	07/13/2020	47.96
	DUTTON-LAINSON CO.	821340-1	RESTROOM REPAIRS	0	06/08/2020	07/13/2020	70.64
	GRACE'S LOCKSMITH SERVICE	62846	PADLOCKS	0	06/10/2020	07/13/2020	185.00
	GRACE'S LOCKSMITH SERVICE	62847	PADLOCKS/SMITH SB COMPLES	0	06/10/2020	07/13/2020	617.93
	HAWKINS, INC.	4734332	WADING POOL CHEMICALS	0	06/16/2020	07/13/2020	654.00
	JCO COMMERCIAL FLOORING &	42106	DUNCAN PRESS BOX / R & M	0	06/12/2020	07/13/2020	389.50

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	K-T HEATING & AIR CONDITION	3126-54852	A/C SERVICE	0	06/17/2020	07/13/2020	75.00
	KULLY PIPE & STEEL SUPPLY	732799	RESTROOM R & M	0	06/09/2020	07/13/2020	39.45
	KULLY PIPE & STEEL SUPPLY	732288	LIBS PARK SPLASH PAD	0	06/01/2020	07/13/2020	4.20
	KULLY PIPE & STEEL SUPPLY	732978	WADING POOLS R & M	0	06/11/2020	07/13/2020	6.53
	KULLY PIPE & STEEL SUPPLY	14642	CREDIT/PARTS	0	06/12/2020	07/13/2020	-27.93
	KULLY PIPE & STEEL SUPPLY	733081	PART	0	06/12/2020	07/13/2020	14.37
	KULLY PIPE & STEEL SUPPLY	733140	PARTS	0	06/15/2020	07/13/2020	13.52
	MENARDS	98238	RIVETS	0	05/04/2020	07/13/2020	23.92
	PRESTO-X	6951996	PEST CONTROL	0	06/09/2020	07/13/2020	56.00
	PRESTO-X	7035099	PEST CONTROL DUNCAN FIELD	0	06/18/2020	07/13/2020	44.00
	PRESTO-X	7035099	PEST CONTROL DUNCAN FIELD	0	06/18/2020	07/13/2020	41.00
	PRESTO-X	7035099	PEST CONTROL DUNCAN FIELD	0	06/18/2020	07/13/2020	41.00
	SCHINDLER ELEVATOR CORPC	7153146179	TROUBLESHOOT SERVICE	0	06/04/2020	07/13/2020	2,049.04
	WITTE SALES & SERVICE/ALAN	10944	WADING POOL SAND FILTER	0	06/11/2020	07/13/2020	36.00
	WITTE SALES & SERVICE/ALAN	10989	WADING POOL CHEMICALS	0	06/15/2020	07/13/2020	24.99
	WITTE SALES & SERVICE/ALAN	11005	WADING POOL CHEMICALS	0	06/16/2020	07/13/2020	17.98
							4,798.86
001-130.000-727.500	R & M Heavy Ma						
	KELLY SUPPLY COMPANY	S15101952-0	TORO R & M	0	06/04/2020	07/13/2020	7.13
	KELLY SUPPLY COMPANY	S15101993-0	TORO R & M	0	06/09/2020	07/13/2020	12.09
	KELLY SUPPLY COMPANY	S15102020-0	TEST GAUGE	0	06/11/2020	07/13/2020	17.41
	MENARDS	00005	TRAILER TIES	0	06/05/2020	07/13/2020	154.95
	MIDWEST TURF & IRRIGATION	3847740-00	TORO REPAIRS	0	06/12/2020	07/13/2020	614.99
	N A P A AUTO PARTS	951661	OIL FILTERS	0	06/05/2020	07/13/2020	15.91
	N A P A AUTO PARTS	953940	MOSQUITO SPRAYER R & M	0	06/16/2020	07/13/2020	179.30
	THREE POINTS TIRE	23342	NEW/FLAT REPAIR/JUNK TIRES	0	06/11/2020	07/13/2020	247.00
	TURFWERKS	0149897	REPAIR PARTS	0	06/24/2020	07/13/2020	810.00
	UNIVERSAL HYDRAULICS, INC.	27466	SHOP TEST TOOL	0	06/11/2020	07/13/2020	19.45
	US BANK	DEBOER OUTDOOR	CASTER WHEEL TIRE	0	06/18/2020	07/13/2020	314.92
							2,393.15
001-130.000-727.800	R & M Vehicles						
	KELLY'S ALIGNMENT & BRAKES	7294	DODGE 1999 R & M	0	06/09/2020	07/13/2020	746.15
	N A P A AUTO PARTS	953810	GAUGE	0	06/15/2020	07/13/2020	27.63
	N A P A AUTO PARTS	954111	CREDIT-GAUGE/ELEC TAPE	0	06/16/2020	07/13/2020	-17.74
	N A P A AUTO PARTS	954450	INTERIOR DOOR HANDLE	0	06/17/2020	07/13/2020	15.29
	N A P A AUTO PARTS	954566	LIFT SUPPORT	0	06/18/2020	07/13/2020	25.99
	THREE POINTS TIRE	23291	FLAT REPAIR/JUNK TIRES	0	06/04/2020	07/13/2020	30.00
							827.32
001-130.000-729.150	Other Operating						
	HASTINGS PHYSICAL THERAPY	10008	NEW HIRE PHYSICAL & DRUG TEST	0	06/01/2020	07/13/2020	26.00
	HASTINGS PHYSICAL THERAPY	10008	NEW HIRE PHYSICAL & DRUG TEST	0	06/01/2020	07/13/2020	26.00
	HASTINGS PHYSICAL THERAPY	10008	NEW HIRE PHYSICAL & DRUG TEST	0	06/01/2020	07/13/2020	26.00
	HASTINGS PHYSICAL THERAPY	10008	NEW HIRE PHYSICAL & DRUG TEST	0	06/01/2020	07/13/2020	26.00
	HASTINGS PHYSICAL THERAPY	10008	NEW HIRE PHYSICAL & DRUG TEST	0	06/01/2020	07/13/2020	26.00
	MARY LANNING BUSINESS HEALTH	3100933345	DRUG SCREENS	0	06/10/2020	07/13/2020	25.00
	WPCI	S13849	DOT DRUG SCREENING	0	03/04/2020	07/13/2020	30.50
							185.50
001-130.000-731.150	Chemicals						
	BIG G ACE	653886/1	WEED SPRAY WINDEX SPRAY PA	0	06/24/2020	07/13/2020	61.04
							61.04
001-130.000-731.400	Other Supplies						
	KULLY PIPE & STEEL SUPPLY	732559	MISC SUPPLIES	0	06/04/2020	07/13/2020	535.30
							535.30
001-130.000-731.700	Wearing Apparel						
	ZIMMERMAN PRINTING &	H10496	WEARING APPAREL	0	06/12/2020	07/13/2020	475.75
							475.75
001-130.000-737.100	Landscaping Sup						

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	BIG G ACE	653859/1	SUPPLIES	0	06/24/2020	07/13/2020	55.26
							55.26
001-130.000-737.705	Shop Supplies						
	KULLY PIPE & STEEL SUPPLY	733078	DUNCAN FIELD R & M	0	06/12/2020	07/13/2020	100.86
							100.86
						Total Dept. Parks:	10,018.58
Dept: 140.000	Water Park						
001-140.000-720.300	Professional Ser						
	HASTINGS PHYSICAL THERAPY	10008	NEW HIRE PHYSICAL & DRUG TEST	0	06/01/2020	07/13/2020	26.00
	HASTINGS PHYSICAL THERAPY	10008	NEW HIRE PHYSICAL & DRUG TEST	0	06/01/2020	07/13/2020	26.00
	HASTINGS PHYSICAL THERAPY	10008	NEW HIRE PHYSICAL & DRUG TEST	0	06/01/2020	07/13/2020	26.00
							78.00
001-140.000-726.200	Telephone						
	WINDSTREAM	090766033	SERVICE 6-19-20 TO 7-18-20	0	06/22/2020	07/13/2020	15.97
							15.97
001-140.000-731.700	Wearing Apparel						
	BSN SPORTS INC	909130652	WHISTLES & TENNIS BALLS	0	05/18/2020	07/13/2020	112.00
							112.00
001-140.000-737.200	Building Maintenance						
	EGAN SUPPLY COMPANY	320557	CLEANERS/BATH TISSUE	0	06/02/2020	07/13/2020	439.80
	MALOUF JR AND ASSOCIATES	IN-34364	CLEANING SUPPLIES	0	06/15/2020	07/13/2020	278.91
							718.71
						Total Dept. Water Park:	924.68
Dept: 145.000	Recreation programming						
001-145.000-720.300	Professional Ser						
	HASTINGS PHYSICAL THERAPY	10008	NEW HIRE PHYSICAL & DRUG TEST	0	06/01/2020	07/13/2020	26.00
	HASTINGS PHYSICAL THERAPY	10008	NEW HIRE PHYSICAL & DRUG TEST	0	06/01/2020	07/13/2020	26.00
	NE SOFTBALL ASSOCIATION	BRONCO 10U	LEAGUE REGISTRATION	0	06/18/2020	07/13/2020	317.00
	NE SOFTBALL ASSOCIATION	COED E-1	LEAGUE REGISTRATION	0	06/18/2020	07/13/2020	220.00
	NE SOFTBALL ASSOCIATION	MEN'S E	LEAGUE REGISTRATION	0	06/18/2020	07/13/2020	220.00
	NE SOFTBALL ASSOCIATION	MEN'S E-1	LEAGUE REGISTRATION	0	06/18/2020	07/13/2020	195.00
	NE SOFTBALL ASSOCIATION	COED C/E	LEAGUE REGISTRATION	0	06/18/2020	07/13/2020	195.00
							1,199.00
001-145.000-721.050	Postage						
	US BANK	USPS	MAILING	0	06/23/2020	07/13/2020	10.20
							10.20
001-145.000-723.050	Advertising						
	US BANK	NRPA	REC COORD JOB AD	0	06/04/2020	07/13/2020	149.00
	US BANK	KS PARKS & REC ASSOC	REC COORD JOB AD	0	06/04/2020	07/13/2020	85.00
							234.00
001-145.000-726.200	Telephone						
	CHARTER COMMUNICATIONS	0263913062020	INTERNET SERV 6/20 TO 7/19/20	0	06/20/2020	07/13/2020	107.14
							107.14
001-145.000-727.200	R & M Buildings						
	BIG G ACE	653889/1	PAINTING FLAG POLE	0	06/24/2020	07/13/2020	56.19
	BIG G ACE	653713/1	PAINTING FLAG POLE	0	06/22/2020	07/13/2020	48.28
	DIAL HEATING & AIR COND, INC	78377	A/C SERVICE CALL & LABOR	0	06/12/2020	07/13/2020	113.75
	STANEK FIRE PROTECTION	32376	FIRE CONTROL SYSTEM	0	06/08/2020	07/13/2020	111.00
							329.22
001-145.000-729.050	Dues & Subscriptions						
	US BANK	HASTINGS TRIBUNE	1-YEAR SUBSCRIPTION	0	06/15/2020	07/13/2020	70.00

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							70.00
001-145.000-730.050	Office Supplies						
	EAKES OFFICE SOLUTIONS	8047872-0	8.5X14 & 11X17 COPY PAPER	0	06/16/2020	07/13/2020	42.56
							42.56
001-145.000-731.402	Youth Rec Suppl						
	BSN SPORTS INC	909130652	WHISTLES & TENNIS BALLS	0	05/18/2020	07/13/2020	50.00
	MENARDS	01035	DOG BONE HUNT PRIZES	0	06/22/2020	07/13/2020	5.98
	US BANK	DOLLAR TREE	POSTER BOARD	0	06/08/2020	07/13/2020	2.95
	WAL-MART COMMUNITY	05227	JR GOLF LEAGUE SUPPLIES	0	06/08/2020	07/13/2020	49.85
							108.78
001-145.000-731.403	Spec. Event Supl						
	US BANK	DUNHAMS	FISHING DERBY PRIZES	0	06/08/2020	07/13/2020	14.41
	WAL-MART COMMUNITY	05227	JR GOLF LEAGUE SUPPLIES	0	06/08/2020	07/13/2020	19.76
							34.17
001-145.000-737.200	Building Mainten						
	BIG G ACE	652720/1	GROMMETS	0	06/10/2020	07/13/2020	5.21
	MALOUF JR AND ASSOCIATES	IN-34576	HAND TOWELS, TISSUE	0	06/18/2020	07/13/2020	56.00
							61.21
Total Dept. Recreation programming:							2,196.28
Dept: 150.000 Library							
001-150.000-720.310	Library Software						
	IDEA BANK MARKETING	INV-10312	WORDPRESS SITE	0	05/31/2020	07/13/2020	35.00
	US BANK	QUIP	GROUP SOFTWARE	0	06/24/2020	07/13/2020	10.00
							45.00
001-150.000-723.050	Advertising						
	HASTINGS TRIBUNE	300089663	TV BOOK/ENCORE	0	06/11/2020	07/13/2020	63.75
							63.75
001-150.000-726.200	Telephone						
	VERIZON WIRELESS	9856468319	CELL SERVICE 5/11/20-6/10/20	0	06/10/2020	07/13/2020	111.49
							111.49
001-150.000-727.200	R & M Buildings						
	MIDDLETON ELECTRIC INC	51551	NEW STAIRWAY LIGHT LABOR	0	06/18/2020	07/13/2020	390.00
	PRESTO-X	7004407	PEST CONTROL	0	06/12/2020	07/13/2020	53.00
	PRESTO-X	6651150R	PEST CONTROL	0	06/06/2020	07/13/2020	26.50
	SPRING FRESH CLEANING SVC	3541	JANITORE SVCS JUNE 16-30	0	06/25/2020	07/13/2020	600.00
	SPRING FRESH CLEANING SVC	3537	JANITOR SVCS JUNE 1-15	0	06/10/2020	07/13/2020	600.00
							1,669.50
001-150.000-727.210	Disaster Recover						
	US BANK	AMAZON	CLEANING WIPES	0	06/05/2020	07/13/2020	47.96
							47.96
001-150.000-729.149	Processing Fees						
	BAKER & TAYLOR, INC.	2035242446	BOOKS	0	05/27/2020	07/13/2020	98.20
	BAKER & TAYLOR, INC.	2035248867	BOOKS	0	05/27/2020	07/13/2020	174.50
	BAKER & TAYLOR, INC.	2035253167	BOOKS	0	05/27/2020	07/13/2020	4.15
	BAKER & TAYLOR, INC.	2035253690	BOOKS	0	05/27/2020	07/13/2020	12.45
	BAKER & TAYLOR, INC.	2035252134	BOOKS	0	05/28/2020	07/13/2020	13.60
	BAKER & TAYLOR, INC.	2035252123	BOOKS	0	05/29/2020	07/13/2020	4.15
	BAKER & TAYLOR, INC.	2035262905	BOOKS	0	06/03/2020	07/13/2020	60.40
	BAKER & TAYLOR, INC.	0003211672	RETURN BOOK CREDIT	0	06/05/2020	07/13/2020	-4.15
	MIDWEST TAPE	98993845	DVDS	0	06/08/2020	07/13/2020	21.45
	MIDWEST TAPE	99024230	DVDS	0	06/17/2020	07/13/2020	21.05
	MIDWEST TAPE	99052224	DVDS	0	06/22/2020	07/13/2020	6.75
							412.55

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001-150.000-730.050	Office Supplies						
	US BANK	AMAZON	CARD READER	0	06/13/2020	07/13/2020	11.38
	US BANK	AMAZON	TOOL SET ALLEN WRENCHES	0	06/12/2020	07/13/2020	14.94
	US BANK	AMAZON	METAL ROLLING CART	0	06/13/2020	07/13/2020	43.49
	US BANK	AMAZON	CASH DRAWER REPLACEMENT	0	06/07/2020	07/13/2020	90.25
							160.06
001-150.000-730.056	Library Maker Sp						
	US BANK	AMAZON	MAKER SPACE SUPPLIES	0	06/19/2020	07/13/2020	76.98
							76.98
001-150.000-730.110	Electronic Datab:						
	NE LIBRARY COMMISSION	29937	VALUE LINE INVEST SURVEY ONL	0	06/08/2020	07/13/2020	2,338.00
	NE LIBRARY COMMISSION	29937	VALUE LINE INVEST SURVEY ONL	0	06/08/2020	07/13/2020	927.00
							3,265.00
001-150.000-730.115	Library Collectior						
	BAKER & TAYLOR, INC.	2035242446	BOOKS	0	05/27/2020	07/13/2020	257.06
	BAKER & TAYLOR, INC.	2035248867	BOOKS	0	05/27/2020	07/13/2020	493.56
	BAKER & TAYLOR, INC.	2035253167	BOOKS	0	05/27/2020	07/13/2020	16.39
	BAKER & TAYLOR, INC.	2035253690	BOOKS	0	05/27/2020	07/13/2020	38.61
	BAKER & TAYLOR, INC.	2035252134	BOOKS	0	05/28/2020	07/13/2020	34.91
	BAKER & TAYLOR, INC.	2035252123	BOOKS	0	05/29/2020	07/13/2020	16.99
	BAKER & TAYLOR, INC.	2035262905	BOOKS	0	06/03/2020	07/13/2020	200.26
	BAKER & TAYLOR, INC.	0003211672	RETURN BOOK CREDIT	0	06/05/2020	07/13/2020	-7.79
	GALE-CENGAGE LEARNING	70400242	BOOKS	0	05/21/2020	07/13/2020	93.00
	GALE-CENGAGE LEARNING	70640695	BOOKS	0	06/05/2020	07/13/2020	200.18
	GALE-CENGAGE LEARNING		BOOKS	0	06/08/2020	07/13/2020	57.58
	GALE-CENGAGE LEARNING	70660461	BOOKS	0	06/08/2020	07/13/2020	37.48
	MIDWEST TAPE	98979610	DVDS	0	06/05/2020	07/13/2020	12.99
	MIDWEST TAPE	98993845	DVDS	0	06/08/2020	07/13/2020	106.19
	MIDWEST TAPE	99024230	DVDS	0	06/17/2020	07/13/2020	141.18
	MIDWEST TAPE	99020236	DVDS	0	06/15/2020	07/13/2020	54.97
	MIDWEST TAPE	99052097	DVDS	0	06/22/2020	07/13/2020	54.48
	MIDWEST TAPE	99052224	DVDS	0	06/22/2020	07/13/2020	33.72
	RECORDED BOOKS, LLC	76568767	EAUDIO	0	11/06/2019	07/13/2020	48.02
	RECORDED BOOKS, LLC	76658337	AUDIOBOOKS	0	06/09/2020	07/13/2020	118.23
	RECORDED BOOKS, LLC	76662529	EAUDIO	0	06/16/2020	07/13/2020	161.82
	US BANK	AMAZON	BOOK CLUB BOOKS	0	06/24/2020	07/13/2020	173.89
	US BANK	AMAZON	BOOKS	0	06/22/2020	07/13/2020	56.94
	US BANK	AMAZON	BOOKS	0	06/17/2020	07/13/2020	43.42
	US BANK	AMAZON	BOOKS	0	06/17/2020	07/13/2020	21.96
	US BANK	AMAZON	BOOKS	0	06/14/2020	07/13/2020	35.99
	US BANK	AMAZON	BOOKS	0	06/13/2020	07/13/2020	32.99
	US BANK	AMAZON	BOOK	0	06/10/2020	07/13/2020	14.95
	US BANK	AMAZON	BOOK	0	06/04/2020	07/13/2020	25.99
	US BANK	AMAZON	BOOK	0	06/04/2020	07/13/2020	9.50
							2,585.46
001-150.000-737.200	Building Mainten:						
	SPRING FRESH CLEANING SVC	3537	JANITOR SVCS JUNE 1-15	0	06/10/2020	07/13/2020	32.80
							32.80
						Total Dept. Library:	8,470.55
Dept: 220.000 911 center							
001-220.000-720.300	Professional Sen						
	MARY LANNING BUSINESS HEA	3100933345	DRUG SCREENS	0	06/10/2020	07/13/2020	45.00
	MARY LANNING BUSINESS HEA	3100933345	DRUG SCREENS	0	06/10/2020	07/13/2020	45.00
							90.00
001-220.000-720.350	Training & Confe						
	US BANK	KAMINSKY	TRAINING	0	06/16/2020	07/13/2020	-650.00

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							-650.00
001-220.000-730.050	Office Supplies						
	US BANK	AMAZON	HAND SOAP, HIGHLIGHTERS,	0	06/09/2020	07/13/2020	51.05
	US BANK	AMAZON	FEBREZE AIR FRESHENERS	0	06/09/2020	07/13/2020	14.82
	US BANK	AMAZON	OFFICE SUPPLIES	0	06/09/2020	07/13/2020	103.93
	US BANK	AMAZON	TONER CARTRIDGE	0	06/09/2020	07/13/2020	105.89
	US BANK	AMAZON	DISH SOAP	0	06/09/2020	07/13/2020	23.99
							299.68
Total Dept. 911 center:							-260.32
Dept: 230.000 Hastings Fire & Rescue							
001-230.000-712.250	Life Insurance						
	BALL INSURANCE SERVICES	006156	LIFE INSURANCE - PART TIME EE	0	06/17/2020	07/13/2020	243.60
							243.60
001-230.000-720.350	Training & Confe						
	C M C RESCUE, INC.	490602	REG FEE-ROPE RESCUE TECH I/II	0	06/17/2020	07/13/2020	3,747.00
	FAMILY MEDICAL CENTER	DOOLEY	ANNUAL PHYSICAL	0	06/09/2020	07/13/2020	154.00
	FIREHOUSE INNOVATIONS, CO	1124	TRAINING PROP-MULTIFORCE DC	0	06/23/2020	07/13/2020	7,495.00
	MENARDS	01024	RINGS/CLIPS FOR ACCTABTY TRI	0	06/22/2020	07/13/2020	238.64
	US BANK	CCC	LEADERSHIP 2020 - REFUND	0	06/08/2020	07/13/2020	-30.00
	US BANK	CCC	LEADERSHIP REFUND - 2020	0	06/08/2020	07/13/2020	-30.00
	US BANK	CCC	LEADERSHIP 2020 - REFUND	0	06/08/2020	07/13/2020	-30.00
	US BANK	LAINES PLANES	REPORT BOARDS	0	06/03/2020	07/13/2020	520.00
	US BANK	AMAZON	TRAINING PROPS	0	06/23/2020	07/13/2020	13.99
							12,078.63
001-230.000-724.050	Printing						
	EAKES OFFICE SOLUTIONS	INV211998	COPIES PER CONTRACT	0	06/16/2020	07/13/2020	429.62
							429.62
001-230.000-726.050	Electricity						
	HASTINGS UTILITIES	02070920-00	STA 1 ELEC, GAS, SEWER, WATEI	0	04/30/2020	07/13/2020	1,036.71
	HASTINGS UTILITIES	20751290-00	STA 2 ELEC, GAS, SEWER, WATEI	0	05/20/2020	07/13/2020	1,079.53
							2,116.24
001-230.000-726.100	Natural Gas						
	HASTINGS UTILITIES	02070920-00	STA 1 ELEC, GAS, SEWER, WATEI	0	04/30/2020	07/13/2020	71.06
	HASTINGS UTILITIES	20751290-00	STA 2 ELEC, GAS, SEWER, WATEI	0	05/20/2020	07/13/2020	51.18
							122.24
001-230.000-726.150	Sewer						
	HASTINGS UTILITIES	02070920-00	STA 1 ELEC, GAS, SEWER, WATEI	0	04/30/2020	07/13/2020	53.57
	HASTINGS UTILITIES	20751290-00	STA 2 ELEC, GAS, SEWER, WATEI	0	05/20/2020	07/13/2020	64.73
							118.30
001-230.000-726.200	Telephone						
	CHARTER COMMUNICATIONS	0006486060120	STA 1 TV	0	06/01/2020	07/13/2020	45.90
	CHARTER COMMUNICATIONS	0039545060120	STA 2 INTERNET/TV	0	06/01/2020	07/13/2020	87.38
							133.28
001-230.000-726.220	Pest Control						
	PRESTO-X	6932043	STA 1 PEST CONTROL	0	06/04/2020	07/13/2020	50.00
	PRESTO-X	6932048	STA 2 PEST CONTROL	0	06/04/2020	07/13/2020	51.00
							101.00
001-230.000-726.250	Water						
	HASTINGS UTILITIES	02070920-00	STA 1 ELEC, GAS, SEWER, WATEI	0	04/30/2020	07/13/2020	97.84
	HASTINGS UTILITIES	20751290-00	STA 2 ELEC, GAS, SEWER, WATEI	0	05/20/2020	07/13/2020	113.64
							211.48
001-230.000-727.200	R & M Buildings						
	KRIEGER ELECTRIC CO.	46970	REPAIR SHORE LINE	0	06/15/2020	07/13/2020	132.90

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							132.90
001-230.000-727.700	R & M Tools & M						
	FELD EQUIPMENT CO./ED M.//	0369482-IN	3 ADAPTERS, CBRN 40MM	0	06/11/2020	07/13/2020	198.00
	FYR-TEK	14994-9	AIR TEST ANALYSIS	0	06/08/2020	07/13/2020	107.25
	MENARDS	00451	TOOLS FOR PREVENTION PROGF	0	06/12/2020	07/13/2020	259.97
	MENARDS	00866	TOOLS FOR PREVENTION PROGF	0	06/19/2020	07/13/2020	319.83
	PROTEX CENTRAL, INC.	115931	RECHARGE 2 FIRE EXTINGUISHE	0	06/23/2020	07/13/2020	87.00
	US BANK	HL SUPPLY	CHAIN SAW REPAIRS	0	06/08/2020	07/13/2020	24.94
							996.99
001-230.000-727.800	R & M Vehicles						
	NE MACHINERY CO.	INV387095	R-1 NEW SPED SENSORS & HAR	0	05/29/2020	07/13/2020	5,878.67
							5,878.67
001-230.000-729.050	Dues & Subscrip						
	US BANK	NFPA	MEMBERSHIP DUES	0	06/18/2020	07/13/2020	175.00
							175.00
001-230.000-729.100	Laundry						
	MALOUF JR AND ASSOCIATES	IN-34553-01	LAUNDRY SUPPLIES	0	06/19/2020	07/13/2020	89.20
	MALOUF JR AND ASSOCIATES	IN-34555-01	LAUNDRY SUPPLIES	0	06/19/2020	07/13/2020	131.10
							220.30
001-230.000-730.050	Office Supplies						
	SHERWIN-WILLIAMS	6899-4	DRY ERASE SURFACE KIT	0	06/15/2020	07/13/2020	53.89
							53.89
001-230.000-731.300	Badges						
	US BANK	DKEDECALS	HELMET DECALS	0	06/12/2020	07/13/2020	143.75
							143.75
001-230.000-731.650	Uniform Allowanc						
	GALL'S, LLC	015835601	POLO SHIRT	0	06/10/2020	07/13/2020	59.79
	GALL'S, LLC	015845109	10 POLO SHIRTS, 1 UNIFORM PT	0	06/11/2020	07/13/2020	697.63
	GALL'S, LLC	015860336	30 BALL CAPS, 21 PR EMS PTS,	0	06/15/2020	07/13/2020	2,068.47
	GALL'S, LLC	015864868	POLO SHIRT	0	06/15/2020	07/13/2020	63.78
	GALL'S, LLC	015884554	59 TSHIRTS	0	06/17/2020	07/13/2020	1,253.14
	GALL'S, LLC	015909634	4 PR UNIFORM PANTS	0	06/22/2020	07/13/2020	268.11
							4,410.92
001-230.000-737.200	Building Mainten:						
	ECHO SYSTEMS	S8534092.001	LPS KITCHEN UNDER CABINET LI	0	06/10/2020	07/13/2020	58.32
	MALOUF JR AND ASSOCIATES	IN-34528	BRASSO, BATTERIES	0	06/04/2020	07/13/2020	39.65
	MALOUF JR AND ASSOCIATES	IN-34529	BATTERIES	0	06/04/2020	07/13/2020	25.17
	MALOUF JR AND ASSOCIATES	IN-34553	TOWELS, TISSUE	0	06/10/2020	07/13/2020	116.90
	MALOUF JR AND ASSOCIATES	IN-34555	TOWELS, LINERS	0	06/10/2020	07/13/2020	110.65
							350.69
001-230.000-743.700	Tools & Miscellar						
	EAKES OFFICE SOLUTIONS	8043479-0	RINGS - ACCOUNTABILITY	0	06/08/2020	07/13/2020	9.03
							9.03
Total Dept. Hastings Fire & Rescue:							27,926.53
Dept: 230.300 Ambulance Service							
001-230.300-720.350	Training & Confe						
	US BANK	AVIS.COM	LEADERSHIP 3 & 4 CLASS	0	06/11/2020	07/13/2020	634.63
	US BANK	AMERICAN AIR	LEADERSHIP 3 & 4 CLASS	0	06/11/2020	07/13/2020	398.20
	US BANK	TEEX ECOMMERCE	LEADERSHIP 3 & 4 CLASS	0	06/12/2020	07/13/2020	1,300.00
							2,332.83
001-230.300-727.210	Disaster Recover						
	BIG G ACE	653692/1	SUPPLIES FOR OFFICE DOOR CO	0	06/22/2020	07/13/2020	404.78

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	BOUND TREE MEDICAL LLC	83658787	COVID19 - CPAP MASKS	0	06/11/2020	07/13/2020	383.94
	BOUND TREE MEDICAL LLC	83659983	COVID 19 CPAP MASKS	0	06/12/2020	07/13/2020	383.94
	EGAN SUPPLY COMPANY	318524	COVID19 ELECTROSTATIC SPRAY	0	06/10/2020	07/13/2020	910.61
							2,083.27
001-230.300-731.350	Medical Supplies						
	BOUND TREE MEDICAL LLC	83657323	MEDICAL SUPPLIES	0	06/10/2020	07/13/2020	891.45
	BOUND TREE MEDICAL LLC	83658788	MEDICAL SUPPLIES	0	06/11/2020	07/13/2020	298.60
	BOUND TREE MEDICAL LLC	83663300	AMIODARONE	0	06/16/2020	07/13/2020	107.50
	BOUND TREE MEDICAL LLC	83665868	MEDICAL SUPPLIES	0	06/18/2020	07/13/2020	174.00
	BOUND TREE MEDICAL LLC	83665867	MEDICAL SUPPLIES	0	06/18/2020	07/13/2020	354.60
	BOUND TREE MEDICAL LLC	83667211	MEDICAL SUPPLIES	0	06/19/2020	07/13/2020	659.98
	BOUND TREE MEDICAL LLC	83672875	EPINEPHRINE	0	06/24/2020	07/13/2020	193.98
	BOUND TREE MEDICAL LLC	83672876	MEDICAL SUPPLIES	0	06/24/2020	07/13/2020	64.58
	MATHESON TRIGAS-LINWELD	21814695	OXYGEN	0	06/08/2020	07/13/2020	95.14
	MATHESON TRIGAS-LINWELD	21824002	OXYGEN	0	06/10/2020	07/13/2020	107.06
							2,946.89
							Total Dept. Ambulance Service: 7,362.99
Dept: 240.000	Police						
001-240.000-720.300	Professional Ser						
	CBS - REPORTING SERVICES	405510	2 MONTHLY MEMBERSHIPS	0	05/25/2020	07/13/2020	10.00
	INTOXIMETERS INC	65787	2 DRYGAS	0	06/05/2020	07/13/2020	308.00
	MARY LANNING BUSINESS HEA	3100933345	DRUG SCREENS	0	06/10/2020	07/13/2020	45.00
	NE PUBLIC HEALTH ENVIRONM	527807	3 BAC TESTS	0	06/16/2020	07/13/2020	315.00
	S.O.S. PORTABLE TOILET INC.	43400	PORTABLE TOILET RENTAL	0	06/08/2020	07/13/2020	50.00
							728.00
001-240.000-720.350	Training & Confe						
	US BANK	PAY PAL POLICE RECORDS	POLICE RECORDS MGMT TRAININ	0	06/11/2020	07/13/2020	250.00
	US BANK	PAYPAL NOTA	ARMORED VEHICLE TRAINING	0	06/16/2020	07/13/2020	403.00
							653.00
001-240.000-721.050	Postage						
	US BANK	USPS	POSTAGE	0	06/10/2020	07/13/2020	56.00
	US BANK	USPS	POSTAGE	0	06/11/2020	07/13/2020	5.80
	US BANK	USPS	POSTAGE	0	06/15/2020	07/13/2020	53.40
	US BANK	USPS	POSTAGE	0	06/18/2020	07/13/2020	21.20
							136.40
001-240.000-726.200	Telephone						
	WINDSTREAM	090212727	TELEPHONE SERV & LONG DISTA	0	06/08/2020	07/13/2020	136.97
							136.97
001-240.000-727.200	R & M Buildings						
	KUCERA PAINTING	6818	PAINTING LABOR	0	06/08/2020	07/13/2020	250.00
	MENARDS	379	STEEL RACKING BEAMS, LUMBER	0	06/11/2020	07/13/2020	374.47
	MENARDS	98327	2 SHELVING RACKS	0	05/07/2020	07/13/2020	299.98
	OVERHEAD DOOR CO OF CENT	41688	LABOR	0	06/04/2020	07/13/2020	80.00
	OVERHEAD DOOR CO OF CENT	78400	GARAGE DOOR AND OPENER	0	06/16/2020	07/13/2020	4,093.00
	OVERHEAD DOOR CO OF CENT	41767	R&R SPRINGS DOOR 3	0	06/15/2020	07/13/2020	858.64
	RUTT'S HEATING & AC	3655-9538	R&R CONDENSED PUMP,	0	06/08/2020	07/13/2020	479.36
	RUTT'S HEATING & AC	3655-611840	R&R RTU2 & RTU3	0	06/11/2020	07/13/2020	100.00
	WILLIAMS EXTERMINATING, INC	52022	BUG AND RODENT CONTROL	0	06/24/2020	07/13/2020	250.00
							6,785.45
001-240.000-727.400	R & M Communic						
	US BANK	RADIO PARTS	MOTOROL ANTENNA	0	06/22/2020	07/13/2020	79.00
	US BANK	SILYNX COMM	11 CLARUS FX2 HEADSET SYSTE	0	06/08/2020	07/13/2020	5,261.48
							5,340.48
001-240.000-727.600	R & M Office Eq						

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	US BANK	GALLOW	GUN RACK PARTS, PANELS,	0	06/18/2020	07/13/2020	2,264.13
	US BANK	HOME DEPOT	SANDUSKY STORAGE CABINET	0	06/18/2020	07/13/2020	351.38
	US BANK	GALLOW	GUN RACK PARTS, PANELS,	0	06/23/2020	07/13/2020	214.29
	US BANK	AMAZON	2 PEDESTAL FANS	0	06/16/2020	07/13/2020	105.54
							2,935.34
001-240.000-727.700	R & M Tools & M						
	NOVA FITNESS EQUIPMENT	41458	MAINTENANCE ON ALL EQUIPMEI	0	06/12/2020	07/13/2020	325.50
	US BANK	WALGREENS	ITUNES	0	06/08/2020	07/13/2020	50.00
	US BANK	KEEPER SECURITY	PASSWORD APP	0	06/08/2020	07/13/2020	14.99
	US BANK	MENARDS	TOOL BOX, STAINLESS STEEL	0	06/25/2020	07/13/2020	1,241.18
							1,631.67
001-240.000-727.800	R & M Vehicles						
	ACE AUTOMOTIVE, INC.	44077	OIL CHANGE #84	0	06/17/2020	07/13/2020	39.98
	ACE AUTOMOTIVE, INC.	44078	OIL CHANGE #85	0	06/17/2020	07/13/2020	39.98
	ACE AUTOMOTIVE, INC.	44126	R&R HEADLIGHT #77	0	06/24/2020	07/13/2020	60.48
	GRACE'S LOCKSMITH SERVICE	62848	2 KEYS	0	06/10/2020	07/13/2020	4.00
	HASTINGS FORD LINCOLN	98760	CUT & PROGRAM KEY & FOB	0	06/09/2020	07/13/2020	121.49
	HESS AUTO BODY	937720	R&R REAR COVER CORNER	0	06/25/2020	07/13/2020	125.00
	LAKESIDE AUTO BODY	12203	R&R LH FENDER & LINER #84	0	06/10/2020	07/13/2020	320.42
	MENARDS	331	TOUGH 5MM LS 2 PK	0	06/10/2020	07/13/2020	19.98
	PLATTE VALLEY COMMUNICATI	33661	R&R FAULTY BATTERY	0	06/08/2020	07/13/2020	112.50
	QUICK LANE TIRE & AUTO CEN'	98987	FLAT REPAIR #90	0	06/12/2020	07/13/2020	18.38
	QUICK LANE TIRE & AUTO CEN'	99002	FLAT REPAIR #88	0	06/12/2020	07/13/2020	18.38
	QUICK LANE TIRE & AUTO CEN'	99685	MOUNT & BALANCE 5 NEW TIRES	0	06/23/2020	07/13/2020	1,205.00
	US BANK	AMAZON	3 MAGLITE CHARGERS	0	06/15/2020	07/13/2020	453.45
	WAL-MART COMMUNITY	06730	FABRIC REFRESHER, BANDAIDS	0	06/20/2020	07/13/2020	16.76
							2,555.80
001-240.000-729.204	Heartland Pet Cc						
	HEARTLAND PET CONNECTION	JULY 2020	JULY PET CARE	0	07/01/2020	07/13/2020	4,333.33
							4,333.33
001-240.000-730.050	Office Supplies						
	DUTTON-LAINSON CO.	819460-2	GLOVES	0	06/04/2020	07/13/2020	7.20
	US BANK	AMAZON	5 APFEN GAMING CHARGERS CAI	0	06/09/2020	07/13/2020	69.95
	US BANK	AMAZON	WEBCAM WITH MICROPHONE	0	06/10/2020	07/13/2020	45.99
	US BANK	AMAZON	2 SURGE PROTECTORS	0	05/13/2020	07/13/2020	68.28
							191.42
001-240.000-731.200	Food Supplies						
	WAL-MART COMMUNITY	04300	ENVELOPES, PRINTER CARTRIDG	0	06/23/2020	07/13/2020	20.67
	WAL-MART COMMUNITY	04300	ENVELOPES, PRINTER CARTRIDG	0	06/23/2020	07/13/2020	130.12
							150.79
001-240.000-731.300	Badges						
	US BANK	MIDWAY USA	TRIJICON TYPE 2 REFLEX RED	0	06/09/2020	07/13/2020	499.99
	US BANK	SAFARILAND	2 DUTY HOLSTERS	0	06/09/2020	07/13/2020	385.00
							884.99
001-240.000-731.650	Uniform Allowanc						
	US BANK	TRI-TECH RESCUE	44 FLECTC TRAINING KITS	0	06/10/2020	07/13/2020	1,451.71
	US BANK	TRI-TECH RESCUE	7 QUIKCLOT COMBAT GAUZE	0	06/11/2020	07/13/2020	298.92
	US BANK	N AM RESCUE	34 CAT HOLDES, 17 CAT,	0	06/09/2020	07/13/2020	1,325.32
	US BANK	ARBOR ARMS	BREACHERS QUIVER	0	06/18/2020	07/13/2020	79.08
	US BANK	TACTICAL TAILOR	8 FLASHBANG POUCHES	0	06/18/2020	07/13/2020	154.80
	US BANK	BLADE TECH	8 MOLLE-LOKS	0	06/18/2020	07/13/2020	52.91
	US BANK	ATLANCO INC	1 COMBAT SHIRT	0	06/18/2020	07/13/2020	62.86
	US BANK	HEXARMOR	16 PR SAFETY GLASSES	0	06/19/2020	07/13/2020	221.83
	US BANK	UNDER ARMOR	1 PR SHOES	0	06/18/2020	07/13/2020	133.75
	US BANK	N AM RESCUE	10 CAT TOURNIQUETS	0	06/09/2020	07/13/2020	299.90
	US BANK	N AM RESCUE	6 HYFIN CHEST SEAL TWIN PACK	0	05/29/2020	07/13/2020	83.94

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							4,165.02
001-240.000-731.700	Wearing Apparel						
	BUSINESS WORLD PRODUCTS	650605	EMBROIDERY FEE	0	06/05/2020	07/13/2020	15.50
	INKCREDIBLE INC	16320	10 SHIRTS WITH SCREENPRINTIN	0	04/14/2020	07/13/2020	85.00
	PROFORMA	0G116017784	1 POLO SHIRT W/EMBROIDERY	0	05/28/2020	07/13/2020	47.48
	PROFORMA	BG16001079A	2 POLO SHIRTS W/ EMBROIDERY	0	06/09/2020	07/13/2020	94.96
							242.94
001-240.000-737.200	Building Mainten:						
	ARAMARK UNIFORM SERVICES	1901904070	TOWELS, MATS, DUST MOPS	0	06/24/2020	07/13/2020	151.81
							151.81
001-240.000-738.055	Field Equipment						
	US BANK	MIDWAY USA	NIGHT SIGHT, 2 SIGHT TOOLS	0	06/16/2020	07/13/2020	340.46
	US BANK	REAL AVID	WEAPONS CLEANING ACCESSOR	0	06/18/2020	07/13/2020	449.92
	US BANK	AMAZON	ELECTROOPTIX MAGNIFYING LAM	0	06/18/2020	07/13/2020	129.49
	US BANK	AMAZON	5 ASSORTED LENGTH CARBON	0	06/18/2020	07/13/2020	156.40
	US BANK	MISSION LESS LETHAL	12 RELOAD PODS,	0	05/14/2020	07/13/2020	262.86
	US BANK	AIRCRAFT SPRUCE	NIRTOGEN ACCESSORY KIT	0	06/08/2020	07/13/2020	229.89
	US BANK	MIDWAY USA	10 MAGPUL MAGAZINES	0	06/09/2020	07/13/2020	133.09
	US BANK	PAYPAL GENTEX	7 MESH HELMET COVERS	0	06/04/2020	07/13/2020	1,011.36
	US BANK	AMAZON	FLEX CUFFS, MEDICAL SCISSOR	0	05/28/2020	07/13/2020	285.96
							2,999.43
001-240.000-743.700	Tools & Miscellar						
	DIGITAL ALLY INC	1112993	FVHD CHEST CAM	0	06/09/2020	07/13/2020	145.00
							145.00
Total Dept. Police:							34,167.84
Dept: 330.000 EPA mandates							
001-330.000-730.050	Office Supplies						
	EAKES OFFICE SOLUTIONS	8006694-2	SANITIZER, GEL, BE CEDAR	0	06/12/2020	07/13/2020	56.16
							56.16
Total Dept. EPA mandates:							56.16
Dept: 330.200 Storm Water Manageme							
001-330.200-721.100	Shipping						
	4IMPRINT INC	19896374	GILDAN 5.5 OZ DRYBLEND	0	06/17/2020	07/13/2020	182.70
							182.70
001-330.200-723.050	Advertising						
	4IMPRINT INC	19896374	GILDAN 5.5 OZ DRYBLEND	0	06/17/2020	07/13/2020	2,104.42
							2,104.42
001-330.200-730.050	Office Supplies						
	EAKES OFFICE SOLUTIONS	8047292-0	CLEANER, LYSOL, PAPER	0	06/16/2020	07/13/2020	150.19
							150.19
001-330.200-738.055	Field Equipment						
	GRAINGER	886245779	ATV SPRAYER, PE TANK	0	06/19/2020	07/13/2020	413.60
	GRONES OUTDOOR POWER	194894	AT4 20HP B&S PRO-XL 30 IN	0	06/25/2020	07/13/2020	3,172.47
	HASTINGS OUTDOOR POWER L	26942	STIHL PRESSURE WASHER 4200	0	06/24/2020	07/13/2020	1,197.00
	NEW PIG CORPORATION	23061077-00	PIG DRAINBLOCKER DRAIN COVE	0	06/03/2020	07/13/2020	744.09
	NEWSTRIPE, INC	0137785-IN	STRIPER, AIRLESS 4600	0	06/22/2020	07/13/2020	3,899.59
							9,426.75
Total Dept. Storm Water Management:							11,864.06
Dept: 620.000 Airport							
001-620.000-720.300	Professional Ser						
	KIRKHAM MICHAEL	90925	PROF ENG SERV	0	06/03/2020	07/13/2020	608.28

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							608.28
001-620.000-726.200	Telephone						
	WINDSTREAM	090937657	SERVICE 6/7/20-7/6/20	0	06/10/2020	07/13/2020	57.03
							57.03
001-620.000-727.200	R & M Buildings						
	PROTEX CENTRAL, INC.	114618	FIRE EXTINGUISHER INSPECTION	0	04/24/2020	07/13/2020	140.00
	RAYNOR GARAGE DOORS OF	29868	SLIDE LOCK HANDLE, OIL & ADJ	0	06/04/2020	07/13/2020	130.00
	RAYNOR GARAGE DOORS OF	29867	DOOR, LABOR, MATERIALS	0	06/04/2020	07/13/2020	1,453.00
							1,723.00
001-620.000-730.050	Office Supplies						
	EAKES OFFICE SOLUTIONS	8047292-1	LYSOL SPRAY	0	06/18/2020	07/13/2020	8.96
							8.96
001-620.000-731.250	Fuel & Oil						
	HASTINGS OUTDOOR POWER L	26792	BELTS, HP 2.5 GAL MIX, COVER	0	06/16/2020	07/13/2020	178.94
							178.94
001-620.000-737.705	Shop Supplies						
	ARAMARK UNIFORM SERVICES	1901900435	MAT NYLON RUBBRE DKGY 4X6	0	06/22/2020	07/13/2020	25.23
	ARAMARK UNIFORM SERVICES	1901885229	MAT NYLON RUBBER DKGY 4X6	0	06/08/2020	07/13/2020	25.23
							50.46
Total Dept. Airport:							2,626.67
Total Fund GENERAL FUND:							132,001.66
Fund: 090 I.T. FUND							
Dept: 000.000							
090-000.000-737.215	Computer Softwa						
	US BANK	GOOGLE	GOOGLE - GSUITE - MAY	0	06/02/2020	07/13/2020	396.00
	US BANK	AMAZON WEB SERV	RMM HOSTING FOR MAY	0	06/03/2020	07/13/2020	32.98
	US BANK	MICROSOFT	CITY GIS MSFT POWER AUTOMAT	0	06/06/2020	07/13/2020	42.00
	US BANK	MICROSOFT	EXCHANGE ONLINE	0	06/06/2020	07/13/2020	597.54
							1,068.52
090-000.000-737.216	Computer Softwa						
	US BANK	LOGMEIN	HU ENERGY SUPPLY GTM	0	06/02/2020	07/13/2020	213.25
	US BANK	AMAZON WEB SERV	RMM HOSTING FOR MAY	0	06/03/2020	07/13/2020	40.31
	US BANK	MICROSOFT	HU MSFT ONE DRIVE FOR BUSINE	0	06/06/2020	07/13/2020	5.00
	US BANK	MICROSOFT	EXCHANGE ONLINE	0	06/06/2020	07/13/2020	896.32
							1,154.88
090-000.000-737.650	Office Equipment						
	US BANK	AMAZON	IT STOCK 5 6FT HDMI CABLES	0	06/02/2020	07/13/2020	234.94
	US BANK	AMAZON	IT HELPDESK HEADSET	0	06/17/2020	07/13/2020	174.20
							409.14
090-000.000-743.550	Computer Equipr						
	C D W GOVERNMENT, INC.	ZBB8568	6 LOGITECH C925E WEBCAMS	0	06/05/2020	07/13/2020	250.45
	US BANK	WALGREENS	PROJECTOR COMPUTER CMOS E	0	06/05/2020	07/13/2020	9.62
	US BANK	AMAZON	POLICE PWEBER DVD DRIVE RPL	0	06/15/2020	07/13/2020	22.98
	US BANK	AMAZON	MUSEUM - 2TB TOSHIBA EXTERN	0	06/16/2020	07/13/2020	419.97
							703.02
090-000.000-743.551	Computer Equipr						
	C D W GOVERNMENT, INC.	ZBB8568	6 LOGITECH C925E WEBCAMS	0	06/05/2020	07/13/2020	306.11
	EAKES OFFICE SOLUTIONS	8043309-0	USB EXTENDER - TSELL	0	06/10/2020	07/13/2020	34.87
	US BANK	AMAZON	HU WEC ADMIN WIRELESS	0	06/02/2020	07/13/2020	135.46
							476.44
Total Dept. 000000:							3,812.00

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Total Fund I.T. FUND:							3,812.00
Fund: 111 1999 BUSINESS IMPROVEM							
Dept: 000.000							
111-000.000-720.025	Administrative Exp						
	IDEA BANK MARKETING	INV-10310	SERV AGREE 5/2020	0	05/31/2020	07/13/2020	73.00
							73.00
111-000.000-720.300	Professional Services						
	R A C INVESTMENTS	JULY 2020	JULY DIRECTOR SALARY	0	07/01/2020	07/13/2020	1,808.33
							1,808.33
111-000.000-721.050	Postage						
	HASTINGS AREA CHAMBER OF	200711	5/20 COPIES, POSTAGE, TELEPHONE	0	06/15/2020	07/13/2020	0.68
							0.68
111-000.000-723.110	Public Improvement						
	BROCK/VALERIE//	10	PAINTED FLOWERS STOREFRONT	0	05/28/2020	07/13/2020	400.00
							400.00
111-000.000-724.050	Printing						
	HASTINGS AREA CHAMBER OF	200711	5/20 COPIES, POSTAGE, TELEPHONE	0	06/15/2020	07/13/2020	0.81
							0.81
111-000.000-726.200	Telephone						
	HASTINGS AREA CHAMBER OF	200711	5/20 COPIES, POSTAGE, TELEPHONE	0	06/15/2020	07/13/2020	67.00
							67.00
111-000.000-728.100	Rent						
	COMMUNITY REDEVELOPMENT	JULY 2020	JULY RENT	0	07/01/2020	07/13/2020	225.00
							225.00
111-000.000-729.150	Other Operating						
	HASTINGS UTILITIES	18691700-00	ELECT, WATER, ST. LIGHT	0	05/20/2020	07/13/2020	34.60
	HASTINGS UTILITIES	18690528-00	ELECT, WATER, ST LIGHT	0	05/20/2020	07/13/2020	39.98
	HASTINGS UTILITIES	18690752-01	ELECT, WATER, ST. LIGHT	0	05/20/2020	07/13/2020	45.37
	WOODWARD'S DISPOSAL SERVICE	8930-961	5/2020 SERVICE	0	05/26/2020	07/13/2020	25.00
							144.95
111-000.000-730.050	Office Supplies						
	BIG G ACE	651711/1	BATTERIES	0	05/28/2020	07/13/2020	17.99
							17.99
111-000.000-737.200	Building Maintenance						
	BIG G ACE	652601/1	WEED POPPER STEP & TWIST	0	06/08/2020	07/13/2020	22.09
	BIG G ACE	652923/1	ROUND UP, QUIK TUBE	0	06/12/2020	07/13/2020	27.98
	BIG G ACE	652967/1	FURRING STRIPS	0	06/12/2020	07/13/2020	37.34
	EARL MAY SEED & NURSERY LTD	00063554	FLOWERS/INSECT CONTROL	0	06/14/2020	07/13/2020	39.97
							127.38
Total Dept. 000000:							2,865.14
SINESS IMPROVEMENT DIST:							2,865.14
Fund: 125 S LANDFILL CAP FUND							
Dept: 125.000 S landfill cap							
125-125.000-729.411	EPA Oversight/R						
	ADAMS COUNTY WEED CONTR	1165	2020 CONTRACT WEED SPRAYING	0	06/03/2020	07/13/2020	546.54
							546.54
Total Dept. S landfill cap:							546.54

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Fund S LANDFILL CAP FUND:							546.54
Fund: 130 LIBRARY GRANT FUND							
Dept: 000.000							
130-000.000-720.357 Library Programs							
	BIG G ACE	652867/1	TERRA COTTA SAUCERS	0	06/11/2020	07/13/2020	14.20
	BIG G ACE	653510/1	TERRA COTTA SAUCERS	0	06/19/2020	07/13/2020	11.83
	OMAHA'S HENRY DOORLY ZOO	1239798	VIRTUAL FIELD TRIP - PENGUINS	0	06/10/2020	07/13/2020	125.00
	OMAHA'S HENRY DOORLY ZOO	1239805	VIRTUAL FIELD TRIP - OCEANS	0	06/10/2020	07/13/2020	125.00
	OMAHA'S HENRY DOORLY ZOO	1239849	VIRTUAL FIELD TRIP	0	06/10/2020	07/13/2020	125.00
	RUSS'S MARKET	7650	PROGRAM SUPPLIES	0	06/10/2020	07/13/2020	12.50
	RUSS'S MARKET	7552	PROGRAM SUPPLIES	0	06/18/2020	07/13/2020	27.75
	US BANK	WALMART	PROGRAM SUPPLIES	0	06/23/2020	07/13/2020	13.89
	US BANK	BLT COASTAL	COFFEE MUGS FOR PROGRAM	0	06/22/2020	07/13/2020	125.85
	US BANK	TECRE	BUTTONS FOR PROGRAM	0	06/22/2020	07/13/2020	104.60
	US BANK	AMAZON	FABRIC FOR PROGRAMS	0	06/19/2020	07/13/2020	35.45
	US BANK	WALMART	PROGRAM SUPPLIES	0	06/20/2020	07/13/2020	9.62
	US BANK	AMAZON	PROGRAM SUPPLIES	0	06/17/2020	07/13/2020	23.24
	US BANK	AMAZON	PROGRAM SUPPLIES	0	06/16/2020	07/13/2020	16.99
	US BANK	AMAZON	SRP PRIZE	0	06/16/2020	07/13/2020	92.68
	US BANK	AMAZON	SHEPHERDS HOOKS STORYWAL	0	06/10/2020	07/13/2020	78.98
	WAL-MART COMMUNITY	06011	FAIRY GARDEN PROGRAM SUPPL	0	06/11/2020	07/13/2020	44.08
	WAL-MART COMMUNITY	00168	PROGRAM SUPPLIES	0	06/19/2020	07/13/2020	95.98
							1,082.64
Total Dept. 000000:							1,082.64
Fund LIBRARY GRANT FUND:							1,082.64
Fund: 133 PARKS GRANT FUND							
Dept: 130.000 Parks							
133-130.000-741.209 Infrastructure Imp							
	FRANZEN/KEN//	REIMBURSE	REIMB-HIGHLAND PARK ARBORE	0	06/18/2020	07/13/2020	94.54
	MARIE/JANE//	REIMBURSE	REIMB-HIGHLAND PARK ARBORE	0	05/05/2020	07/13/2020	54.18
	SEYMOUR/RON//	REIMBURSEMENT	REIMB LANDSCAPING SUPPLIES	0	06/18/2020	07/13/2020	76.88
	SHIRT SHACK HASTINGS	H10449	MEMORIAL TREE PLAQUES	0	06/08/2020	07/13/2020	17.50
							243.10
Total Dept. Parks:							243.10
al Fund PARKS GRANT FUND:							243.10
Fund: 136 PARKS/REC SALES TAX FU							
Dept: 000.000							
136-000.000-742.300 Construction Imp							
	CENTRAL NE SOD SUPPLY	15924	BRICKYARD PARK	0	05/12/2020	07/13/2020	8,000.00
							8,000.00
Total Dept. 000000:							8,000.00
ARKS/REC SALES TAX FUND:							8,000.00
Fund: 147 CANDO FUND							
Dept: 000.000							
147-000.000-729.600 CANDO Project							
	WINDSTREAM	090212738	TELEPHONE SERV FOR CANDO	0	06/08/2020	07/13/2020	70.47
							70.47
Total Dept. 000000:							70.47

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Total Fund CANDO FUND:							70.47
Fund: 170 MUSEUM FUND							
Dept: 000.000							
170-000.000-240.150	Sales Tax Payab						
	EIGENBERG BOLEN/ANDREA//	REFUND	REFUND SUMMER FUN CLASSES	0	06/18/2020	07/13/2020	1.96
	FOSTER/ERIN//	REFUND	REFUND SUMMER FUN CLASSES	0	06/18/2020	07/13/2020	5.89
	HEMBERGER/LINDA//	REFUND	REFUND SUMMER FUN CLASSES	0	06/18/2020	07/13/2020	5.89
	HOWSDEN//JENNY/	REFUND	REFUND SUMMER FUN CLASSES	0	06/18/2020	07/13/2020	2.29
	WITT//KATHY/	REFUND	REFUND SUMMER FUN CLASSES	0	06/18/2020	07/13/2020	3.93
							19.96
170-000.000-446.115	Museum Classes						
	EIGENBERG BOLEN/ANDREA//	REFUND	REFUND SUMMER FUN CLASSES	0	06/18/2020	07/13/2020	28.04
	FOSTER/ERIN//	REFUND	REFUND SUMMER FUN CLASSES	0	06/18/2020	07/13/2020	84.13
	HEMBERGER/LINDA//	REFUND	REFUND SUMMER FUN CLASSES	0	06/18/2020	07/13/2020	84.11
	HOWSDEN//JENNY/	REFUND	REFUND SUMMER FUN CLASSES	0	06/18/2020	07/13/2020	32.71
	WITT//KATHY/	REFUND	REFUND SUMMER FUN CLASSES	0	06/18/2020	07/13/2020	56.08
							285.07
Total Dept. 000000:							305.03
Dept: 170.100 Museum administration							
170-170.100-720.350	Training & Confe						
	CENTRAL COMMUNITY COLLEC	001751853	LEADERCAST 2020 - BT	0	06/04/2020	07/13/2020	50.00
							50.00
170-170.100-723.050	Advertising						
	HASTINGS TRIBUNE	ACT: 606	MAY ADS, COLORING BOOK	0	05/31/2020	07/13/2020	811.00
	LAMAR COMPANIES/THE//	111495992	CAMPAIGN: RENEWAL PANEL 100	0	06/01/2020	07/13/2020	275.00
	LAMAR COMPANIES/THE//	111495996	CAMPAIGN; SUMMER CAMPAIGN	0	06/01/2020	07/13/2020	480.00
	LAMAR COMPANIES/THE//	111511918	CAMPAIGN: SUMMER CAMPAIGN	0	06/08/2020	07/13/2020	960.00
							2,526.00
170-170.100-727.200	R & M Buildings						
	AMAZON CAPITAL SERVICES	1P3Y-9FWL-1KLM	INSECT TRAPS, BATTERIES	0	06/15/2020	07/13/2020	131.04
	PROTEX CENTRAL, INC.	115616	SERVICE TO FIRE ALARM	0	06/11/2020	07/13/2020	169.10
							300.14
170-170.100-727.210	Disaster Recover						
	AMAZON CAPITAL SERVICES	1XC3-FHTX-4J63	NO CONTACT THERMOMETER	0	06/05/2020	07/13/2020	66.89
							66.89
170-170.100-727.500	R & M Heavy Ma						
	KONE, INC.	959577434	MAINTENANCE COVERAGE	0	06/01/2020	07/13/2020	827.46
							827.46
170-170.100-729.050	Dues & Subscrip						
	NE TRAVEL ASSOCIATION	7292	GENERAL MEMBERSHIP ANNUAL	0	06/11/2020	07/13/2020	150.00
							150.00
170-170.100-729.150	Other Operating						
	MARY LANNING BUSINESS HEA	3100933345	DRUG SCREENS	0	06/10/2020	07/13/2020	45.00
							45.00
170-170.100-731.408	Educational Expe						
	AMAZON CAPITAL SERVICES	1NRD-97RM-QTGV	PLANNER	0	05/12/2020	07/13/2020	29.89
	AMAZON CAPITAL SERVICES	1P3V-FYC1-P44P	SUMMER FUN SUPPLIES	0	06/18/2020	07/13/2020	171.90
	INKCREDIBLE INC	16323	SCREENPRINTS - VOLUNTEER	0	05/01/2020	07/13/2020	218.55
							420.34
170-170.100-737.208	Collections Supp						
	WAL-MART COMMUNITY	06001	BATTERIES	0	06/11/2020	07/13/2020	16.24

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							16.24
170-170.100-737.210	Exhibit Supplies						
	AMAZON CAPITAL SERVICES	1663-DFWK-7KR1	TAPE CASE FOR EXHIBITS	0	06/15/2020	07/13/2020	56.04
	GAYLORD BROS.	2656892	SECURITY WOOD SCREWS	0	06/10/2020	07/13/2020	92.24
							148.28
Total Dept. Museum administration:							4,550.35
Total Fund MUSEUM FUND:							4,855.38
Fund: 171 MUSEUM SALES TAX FUND							
Dept: 000.000							
171-000.000-742.300	Construction Imp						
	GAYLORD BROS.	2657495	STORAGE CARTONS, LABEL HOLI	0	06/15/2020	07/13/2020	703.57
							703.57
Total Dept. 000000:							703.57
1 MUSEUM SALES TAX FUND:							703.57
Fund: 180 STREET FUND							
Dept: 000.000							
180-000.000-720.300	Professional Ser						
	ENGINEERING SPECIALISTS IN	23272	16TH ST & KANSAS AVE VIADUCT	0	06/01/2020	07/13/2020	26,900.00
	ENGINEERING SPECIALISTS IN	23315	16TH ST & KANSAS AVE VIADUCT	0	06/22/2020	07/13/2020	41,913.00
							68,813.00
180-000.000-725.050	Insurance						
	KOCH CO./THE HARRY A.//	165795	BROKER FEES/ 4TH QTR 2019-20	0	06/05/2020	07/13/2020	1,191.40
							1,191.40
180-000.000-726.200	Telephone						
	VIAERO WIRELESS	14809	PARKS CELL 5/21/20-6/20/20	0	06/10/2020	07/13/2020	2.66
							2.66
180-000.000-727.500	R & M Heavy Ma						
	AUTO VALUE-HASTINGS	70NV037361	COIL #18	0	06/04/2020	07/13/2020	13.62
	AUTO VALUE-HASTINGS	70NV038410	3/8 HOSE END #62	0	06/23/2020	07/13/2020	3.31
	AUTO VALUE-HASTINGS	70NV038535	FUEL PUMP #62	0	06/24/2020	07/13/2020	57.32
	CITY CLERK - PETTY CASH	34860	PLATES FOR 2019 DODGE RAM 1!	0	01/10/2020	07/13/2020	15.00
	CORNHUSKER TOOL MACHINE	0054721	PTO SHAFT #10	0	05/27/2020	07/13/2020	193.90
	GARRETT TIRES AND TREADS	20012509	TIRE REPAIR #65	0	06/20/2020	07/13/2020	124.95
	GARRETT TIRES AND TREADS	20012617	OVERCHARGED INV 20012509	0	06/24/2020	07/13/2020	-124.95
	GARRETT TIRES AND TREADS	20012564	FLAT REPAIR #14	0	06/23/2020	07/13/2020	139.20
	GARRETT TIRES AND TREADS	20012609	FLAT REPAIR #65	0	06/24/2020	07/13/2020	45.70
	HASTINGS OUTDOOR POWER L	26898	MOWER BLADES #902 HOURMETI	0	06/22/2020	07/13/2020	173.93
	KULLY PIPE & STEEL SUPPLY	732269	3.5" X 3" ANGLE STEEL #10	0	06/01/2020	07/13/2020	13.81
	MC MURRAY MOTORS & SALVA	STREET	STEERING COLUMN #11	0	06/17/2020	07/13/2020	125.00
	N A P A AUTO PARTS	951242	IGNITION SWITCH #67	0	06/04/2020	07/13/2020	13.62
	N A P A AUTO PARTS	952018	PLUGS, WIRES, STRAP #18	0	06/08/2020	07/13/2020	57.66
	N A P A AUTO PARTS	952636	PAINT #10	0	06/10/2020	07/13/2020	13.44
	N A P A AUTO PARTS	953746	BRAKE PADS, HOSES, CALIPER #	0	06/15/2020	07/13/2020	541.90
	N A P A AUTO PARTS	953793	BRAKE ROTOR, WHEEL SEAL #11	0	06/15/2020	07/13/2020	139.10
	N A P A AUTO PARTS	954075	CORE CREDIT INV 953746	0	06/16/2020	07/13/2020	-185.18
	N A P A AUTO PARTS	954077	LOCK REPAIR KIT #11	0	06/16/2020	07/13/2020	16.76
	N A P A AUTO PARTS	954168	HYD FILTER #57	0	06/16/2020	07/13/2020	11.47
	N A P A AUTO PARTS	954265	HYD FILTERS #57	0	06/17/2020	07/13/2020	28.02
	N A P A AUTO PARTS	955939	LIGHT CAPSULES #29	0	06/24/2020	07/13/2020	42.90
	THREE POINTS TIRE	23316	NEW TIRES #54	0	06/09/2020	07/13/2020	300.00
	THREE POINTS TIRE	23368	NEW TIRES #35	0	06/17/2020	07/13/2020	704.00
	TITAN MACHINERY INC - HASTII	14106899	GP FUEL GAUGE #41	0	06/12/2020	07/13/2020	182.00
	TITAN MACHINERY INC - HASTII	1414790	GP MOWER BLADES #65 & #58	0	06/22/2020	07/13/2020	491.54

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	UNIVERSAL HYDRAULICS, INC.	27405	HYD HOSE #57	0	05/27/2020	07/13/2020	42.10
	UNIVERSAL HYDRAULICS, INC.	27441	HYD HOSES #36	0	06/04/2020	07/13/2020	68.97
	UNIVERSAL HYDRAULICS, INC.	27452	HYD HOSE #14	0	06/05/2020	07/13/2020	89.56
							3,338.65
180-000.000-727.800	R & M Vehicles						
	AUTO VALUE-HASTINGS	70NV037452	LIFT SUPPORT #67	0	06/05/2020	07/13/2020	36.80
	KELLY SUPPLY COMPANY	S15101589-1	1.25" X 14" BIT #20	0	05/13/2020	07/13/2020	119.31
	N A P A AUTO PARTS	951242	IGNITION SWITCH #67	0	06/04/2020	07/13/2020	30.14
	N A P A AUTO PARTS	951615	DIFFERENTIAL BEARING #15	0	06/05/2020	07/13/2020	221.03
	N A P A AUTO PARTS	951715	FUEL FILTER #67	0	06/05/2020	07/13/2020	37.51
	N A P A AUTO PARTS	952349	PINION SEAL, BEARINGS #15	0	06/09/2020	07/13/2020	71.66
	N A P A AUTO PARTS	952229	INTERNAL KIT #15	0	06/09/2020	07/13/2020	95.76
	N A P A AUTO PARTS	955463	HEADLIGHT SWITCH #97	0	06/22/2020	07/13/2020	63.33
	UNIVERSAL HYDRAULICS, INC.	27460	HYD HOSE #16	0	06/10/2020	07/13/2020	95.66
							771.20
180-000.000-729.050	Dues & Subscrip						
	CHARTER COMMUNICATIONS	0034330060420	INTERNET/TV/LATE FEE	0	06/04/2020	07/13/2020	231.72
							231.72
180-000.000-729.150	Other Operating						
	HASTINGS TRIBUNE	300090368	GIS TECH ADV 5/1, 5/2, 5/4/20	0	06/11/2020	07/13/2020	175.80
	MARY LANNING BUSINESS HEA	3100933345	DRUG SCREENS	0	06/10/2020	07/13/2020	25.00
	WPCI	S13849	DOT DRUG SCREEN/	0	03/04/2020	07/13/2020	30.50
							231.30
180-000.000-730.050	Office Supplies						
	EAKES OFFICE SOLUTIONS	8037635-0	CHAIR MAT - L STONE'S OFFICE	0	06/16/2020	07/13/2020	156.59
							156.59
180-000.000-731.050	Asphalt & Cemer						
	J.I.L. ASPHALT PAVING CO.	200075	5.19 TONS ASPHALT	0	06/03/2020	07/13/2020	306.21
	J.I.L. ASPHALT PAVING CO.	200084	6 TONS ASPHALT	0	06/04/2020	07/13/2020	354.00
	J.I.L. ASPHALT PAVING CO.	200091	5.12 TONS ASPHALT	0	06/05/2020	07/13/2020	302.08
	J.I.L. ASPHALT PAVING CO.	200096	3.28 TONS ASPHALT	0	06/08/2020	07/13/2020	193.52
	J.I.L. ASPHALT PAVING CO.	200113	5.08 TONS ASPHALT	0	06/12/2020	07/13/2020	299.72
	J.I.L. ASPHALT PAVING CO.	200110	3.15 TONS ASPHALT	0	06/11/2020	07/13/2020	185.85
	J.I.L. ASPHALT PAVING CO.	200153	12.07 TONS ASPHALT	0	06/19/2020	07/13/2020	700.06
	J.I.L. ASPHALT PAVING CO.	200142	6.52 TONS ASPHALT	0	06/18/2020	07/13/2020	378.16
	J.I.L. ASPHALT PAVING CO.	200138	6.06 TONS ASPHALT	0	06/17/2020	07/13/2020	351.48
	J.I.L. ASPHALT PAVING CO.	200125	3.10 TONS ASPHALT	0	06/16/2020	07/13/2020	179.80
	J.I.L. ASPHALT PAVING CO.	200121	5.05 TONS ASPHALT	0	06/15/2020	07/13/2020	292.90
	ROSE EQUIPMENT, INC.	11386	72 BLOCKS OF ASPHALTIC MASTI	0	06/18/2020	07/13/2020	1,736.28
							5,280.06
180-000.000-731.250	Fuel & Oil						
	AUTO VALUE-HASTINGS	70NV037989	2 CYC OIL, GREASE GUN & HOSE	0	06/16/2020	07/13/2020	8.94
	AUTO VALUE-HASTINGS	70NV038052	2 CYC OIL	0	06/17/2020	07/13/2020	71.52
	MID-NEBRASKA LUBRICANTS	337444	1368.7 GALS UNLEADED	0	06/09/2020	07/13/2020	2,107.80
	MID-NEBRASKA LUBRICANTS	337443	799.6 GALS #2 DIESEL	0	06/09/2020	07/13/2020	983.51
	MID-NEBRASKA LUBRICANTS	337524	1000 GALS UNLEADED	0	06/16/2020	07/13/2020	1,540.00
	MID-NEBRASKA LUBRICANTS	337523	654 GALS #2 DIESEL	0	06/16/2020	07/13/2020	804.42
	MID-NEBRASKA LUBRICANTS	337597	754.6 GALS #2 DIESEL	0	06/24/2020	07/13/2020	928.16
	MID-NEBRASKA LUBRICANTS	337598	589.7 GALS UNLEADED	0	06/24/2020	07/13/2020	908.14
	NUTRIEN AG SOLUTIONS INC	41806916	11.8 GALS PROPANE	0	04/28/2020	07/13/2020	31.60
	NUTRIEN AG SOLUTIONS INC	42456048	39 GALS PROPANE	0	06/05/2020	07/13/2020	41.34
	NUTRIEN AG SOLUTIONS INC	42716079	40 GALS PROPANE	0	06/19/2020	07/13/2020	44.80
	NUTRIEN AG SOLUTIONS INC	41722469	42 GALS PROPANE	0	04/22/2020	07/13/2020	38.22
	NUTRIEN AG SOLUTIONS INC	42197768	23 GALS PROPANE, NEW VALVES	0	05/20/2020	07/13/2020	182.09
	THOMSEN OIL CO.	283198	67 GALS #2 DIESEL	0	06/10/2020	07/13/2020	124.69
							7,815.23
180-000.000-731.400	Other Supplies						

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	BIG G ACE	653677/1	SPRINKLER PARTS AT	0	06/22/2020	07/13/2020	7.85
	HASTINGS OUTDOOR POWER L	26678	CF3, 105 LINE 564' 3LB	0	06/11/2020	07/13/2020	54.99
	SHIRT SHACK HASTINGS	H10390	FLOATING GLASS PLAQUE	0	05/19/2020	07/13/2020	75.00
							137.84
180-000.000-731.550	Sand & Gravel						
	NE SALT AND GRAIN CO.	56969	54.725 TONS OF SALT	0	06/11/2020	07/13/2020	3,174.05
							3,174.05
180-000.000-731.600	Signs						
	BIG G ACE	653864/1	MISC FASTENERS	0	06/24/2020	07/13/2020	5.97
							5.97
180-000.000-737.705	Shop Supplies						
	LAWSON PRODUCTS, INC	9307650432	3" SANDING DISC	0	06/12/2020	07/13/2020	58.57
	MALOUF JR AND ASSOCIATES	IN-34577	3 PACK BOUNTY TOWELS	0	06/22/2020	07/13/2020	53.55
	N A P A AUTO PARTS	955335	6X10 TARP	0	06/22/2020	07/13/2020	16.15
	N A P A AUTO PARTS	955747	AIRCHUCK, FITTINGS, VALVE TOC	0	06/23/2020	07/13/2020	40.23
							168.50
180-000.000-738.050	Hand Tools						
	AUTO VALUE-HASTINGS	70NV037989	2 CYC OIL, GREASE GUN & HOSE	0	06/16/2020	07/13/2020	45.28
	N A P A AUTO PARTS	953680	IMPACT SOCKET	0	06/15/2020	07/13/2020	22.85
	US BANK	HARBOR FREIGHT	14PC WRENCH SET	0	06/15/2020	07/13/2020	15.99
							84.12
180-000.000-738.055	Field Equipment						
	BIG G ACE	653214/1	MARKING PAINT WAND	0	06/16/2020	07/13/2020	25.49
	MENARDS	00010	FLASH LIGHTS FOR ON CALL TRU	0	06/05/2020	07/13/2020	14.99
							40.48
180-000.000-742.300	Construction Imp						
	NE MACHINERY CO.	CU1806820	EXCAVATOR RENTAL	0	06/11/2020	07/13/2020	4,120.65
							4,120.65
							Total Dept. 000000: 95,563.42
							Total Fund STREET FUND: 95,563.42
Fund: 366 BAN/STREET CONSTRUCTI							
Dept: 000.000							
366-000.000-742.528	2018-1 Lakeview						
	SPADY/SCOTT//	LAKEVIEW 6TH	PROJECT NO SID2018-1	0	07/01/2020	07/13/2020	847.50
							847.50
366-000.000-742.532	North Park Comr						
	WERNER CONSTRUCTION COM	SID 2019-3-4 SD-WD	SID 2019-3, 2019-4, SD 2019-1	0	06/08/2020	07/13/2020	139,894.44
							139,894.44
							Total Dept. 000000: 140,741.94
							REET CONSTRUCTION FUND: 140,741.94
Fund: 610 LANDFILL FUND							
Dept: 000.000							
610-000.000-720.300	Professional Sen						
	HASTINGS PHYSICAL THERAPY	10008	NEW HIRE PHYSICAL & DRUG TE	0	06/01/2020	07/13/2020	68.00
	MARY LANNING BUSINESS HEA	3100872138	DRUG SCREEN - C. KENNEDY	0	04/07/2020	07/13/2020	25.00
	MARY LANNING BUSINESS HEA	3100933345	DRUG SCREENS	0	06/10/2020	07/13/2020	25.00
	MARY LANNING BUSINESS HEA	3100933345	DRUG SCREENS	0	06/10/2020	07/13/2020	25.00
	MARY LANNING BUSINESS HEA	3100933345	DRUG SCREENS	0	06/10/2020	07/13/2020	25.00

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	OLSSON	360048	GROUND WATER - SEMIANNUAL I	0	06/24/2020	07/13/2020	485.00
	OLSSON	360048	GROUND WATER - SEMIANNUAL I	0	06/24/2020	07/13/2020	9,000.00
	OLSSON	360048	GROUND WATER - SEMIANNUAL I	0	06/24/2020	07/13/2020	1,024.50
	OLSSON	360048	GROUND WATER - SEMIANNUAL I	0	06/24/2020	07/13/2020	2,540.00
	OLSSON	360583	HAST MSW LANDFILL PHASE 6	0	06/26/2020	07/13/2020	1,005.31
	WPCI	S13849	DOT DRUG SCREEN/	0	03/04/2020	07/13/2020	30.50
	WPCI	S13849	DOT DRUG SCREEN/	0	03/04/2020	07/13/2020	30.50
	WPCI	S13849	DOT DRUG SCREEN/	0	03/04/2020	07/13/2020	30.50
							14,314.31
610-000.000-723.050	Advertising						
	HASTINGS TRIBUNE	300090404	SW MAINT WORKER 1	0	06/11/2020	07/13/2020	167.15
							167.15
610-000.000-725.050	Insurance						
	KOCH CO./THE HARRY A./	165795	BROKER FEES/ 4TH QTR 2019-20	0	06/05/2020	07/13/2020	595.70
							595.70
610-000.000-726.100	Natural Gas						
	BLACK HILLS ENERGY	8770466950	GAS SERVICE 5/28 - 6/25/20	0	06/29/2020	07/13/2020	45.83
							45.83
610-000.000-727.200	R & M Buildings						
	DIAL HEATING & AIR COND, INC	78282	MAIN OFFICE REPLACE A/C FUSE	0	06/05/2020	07/13/2020	25.00
							25.00
610-000.000-727.500	R & M Heavy Ma						
	FLEET PRIDE, INC.	53507971	GRN DUMP TRK SPEEDOMETER	0	06/15/2020	07/13/2020	220.00
	GARRETT TIRES AND TREADS	20012494	#96 RR TIRE REPAIRS	0	06/19/2020	07/13/2020	25.90
	HASTINGS OUTDOOR POWER L	26810	LF HUSTLER Z - RR TIRE REPAIR	0	06/17/2020	07/13/2020	18.75
	HASTINGS OUTDOOR POWER L	26747	LF HUSTLER Z-NEW LEFT FRNT T	0	06/15/2020	07/13/2020	209.00
	HASTINGS OUTDOOR POWER L	26753	LF HUSTLER Z-LEFT FRONT TIRE	0	06/15/2020	07/13/2020	209.00
	N A P A AUTO PARTS	956200	#115 - HYD BRAKE LINE	0	06/25/2020	07/13/2020	13.36
	N A P A AUTO PARTS	954091	#96 FILERS #114 FILTERS	0	06/16/2020	07/13/2020	89.39
	NE MACHINERY CO.	CUI811866	#116 - HYD BRAKE LINE	0	06/24/2020	07/13/2020	51.40
	NE MACHINERY CO.	CUI810756	#110 FILTERS X5	0	06/22/2020	07/13/2020	352.68
	NE MACHINERY CO.	CUI806929	#110 - 4 GREASE FITTINGS	0	06/11/2020	07/13/2020	79.60
	TITAN MACHINERY INC - HASTII	14133892-GS	RHINO FR180-REPLACE CENTER	0	06/18/2020	07/13/2020	2,831.62
							4,100.70
610-000.000-727.600	R & M Office Eqp						
	US BANK	OFFICE DEPOT	HIGH BACK OFFICE CHAIR	0	05/26/2020	07/13/2020	232.09
							232.09
610-000.000-730.050	Office Supplies						
	EAKES OFFICE SOLUTIONS	8053134-0	5 CS PERF PAPER - SCALE TICKE	0	06/24/2020	07/13/2020	149.95
	EAKES OFFICE SOLUTIONS	8052959-0	4 USB, SHT PROTECTORS, STAPL	0	06/24/2020	07/13/2020	67.50
	EAKES OFFICE SOLUTIONS	C8052950-0	CREDIT - CALC TAPE RETURN	0	06/25/2020	07/13/2020	-11.89
							205.56
610-000.000-731.250	Fuel & Oil						
	COOPERATIVE PRODUCERS IN	124256	40 CENEX BLUGARD 500 CART	0	06/22/2020	07/13/2020	211.56
	MID-NEBRASKA LUBRICANTS	337563	692.6 GAL #2 DYED DIESEL	0	06/22/2020	07/13/2020	1,238.00
	MID-NEBRASKA LUBRICANTS	337434	159.8 GAL FM DYED D 15PPM	0	06/08/2020	07/13/2020	196.55
	MID-NEBRASKA LUBRICANTS	337433	755.0 GAL #2 DYED DIESEL	0	06/08/2020	07/13/2020	928.65
	MID-NEBRASKA LUBRICANTS	337432	200 GAL E10 UNLEADED	0	06/08/2020	07/13/2020	308.00
	MID-NEBRASKA LUBRICANTS	337498	692.6 GAL #2 DYED DIESEL	0	06/15/2020	07/13/2020	851.90
	NORTHERN SAFETY CO., INC.	904022431	TANK STORAGE SIGNAGE	0	06/18/2020	07/13/2020	40.08
							3,774.74
610-000.000-731.700	Wearing Apparel						
	ARAMARK UNIFORM SERVICES	1901892749	MATS/COVERALLS	0	06/15/2020	07/13/2020	33.09
	ARAMARK UNIFORM SERVICES	1901900434	MATS/COVERALLS	0	06/22/2020	07/13/2020	29.85
	ARAMARK UNIFORM SERVICES	1901885228	MATS/COVERALLS ACCT ADJ	0	06/08/2020	07/13/2020	29.03

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	NORTHERN SAFETY CO., INC.	903997140	2 - HARD HAT LINERS	0	06/02/2020	07/13/2020	78.28
							170.25
610-000.000-737.100	Landscaping Sup						
	MENARDS	00004	LANDSCAPE SUPPLIES	0	06/05/2020	07/13/2020	13.15
	TOTAL TURF AND TREE CARE	ACT:6653	FERTILIZER & VEGETATION CON1	0	06/13/2020	07/13/2020	200.00
							213.15
610-000.000-737.200	Building Mainten						
	EGAN SUPPLY COMPANY	317750C	2CS TP	0	06/03/2020	07/13/2020	115.04
							115.04
						Total Dept. 000000:	23,959.52
						Total Fund LANDFILL FUND:	23,959.52
Fund: 710 SELF INSURED HEALTH FU							
Dept: 000.000							
710-000.000-720.480	Health Benefit Pr						
	MUTUAL OF OMAHA	G000AZN9	DIV 1 (NONUTIL) LIFE/AD&D/	0	07/01/2020	07/13/2020	3,314.66
	MUTUAL OF OMAHA	G000AZN9	DIV 2 (UTILITY) LIFE/AD&D/	0	07/01/2020	07/13/2020	3,221.39
	MUTUAL OF OMAHA	G000AZN9	DIV 2 (UTILITY) LONGTERMDISAB	0	07/01/2020	07/13/2020	4,642.46
							11,178.51
						Total Dept. 000000:	11,178.51
						ELF INSURED HEALTH FUND:	11,178.51
						Grand Total:	425,623.89

Distribution Register by Check



From Check No.: 44001 To Check No.: 44166

Printed: 7/6/2020 11:19

From Check Date: 06/26/2020 - To Check Date: 07/06/2020

Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
44001	13075	CHARTER COMMUNICATIONS	0354001061720	PHONE & INTERNET PHONE & INTERNET	1,364.37	1 69180 1 69210	90.00 1,274.37 1,364.37
44002	17500	CREDIT MANAGEMENT SERVICES C 14 CI 20 659 06262		REMIT GARNISHMENT	797.97	1 62410	797.97
44003	22550	ELECTRICAL ENGINEERING & EQL 6798557-00		ELBOWS	3,270.60	2 21561	3,270.60
44004	32400	HASTINGS, CITY OF	062620	EMPLOYEE FLEXPLAN DEDUCTION:	4,423.46	1 62401	4,423.46
44005	45725	MONTE MALOUF JR. & ASSOC.	IN-34431-01 IN-34561 IN-34569	PAPER TOWELS BLEACH WAX BASE	1,339.07 107.86 891.49 2,338.42	1 61561 1 61561 1 61561	1,339.07 107.86 891.49 2,338.42
44006	63975	RIEKES EQUIPMENT COMPANY	ESA001597-1	FORKLIFT FORKLIFT	44,029.38 44,029.38	2 23945 2 23945	1,500.00 42,529.38 44,029.38
44007	70300	STATE DISBURSEMENT UNIT	CO1482539 062620	REMIT GARNISHMENT	248.00	1 62410	248.00
44008	77050	VERIZON WIRELESS	9856446280	MACHINE TO MACHINE SHARING MACHINE TO MACHINE SHARING	85.06 85.06	1 69180 2 25700	57.54 27.52 85.06
44009	R5040	HASTINGSUTILITIES	063020	CHIEF CUSTOMER PAYMENT	982.18	1 61632	982.18
44010	00075	A - ONE CONCRETE & CONSTRUCT 394		CONCRETE WORK FOR NEW GATE CONCRETE WORK FOR NEW GATE	8,496.00 8,496.00	2 20608 2 20608	1,500.00 6,996.00 8,496.00
44011	02125	ADVANCE SERVICES, INC.	554849 555781 556500	GUARD SHACK PERSONNEL GUARD SHACK PERSONNEL GUARD SHACK PERSONNEL	1,085.85 1,171.23 1,153.08 3,410.16	2 75065 2 75065 2 75065	1,085.85 1,171.23 1,153.08 3,410.16
44012	02675	AIRGAS USA, LLC	9102289521	EPA GASES	1,313.73	2 25128	1,313.73
44013	03195	ALL FASTENERS	I-AF-02246 I-AF-02249	NUTS CAP SCREWS	723.86 724.44 1,448.30	1 61561 1 61561	723.86 724.44 1,448.30
44014	04275	AMERICAN FENCE COMPANY, INC	16363	CHAINLINK FOR NEW GATE CHAINLINK FOR NEW GATE	19,325.00 19,325.00	2 20608 2 20608	1,500.00 17,825.00 19,325.00
44015	04675	AMERICAN PUBLIC POWER ASSO(	349833	DUES	19,001.49	2 29230	19,001.49
44016	05075	AMERISAFE	213283	PIPE WRAP PIPE WRAP	2,178.46 2,178.46	2 75125 2 75125	678.46 1,500.00 2,178.46
44017	05725	ANIXTER INC.	523297594	FIBER CABLE ASSEMBLY	115.20	1 30363	115.20
44018	05760	ANYTIME FITNESS	062620	JUNE EMPLOYEE DEDUCT-AF	68.40	1 62418	68.40
44019	06175	ARAMARK	1901894355 1901902303 1901908357	RUGS & LAUNDRY SERVICE RUGS & LAUNDRY SERVICE RUGS & LAUNDRY SERVICE	62.87 61.99 16.62 141.48	2 25065 2 25065 1 61630	62.87 61.99 16.62 141.48
44020	06710	ATLAS COPCO COMPRESSORS LL	1120055912 1120056741 1120057969	OIL ANALYSIS KITS BREATHING KITS MUFFLERS	306.29 244.99 456.85 1,008.13	2 25145 2 25140 2 25145	306.29 244.99 456.85 1,008.13
44021	08115	BEAUTY AND THE BEAST FITNESS	062620	JUNE EMPLOYEE DEDUCT-B&B	85.60	1 62418	85.60
44022	08925	BIG G	653518/1	SOCKET ADAPTERS	10.04	1 61630	10.04
44023	09025	BLACK & VEATCH CORPORATION	1323074	PROFESSIONAL SERVICES PROFESSIONAL SERVICES	2,763.50 2,763.50	2 25125 2 25125	1,263.50 1,500.00 2,763.50
44024	09225	BLACKBURN MFG. CO.	0623152-IN	FLAGS	2,019.49	1 61561	2,019.49

Distribution Register by Check



From Check No.: 44001 To Check No.: 44166

Printed: 7/6/2020 11:19

From Check Date: 06/26/2020 - To Check Date: 07/06/2020

Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
44025	09705	BRANDSAFWAY SOLUTIONS, LLC	731-R006055 731-R006113	SCAFFOLDING SCAFFOLDING	529.61 2,212.67 2,742.28	2 25125 2 25125	529.61 2,212.67 2,742.28
44026	10345	BULK CONVEYORS INC	4671	REPLACEMENT CHAIN REPLACEMENT CHAIN	2,949.50 2,949.50	2 24167 2 24167	1,449.50 1,500.00 2,949.50
44027	10820	C E I SECURITY & SOUND	2020152	INSTALL NEW GATE INSTALL NEW GATE	28,477.12 28,477.12	2 20608 2 20608	1,500.00 26,977.12 28,477.12
44028	12625	CENTRAL NEBRASKA COLLECTION	053120	COLLECTION AGENCY FEES	230.91	1 69030	230.91
44029	12825	CENTRAL STATES GROUP	1397810-00	GLOVE VALVES	1,401.18	2 25125	1,401.18
44030	12939	CERTIFIED LABORATORIES	3989778	PREMALUBE	421.95	2 95126	421.95
44031	13225	CHEMTREAT, INC	2997377	BOILER CHEMICALS BOILER CHEMICALS	3,996.10 3,996.10	2 25025 2 25025	1,500.00 2,496.10 3,996.10
44032	13610	CINTAS CORPORATION	4053515704 4053515712 4054145627 4054145643	UNIFORM SERVICE UNIFORM SERVICE UNIFORM SERVICE UNIFORM SERVICE UNIFORM SERVICE	153.74 202.95 153.74 202.95 713.38	2 79275 1 69270 2 29270 2 79275 1 69270 2 29270	153.74 4.72 198.23 153.74 4.72 198.23 713.38
44033	14810	CHC OF NEBRASKA	062620	JUNE EMPLOYEE DEDUCT-CHCNE	361.70	1 62418	361.70
44034	15575	CONSOLIDATED CONCRETE CO.	256220 256285 256286 256832	CRUSHED LIMESTONE CRUSHED CONCRETE CRUSHED LIMESTONE CRUSHED LIMESTONE	381.18 62.87 284.86 320.85 1,049.76	2 20112 2 25940 2 20112 2 25940	381.18 62.87 284.86 320.85 1,049.76
44035	17475	CREDIT MANAGEMENT	053120	COLLECTION AGENCY FEES COLLECTION AGENCY FEES	115.28 115.28	1 69030 1 69040	59.72 55.56 115.28
44036	17525	CRESCENT ELECTRIC SUPPLY CC	S507987689.001 S507987689.002	WIRE WIRE	225.81 903.24 1,129.05	2 21561 2 21561	225.81 903.24 1,129.05
44037	18125	D C & B SUPPLY INC.	24366	REBUILD GAS METERS REBUILD GAS METERS	7,930.00 7,930.00	1 15734 1 15734	1,500.00 6,430.00 7,930.00
44038	18455	DXP SUPERCENTER	51442502 51473202	AIR CYLINDER, REPAIR KIT AIR CYLINDER, REPAIR KIT MOTOR BUSHINGS	1,761.12 341.86 2,102.98	2 25135 2 25135 2 24167	261.12 1,500.00 341.86 2,102.98
44039	19225	DELKEN PRESS	061820 062620	BUSINESS CARDS BUSINESS CARDS BUSINESS CARDS PRINTED MATERIALS	171.20 483.64 654.84	1 19210 1 61630 1 69210 1 69060	85.60 42.80 42.80 483.64 654.84
44040	19755	DeWINE MECHANICAL INC	2020169 2020170 2020172	BOWL MILL EXHAUST TUBE REPLA BOWL MILL EXHAUST TUBE REPLA REPLACE COAL BOWL PIPES REPLACE COAL BOWL PIPES EXTRACTION STEAM LINE REPLAC EXTRACTION STEAM LINE REPLAC	47,200.00 9,900.00 13,200.00 70,300.00	2 25124 2 25124 2 25124 2 25124 2 25125 2 25125	1,500.00 45,700.00 1,500.00 8,400.00 1,500.00 11,700.00 70,300.00
44041	21375	DUTTON-LAINSON COMPANY	816407-2 820840-1 S15657-1 062520	ELECTRIC METERS ELECTRICAL PARTS FOR NEW GAT POLECRETE STABILIZER KITS	1,459.48 108.18 2,859.74 4,427.40	2 20007 2 20608 1 61561	1,459.48 108.18 2,859.74 4,427.40
44042	21975	EAKES OFFICE EQUIPMENT	INV213143	COPIES	70.82	1 49210	70.82

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44043	23870	ESSENTIAL SCREENS	10218	BACKGROUND CHECKS	55.50	1 19300	18.50
				BACKGROUND CHECKS		1 69300	37.00
					55.50		55.50
44044	24225	F C X PERFORMANCE	4584680	SOLENOID VALVE	868.24	2 25124	868.24
			4585109	ASHCROFT DURAGAUGES	258.12	2 25125	258.12
					1,126.36		1,126.36
44045	24825	FASTENAL CO.	NEHAS162078	RBC PARTS	573.41	1 45450	573.41
44046	26170	FOUNTAIN PEOPLE INC	P22953-TB	PROFESSIONAL SERVICES	1,800.00	1 60167	1,800.00
44047	26814	FURROW PLUMBING	180	CLEAN DRAINS	590.80	2 75115	590.80
44048	27360	GE POWER SERVICES	99413884	FREIGHT CHARGES	31.65	2 25125	31.65
44049	30325	GRAYBAR ELECTRIC CO.	9316472363	WIRE	1,284.86	2 21561	1,284.86
44050	30531	GREAT PLAINS SAFETY & HEALTH	20-2679	MEMBERSHIP DUES	200.00	1 69270	200.00
44051	31075	GUSTAVE A. LARSON CO.	3995369	T-STAT, GASKETS	120.99	2 25115	120.99
			4011579	DIGITAL THERMOMETER	42.27	2 25064	42.27
					163.26		163.26
44052	32375	HASTINGS, CITY OF	045-297390, 045-30	ERP SOFTWARE	36,060.70	1 60164	36,060.70
			045-298965, 045-30	ERP SOFTWARE	910.00	1 60164	910.00
			062620	RMB FIN-HR-IT-PI HLTH INS JUNE	20,519.59	1 69190	4,601.56
				RMB FIN-HR-IT-PI HLTH INS JUNE		1 69203	2,732.85
				RMB FIN-HR-IT-PI HLTH INS JUNE		1 69260	622.90
						1 69260	12,562.28
			063020	HR EXPENSES-JUNE	495.02	1 19190	43.22
				HR EXPENSES-JUNE		1 39190	43.22
				HR EXPENSES-JUNE		1 49190	43.22
						1 69203	197.55
						2 29190	43.22
						2 29195	124.59
			063020-1	IT EXPENSES-JUNE	28,246.44	1 19190	4.03
				IT EXPENSES-JUNE		1 19190	2,461.89
				IT EXPENSES-JUNE		1 39190	4.03
						1 39190	2,461.89
						1 49190	4.03
						1 49190	2,461.89
						1 69190	18.41
						1 69190	11,254.73
						2 29190	4.03
						2 29190	2,461.89
						2 29195	11.61
						2 29195	7,098.01
			1009 PPE 062620 01	FINANCE WAGES-JUNE	30,458.13	1 69200	30,458.13
			1009 PPE 062620 02	FINANCE BENEFITS-JUNE	5,709.89	1 69260	5,709.89
			1009 PPE 062620 03	HR WAGES-JUNE	8,785.70	1 69203	8,785.70
			1009 PPE 062620 04	HR BENEFITS-JUNE	1,311.51	1 69203	1,311.51
			1009 PPE 062620 05	PI WAGES-JUNE	2,037.55	1 69200	2,037.55
			1009 PPE 062620 06	PI BENEFITS-JUNE	164.02	1 69260	164.02
			1009 PPE 062620 07	IT WAGES-JUNE	36,830.42	1 69190	36,830.42
			1009 PPE 062620 08	IT BENEFITS-JUNE	5,087.42	1 69190	5,087.42
			1009 PPE 062620 09	PPGA WAGES-JUNE	9,060.79	2 89201	9,060.79
			10114	CITY ATTORNEY & ADMINSTRATOR	8,015.92	1 69230	8,015.92
			200558	ERP SOFTWARE CONSULTING	4,436.25	1 60164	4,436.25
			SID2018-1	WA-336 & SW-319 LAKEVIEW	3,500.00	1 33220	1,750.00
				WA-336 & SW-319 LAKEVIEW		1 43113	1,750.00
			SID2019-1	UTECHT CIRCLE WA & SW	80,416.33	1 30374	7,066.00
				UTECHT CIRCLE WA & SW		1 30374	44,601.94
				UTECHT CIRCLE WA & SW		1 40342	28,748.39
			SID2019-2	UTECHT AVE WA & SW	193,202.97	1 30375	20,438.10
				UTECHT AVE WA & SW		1 30375	78,732.90
				UTECHT AVE WA & SW		1 40343	94,031.97
					475,248.65		475,248.65
44053	32400	HASTINGS, CITY OF	001089665756	MUTUAL/OMAHA LIFE & DISAB-JUNE	7,907.33	1 19260	528.55
				MUTUAL/OMAHA LIFE & DISAB-JUNE		1 39260	373.50
				MUTUAL/OMAHA LIFE & DISAB-JUNE		1 49260	224.15
						1 62403	1,706.30
						1 69260	1,543.40
						2 29260	913.64

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			062620-1	DISCOVERY BENEF ACCT FEES-JUL	237.60	2 29265	2,617.79
			062620-2	EMPLOYEE VISION INSUR-JUNE	1,545.04	1 69260	237.60
			062620-3	BCBS HEALTH & DENTAL INSU-JUN	358,779.07	1 62414	1,545.04
			062620-4	DISCOVERY COBRA ADMIN FEE-JUL	149.60	1 19260	358,779.07
				DISCOVERY COBRA ADMIN FEE-JUL		1 39260	13.60
				DISCOVERY COBRA ADMIN FEE-JUL		1 49260	11.05
						1 69260	6.80
						2 29260	41.65
						2 29265	19.55
						2 29265	56.95
			424518	EMPLOYEE AFLAC DEDUCT-JUNE	6,403.82	1 62414	6,403.82
					375,022.46		375,022.46
44054	32425	HASTINGS, CITY OF	070120	COMBINED BOND PAYMENT-JULY	101,992.00	1 61322	101,992.00
44055	32525	HASTINGS, CITY OF		IN LIEU OF TAXES-JULY	274,456.00	1 14080	29,140.00
				IN LIEU OF TAXES-JULY		1 34080	27,883.00
				IN LIEU OF TAXES-JULY		1 44080	24,137.00
						2 24080	193,296.00
					274,456.00		274,456.00
44056	32625	HASTINGS, CITY OF	0365581	WOOD WASTE	29.11	1 45470	29.11
			364397	WOOD WASTE	15.99	2 75065	15.99
			364445	WOOD WASTE	14.76	2 75065	14.76
			364473	WOOD WASTE	8.00	2 75065	8.00
			364600	WOOD WASTE	15.99	2 75065	15.99
			364639	WOOD WASTE	20.09	2 75065	20.09
			364977	WOOD WASTE	8.00	2 25130	8.00
					111.94		111.94
44057	32725	HASTINGS ECONOMIC DEVELOPM	070120	2020 AGREEMENT-JULY	10,416.00	1 69230	10,416.00
44058	33075	HASTINGS MUSEUM	062620	JUNE EMPLOYEE DEDUCT-MUS	18.32	1 62418	18.32
44059	35670	HUFFMAN ENGINEERING INC.	1009085	PROFESSIONAL SERVICES	4,385.00	1 45462	1,500.00
				PROFESSIONAL SERVICES		1 45462	2,885.00
					4,385.00		4,385.00
44060	38725	INTERSTATE CHEMICAL CO. INC.	420367	SULFURIC ACID	3,876.10	2 25055	1,500.00
				SULFURIC ACID		2 25055	2,376.10
					3,876.10		3,876.10
44061	38880	INTERTEK USA INC	US0100004103	PROFESSIONAL SERVICES	26,650.00	2 25125	1,500.00
				PROFESSIONAL SERVICES		2 25125	25,150.00
					26,650.00		26,650.00
44062	39225	ITRON, INC.	558582	QUARTERLY MAINTENANCE RENEV	2,404.22	1 69020	904.22
				QUARTERLY MAINTENANCE RENEV		1 69020	1,500.00
					2,404.22		2,404.22
44063	39475	J E O CONSULTING GROUP, INC.	117342	PROFESSIONAL SERVICES	55.00	2 75115	55.00
44064	39685	JK ENERGY CONSULTING, LLC	1553	PROFESSIONAL SERVICES	2,514.50	1 19230	334.00
				PROFESSIONAL SERVICES		1 55850	14.50
				PROFESSIONAL SERVICES		1 55850	1,500.00
						2 29230	666.00
					2,514.50		2,514.50
44065	40275	JOHNSTONE SUPPLY	2158131	CRANKCASE HEATER	84.37	2 25115	84.37
44066	40525	K & G PLUMBING	20-0741	INSTALL NEW WATER SERVICE	1,775.00	1 35570	275.00
				INSTALL NEW WATER SERVICE		1 35570	1,500.00
			20-0742	INSTALL NEW WATER SERVICE	2,040.00	1 35570	540.00
				INSTALL NEW WATER SERVICE		1 35570	1,500.00
					3,815.00		3,815.00
44067	40875	K T HEATING & AIR COND. INC.	1110-54924	REPAIR A/C UNIT	443.42	1 45451	443.42
44068	41590	KIMBALL MIDWEST	8001630	NUTS, WASHERS, BOLTS, SCREWS	1,195.92	1 61847	1,195.92
44069	42075	THE HARRY A KOCH COMPANY	165795	BROKER FEES	4,050.76	1 69230	4,050.76
			165796	INSURANCE CONSULTING	4,750.00	1 69230	4,750.00
					8,800.76		8,800.76
44070	42100	KOHL, JUSTIN	062420	TUITION REIMBURSEMENT	630.00	2 29265	630.00

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44071	42425	KRIZ-DAVIS COMPANY	920159296	LIGHTING CONTACTOR	494.01	2 25110	494.01
			920159297	RAIN GUTTERS	189.51	2 20608	189.51
			920168052	BATTERIES	175.96	1 45462	175.96
					<u>859.48</u>		<u>859.48</u>
44072	42625	KULLY PIPE & STEEL CORP.	732513	LEAK LOCATOR	644.14	1 61561	644.14
			734062	NIPPLES, WRENCHES	301.07	1 61561	301.07
					<u>945.21</u>		<u>945.21</u>
44073	43180	LAMPE'S CLEAN AIR SPECIALISTS	257441	FILTERS	170.93	2 25115	170.93
			763015	FILTERS	63.50	2 25115	63.50
					<u>234.43</u>		<u>234.43</u>
44074	44325	LINWELD	21805264	NITROGEN, HYDROGEN, CO2	395.07	2 25020	237.03
				NITROGEN, HYDROGEN, CO2		2 25140	158.04
			21818952	CARBON DIOXIDE	33.71	2 79213	33.71
			21860132	HYDROGEN	1,461.84	2 75055	1,461.84
			21862213	CYLINDER CAPS	22.47	2 25020	22.47
			21872010	ACETYLENE, WELDING MIX	123.75	2 75065	123.75
			21894781	TELEMETRY SYSTEM	89.21	2 75055	89.21
			51654038	JUNE CYLINDER RENTAL	390.64	1 15491	14.45
				JUNE CYLINDER RENTAL		1 15673	19.26
				JUNE CYLINDER RENTAL		1 15750	50.56
						1 45430	16.85
						2 25020	43.34
						2 25050	38.52
						2 25055	21.67
						2 25128	48.63
						2 25140	16.85
						2 25820	4.82
						2 75025	4.82
						2 75055	4.82
						2 75065	77.15
						2 75125	4.82
						2 75135	21.67
						2 79213	2.41
					<u>2,516.69</u>		<u>2,516.69</u>
44075	45240	MACQUEEN EQUIPMENT, LLC	P06034	SEWER NOZZLE	3,916.94	1 45021	1,500.00
				SEWER NOZZLE		1 45021	2,416.94
					<u>3,916.94</u>		<u>3,916.94</u>
44076	45375	M S C INDUSTRIAL SUPPLY CO INC	62791662	ELECTRIC TROLLEY	1,592.69	2 25125	92.69
				ELECTRIC TROLLEY		2 25125	1,500.00
			63575422	TYVEK SUITS	1,619.61	2 75065	119.61
				TYVEK SUITS		2 75065	1,500.00
					<u>3,212.30</u>		<u>3,212.30</u>
44077	45725	MONTE MALOUF JR. & ASSOC.	IN-34411	TERI TOWELS	1,268.81	1 61561	1,268.81
44078	46130	MARTINEZ, STEVEN	062220	BOOT REIMBURSEMENT	64.49	2 79275	64.49
44079	46175	MARY LANNING MEMORIAL HOSPI	800039849 061020	EMPLOYEE DRUG TESTING	100.00	1 19300	25.00
				EMPLOYEE DRUG TESTING		1 39300	50.00
				EMPLOYEE DRUG TESTING		2 29300	25.00
					<u>100.00</u>		<u>100.00</u>
44080	46862	MDM PEST & TERMITE CONTROL I	22152	PEST CONTROL SERVICES	1,410.50	1 45470	1,410.50
			22153	PEST CONTROL SERVICES	276.00	1 45470	276.00
					<u>1,686.50</u>		<u>1,686.50</u>
44081	46978	MECHTENBERG, DAN	070220	PROFESSIONAL SERVICES	3,060.00	1 19230	3,060.00
44082	48675	MID-NEBRASKA LUBRICANTS	354575	DIESEL FUEL	2,670.36	1 61511	2,670.36
			354576	UNLEADED GASOLINE	2,536.52	1 61511	2,536.52
					<u>5,206.88</u>		<u>5,206.88</u>
44083	49475	MIKROPUL LLC	457288	FILTER BAGS	5,325.20	2 25126	1,500.00
				FILTER BAGS		2 25126	3,825.20
					<u>5,325.20</u>		<u>5,325.20</u>
44084	50775	MOTION INDUSTRIES, INC.	NE05-369875	GATE VALVE	60.78	2 75125	60.78
44085	51375	MUNICIPAL SUPPLY INC OF NEBR	0763617-DM	FREIGHT CHARGES FOR SERV BOX	245.12	1 61561	245.12
			0764316-IN	GASKETS	9.10	1 35580	9.10

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			0764833-IN	METER COUPLINGS	6,082.81	1 30003	1,500.00
				METER COUPLINGS		1 30003	4,582.81
			0766132-IN	METER COUPLINGS	1,622.26	1 30003	122.26
				METER COUPLINGS		1 30003	1,500.00
					7,959.29		7,959.29
44086	51825	N A P A AUTO PARTS	952043	BATTERIES, CORE DEPOSITS	569.03	1 15750	103.78
				BATTERIES, CORE DEPOSITS		1 61842	19.26
				BATTERIES, CORE DEPOSITS		1 61842	133.34
						1 61842	148.00
						1 61845	19.26
						1 61847	145.39
			952044	FILTERS	86.15	1 61842	17.13
				FILTERS		1 61845	41.75
				FILTERS		1 69330	27.27
			952312	FILTERS, MUD FLAPS	109.78	1 61845	109.78
			952442	FILTER	23.31	1 61845	23.31
			952482	FILTERS	199.04	1 61845	199.04
			952548	AIR FILTER	26.58	1 69330	26.58
			952806	FITLERS, SPARK PLUGS	36.49	1 61842	36.49
			955553	GLASS CLEANER, COUPLERS	258.59	1 61561	258.59
					1,308.97		1,308.97
44087	53925	NEBRASKA EYE CARE	052720	PRESCRIPTION SAFETY GLASSES	272.00	2 79275	272.00
44088	54125	NEBRASKA MACHINERY CO.	CUI801639	BOOM LIFT RENTAL	1,820.40	2 25135	320.40
				BOOM LIFT RENTAL		2 25135	1,500.00
			CUI806083	DOZER OIL	955.84	2 95146	955.84
			CUI806828	BOOM LIFT RENTAL	861.62	2 25135	861.62
			INV390147	GENERATOR PM	852.00	1 45463	852.00
			INV390187	GENERATOR PM	831.00	1 45460	831.00
			INV390212	GENERATOR PM	616.00	1 45460	616.00
					5,936.86		5,936.86
44089	54475	NEBR. PUBLIC HEALTH ENV. LAB	527832	WATER TESTING	1,482.00	1 35531	1,482.00
			528855	WATER TESTING	3,482.00	1 30379	3,482.00
					4,964.00		4,964.00
44090	54975	NEBTECH CALIBRATION	4214	INSTRUMENT CALIBRATION	154.89	1 45462	154.89
44091	56625	O'KEEFE ELEVATOR CO., INC.	01411576	ELEVATOR REPAIR	3,941.00	2 25115	1,500.00
				ELEVATOR REPAIR		2 25115	2,441.00
					3,941.00		3,941.00
44092	56775	OMAHA PUBLIC POWER DISTRICT	CSB000730	TRANSMISSION AGREEMENT	19,600.00	2 29235	19,600.00
44093	57085	ONKEN FARMS TRUCKING	1309	ASH POND HAULING	24,641.58	2 25015	24,641.58
			1310	ASH POND REMOVAL	8,343.21	2 25015	8,343.21
					32,984.79		32,984.79
44094	61325	PROTEX CENTRAL INC	115841	SERVICE CALL	620.34	2 25145	620.34
44095	62940	RADWELL INTERNATIONAL, INC	31443585	REBUILD INPUT MODULE	372.42	2 25530	372.42
44096	63220	RASMUSSEN AIR AND GAS ENER	20766	AIR COMPRESSOR PARTS	202.89	2 25145	202.89
44097	63275	RAYNOR DOORS OF CE. NEBR., IN	29937	SERVICE CALL	160.00	1 61630	160.00
44098	63875	RESCO	788313-01	CONNECTORS	52.16	2 21561	52.16
			788315-00	LINEMAN'S GLOVES	1,125.55	2 21561	1,125.55
			790069-00	SPOOL INSULATORS	216.14	2 21561	216.14
					1,393.85		1,393.85
44099	63975	RIEKES EQUIPMENT COMPANY	PSO017775-1	OIL & AIR FILTERS	107.91	2 75065	107.91
			SWO041864-1	REPAIR BRIDGE	601.59	2 25110	601.59
			SWO046149-3	REPAIR HOIST	534.87	1 45460	534.87
			SWO048995-3	INSPECT PORTABLE CHAIN HOISTS	493.48	2 25064	493.48
					1,737.85		1,737.85
44100	64060	ROAD BUILDERS MACHINERY&SUI	P55625	ANTI-FREEZE, OIL FILTERS	1,703.97	2 95146	203.97
				ANTI-FREEZE, OIL FILTERS		2 95146	1,500.00
			P56072	O-RINGS	242.51	2 95146	242.51
			S13835	REPAIR DOZER	646.22	2 95146	646.22
			S13855	REPAIR A/C ON WATER WAGON	1,491.65	2 95126	1,491.65
					4,084.35		4,084.35

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44101	65275	S O S PORTABLE TOILETS, INC.	43384	PORTABLE TOILET RENTAL	100.23	2 75065	100.23
44102	65675	SALVATION ARMY	053120	SHARE SOME WARMTH COLL-MAY	336.00	1 62328	336.00
44103	65719	SAMPLE BROTHERS, INC.	220444501	HILCO FILTERS	2,121.34	2 25135	621.34
				HILCO FILTERS		2 25135	1,500.00
					2,121.34		2,121.34
44104	65825	SAPP BROTHERS PETROLEUM, IN	23061389	ANTIFREEZE	913.89	2 95126	913.89
44105	67325	SERVI-TECH, INC.	H-978210	WATER TESTING	6.30	1 35532	6.30
			H-978214	WATER TESTING	180.48	1 30360	180.48
			H-978284	WATER TESTING	315.84	1 30360	315.84
			H-978314	WATER TESTING	93.66	1 35079	93.66
			H-978329	WATER TESTING	6.30	1 35531	6.30
			H-978335	WATER TESTING	246.42	1 35531	246.42
			H-978354	WATER TESTING	6.30	1 35531	6.30
			H-978359	WATER TESTING	106.14	1 35531	106.14
			H-978370	WATER TESTING	12.60	1 35531	12.60
			H-978373	WATER TESTING	12.60	1 35531	12.60
					986.64		986.64
44106	68195	SIEMENS INDUSTRY, INC.	56032227511	REPLACE SWITCHGEAR	52,280.39	2 20679	1,500.00
				REPLACE SWITCHGEAR		2 20679	50,780.39
					52,280.39		52,280.39
44107	68915	SOUCIE FARMS	063020	TRANSPORT BIOSOLIDS	6,970.00	1 45422	6,970.00
44108	69175	SOUTHERN POWER DISTRICT	4908002 063020	MAXON AVE POWER	214.45	1 45026	214.45
			4908003 063020	HWY 6 & BLAINE LIGHTS	53.00	1 55850	53.00
					267.45		267.45
44109	69968	SPRING FRESH CLEANING SERVIC	3540	JANITORIAL SERVICES	5,495.52	1 69330	1,500.00
				JANITORIAL SERVICES		1 69330	3,995.52
					5,495.52		5,495.52
44110	69975	SPRING RANCH TREE FARM	328837	PLANT NEW TREES	4,045.00	2 25830	4,045.00
44111	71470	SUNBELT RENTALS	102026560-0001	LIFT RENTAL	251.45	2 25115	251.45
44112	72175	T-L IRRIGATION CO.	484202-1	POST SYSTEM FOR NEW GATE	585.53	2 20608	585.53
44113	73175	TEST AMERICA INC.	3100030349	WATER TESTING	162.50	2 25065	162.50
			3100031021	WATER TESTING	152.50	1 35532	152.50
			3100031164	WATER TESTING	337.50	1 35079	337.50
			3100031243	WATER TESTING	152.50	1 35532	152.50
					805.00		805.00
44114	73575	THOMSEN OIL CO	283255	DIESEL FUEL	806.59	2 95015	806.59
			283256	UNLEADED GAS	802.38	2 75065	802.38
			283266	DIESEL FUEL	636.82	2 95015	636.82
			283276	DIESEL FUEL	764.48	2 95015	764.48
			283281	DIESEL FUEL	1,418.48	2 95015	1,418.48
			283289	DIESEL FUEL	792.19	2 95015	792.19
					5,220.94		5,220.94
44115	74262	TOYCEN CORPORATION	2189	MILL BIT SHARPENER	6,585.00	2 23945	1,500.00
				MILL BIT SHARPENER		2 23945	5,085.00
					6,585.00		6,585.00
44116	75660	U-LINE	121087240	BULK CONTAINERS, LIDS	3,554.52	1 15750	1,500.00
				BULK CONTAINERS, LIDS		1 15750	2,054.52
					3,554.52		3,554.52
44117	76125	UNITED SERVO HYDRAULICS, INC.	2006007	REPAIR SERVO VALVES	2,869.77	2 25135	1,369.77
				REPAIR SERVO VALVES		2 25135	1,500.00
					2,869.77		2,869.77
44118	76275	UNITED WAY OF SOUTH CENTRAL	051520	MAY EMPLOYEE DEDUCT-UW	641.20	1 62418	641.20
			062620	JUNE EMPLOYEE DEDUCT-UW	641.20	1 62418	641.20
					1,282.40		1,282.40
44119	76375	UNIVERSAL HYDRAULICS INC.	27448	CRIMPER REPAIR	165.85	2 25820	165.85
44120	77450	VIVIAL	00396222 062220	ADVERTISING	25.60	1 69210	25.60

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44121	78775	WEAR-CONCEPTS, INC.	83750	WEAR COMPOUND	723.84	2 25124	723.84
			83753	WEAR COMPOUND	753.42	2 25124	753.42
					1,477.26		1,477.26
44122	79075	WELLS FARGO BANK	1840486	COMB BOND ADMIN FEE	500.00	1 39230	250.00
				COMB BOND ADMIN FEE	500.00	1 49230	250.00
					500.00		500.00
44123	79125	WELLS FARGO BANK NEBRASKA	20050001176	EBOX FEES	1,130.32	1 69030	1,130.32
44124	79275	WESCO RECEIVABLES CORP	498190	IRON DISTRIBUTION POLES	58,454.10	2 21561	58,454.10
44125	80275	WOODWARD'S DISPOSAL SERVICE	8934-1831	GARBAGE DISPOSAL	359.50	1 69030	25.00
				GARBAGE DISPOSAL		1 69210	25.00
				GARBAGE DISPOSAL		1 69330	290.50
						2 29212	19.00
			8934-1832	GARBAGE DISPOSAL	1,282.50	1 45421	1,282.50
			8934-1833	GARBAGE DISPOSAL	481.32	2 75065	481.32
			8934-1834	GARBAGE DISPOSAL	427.00	1 61630	145.00
				GARBAGE DISPOSAL		2 25930	282.00
					2,550.32		2,550.32
44126	80425	Y M C A	062620	JUNE EMPLOYEE DEDUCT-YMCA	909.28	1 62418	909.28
44127	81025	ZIEMBA ROOFING CO.	9847	REPAIR DRAIN	368.00	2 25115	368.00
44128	R5563	MICHAEL DIXON	062220	CUST INCENT-RAIN SENSOR	75.00	1 35571	75.00
44129	R5564	MICHAEL SMALL		CUST INCENT-RAIN SENSOR	74.73	1 35571	74.73
44130	R5565	HASTINGS MASONIC TEMPLE		CUST INCENT-RAIN SENSOR	25.55	1 35571	25.55
44131	R5566	JURGEN W LOSCHEN		CUST INCENT-WATER HEATER	80.00	2 29140	80.00
44132	R5567	JEFFREY WARNER	062620	CUST INCENT-RAIN SENSOR	75.00	1 35571	75.00
44133	R5568	ALLISON E WILMS	01010850-27	CUSTOMER REFUND	680.17	1 61841	680.17
44134	R5569	COURTNEY M NOLLETTE	01021085-02	CUSTOMER REFUND	250.00	1 61841	250.00
44135	R5570	ALEX T PIEKARSKI	02060370-18	CUSTOMER REFUND	3.75	1 61841	3.75
44136	R5571	NORMAN L HOEVET	02070005-00	CUSTOMER REFUND	41.86	1 61841	41.86
44137	R5572	SHADA RENTAL PROPERTIES LLC	02080600-09	CUSTOMER REFUND	3.75	1 61841	3.75
44138	R5573	DONALD L THREEWITT	03100470-03	CUSTOMER REFUND	3.75	1 61841	3.75
44139	R5574	SHANE M NELSON	04151550-15	CUSTOMER REFUND	3.75	1 61841	3.75
44140	R5575	AUTUM R CONLEY	06241715-12	CUSTOMER REFUND	3.75	1 61841	3.75
44141	R5576	NATHAN KELLEY	07271255-07	CUSTOMER REFUND	3.75	1 61841	3.75
44142	R5577	NICHOLAS S KAMLER	08301365-05	CUSTOMER REFUND	86.31	1 61841	86.31
44143	R5578	TANNER K STUBBS	09351454-32	CUSTOMER REFUND	3.75	1 61841	3.75
44144	R5579	TIM A EGGERS	09361000-09	CUSTOMER REFUND	3.75	1 61841	3.75
44145	R5580	BRENDAN K LARSEN	10371680-05	CUSTOMER REFUND	468.29	1 61841	468.29
44146	R5581	REGION 3	10381036-33	CUSTOMER REFUND	326.12	1 61841	326.12
44147	R5582	TIFFANY J PEDERSON	11431084-30	CUSTOMER REFUND	41.81	1 61841	41.81
44148	R5583	FERNANDO MORALES LISBOA	11431390-13	CUSTOMER REFUND	3.75	1 61841	3.75
44149	R5584	THOMAS FREDRICK SCHNASE	12451701-09	CUSTOMER REFUND	3.75	1 61841	3.75
44150	R5585	SARAH R NESSLEIN	12470840-19	CUSTOMER REFUND	3.75	1 61841	3.75
44151	R5586	ALEXANDRA DEE DOMINGUEZ	12471315-15	CUSTOMER REFUND	3.75	1 61841	3.75
44152	R5587	CATHERINE M WILLIAMS	12471405-12	CUSTOMER REFUND	3.75	1 61841	3.75

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44153	R5588	VIRGINIA R GINTER	13492540-00	CUSTOMER REFUND	231.00	1 61841	231.00
44154	R5589	RYDER T GHIDOTTI	13500920-13	CUSTOMER REFUND	3.75	1 61841	3.75
44155	R5590	MADLINE ROSE SVOBODA	14531820-09	CUSTOMER REFUND	3.75	1 61841	3.75
44156	R5591	ARIC J ROBINSON	15570940-01	CUSTOMER REFUND	32.98	1 61841	32.98
44157	R5592	CATHOLIC SOCIAL SERVICES	15580940-05	CUSTOMER REFUND	172.20	1 61841	172.20
44158	R5593	TREYGAN A RAFERT	15582400-03	CUSTOMER REFUND	3.75	1 61841	3.75
44159	R5594	MARK S BRONIHAN	16641185-00	CUSTOMER REFUND	10.84	1 61841	10.84
44160	R5595	JUSTIN J LAUT	17652930-18	CUSTOMER REFUND	3.75	1 61841	3.75
44161	R5596	GRAFHAUS	18690725-01	CUSTOMER REFUND	158.70	1 61841	158.70
44162	R5597	ALEXANDER J STEELE	18711243-13	CUSTOMER REFUND	3.75	1 61841	3.75
44163	R5598	NGC GROUP INC	20753721-00	CUSTOMER REFUND	500.00	1 61841	500.00
44164	R5599	YANT EQUIPMENT	20753724-00	CUSTOMER REFUND	376.13	1 61841	376.13
44165	R5600	AARON M HANSON	20761804-19	CUSTOMER REFUND	432.78	1 61841	432.78
44166	R5601	STATE OF NEBRASKA	03120520-19	CUSTOMER REFUND	114.10	1 61841	114.10
			09350440-02	CUSTOMER REFUND	93.06	1 61841	93.06
			09350440-02-1	CUSTOMER REFUND	777.52	1 61841	777.52
					984.68		984.68

Check Report Total 1,825,538.83

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603459	07220	B P ENERGY	21072901	GAS PURCHASES	5,428.04	1 62321	5,428.04
603460	10400	BURLINGTON NORTHERN/SANTA I	240585749	COAL FREIGHT CHARGE	162,006.00	2 22324	162,006.00
603461	45205	M & T BANK-457	062620	EMPLOYEE DEFERRED COMP	335.00	1 62417	335.00
603462	58550	PEABODY ENERGY	5000061615	COAL	126,205.43	2 22324	126,205.43
			90863313	COAL	6.75	2 22324	6.75
			90863316	COAL	93.31	2 22324	93.31
			90863839	COAL	2,056.90	2 22324	2,056.90
					128,362.39		128,362.39
603463	72300	TALLGRASS INTERSTATE GT, LLC	TIG052020303750	GAS PIPELINE TRANSPORTATION	84,254.39	1 62321	84,254.39
603464	73000	TENASKA POWER SERVICES CO	HASTINGS2020061	PURCHASED POWER	134,446.62	2 22322	134,446.62
603470	75415	U S BANK	5900 0411 2658 06	QUIZNOS-MEAL W/ CONSULTANT	18.30	1 69220	18.30
			5900 0411 2658 06	KITTY'S-MEAL W/ CONSULTANT	38.75	1 69220	38.75
			5900 0411 2658 06	QUIZNOS-MEAL W/ CONSULTANT	17.92	1 69220	17.92
			5903 0011 5017 06	APPA-CONF REGISTRATION	625.00	1 69220	625.00
			5903 0011 5017 06	GO TO MTG-MONTHLY USER FEE	5.62	1 69212	5.62
			5903 0011 5017 06	GO TO MTG-MONTHLY USER FEE	5.62	1 69212	5.62
			5903 0022 0783 06	DELUXE-DEPOSIT SLIPS	196.34	1 69030	196.34
			5907 0021 0046 06	BACHARACH-GAS ODOROMETER C	307.00	1 15750	307.00
			5907 0021 0046 06	BASCOM TURNER-LEAK MACH FILT	85.55	1 15750	85.55
			5908 0020 8874 06	LCL TRUCK-TOOL BIN SHOCK	20.86	1 15750	20.86
			5908 0020 8874 06	NAPA-VOLT METER	242.55	1 15492	242.55
			5908 0020 8874 06	JIMMY JOHNS-MEAL BORING CREW	68.82	2 20112	68.82
			5908 0020 8874 06	O'REILLY-PROPANE TANK SENSOR	9.47	1 15461	9.47
			5908 0020 8874 06	GROEBNER-PIPE	174.14	1 15731	174.14
			5909 0020 7750 06	CRNHSKR CLN-PRESSURE GUN, LA	152.65	2 25820	152.65
			5909 0020 7750 06	MENARDS-SCREWS	75.24	2 25820	75.24
			5909 0020 7750 06	GODFATHER'S-MEAL REPLACE POL	27.76	2 25710	27.76
			5910 0226 2511 06	ECHO-WIRE, BREAKER, SWITCH	599.57	1 45480	599.57
			5910 0226 2511 06	FASTENAL-PIPE NIPPLES, ANCHOR	164.71	1 45450	164.71
			5910 0226 2511 06	NAPA-FLOOR JACK, JACK STANDS	258.98	1 45430	258.98
			5910 0226 2511 06	ECHO-FUSES, GROUNDING SCREW	23.53	1 45480	23.53
			5910 0226 2511 06	CPI-MOWER TIRES	360.00	1 45500	360.00
			5910 0226 2511 06	BOSSELMAN-BARREL PUMP	38.50	1 45430	38.50
			5910 0226 2511 06	FASTENAL-NIPPLES, BOLTS	196.63	1 45450	196.63
			5910 0226 2511 06	RAYNOR-WALL SWITCH	25.00	1 45450	25.00
			5910 0226 2511 06	MENARDS-BUSHINGS, LOWVOLT C	34.41	1 45450	34.41
			5910 0226 2511 06	PROTEX CNTRL-MOVE ALARM PULL	295.00	1 45462	295.00
			5910 0226 2511 06	MENARDS-PVC & EMT CONDUIT	100.11	1 45450	100.11
			5910 0226 2511 06	NAPA-TAP	12.49	1 45430	12.49
			5910 0226 2511 06	NAPA-BELTS	118.98	1 45460	118.98
			5910 0226 2511 06	O'REILLY-ACETONE	9.99	1 45520	9.99
			5910 0226 2511 06	O'REILLY-EXCHANGE ACETONE	(1.00)	1 45520	(1.00)
			5910 0226 2511 06	ACE-SCREWS	8.39	1 45450	8.39
			5910 0257 5052 06	KULLY-THREADED CAPS	10.57	2 75125	10.57
			5910 0257 5052 06	NAPA-PIN, BRAKECLEAN, GEAR WR	131.83	2 25064	32.10
						2 75065	95.91
						2 95065	3.82
			5910 0257 5052 06	LINWELD-FLAP DISCS	136.96	2 75065	136.96
			5910 0257 5052 06	MSC-LONG HANDLED GRINDERS	682.93	2 25064	682.93
			5910 0257 5052 06	GRAINGER-ASCO VALVE	489.52	2 85125	489.52
			5910 0257 5052 06	FASTENAL-BOLTS FOR MILLS	82.11	2 85125	82.11
			5910 0257 5052 06	KELLY-HOSE, BUSHINGS	84.68	2 95126	84.68
			5910 0257 5052 06	AIRGAS-CUTOFF WHEELS	16.48	2 75065	16.48
			5910 0257 5052 06	DUNHAMS SPTS-HIP WADERS	85.58	2 95065	85.58
			5910 0257 5052 06	FASTENAL-BOLTS	9.18	2 85125	9.18
			5910 0257 5052 06	BIG G-PAINT	59.90	2 95065	59.90
			5910 0257 5052 06	NAPA-IMPACT WOBBLE, RATCHET	43.63	2 25064	43.63
			5910 0257 5052 06	AIRGAS-GRINDING WHEELS	37.24	2 75065	37.24
			5910 0257 5052 06	NUTRIEN AG-PROPANE	41.78	2 75065	41.78
			5910 0257 5052 06	BIG G-SUPER GLUE	13.16	2 75065	13.16
			5910 0257 5052 06	DUTTON-LIGHT WALL PACKS	309.70	2 24167	309.70
			5910 0257 5052 06	FASTENAL-LOCK WASHERS, NUTS	25.35	2 85125	25.35
			5910 0257 5052 06	BIG G-FOAM, TREE LOPPERS, FERT	189.66	2 25064	49.19
						2 75065	54.98
						2 95065	85.49
			5910 0257 5052 06	NAPA-IMPACT SOCKET, HITCH PINS	31.90	2 25064	22.94
						2 75065	8.96
			5910 0257 5052 06	GARRETT-REPLACE TRAILER TIRE	94.52	2 75065	94.52
			5910 0257 5052 06	NEW EGG-HARD DRIVES FOR DCS	38.51	2 85037	38.51
			5910 0257 5052 06	HOYT ELECT-METERS FOR SWITCH	81.13	2 85135	81.13
			5910 0257 5052 06	BIG G-WINDEX	8.54	2 75065	8.54

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			5910 0257 5052 06	EAKES-RUBBER BANDS, BINDERS	13.65	2 75065	13.65
			5910 0257 5052 06	KELLY-NIPPLES, BUSHINGS	41.11	2 25125	41.11
			5910 0257 5052 06	KELLY-RUBBER CAP	5.20	2 85126	5.20
			5910 0257 5052 06	NAPA-HEATER HOSE, SOCKET	9.28	2 25064	5.60
						2 25125	3.68
			5910 0257 5052 06	KELLY-ANTISEIZE/SEALANT	206.40	2 75065	206.40
			5910 0257 5052 06	NAPA-PLASTIGAGE	9.84	2 25125	9.84
			5910 0257 5052 06	NAPA-SOCKET	11.22	2 25064	11.22
			5910 0257 5052 06	LINWELD-FILTERS	369.14	2 25115	369.14
			5910 0257 5052 06	BEMAN'S-ICE MAKER CLEANER/SAN	42.94	2 75065	42.94
			5910 0257 5052 06	BIG G-SPRINKLER PARTS	111.68	2 75115	111.68
			5910 0257 5052 06	BIG G-FILTERS, BAGS, PAINT	115.65	2 25064	3.04
						2 75065	83.43
						2 75115	5.02
						2 95065	24.16
			5910 0257 5052 06	KELLY-HOSE CLAMPS	23.59	2 75065	23.59
			5910 0257 5052 06	KULLY-ANGLE IRON	18.01	2 95126	18.01
			5910 0257 5052 06	MCMMASTER CARR-RELIEF VALVES	102.41	2 95126	102.41
			5910 0257 5052 06	RUTT'S HTG-SUCTION LINE FILTER	56.84	2 25115	56.84
			5910 0257 5052 06	NUTRIEN AG-PROPANE	14.56	2 75065	14.56
			5910 0257 5052 06	HATTEN ELECT-CAPACITORS	35.59	2 75065	35.59
			5910 0257 5052 06	NAPA-BRAKECLEAN, WASHER FLUI	161.32	2 75065	161.32
			5910 0257 5052 06	KULLY-CHLORINE SUPER SHOCK	102.08	2 85055	102.08
			5910 0257 5052 06	NAPA-FREON CAN TAP	5.33	2 75065	5.33
			5910 0257 5052 06	NAPA-FREON, CLEANER	78.13	2 95065	78.13
			5910 0257 5052 06	FASTENAL-CAP SCREWS	48.21	2 85125	48.21
			5910 0257 5052 06	FASTENAL-BOLTS	162.37	2 75125	162.37
			5910 0257 5052 06	TITAN MACH-A/C SWITCH	211.00	2 75065	211.00
			5910 0257 5052 06	NUTRIEN AG-PROPANE	15.19	2 75065	15.19
			5910 0257 5052 06	EAKES-FORKLIFT SCALE PAPER	2.77	2 75065	2.77
			5910 0257 5052 06	KULLY-EXPANSION PLUGS	7.46	2 75115	7.46
			5910 0257 5052 06	KULLY-PVC PIPE FITTINGS	62.03	2 75065	62.03
			5910 0257 5052 06	BUILDERS WAREHSE-SEALING CAU	38.58	2 75115	38.58
			5910 0257 5052 06	MCMMASTER CARR-SHIM STOCK	155.27	2 25125	155.27
			5910 0257 5052 06	NUTRIEN AG-PROPANE	20.89	2 75065	20.89
			5910 0257 5052 06	BIG G-SOAP, HANDLES, A/C FUSES	53.19	2 25115	4.22
						2 75065	48.97
			5910 0257 5052 06	MCMMASTER CARR-SOCKET	69.25	2 25064	69.25
			5910 0257 5052 06	NAPA-OIL	2.44	2 95065	2.44
			5910 0257 5052 06	KELLY-BLOWER HOSE	78.75	2 75065	78.75
			5910 0257 5052 06	SO CENT BOBCAT-MOWER CABLES	191.82	2 75065	191.82
			5920 0020 5411 06	MENARDS-CONDUIT	45.76	1 50017	45.76
			5921 0020 4405 06	MENARDS-IMPACT BITS, SCREWS	21.49	2 25820	21.49
			5921 0020 4405 06	MENARDS-IMPACT BITS, SCREWS	39.44	2 25820	39.44
			5922 0020 3174 06	KULLY-STEEL PLATE	204.39	1 45050	204.39
			5922 0020 3174 06	PAULEY LUMB-CONCRETE SAND MI	12.50	1 45050	12.50
			5922 0020 3174 06	MENARDS-PEST BLOCK	6.40	1 35055	6.40
			5922 0020 3174 06	MUNICIPAL-PIPE, METER PIT LID	556.40	1 35079	556.40
			5922 0020 3174 06	NAPA-HYDRAULIC CYLINDERS	171.15	1 35522	171.15
			5922 0020 3174 06	BIG G-CHISELS	29.83	1 35522	29.83
			5922 0020 3174 06	KELLY SPLY-COUPLER, FITTINGS	72.54	1 45021	72.54
			5922 0020 3174 06	KELLY SPLY-PIPE FITTINGS	16.09	1 45021	16.09
			5923 0020 2134 06	BIG G-CONCRETE MIX, WET/DRY VAC	138.85	1 35522	138.85
			5923 0020 2134 06	AUTO VALUE-COMBINATION WREN	27.81	1 35522	27.81
			5925 0020 0557 06	LANDMARK-V-BELT	159.57	1 45470	159.57
			5926 0019 9832 06	CARHARTT-FR HOODED SWEATSHI	268.74	2 29270	268.74
			5927 0019 9153 06	AMAZON-BATTERIES	134.80	2 25700	134.80
			5927 0019 9153 06	AMAZON-BATTERIES	67.40	2 25930	67.40
			5927 0019 9153 06	MENARDS-DESSICANT HOLDER PAI	24.21	2 25700	24.21
			5927 0019 9153 06	MENARDS-GRINDER DISCS, BATTEI	14.88	2 25700	14.88
			5928 0019 8444 06	FASTENAL-CONDUIT STRAPS	24.57	1 30363	24.57
			5928 0019 8444 06	MENARDS-OUTLETS, COVERS, BITE	116.96	1 30363	91.34
						2 25820	25.62
			5928 0019 8444 06	DUTTON-COUPPLINGS, CAT 5 ENDS	50.44	1 30363	1.25
						1 69330	49.19
			5928 0019 8444 06	DUTTON-ELECTRICAL PARTS	257.92	1 30363	257.92
			5928 0019 8444 06	AMAZON-STOP BUTTONS, SURGE F	190.42	1 30363	190.42
			5928 0019 8444 06	DUTTON-ELECTRICAL PARTS	237.66	1 30363	237.66
			5928 0019 8444 06	MENARDS-ELECTRICAL PARTS	94.02	1 30363	94.02
			5928 0019 8444 06	MSC-TOOLS	469.80	2 25820	469.80
			5928 0019 8444 06	AMAZON-UPS BACKUP	81.31	1 35052	81.31
			5929 0019 7890 06	UNIV HYDRAULICS-FITTINGS	8.41	2 21843	8.41
			5929 0019 7890 06	GRAHAM TIRE-TIRES	188.38	1 61842	188.38
			5929 0019 7890 06	NAPA-SOCKET	17.17	1 61847	17.17
			5929 0019 7890 06	NAPA-BRAKE CLEANER	49.43	1 61847	49.43
			5929 0019 7890 06	NAPA-TEMP SENDER, GASKETS, PL	92.37	1 61842	92.37
			5929 0019 7890 06	NAPA-PLUG, GASKETS, THERMOST	73.25	1 61842	73.25

Distribution Register by Check



ACH PAYMENTS

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From Check Date: 07/06/2020 - To Check Date: 07/06/2020

Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
			5929 0019 7890 06	NAPA-WIRE, QUICK DISCONNECTOI	35.83	1 61842	35.83
			5929 0019 7890 06	MENARDS-SHELF BINS	16.00	1 61842	16.00
			5929 0019 7890 06	NAPA-FILTER, SEAL	7.68	1 61842	7.68
			5929 0019 7890 06	AUTO VALUE-MUFFLER, CLAMP	60.82	1 61842	60.82
			5929 0019 7890 06	NAPA-BATTERY	161.61	1 61842	161.61
			5929 0019 7890 06	NAPA-FILTERS	58.08	1 61847	58.08
			5929 0019 7890 06	TITAN MACH-A/C CONDENSER	404.41	1 61843	404.41
			5929 0019 7890 06	GRAHAM TIRE-TIRE DISPOSAL FEE	68.48	1 61847	68.48
			5929 0019 7890 06	CENTRAL NE EQUIP-4 WAY VALVE	135.60	1 61847	135.60
			5929 0019 7890 06	NAPA-ALTERNATOR	423.93	1 61842	423.93
			5929 0019 7890 06	FLEETPRIDE-UBOLTS, CENTERBOL	92.06	1 61842	92.06
			5929 0019 7890 06	NAPA-GASKETS, FREON	112.03	1 61847	112.03
			5929 0019 7890 06	NAPA-CONTROL MODULE	53.10	1 61842	53.10
			5929 0019 7890 06	NAPA-FILTERS, RATCHET	51.17	1 61847	51.17
			5929 0019 7890 06	NAPA-BRAKE PADS, ROTERS	199.36	1 61842	199.36
			5929 0019 7890 06	GRAHAM TIRE-BALANCE WHEELS	10.14	1 61842	10.14
			5929 0019 7890 06	MATT FREIND-BATTERY ISOLATOR	92.05	1 61842	92.05
			5929 0019 7890 06	AUTO VALUE-CORD REEL	208.64	1 61842	208.64
			5929 0019 7890 06	NAPA-BATTERY	145.92	1 61842	145.92
			5929 0019 7890 06	AUTO VALUE-FUSEHOLDER, FUSES	9.48	1 61842	9.48
			5929 0019 7890 06	AUTO VALUE-FUSE CIRCUIT	3.63	1 61842	3.63
			5929 0019 7890 06	NAPA-BRAKE CALIPER	86.95	1 61842	86.95
			5929 0019 7890 06	NAPA-BRAKE CALIPER	86.95	1 61842	86.95
			5929 0019 7890 06	NAPA-FILTERS	19.00	1 61842	4.04
						1 61842	14.96
			5929 0019 7890 06	AUTO VALUE-MUFFLER	25.00	2 25830	25.00
			5930 0019 7244 06	PRECISION SPRKLR-VALVE BOX CC	17.12	1 69330	17.12
			5930 0019 7244 06	MENARDS-SLOAN VALVES	272.79	1 69330	272.79
			5930 0019 7244 06	BULBAMERICA-LAMP HOLDERS	119.59	1 69330	119.59
			5930 0019 7244 06	MENARDS-PLEXIGLASS, HOOKS, BI	150.94	1 69212	150.94
			5930 0019 7244 06	BIG G-CHAIN	16.36	1 69212	16.36
			5930 0019 7244 06	HATTEN ELEC-EXHAUST FAN MOTC	108.81	1 69330	108.81
			5930 0019 7244 06	RAYNOR-OVERHEAD DOOR REMOT	72.76	1 69330	72.76
			5930 0019 7244 06	MENARDS-FILTERS	230.61	1 69330	230.61
			5930 0019 7244 06	BIG G-TAP CAPS	42.69	1 69330	42.69
			5930 0019 7244 06	MENARDS-CHLOR TABS, SPNKLR H	169.89	1 69330	169.89
			5930 0019 7244 06	BIG G-SPRINKLER VALVES	20.53	1 69330	20.53
			5931 0019 6724 06	SAPP BRO-MOBIL OIL	277.78	2 85125	277.78
			5931 0019 6724 06	SAPP BRO-MOBIL SHC	184.63	2 85125	184.63
			5931 0019 6724 06	AMAZON-MONITOR CABLES	66.16	2 25037	66.16
			5931 0019 6724 06	AIR ENGINEERING-GASKETS	138.52	2 25140	138.52
			5931 0019 6724 06	GOLDENROD CAFE-SAFETY BREAK	239.05	2 79275	239.05
			5931 0019 6724 06	MSC-SOAP	167.32	2 75065	167.32
			5933 0019 5500 06	USPS-SHIP ITEMS TO MIKE H	10.55	2 25065	10.55
			5934 0019 5103 06	MENARDS-FAUCETS, WALL MNT MC	141.22	2 25110	141.22
			5934 0019 5103 06	NAPA-HOSE FITTINGS	65.84	2 25120	65.84
					18,720.37		18,720.37
603471	76025	UNITED PARCEL SERVICE	00006838E9240	DELIVERY SERVICE	383.15	1 35531	19.49
						1 61630	15.50
						2 25065	7.98
						2 25135	273.97
						2 25490	2.91
						2 85065	7.99
						2 85135	55.31
			00006838E9250	DELIVERY SERVICE	290.94	1 35531	45.35
						1 35532	165.75
						1 61630	15.50
						2 25037	47.50
						2 85145	16.84
			00006838E9260	DELIVERY SERVICE	296.17	1 61630	15.50
						2 25037	1.94
						2 25125	25.12
						2 25145	19.44
						2 85015	234.17
					970.26		970.26
603472	79325	WESTERN AREA POWER ADMIN.	BFPB000950520	POWER PURCHASES	104,902.89	2 22322	104,902.89
603473	30575	GREAT WEST LIFE	062620	PENSION DEPOSIT	94,739.52	1 62415	94,739.52
			062620-1	DEFERRED COMP	6,908.05	1 62417	6,908.05
			062620-2	ROTH CONTRIBUTIONS	11,864.75	1 62417	11,864.75
					113,512.32		113,512.32
603474	34375	HERITAGE BANK	063020	INTERNET FEES	15.00	1 69210	15.00
603475	53275	NE DEPT. OF REVENUE	053120-1	NE SALES & USE TAX-MAY	184,592.72	1 62421	176,723.78
						2 22421	7,868.94

Distribution Register by Check



ACH PAYMENTS

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From Check Date: 07/06/2020 - To Check Date: 07/06/2020

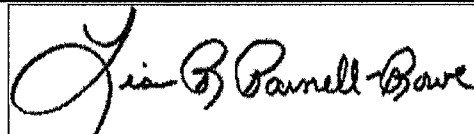
Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
					184,592.72		184,592.72
603476	53775	NEBRASKA CHILD SUPPORT	062620	REMIT CHILD SUPPORT	3,029.84	1 62410	3,029.84
603477	76225	UNITED STATES TREASURY		FIT & FICA WITHHOLDING	157,456.84	1 62411	67,927.67
					157,456.84	1 62413	89,529.17
							157,456.84

Checks & ACH Payments	2,923,571.51
Less Discounts	(283.71)
Grand Total	2,923,287.80

Combined	1,684,823.81
Electric	1,238,463.99
Grand Total	2,923,287.80

**CITY OF HASTINGS
DEVELOPMENT SERVICES DEPARTMENT
MONTH END REPORT FOR JUNE 2020**

Type of Permit	# of Permits	Fees	Valuation
Electric	44	\$ 2,505.00	\$ 262,462.67
Gas	12	\$ 290.00	
Plumbing			
Inspection	16	\$ 3,320.00	
Utilities		\$ 7,815.69	
Building			
Issued	18	\$ 15,015.42	\$ 4,419,606.50
Demolition	0	\$ -	
Sign Permits	3	\$ 90.00	
Fence Permits	12	\$ 360.00	
Street Access Permits	4	\$ 120.00	
Moving Permits	0	\$ -	
Roofing Permits	19	\$ 19.00	
Siding Permits	5	\$ 150.00	
Zoning and Filing Fees		\$ 2,536.00	
Out of District		\$ 3,075.00	
Electric Cards		\$ 475.00	
Plumbing Cards		\$ 380.00	
Gas Cards		\$ 875.00	
Electric Exams		\$ -	
Plumbing Exams		\$ -	
Gas Exams		\$ -	
Occupation Tax		\$ 1,500.00	
Subtotals	133	\$ 38,526.11	\$ 4,682,069.17
HU Plbg. Reimbursement		\$ 7,662.50	
HU Out of District Fees		\$ 3,075.00	
Total Collected	133	\$ 27,788.61	\$ 4,682,069.17



Development Services Director

**CITY OF HASTINGS
DEVELOPMENT SERVICES DEPARTMENT
MONTH END REPORT FOR JUNE 2020**

Type of Work and Occupancy	Totals		
	#		Valuation
Addition			
Utility miscellaneous	2		\$ 96,008.00
Business	0		\$ -
Factory and industrial, low hazard	0		\$ -
Residential, one and two family	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
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0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
New			
Residential, one and two family	3		\$ 916,886.50
Utility miscellaneous	7		\$ 912,342.00
Mercantile	0		\$ -
Storage, moderate hazard	0		\$ -
Unfinished basement	0		\$ -
Storage, low hazard	0		\$ -
Business	1		\$ 1,736,618.80
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
Remodel			
Assembly, restaurants, bars, banquet halls	0		\$ -
Business	2		\$ 90,000.00
Residential, one and two family	3		\$ 655,000.00
Utility miscellaneous	1		\$ 12,751.20
Educational	0		\$ -
Institutional, hospitals	0		\$ -
Mercantile	0		\$ -
Assembly, churches	0		\$ -
Assembly, nightclubs	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
0	0		\$ -
Totals	19	\$	4,419,606.50

Parks & Recreation Department

June 2020

The Brickyard Park playground project started. It is expected to be finished early July. This project is funded by the ½ cent sales tax money and a grant from the Little Blue NRD.

Recreation

Due to Covid-19 golf lessons for adult and youth were canceled.

The Scavenger Rock Hunt for June had nine participants. The rock was located at the Hastings Police Station and the winner received a \$20 gift card to Eileen's Cookies.

Interviewed and hired a pool assistant manager.

Jr Golf League started June 11th. There were 6 golfers signed up.

Landon Arnold, Recreation Coordinator last day was June 12. Landon left for another job opportunity.

Youth fishing derby took place at Lake Hastings on June 10. There were 31 kids and winners were announced in three different age groups. Winners received fishing tackle.

Youth fast pitch Bronco league started on June 18. Eleven teams are playing in the league representing Kearney, Grand Island and Hastings.

A Disc Golf Tournament was held at Libs Park and Lake Hastings featuring 27 different holes. There were 34 disc golfers took to the course including three women. This was the first year we had a women's division.

Adult softball league began on June 22. This year there are 11 Men's teams and 10 Coed teams. Teams are playing a short summer season due to COVID-19 delaying the season.

The Dog Bone Hunt event was moved from April due to COVID-19 and was advertised to charge \$5 per dog. Next year we will not charge.

Interviews began on June 29 to fill the Recreation Coordinator position.

Parks

Finished stumping trees that we took down from the windstorms last month.
Repaired Heartwell Lake lights.
Repaired Skate Park lights.
Cut some low hanging branches in the Parks.
Washed and Acid rinsed the Splash Pad and Wading Pools.
Started up the Splash Pad and opened it on the sixth.
Painted the Wading Pools and opened them on the 15th.
Cleaned up the Ballfields in town.
Ballfields opened up to the public.
Another windstorm caused damage to some trees. Clean-up lasted four days.
Cut down branches on the streets that were scheduled to be fixed up.
Worked on the irrigation systems in the Parks.
Cut down 13 diseased Pine Wilt trees.
Took down the old playground at Brickyard Park and prepared for the new one.
Sprayed Ballfields for grubs.
Took over the mowing duties of Hastings Utilities and spent time learning all of the sites to mow.
Hauled cement for two days to the Hastings Lake to stop some erosion problems.
Mowing crews still going strong.
Smith Softball Complex and Duncan Field up and running with practices and games.
Inspected Playgrounds in the Parks.

Director's Meetings

6/2	Sodbusters
6/3	Tree Trimming pre construction
6/3	Allo Communications
6/3	Pool – Covid 19 update
6/4	Senior Center update
6/8	Staff Evaluations
6/9	Adams County CVB Budget meeting
6/11	Adams County CVB Board
6/11	Allo Communications
6/12	Rotary Board
6/18	HU Grounds
6/19	Senior Center Study
6/22	HU Grounds
6/26	Rec Coordinator Interviews
6/29	Rec Coordinator Interviews
6/30	Parks MWI Interviews

Auditorium

3 of 30 days rented
Cancellations due to COVID-19

Cemetery

Adult Burials – 10

Stone Permits – 16

Niche Sales – 1 (double)

Grave Sales – 21

We had a busy month with grave sales and marking stones. We have been watering Parkview, Mt Sinai, and 12th street. Still mowing and trimming and working on the north fence line, clean up and getting rid of our junk dirt piles out back.

SOLID WASTE/WOOD WASTE VOLUME AND REVENUE REPORT

Month of JUNE 2020

SOLID WASTE FACILITY

Hastings/Adams County

Loose Tonnage	1,293.01 .
Compacted Tonnage	1,643.95 .
Special Waste Tonnage	0.00 .
Industrial Waste I Tonnage	99.15 .
Industrial Waste II Tonnage	0.02 .
Contaminated Soil/Sands	595.24

Regional Five-County Area

Loose Tonnage	399.73 .
Compacted Tonnage	609.65 .
Special Waste Tonnage	0.00 .
Industrial Waste I Tonnage	0.00 .
Industrial Waste II Tonnage	0.00 .
Contaminated Soil/Sands	0.00 .

4,640.75 *

WOOD WASTE FACILITY

Hastings/Adams County and Regional Five-County Area

Total Tonnage of Incoming Wood Waste	316.41 *
Total Tonnage of Incoming Green Waste	10.24 *

4,967.40 *

REVENUE INCOME

Solid Waste Facility

Cash	\$25,400.87	No RCC Redeemed, 1 Scale Fee=10.00, 17 Freon Appliances = \$178.50
Charge	\$168,912.77	
		* \$194,313.64
Special Waste Fees	\$0.00 *	
Industrial Waste I Fees	\$6,097.77 *	
Industrial Waste II Fees	\$82.00 *	
Contaminated Soils/Sand	\$24,404.84 *	
		* \$30,584.61

Wood Waste Facility

Incoming Wood Waste Revenue	\$10,318.36
Total Revenue of Natural Wood Chip Sales	\$1,599.27
Incoming Green Waste Revenue	\$464.58
Total Revenue of Compost Sales	\$12.66

*

\$12,394.87

*REVENUE GRAND TOTAL FOR THE MONTH

\$206,708.51

*Special Waste/Industrial Waste/Contaminated Soil & Sand charges included in charge amount

Prepared By:

Janet Johnson

Checked By:

Michelle York
Thelaine Brown

Updated 7/6/2020

CITY OF HASTINGS
2019-2020 LANDFILL MONTHLY TOTALS

MONTH	HASTINGS/ADAMS COUNTY				OUTSIDE ADAMS COUNTY				CASH	CHARGE	SPEC/INDR SOIL/SANDS*	TOTAL	DC/CY	RATIO CY/TON
	L-TON	C-TON	SP	IW1/IW2	L-TON	C-TON	SP	IW						
10/2019	1,553.46	1,725.45	4.44	32.84	410.36	613.28	0.00	0.00	28,236.95	181,530.79	31,707.31	209,767.74	2,260	2.235/1
11/2019	864.40	1,579.02	15.23	48.29	948.33	546.10	0.00	0.39	13,488.97	175,266.43	25,772.25	188,755.40	1,020	4.427/1
12/2019	763.18	1,565.76	3.38	134.72	217.80	576.54	0.00	0.00	8,455.86	151,195.71	30,367.20	159,651.57	200	18.917/1
01/2020	880.33	1,619.61	0.64	146.08	268.00	568.56	0.00	0.00	8,755.80	162,697.31	33,696.43	171,453.11	0	0/1
02/2020	1,165.34	1,422.26	0.44	131.83	176.15	520.01	4.89	0.00	8,308.72	161,376.10	33,577.13	169,684.82	0	0/1
03/2020	1,403.79	1,601.12	3.07	159.68	199.47	590.26	0.00	5.58	7,470.29	188,019.97	38,949.93	195,490.26	520	8.951/1
04/2020	1,616.97	1,684.64	0.76	203.95	307.52	579.91	0.00	0.00	16,275.81	187,226.95	29,763.76	203,502.76	1,660	2.894/1
05/2020	1,653.47	1,744.94	0.00	146.38	237.73	583.85	0.00	2.85	17,934.93	191,616.70	34,119.42	209,551.63	2,440	2.039/1
06/2020	1,293.01	1,643.95	0.00	99.17	399.73	609.65	0.00	0.00	25,400.87	168,912.77	30,584.61	194,313.64	2,760	1.681
07/2020												0.00		
08/2020												0.00		
09/2020												0.00		
TOTAL	11,193.95	14,586.75	27.96	1,102.94	3,165.09	5,188.16	4.89	8.82	134,328.20	1,567,842.73	288,538.04	1,702,170.93	10,860	---

Dec 2019 / 1 RCC Redeemed = .38 T (500 lbs) = \$10.50
 February 2020 / 2 RCC Redeemed = .39 T (780 lbs) = \$21.00
 March 2020 / 3 RCC Redeemed = .64 T (1,280 lbs) = \$31.50

40,534.49 Total Tons-To-Date

Industrial Waste I & Industrial Waste II

*Spec/Ind Waste/Soil/Sand Waste added together-Total \$'s

Prepared By: Jane Johnson Checked By: Michelle Brown

CITY OF HASTINGS
2019-2020 WOOD WASTE FACILITY MONTHLY TOTALS

MONTH	TOTAL TON INCOMING WOOD WASTE	TOTAL INCOMING \$	TOTAL CY STD CHIP SALES	TOTAL CY PREM CHIP SALES	TOTAL CHIP SALES	GRAND TOTAL
10/2019	265.09	\$10,710.24	887.00	9.00	\$1,845.20	\$12,555.44
11/2019	142.12	\$5,767.54	1,091.00	0.00	\$2,299.90	\$8,067.44
12/2019	236.16	\$4,662.39	56.00	0.00	\$118.16	\$4,780.55
01/2020	187.98	\$4,125.44	0.00	0.00	\$0.00	\$4,125.44
02/2020	182.54	\$5,912.49	279.00	7.00	\$625.62	\$6,538.11
03/2020	188.77	\$7,413.35	211.00	7.00	\$482.14	\$7,895.49
04/2020	297.08	\$8,526.80	576.00	200.00	\$2,019.81	\$10,546.61
05/2020	170.52	\$7,174.03	282.00	256.00	\$1,421.59	\$8,595.62
06/2020	316.41	\$10,318.36	401.00	194.00	\$1,599.27	\$11,917.63
07/2020						\$0.00
08/2020						\$0.00
09/2020						\$0.00
TOTALS	1,986.67	\$64,610.64	3,783.00	673.00	\$10,411.69	\$75,022.33

Oct 2019 - 1 RCC Redeemed = .19 T (380 lbs) = \$8.00

Prepared By: *Janet Johnson* Checked By: *Julayne Brown*

CITY OF HASTINGS
2019-2020 GREEN WASTE & COMPOST MONTHLY TOTALS

MONTH	TOTAL TON INCOMING GREEN WASTE	TOTAL INCOMING \$	TOTAL CY COMPOST SALES	TOTAL \$ COMPOST SALES	GRAND TOTAL
10/2019	9.55	\$456.83	0.00	\$0.00	\$456.83
11/2019	6.55	\$358.25	2.00	\$4.22	\$362.47
12/2019	1.29	\$52.89	0.00	\$0.00	\$52.89
01/2020	0.49	\$23.99	0.00	\$0.00	\$23.99
02/2020	2.42	\$105.58	0.00	\$0.00	\$105.58
03/2020	2.39	\$115.65	2.00	\$4.22	\$119.87
04/2020	9.66	\$480.82	19.00	\$40.09	\$520.91
05/2020	18.31	\$788.70	19.00	\$40.09	\$828.79
06/2020	10.24	\$464.58	6.00	\$12.66	\$477.24
07/2020					\$0.00
08/2020					\$0.00
09/2020					\$0.00
TOTALS	60.90	\$2,847.29	48.00	\$101.28	\$2,948.57

Prepared By: Janet Johnson Checked By: Hayden Brown

CITY OF HASTINGS

2019-2020 USED OIL/ANTI-FREEZE COLLECTION MONTHLY TOTALS

MONTH	TOTAL INCOMING USED OIL (GAL)	TOTAL INCOMING ANTI-FREEZE (GAL)	TOTAL INCOMING \$	
10/2019	31.00	6.00	\$9.25	Public Only
11/2019	442.00	5.00	\$7.00	23 gal Public / 419 gal LF
12/2019	22.00	0.00	\$5.50	Public Only
01/2020	7.00	0.00	\$1.75	Public Only
02/2020	63.00	2.00	\$15.00	58 gal Public / 5 gal Airport
03/2020	0.00	0.00	\$0.00	
04/2020	1.00	0.25	\$0.25	4/2/2020 COVID-19, Until Further Notice SW No Longer Accepts Waste Oil
05/2020	0.00	0.00	\$0.00	COVID-19
06/2020	8.00	0.00	\$2.00	Public Only - Used Oil Accepted 6/22/2020
07/2020				
08/2020				
09/2020				
TOTALS	574.00	13.25	\$40.75	

Prepared By:

Janet Johnson

Checked By:

Melanie Brown

Melanie Brown

Section B: Event Agreement

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to kjacobitz@cityofhastings.org)

Date(s) of Event: 11/07/2020 Event Name: Hastings Veterans Recognition Parade
Contact Person: Phil Odom Phone: 402-984-2512
Address: 411 N. Hastings Ave, Hastings, NE 68901-5162
Email: podom@hastngsmasonic.org Daytime Phone: 402-462-5813
Name of Organization Hosting Event: Hastings Masonic Lodge 50 & Hastings Chamber of Commerce
Type of Organization: Corporation LLC ☒ Other If Other, provide name: Non Profits
Type of Event: Parade
Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? Yes ☒ No If yes, license agreement is required.

Please review City Code Section 8-107 for alcohol consumption restrictions on property owned by city.

City fee for fencing is \$100 per event. Fencing fee payable to the City of Hastings Engineering Department, prior to event. Refer to Nebraska Liquor Control Rules and Regulations for fencing requirements.

Will electrical power be needed? ☒ Yes No (Only permitted where currently available.)

Please describe activities included in this event:

This will be our 15 year sponsoring the Hasitngs Veteran's Recognition Parade. As in the past, we would like to form up on Minnesota between 2nd and 4th streets.

Our parade will follow the long route, "A", through the downtown area.

Event Location: Downtown streets

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 10:00 A.M. End Time of Event: 12:00 Noon

I represent that I am authorized to sign the agreement on behalf of the organization hosting this event and, if the event is approved by the City of Hastings, my organization agrees to defend, indemnify and hold the City of Hastings harmless for any loss or claim of loss related to this event.

James Phillip Odom, for Lodge 50
Key: 9a2bb56628e8759a6c520553747ebd0e

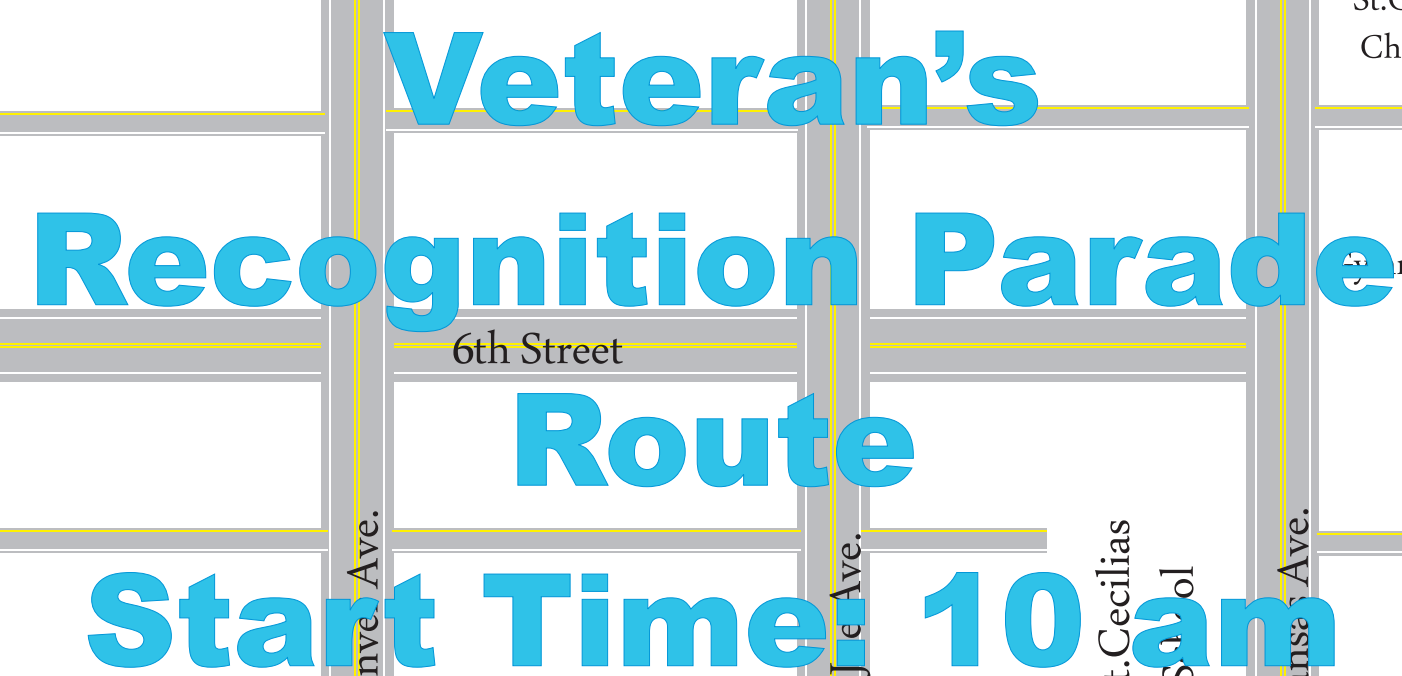
Authorized Signature for Host Organization

04/08/2020
Date

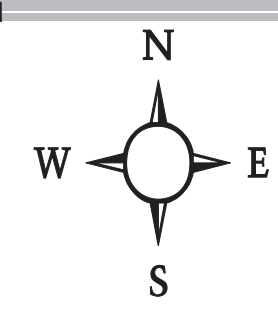
Official Office Use Only

Authorized Signature – City of Hastings

Date of Council Approval



NOTE
PARADE ORGANIZERS WILL SETUP BARRICADES
FOR STAGING AREA



6AM - Street Dept. Will Cone Off Parking Stalls = 138 CONES

2ND STREET - Hastings Ave. to St. Joseph Ave.

HASTINGS AVE. - 2nd Street to 4th Street

4TH STREET - Hastings Ave. to St. Joseph Ave.



Owner	City of Hastings - Street Division		
Project Name	Veterans Recognition Parade Route Map		
Traffic Control Contractor	Hastings Police Department		
Phone	402-461-2341	Sheet Number	1 of 1
			October 2012
Prepared By	R.J.Douglas		



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/13/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER UNICO Group, Inc. 1128 Lincoln Mall Suite 200 Lincoln NE 68508	CONTACT NAME: Cheryl Talbott PHONE (A/C, No, Ext): (402) 434-7200 E-MAIL ADDRESS: ctalbott@unicogroup.com FAX (A/C, No): (402) 434-7272
INSURED Grand Lodge A.F. & A.M. of Nebraska,, DBA: All Subordinate Lodges 301 N. Cotner Blvd. Lincoln NE 68505-2315	INSURER(S) AFFORDING COVERAGE INSURER A: Cincinnati Insurance Co. INSURER B: Cincinnati Indemnity Co. INSURER C: INSURER D: INSURER E: INSURER F:
	NAIC # 10677 23280

COVERAGES**CERTIFICATE NUMBER:** 20/21 All Lines**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:	Y	Y	EPP0517607	01/01/2020	01/01/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 1,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	☒ AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS ONLY	Y	Y	EBA0517607	01/01/2020	01/01/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	☒ UMBRELLA LIAB ☐ EXCESS LIAB DED RETENTION \$			EPP0517607	01/01/2020	01/01/2021	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N ☐	N / A	EWC0517608	01/01/2020	01/01/2021	☒ PER STATUTE E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Veteran's Day Parade to be held on November 7, 2020

Certificate Holder is additional insured for general liability and auto liability if required by written contract executed prior to loss. Primary & noncontributory status is governed by the terms & conditions of the insurance policies of all parties to the contract. Waiver of Subrogation applies for general liability and auto liability if required by written contract executed prior to loss.

CERTIFICATE HOLDER**CANCELLATION**City of Hastings
220 N Hastings Avenue

Hastings

NE 68901

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

Section B: Event Agreement

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to kjacobitz@cityofhastings.org)

Date(s) of Event: 08/21/2020 Event Name: Of Course We Can Run a 0.5K
Contact Person: Nathan Hoeft Phone: 402-469-3182
Address: 119 N. St. Joseph Ave.
Email: nathan@firststreetbrewing.com Daytime Phone: 402-469-3182
Name of Organization Hosting Event: No Coast Brewing, LLC DBA First Street Brewing Company
Type of Organization: Corporation ☒ LLC ☐ Other If Other, provide name: _____
Type of Event: Fun run
Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? ☒ Yes ☐ No If yes, license agreement is required.

Please review City Code Section 8-107 for alcohol consumption restrictions on property owned by city.

City fee for fencing is \$100 per event. Fencing fee payable to the City of Hastings Engineering Department, prior to event. Refer to Nebraska Liquor Control Rules and Regulations for fencing requirements.

Will electrical power be needed? ☒ Yes ☐ No (Only permitted where currently available.)

Please describe activities included in this event:

3rd annual .5K fun run around the block. Hosted by First Street Brewing Co. This years event will be cut in 1/2 from 400+ runners to 200+ to allow social distancing.

Event Location: 119 N. St. Joseph Ave.

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 04:00 PM End Time of Event: 11:59 PM

I represent that I am authorized to sign the agreement on behalf of the organization hosting this event and, if the event is approved by the City of Hastings, my organization agrees to defend, indemnify and hold the City of Hastings harmless for any loss or claim of loss related to this event.


Key: 9a2bb5d628e8759a6c520553747ebd0e

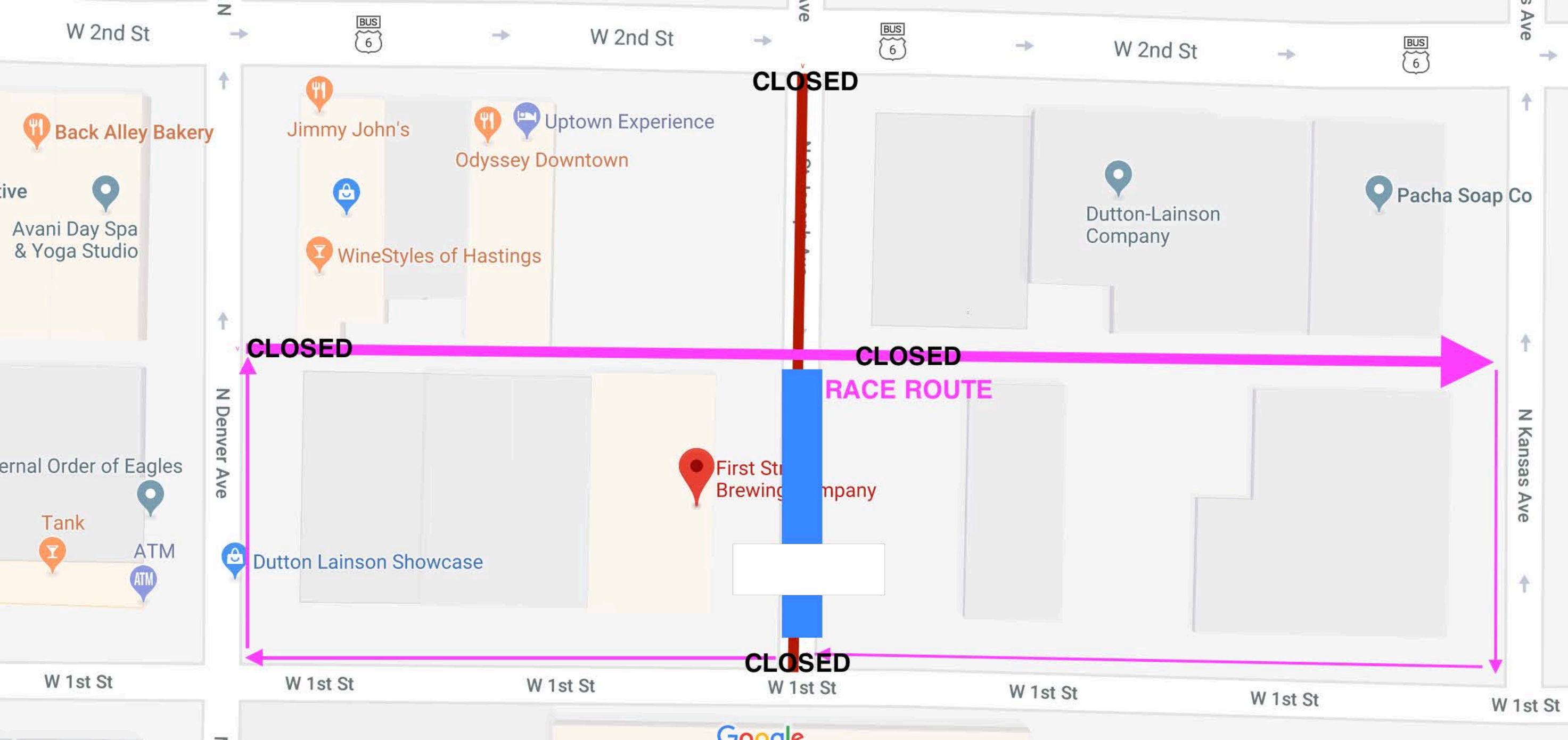
Authorized Signature for Host Organization

07/01/2020
Date

Official Office Use Only

Authorized Signature – City of Hastings

Date of Council Approval



CLOSED

CLOSED

CLOSED

RACE ROUTE

CLOSED

Google



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/07/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER GTA Insurance Group 3606 Cimarron Plaza, Ste 280 Hastings NE 68901	CONTACT NAME: Hastings Office PHONE (A/C, No, Ext): (402) 463-0596 FAX (A/C, No): (402) 463-2143 E-MAIL ADDRESS: INSURER(S) AFFORDING COVERAGE INSURER A: United Fire and Casualty INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	NAIC # 13021
INSURED NO COAST BREWING LLC DBA FIRST STREET BREWING CO NO COAST BREWING LLC DBA ENSIGN BEVERAGE CO PO BOX 811 HASTINGS NE 68902-0811		

COVERAGES**CERTIFICATE NUMBER:** 20-21 Master Cert**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Liquor Liability Included GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:	Y	Y	60505701	07/06/2020	07/06/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☒ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY	Y	Y	60505701	07/06/2020	07/06/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 0			60505701	07/06/2020	07/06/2021	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N Y	N/A	60505701	07/06/2020	07/06/2021	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Applies to all events for the insured.

Certificate holder has automatic additional insured status on the general liability, liquor liability & auto when required by written contract.

Blanket waiver of subrogation on the general liability, liquor liability & auto when required by written contract.

General liability, liquor liability & auto are on a primary & non-contributory basis.

CERTIFICATE HOLDER**CANCELLATION**City of Hastings
220 N. Hastings Ave.

Hastings

NE 68901

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval -- no exceptions
Late applications are non-refundable and will be rejected

No Coast Brewing, LLC

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

119 N. St. Joseph Ave.

Retail Liquor License Address or Non-Profit Business Address

CK-121-79

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):

8/21

Event Start Time(s):

4pm

Event End Time(s):

11:59pm

Alternate Date: **n/a**

Alternate Location Building & Address: **n/a**

Event Building Name: **First Street Brewing Company**

Event Street Address/City: **119 N. St. Joseph Ave.**

Indoor area to be licensed in length & width: **X**

Outdoor area to be licensed in length & width: **125 X 60** (Diagram Form #109 must be attached)

Type of Event: **Fun Run** Estimate # of attendees: **250**

Type of alcohol to be served: Beer ☒ Wine _____ Distilled Spirits _____
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: **Nathan Hoeft** Event Contact Phone Number: **402-469-3182**

Event Contact Email: **nathan@firststreetbrewing.com**

*Signature Authorized Representative

Printed Name

Nathan Hoeft

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee -- Must be signed by a member listed on permanent license

*Non-Profit Organization -- Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of **Hastings** OR County of _____ approves
the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

LICENSE AGREEMENT FOR USE OF A PORTION OF PUBLIC STREET

THIS AGREEMENT, made and entered into this ____ day of _____, 2020, by and between the City of Hastings, Nebraska, a municipal corporation, hereinafter referred to as "City", and No Coast Brewing, L.L.C., a Nebraska Limited Liability Company, d/b/a "First Street Brewing Company" and "Ensign Beverage Company", hereinafter referred to as "First Street", WITNESSETH:

WHEREAS, First Street has applied for a Special Designated Liquor License with the Nebraska Liquor Control Commission to be able to serve beer and wine between the hours of 4:00 p.m. to 11:59 p.m. within the public street right-of-way of North Saint Joseph Avenue between 1st Street and the east-west alley dividing the block between 1st Street and 2nd Street, not including the east sidewalk adjacent thereto, located within the City of Hastings, Nebraska, on Friday, August 21, 2020, in conjunction with an event to be known as "Of Course We Can Run a 0.5K"; and

WHEREAS, Section 8-017 of the Hastings City Code provides that alcoholic beverages may be served during community sponsored events on a portion of public streets within the downtown area subject to this issuance of a Special Designated License therefor issued by the Nebraska Liquor Control Commission and with a license agreement to do so with the City; and

WHEREAS, "Of Course We Can Run a 0.5K" is an event sponsored event by First Street; and

WHEREAS, First Street is currently the holder of a Class "C" liquor license, License #C-121079, within the City of Hastings, Nebraska, and desires to serve alcohol, wine and beer as a beer garden activity during the "Of Course We Can Run a 0.5K" event as set forth above;

NOW, THEREFORE, in consideration of the foregoing recitals and the terms and conditions hereinafter set forth, the parties hereto agree as follows:

1. City hereby grants First Street a license to occupy that portion of the public street on North Saint Joseph Avenue between 1st Street and the east-west alley dividing the block between 1st Street and 2nd Street, not including the east sidewalk adjacent thereto as shown on the attached Exhibit "A" for the purpose of having a 0.5K race and to serve alcohol, wine and beer between the hours of 4:00 p.m. and 11:59 p.m. on Friday, August 21, 2020, subject to the following conditions:

- A. First Street obtains a Special Designated License from the Nebraska Liquor Control Commission for the portion of North Saint Joseph Avenue on the date and for the times set forth above prior to August 21, 2020.
- B. First Street provides and erects double fencing or other acceptable barriers as required by the Nebraska Liquor Control Commission across North Saint Joseph Avenue at 1st Street and the east-west alley dividing the block between 1st Street and 2nd Street, not including the east sidewalk adjacent thereto for the 0.5K race.
- C. First Street shall be responsible for the removal of said fencing or barriers at the conclusion of the time set forth in the Special Designated License, and repairing any damage done to North

Saint Joseph Avenue or the sidewalk and intersecting alleys as a result of the erection of the fencing or barriers.

- D. First Street at the conclusion of the 0.5K race event shall be responsible for the removal of all tables and chairs or benches used in conjunction with the event, and for the removal of all litter, waste and garbage from the area of the 0.5K race.

2. In consideration of City granting the aforementioned license, First Street agrees to provide City with a certificate of liability insurance in the minimum amount of a combined single limit of Two Million Dollars (\$2,000,000.00) with City named as an additional named insured at the time First Street picks up its Special Designated Permit from City prior to August 21, 2020. Said insurance shall be primary and noncontributory and shall provide a waiver of subrogation. In the event said certificate of insurance is not received by City prior to August 21, 2020 the license granted hereunder shall be null and void and without force or effect. In addition, First Street agrees to indemnify and hold City harmless for any and all liability associated with or arising out of First Street's conduct and operation of the 0.5K race as provided for herein.

3. First Street agrees and understands that the license granted by this Agreement is only for August 21, 2020, between the hours of 4:00 p.m. and 11:59 p.m., and shall immediately expire and be no longer valid as of 11:59 p.m. on August 21, 2020.

4. First Street further agrees and understands that the license granted by City hereunder is a purely a personal right granted to First Street and to First Street alone and may not be assigned or transferred to any third party.

IN WITNESS WHEREOF, the parties hereto have executed the foregoing License Agreement in duplicate the day and year first above written.

City of Hastings, Nebraska, a municipal corporation

By _____
Corey Stutte, Mayor

ATTEST:

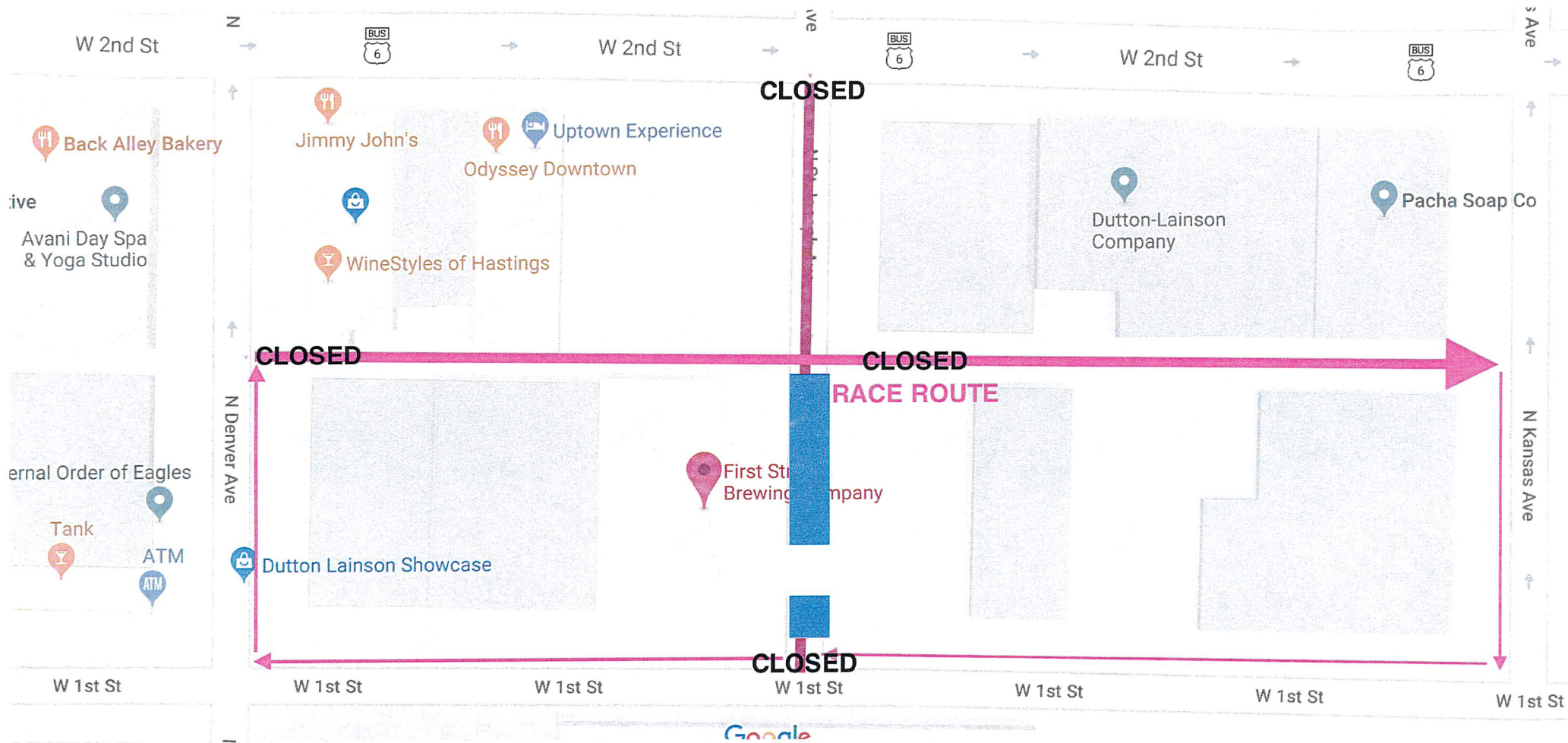
Kimberly S. Jacobitz, City Clerk
(S E A L)

Approved as to form: Clint Schukei
Clint Schukei, City Attorney

No Coast Brewing, L.L.C., a Nebraska Limited Liability Company, d/b/a "First Street Brewing Company and Ensign Beverage Company"

By _____
Managing Member

Exhibit "A"





EVENT GUIDE & AGREEMENT

For any Event Organized & Advertised that uses City Property or Right-of-Way
Streets, Trails & Parking Lots

The City of Hastings recognizes the tremendous benefits that events bring to a community, so we thank you for choosing Hastings as the site for your event. In order to help organizers requesting to use City of Hastings facilities run a safe and successful event, the following information and application is provided.

- Section A: Event Approval Steps**
- Section B: Event Application**
- Section C: Insurance Requirements**

Section A: Event Approval Steps

Please use the checklist below and contact city staff at (402)461-2312 with any questions.

Step 1: Review Insurance Requirements in Section C. Any event requiring use of City property or Public Right-of-Way is subject to the event insurance requirement. Contact City of Hastings at 402-461-2312 for specific information.

Step 2: Complete the Event Application and submit to Hastings City Clerk. You may submit via form online, email, or in person (address and information are included on the application). Please include the certificate of liability insurance naming the City of Hastings as additional insured with your application. Note: If the application is received less than 30 days before the scheduled event, the event planner will be charged a rush fee of \$75.

Step 3: Resubmit application if necessary. City of Hastings staff will communicate any adjustments necessary, for example recommendations for safety, permits required, etc.

Step 4: Sign agreement to place event approval on City Council meeting agenda.

Step 5: Leave City of Hastings property as you found it. In order to avoid fees assessed for city staff clean-up after the event, be sure property is free of trash, signs, etc. Note: If extra trash bins are needed, please contact Parks Department at (402)461-2324.

Step 6: No permanent paint is allowed on streets, sidewalks, or other city property. Tape or chalk paint (non-permanent) is allowed to mark routes, but must be removed immediately after the event.

Step 7: Enjoy your event in Hastings under the agreed guidelines!

Thank you for your cooperation and for planning your event in Hastings!

Additional Instructions for Parades:

- 1) Parade routes suggested are Parade Route A or Parade Route B, located at www.cityofhastings.org.
- 2) Parade organizers and participants shall not be allowed to throw candy into traveled way of parade. Distribution of candy, brochures, tokens, etc. may be distributed along sidewalk areas by organizers to parade observers.
- 3) Parades shall begin no earlier than 9:00 a.m. nor later than 10:00 a.m.
- 4) Organizers shall assist in placement of barricades/protective warnings where necessary, as required by the Street and Police Departments.

SPECIAL NOTE: If your event will cross any State Highway (i.e. Hwy 281), it will require approval from Nebraska Department of Transportation (NDOT), prior to processing City approval of the event. Special reader boards or additional barricade costs required will be the responsibility of the organizer. Please contact the Engineering office at (402)461-2330 for instructions on obtaining NDOT approval no later than 60 days in advance of your event.

Section B: Event Agreement

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to kjacobitz@cityofhastings.org)

Date(s) of Event: 09/03/2020 Event Name: Hit the Ground Running HPS Fun Run/Walk
Contact Person: Terry Julian Phone: 402-984-1544
Address: 1924 W A Street
Email: terry.julian@hpstigers.org Daytime Phone: 402-984-1544
Name of Organization Hosting Event: Hastings Public Schools Wellness
Type of Organization: Corporation LLC ☒ Other If Other, provide name: Public School District
Type of Event: Running and Walking
Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? Yes ☒ No If yes, license agreement is required.

Please review City Code Section 8-107 for alcohol consumption restrictions on property owned by city.

City fee for fencing is \$100 per event. Fencing fee payable to the City of Hastings Engineering Department, prior to event. Refer to Nebraska Liquor Control Rules and Regulations for fencing requirements.

Will electrical power be needed? Yes ☒ No (Only permitted where currently available.)

Please describe activities included in this event:

Participants will begin in the parking lot at the northwest side of Hastings Senior High. The walking portion will take place around the perimeter of the school grounds. Runners will go around the school and then up over the overpass, through the lake on the Pioneer Spirit Trail and circle back down Baltimore to end where they began.

Event Location: Hastings Senior High School 1100 W14th Street

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 05:15 P.M. End Time of Event: 07:30 P.M.

I represent that I am authorized to sign the agreement on behalf of the organization hosting this event and, if the event is approved by the City of Hastings, my organization agrees to defend, indemnify and hold the City of Hastings harmless for any loss or claim of loss related to this event.


Key: 9a2bb56628e8759a6c520553747ebd0e

Authorized Signature for Host Organization

07/02/2020

Date

Official Office Use Only

Authorized Signature – City of Hastings

Date of Council Approval

Section C: Insurance

MISCELLANEOUS INSURANCE CATEGORIES

EXAMPLE CERTIFICATE ATTACHED

GENERAL LIABILITY INSURANCE CATEGORY "A"

Minimum \$2,000,000 - to include \$5,000 Medical Expense

City of Hastings named as Additional Insured on a Primary & Non-Contributory basis.

All coverage must include waiver of subrogation in favor of city.*

*Use language on attached example 'CATEGORY A' in "Description of Operations" box.

General Aggregate	\$2,000,000
a. Bodily Injury/Property Damage	\$1,000,000 each occurrence
b. Personal Injury Damage	\$1,000,000 each occurrence
c. Contractual Liability	\$1,000,000 each occurrence
d. Products Liability & Completed Operations	\$1,000,000 each occurrence
e. Auto (unless no vehicles are used)	\$ 1,000,000 each occurrence
f. Fire Damage	\$ 100,000 each occurrence
g. Medical Expense	\$ 5,000 any one person

Examples: Road/Street Activities (Includes Running, Biking, Parades, Festivals, etc.),
Fireworks (may include additional insurance requirements - 1.4 g consumer fireworks),
Farmer's Markets

LIQUOR LIABILITY INSURANCE CATEGORY "B"

Events serving alcohol are required to provide Liquor Liability insurance in the amount of \$1,000,000, in addition to Category "A" requirements above.

City of Hastings named as Additional Insured on a Primary & Non-Contributory basis.

All coverage must include waiver of subrogation in favor of city.*

*Use language on attached example 'CATEGORY B' in "Description of Operations" box.

GENERAL LIABILITY INSURANCE CATEGORY "C"

Minimum \$5,000,000 - to include \$5,000 Medical Expense

City of Hastings named as Additional Insured on a Primary & Non-Contributory basis.

All coverage must include waiver of subrogation in favor of city.*

*Use language on attached 'CATEGORY C' example in "Description of Operations" box.

General Aggregate	\$5,000,000
a. Bodily Injury/Property Damage	\$2,000,000 each occurrence
b. Personal Injury Damage	\$1,000,000 each occurrence
c. Contractual Liability	\$1,000,000 each occurrence
d. Products Liability & Completed Operations	\$1,000,000 each occurrence
e. Auto (unless no vehicles are used)	\$1,000,000 each occurrence
f. Fire Damage	\$ 100,000 each occurrence
g. Medical Expense	\$ 5,000 any one person

Examples: Fireworks (may include additional insurance requirements - 1.3 g display fireworks),
Special/Unusual Hazards, Activities on or crossing State Highways.

The City of Hastings will identify appropriate category for any event not listed above. In no instances will the required Insurance be less than \$2,000,000 with \$5,000 Medical Expense.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/01/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Your Insurance Agent P O Box City, State Zip	CONTACT NAME: Agent Name	
	PHONE (A/C, No. Ext): Phone	FAX (A/C, No.):
	E-MAIL ADDRESS: Email	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Insurance Company Info	NAIC # 5555
INSURED Insured Name Insured Address City, State & Zip	INSURER B: Insurance Company Info	5555
	INSURER C: Insurance Company Info	5555
	INSURER D: Insurance Company Info	5555
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR	Y	Y	Policy Number	01/01/2020	01/01/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 OTHER: \$
	GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC						
	OTHER:						
B	☒ AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY	Y	Y	Policy Number	01/01/2020	01/01/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS ONLY						
	Only if Autos are used						
	Category "C"						
C	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE	Y	Y	Policy Number	01/01/2020	01/01/2021	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 DED \$ RETENTION \$
D	☒ WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	Y			PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	Category "B"						
	Liquor Liability Insurance	Y		Policy Number	01/01/2020	01/01/2021	Each Occurrence 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: List event or activity information

Certificate holder is additional insured for general liability (auto liability, liquor liability, umbrella liability) if required by written contract executed prior to loss. Primary & noncontributory status is governed by the terms & conditions of the insurance policies of all parties to the contract. Waiver of Subrogation applies for general liability (auto liability, liquor liability, umbrella liability) if required by written contract executed prior to loss.

CERTIFICATE HOLDER

CANCELLATION

City of Hastings 220 North Hastings Ave. Hastings, NE 68901	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Signed



7HA5T-1

OP ID: NM

CERTIFICATE OF LIABILITY INSURANCE

 DATE (MM/DD/YYYY)
 07/02/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Public Risk Management 3528 Dodge Street Omaha, NE 68131 Sheri Shonka	CONTACT NAME: Nancy Meinders PHONE (A/C, No, Ext): 402-884-3751 FAX (A/C, No): 402-399-2785 E-MAIL ADDRESS: nancy.meinders@prmne.com														
INSURED Hastings Public Schools 1924 West A Street Hastings, NE 68901	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: center;">NAIC #</th> </tr> <tr> <td>INSURER A : ALICAP</td> <td></td> </tr> <tr> <td>INSURER B :</td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : ALICAP		INSURER B :		INSURER C :		INSURER D :		INSURER E :		INSURER F :	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A : ALICAP															
INSURER B :															
INSURER C :															
INSURER D :															
INSURER E :															
INSURER F :															

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:			PK1016519	09/01/2019	09/01/2020	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 5,000,000
A	AUTOMOBILE LIABILITY ☒ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY			PK1016519	09/01/2019	09/01/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N / A	PK1016519	09/01/2019	09/01/2020	PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ 2,500,000 E.L. DISEASE - EA EMPLOYEE \$ 2,500,000 E.L. DISEASE - POLICY LIMIT \$ 2,500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holders is an additional insured insured on a Primary & Non-Contributory basis as respects to a Fun Run/Walk held on September 3, 2020. A waiver of subrogation applies to this event.

CERTIFICATE HOLDER**CANCELLATION**

CITYHA2 City of Hastings 220 North Hastings Ave Hastings, NE 68901	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Nancy D. Meinders</i>
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WORK ORDER ENGINEERING ESTIMATE

HASTINGS UTILITIES

HASTINGS, NEBRASKA

Name of Department: CombinedWork Order No.: CO- 164Construction: XBudget Item No.: 6.02 2021

Retirement: _____

Budget Item Amt: \$425,000**DESCRIPTION AND LOCATION:**

New ERP Software

PURPOSE OF WORK IMPROVEMENT:

Efficiency of all Financial Operating Processes

CONTRIBUTIONS/REMARKS:

Estimated Cost	Amount	Attached Map or DWG No.:	
1. Material to be Purchased		Sheet No.:	
2. Stores Dept. Charge @ 8.0%			
3. Material from Stock	0.00	Date Work to be Started:	
4. Stores Dept. Charge @ 8.0%	0.00	Date Work to be Finished:	
5. Labor	0.00	Checked By:	Date
6. Mileage & Truck Usage	0.00	Jacob Frerichs Digitally signed by Jacob Frerichs Date: 2020.06.17 15:24:13 -05'00'	
7. Equipment Usage	0.00	Checked By:	Date
8. Contract Amount	425,000.00	Ron Sekora Digitally signed by Ron Sekora Date: 2020.06.17 15:51:55 -05'00'	
9.		Approved By:	Date
10.		Lee Vrooman Digitally signed by Lee Vrooman Date: 2020.06.17 16:16:33 -05'00'	
SUBTOTAL	\$425,000.00	Director of Engineering	
Engineering & Administrative @ 5%	21,250.00	Approved By:	Date
Subtotal	\$446,250.00		
Less Developer Contribution		Hastings City Council	
		Authorized By:	Date
		Kevin D Johnson Digitally signed by Kevin D Johnson Date: 2020.06.17 16:28:58 -05'00'	
TOTAL ESTIMATED COST OF WORK ORDER	\$446,250.00	Manager	

WORK ORDER ENGINEERING ESTIMATE

HASTINGS UTILITIES

HASTINGS, NEBRASKA

Name of Department: ElectricWork Order No.: PL-602Construction: XBudget Item No.: 2.02

Retirement: _____

Budget Item Amt: \$50,000**DESCRIPTION AND LOCATION:**

Air Tugger support WEC Unit1

PURPOSE OF WORK IMPROVEMENT:

Add elevated support for the base of the air tugger, install handrail

CONTRIBUTIONS/REMARKS:

Estimated Cost	Amount	Attached Map or DWG No.:	
1. Material to be Purchased	0.00	Sheet No.:	
2. Stores Dept. Charge @ 8.0%	0.00		
3. Material from Stock	0.00	Date Work to be Started:	10/28/19
4. Stores Dept. Charge @ 8.0%	0.00	Date Work to be Finished:	10/1/20
5. Labor	0.00	Checked By:	Date
6. Mileage & Truck Usage	0.00	Marina Richards	6/3/2020
7. Equipment Usage	0.00	Checked By:	Date
8. Contract Amount	\$ 46,000.00		
9.		Approved By:	Date
10.		Lee Vrooman Digitally signed by Lee Vrooman Date: 2020.06.16 13:21:21 -05'00'	
SUBTOTAL	\$46,000.00	Director of Engineering	
Engineering & Administrative @ 12%	5,520.00	Approved By:	Date
Subtotal	\$51,520.00		
Less Developer Contribution		Hastings City Council	
		Authorized By:	Date
		Kevin D Johnson Digitally signed by Kevin D Johnson Date: 2020.06.16 15:03:18 -05'00'	
TOTAL ESTIMATED COST OF WORK ORDER	\$51,520.00	Manager	

WORK ORDER ENGINEERING ESTIMATE

HASTINGS UTILITIES

HASTINGS, NEBRASKA

Name of Department: AdminWork Order No.: CO-166Construction: XBudget Item No.: 6.00

Retirement: _____

Budget Item Amt: \$90,000**DESCRIPTION AND LOCATION:**

RFID Gate system and Tags for NDS

PURPOSE OF WORK IMPROVEMENT:

Gates will open automatically for City vehicles to enter. No more need for openers

CONTRIBUTIONS/REMARKS:

No more Openers and improved security as gates on other sides will not be opening when

Estimated Cost	Amount	Attached Map or DWG No.:	
1. Material to be Purchased	\$20,170.00	Sheet No.:	
2. Stores Dept. Charge @ 8.0%	1,613.60		
3. Material from Stock	0.00	Date Work to be Started:	7/13/20
4. Stores Dept. Charge @ 8.0%	0.00	Date Work to be Finished:	8/10/20
5. Labor	4,800.00	Checked By:	Date
6. Mileage & Truck Usage	48.00	Noel Nienhueser Digitally signed by Noel Nienhueser Date: 2020.06.16 13:16:42 -05'00'	
7. Equipment Usage	0.00	Checked By:	Date
8. Contract Amount			
9.		Approved By:	Date
10.		Lee Vrooman Digitally signed by Lee Vrooman Date: 2020.06.16 13:20:32 -05'00'	
SUBTOTAL	\$26,631.60	Director of Engineering	
Engineering & Administrative @ 12%	3,195.79	Approved By:	Date
Subtotal	\$29,827.39		
Less Developer Contribution		Hastings City Council	
		Authorized By:	Date
		Kevin D Johnson Digitally signed by Kevin D Johnson Date: 2020.06.16 15:02:40 -05'00'	
TOTAL ESTIMATED COST OF WORK ORDER	\$29,827.39	Manager	

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: CO-166

B.I. No.: 6.00

B.I. Yr.: 2020

LABOR AND EQUIPMENT ESTIMATE

Classification of Labor or Equipment to be Used		No of Hr/Mi/Ft	Cost Per Unit	Subtotal	Total Cost
LABOR:	Electric Department	80	60.00	4,800.00	\$4,800.00
	Gas Department			0.00	
	TOTAL - LABOR				
MILEAGE:	Trucks 22 & 23 (Miles)			0.00	\$48.00
	Trucks 24 & 28 (Miles)			0.00	
	Trucks 25 & 26 (Miles)			0.00	
	Truck 80 & 81 (Miles)	80	0.60	48.00	
TRUCKS:	Trucks 22 & 23 (Hours)			0.00	
	Trucks 24 & 28 (Hours)			0.00	
	Trucks 25 & 26 (Hours)			0.00	
	Truck (Hours)			0.00	
TOTAL - MILEAGE & TRUCKS				\$48.00	
EQUIPMENT:	Air Compressor (Hours)			0.00	
	Backhoe (Hours)			0.00	
	Boring Machine or Bore (Feet)			0.00	
	Packer (Hours)			0.00	
	Trench (Feet)			0.00	
	Skid Steer			0.00	
	Hydra Tamp (Hours)			0.00	
	Spoil Vac (Hours)			0.00	
	TOTAL - EQUIPMENT USAGE				\$0.00
TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE				\$4,848.00	

MATERIAL ESTIMATE

Quantity	Stock Number	Description	Unit Price	Stock Material	New Material
1		Transcore RFID Gate system & 2 readers	18,320.00	18,320.00	
1		RFID Frequency License	750.00	750.00	
1		Misc Pipe and fasteners	500.00	500.00	
2		Electrical from Controller to Reader	300.00	600.00	
				-	
				-	
				-	
				-	
				-	
				-	
				-	
		TOTAL		\$ 20,170.00	\$ -

Estimated By: Noel Nienhueser Date: 6/16/20

WORK ORDER ENGINEERING ESTIMATE

HASTINGS UTILITIES

HASTINGS, NEBRASKA

Name of Department: ElectricWork Order No.: EL-123Construction: XBudget Item No.: 2.40 2019/2020

Retirement: _____

Budget Item Amt: \$350,000**DESCRIPTION AND LOCATION:**

Installation of a three-phase underground electric line and padmount transformer for service to the new HVAC system for Zion Lutheran Church and School at 465 South Marian Road

PURPOSE OF WORK IMPROVEMENT:

New 400Amp 277/480Y 3-Phase Main Electric Distribution Panel

CONTRIBUTION/REMARKS:

Estimated Cost	Amount	Attached Map or DWG No.:	E-UD-746
1. Material to be Purchased	\$0.00	Sheet No.:	
2. Stores Dept. Charge @ 9.0%	0.00		
3. Material from Stock	9,804.80	Date Work to be Started:	7/7/20
4. Stores Dept. Charge @ 9.0%	882.43	Date Work to be Finished:	8/14/20
5. Labor	1,984.00	Checked By:	Date
6. Mileage & Truck Usage	777.50	Douglas Baumgart Digitally signed by Douglas Baumgart Date: 2020.06.25 13:43:50 -05'00'	
7. Equipment Usage	0.00	Checked By:	Date
8.		Ron Sekora Digitally signed by Ron Sekora Date: 2020.06.30 09:33:36 -05'00'	
9.		Approved By:	Date
10.		Lee Vrooman Digitally signed by Lee Vrooman Date: 2020.06.30 09:52:18 -05'00'	
SUBTOTAL	\$13,448.73	Director of Engineering	
Engineering & Administrative @ 12%	1,613.85	Approved By:	Date
Subtotal	\$15,062.58		
Less Developer Contribution		City Council	
		Authorized By:	Date
		Kevin D Johnson Digitally signed by Kevin D Johnson Date: 2020.06.30 10:39:08 -05'00'	
TOTAL ESTIMATED COST OF WORK ORDER	\$15,062.58	Manager	

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-123

B.I. No.: 2.40

B.I. Yr.: 2019/2020

LABOR AND EQUIPMENT ESTIMATE

Classification of Labor or Equipment to be Used		No of Hr/Mi/Ft	Cost Per Unit	Subtotal	Total Cost	
LABOR:	Electric Department	32	62.00	1,984.00	\$1,984.00	
	Gas Department			0.00		
TOTAL - LABOR						
MILEAGE:	Trucks 22 & 23 (Miles)	14	3.75	52.50	\$777.50	
	Trucks 24 & 28 (Miles)	14	3.75	52.50		
	Trucks 25 & 26 (Miles)	14	3.75	52.50		
	Trucks 80, 81, & 82 (Miles)			0.00		
	Trucks 12, 14, & 17 (Miles)			0.00		
	TRUCKS:	Trucks 22 & 23 (Hours)	2	175.00		350.00
	Trucks 24 & 28 (Hours)	2	110.00	220.00		
	Trucks 25 & 26 (Hours)	1	50.00	50.00		
TOTAL - MILEAGE & TRUCKS						
EQUIPMENT	Air Compressor (Hours) HU #4			0.00		\$0.00
	Backhoe (Hours) HU #1, #2, or #3			0.00		
	Hydra Tamp (Hours) HU			0.00		
	Spoil Vac (Hours) HU			0.00		
	Bore (Feet) HU #1 or #2			0.00		
TOTAL - EQUIPMENT USAGE					\$0.00	
TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE					\$2,761.50	

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
1	ea.	019-09-06	5/8" x 10' Ground Rod	13.33	13.33	
1	ea.	020-02-03	5/8" Ground Clamp	1.10	1.10	
6	ea.	043-08-03	#2 15KV Loadbreak Elbows	32.98	197.88	
3	ea.	043-20-15	10KV MOV Surge Arresters	178.73	536.19	
5	ea.	044-01-04	Split-Bolt Ground Connectors	1.55	7.75	
2	ea.	046-08-01	Transformer Ground Connectors	3.12	6.24	
3	ea.	049-12-06	18Amp 15KV NX Current Limiting Fuses	175.00	525.00	
20	ft.	068-01-04	#4 Bare Copper Ground Wire	0.49	9.80	
195	ft.	077-13-02	#2 15KV Aluminum 220Mil Jacketed Cable	1.51	294.45	
1	ea.	098-01-02	Wire Pulling Compound	8.45	8.45	
1	ea.	582-00-01	Tube of Silicone Caulk	5.57	5.57	
2	ea.	955-01-01	3E01 Brass Padlocks	8.52	17.04	
1	ea.		300KVA 13800Y/7970 480Y/277 3Ph DF Pdmt	8,132.00	8,132.00	
1	LS		Miscellaneous Tape, Wire Connectors, Etc.	50.00	50.00	
TOTAL (Page 2)					\$ 9,804.80	\$ -

Estimated By: T. Waite

Date: 6/16/20

Page 2

WORK ORDER ENGINEERING ESTIMATE

HASTINGS UTILITIES

HASTINGS, NEBRASKA

Name of Department: ElectricWork Order No.: EL-124Construction: XBudget Item No.: 2.40 2019/2020

Retirement: _____

Budget Item Amt: \$350,000**DESCRIPTION AND LOCATION:**

Installation of a three-phase underground electric line and padmount switch and transformer to serve the new Dollar General store at 2511 West 2nd Street

PURPOSE OF WORK IMPROVEMENT:

New 400Amp 120/208Y 3-phase main electric panel

Estimated Cost	Amount	Attached Map or DWG No.:	E-UD-745
1. Material to be Purchased	\$0.00	Sheet No.:	
2. Stores Dept. Charge @ 8.0%	0.00		
3. Material from Stock	21,847.90	Date Work to be Started:	7/7/20
4. Stores Dept. Charge @ 8.0%	1,747.83	Date Work to be Finished:	8/28/20
5. Labor	14,320.00	Checked By:	Date
6. Mileage & Truck Usage	4,665.00	Douglas Baumgart Digitally signed by Douglas Baumgart Date: 2020.06.25 14:09:17 -05'00'	
7. Equipment Usage	2,382.50	Checked By:	Date
8.		Ron Sekora Digitally signed by Ron Sekora Date: 2020.06.30 09:34:13 -05'00'	
9.		Approved By:	Date
10.		Lee Vrooman Digitally signed by Lee Vrooman Date: 2020.06.30 09:52:00 -05'00'	
SUBTOTAL	\$44,963.23	Director of Engineering	
Engineering & Administrative @ 12%	5,395.59	Approved By:	Date
Subtotal	\$50,358.82		
Less Developer Contribution		City Council	
		Authorized By:	Date
		Kevin D Johnson Digitally signed by Kevin D Johnson Date: 2020.06.30 10:39:59 -05'00'	
TOTAL ESTIMATED COST OF WORK ORDER	\$50,358.82	Manager	

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-124

B.I. No.: 2.40

B.I. Yr.: 2019/2020

LABOR AND EQUIPMENT ESTIMATE

Classification of Labor or Equipment to be Used		No of Hr/Mi/Ft	Cost Per Unit	Subtotal	Total Cost
LABOR:	Electric Department	160	62.00	9,920.00	\$14,320.00
	Gas Department	80	55.00	4,400.00	
TOTAL - LABOR					
MILEAGE:	Trucks 22 & 23 (Miles)	54	3.75	202.50	\$4,665.00
	Trucks 24 & 28 (Miles)	54	3.75	202.50	
	Trucks 25 & 26 (Miles)	54	3.75	202.50	
	Trucks 80, 81, & 82 (Miles)			0.00	
	Trucks 12, 14, & 17 (Miles)	90	3.75	337.50	
TRUCKS:	Trucks 22 & 23 (Hours)	12	175.00	2,100.00	
	Trucks 24 & 28 (Hours)	12	110.00	1,320.00	
	Trucks 25 & 26 (Hours)	6	50.00	300.00	
TOTAL - MILEAGE & TRUCKS					
EQUIPMENT:	Air Compressor (Hours) HU #4	2	25.00	50.00	\$2,382.50
	Backhoe (Hours) HU #1, #2, or #3	24	30.00	720.00	
	Hydra Tamp (Hours) HU	9	115.00	1,035.00	
	Spoil Vac (Hours) HU	4	60.00	240.00	
	Bore (Feet) HU #1 or #2	270	1.25	337.50	
TOTAL - EQUIPMENT USAGE					
TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE					\$21,367.50

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
2	ea.	001-03-11	5/8" x 10" Galvanized Machine Bolt	0.95	1.90	
8	ea.	001-03-12	5/8" x 12" Galvanized Machine Bolts	1.14	9.12	
1	ea.	001-22-03	5/8" x 12" Galvanized D.U. Bolt	5.73	5.73	
3	ea.	002-02-02	1/2" x 4" Lag Bolts	0.58	1.74	
15	ea.	005-01-03	2 1/4" Square Washers	0.26	3.90	
12	ea.	007-03-03	5/8" Square Locknuts	0.19	2.28	
3	ea.	019-09-06	5/8" x 10' Ground Rods	13.33	39.99	
3	ea.	020-02-03	5/8" Ground Clamps	1.10	3.30	
1	ea.	021-01-04	Ground Wire Molding	7.28	7.28	
3	ea.	022-02-01	Wildlife Guards	3.77	11.31	
4	ea.	023-03-04	Molding Staples	1.16	4.64	
40	ft.	023-07-03	Red Warning Tape	0.03	1.20	
2	ea.	024-01-02	Insulator Pins	2.80	5.60	
1	ea.	025-02-02	Pole Top Pin	6.76	6.76	
TOTAL (Page 2)					\$ 104.75	\$ -

Estimated By: T. Waite

Date: 6/17/20

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HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-124

B.I. No.: 2.40

B.I. Yr.: 2019/2020

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
1	ea.	032-02-02	Neutral Spool Insulator	1.11	1.11	
3	ea.	039-03-01	15KV Polymer Insulators	4.20	12.60	
3	ea.	042-27-07	#2 Stirrups	14.63	43.89	
9	ea.	043-08-03	#2 15KV Loadbreak Elbow	32.98	296.82	
3	ea.	043-20-15	10KV MOV Surge Arresters	178.73	536.19	
13	ea.	044-01-04	Split-Bolt Ground Connectors	1.55	20.15	
3	ea.	044-13-01	Hot Line Clamps	7.36	22.08	
4	ea.	046-08-01	Transformer Ground Connectors	3.12	12.48	
3	ea.	049-01-10	30Amp Fuse Links	5.10	15.30	
3	ea.	049-12-04	8Amp 15KV NX Current Limiting Fuses	188.78	566.34	
3	ea.	055-01-01	100Amp 15KV Cutouts	66.54	199.62	
3	ea.	066-04-10	10KV Riser Pole Lightning Arrester	60.18	180.54	
40	ft.	068-01-04	#4 Bare Copper Ground Wire	0.49	19.60	
1590	ft.	077-13-02	#2 15KV Aluminum 220Mil Jacketed Cable	1.51	2,400.90	
3	ea.	087-07-02	#2 ACSR 6/1 Distribution Support Ties	3.42	10.26	
1	ea.	087-09-02	#2 ACSR 6/1 Spool Tie	3.32	3.32	
3	ea.	089-15-20	Cable Positioners	20.25	60.75	
1	ea.	089-15-60	Triple Mount Cutout/Arrester Bracket	116.68	116.68	
3	ea.	089-17-02	#2 15KV Termimatics	51.51	154.53	
3	ea.	089-52-02	#2 Stem Connectors	8.55	25.65	
1	ea.	099-03-06	3-Hole Cable Breakout for 4" PVC	60.81	60.81	
10	ft.	113-02-10	4" Steel Pipe	8.74	87.40	
30	ft.	113-06-06	2" Sch40 PVC	0.61	18.30	
60	ft.	113-06-10	4" Sch40 PVC	1.64	98.40	
270	ft.	113-10-10	4" Sch40 PVC Polyduct	2.50	675.00	
1	ea.	114-10-10	4" Steel Elbow-90D 36" R	105.39	105.39	
2	ea.	114-11-06	2" Fiberglass Elbows-90D 34" R	51.36	102.72	
4	ea.	114-11-11	4" Fiberglass Elbows-90D 36" R	71.53	286.12	
4	ea.	115-08-10	4" Polyduct Couplers	33.77	135.08	
2	ea.	116-18-09	4" Pipe/PVC Couplers (PVC)	1.79	3.58	
3	ft.	178-09-06	Standoff Tee Rail	6.34	19.02	
3	ea.	178-10-04	6" Standoff Brackets	14.18	42.54	
3	ea.	178-11-05	4" Pipe Straps	3.66	10.98	
1	ea.	190-01-40	40' Class 2 Wood Pole	399.81	399.81	
1	ea.	191-01-04	8' Fiberglass Tangent Crossarm	121.64	121.64	
1	ea.	194-02-13	Precast Concrete Switch Pad 4' x 7' x 8"	400.00	400.00	
1	ea.	196-20-05	200Amp 15KV 3PH Deadfront Padmnt HU-E	7,704.00	7,704.00	
4	ea.	320-05-05	1/2" x 1 1/2" Hex Cap Screws	0.34	1.36	
					\$14,970.96	\$ -
					\$ 104.75	\$ -
					-	
			TOTAL (Pages 2 & 3)		\$15,075.71	\$ -

Estimated By: T. Waite

Date: 6/17/20

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HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-124

2.40

B.I. Yr.: 2019/2020

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
4	ea.	375-16-09	1/2" Caulking Anchors	1.54	6.16	
2	ea.	582-00-01	Tubes of Silicone Caulk	5.57	11.14	
0.25	lb.	901-03-05	Ground Wire Staples	1.40	0.35	
4	ea.	955-01-01	3E01 Brass Padlocks	8.52	34.08	
1	ea.	006-04-02	5/8" Galvanized Eyenut	1.52	1.52	
2	ea.	033-04-05	6/2 Service Brackets	2.37	4.74	
6	ea.	043-10-01	10KV Grounding Plugs	20.45	122.70	
1	ea.		150KVA 13800Y/7970 208Y/120 3Ph DF Pdmt	6,341.50	6,341.50	
1	LS		Miscellaneous Tape, Wire, Connectors, and Etc.	250.00	250.00	
					-	
					-	
					-	
					-	
					-	
					-	
					-	
					-	
					-	
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					-	
					-	
					-	
					-	
					-	
					-	
					-	
					-	
					-	
			Total Page 4		\$ 6,772.19	\$ -
			Total Page 2 and 3 Brt Fwd		\$15,075.71	\$ -
					-	
			TOTAL (Pages 2, 3, 4)		\$21,847.90	\$ -

Estimated By: T. Waite

Date: 6/17/20 Page 4

WORK ORDER ENGINEERING ESTIMATE

HASTINGS UTILITIES

HASTINGS, NEBRASKA

Name of Department: PLWork Order No.: PL-609Construction: XBudget Item No.: 2.17 2019/2020

Retirement: _____

Budget Item Amt: \$10,000**DESCRIPTION AND LOCATION:**

New 5HP air compressor for NDS plant

PURPOSE OF WORK IMPROVEMENT:

Installing a smaller compressor for essential-only services, during times where Units 4 & 5 aren't in operation will save on power, maintenance, and water costs for the existing larger Atlas Copco compressors and dessicant dryer.

CONTRIBUTIONS/REMARKS:

Estimated Cost	Amount	Attached Map or DWG No.:	N/A
1. Material to be Purchased	\$ 10,562.04	Sheet No.:	N/A
2. Stores Dept. Charge @ 8.0%	\$ 844.96		
3. Material from Stock	\$ 750.00	Date Work to be Started:	7/27/20
4. Stores Dept. Charge @ 8.0%	\$ 60.00	Date Work to be Finished:	8/14/20
5. Labor	\$ 2,280.00	Checked By:	Date
6. Mileage & Truck Usage	\$ 150.00	Derek Pfeifer	Digitally signed by Derek Pfeifer DN: cn=Derek Pfeifer, o=Hastings Utilities, ou=Engineering, email=dfeifer@cityofhastings.org, c=US Date: 2020.06.29 10:53:37 -0500
7. Equipment Usage	\$ -	Checked By:	Date
8. Contract Amount - IR Startup and Airline Insta	\$ 3,100.00	Michael L Johnson	Digitally signed by Michael L Johnson Date: 2020.07.02 08:54:37 -0500
9. Contract Amount - Housekeeping Pad	\$ 1,500.00	Approved By:	Date
10.		Lee Vrooman	Digitally signed by Lee Vrooman Date: 2020.07.02 08:58:01 -0500
SUBTOTAL	\$ 19,247.00	Director of Engineering	
Engineering & Administrative @ 5%	\$ 962.35	Approved By:	Date
Subtotal	\$ 20,209.35		
Less Developer Contribution		Hastings City Council	
		Authorized By:	Date
		Kevin D Johnson	Digitally signed by Kevin D Johnson Date: 2020.07.02 09:25:10 -0500
TOTAL ESTIMATED COST OF WORK ORDER	\$20,209.35	Manager	

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: PL-609

B.I. No.: 2.17

B.I. Yr.: 2019/2020

LABOR AND EQUIPMENT ESTIMATE

Classification of Labor or Equipment to be Used		No of Hr/Mi/Ft	Cost Per Unit	Subtotal	Total Cost
LABOR:	Electric Department	16	60.00	960.00	\$2,280.00
	Maintenance Department	24	55.00	1,320.00	
TOTAL - LABOR					
MILEAGE:	Electric Department	20	3.75	75.00	\$150.00
	Maintenance Department	20	3.75	75.00	
				0.00	
				0.00	
TRUCKS:				0.00	
				0.00	
				0.00	
				0.00	
TOTAL - MILEAGE & TRUCKS					
EQUIPMENT:				0.00	\$0.00
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
				0.00	
TOTAL - EQUIPMENT USAGE					
TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE					\$2,430.00

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
1	LS		Ingersoll Rand Compressor	\$ 7,181.00		\$ 7,181.00
1	LS		Ingersoll Rand Airline and Fittings	\$ 2,541.00		\$ 2,541.00
1	LS		Electrical runs (208V and 120V)	\$ 750.00	\$ 750.00	
1	LS		Misc Plumbing	\$ 100.00		\$ 100.00
1	LS		Sales Tax @ 7%			740.04
			TOTAL		\$ 750.00	\$ 10,562.04

Estimated By: D. Pfeifer

Date: 5/20/20

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WORK ORDER ENGINEERING ESTIMATE

HASTINGS UTILITIES

HASTINGS, NEBRASKA

Name of Department: CombinedWork Order No.: CO- 165Construction: XBudget Item No.: 6.03 2019/2020

Retirement: _____

Budget Item Amt: \$200,000**DESCRIPTION AND LOCATION:**

New underground fiber optic line from NDS Substation to Bypass Substation.

PURPOSE OF WORK IMPROVEMENT:

Replace aging fiber optic cable.

CONTRIBUTIONS/REMARKS:

This is a two year project and is budgeted for the 2020/2021 fiscal year also. \$125,000 in

Estimated Cost	Amount	Attached Map or DWG No.:	PT-306
1. Material to be Purchased	\$77,000.71	Sheet No.:	
2. Stores Dept. Charge @ 8.0%	\$ 6,160.06		
3. Material from Stock	\$ 36,665.62	Date Work to be Started:	8/1/20
4. Stores Dept. Charge @ 8.0%	\$ 2,933.25	Date Work to be Finished:	12/1/20
5. Labor	\$ 37,944.00	Checked By:	Date
6. Mileage & Truck Usage	\$ 2,725.00	Derek Pfeifer	Digitally signed by Derek Pfeifer DN: cn=Derek Pfeifer, ou=Hastings Utilities, ou=Engineering, email=dfeifer@cityofhastings.org, c=US Date: 2020.07.02 10:35:04 -0500
7. Equipment Usage	\$ 6,090.00	Checked By:	Date
8. Contract Amount	\$135,180.00	Ron Sekora	Digitally signed by Ron Sekora Date: 2020.07.02 11:13:39 -0500
9.		Approved By:	Date
10.		Lee Vrooman	Digitally signed by Lee Vrooman Date: 2020.07.02 12:01:24 -0500
SUBTOTAL	\$304,698.63	Director of Engineering	
Engineering & Administrative @ 6%	18,281.92	Approved By:	Date
Subtotal	\$322,980.55		
Less Developer Contribution	0.00	Hastings City Council	
		Authorized By:	Date
		Kevin D Johnson	Digitally signed by Kevin D Johnson Date: 2020.07.02 12:47:10 -0500
TOTAL ESTIMATED COST OF WORK ORDER	\$322,980.55	Manager	

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: CO-165

B.I. No.: 6.03

B.I. Yr.: 2019/2020

LABOR AND EQUIPMENT ESTIMATE

Classification of Labor or Equipment to be Used		No of Hr/Mi/Ft	Cost Per Unit	Subtotal	Total Cost
LABOR:	Electric Department	312	62.00	19,344.00	\$37,944.00
	Substation Department	300	62.00	18,600.00	
	Engineering Department	60	62.00	3,720.00	
	TOTAL - LABOR				
MILEAGE:	Trucks 22 & 23 (Miles)	100	3.75	375.00	\$2,725.00
	Trucks 80, 81, & 82 (Miles)	300	2.00	600.00	
TRUCKS:	Trucks 22 & 23 (Hours)	10	175.00	1,750.00	
TOTAL - MILEAGE & TRUCKS					
EQUIPMENT:	Air Compressor (Hours)	2	25.00	50.00	\$6,090.00
	Backhoe (Hours)	12	30.00	360.00	
	Fiber Trailer	40	100.00	4,000.00	
	Packer (Hours)	0	0.00	0.00	
	Trench (Feet)	0	0.00	0.00	
	Skid Steer	0	0.00	0.00	
	Hydra Tamp (Hours)	8	150.00	1,200.00	
	Spoil Vac (Hours)	8	60.00	480.00	
TOTAL - EQUIPMENT USAGE					
TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE				\$46,759.00	

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
3	LS		Splice Box & Trays	1,190.89	3,572.67	
1	LS		Misc	3,000.00	3,000.00	
24,000	LF		Innerduct Conduit, 2", SDR11	0.79	-	18,960.00
13	EA		Quazite Boxes, 39" Round Style	1,749.00	22,737.00	22,737.00
24000	LF		Tracer Wire, Copperhead 1245Y-2500	0.21	5,136.00	5,136.00
5	EA		Anodes, 5lb	44.25	221.25	-
1	EA		Warning Tape	30.00	30.00	-
3	BX		Snakebite Locking Tracer Connectors	152.91	-	458.72
14000	LF		Fiber Optic Cable,	1.55	-	21,700.00
28000	LF		Pull Tape	0.09	-	2,559.76
20	EA		Couplings	7.50	-	150.00
7	EA		Lube	37.40	-	261.80
			Sales Tax @ 7%		1,968.70	5,037.43
			TOTAL		\$36,665.62	\$ 77,000.71

Estimated By: Derek Pfeifer

Date: 7/1/20

Page 2

WORK ORDER ENGINEERING ESTIMATE

HASTINGS UTILITIES

HASTINGS, NEBRASKA

Name of Department: ElectricWork Order No.: EL-121Construction: XBudget Item No.: 2.35 2019/2020

Retirement: _____

Budget Item Amt: \$150,000**DESCRIPTION AND LOCATION:**

Conversion from 2400/4160Y to 7970/13800Y along Minnesota Avenue from 7th Street to 9th Street

PURPOSE OF WORK IMPROVEMENT:

Part of the overall distribution system voltage conversion from 4.16KV to 13.8KV

CONTRIBUTIONS/REMARKS:

Estimated Cost	Amount	Attached Map or DWG No.:	E-OH-543
1. Material to be Purchased	\$0.00	Sheet No.:	
2. Stores Dept. Charge @ 8.0%	0.00		1 thru 9
3. Material from Stock	\$66,981.30	Date Work to be Started:	7/7/20
4. Stores Dept. Charge @ 8.0%	\$5,358.50	Date Work to be Finished:	9/25/20
5. Labor	\$108,768.00	Checked By:	Date
6. Mileage & Truck Usage	\$58,275.00	Douglas Baumgart Digitally signed by Douglas Baumgart Date: 2020.06.17 15:16:36 -05'00'	
7. Equipment Usage	\$11,386.25	Checked By:	Date
8. Contract Amount		Ron Sekora Digitally signed by Ron Sekora Date: 2020.06.30 14:48:08 -05'00'	
9. Easements		Approved By:	Date
10.		Lee Vrooman Digitally signed by Lee Vrooman Date: 2020.07.01 15:44:51 -05'00'	
SUBTOTAL	\$250,769.05	Director of Engineering	
Engineering & Administrative @ 12%	\$30,092.29	Approved By:	Date
Subtotal	\$280,861.34		
		City Council	
		Authorized By:	Date
		Kevin D Johnson Digitally signed by Kevin D Johnson Date: 2020.07.01 16:23:29 -05'00'	
TOTAL ESTIMATED COST OF WORK ORDER	\$280,861.34	Manager	

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-121

B.I. No.: 2.35

B.I. Yr.: 2019/2020

LABOR AND EQUIPMENT ESTIMATE

Classification of Labor or Equipment to be Used		No of Hr/Mi/Ft	Cost Per Unit	Subtotal	Total Cost
LABOR:	Electric Department	1584	62.00	98,208.00	
	Gas Department	192	55.00	10,560.00	
TOTAL - LABOR					\$108,768.00
MILEAGE:	Trucks 22 & 23 (Miles)	196	3.75	735.00	
	Trucks 24 & 28 (Miles)	196	3.75	735.00	
	Trucks 25 & 26 (Miles)	196	3.75	735.00	
	Trucks 80, 81, & 82 (Miles)			0.00	
	Trucks 12, 14, & 17 (Miles)	72	3.75	270.00	
TRUCKS:	Trucks 22 & 23 (Hours)	180	175.00	31,500.00	
	Trucks 24 & 28 (Hours)	180	110.00	19,800.00	
	Trucks 25 & 26 (Hours)	90	50.00	4,500.00	
TOTAL - MILEAGE & TRUCKS					\$58,275.00
EQUIPMENT:	Air Compressor (Hours) HU #4	40	25.00	1,000.00	
	Backhoe (Hours) HU #1, #2, or #3	48	30.00	1,440.00	
	Bore Mach. (Bore Feet) HU #1, #2, or #3	317	1.25	396.25	
	Hydra Tamp (Hours) HU	18	115.00	2,070.00	
	Spoil Vac (Hours) HU	108	60.00	6,480.00	
TOTAL - EQUIPMENT USAGE					\$11,386.25
TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE					\$178,429.25

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
1	ea.	001-02-13	1/2" x 14" Galvanized Machine Bolt	1.12	1.12	
63	ea.	001-03-11	5/8" x 10" Galvanized Machine Bolts	0.95	59.85	
79	ea.	001-03-12	5/8" x 12" Galvanized Machine Bolts	1.14	90.06	
1	ea.	001-03-14	5/8" x 16" Galvanized Machine Bolt	1.44	1.44	
37	ea.	001-04-12	3/4" x 12" Galvanized Machine Bolts	1.88	69.56	
16	ea.	001-04-14	3/4" x 16" Galvanized Machine Bolts	1.74	27.84	
2	ea.	001-04-15	3/4" x 18" Galvanized Machine Bolts	2.02	4.04	
3	ea.	001-06-00	5/8" x 12" Galvanized D.A. Bolts	2.23	6.69	
4	ea.	001-06-05	5/8" x 22" Galvanized D.A. Bolts	2.77	11.08	
3	ea.		3/4" x 12" Galvanized D.A. Bolts	5.00	15.00	
1	ea.	001-22-03	5/8" x 12" Galvanized D.U. Bolt	5.73	5.73	
24	ea.	002-02-02	1/2" x 4" Lag Bolts	0.58	13.92	
8	ea.	004-11-01	Guy Rollers	3.08	24.64	
305	ea.	005-01-03	2 1/4" Square Washers	0.26	79.30	
TOTAL (Page 2)					\$ 410.27	\$ -

Estimated By: T. Waite

Date: 6/12/20

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HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-121

B.I. No.: 2.35

B.I. Yr.: 2019/2020

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
68	ea.	005-02-05	4" x 4" Curved Washers	1.57	106.76	
57	ea.	006-04-02	5/8" Galvanized Eynuts	1.52	86.64	
11	ea.	006-04-04	3/4" Galvanized Eynuts	1.84	20.24	
1	ea.	007-03-02	1/2" Square Locknut	0.21	0.21	
162	ea.	007-03-03	5/8" Square Locknuts	0.19	30.78	
50	ea.	007-03-04	3/4" Square Locknuts	0.34	17.00	
10	ea.	008-02-03	Double Downguy Clamps	2.35	23.50	
8	ea.	008-03-07	7/16" Guy Grips	3.60	28.80	
8	ea.	008-04-07	7/16" Guy Strandvises	44.08	352.64	
8	ea.	011-05-36	Fiberglass Strain Insulators	25.34	202.72	
2	ea.	012-01-08	BM-14 Messenger Brackets	19.44	38.88	
18	ea.	012-01-11	TS-1 Stirrups	8.69	156.42	
4	ea.	012-01-14	BA3-15 Spacer Angle Brackets	61.29	245.16	
12	ea.	012-01-20	21P Double Insulator Plates	16.90	202.80	
28	ea.	012-02-01	Deadend Thimble Clevises	6.42	179.76	
12	ea.	012-02-09	BM-24 Messenger Brackets	76.42	917.04	
9	ea.	012-02-12	BAS-24 Anti-Sway Brackets	16.65	149.85	
1	ea.	012-02-12	BV-35 Vertical Tap Bracket	110.24	110.24	
2	ea.	013-09-00	CMA-1 Messenger Angle Clamps	18.61	37.22	
6	ea.	014-02-01	Guying Plates	20.94	125.64	
7	ea.	018-06-02	3/4" x 10" Twin Helix Anchors	52.87	370.09	
7	ea.	018-08-21	3/4" Triple Eynuts	5.12	35.84	
3	ea.	018-10-02	3/4" x 7' Anchor Rods	14.81	44.43	
4	ea.	018-11-02	1" x 7' Anchor Rods	18.18	72.72	
15	ea.	019-09-06	5/8" x 10' Ground Rods	13.33	199.95	
15	ea.	020-02-03	5/8" Ground Clamps	1.10	16.50	
13	ea.	021-01-04	Ground Wire Molding	7.28	94.64	
7	ea.	022-01-02	Guy Guards	9.95	69.65	
21	ea.	022-02-01	Wildlife Guards	3.77	79.17	
52	ea.	023-03-04	Molding Staples	1.16	60.32	
80	ft.	023-07-03	Red Warning Tape	0.03	2.40	
26	ea.	024-01-02	Insulator Pins	2.80	72.80	
27	ea.	024-02-01	Short-Shank Insulator Pins	7.82	211.14	
1	ea.	025-02-02	Pole Top Pin	6.76	6.76	
1	ea.	032-02-02	Neutral Spool Insulator	1.11	1.11	
12	ea.	033-04-05	6/2 Service Brackets	2.37	28.44	
39	ea.	033-04-06	#2 to 1/0 Service Brackets	3.57	139.23	
31	ea.	033-04-08	2/0 to 4/0 Service Brackets	4.38	135.78	
			Total Page 3		\$ 4,673.27	\$ -
			Total Page 2 Brt Fwd		\$ 410.27	\$ -
					-	
			TOTAL (Pages 2 & 3)		\$ 5,083.54	\$ -

Estimated By: T. Waite

Date: 6/12/20 Page 3

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-121

B.I. No.: 2.35

B.I. Yr.: 2019/2020

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
54	ea.	039-03-01	15KV Polymer Insulators	4.20	226.80	
88	ea.	039-17-02	H-15D Cable Spacer Brackets	15.62	1,374.56	
27	ea.	040-02-01	15KV Deadend Insulators	9.65	260.55	
4	ea.	041-06-01	Deadend Clamps	5.80	23.20	
24	ea.	041-06-26	266.8 Plastic-Coated Preformed Deadends	15.69	376.56	
7	ea.	041-06-52	052 Preformed Deadends	13.01	91.07	
6	ea.	041-06-56	556.5 Plastic-Coated Preformed Deadends	20.58	123.48	
4	ea.		266.8 to #2 H-Tap Compression Connectors	10.00	40.00	
3	ea.		266.8 to 2/0 H-Tap Compression Connectors	12.00	36.00	
6	ea.		266.8 to 266.8 H-Tap Compression Connectors	14.00	84.00	
17	ea.		556.5 to #2 H-Tap Compression Connectors	15.00	255.00	
3	ea.		556.5 to 266.8 H-Tap Compression Connectors	18.00	54.00	
3	ea.		556.5 to 556.5 H-Tap Compression Connectors	24.00	72.00	
4	ea.	042-27-07	#2 Stirrups	14.63	58.52	
2	ea.	043-08-03	#2 15KV Loadbreak Elbows	32.98	65.96	
6	ea.	043-08-10	4/0 15KV Loadbreak Elbows	31.66	189.96	
5	ea.	043-10-01	10KV Grounding Plugs	20.45	102.25	
1	ea.	043-21-10	10KV Elbow Lightning Arrester	60.19	60.19	
33	ea.	044-01-04	Split-Bolt Ground Connectors	1.55	51.15	
14	ea.	044-01-12	2-Bolt Messenger to Ground Connectors	20.98	293.72	
7	ea.	044-13-01	Hot Line Clamps	7.36	51.52	
2	ea.	046-07-04	Insulated Secondary Connectors	13.67	27.34	
1	ea.	046-07-05	ZQ Series Secondary Connector	15.75	15.75	
27	ea.	046-08-01	Transformer Ground Connectors	3.12	84.24	
6	ea.	049-01-04	5Amp Fuse Links	5.45	32.70	
6	ea.	049-01-06	10Amp Fuse Links	4.34	26.04	
6	ea.	049-01-18	150Amp Fuse Links	27.20	163.20	
1	ea.	049-12-05	12Amp 15KV NX Current Limiting Fuse	175.00	175.00	
12	ea.	055-01-01	100Amp 15KV Cutouts	66.55	798.60	
6	ea.	055-01-02	200Amp 15KV Cutouts	144.66	867.96	
6	ea.	061-02-09	600Amp 15KV Solid Disconnects	266.99	1,601.94	
15	ea.	066-04-04	10KV Polymer Lightning Arresters	32.92	493.80	
3	ea.	066-04-10	10KV Riser Pole Lightning Arresters	60.18	180.54	
625	ft.	068-01-04	#4 Bare Copper Ground Wire	0.49	306.25	
205	ft.	069-19-02	#2 600V Triplex	0.57	116.85	
65	ft.	069-19-10	1/0 600V Triplex	0.78	50.70	
110	ft.	069-19-20	2/0 600V Triplex	1.05	115.50	
			Total Page 4		\$ 8,946.90	\$ -
			Total Page 2 and 3 Brt Fwd		\$ 5,083.54	\$ -
					-	
			TOTAL (Pages 2, 3, 4)		\$ 14,030.44	\$ -

Estimated By: T. Waite

Date: 6/12/20 Page 4

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-121

B.I. No.: 2.35

B.I. Yr.: 2019/2020

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
65	ft.	069-19-40	4/0 600V Triplex	1.01	65.65	
2,238	ft.	069-25-26	266.8 15KV Spacer Cable	1.19	2,663.22	
6,285	ft.	069-25-56	556.5 15KV Spacer Cable	1.97	12,381.45	
160	ft.	072-01-08	#8 600V THWN Copper Wire (White)	0.25	40.00	
160	ft.	072-02-08	#8 600V THWN Copper Wire (Black)	0.25	40.00	
530	ft.	072-02-25	250MCM 600V THWN Copper Wire	2.81	1,489.30	
265	ft.	072-02-40	4/0 600V THWN Copper Wire	2.87	760.55	
160	ft.	072-08-12	#12 600V THWN Copper Wire (Green)	0.09	14.40	
35	ft.	077-13-02	#2 15KV Aluminum 220Mil Jacketed Cable	1.51	52.85	
1,375	ft.	077-13-40	4/0 15KV Aluminum 220Mil Jacketed Cable	2.43	3,341.25	
430	ft.	078-01-40	4/0-4/0-2/0 600V URD Aluminum Triplex	1.41	606.30	
3	ea.	087-07-02	#2 ACSR 6/1 Distribution Support Ties	3.42	10.26	
1	ea.	087-09-02	#2 ACSR 6/1 Spool Tie	3.00	3.00	
675	ft.	088-03-05	7/16" Guy Wire	0.54	364.50	
2841	ft.	088-09-02	052 Alumaweld Messenger	0.87	2,471.67	
6	ea.	089-15-20	Cable Positioners	20.25	121.50	
8	ea.	089-15-30	Single-Mount Cutout/Arrester Brackets	50.66	405.28	
4	ea.	089-15-60	Triple-Mount Cutout/Arrester Brackets	116.68	466.72	
6	ea.	089-17-02	4/0 15KV Termimatics	51.51	309.06	
6	ea.	089-52-40	4/0 Stem Connectors	17.25	103.50	
20	ea.	097-02-06	Gray Coding Tape	3.41	68.20	
18	ea.	097-03-12	130C High Voltage Tape	13.03	234.54	
18	ea.	097-04-01	Air-Seal Tape	20.72	372.96	
2	ea.	098-01-02	Wire Pulling Compound	9.15	18.30	
2	ea.	099-03-06	3-Hole Cable Breakout for 5" PVC	60.81	121.62	
10	ft.	113-02-04	1 1/4" Steel Pipe	2.42	24.20	
50	ft.	113-02-07	2 1/2" Steel Pipe	8.32	416.00	
20	ft.	113-02-11	5" Steel Pipe	27.86	557.20	
30	ft.	113-06-04	1 1/4" Sch40 PVC	1.25	37.50	
60	ft.	113-06-06	2" Sch40 PVC	0.61	36.60	
150	ft.	113-06-07	2 1/2" Sch40 PVC	0.95	142.50	
10	ft.	113-06-10	4" Sch40 PVC	1.64	16.40	
60	ft.	113-06-11	5" Sch40 PVC	4.45	267.00	
350	ft.	113-06-14	5" Sch40 PVC "Bore-Guard"	6.11	2,138.50	
110	ft.	113-10-04	1 1/4" Sch40 PVC Polyduct	0.41	45.10	
105	ft.	113-10-06	2" Sch40 PVC Polyduct	0.60	63.00	
440	ft.	113-10-07	2 1/2" Sch40 PVC Polyduct	1.03	453.20	
			Total Page 5		\$ 30,723.28	\$ -
			Total Page 4 Brt Fwd		\$ 14,030.44	\$ -
			TOTAL (Page 2, 3, 4, 5)		\$ 44,753.72	\$ -

Estimated By: T. Waite

Date: 6/12/20 Page 5

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-121

B.I. No.: 2.35

B.I. Yr.: 2019/2020

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price Unit	Stock Material	New Material
1	ea.	114-03-04	1 1/4" Steel Elbow-90D Std R	5.52	5.52	
5	ea.	114-03-07	2 1/2" Steel Elbows-90D Std R	18.66	93.30	
2	ea.	114-03-11	5" Steel Elbows-90D Std R	150.54	301.08	
4	ea.	114-04-06	2" PVC Elbows-90D Std R	2.07	8.28	
1	ea.	114-04-07	2 1/2" PVC Elbow-90D Std R	3.97	3.97	
1	ea.	114-11-01	1 1/4" Fiberglass Elbow-90D 12" R	39.29	39.29	
1	ea.	114-11-06	2" Fiberglass Elbows-90D 24" R	51.36	51.36	
1	ea.	114-11-07	2" Fiberglass Elbows-90D 36" R	54.43	54.43	
4	ea.	114-11-08	2 1/2" Fiberglass Elbows-90D 24" R	61.18	244.72	
1	ea.	114-11-11	4" Fiberglass Elbow-90D 36" R	71.53	71.53	
2	ea.	114-11-12	5" Fiberglass Elbows-90D 48" R	123.59	247.18	
4	ea.	115-04-06	2" PVC/PVC Couplers (PVC)	0.40	1.60	
1	ea.	115-04-07	2 1/2" PVC/PVC Coupler (PVC)	0.75	0.75	
2	ea.	115-08-04	1 1/4" Polyduct Couplers	12.33	24.66	
1	ea.	115-08-06	2" Polyduct Coupler	13.90	13.90	
9	ea.	115-08-07	2 1/2" Polyduct Couplers	21.92	197.28	
2	ea.	116-18-04	1 1/4" Pipe/PVC Couplers (PVC)	0.31	0.62	
10	ea.	116-18-05	2 1/2" Pipe/PVC Couplers (PVC)	1.07	10.70	
4	ea.	116-18-11	5" Pipe/PVC Couplers (PVC)	43.74	174.96	
3	ea.	116-21-07	2" PVC Caps	0.57	1.71	
1	ea.	116-21-11	4" PVC Caps	4.90	4.90	
3	ea.	117-02-05	1 1/4" Pipe Straps	0.10	0.30	
1	ea.	120-01-04	11/4" Service Entrance Weatherhead	3.42	3.42	
5	ea.	120-01-07	2 1/2" Service Entrance Weatherhead	20.81	104.05	
12	ft.	178-09-06	Standoff Tee Rail	6.34	76.08	
15	ea.	178-10-04	6" Standoff Bracket	14.18	212.70	
12	ea.	178-11-05	2 1/2" Pipe Straps	3.66	43.92	
6	ea.	178-11-06	5" Pipe Straps	4.78	28.68	
11	ea.	190-01-35	35' Class 4 Wood Poles	215.66	2,372.26	
18	ea.	190-01-45	45' Class 2 Wood Poles	461.77	8,311.86	
4	ea.	191-01-04	8' Fiberglass Tangent Crossarms	121.64	486.56	
3	ea.	191-03-04	8' Fiberglass Deadend Crossarms	262.83	788.49	
1	ea.	194-02-01	Precast Concrete Transformer Pad 42" x 46" x 8"	136.00	136.00	
1	ea.	194-02-13	Precast Concrete Switch Pad 48" x 84" x 8"	400.00	400.00	
1	ea.	196-20-05	200Amp 15KV 3Ph Deadfront Pdmt HU-E Switch	7,704.00	7,704.00	
4	ea.	320-05-05	1/2" x 1 1/2" Hex Cap Screws	0.34	1.36	
4	ea.	375-16-09	1/2" Caulking Anchors	1.54	6.16	
			Total Page 6		\$ 22,227.58	\$ -
			Total Page 5 Brt Fwd		\$ 44,753.72	\$ -
			TOTAL (Page 2, 3, 4, 5, 6)		\$ 66,981.30	\$ -

Estimated By: T. Waite

Date: 6/12/20 Page 6

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-121

B.I. No.: 2.35B.I. Yr.: 2019/2020

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
2	ea.	582-00-01	Tubes of Silicone Caulk	5.57	11.14	
3.5	lb.	901-03-05	Ground Wire Staples	1.40	4.90	
3	ea.	955-01-01	3E01 Brass Padlocks	8.52	25.56	
6	ea.		25KVA 7970/13800Y 120/240 1Ph Polemount	936.25	5,617.50	
4	ea.		37.5KVA 7970/13800Y 120/240 1Ph Polemount	1,096.75	4,387.00	
2	ea.		50KVA 7970/13800Y 120/240 1Ph Polemount	1,346.06	2,692.12	
1	ea.		50KVA 13800Y/7970 240/120 1Ph DF Pdmt Xfmr	1,984.84	1,984.84	
1	LS		Miscellaneous Tape, Wire Connectors, Etc.	2,000.00	2,000.00	
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			Total Page 7		\$ 16,723.06	\$ -
			Total Page 6 Brt Fwd		\$ 66,981.30	\$ -
			TOTAL (Page 2, 3, 4, 5, 6, 7)		\$ 83,704.36	\$ -

Estimated By: T. Waite

Date: 6/12/20 Page 7

Department: Development Services
Staff Contact: Lisa Parnell-Rowe
Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing on a request for designating approximately 154.6 acres generally bound by the western and southern Corporate Limits, “B,” “D” and “E” streets West (North), “F” Street West (South), Baltimore Avenue South (West) and Lexington Avenue South (East) in City of Hastings, Adams County, Nebraska, known as Redevelopment Area #16, as a blighted and substandard area.

Approve Resolution No. 2020-38, a Blight and Substandard Determination Study for Redevelopment Area #16 and declaring Redevelopment Area #16 as blighted and substandard.

Names of People/Business affected by this action:

The property owners, the City of Hastings, and all affected taxing authorities.

Why Council action is required:

Neb. Rev. Stat. 18-2104 – The governing body of a city, to the greatest extent it deems to be feasible in carrying out the provisions of the Community Development Law, shall afford maximum opportunity, consistent with the sound needs of the city as a whole, to the rehabilitation or redevelopment of the community redevelopment area by private enterprises. The governing body of a city shall give consideration to this objective in exercising its powers under the Community Development Law, including the formulation of a workable program, the approval of community redevelopment plans consistent with the general plan for the development of the city, the exercise of its zoning powers, the enforcement of other laws, codes, and regulations, relating to the use of land and the use and occupancy of buildings and improvements, the disposition of any property acquired, and the providing of necessary public improvements.

Type of action requested:

Resolution

Suggested motion:

Approve Resolution No. 2020-38, a Blight and Substandard Determination Study for Redevelopment Area #16 and declaring Redevelopment Area #16 as blighted and substandard.

Deadlines associated with action:

Review of the Redevelopment Plan for Area #16 is scheduled to be heard by the Planning Commission on July 20, 2020; followed by review and approval with City Council on August 10,

2020. Once the General Redevelopment Plan is fully approved plan modifications can be presented to the Planning Commission at a later date for separate approval once any projects are identified and pursued.

Department head comments:

The applicant, Randy Chick for the Community Redevelopment Authority has commissioned a blight and substandard study for an area located in the southwest portion of the of city limits generally bound by the western and southern Corporate Limits, “B,” “D” and “E” streets West (North), “F” Street West (South), Baltimore Avenue South (West) and Lexington Avenue South (East) in City of Hastings, Adams County, Nebraska. The study was accomplished to determine the possibility of declaring the area blighted and substandard pursuant to existing Nebraska Community Development Law, which is found in N.R.S. 18-2104 et. seq. See the attached Blight and Substandard study which details existing conditions in comparison to statutory requirements for declaring the area blighted and substandard.

On January 21, 2020, The Community Redevelopment Authority voted 5-0 in favor of proceeding with the proposed Blight and Substandard Determination Study for Redevelopment Area #16 by forwarding the case to the City Planning Commission for consideration and recommendation. Planning Commissions reviewed this matter for consistency to the Comprehensive Plan on June 15, 2020 and voted 7-0 to recommend approval.

Primary land use for this area is Single-Family Residential, with large amounts of vacant-undeveloped land and some Multi-family Residential, Parks and Recreation, and public and quasi-public uses.

Imagine Hastings projects this areas Future Land Use to be made up of predominantly Urban Residential, Parks and also to contain a small designation for public/quasi-public. Staff feels with so much of the existing area shown to be vacant and undeveloped that if we are to forge a path to make this land developable enough to fit its future outlook for Urban Residential then a first step would seem to be one to correct the deficiencies that hold it back from being viable land for buildout. The study reveals strong presence of dilapidated/deterioration; age or obsolescence; inadequate provision for ventilation, light, air, sanitation or open spaces; and a combination of factors that are detrimental to the public health, safety, morals and welfare. Of the 12 blight factors as established in the Nebraska Community Development laws this area shows a strong presence of 10 of the 12 established factors with one factor not reviewed at all (i.e., defective or unusual condition of title) and a reasonable presence of the remaining factor.

City Staff and the Community Redevelopment Authority have reviewed the study and believe that it fulfills the statutory requirements to be declared Blight and Substandard.

City Administrator comments:

Recommend approval

DATE 4 / 6 / 2020

FILE NO.



PROJECT APPLICATION

City of Hastings – Development Services
 220 N. Hastings Avenue, Hastings, NE 68901
 Phone: (402) 461-2302; Fax: (402) 461-2304
 www.cityofhastings.org

Please check the appropriate box below to indicate the type of application you are requesting. Contact Development Services for minimum requirements. Incomplete applications will not be processed.

All applications must be completed by applicant prior to submission with all of the requested support materials by the last Monday of each month or they will be held until the next deadline to be processed.

- | | | | |
|---|---|--|--|
| ☐ Preliminary Plat | ☐ Final Plat | ☐ Short Plat | ☐ Administrative Plat |
| ☐ Code Amendment | ☐ Zoning Change | ☐ Vacation (Plat / ROW / Easements) | |
| ☐ Conditional Use Permit / Amendment | ☐ Planned District / Amendment | ☒ Blight & Substandard Study & General
Redevelopment Plan for Redevelopment
Area #16 | |
| ☐ Comprehensive Plan / Amendment | ☐ Annexation Petition / Addition to the City | | |

PROJECT INFORMATION

Project Name: Blight & Substandard Determination Study & General Redevelopment Plan for Redevelopment Area #16Project Address: Southwest Hastings Within City Limit ☒ Yes ☐ NoExisting Zoning: Various - See zoning maps Proposed Zoning / Use: Various - See mapsExisting Comprehensive Plan Designation: Various - See maps Gross Area: 154.6 acres

Legal Description: Redevelopment Area #16 is situated in the southwestern portion of the City of Hastings, Nebraska, generally bound by the western and southern Corporate Limits, "B," "D" and "E" Streets West (North), "F" Street West (South), Baltimore Avenue South (West) and Lexington Avenue South (East). Number of Lots: See parcel listing on Page 1-2 of Study

See Exhibit A for specific legals

APPLICANT INFORMATION

Applicant: Randal Chick, Director, Community Redevelopment Authority Company: Community Redevelopment AuthorityAddress: 301 S. Burlington Tel: 402-461-8415 Fax: _____City: Hastings State: NE Zip: 68901 Email: bidcra@gmail.comProperty Owner: Community Redevelopment Authority Company: SameAddress: 301 S. Burlington Tel: 402-461-8415 Fax: _____City: Hastings State: NE Zip: 68901 Email: bidcra@gmail.comKey Contact: Randal Chick Company: Community Redevelopment AuthorityAddress: 301 S. Burlington Tel: 402-461-8415 Fax: _____City: Hastings State: NE Zip: 68901 Email: bidcra@gmail.com

I hereby acknowledge that all information provided with this application is true to the best of my knowledge.

Randal Chick 4/6/2020

 Property Owner Signature Date Applicant Signature Date

DEPARTMENTAL USE ONLY

Fees: _____ Receipt No. _____

Accepted by Staff: _____ Case No. _____

Signature

Exhibit A

Lots and Blocks

Lots 115 thru 126
 Lots 103 thru 114
 Lots 91 thru 102
 Lots 1 and 2
 Lots 87 thru 90
 Lots 127 thru 132
 Lots 115 thru 126
 Lots 109 thru 114 and Lots 166 thru 171

 Lots 127 thru 132
 Tax Lots 31 thru 33, Part of SW¼ NW¼ Sec. 13-7-10
 Lots 1 and 2
 All
 Lots 1 thru 3
 Lots 133 thru 138
 Lots 1 thru 3
 Tax Lots 24 thru 30, Part of SW¼ NW¼ Sec. 13-7-10
 Lots 1 thru 6, Block 2
 Lots 139 thru 144
 Lots 1 and 2
 Lots 4 thru 6, Block 1
 Lots 1 thru 5 and 7 thru 13
 Lots 1 thru 12, Block 1
 Lots 1 thru 12, Block 2
 Lots 1 thru 12, Block 3
 Lots 145 thru 147
 Lots 14 thru 26
 Lots 133 thru 135
 Tax Lot 23, Part of SE¼ NW¼ Sec. 13-7-10
 Lots 136 thru 141
 Lots 1 thru 25
 Tax Lots 20 thru 22, Part of NW¼ SE¼ NW¼ Sec. 13-7-10
 Lots 142 thru 147
 Tax Lots 4 thru 7, Part of NE¼ SE¼ NW¼ Sec. 13-7-10
 Lots 1 and 2
 Tax Lots 9 thru 19, Part of NE¼ SE¼ NW¼ Sec. 13-7-10

 Tax Lot 4, Part of W¼ NE¼ Sec. 14-7-10
 Tax Lot 3, Part of SE¼ SW¼ NE¼ Sec. 14-7-10
 Railroad Right-of-Way, Part of NE¼ Sec. 14-7-10
 Lot 1, Block 18
 Lots 1 thru 6
 Lots 1 thru 22, Block 17
 Lots 1 thru 22, Block 7
 Lots 1 thru 6 and 11 thru 20, Block 6
 Lots 1 and 2
 Lots 1 thru 3
 Lots 1 thru 24, Block 1
 Tax Lots 34 thru 37, Part of SW¼ NW¼ Sec 13-7-10
 Lots 1 thru 6, N½ Lot 7 and Lots 9 thru 20, Block 2
 Lots 1 and 2
 Lots 1 thru 20, Block 1
 Lots 13, 16, 17 and 21 thru 24
 Lots 1 and 2
 Lot 1

Additions

A.M. Ghost's Addition
 A.M. Ghost's Addition
 A.M. Ghost's Addition
 Zeckser-Howsden Replat
 A.M. Ghost's Addition
 Railroad Addition
 Railroad Addition
 Railroad Addition

 A.M. Ghost's Addition
 City Extensions
 Sitzman's Addition
 Rutt's Addition
 Thaut's Addition
 A.M. Ghost's Addition
 Schreiner's Addition
 City Extensions
 Trupp's Addition
 A.M. Ghosts Addition
 Chamberlain Sub.
 Trupp's Addition
 Jorgensen's Addition
 Rohrer's Addition
 Rohrer's Addition
 Rohrer's Addition
 A.M. Ghost's Addition
 Jorgensen's Addition
 Railroad Addition
 City Extensions
 Railroad Addition
 Hamerand's Addition
 City Extensions
 Railroad Addition
 City Extensions
 Hartman/Borrell Add.
 City Extensions

 City Extensions
 City Extensions
 City Extensions
 Sewell's Addition
 W.L. Johnson Sub.
 Sewell's Addition
 Sewell's Addition
 Sewell's Addition
 Baker Subdivision
 Grande Subdivision
 Oberlin Land Co. Add.
 City Extensions
 Keller's Addition
 Habitat 4th Subdivision
 Keller's Addition
 Kent's Addition
 Bunde Subdivision
 Longshore Subdivision

All in the City of Hastings, Adams County, Nebraska, according to the recorded plats thereof.



Hastings, Nebraska

Blight & Substandard Determination Study & General Redevelopment Plan.

Redevelopment Area #16

Prepared by:

HANNA:KEELAN ASSOCIATES, P.C.
COMMUNITY PLANNING & RESEARCH



DECEMBER, 2019

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HANNA:KEELAN ASSOCIATES, P.C. COMMUNITY PLANNING & RESEARCH

*COMPREHENSIVE PLANS & ZONING * HOUSING STUDIES *
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CONSULTANTS FOR AFFORDABLE HOUSING DEVELOPMENTS**

**Lincoln, Nebraska* 402.464.5383 **

** Becky Hanna, Tim Keelan, Keith Carl, Jake Palm **

Hastings, Nebraska
Blight & Substandard Determination Study
Redevelopment Area #16

BLIGHT & SUBSTANDARD DETERMINATION STUDY

EXECUTIVE SUMMARY

Purpose of Study

The purpose of this **Blight and Substandard Determination Study** is to apply the criteria set forth in the **Nebraska Community Development Law**, Section 18-2103, to the designated **Redevelopment Area #16** in the **City of Hastings, Nebraska**. The results of this **Study** will assist the City in declaring the **Redevelopment Area** as both **blighted and substandard**.

Location

The referenced **Hastings, Nebraska Redevelopment Area #16** is situated in the southwestern portion of the City of Hastings, Nebraska, generally bound by the western and southern Corporate Limits, “B,” “D” and “E” Streets West (North), “F” Street West (South), Baltimore Avenue South (West) and Lexington Avenue South (East). The **Area** is comprised of an estimated **154.6 acres**. **This Redevelopment Area has been identified for future development activities, due to the existence of excessively aging structures, aging and deteriorating public infrastructure and the presence of functionally and economically obsolete land areas.**

Redevelopment Area #16 is located entirely within the current Corporate Limits of the City of Hastings, as depicted in **Illustration 1, Context Map, Page 3**. The **Area** primarily includes single family and multifamily residential and public facilities/structures and park and recreation areas. Key landmarks within the **Area** include Brickyard Park, Carter Field, Lincoln School, Heritage Manor Apartments, Lee Townhomes and the former Golden Friendship Center facility.

Large, undeveloped tracts of land exist in the western portion of the Redevelopment Area. Additional vacant/undeveloped parcels throughout the Area are considered functionally and economically obsolete.

The **Redevelopment Area** includes the following parcels of record on file with the Adams County Assessor:

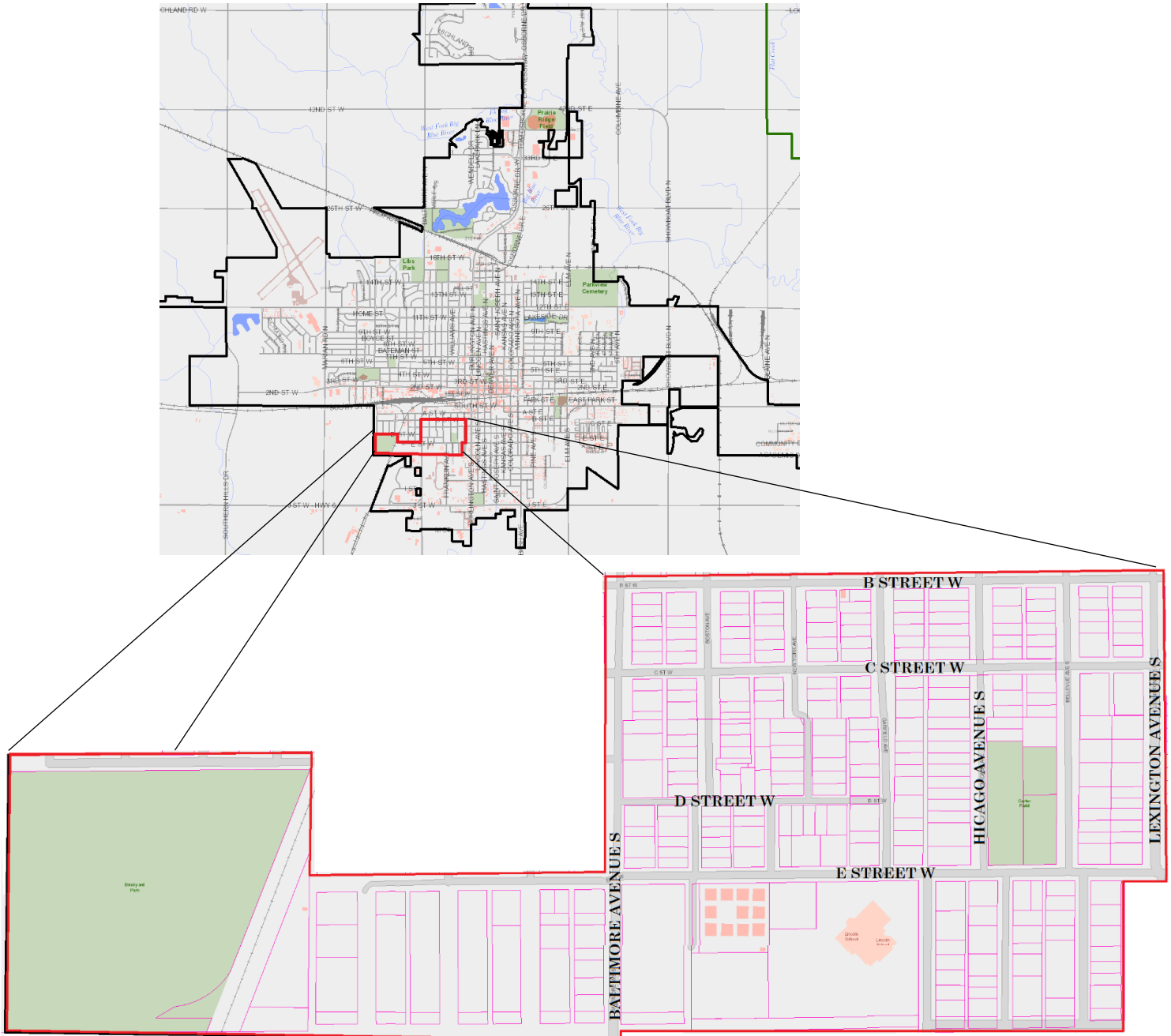
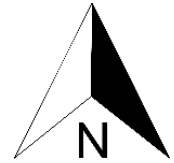
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010007553	010007611	010007726	010007857	010014070
010007554	010007612	010007727	010007858	010014072
010007555	010007613	010007738	010007859	010014073
010007556	010007614	010007739	010007860	010014074
010007557	010007615	010007740	010007861	010014075
010007558	010007616	010007741	010007862	010014076
010007559	010007617	010007742	010007863	010014077
010007560	010007618	010007743	010007864	010014078
010007561	010007619	010007809	010007865	010014079
010007562	010007620	010007810	010007866	010014080
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010007564	010007622	010007812	010007868	010014082
010007565	010007623	010007813	010007869	010014083
010007566	010007624	010007814	010007908	010014084
010007567	010007625	010007815	010007909	010014085
010007568	010007626	010007816	010007910	010014982
010007569	010007627	010007817	010007911	010016639
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010007582	010007699	010007830	010007958	010017008
010007583	010007700	010007831	010008110	010017010
010007584	010007701	010007832	010008111	010017011
010007585	010007702	010007833	010008112	010017013
010007588	010007703	010007834	010008113	010017015
010007589	010007704	010007835	010008114	010017046
010007590	010007705	010007836	010008115	010017047
010007591	010007706	010007837	010008116	010017048
010007592	010007707	010007838	010008117	010017088
010007593	010007708	010007839	010008118	010017089
010007594	010007709	010007840	010008119	010018676
010007595	010007710	010007841	010008120	010019009

CONTEXT MAP – ILLUSTRATION 1

REDEVELOPMENT AREA #16

HASTINGS, NEBRASKA



LEGEND

REDEVELOPMENT AREA #16

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Blight & Substandard Determination Study
 Redevelopment Area #16

This **blight and substandard evaluation** included a detailed exterior **Structural/Site Conditions Survey of 270 structures** and associated parcels, conversations with City of Hastings Administration and Staff and a review of available reports and documents containing information which could substantiate the existence of **blight and substandard conditions**.

SUBSTANDARD AREA

As set forth in the Nebraska legislation, a **substandard area** shall mean one in which there is a predominance of buildings or improvements, whether nonresidential or residential in character, which by reason of the presence of the following factors:

1. Dilapidated/deterioration;
2. Age or obsolescence;
3. Inadequate provision for ventilation, light, air, sanitation or open spaces;
4.
 - (a) High density of population and overcrowding; or
 - (b) The existence of conditions which endanger life or property by fire and other causes; or
 - (c) Any combination of such factors, is conducive to ill health, transmission of disease, infant mortality, juvenile delinquency, and crime, and is detrimental to the public health, safety, morals or welfare.

BLIGHTED AREA

As set forth in the Section 18-2103 (11) Nebraska Revised Statutes (Cumulative Supplement 1994), a **blighted area** shall mean "an area, which by reason of the presence of the following factors:

1. A substantial number of deteriorated or deteriorating structures;
2. The advanced age and associated condition of structures;
3. Faulty lot layout in relation to size, adequacy, accessibility, or usefulness;
4. Insanitary or unsafe conditions due to the age, small diameter of water mains;
5. Deterioration of site or other improvements due to nearly 40 percent of the parcels having overall site conditions rated as "fair";
6. Diversity of ownership;
7. Tax or special assessment delinquency exceeding the fair value of the land;
8. Defective or unusual conditions of title;
9. Improper subdivision or obsolete platting;

10. The existence of conditions which endanger life or property by fire or other causes;
11. Any combination of such factors, substantially impairs or arrests the sound growth of the community, retards the provision of housing accommodations or constitutes an economic or social liability; and
12. Is detrimental to the public health, safety, morals or welfare in its present condition and use; and in which there is at least one or more of the following conditions exists;
 1. Unemployment in the study or designated blighted area is at least one hundred twenty percent of the state or national average;
 2. The average age of the residential or commercial units in the area is at least 40 years;
 3. More than half of the plotted and subdivided property in an area is unimproved land that has been within the City for 40 years and has remained unimproved during that time;
 4. The per capita income of the study or designated blighted area is lower than the average per capita income of the City or Village in which the area is designated; or
 5. The area has had either stable or decreasing population based on the last two decennial censuses."

While it may be concluded the mere presence of a majority of the stated **Factors** may be sufficient to make a finding of **blight and substandard**, this evaluation was made on the basis that existing **Blight and Substandard Factors** must be present to an extent which would lead reasonable persons to conclude public intervention is appropriate or necessary to assist with any development or redevelopment activities. Secondly, the distribution of **Blight and Substandard Factors** throughout the **Hastings, Nebraska Redevelopment Area #16** must be reasonably distributed so basically good areas are not arbitrarily found to be blighted simply because of proximity to areas which are **blighted and substandard**.

On the basis of this approach, the Hastings, Nebraska Redevelopment Area #16 is found to be eligible as "blighted" and "substandard", within the definition set forth in the legislation. Specifically:

SUBSTANDARD FACTORS

All Four Substandard Factors set forth in the Nebraska Community Development Law have a “strong presence” within the Hastings, Nebraska Redevelopment Area #16. The Substandard Factors are summarized, below.

**TABLE 1
SUBSTANDARD FACTORS
REDEVELOPMENT AREA #16
HASTINGS, NEBRASKA**

- | | | |
|----|---|---|
| 1. | Dilapidated/deterioration. | ☐ |
| 2. | Age or obsolescence. | ☐ |
| 3. | Inadequate provision for ventilation, light, air, sanitation or open spaces. | ☐ |
| 4. | Any combination of factors that are detrimental to the public health, safety, morals, or welfare. | ☐ |

Strong Presence of Factor ☐
Reasonable Presence of Factor ■
No Presence of Factor ○
Source: Hanna:Keelan Associates, P.C., 2019.

Strong Presence of Factor –

The results of the **Structural/Site Conditions Survey** identified **101 structures** in **Redevelopment Area #16** as being in a ***deteriorating*** condition with minor defects. An additional **53 structures** were identified as being in a ***deteriorating*** condition with major defects or in a dilapidated condition. Combined, a total of **154 structures**, or **57 percent** of the **270 total structures**, being in a ***deteriorating*** condition with minor defects or worse.

Based on record information from the Adams County Assessor’s Office and based on the results of the **Survey** analysis, a total of **248 structures**, or **92 percent** of the 270 total structures are ***40+ years of age*** (built in or prior to 1979). The **average age of residential** structures in the **Redevelopment Area** is an estimated 99 years. The **Factor of Age or Obsolescence** is a **strong presence** throughout the **Area**.

The conditions which result in the ***Inadequate Provision for Ventilation, Light, Air, Sanitation or Open Space*** are a **strong presence** throughout **Redevelopment Area #16**. Hastings Utilities Staff estimate that the municipal water, sewer, gas, electric and storm sewer mains within **Redevelopment Area #16** range between “good” and “poor” condition. Specifically, segments of water and sewer mains were identified as undersized by today’s demand and development standards, as well as approaching or exceeding 100 years of age and in critical need of replacement. Some segments of storm sewer were also identified to be in “fair” to “poor” condition and consist of outmoded materials.

Open Space park and recreation areas, including Brickyard Park and Carter Field, exist in the **Redevelopment Area**. Improvement and modernization of specific park amenities is an ongoing financial obligation of the City.



The **Structural/Site Conditions Survey** determined that the **Substandard Factor Any Combination of Factors that are Detrimental to the Public Health, Safety, Morals, or Welfare** is a **strong presence** throughout the **Redevelopment Area**. The primary contributing elements include deteriorating and dilapidated buildings that will require rehabilitation for future use and occupation, as well as the existence of wood frame buildings containing combustible elements and fixtures. Additionally, water and sanitary sewer mains within the **Area** are aging and constructed of outmoded material. Hastings Utilities Staff estimate that segments of water and sewer mains were identified to be undersized by today’s demand and development standards, as well as approaching or exceeding 100 years of age and in critical need of replacement.



Hastings, Nebraska
Blight & Substandard Determination Study
Redevelopment Area #16

The prevailing substandard conditions, evident in buildings and the public infrastructure, as determined by the Structural/Site Conditions Survey, in the Redevelopment Area include:

1. Deteriorating and dilapidated structures;
2. Advanced Age of structures, including an average age of 99 years for residential structures;
3. Frame and masonry buildings with wooden structural elements containing both combustible building components and materials which are potential fire hazards.
4. Approximately 35 percent of parcels in the **Area** were recorded as maintaining “Poor” to “Fair” overall site conditions;
5. **Functionally and economically obsolete structures and land areas**, including tracts of vacant/undeveloped land in the western portions of the **Area**, as well as vacant/undeveloped and inaccessible lots in residential neighborhoods throughout the **Area**.
6. The **Area** is serviced by utility mains that are aging and constructed of outmoded materials.



BLIGHT FACTORS

Of the **12 Blight Factors** set forth in the **Nebraska Community Development Law**, throughout the **Hastings, Nebraska Redevelopment Area #16**, **10** represent a **strong presence** and **one** is present to a **reasonable extent**. The Factor, “defective or unusual condition of title,” was not reviewed. **Blight Factors** are reasonably distributed throughout **Area #16**.

TABLE 2
BLIGHT FACTORS
REDEVELOPMENT AREA #16
HASTINGS, NEBRASKA

1.	A substantial number of deteriorated or dilapidated structures.	☑
2.	Existence of defective or inadequate street layout.	▣
3.	Faulty lot layout in relation to size, adequacy, accessibility or usefulness.	☑
4.	Insanitary or unsafe conditions.	☑
5.	Deterioration of site or other improvements.	☑
6.	Diversity of Ownership.	☑
7.	Tax or special assessment delinquency exceeding the fair value of land.	☑
8.	Defective or unusual condition of title.	NR
9.	Improper subdivision or obsolete platting.	☑
10.	The existence of conditions which endanger life or property by fire or other causes.	☑
11.	Other environmental and blighting factors.	☑
12.	One of the other five conditions.	☑

Strong Presence of Factor	☑
Reasonable Presence of Factor	▣
Little or No Presence of Factor	○
NR = Not Reviewed	NR

Source: Hanna:Keelan Associates, P.C., 2019.

Strong Presence of Factor –

Deteriorated or Dilapidated Structures are a **strong presence** throughout **Redevelopment Area #16**. A total of 53, or 20 percent of the 270 total structures were documented as deteriorating with major defects, or in a dilapidated state of condition. An additional **101 structures, or 37 percent**, were documented as deteriorating with minor defects.

Faulty Lot Layout is a **strong presence** throughout the **Redevelopment Area**. Large and/or irregular, vacant/undeveloped tracts of land exist within **Area #16**, which, in present state, cannot support today's municipal development standards. Parcels within the **Area** are irregularly shaped (lack uniform width and/or depth) due to large lots being subdivided on an as-needed basis to support one or multiple development projects. Additionally, several lots in the **Area** have been subdivided and re-platted to irregular sizes to support development inconsistent with the original plat, or are inaccessible due to a lack of complete streets.

Insanitary or Unsafe Conditions are a **strong presence** throughout the entire **Redevelopment Area**. Conditions contributing to this **Factor** include the presence of 154 buildings being in, at least, a minor or major deteriorating or dilapidated condition and 248 structures being 40+ years of age. Segments of water and sewer mains were identified to be undersized by today's demand and development standards, as well as approaching or exceeding 100 years of age and in critical need of replacement.

Deterioration of Site or Other Improvements is a **strong presence** throughout **Redevelopment Area #16**. An estimated 111, or 35 percent of the 315 total parcels were observed to have "poor" or "fair" overall site conditions. Additionally, a total of 53, or 20 percent of the 270 total structures were documented as deteriorating with major defects, or in a dilapidated.

Tax or Special Assessment Delinquency Exceeding the Fair Value of Land is a **strong presence** throughout the **Redevelopment Area**. Research of public records from the Adams County Treasurer's Office concluded that of the 315 parcels within the **Area**, **25** were recorded as **property tax delinquent**. Several parcels throughout **Area #1** are property tax exempt, including parcels owned by the City of Hastings, Adams County, churches, schools and utility companies.

Diversity of Ownership is a **strong presence** throughout **Area #16**. Research of public records from the Adams County Assessor's Office indicates that approximately **259 individuals or ownership groups** own property within **Redevelopment Area #16**.

Improper Subdivision or Obsolete Platting is a **strong presence** throughout **Redevelopment Area #16**. Large, vacant/undeveloped and/or irregular tracts of land in the western portions of the **Area** should be re-platted for future development, as per the **City of Hastings Subdivision Regulations**. Many of these parcels are inaccessible due to incomplete street development.

The ***Existence of Conditions Which Endanger Life or Property by Fire or Other Causes*** is a **strong presence** throughout **Area #16**. Conditions associated with this factor include structures comprised of predominately wooden and combustible elements or fixtures. Additionally, several buildings were identified as deteriorating with minor defects, or worse. Further, water and sanitary sewer mains in the **Area** are approaching or have exceeded 100 years of age and constructed of outmoded materials. Water and sewer mains will need to be replaced and/or expanded to support future development efforts in existing neighborhoods and large, vacant/undeveloped parcels within the **Redevelopment Area**.

In regards to ***Other Environmental and Blighting Factors***, **functionally and economically obsolescent land uses** are a **strong presence** throughout **Redevelopment Area #16**. The **Area** contains buildings that are deteriorating with minor and major defects or dilapidated, outmoded infrastructure, as well as underdeveloped/underutilized lots and land parcels.

One of the Required Five Additional Blight Factors has a **strong presence** throughout **Redevelopment Area #16**. Based on the **Structural/Site Conditions Survey** and records of the Adams County Assessor's Office, the estimated average age of residential structures in the **Area** is **99 years**, exceeding the blight criteria of 40+ years of age.

Reasonable Presence of Factor -

Existence of Defective or Inadequate Street Layout is a **reasonable presence** throughout the **Redevelopment Area**, due to a lack of platted and developed streets and approximately 15 percent of existing streets being "poor" or "fair" in condition. Portions of the **Redevelopment Area** currently lack adequate street access, with "missing links," or incomplete road segments, in what is otherwise a standard grid-pattern alignment. Additionally, an estimated 55 percent of parcels within the **Area** either lack sidewalk accessibility or maintain sidewalks in a "poor" or "fair" condition.

Conclusion

It is the conclusion of the Consultant that the number, degree and distribution of **Blight and Substandard Factors**, as documented in this **Executive Summary**, are beyond remedy and control solely by regulatory processes in the exercise of the police power and cannot be dealt with effectively by the ordinary operations of private enterprise without the aids provided in the **Nebraska Community Development Law**. It is also the opinion of the that the Consultant findings of this **Blight and Substandard Determination Study** warrant designating the **City of Hastings, Nebraska Redevelopment Area #16** as "substandard" and "blighted."

The conclusions presented in this **Study** are those of the Consultant engaged to examine whether conditions of **blight and substandard** exist. The Hastings Community Redevelopment Authority, Planning Commission and City Council should review this Study and, if satisfied with the summary of findings contained herein, may adopt a resolution making a **finding of blight and substandard** and this **Study** a part of the public record.



BASIS FOR REDEVELOPMENT

For a project in the City of Hastings to be eligible for redevelopment under the **Nebraska Community Development Law**, the subject area or areas must first qualify as both a “**substandard**” and “**blighted**” area, within the definition set forth in the **Nebraska Community Development Law**. This **Study** has been undertaken to determine whether conditions exist which would warrant designation of the **Hastings, Nebraska Redevelopment Area #16** as a “**blighted and substandard area**” in accordance with provisions of the law.

As set forth in Section 18-2103 (10) Neb. Rev. Stat. (Cumulative Supplement 1994), a **substandard area** shall mean an area in which there is a predominance of buildings or improvements, whether nonresidential or residential in character, which by reason of the following:

1. Dilapidation/deterioration;
2. Age or obsolescence;
3. Inadequate provision for ventilation, light, air, sanitation or open spaces;
4.
 - (a) High density of population and overcrowding; or
 - (b) The existence of conditions which endanger life or property by fire and other causes; or
 - (c) Any combination of such factors is conducive to ill health, transmission of disease, infant mortality, juvenile delinquency and crime, and is detrimental to the public health, safety, morals or welfare.

As set forth in the Nebraska legislation, a **blighted area** shall mean an area, which by reason of the presence of:

1. A substantial number of deteriorated or deteriorating structures;
2. Existence of defective or inadequate street layout;
3. Faulty lot layout in relation to size, adequacy, accessibility or usefulness;
4. Insanitary or unsafe conditions;
5. Deterioration of site or other improvements;
6. Diversity of ownership;
7. Tax or special assessment delinquency exceeding the fair value of the land;
8. Defective or unusual conditions of title;

9. Improper subdivision or obsolete platting;
10. The existence of conditions which endanger life or property by fire or other causes;
11. Any combination of such factors, substantially impairs or arrests the sound growth of the community, retards the provision of housing accommodations or constitutes an economic or social liability;
12. Is detrimental to the public health, safety, morals, or welfare in its present condition and use; and in which there is at least one of the following conditions:
 1. Unemployment in the designated blighted area is at least one hundred twenty percent of the state or national average;
 2. The average age of the residential or commercial units in the area is at least 40 years;
 3. More than half of the plotted and subdivided property in the area is unimproved land that has been within the City for 40 years and has remained unimproved during that time;
 4. The per capita income of the designated blighted area is lower than the average per capita income of the City or Village in which the area is designated; or
 5. The area has had either stable or decreasing population based on the last two decennial censuses.

The Consultant for this **Blight and Substandard Determination Study** was guided by the premise that the finding of **blight and substandard** must be defensible and sufficient evidence of the presence of **Factors** should exist so members of the Hastings City Council (local governing body), acting as reasonable and prudent persons, could conclude public intervention is necessary or appropriate. Therefore, each factor was evaluated in the context of the extent of its presence and the collective impact of all **Factors** found to be present.

Also, these deficiencies should be reasonably distributed throughout the **Redevelopment Area**. Such a "reasonable distribution of deficiencies test" would preclude localities from taking concentrated **areas of blight and substandard conditions** and expanding the areas arbitrarily into non-blighted/substandard areas for planning or other reasons. The only exception which should be made to this rule is where projects must be brought to a logical boundary to accommodate new development and ensure accessibility, but even in this instance, the inclusion of such areas should be minimal and related to an area otherwise meeting the reasonable distribution of deficiencies test.

THE STUDY AREA

The purpose of this **Study** is to determine whether all or part of **Redevelopment Area #16** in the City of Hastings, Nebraska, qualifies as a **blighted and substandard area**, within the definition set forth in the **Nebraska Community Development Law**, Section 18-2103.

Location

The referenced **Hastings, Nebraska Redevelopment Area #16** is situated in the southwestern portion of the City of Hastings, Nebraska, generally bound by the western and southern Corporate Limits, “B,” “D” and “E” Streets West (North), “F” Street West (South), Baltimore Avenue South (West) and Lexington Avenue South (East). The **Area** is comprised of an estimated **154.6 acres**. **This Redevelopment Area has been identified for future development activities, due to the existence of excessively aging structures, aging and deteriorating public infrastructure and the presence of functionally and economically obsolete land areas.**

Redevelopment Area #16 is located entirely within the current Corporate Limits of the City of Hastings, as depicted in **Illustration 1, Context Map, Page 3**. The **Area** primarily includes single family and multifamily residential and public facilities/structures and park and recreation areas. Key landmarks within the **Area** include Brickyard Park, Carter Field, Lincoln School, Heritage Manor Apartments, Lee Townhomes and the former Golden Friendship Center facility.

Large, undeveloped tracts of land exist in the western portion of the Redevelopment Area. Additional vacant/undeveloped parcels throughout the Area are considered functionally and economically obsolete.

The **Redevelopment Area** includes the following parcels of record on file with the Adams County Assessor:

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010007542	010007600	010007715	010007846	010014057
010007543	010007601	010007716	010007847	010014058
010007544	010007602	010007717	010007848	010014059
010007545	010007603	010007718	010007849	010014061
010007546	010007604	010007719	010007850	010014062
0100007547	010007605	010007720	010007851	010014063
010007548	010007606	010007721	010007852	010014064
010007549	010007607	010007722	010007853	010014065
010007550	010007608	010007723	010007854	010014066
010007551	010007609	010007724	010007855	010014067

010007552	010007610	010007725	010007856	010014069
010007553	010007611	010007726	010007857	010014070
010007554	010007612	010007727	010007858	010014072
010007555	010007613	010007738	010007859	010014073
010007556	010007614	010007739	010007860	010014074
010007557	010007615	010007740	010007861	010014075
010007558	010007616	010007741	010007862	010014076
010007559	010007617	010007742	010007863	010014077
010007560	010007618	010007743	010007864	010014078
010007561	010007619	010007809	010007865	010014079
010007562	010007620	010007810	010007866	010014080
010007563	010007621	010007811	010007867	010014081
010007564	010007622	010007812	010007868	010014082
010007565	010007623	010007813	010007869	010014083
010007566	010007624	010007814	010007908	010014084
010007567	010007625	010007815	010007909	010014085
010007568	010007626	010007816	010007910	010014982
010007569	010007627	010007817	010007911	010016639
010007570	010007628	010007818	010007912	010016644
010007571	010007629	010007819	010007913	010016646
010007572	010007630	010007820	010007914	010016647
010007573	010007638	010007821	010007915	010016649
010007574	010007639	010007822	010007916	010016656
010007575	010007640	010007823	010007917	010016660
010007576	010007641	010007824	010007918	010016661
010007577	010007642	010007825	010007919	010016662
010007578	010007643	010007826	010007920	010016666
010007579	010007645	010007827	010007952	010016667
010007580	010007697	010007828	010007953	010016686
010007581	010007698	010007829	010007954	010017007
010007582	010007699	010007830	010007958	010017008
010007583	010007700	010007831	010008110	010017010
010007584	010007701	010007832	010008111	010017011
010007585	010007702	010007833	010008112	010017013
010007588	010007703	010007834	010008113	010017015
010007589	010007704	010007835	010008114	010017046
010007590	010007705	010007836	010008115	010017047
010007591	010007706	010007837	010008116	010017048
010007592	010007707	010007838	010008117	010017088
010007593	010007708	010007839	010008118	010017089
010007594	010007709	010007840	010008119	010018676
010007595	010007710	010007841	010008120	010019009

Table 3 identifies the estimated **existing land use** within **Redevelopment Area #16**, in terms of number of acres and percentage of total for all existing uses. The existing land use is graphically presented on **Illustration 2, Page 17**.

Large tracts of vacant/undeveloped land areas comprise approximately 13 percent of the total land use in the **Redevelopment Area**. The primary use of developed land areas is single family residential, which comprises approximately 46.8 acres, or about 30 percent of the total land use in the **Area**, followed by park/recreation and streets/alleys/right-of-way land uses.

**TABLE 3
EXISTING LAND USE
REDEVELOPMENT AREA #16
HASTINGS, NEBRASKA**

<u>Land Use</u>	<u>Acres</u>	<u>Percent</u>
Public/Quasi-Public	9.6	6.2%
Park/Recreation	30.8	19.9%
Single Family Residential	46.8	30.4%
Multifamily Residential	6.9	4.4%
Commercial	0.05	0.03%
Railroad Corridor	2.9	1.9%
Streets/Alleys/Right-Of-Way	37.0	23.9%
<u>Vacant/Undeveloped</u>	<u>20.6</u>	<u>13.3%</u>
Totals	154.6	100.0%

Source: Hanna:Keelan Associates, P.C., 2019.

Illustration 3, Page 18 identifies the existing **Zoning Classifications** in the **Redevelopment Area**. Four different Zoning Districts are represented within **Area #16**: Urban Residential Single Family Residential, Mixed Density Neighborhood, Multiple-Family Residential and Light Industrial. Zoning activities throughout **Redevelopment Area #16** are administered by the City of Hastings.



Hastings, Nebraska
Blight & Substandard Determination Study
Redevelopment Area #16

EXISTING LAND USE MAP – ILLUSTRATION 2

REDEVELOPMENT AREA #16

HASTINGS, NEBRASKA



LEGEND

- VACANT/UNDEVELOPED
- PARKS/RECREATION
- PUBLIC/QUASI-PUBLIC
- SINGLE FAMILY RESIDENTIAL
- MULTIFAMILY RESIDENTIAL
- COMMERCIAL
- RAILROAD CORRIDOR
- REDEVELOPMENT AREA BOUNDARY



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Hastings, Nebraska
Blight & Substandard Determination Study
Redevelopment Area #16

EXISTING ZONING MAP – ILLUSTRATION 3

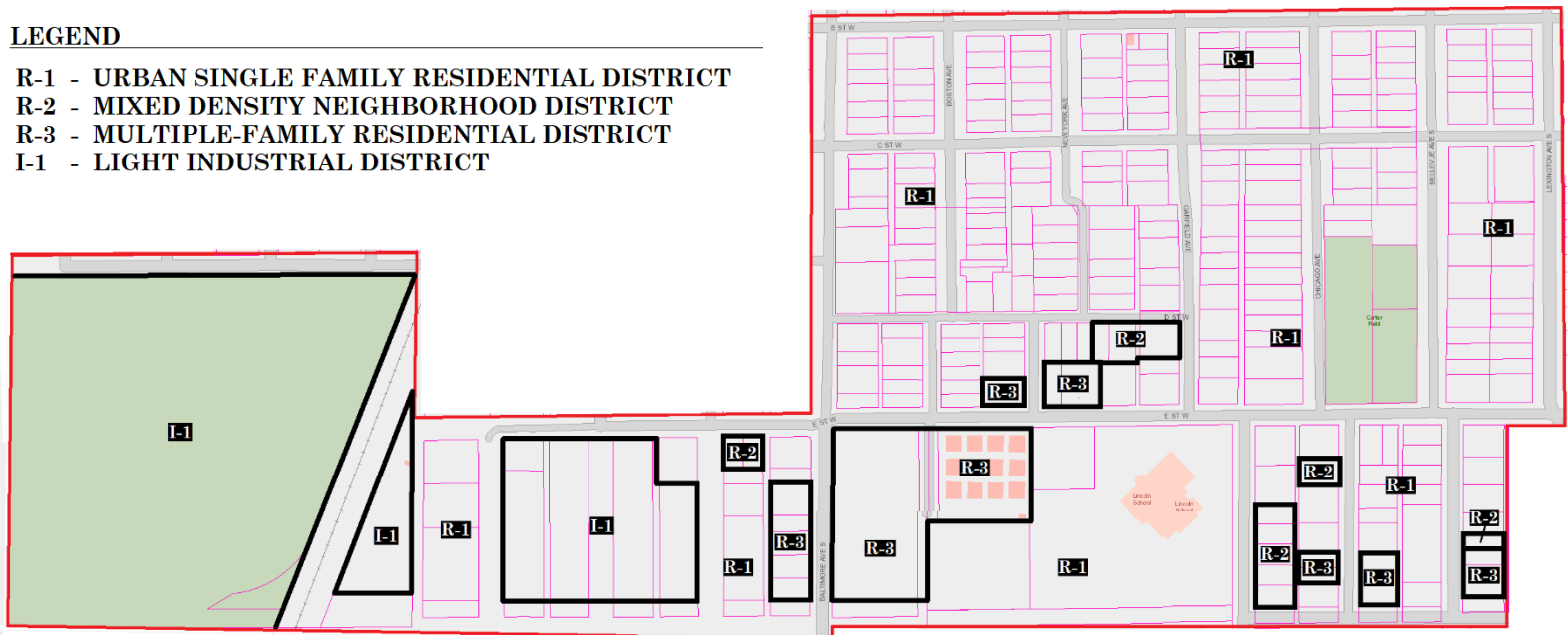
REDEVELOPMENT AREA #16

HASTINGS, NEBRASKA



LEGEND

- R-1 - URBAN SINGLE FAMILY RESIDENTIAL DISTRICT
- R-2 - MIXED DENSITY NEIGHBORHOOD DISTRICT
- R-3 - MULTIPLE-FAMILY RESIDENTIAL DISTRICT
- I-1 - LIGHT INDUSTRIAL DISTRICT



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Hastings, Nebraska
Blight & Substandard Determination Study
Redevelopment Area #16

THE RESEARCH APPROACH

The **blight and substandard determination research approach** implemented for the **Hastings, Nebraska Redevelopment Area #16** included an area-wide assessment (100 percent sample) of all of the Blight and Substandard Factors identified in the **Nebraska Community Development Law**, with the exception of **defective or unusual condition of title**. All **Factors** were investigated on an area-wide basis.

Structural/Site Conditions Survey Process

The rating of building conditions is a critical step in determining the eligibility of an area for redevelopment. It is important that the system for classifying buildings be based on established evaluation standards and criteria, and that it result in an accurate and consistent description of existing conditions.

A **Structural/Site Conditions Survey** was conducted in November, 2019. A total of **270 structures** received exterior inspections. These structures were evaluated to document structural deficiencies in individual buildings and to identify related environmental deficiencies in **Redevelopment Area #16**.

The **Structural/Site Conditions Survey** evaluated conditions of **315 legal parcels** of record identified by the Adams County Assessor's Office. Parcels were evaluated for existing and adjacent land uses, overall site conditions, existence of debris, parking conditions and street, sidewalk and alley surface conditions. The **Redevelopment Area** contains an estimated **154.6 acres**.

The **Structural/Site Conditions Survey Form** and associated results are provided in the **Appendix**.

Research on Property Ownership and Financial Assessment of Properties

Public records and aerial photographs of all parcels in **Redevelopment Area #16** were analyzed to determine the number of property owners within the **Area**.

An examination of public records was conducted to determine if tax delinquencies existed for properties in the **Redevelopment Area**. The valuation, tax amount and any delinquent amount was examined for each of the properties.

ELIGIBILITY SURVEY AND ANALYSIS FINDINGS

An analysis was made of each of the **Blight and Substandard Factors** listed in the Nebraska legislation to determine whether each or any were present in **Redevelopment Area #16** and, if so, to what extent and in what locations. The following represents a summary evaluation of each **Blight and Substandard Factor** presented in the order of listing in the law.

SUBSTANDARD FACTORS

(1) Dilapidation/Deterioration of Structures

The rating of structural conditions is a critical step in determining the eligibility of a substandard area for redevelopment. The system for classifying structures must be based on established evaluation standards and criteria and result in an accurate and consistent description of existing conditions.

The following summarizes the process used for assessing building conditions in **Redevelopment Area #16**, the standards and criteria used for evaluation and the findings as to the existence of dilapidation/deterioration of structures.

The **Structural/Site Conditions Survey** was based on an exterior inspection of all **270 existing structures** within the **Area**, to note structural deficiencies in individual buildings and to identify related environmental deficiencies for individual sites or parcels within the **Area**.

1. Structure/Building Systems Evaluation.

During the on-site **Structural/Site Conditions Survey**, each component of a structure/building was examined to determine whether it was in sound condition or had minor, major or critical defects. Structures/building systems examined included the following three types, **one Primary** and **two Secondary**.

Structural Systems (Primary Components). These include the basic elements of any structure/building: roof structure, wall foundation and basement foundation.

(Secondary Components)

Building Systems. These components include: roof surface condition, chimney, gutters/down spouts and exterior wall surface.

Architectural Systems. These are components generally added to the structural systems and are necessary parts of the structure/building, including exterior paint, doors, windows, porches, steps and fire escape and driveways and site conditions.

The evaluation of each individual parcel of land included the review and evaluation of: adjacent land use, street surface type, street conditions, sidewalk conditions, parking, railroad track/right-of-way composition, existence of debris, existence of vagrants and overall site condition, and the documentation of age and type of structure/building.

2. Criteria for rating components for structural, building and architectural systems.

The components for the previously identified Systems were individually rated utilizing the following criteria.

Sound. Component that contained no defects, is adequately maintained and requires no treatment outside of normal ongoing maintenance.

Minor Defect. Component that contains minor defects (loose or missing material or holes and cracks over a limited area). These can be corrected through the course of normal maintenance. The correction of such defects may be accomplished by the owner or occupants, such as pointing masonry joints over a limited area or replacement of less complicated systems. Minor defects are considered in rating a structure/building as deteriorating/dilapidated.

Major Defect. Components that contained major defects over a widespread area and would be difficult to correct through normal maintenance. Structures/buildings having major defects would require replacement or rebuilding of systems by people skilled in the building trades.

Critical Defect. Components that contained critical defects (bowing, sagging or settling to any or all exterior systems causing the structure to be out-of-plumb or broken, loose or missing material and deterioration over a widespread area) so extensive the cost of repairs would be excessive in relation to the value returned on the investment.

3. Final Structure/Building Rating.

After completion of the **Exterior Rating** of each structure/building, each individual structure/building was placed in one of four categories, based on the combination of defects found with Components contained in Structural, Building and Architectural Systems. Each final rating is described below:

Sound. Defined as structures/buildings that can be kept in a standard condition with normal maintenance. Structures/buildings, so classified, **have less than six points.**

Deteriorating-Minor. Defined as structures/buildings classified as deficient--requiring minor repairs--**having between six and 10 points.**

Deteriorating-Major. Defined as structures/buildings classified as deficient--requiring major repairs--**having between 11 and 20 points.**

Dilapidated. Defined as structurally substandard structures/buildings containing defects that are so serious and so extensive that it may be most economical to raze the structure/building. Structures/buildings classified as dilapidated will **have at least 21 points.**

An individual ***Exterior Rating Form*** is completed for each structure/building. The results of the ***Exterior Rating*** of all structures/buildings are presented in a ***Table format.***

Primary Components	Secondary Components
One Critical = 11 pts.	One Critical = 6 pts.
Major Deteriorating = 6 pts.	Major Deteriorating = 3 pts.
Minor = 2 pts.	Minor = 1 pt.

Major deficient buildings are considered to be the same as deteriorating buildings as referenced in the Nebraska legislation; substandard buildings are the same as dilapidated buildings. The word "building" and "structure" are presumed to be interchangeable.

4. **Survey Conclusions.**

The conditions of the total **270 buildings** within the **Hastings, Nebraska Redevelopment Area #16** were determined based on the finding of the **Structural/Site Conditions Survey**. These **Survey** results indicated the following:

- One hundred sixteen (116) structures were classified as structurally **sound**;
- One hundred one (101) structures were classified as **deteriorating** with **minor** defects.
- Forty-seven (47) structures were classified as **deteriorating** with **major** defects; and
- Six (6) structures were classified as **dilapidated**.

The results of the **Structural/Site Conditions Survey** identified the condition of structures throughout **Redevelopment Area #16**. A total of 154 of the 270 existing structures, or 57 percent were identified as deteriorating with, at least, minor or major defects, or dilapidated.

Conclusion.

The results of the **Structural/Site Conditions Survey** indicate deteriorating structures are a strong presence throughout **Redevelopment Area #16**. Table 4, Page 24, identifies the results of the structural rating process per building type.

TABLE 4
EXTERIOR SURVEY FINDINGS
REDVELOPMENT AREA #16
HASTINGS, NEBRASKA

Structural/Site Conditions Survey Rating

<u>Activity</u>	<u>Sound</u>	<u>Deteriorating (Minor)</u>	<u>Deteriorating (Major)</u>	<u>Dilapidated</u>	<u>Number of Structures</u>	<u>Deteriorating and/ or Dilapidated</u>
Residential	112	99	47	6	264	152
Commercial	0	1	0	0	1	1
Industrial	0	0	0	0	0	0
Public/Other	<u>4</u>	<u>1</u>	<u>0</u>	<u>0</u>	<u>5</u>	<u>1</u>
Totals	116	101	47	6	270	154
Percent	43.0%	37.4%	17.4%	2.2%	100.0%	57.0%

Source: Hanna:Keelan Associates, P.C., 2019.

(2) Age or Obsolescence.

As per the results of the **Structural/Site Conditions Survey** and confirmed by Adams County Assessor's Office records, an estimated 248, or 92 percent of the total 270 structures in **Redevelopment Area #16** are 40+ years of age (built in or prior to 1979). The estimated average age of residential structures in the **Area** is **99 years**.

Conclusion.

The age and obsolescence of structures is a strong presence throughout the Hastings, Nebraska Redevelopment Area #16.

(3) **Inadequate Provision for Ventilation, Light, Air, Sanitation or Open Spaces.**

The results of the **Structural/Site Conditions Survey**, along with other field data, provided the basis for the identification of the inadequate provision for ventilation, light, air, sanitation or open spaces in **Redevelopment Area #16**. Contributing **Factors** are discussed below.

As per the results of the **Survey**, an estimated 57 percent, or 154 of the 270 total structures in the **Area** were rated as deteriorating with minor or major defects, or dilapidated. When not adequately maintained or upgraded to present-day occupancy standards, buildings in these conditions can pose health, safety and sanitary problems.

The overall site conditions in **Redevelopment Area #16** revealed that 111 parcels, or 35 percent of the total 315 parcels were found to be in a “poor” or “fair” condition. Factors related to these conditions included structures deteriorating with minor and major defects, and site features such as parking lots, driveways, yard and landscaping conditions that are noticeably deteriorating within the **Area**. Additionally, 40 structures, or 15 percent of the 270 total structures in **Area #16** had driveway conditions deteriorated to a substandard or critical condition. A total of 59 parcels, or 19 percent of the total 315 parcels had sidewalks deteriorated to a substandard or critical condition.

Information regarding water, sewer, gas, electric and storm sewer utility mains was provided by Hastings Public Utilities. The following highlights size, age and condition of each utility line:

- **Water** – A large majority of water mains are undersized by today’s standards, ranging from four to six inches in diameter, with a 10” main along Baltimore Avenue South. Most water mains within the **Redevelopment Area** are approaching or have exceeded 100 years of age and are in a significant need of replacement.
- **Sewer** – All sewer mains are reported to be 8 inches in diameter and consist of vitrified clay pipe material. The oldest sewer main segments are located in the northeast portion of the **Area** and exceed 100 years of age. Hastings Utilities identified all sewer mains to be in good condition.
- **Gas** – Two and four inch gas mains are installed throughout the **Redevelopment Area**. Most gas mains are under 40 years of age and meet all Part 192-Pipeline and Hazardous Materials Safety Administration regulations. Polyethylene-coated pipes are installed throughout the **Area**.

- **Electric** – Nearly all electrical utility components in the **Redevelopment Area** consist of overhead cables, with only a few segments of underground electrical wires supporting more complex developments. All cables carry a maximum of 13,800 Volts of electricity. Most cable and pole systems were installed in the 1980s and early 1990s, with some segments being installed as early as 2001. Hastings Utilities reports all overhead wires and transformers are in good condition, while some poles are going to warrant replacement within the next 10 years. Most underground cables were installed in the late 1970s, are reaching life expectancy and will need to be replaced in the near future.
- **Storm Sewer** – Segments of storm sewer in the **Redevelopment Area** are located along B Street West, Keystone Avenue, D Street West, Baltimore Avenue South and Bellevue Avenue South. Storm sewers range in size from 12 to 42 inches in diameter and consist mostly of concrete material. These concrete storm sewers were documented by Hastings Utilities as being in fair condition. A segment of storm sewer along Bellevue Avenue South, between E Street West and F Street West consists of brick material and was identified to range from fair to poor condition.

Open Space park and recreation areas, including Brickyard Park and Carter Field, exist in the **Redevelopment Area**. Improvement and modernization of specific park amenities is an ongoing financial obligation of the City.

Conclusion

The inadequate provision for ventilation, light, air, sanitation or open spaces in the Hastings, Nebraska Redevelopment Area #16 is a strong presence and constitutes a Substandard Factor.

4) Any Combination of Factors that are Detrimental to the Public Health, Safety, Morals or Welfare.

1. **Deteriorating or Dilapidated Buildings and Structures.**

There is a strong presence of deterioration among structures within the **Redevelopment Area**, as an estimated 20 percent, or 53 of the 270 total structures in the **Area** were rated as deteriorating with major defects, or dilapidated. An additional 101 structures were found to be deteriorating with minor defects. **Combined, these structures total 154 buildings, or 57 percent of all structures within the Area as deteriorating or dilapidated.** These structures will require rehabilitation for future use and occupation.

2. **Advanced Age of Structures.**

A total of 248, or 92 percent of the total 270 structures in the **Redevelopment Area** were built in or prior to 1979, thus 40+ years of age. This includes a total of 132 structures (49 percent) that exceed 100 years of age. The average age of residential buildings in the **Area** are estimated to be 99 years.

3. **Lack of Adequate Utilities.**

Hastings Utilities Staff estimate that the municipal water, sewer, gas, electric and storm sewer mains within **Redevelopment Area #16** range between “poor” and “good” condition. Specifically, segments of water and sewer mains were identified to be undersized by todays demand and development standards, as well as approaching or exceeding 100 years of age and in critical need of replacement. Some segments of storm sewer were also identified to be in “fair” to “poor” condition and consist of outmoded materials.

4. **Overall Site Condition.**

The **Structural/Site Conditions Survey** identified a **total of 111 (35 percent) of the parcels to be in “poor” or “fair” condition.** This determination included the evaluation of the general condition of structures, site improvements and adjacent right-of-way conditions.

5. **Street and Sidewalk Condition.**

A total of **117 parcels, or 37 percent,** contained street segments recorded to be in “poor” to fair” condition. Additionally, **59 parcels (19 percent)** contained sidewalks in “poor” to “fair” condition. This included streets, off-street parking and sidewalks with evidence of significant weathering and cracking, deteriorating street curbs and gutters and sidewalks with sagging and/or heaved pavement.

Conclusion.

The combination of factors that are detrimental to the public health, safety, morals or welfare are a strong presence throughout Redevelopment Area #16.



BLIGHT FACTORS

(1) Dilapidation/Deterioration of Structures.

The rating of building conditions is a critical step in determining the eligibility of a substandard area for redevelopment. The system for classifying buildings must be based on established evaluation standards and criteria and result in an accurate and consistent description of existing conditions.

This section summarizes the process used for assessing building conditions in the **Hastings, Nebraska Redevelopment Area #16**, the standards and criteria used for evaluation and the findings as to the existence of dilapidation/deterioration of structures.

The **Structural/Site Conditions Survey** was based on an exterior inspection of all **270 existing structures** within the **Area**, to note structural deficiencies in individual buildings and to identify related environmental deficiencies for individual sites or parcels within the **Area**.

1. Structures/Building Systems Evaluation.

During the on-site **Structural/Site Conditions Survey**, each component of a structure/building was examined to determine whether it was in sound condition or had minor, major or critical defects. Structures/building systems included the following three types, **one Primary** and **two Secondary**.

Structural Systems (Primary Components). These include the basic elements of any structure/building: roof structure, wall foundation and basement foundation.

(Secondary Components)

Building Systems. These components include: roof surface condition, chimney, gutters/down spouts and exterior wall surface.

Architectural Systems. These are components generally added to the structural systems and are necessary parts of the structure/building, including exterior paint, doors, windows, porches, steps and fire escape and driveways and site conditions.

The evaluation of each individual parcel of land included the review and evaluation of: adjacent land use, street surface type, street conditions, sidewalk conditions, parking, railroad track/right-of-way composition, existence of debris, existence of vagrants and overall site condition, and the documentation of age and type of structure/ building.

2. Criteria for Rating Components for Structural, Building and Architectural Systems.

The components for the previously identified Systems were individually rated utilizing the following criteria.

Sound. Component that contained no defects, is adequately maintained and requires no treatment outside of normal ongoing maintenance.

Minor Defect. Component that contained minor defects (loose or missing material or holes and cracks over a limited area) which often can be corrected through the course of normal maintenance. The correction of such defects may be accomplished by the owner or occupants, such as pointing masonry joints over a limited area or replacement of less complicated systems. Minor defects are considered in rating a structure/building as deteriorating/dilapidated.

Major Defect. Components that contained major defects over a widespread area and would be difficult to correct through normal maintenance. Structures/buildings having major defects would require replacement or rebuilding of systems by people skilled in the building trades.

Critical Defect. Components that contained critical defects (bowing, sagging or settling to any or all exterior systems causing the structure to be out-of-plumb or broken, loose or missing material and deterioration over a widespread area) so extensive the cost of repairs would be excessive in relation to the value returned on the investment.

3. Final Structure/Building Rating.

After completion of the **Exterior Rating** of each structure/building, each individual structure/building was placed in one of four categories, based on the combination of defects found with Components contained in Structural, Building and Architectural Systems. Each final rating is described below:

Sound. Defined as structures/buildings that can be kept in a standard condition with normal maintenance. Structures/buildings, so classified, **have less than six points.**

Deteriorating-Minor. Defined as structures/buildings classified as deficient--requiring minor repairs--**having between six and 10 points.**

Deteriorating-Major. Defined as structures/buildings classified as deficient--requiring major repairs-- **having between 11 and 20 points.**

Dilapidated. Defined as structurally substandard structures/buildings containing defects that are so serious and so extensive that it may be most economical to raze the structure/building. Structures/buildings classified as dilapidated will **have at least 21 points.**

An individual ***Exterior Rating Form*** is completed for each structure/building. The results of the ***Exterior Rating*** of all structures/buildings are presented in a ***Table format.***

Primary Components	Secondary Components
One Critical = 11 pts.	One Critical = 6 pts.
Major Deteriorating = 6 pts.	Major Deteriorating = 3 pts.
Minor = 2 pts.	Minor = 1 pt.

Major deficient buildings are considered to be the same as deteriorating buildings as referenced in the Nebraska legislation; substandard buildings are the same as dilapidated buildings. The word "building" and "structure" are presumed to be interchangeable.

4. Survey Conclusions.

The conditions of the total **270 buildings** within **Redevelopment Area #16** were determined based on the findings of the exterior **Structural/Site Conditions Survey**. These **Survey** results indicated the following:

- One hundred sixteen (116) structures were classified as structurally **sound**;
- One hundred one (101) structures were classified as **deteriorating** with **minor** defects.
- Forty-seven (47) structures were classified as **deteriorating** with **major** defects; and
- Six (6) structures were classified as **dilapidated**.

The results of the **Structural/Site Conditions Survey** identified the condition of structures throughout **Redevelopment Area #16**. A total of 154 of the 270 existing structures, or 57 percent were identified as deteriorating with minor or major defects, or dilapidated.

Conclusion.

The results of the **Structural/Site Conditions Survey** indicate deteriorating structures are a strong presence throughout the **Hastings, Nebraska Redevelopment Area #16**.

Table 5, Page 32, identifies the results of the structural rating process per building type.

TABLE 5
EXTERIOR SURVEY FINDINGS
REDVELOPMENT AREA #16
HASTINGS, NEBRASKA

Structural/Site Conditions Survey Rating

<u>Activity</u>	<u>Sound</u>	<u>Deteriorating (Minor)</u>	<u>Deteriorating (Major)</u>	<u>Dilapidated</u>	<u>Number of Structures</u>	<u>Deteriorating and/ or Dilapidated</u>
Residential	112	99	47	6	264	152
Commercial	0	1	0	0	1	1
Industrial	0	0	0	0	0	0
Public/Other	<u>4</u>	<u>1</u>	<u>0</u>	<u>0</u>	<u>5</u>	<u>1</u>
Totals	116	101	47	6	270	154
Percent	43.0%	37.4%	17.4%	2.2%	100.0%	57.0%

Source: Hanna:Keelan Associates, P.C., 2019.



(2) Existence of Defective or Inadequate Street Layout.

Streets and roads within **Redevelopment Area #16** are primarily situated in north/south and east/west grid alignments, and consist of residential roads, access roads and alleys. Conditions that contribute to the **Factor** of existence of defective or inadequate street layout are discussed below.

1. Condition of Streets/Driveways.

Street conditions within the **Redevelopment Area** were, generally, found to be “fair” or “good” in condition. Of the 315 total parcels, 117, or 37 percent were found to have “fair” to “poor” street conditions. Approximately 40 of the 270 total structures in the **Area** (15 percent) maintain driveways deteriorated to a substandard or critical condition.

2. Lack of Public Right-of-Way Streets and Sidewalks

A lack of platted and developed streets in portions of **Redevelopment Area #16** contributes to the lack of adequate street access. Examples of “missing links,” or road segments which have not been completed in what is otherwise a standard grid-pattern are prevalent in the western portions of the **Area**. The installation of modern infrastructure and utility systems will be required to attract new development and redevelopment opportunities on vacant/undeveloped tracts of land throughout **Redevelopment Area #16**.

Of the 315 total parcels in **Area #16**, 110 parcels (34 percent) either lack public sidewalks or maintain sidewalks in “poor” or “fair” condition. Properties with such sidewalk conditions pose a hindrance to pedestrians. It also makes it difficult, if not impossible, for persons with certain types of disabilities to safely move throughout the **Area**.

Conclusion.

The existence of defective or inadequate street layout in Redevelopment Area #16 is a reasonable presence of Factor.

3) **Faulty Lot Layout in Relation to Size, Adequacy, Accessibility or Usefulness.**

The review of property ownership and subdivision records and results of the **Structural/Site Conditions Survey** resulted in the determination of conditions associated with **faulty lot layout in relation to size, adequacy, accessibility or usefulness** of land throughout **Redevelopment Area #16**. The following describes these problem conditions.

1. **Inadequate Lot Size and Adequacy Issues.**

Large and/or irregular, vacant/undeveloped tracts of land exist within **Redevelopment Area #16**, which, in present state, cannot support today's municipal development standards. These tracts of land are located in the western portion of the **Area** and would need to be subdivided and platted to support modern development. Additionally, irregularly subdivided lots exist in the **Area** that lack uniform width or depth within existing, platted subdivisions. Further, lots have been platted in the **Area** that are inaccessible to pedestrian and vehicular traffic and are not suitable for development.

2. **Accessibility or Usefulness.**

Irregular tracts of land are either vacant/undeveloped or used for limited agricultural purposes. **These tracts of land are both functionally and economically obsolete** and will need to be subdivided, as per direction of the ***City of Hastings Subdivision Regulations***, and provided modern infrastructure prior to supporting future growth consistent with the **Land Use Plan** in the **City's Comprehensive Plan**.

Conclusion.

Faulty lot layout in relation to size, adequacy, accessibility or usefulness is a strong presence of Factor throughout the Hastings, Nebraska Redevelopment Area #16.

(4) **Insanitary and Unsafe Conditions.**

The results of the **Structural/Site Conditions Survey**, along with information obtained from Hastings Utilities Staff, provided the basis for the identification of insanitary and unsafe conditions within the **Hastings, Nebraska Redevelopment Area #16**.

1. **Age of Structures.**

As per the Adams County Assessor, of the 270 structures in **Redevelopment Area #16**, 92 percent, or 248 are 40+ years of age, or built in or prior to 1979. This includes 132 structures (49 percent) over 100 years of age. Additionally, the estimated average age of residential buildings is 99 years. The advanced age of the structures results in deteriorating buildings and structures with deferred maintenance and, thus, creates insanitary and unsafe conditions.

2. **Deteriorating/Dilapidated Buildings and Sites.**

An estimated 20 percent of the existing structures in **Area #16** were determined to be either deteriorating with major defects or in a dilapidated condition. An additional 101 structures (37 percent) were deteriorating with minor defects. Structures in these conditions, in combination with “poor” or “fair” overall site conditions, as well as the outside storage of materials and debris on some parcels, can result in hazards that are detrimental to adjacent property owners and endanger local pedestrians and patrons, and thus create insanitary and unsafe conditions.

3. **Lack of Adequate Utilities & Infrastructure.**

Information regarding water, sewer, gas, electric and storm sewer utility mains was provided by Hastings Public Utilities. The following highlights size, age and condition of each utility line:

- **Water** – A large majority of water mains are undersized by today’s standards, ranging from four to six inches in diameter, with a 10” main along Baltimore Avenue South. Most water mains within the **Redevelopment Area** are approaching or have exceeded 100 years of age and are in a significant need of replacement.
- **Sewer** – All sewer mains are reported to be 8 inches in diameter and consist of vitrified clay pipe material. The oldest sewer main segments are located in the northeast portion of the **Area** and exceed 100 years of age. Hastings Utilities identified all sewer mains to be in good condition.

- **Gas** – Two and four inch gas mains are installed throughout the **Redevelopment Area**. Most gas mains are under 40 years of age and meet all Part 192-Pipeline and Hazardous Materials Safety Administration regulations. Polyethylene-coated pipes are installed throughout the **Area**.
- **Electric** – Nearly all electrical utility components in the **Redevelopment Area** consist of overhead cables, with only a few segments of underground electrical wires supporting more complex developments. All cables carry a maximum of 13,800 Volts of electricity. Most cable and pole systems were installed in the 1980s and early 1990s, with some segments being installed as early as 2001. Hastings Utilities reports all overhead wires and transformers are in good condition, while some poles are going to warrant replacement within the next 10 years. Most underground cables were installed in the late 1970s, are reaching life expectancy and will need to be replaced in the near future.
- **Storm Sewer** – Segments of storm sewer in the **Redevelopment Area** are located along B Street West, Keystone Avenue, D Street West, Baltimore Avenue South and Bellevue Avenue South. Storm sewers range in size from 12 to 42 inches in diameter and consist mostly of concrete material. These concrete storm sewers were documented by Hastings Utilities as being in fair condition. A segment of storm sewer along Bellevue Avenue South, between E Street West and F Street West consists of brick material and was identified to range from fair to poor condition.

Conclusion.

Insanitary and unsafe conditions are a strong presence of Factor throughout Redevelopment Area #16.

(5) Deterioration of Site or Other Improvements.

The results of the **Structural/Site Conditions Survey** determined the condition of site improvements within the **Hastings, Nebraska Redevelopment Area #16**, including public streets and private driveways, traffic control devices, sidewalks and off-street parking lots. The **Appendix** documents the present condition of these site features. The primary issue in **Area #16** is the existing condition of buildings and associated properties, private drives and parking areas. **Area** conditions that lead to these findings included:

1. The study of the overall site conditions within the **Redevelopment Area** concluded that approximately 35 percent, or 111 of the total 315 parcels in the **Area** were in “poor” or “fair” condition.
2. Sidewalks are lacking or in poor condition throughout **Redevelopment Area #16**. Approximately 19 percent, or 110 of the 315 total parcels have no sidewalks, or maintain sidewalks rated as “poor” or “fair” in condition.
3. An estimated 20 percent of the existing structures in **Area #16** were determined to be either deteriorating with major defects or in a dilapidated condition. An additional 101 structures (37 percent) were deteriorating with minor defects. These structures are candidates for moderate to substantial rehabilitation or demolition. Many of the associated parcels lack upkeep and maintenance and exhibit minimal landscaping, improvements and/or include excessive debris.

Conclusion.

Deterioration of site improvements is a strong presence in the Hastings, Nebraska Redevelopment Area #16.

(6) Diversity of Ownership.

A total of **259 individuals** or **ownership groups** own property within **Redevelopment Area #16**. Publicly owned lands and public streets are located throughout the **Area**.

The necessity to acquire numerous lots is a hindrance to redevelopment. Land assemblage of larger proportions is necessary for major developments to be economically feasible and attract financial support. Public patronage is also required to repay such financial support. Such assemblage is difficult without public intervention.

Conclusion.

The Factor “diversity of ownership” is a strong presence of Factor in the Redevelopment Area.

(7) Tax or Special Assessment Delinquency Exceeding the Fair Value of the Land.

An examination of public records was conducted to determine the status of taxation for properties located within the **Hastings, Nebraska Redevelopment Area #16**. Real estate is taxed at approximately 98 percent of fair value, rendering it almost impossible for a tax to exceed value in a steady real estate market. A public protest system is designed to give the owner appeal rights for potential tax adjustment.

1. Real Estate Taxes.

Public records were examined for the purposes of determining if delinquent taxes were currently outstanding on parcels within the **Redevelopment Area**. The records indicated that **25** parcels within **Redevelopment Area #16** were classified as delinquent by the Adams County Treasurer’s Office.

2. Real Estate Values.

The tax values within **Redevelopment Area #16** generally appeared to be equal to the market value of the properties. The total estimated assessed valuation within the **Area**, as of 2019, is **\$79,383,337**.

3. Tax Exempt.

Information gathered from the Adams County Assessor's and Treasurer's Offices identified 160 total properties within the **Area** as having full or partial exemption from property taxes. The total **taxable value** of all properties in the **Area** is an estimated **\$1,474,941,88**.

4. Functional/Obsolete Properties.

Approximately 13 percent (25 acres) of **Redevelopment Area #16** is comprised of vacant/undeveloped land that, with new development, has the potential to greatly enhance the overall value of the **Area**. In present state, these land areas could be considered both **functionally** and **economically obsolete**.

Conclusion.

Taxes or special assessments delinquency are a strong presence of Factor in the Hastings, Nebraska Redevelopment Area #16.

(8) Defective or Unusual Condition of Title.

Whenever land is sold, mortgaged, or both, a title insurance policy is typically issued, at which time any title defects are corrected. Once title insurance has been written, all other titles in the same subdivision or addition will only have to be checked for the period of time subsequent to the creation of the addition or subdivision, as everything previous is the same and any defects will already have been corrected. Thus, the only possibility for title problems are from improper filings, since platting on properties that have not been mortgaged or sold is very small.

Conclusion.

Examination of public records does not provide any basis for identifying any defective or unusual conditions of title. Such few conditions as may exist would contribute to neither any existing problems nor to difficulty in acquisition or redevelopment and are therefore not found to exist at a level large enough to constitute a Blight Factor in the Hastings, Nebraska Redevelopment Area #16.

(9) Improper Subdivision or Obsolete Platting.

An analysis of the subdivision conditions in **Redevelopment Area #16** revealed that improper subdivision and obsolete platting is prevalent in the **Area**. Several individual lots and parcels within **Area #16** have a range of sizes not in conformance with modern planning standards. The individual lot sizes designed for single family dwellings vary in size and shape, due to development inconsistent with the original platting. The typical residential lot sizes in the older portions of the City range in size from approximately 35' to 65' wide and 125' long. The inadequate small size of these lots is confirmed by the construction of homes and garages or sheds on separate lots.

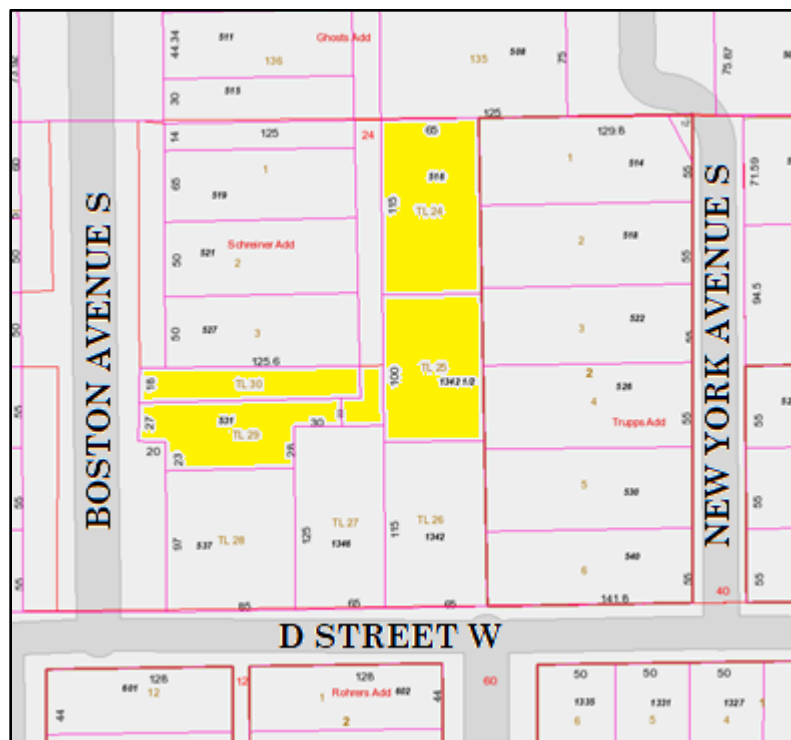
Further, several parcels included in **Redevelopment Area #16** are inaccessible due to improper platting or an incomplete street system. Parcels were also incrementally split off from a larger tract of land in a variety of sizes and shapes necessary to support the existing development. Large, vacant/undeveloped and/or irregular tracts of land exist throughout the **Area**. Large, vacant/undeveloped tracts in the western portions of the **Area** would need to be re-platted to allow for future development activities, as per the *City of Hastings Subdivision Regulations*.

Overall, the redevelopment/development of **functionally** and **economically obsolete properties** will require platting or re-platting and the provision of modern infrastructure to the properties, as well as acquisition of developable land from multiple property owners.

Conclusion.

A strong presence of Factor exists for improper subdivision or obsolete platting in the Hastings, Nebraska Redevelopment Area #16.

An example of improperly subdivided and inaccessible lots in Redevelopment Area #16 (right)



Hastings, Nebraska
Blight & Substandard Determination Study
Redevelopment Area #16

10) **The Existence of Conditions Which Endanger Life or Property by Fire and Other Causes.**

1. **Deteriorating or Dilapidated Buildings and Structures**

There is a strong presence of deterioration among structures within the **Redevelopment Area**, as an estimated 20 percent, or 53 of the 270 total structures in the **Area** were rated as deteriorating with major defects or dilapidated. An additional 101 structures were found to be deteriorating with minor defects. **Combined, these structures total 154 buildings, or 57 percent of all structures within the Area as deteriorating or dilapidated.** These structures will require rehabilitation for future use and occupation.

2. **Advanced Age of Structures.**

A total of 248, or 92 percent of the total 270 structures in the **Redevelopment Area** were built in or prior to 1979, thus 40+ years of age. This includes a total of 132 structures (49 percent) that exceed 100 years of age. The average age of residential buildings in the **Area** are estimated to be 99 years.

3. **Lack of Adequate Utilities.**

Hastings Utilities Staff estimate that the municipal water, sewer, gas, electric and storm sewer mains within **Redevelopment Area #16** range between “poor” and “good” condition. Specifically, segments of water and sewer mains were identified to be undersized by today’s demand and development standards, as well as approaching or exceeding 100 years of age and in critical need of replacement. Some segments of storm sewer were also identified to be in “poor” or “fair” condition and consist of outmoded materials.

4. **Overall Site Condition**

The **Structural/Site Conditions Survey** identified a total of 111 (35 percent) of the parcels to be in a “poor” or “fair” condition. This determination included the evaluation of the general condition of structures, site improvements and adjacent right-of-way conditions.

Conclusion.

The conditions which endanger life or property by fire and other causes are a strong presence of Factor throughout the Hastings, Nebraska Redevelopment Area #16.

(11) Other Environmental and Blighting Factors.

The **Nebraska Community Development Law** includes a statement of purpose regarding additional criterion for identifying blight, viz., "economically or socially undesirable land uses." Conditions which are considered to be economically and/or socially undesirable include: (a) incompatible uses or mixed-use relationships, (b) economic obsolescence, and c) functional obsolescence. For purpose of this analysis, functional obsolescence relates to the physical utility of a structure and economic obsolescence relates to a property's ability to compete in the market place. These two definitions are interrelated and complement each other.

Incompatible uses and/or mixed-use land areas are present throughout **Redevelopment Area #16**. Non-conforming uses exist in the southern portion of the **Area**, where industrial uses are located within areas zoned for commercial use. Public improvements in **Redevelopment Area #16** have been limited, but generally have been concentrated on maintenance and upgrading of the municipal streets, concrete curbs and gutters and public sidewalks. Hastings Utilities Staff estimate that the municipal water, sewer, gas, electric and storm sewer mains within **Redevelopment Area #16** range between "poor" and "good" condition, depending upon location. Specifically, segments of water and sewer mains were identified to be undersized by today's demand and development standards, as well as approaching or exceeding 100 years of age and in critical need of replacement. Some segments of storm sewer were also identified to be in "poor" or "fair" condition and consist of outmoded materials. Additionally, many properties in the **Area** have aged in place with lack of adequate maintenance and upkeep, leading to their deteriorating conditions and functional obsolescence.

Open Space park and recreation areas, including Brickyard Park and Carter Field, exist in the **Redevelopment Area**. Improvement and modernization of specific park amenities is an ongoing financial obligation of the City.

Functional and economic obsolescence is apparent in several of the properties throughout **Area #16**. The average age of residential buildings throughout the **Area** is **99 years**. Due to the age and lack of adequate maintenance and upkeep, several of these structures are deteriorating to a minor or major extent and in need of moderate or substantial rehabilitation or demolition. Functionally unusable land uses and economic obsolescence is evidenced by both large, vacant/undeveloped parcels in the western portions of the **Area**, as well as smaller lots suitable for residential development throughout the **Area**. These parcels are considered "**underdeveloped**" and "**underutilized**" with the potential to support more valuable development than current uses.

Additional efforts are needed in the Redevelopment Area to replace public infrastructure and utilities that do not meet today's development standards. Numerous problems or obstacles exist for comprehensive redevelopment efforts by the private sector; problems that only public assistance programs can remedy. These include the improvement of, now, functionally undesirable land uses, improvement of some of the oldest segments of the sanitary water, sewer and storm sewer systems, the installation of new utility lines and construction of new streets in areas targeted for new residential development and the rehabilitation of deteriorating buildings/structures.

Conclusion.

Other Environmental Blighting Factors are a strong presence throughout the Hastings, Nebraska Redevelopment Area #16, containing functionally and economically obsolete parcels.



(12) Additional Blighting Conditions.

According to the definition set forth in the **Nebraska Community Development Law**, Section 18-2102, in order for an area to be determined "blighted" it must contain at least one of the five conditions identified below:

1. Unemployment in the designated blighted and substandard area is at least one hundred twenty percent of the state or national average;
2. **The average age of the residential or commercial units in the area is at least forty years;**
3. More than half of the plotted and subdivided property in the area is unimproved land that has been within the City for forty years and has remained unimproved during that time;
4. The per capita income of the designated blighted and substandard area is lower than the average per capita income of the Village or City in which the area is designated; or
5. The area has had either stable or decreasing population based on the last two decennial censuses.

One of the aforementioned criteria is prevalent throughout the designated blighted areas.

The average age of both residential and commercial units in the area is at least forty (40) years.

Based upon the results of the **Structural/Site Conditions Survey** and official record from the Adams County Assessor's Office records, the estimated average age of **residential structures in Redevelopment Area #16** is **99 years**. Additionally, 92 percent, or 248 of the 270 total structures throughout the **Area** are 40+ years of age.

Conclusion.

The criteria of average age of residential or commercial units in the area is at least 40 years of age as one of five additional blighting conditions is a strong presence throughout Redevelopment Area #16.

DETERMINATION OF REDEVELOPMENT AREA ELIGIBILITY

The **City of Hastings, Nebraska Redevelopment Area #16** meets the requirements of the **Nebraska Community Development Law** for designation as both a "**Blighted and Substandard Area.**" All **four Factors** that constitute the **Area** as substandard are present to a **strong extent**. Of the 12 possible **Factors** that can constitute the **Area blighted**, 11 have either a **strong or reasonable presence** in the **Redevelopment Area**. **Factors** present in each of the criteria are identified below.

Substandard Factors

1. Dilapidated/deterioration.
2. Age or obsolescence.
3. Inadequate provision for ventilation, light, air, sanitation or open spaces.
4. Any combination of factors that are detrimental to the public health, safety, morals, or welfare.

Blight Factors

1. A substantial number of deteriorated or dilapidated structures.
2. Defective or inadequate street layout.
3. Faulty lot layout.
4. Insanitary or unsafe conditions.
5. Deterioration of site or other improvements.
6. Diversity of Ownership
7. Tax or special assessment delinquency exceeding the fair value of land.
8. Improper subdivision or obsolete planning.
9. The existence of conditions which endanger life or property by fire or other causes.
10. Other environmental and blighting factors.
11. One of the other five conditions.

Although all of the previously listed **Factors** are at least reasonably present throughout the **City of Hastings, Nebraska Redevelopment Area #16**, the conclusion is that the average age and condition of the structures, insanitary and unsafe conditions, deterioration of site or other improvements and presence of functionally and economically obsolete land areas are a sufficient basis for designation of **Area #16** as **blighted** and **substandard**.

The extent of **Blight** and **Substandard Factors** in **Redevelopment Area #16**, addressed in this **Study**, is presented in **Tables 1 and 2, Pages 6 and 9**. The eligibility findings indicate that the **Area** is in need of revitalization and strengthening to ensure it will contribute to the physical, economic and social well-being of the City of Hastings and support a variety of new developments.



**Structural/Site Conditions
Survey Form**

Parcel # _____
Address: _____

Section I:

1. Type of Units: ___ SF ___ MF ___ Mixed Use ___ Duplex ___ No. of Units
2. Units: _____ Under construction/rehab _____ For Sale _____ Both
3. Vacant Units: _____ Inhabitable _____ Uninhabitable
4. Vacant Parcel: _____ Developable _____ Undevelopable
5. Non-residential Use: _____ Commercial _____ Industrial _____ Public
Other/Specify: _____

Section II: Structural Components

	Primary Components	(Critical) Dilapidated	(Major) Deteriorating	Minor	None	Sound
1	Roof					
2	Wall Foundation					
3	Foundation					
___ Concrete ___ Stone ___ Rolled Asphalt ___ Brick ___ Other						
	Secondary Components	(Critical) Dilapidated	(Major) Deteriorating	Minor	None	Sound
4	Roof					
___ Asphalt Shingles ___ Rolled Asphalt ___ Cedar ___ Combination ___ Other						
5	Chimney					
6	Gutters, Downspouts					
7	Wall Surface					
___ Wood ___ Masonry ___ Siding ___ Stucco ___ Combination ___ Other						
8	Paint					
9	Doors					
10	Windows					
11	Porches, Steps, Fire Escape					
12	Driveways, Side Condition					

Final Rating:

___ Sound ___ Deficient-Minor ___ Deteriorating ___ Dilapidated
Built Within: ___ 1 year ___ 1-5 years ___ 5-10 years
 ___ 10-20 years ___ 20-40 years ___ 40-100 years ___ 100+ years

Section III: Revitalization Area

1. Adjacent Land Usage: _____
2. Street Surface Type: _____
3. Street Condition: ___ E ___ G ___ F ___ P
4. Sidewalk Condition: ___ N ___ E ___ G ___ F ___ P
5. Parking (Off-Street): ___ N ___ E ___ G ___ F ___ P
 # of Spaces _____ Surface _____
6. Railroad Track/Right-of Way Composition: ___ N ___ E ___ G ___ F ___ P
7. Existence of Debris: ___ MA ___ MI ___ N
8. Existence of Vagrants: ___ MA ___ MI ___ N
9. Overall Site Condition: ___ E ___ G ___ F ___ P



Hastings, Nebraska

APPENDIX

Redevelopment Area #16



DECEMBER, 2019

HASTINGS, NEBRASKA REDEVELOPMENT AREA #16							
	TOTAL	PERCENT	RESIDENTIAL	COMMERCIAL	INDUSTRIAL	VACANT	OTHER
AGE OF STRUCTURE							
1-5 Years	2	0.7%	2	0	0	N/A	0
5-10 Years	1	0.4%	1	0	0	N/A	0
10-20 Years	7	2.6%	7	0	0	N/A	0
20-40 Years	12	4.4%	9	0	0	N/A	3
40-100 Years	116	43.0%	115	0	0	N/A	1
100+ Years	132	48.9%	130	1	0	N/A	1
TOTAL	270	100.0%	264	1	0	N/A	5
FINAL STRUCTURAL RATING							
Sound	116	43.0%	112	0	0	N/A	4
Deficient Minor	101	37.4%	99	1	0	N/A	1
Deficient Major	47	17.4%	47	0	0	N/A	0
Substandard	6	2.2%	6	0	0	N/A	0
TOTAL	270	100.0%	264	1	0	N/A	5
STREET CONDITION							
None	8	2.5%	0	0	0	8	0
Excellent	0	0.0%	0	0	0	0	0
Good	190	60.3%	158	1	0	24	7
Fair	116	36.8%	105	0	0	4	7
Poor	1	0.3%	1	0	0	0	0
TOTAL	315	100.0%	264	1	0	36	14
SIDEWALK CONDITION							
None	51	16.2%	47	0	0	3	1
Excellent	2	0.6%	0	0	0	2	0
Good	203	64.4%	183	1	0	7	12
Fair	5	1.6%	5	0	0	0	0
Poor	54	17.1%	29	0	0	24	1
TOTAL	315	100.0%	264	1	0	36	14
DEBRIS							
Major	0	0.0%	0	0	0	0	0
Minor	10	3.2%	6	0	0	4	0
None	305	96.8%	258	1	0	32	14
TOTAL	315	100.0%	264	1	0	36	14
OVERALL SITE CONDITION							
Excellent	47	14.9%	42	0	0	0	5
Good	157	49.8%	145	0	0	6	6
Fair	94	29.8%	69	1	0	21	3
Poor	17	5.4%	8	0	0	9	0
TOTAL	315	100.0%	264	1	0	36	14

HASTINGS, NEBRASKA REDEVELOPMENT AREA #16							
	TOTAL	PERCENT	RESIDENTIAL	COMMERCIAL	INDUSTRIAL	VACANT	OTHER
DOORS							
None	1	0.4%	1	0	0	N/A	0
Sound	99	36.7%	95	0	0	N/A	4
Minor	166	61.5%	164	1	0	N/A	1
Substandard	4	1.5%	4	0	0	N/A	0
Critical	0	0.0%	0	0	0	N/A	0
TOTAL	270	100.0%	264	1	0	N/A	5
WINDOWS							
None	5	1.9%	3	0	0	N/A	2
Sound	68	25.2%	67	0	0	N/A	1
Minor	192	71.1%	189	1	0	N/A	2
Substandard	5	1.9%	5	0	0	N/A	0
Critical	0	0.0%	0	0	0	N/A	0
TOTAL	270	100.0%	264	1	0	N/A	5
STREET TYPE							
None	8	2.5%	0	0	0	8	0
Concrete	111	35.2%	85	0	0	22	4
Asphalt	194	61.6%	178	1	0	6	9
Gravel	2	0.6%	1	0	0	0	1
Dirt	0	0.0%	0	0	0	0	0
Brick	0	0.0%	0	0	0	0	0
TOTAL	315	100.0%	264	1	0	36	14
PORCHES...							
None	0	0.0%	0	0	0	N/A	0
Sound	57	21.1%	53	0	0	N/A	4
Minor	159	58.9%	157	1	0	N/A	1
Substandard	52	19.3%	52	0	0	N/A	0
Critical	2	0.7%	2	0	0	N/A	0
TOTAL	270	100.0%	264	1	0	N/A	5
PAINT							
None	159	58.9%	155	0	0	N/A	4
Sound	14	5.2%	14	0	0	N/A	0
Minor	77	28.5%	75	1	0	N/A	1
Substandard	19	7.0%	19	0	0	N/A	0
Critical	1	0.4%	1	0	0	N/A	0
TOTAL	270	100.0%	264	1	0	N/A	5
DRIVEWAY							
None	0	0.0%	0	0	0	N/A	0
Sound	84	31.1%	80	0	0	N/A	4
Minor	146	54.1%	144	1	0	N/A	1
Substandard	37	13.7%	37	0	0	N/A	0
Critical	3	1.1%	3	0	0	N/A	0
TOTAL	270	100.0%	264	1	0	N/A	5

HASTINGS, NEBRASKA REDEVELOPMENT AREA #16							
	TOTAL	PERCENT	RESIDENTIAL	COMMERCIAL	INDUSTRIAL	VACANT	OTHER
ROOF STRUCTURE							
None	0	0.0%	0	0	0	N/A	0
Sound	245	90.7%	241	0	0	N/A	4
Minor	24	8.9%	22	1	0	N/A	1
Substandard	1	0.4%	1	0	0	N/A	0
Critical	0	0.0%	0	0	0	N/A	0
TOTAL	270	100.0%	264	1	0	N/A	5
WALL FOUNDATION							
None	0	0.0%	0	0	0	N/A	0
Sound	212	78.5%	206	1	0	N/A	5
Minor	55	20.4%	55	0	0	N/A	0
Substandard	2	0.7%	2	0	0	N/A	0
Critical	1	0.4%	1	0	0	N/A	0
TOTAL	270	100.0%	264	1	0	N/A	5
FOUNDATION							
None	32	11.9%	29	1	0	N/A	2
Sound	159	58.9%	156	0	0	N/A	3
Minor	75	27.8%	75	0	0	N/A	0
Substandard	4	1.5%	4	0	0	N/A	0
Critical	0	0.0%	0	0	0	N/A	0
TOTAL	270	100.0%	264	1	0	N/A	5
FOUNDATION TYPE							
Concrete	184	68.1%	182	0	0	N/A	2
Stone	6	2.2%	6	0	0	N/A	0
Rolled Asphalt	0	0.0%	0	0	0	N/A	0
Brick	46	17.0%	45	0	0	N/A	1
Other/None	34	12.6%	31	1	0	N/A	2
TOTAL	270	100.0%	264	1	0	N/A	5
ROOF SURFACE							
None	0	0.0%	0	0	0	N/A	0
Sound	246	91.1%	242	0	0	N/A	4
Minor	22	8.1%	20	1	0	N/A	1
Substandard	0	0.0%	0	0	0	N/A	0
Critical	2	0.7%	2	0	0	N/A	0
TOTAL	270	100.0%	264	1	0	N/A	5
ROOF TYPE							
Asphalt Shingles	264	97.8%	261	1	0	N/A	2
Rolled Asphalt	6	2.2%	3	0	0	N/A	3
Cedar	0	0.0%	0	0	0	N/A	0
Combination	0	0.0%	0	0	0	N/A	0
Other	0	0.0%	0	0	0	N/A	0
TOTAL	270	100.0%	264	1	0	N/A	5

HASTINGS, NEBRASKA REDEVELOPMENT AREA #16							
	TOTAL	PERCENT	RESIDENTIAL	COMMERCIAL	INDUSTRIAL	VACANT	OTHER
CHIMNEY							
None	216	80.0%	210	1	0	N/A	5
Sound	5	1.9%	5	0	0	N/A	0
Minor	40	14.8%	40	0	0	N/A	0
Substandard	9	3.3%	9	0	0	N/A	0
Critical	0	0.0%	0	0	0	N/A	0
TOTAL	270	100.0%	264	1	0	N/A	5
GUTTER, DOWNSPOUTS							
None	13	4.8%	9	1	0	N/A	3
Sound	145	53.7%	144	0	0	N/A	1
Minor	105	38.9%	104	0	0	N/A	1
Substandard	5	1.9%	5	0	0	N/A	0
Critical	2	0.7%	2	0	0	N/A	0
TOTAL	270	100.0%	264	1	0	N/A	5
WALL SURFACE							
None	0	0.0%	0	0	0	N/A	0
Sound	144	53.3%	140	0	0	N/A	4
Minor	104	38.5%	102	1	0	N/A	1
Substandard	20	7.4%	20	0	0	N/A	0
Critical	2	0.7%	2	0	0	N/A	0
TOTAL	270	100.0%	264	1	0	N/A	5
WALL SURFACE TYPE							
Frame	102	37.8%	100	1	0	N/A	1
Masonry	13	4.8%	9	0	0	N/A	4
Siding	114	42.2%	114	0	0	N/A	0
Combination	2	0.7%	2	0	0	N/A	0
Stucco	36	13.3%	36	0	0	N/A	0
Other	3	1.1%	3	0	0	N/A	0
TOTAL	270	100.0%	264	1	0	N/A	5
PARKING SURFACE							
None	0	0.0%	0	0	0	N/A	0
Concrete	150	84.3%	148	0	0	N/A	2
Asphalt	5	2.8%	3	0	0	N/A	2
Gravel	23	12.9%	23	0	0	N/A	0
Dirt	0	0.0%	0	0	0	N/A	0
Brick	0	0.0%	0	0	0	N/A	0
TOTAL	178	100.0%	174	0	0	N/A	4
PARKING SPACES							
None	114	42.4%	113	0	0	N/A	1
1 to 2	145	53.9%	145	0	0	N/A	0
3 to 5	2	0.7%	2	0	0	N/A	0
6 to 10	1	0.4%	1	0	0	N/A	0
11 to 20	1	0.4%	1	0	0	N/A	0
21 or More	6	2.2%	2	0	0	N/A	4
TOTAL	269	100.0%	264	0	0	N/A	5



Hastings, Nebraska

GENERAL REDEVELOPMENT PLAN

Redevelopment Area #16



DECEMBER, 2019

GENERAL REDEVELOPMENT PLAN.

Purpose of Plan.

The purpose of this **General Redevelopment Plan** is to serve as a comprehensive guide for the implementation of development and redevelopment activities within **Redevelopment Area #16** in the City of Hastings, Nebraska. Redevelopment and development activities associated with the **Nebraska Community Development Law**, State Statutes 18-2101 through 18-2154, should be utilized to promote the general welfare and enhance the tax base, as well as promote the economic and social well-being of the Community.

A **General Redevelopment Plan** prepared for the **City of Hastings Community Redevelopment Authority** (CRA) must contain the general planning elements required by Nebraska State Revised Statutes, Section 18-2111 re-issue 2012 items (1) through (6). A description of these items is as follows:

(1) The boundaries of the redevelopment project area with a map showing the existing uses and condition of the real property therein; (2) a land-use plan showing proposed uses of the area; (3) information showing the standards of population densities, land coverage and building intensities in the area after redevelopment; (4) a statement of the proposed changes, if any, in zoning ordinances or maps, street layouts, street levels or grades, or building codes and ordinances; (5) a site plan of the area; and (6) a statement as to the kind and number of additional public facilities or utilities which will be required to support the new land uses in the area after redevelopment.

Furthermore, the **General Redevelopment Plan** must further address the items required under Section 18-2113, "Plan; considerations", which the CRA must consider prior to recommending a redevelopment plan to the City of Hastings Planning Commission and City Council for adoption. These "considerations" are defined as follows:

"...whether the proposed land uses and building requirements in the redevelopment project area are designed with the general purpose of accomplishing, in conformance with the general plan, a coordinated, adjusted and harmonious development of the City and its environs which will, in accordance with present and future needs, promote health, safety, morals, order, convenience, prosperity and the general welfare, as well as efficiency and economy in the process of development; including, among other things, adequate provision for traffic, vehicular parking, the promotion of safety from fire, panic, and other dangers,

adequate provision for light and air, the promotion of the healthful and convenient distribution of population, the provision of adequate transportation, water, sewage, and other public utilities, schools, parks, recreational and community facilities and other public requirements, the promotion of sound design and arrangement, the wise and efficient expenditure of public funds, and the prevention of the recurrence of insanitary or unsafe dwelling accommodations, or conditions of blight."

Location

The referenced **Hastings, Nebraska Redevelopment Area #16** is situated in the southwestern portion of the City of Hastings, Nebraska, generally bound by the western and southern Corporate Limits, "B," "D" and "E" Streets West (North), "F" Street West (South), Baltimore Avenue South (West) and Lexington Avenue South (East). The **Area** is comprised of an estimated **154.6 acres**. **This Redevelopment Area has been identified for future development activities, due to the existence of excessively aging structures, aging and deteriorating public infrastructure and the presence of functionally and economically obsolete land areas.**

Redevelopment Area #16 is located entirely within the current Corporate Limits of the City of Hastings, as depicted in **Illustration 1, Context Map, Page 3**. The **Area** primarily includes single family and multifamily residential and public facilities/structures and park and recreation areas. Key landmarks within the Area include Brickyard Park, Carter Field, Lincoln School, Heritage Manor Apartments, Lee Townhomes and the former Golden Friendship Center facility.

Large, undeveloped tracts of land exist in the western portion of the Redevelopment Area. Additional vacant/undeveloped parcels throughout the Area are considered functionally and economically obsolete.

The **Redevelopment Area** includes the following parcels of record on file with the Adams County Assessor:

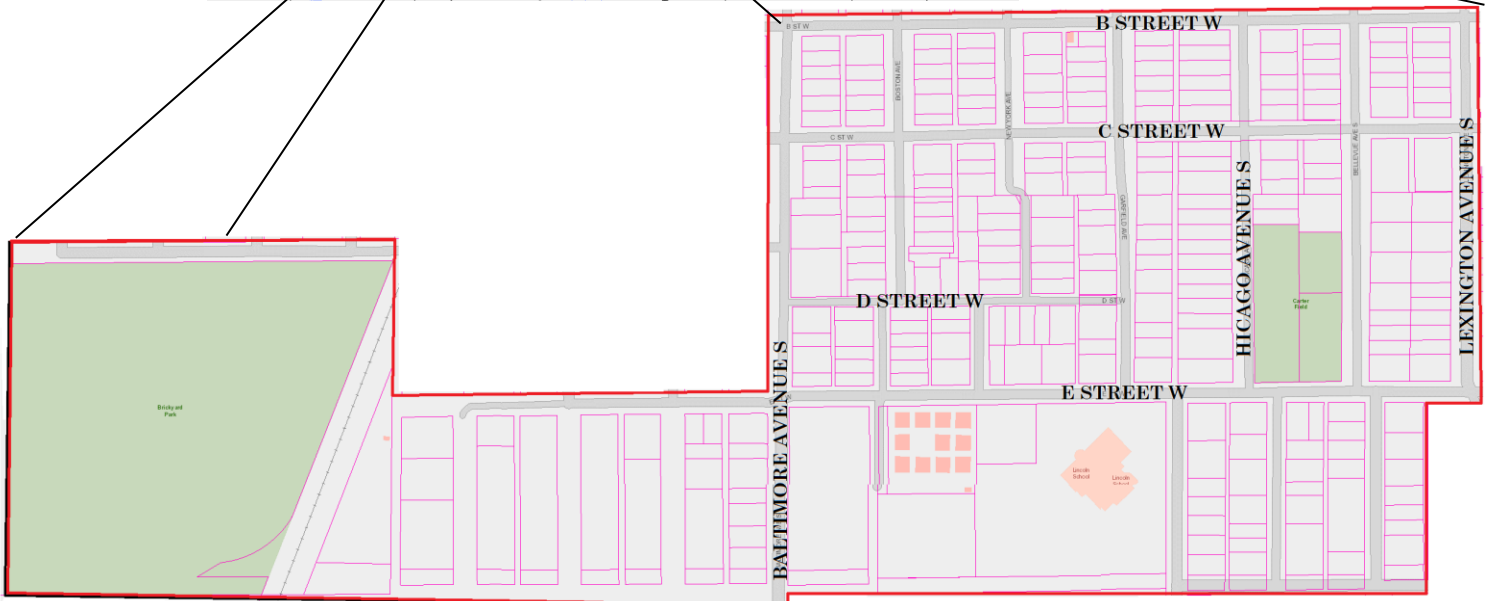
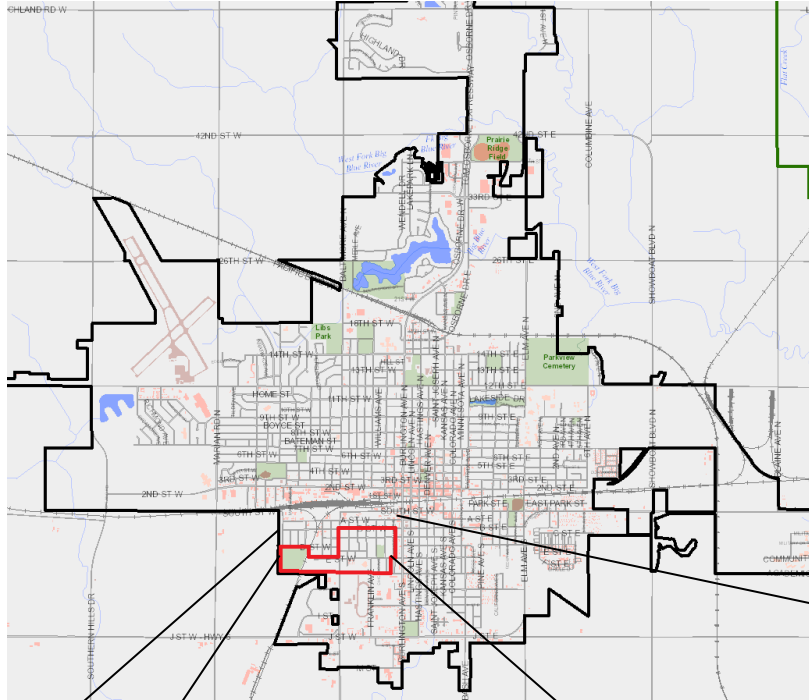
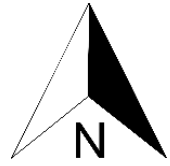
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010007541	010007599	010007714	010007845	010010471
010007542	010007600	010007715	010007846	010014057
010007543	010007601	010007716	010007847	010014058
010007544	010007602	010007717	010007848	010014059
010007545	010007603	010007718	010007849	010014061
010007546	010007604	010007719	010007850	010014062
010007547	010007605	010007720	010007851	010014063

010007548	010007606	010007721	010007852	010014064
010007549	010007607	010007722	010007853	010014065
010007550	010007608	010007723	010007854	010014066
010007551	010007609	010007724	010007855	010014067
010007552	010007610	010007725	010007856	010014069
010007553	010007611	010007726	010007857	010014070
010007554	010007612	010007727	010007858	010014072
010007555	010007613	010007738	010007859	010014073
010007556	010007614	010007739	010007860	010014074
010007557	010007615	010007740	010007861	010014075
010007558	010007616	010007741	010007862	010014076
010007559	010007617	010007742	010007863	010014077
010007560	010007618	010007743	010007864	010014078
010007561	010007619	010007809	010007865	010014079
010007562	010007620	010007810	010007866	010014080
010007563	010007621	010007811	010007867	010014081
010007564	010007622	010007812	010007868	010014082
010007565	010007623	010007813	010007869	010014083
010007566	010007624	010007814	010007908	010014084
010007567	010007625	010007815	010007909	010014085
010007568	010007626	010007816	010007910	010014982
010007569	010007627	010007817	010007911	010016639
010007570	010007628	010007818	010007912	010016644
010007571	010007629	010007819	010007913	010016646
010007572	010007630	010007820	010007914	010016647
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010007574	010007639	010007822	010007916	010016656
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010007580	010007697	010007828	010007953	010016686
010007581	010007698	010007829	010007954	010017007
010007582	010007699	010007830	010007958	010017008
010007583	010007700	010007831	010008110	010017010
010007584	010007701	010007832	010008111	010017011
010007585	010007702	010007833	010008112	010017013
010007588	010007703	010007834	010008113	010017015
010007589	010007704	010007835	010008114	010017046
010007590	010007705	010007836	010008115	010017047
010007591	010007706	010007837	010008116	010017048
010007592	010007707	010007838	010008117	010017088
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CONTEXT MAP – ILLUSTRATION 4

REDEVELOPMENT AREA #16

HASTINGS, NEBRASKA



LEGEND

REDEVELOPMENT AREA #16

HANNA:KEELAN ASSOCIATES, P.C.
COMMUNITY PLANNING & RESEARCH

*** Lincoln, Nebraska * 402.464.5383 ***

Hastings, Nebraska

Blight and Substandard Determination Study

Redevelopment Area #16

Project Planning and Implementation Recommendations.

The planning process for **Redevelopment Area #16** has resulted in a listing of **general planning and implementation recommendations**. As discussed in the **Blight and Substandard Determination Study**, the average age and condition of the structures, insanitary and unsafe conditions, deterioration of site or other improvements and the presence of functionally and economically obsolete land uses are a sufficient basis for designation of **Redevelopment Area #16** as **blighted and substandard**.

To eliminate blight and substandard conditions and enhance private development and redevelopment activities throughout **Redevelopment Area #16**, the City of Hastings will need to consider the following **general development and redevelopment initiatives**. **Tax Increment Financing (TIF)** will need to be **considered as a tool to assist in financing both development and redevelopment projects**.

General Development/Redevelopment Initiatives.

- Develop **public and private partnerships** with funding entities and property developers to attract residential development to **Redevelopment Area #16**. Partnerships can include, but are not limited to the Hastings CRA, South Central Nebraska Economic Development District, Housing Development Corporation, Hastings Economic Development Corporation, Hastings Chamber of Commerce and the Community Action Partnership of Mid-Nebraska. Utilize the ***City of Hastings Comprehensive Plan, Community Housing Study*** and other local, **relevant planning documents** to provide direction for Community development projects.
- Create an “**Economic Development Initiative**” for **Redevelopment Area #16** directed at increasing the property tax bases via new development activities. Utilize **TIF** and other available public and private sources of economic development funding, including State and Federal and private Foundation grants, as well as private investment, for the expansion of both existing and new developments, including residential. Such development activity must be in conformance with the City’s ***Comprehensive Plan*** and current ***Zoning and Subdivision Regulations***, pending changes or amendments to both documents.
- **Promote the development of vacant/undeveloped land areas within the Redevelopment Area by targeting parcels that are, currently, both functionally and economically obsolete.** Large, vacant/undeveloped tracts of land in the western portion of the Area should be **planned for residential development**, while infill development in residential areas should be planned for expansion of residential land uses. **Modern street and water/sewer systems should be put in place to attract development/redevelopment opportunities to the Area.**

- Establish a program of both **new residential development**, to address specific **workforce housing needs** in Hastings, and the **rehabilitation and preservation of existing housing stock** in the **Redevelopment Area**. Rural Workforce Investment Fund, Community Development Block Grants, HOME funds and the Nebraska Affordable Housing Trust Fund could assist with both new housing development and housing preservation programs.
- Consider the addition of recreational opportunities and/or rehabilitation of existing facilities with any new developments in **Redevelopment Area #16**. Currently, Carter Field and Brickyard Park provide modern park and recreation amenities. Continued modernization/rehabilitation efforts would be an added benefit to the residential neighborhoods and to the **Area** as a whole.
- Expand **alternative energy systems** throughout **Redevelopment Area #16** in conformance with Nebraska State Statutes regarding “**Net Metering**.” This would include the potential use of one or combination of wind, solar, biomass, geothermal, hydropower and methane energy systems in both existing and new development areas and buildings.

Infrastructure & Utility Systems Initiatives.

- **Repair and replace, as needed, deteriorated and dilapidated municipal water, sewer and storm sewer mains** throughout **Redevelopment Area #16**, to support both existing and future residential development and redevelopment. Hastings Utilities Staff estimate that segments of water and sewer mains were identified to be undersized by today’s demand and development standards, as well as approaching or exceeding 100 years of age and in critical need of replacement. In order to support the development of vacant/undeveloped parcels or redevelopment of existing neighborhoods, specifically to the large undeveloped tracts of land in the western portion of the **Area**.
- Establish a **program** to improve existing sidewalks and install new sidewalks where necessary, as well as rehabilitate and resurface existing streets, new street lighting, landscaping, private driveways, access roads and parking areas in the **Redevelopment Area**, identified as being in a state of deterioration and in substandard condition. Approximately 19 percent of sidewalks and 37 percent of street segments throughout the **Area** are currently rated as “poor” or “fair” in condition.

Implementation.

Both a timeline and budget should be developed for the implementation of this **General Redevelopment Plan**. Each of these processes should be designed in conformance with the resources and time available by the City. A reasonable timeline to complete the redevelopment activities identified in the **Plan** would be seven to 12 years.

Various funding sources exist for the preparation and implementation of a capital improvement budget designed to meet the funding needs of proposed development and redevelopment activities. These include local and federal funds commonly utilized to finance street improvement funds, i.e. Community Development Block Grants, Special Assessments, General Obligation Bonds and Tax Increment Financing (TIF). The use of TIF for development and redevelopment projects in **Redevelopment Area #16** is deemed to be an essential and integral element. The use of TIF in connection with such projects is contemplated by this **General Redevelopment Plan** and such designation and use of TIF will not constitute a substantial modification to the **Plan**.

The City agrees, when approving this **General Redevelopment Plan**, to the utilization of TIF for appropriate development and redevelopment projects and agrees to pledge the taxes generated from such projects for such purposes in accordance with the Act. Any redevelopment project receiving TIF is subject to a Cost Benefit Analysis. TIF, as a source of public financing, ultimately impacts taxing authorities in the City of Hastings and Adams County. Proposed projects using TIF must meet the Cost Benefit Analysis and the "But for" test. Accordingly, "But for TIF" a redevelopment project could not be fully executed and constructed in the **Redevelopment Area**.

1. **Future Land Use Patterns.**

The existing land use patterns in **Redevelopment Area #16** are described in detail in the **Blight and Substandard Determination Study (Pages 18 and 19)**. **Redevelopment Area #16** consists of residential, parks/recreation, public/quasi-public and vacant/undeveloped land use types. **The Structural/Site Conditions Survey** identified properties and structures classified as being in a deteriorating condition or dilapidated. The irregular tracts of vacant/undeveloped land, as well as functionally & economically obsolete land areas are ideally suited for future residential development.

Illustration 5, Page 61, Future Land Use Map, represents the **land use density and coverage**, as well as a **general site plan** for **Redevelopment Area #16**. The recommendations in this **General Redevelopment Plan** are consistent with the ***Hastings Comprehensive Plan***. The future land use patterns highlighted in the ***Hastings Comprehensive Plan***, within **Redevelopment Area #16**, primarily support residential development on undeveloped tracts of land. Additionally, infill of vacant/undeveloped lots throughout the **Area** should occur with new residential developments. All other land uses within the **Area** are planned to remain in their current locations.

FUTURE LAND USE MAP – ILLUSTRATION 5

REDEVELOPMENT AREA #16

HASTINGS, NEBRASKA



LEGEND

-  **PARKS/RECREATION**
-  **PUBLIC/QUASI-PUBLIC**
-  **SINGLE FAMILY RESIDENTIAL**
-  **MULTIFAMILY RESIDENTIAL**
-  **COMMERCIAL**
-  **RAILROAD CORRIDOR**
-  **REDEVELOPMENT AREA BOUNDARY**



HANNA:KEELAN ASSOCIATES, P.C.
COMMUNITY PLANNING & RESEARCH

*** Lincoln, Nebraska * 402.464.5383 ***

Hastings, Nebraska
Blight and Substandard Determination Study
Redevelopment Area #16

2. Zoning Districts.

The future land use designations shown in **Illustration 5** should be in conformance with the City's ***Comprehensive Plan*** and ***Zoning/Subdivision Regulations***. The City of Hastings **Future Zoning Map** for **Redevelopment Area #16** is identified in **Illustration 6, Page 63**. This represents allowed **land development densities, land coverage and potential building intensities of Redevelopment Area #16**. Currently, vacant/undeveloped parcels of land in the western portion of the **Redevelopment Area** are zoned both “**R-1 – Urban Single Family Residential**” and “**I-1 – Light Industrial**.” It is recommended that all land zoned I-1 be rezoned to R-1 to support land uses identified in the Future Land Use Plan of the ***Hastings Comprehensive Plan***.

3. Recommended Public Improvements.

The primary purpose of a **General Redevelopment Plan** is to allow for the use of public financing for a specific project. This public financing is planned and implemented to serve as a "first step" for public improvements and encourage private development within the **Redevelopment Area**. The most common form of public improvements occurs with infrastructure, specifically streets, water, sanitary sewer and storm sewer systems, sidewalks, open space and recreational uses. The primary infrastructure concerns in the **Redevelopment Area** are the need to monitor utility and infrastructure systems in order to make repairs or replacement as these systems continue to age, as well as by expansion of modern infrastructure to vacant/undeveloped and agricultural land areas.

The **Blight and Substandard Determination Study** focused on the condition of existing structures and sites, as well as improvement needs for deteriorated and dilapidated infrastructure systems to service developed and vacant/undeveloped land throughout the **Redevelopment Area**. It is recommended the City of Hastings work closely with developers to ensure that future public roads and private driveways and parking areas within **Redevelopment Area #16** are constructed in conformance with City development standards. New or redeveloped streets, sidewalks, alleys, municipal water and sewer mains and privately owned service lines should be designed to meet the provisions of the ***City of Hastings Subdivision Regulations***.

FUTURE ZONING MAP – ILLUSTRATION 6

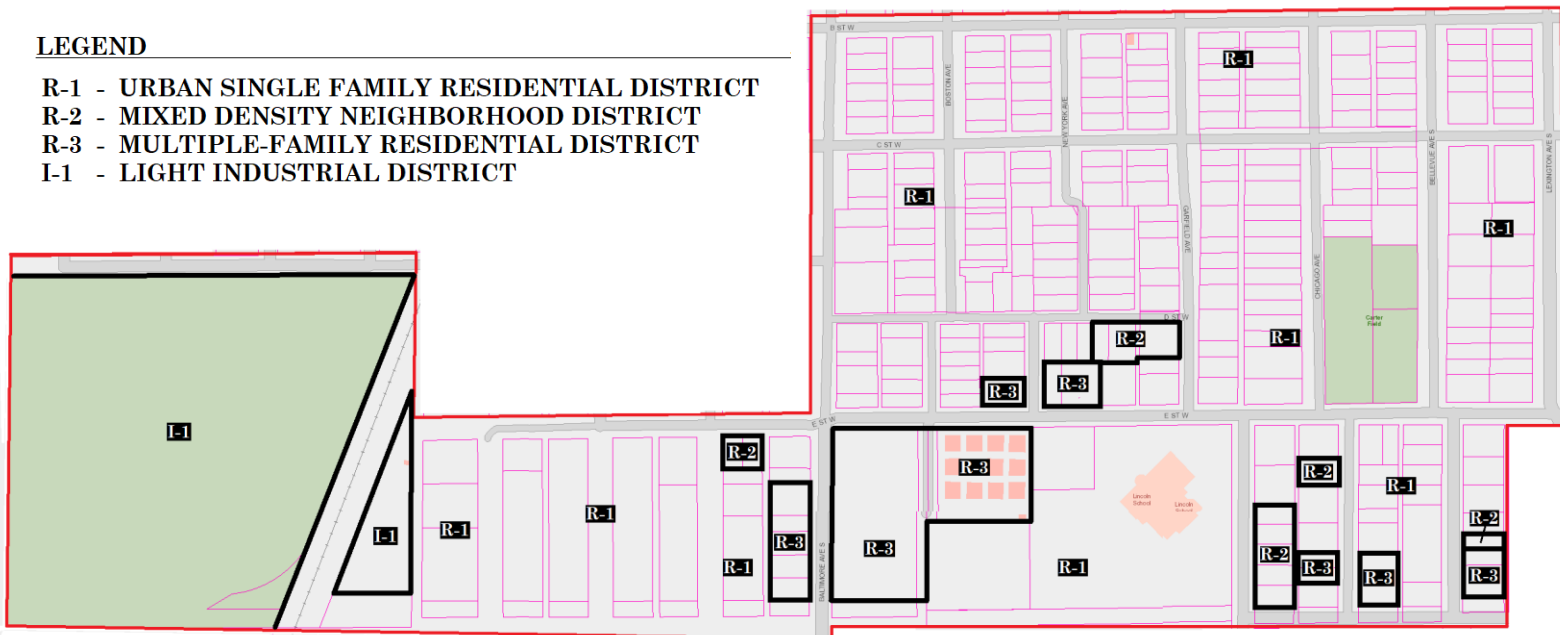
REDEVELOPMENT AREA #16

HASTINGS, NEBRASKA



LEGEND

- R-1 - URBAN SINGLE FAMILY RESIDENTIAL DISTRICT
- R-2 - MIXED DENSITY NEIGHBORHOOD DISTRICT
- R-3 - MULTIPLE-FAMILY RESIDENTIAL DISTRICT
- I-1 - LIGHT INDUSTRIAL DISTRICT



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4. Alternative Energy Considerations.

Development within **Redevelopment Area #16** is recommended to supplement the standard energy sources for lighting, heating and cooling, with alternative energy systems such as wind, solar, geothermal, biomass and methane. Individual buildings are strongly recommended to access these alternative energy sources in combination with “*green building*” techniques.

“**LEED**” building certification also guides the use of energy conservation methods to reduce the consumption of energy by HVAC systems in new and rehabilitated buildings. In the United States, LEED certification is recognized as a standard for measuring building sustainability. Achieving this certification demonstrates that the building meets the ideals of being “green.”

Conclusions.

A successful **General Redevelopment Plan** for **Redevelopment Area #16** should guide redevelopment and development opportunities. All new construction activities should include building materials compatible with similar types exhibited by existing structures within, and adjacent the **Redevelopment Area**.

The City of Hastings CRA and the City Staff should seek funding sources to create a revolving loan and/or grant program for the rehabilitation and improvement of buildings and public uses in **Redevelopment Area #16**. The demolition of substantially dilapidated existing buildings will enhance the visual appearance of the **Area**, making it more attractive for future development. Prior to transportation network improvements, the CRA and the City of Hastings should develop a plan to accommodate efficient infrastructure development and improvements.

The following identifies estimated costs for the improvement of various infrastructure features in Redevelopment Area #16.

Normal Street Replacement

Costs are dependent on street width and thickness of pavement or overlay. Concrete paving of 6" thick with integral curbs costs an estimated \$52 per square yard. Asphalt overlay has a cost of \$3.45 per square yard, per inch of thickness of asphalt overlay.

The cost to construct a 6" thick, 30' wide concrete street is \$170 per linear foot. The cost to construct a 6" thick, 60' wide concrete street is \$345 per linear foot.

The cost to construct a 2" thick, 30' wide asphalt overlay is \$25 per linear foot. The cost to construct a 2" thick, 60' wide asphalt overlay is \$50 per linear foot.

Ramped Curb Cuts

\$1,400 each

Sanitary Sewer

\$60 to \$70 per linear foot

Water Valves

\$850 each

Fire Hydrants

\$2,800 each

Overlay of Parking Lots

Asphalt overlay costs \$3 per square yard per inch of thickness of asphalt overlay. Therefore, the cost of a 2" overlay of a 150 x 150 foot parking lot is \$17,000.

Storm Sewers

The cost of Storm Sewers is dependent upon the size of the storm sewer pipe and on the number of inlets required. A breakdown of approximate unit prices is as follows:

15" RCP costs \$25 per linear foot
18" RCP costs \$30 per linear foot
24" RCP costs \$40 per linear foot
30" RCP costs \$50 per linear foot
36" RCP costs \$57 per linear foot
42" RCP costs \$65 per linear foot
48" RCP costs \$75 per linear foot

Inlets cost an estimated \$2,800 each. Therefore, assuming 470 linear feet of 30" storm sewer and four inlets per block, a block of storm sewer would cost \$35,100.

Public and Private Foundations.

This **General Redevelopment Plan** addresses numerous community and economic development activities for **Redevelopment Area #16**, in Hastings, Nebraska. The major components of this **General Redevelopment Plan** will be accomplished as individual projects, however, a comprehensive redevelopment effort is recommended. Just as the redevelopment efforts should be tied together, so should the funding sources to ensure a complete project. The use of state and federal monies, local equity and tax incentives coupled with private funding sources, can be combined for a realistic and feasible funding package. The following provides a summary listing of the types of funding to assist in implementing this **General Redevelopment Plan**.

Each selected redevelopment project should be accompanied with a detailed budget of both sources and uses of various funds.

Public Funding Sources

- Building Improvement District
- Tax Increment Financing
- LB 840, LB 1240
- Historic Preservation Tax Credits (State & Federal)
- Low Income Housing Tax Credits
- Sales Tax
- Community Development Block Grants - Re-Use Funds
- HOME Funds
- Nebraska Affordable Housing Trust Fund
- Rural Workforce Housing Investment Fund
- Community Development Assistance Act
- Intermodal Surface Transportation Efficiency Act
- Small Business Administration-Micro Loans
- Local Lender Financing
- Owner Equity
- Donations and Contributions

Private Foundations

American Express Foundation
Kellogg Corporate Giving Program
Marietta Philanthropic Trust
Monroe Auto Equipment Company Foundation
Norwest Foundation
Piper, Jaffray & Hopwood Corporate Giving
Target Stores Corporate Giving
Pitney Bowes Corporate Contributions
Burlington Northern Santa Fe Foundation
US West Foundation
Woods Charitable Fund, Inc.
Abel Foundation
ConAgra Charitable Fund, Inc.
Frank M. and Alice M. Farr Trust
Hazel R. Keene Trust
IBP Foundation, Inc.
Mid-Nebraska Community Foundations, Inc.
Northwestern Bell Foundation
Omaha World-Herald Foundation
Peter Kiewit and Sons Inc. Foundation
Thomas D. Buckley Trust
Valmont Foundation
Quivey-Bay State Foundation

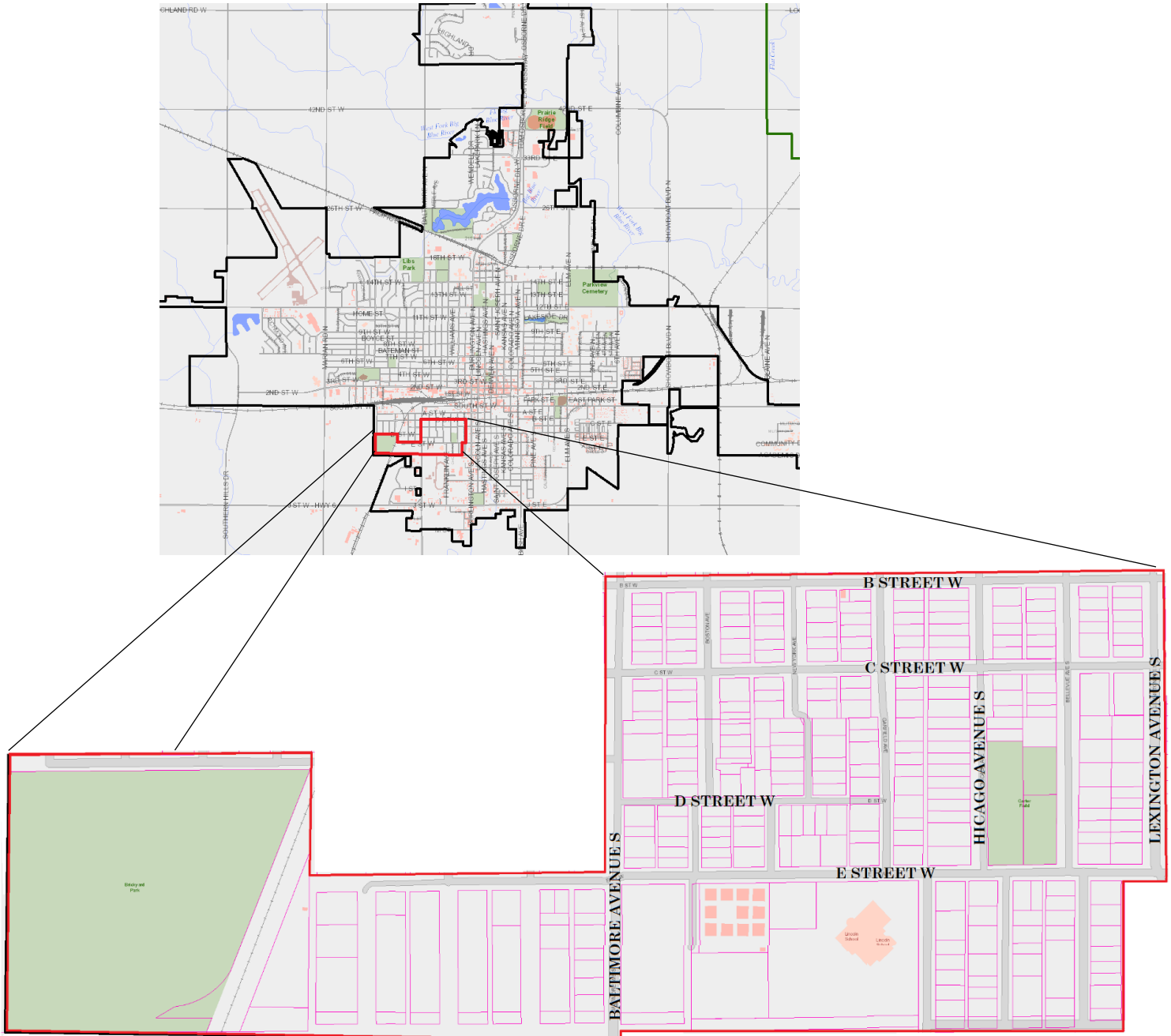
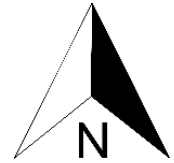
GENERAL REDEVELOPMENT PLAN AMENDMENTS

<u>PROJECT NAME / LOCATION AND COST</u>	<u>RESOLUTION #</u>
1. _____ \$ _____	_____
2. _____ \$ _____	_____
3. _____ \$ _____	_____
4. _____ \$ _____	_____
5. _____ \$ _____	_____
6. _____ \$ _____	_____
7. _____ \$ _____	_____
8. _____ \$ _____	_____
9. _____ \$ _____	_____
10. _____ \$ _____	_____

CONTEXT MAP – ILLUSTRATION 1

REDEVELOPMENT AREA #16

HASTINGS, NEBRASKA



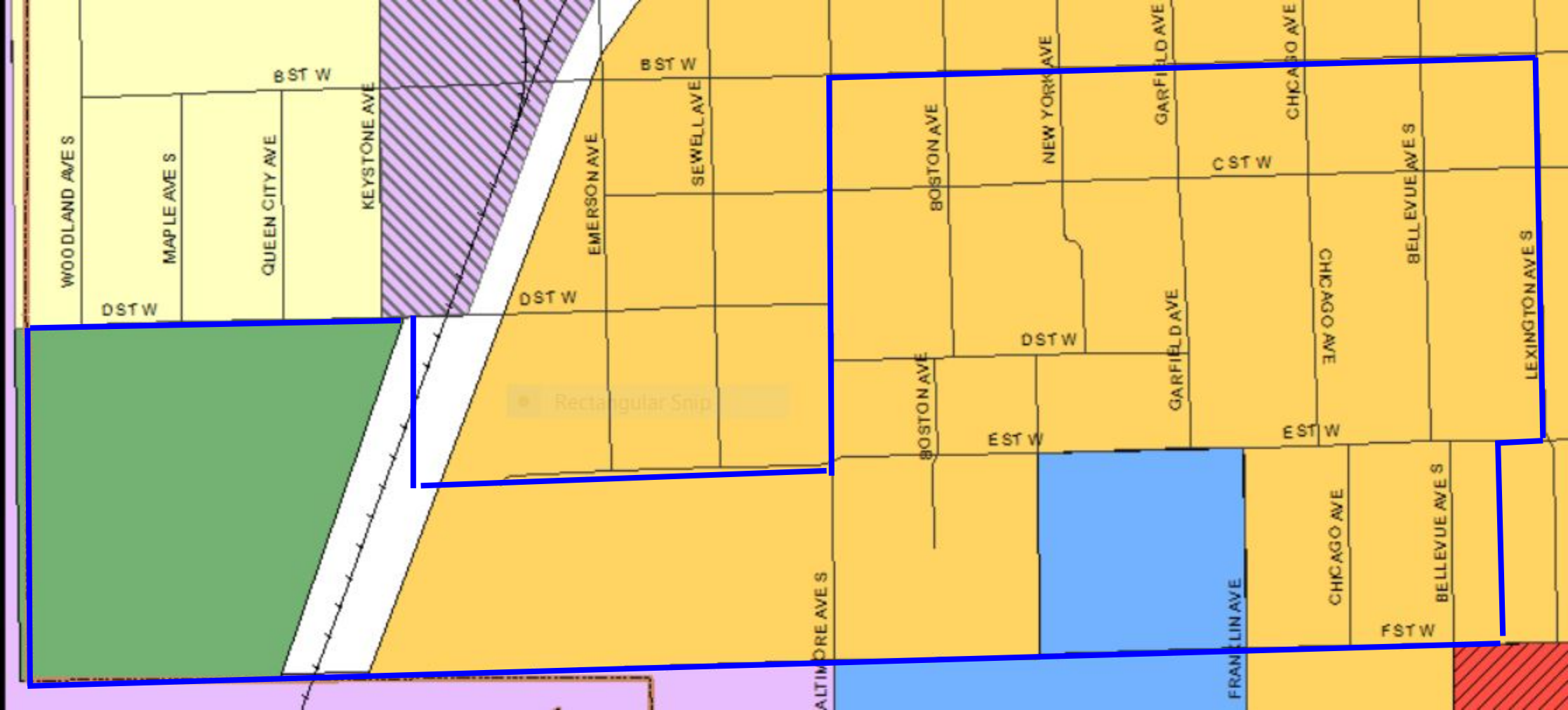
LEGEND

REDEVELOPMENT AREA #16

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COMMUNITY PLANNING & RESEARCH

*** Lincoln, Nebraska * 402.464.5383 ***
 Hastings, Nebraska

Blight & Substandard Determination Study
 Redevelopment Area #16



RESOLUTION NO. 2020-38

WHEREAS, On July 13, 2020, the Hastings City Council held a public hearing and considered declaring a portion of the City known as Redevelopment Area #16 as blighted and substandard; and

WHEREAS, the Community Redevelopment Authority of the City of Hastings, Nebraska has completed a blight and substandard study and has applied the criteria set forth in the Nebraska Community Development Law, Neb. Rev. Stat. §18-203 to the designated Redevelopment Area #16; and

WHEREAS, the results of this study indicate that Redevelopment Area #16 meets the statutory requirements as to the designation of Area #16 as being blighted and substandard and that the number and distribution of blight factors are beyond the remedy and control solely by regulatory processes and cannot be dealt with effectively by private enterprise without the incentives provided in the Nebraska Community Development Law; and

WHEREAS, the Community Redevelopment Authority of the City of Hastings, Nebraska recommended approval of the blight and substandard study at its January 21, 2020 regular meeting; and

WHEREAS, the City of Hastings Planning Commission recommended approval of the blight and substandard study at its June 15, 2020 regular meeting.

NOW THEREFORE, in consideration of the foregoing recitals, the Mayor and City of the City of Hastings, Nebraska, do hereby adopt the following resolution:

BE IT RESOLVED by the Mayor and City Council of the City of Hastings, Nebraska, that the blight and substandard study of Redevelopment Area #16 is hereby approved and adopted by the City of Hastings and Redevelopment Area #16 is hereby designated as blighted and substandard.

PASSED AND APPROVED this ____ day of _____, 2020.

Corey Stutte, Mayor

ATTEST:

Kimberly S. Jacobitz, City Clerk

(S E A L)

Approved as to form:

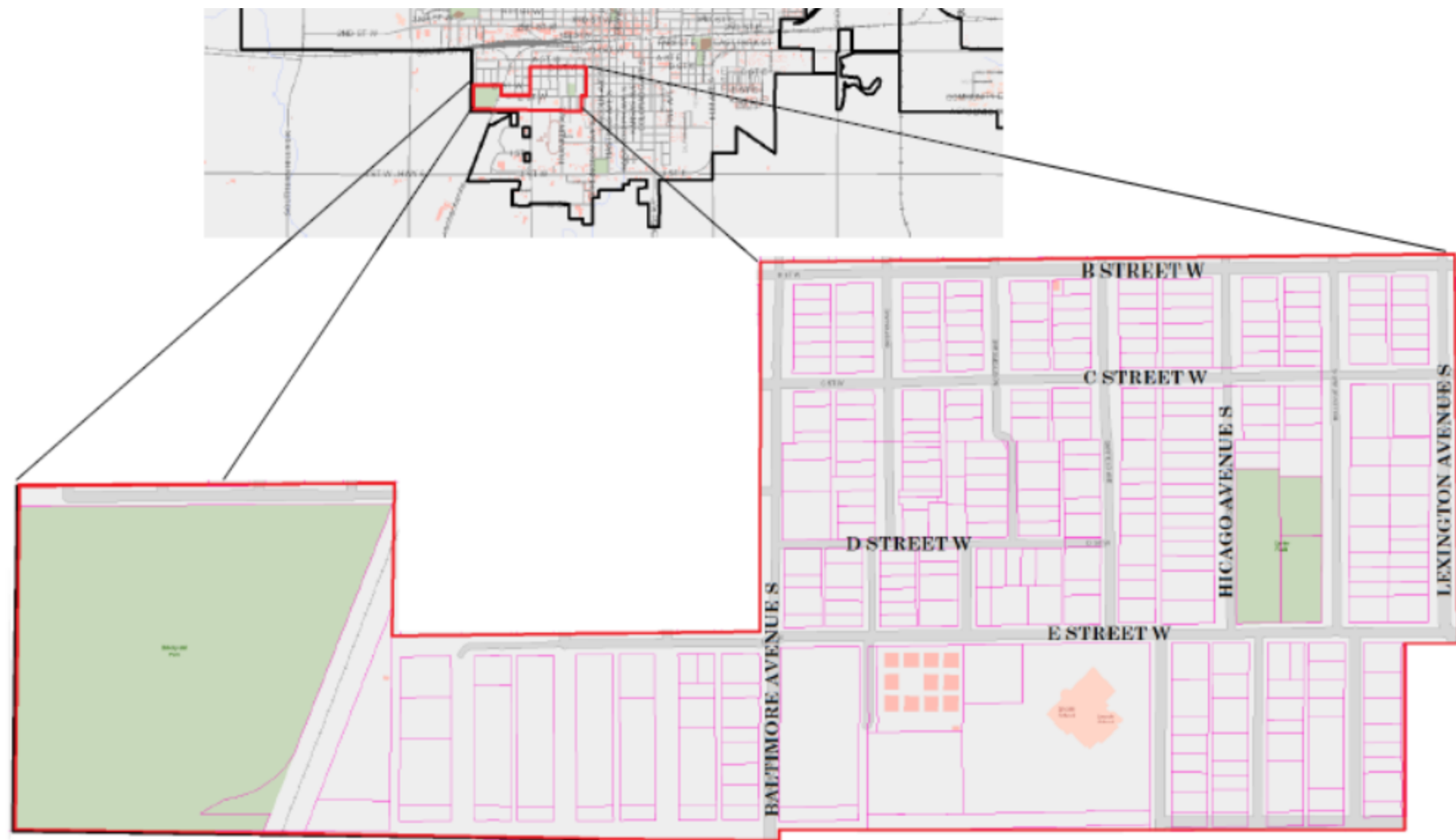
Clint Schukei, City Attorney



HASTINGS

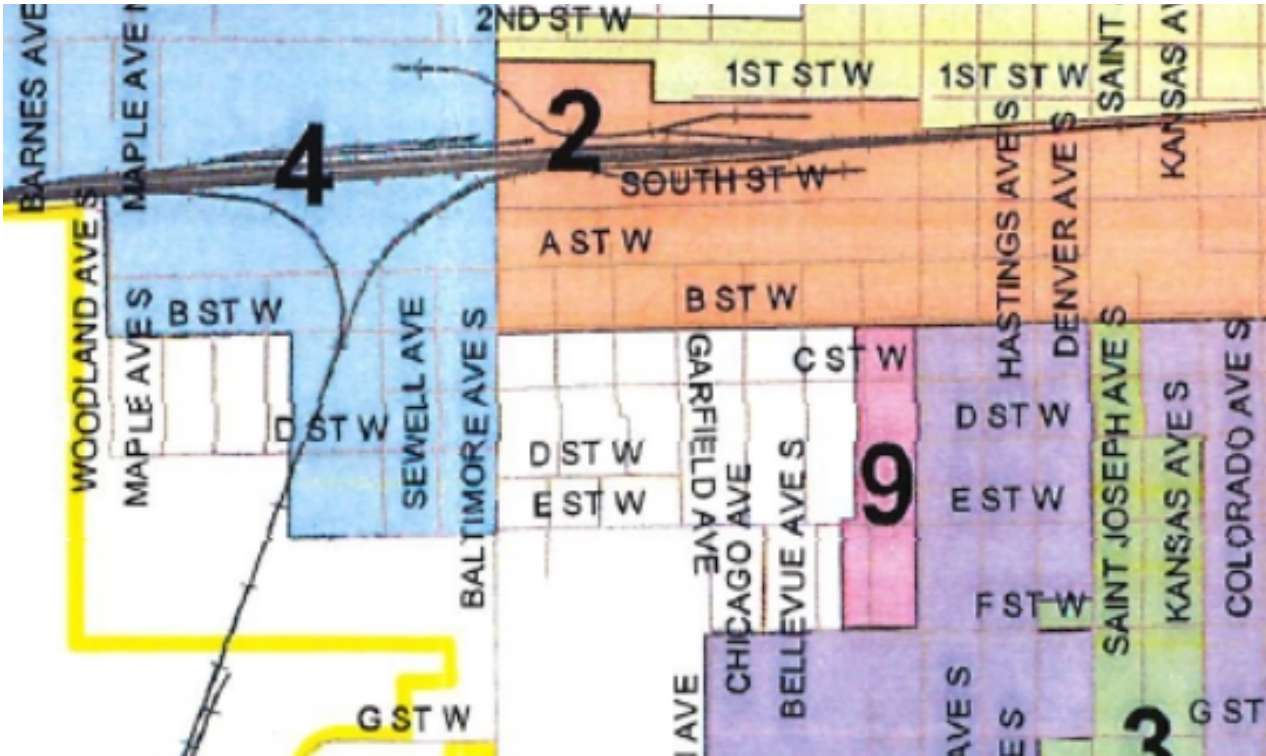
Nebraska

BLIGHT DESIGNATION – REDEVELOPMENT AREA #16



BLIGHT DESIGNATION – REDEVELOPMENT AREA #16

Existing CRA Blighted Map



Proposed CRA Blighted Area

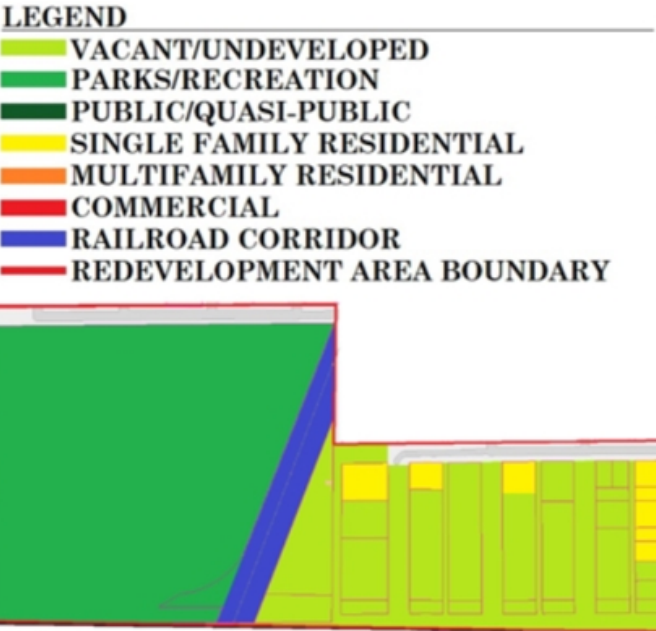


BLIGHT DESIGNATION – REDEVELOPMENT AREA #16

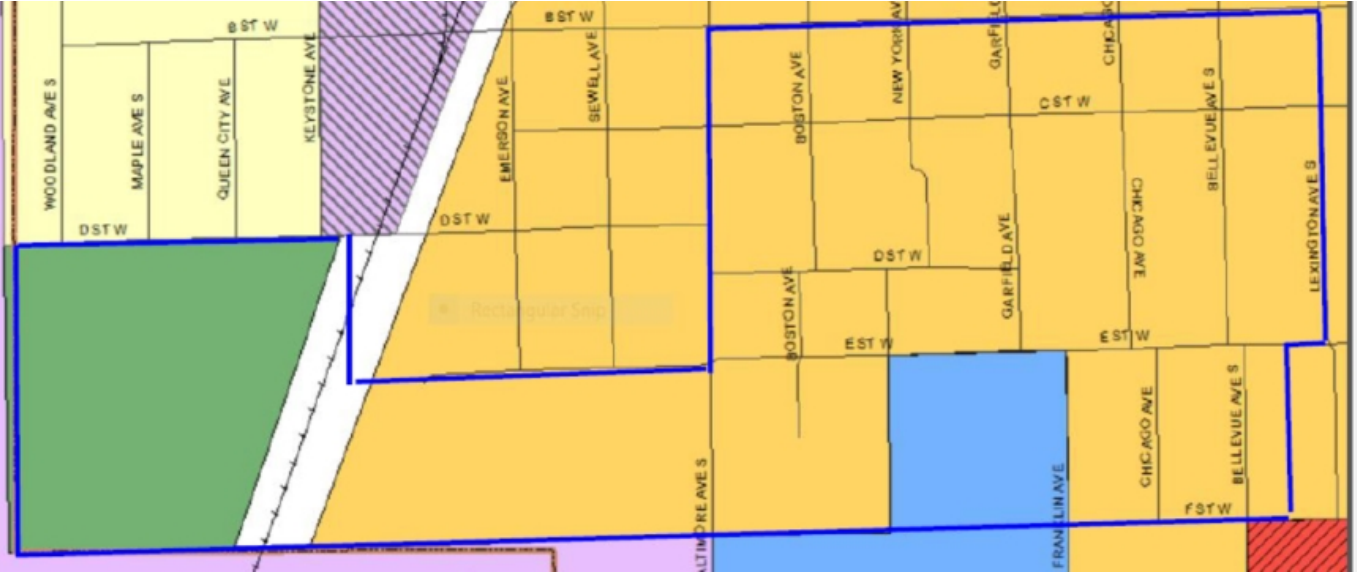
TABLE 2 BLIGHT FACTORS REDEVELOPMENT AREA #16 HASTINGS, NEBRASKA	
1 A substantial number of deteriorated or dilapidated structures.	☑
2 Existence of defective or inadequate street layout.	☐
3 Faulty lot layout in relation to size, adequacy, accessibility or usefulness.	☑
4 Insanitary or unsafe conditions.	☑
5 Deterioration of site or other improvements.	☑
6 Diversity of Ownership.	☑
7 Tax or special assessment delinquency exceeding the fair value of land.	☑
8 Defective or unusual condition of title.	NR
9 Improper subdivision or obsolete platting.	☑
10 The existence of conditions which endanger life or property by fire or other causes.	☑
11 Other environmental and blighting factors.	☑
12 One of the other five conditions.	☑
Strong Presence of Factor ☑	
Reasonable Presence of Factor ☐	
Little or No Presence of Factor ○	
NR = Not Reviewed NR	

BLIGHT DESIGNATION – REDEVELOPMENT AREA #16

Current Zoning Map



Future Land Map



Department: Engineering

Staff Contact:

Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing regarding the status and implementation of Community Development Block Grant (CDBG) 17-DTR-105, Downtown Revitalization Project. Per grant and contract requirements, the City is required to conduct a second public hearing during the implementation of the project to receive citizen and public comment on the project.

Names of People/Business affected by this action:

City of Hastings

Why Council action is required:

The City of Hastings is the Community Development Block Grant (CDBG) recipient. Per the City's contract with the Nebraska Department of Economic Development (NeDED), a second public hearing during the implementation of the project is required.

Type of action requested:

No Action Required

Suggested motion:

Deadlines associated with action:

None

Department head comments:

Public hearings during the implementation of CDBG project 17-DTR-105 for citizen and public comment are a requirement of our contract with the Nebraska Department of Economic Development.

City Administrator comments:

No action required by the City Council

**NOTICE OF PUBLIC
HEARING ON PROJECT
FUNDED BY
COMMUNITY DEVELOP-
MENT BLOCK GRANT
PROGRAM**

NOTICE IS HEREBY GIVEN that on Monday, July 13th, 2020 in the City Council Chambers, 220 N. Hastings Avenue, Hastings, Nebraska, the City of Hastings will hold a public hearing regarding the:

2017 Downtown Revitalization CDBG Grant
(received funds assist with the completion of downtown revitalization improvements including: parking lot improvements, facade improvements, etc.)

Funding in part for the project was provided by the Department of Economic Development through the Community Development Block Grant Program. This grant is available to local governments for community development activities.

All interested parties are invited to attend this public hearing at which time you will have an opportunity to be heard regarding the implementation of the grant to date. Written and oral testimony will also be accepted at the public hearing scheduled for 5:30 pm., Monday, July 13, 2020, 220 N. Hastings, City Council Chambers. Written comments addressed to Kim Jacobitz, City Clerk, at 220 N. Hastings, Hastings, NE 68901 will be accepted if received on or before 12:00 p.m., July 13, 2020.

Individuals requiring physical or sensory accommodations including interpreter service, Braille, large print, language assistance or recorded materials, please contact Kim Jacobitz at 220 N. Hastings, Hastings, NE, 402-461-2315 no later than Friday, July 10, 2020.
July 2, 2020

Department: Development Services
Staff Contact: Mark Evans
Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Request of Mike Atchity to increase the height of a privacy fence in a side yard from 6 feet to 7 feet in height.

Names of People/Business affected by this action:

The applicant, the neighbors and the City of Hastings.

Why Council action is required:

The height of any fence may be increased with the approval of the City Council when such increase will not unduly interfere with or affect the neighboring owners' use of their respective properties. 34-305(4)(c)(i)(4).

Type of action requested:

Motion

Suggested motion:

Motion to approve the fence height increase request for Mike Atchity at 1400 N. Turner Avenue.

Deadlines associated with action:

Final approval of Zoning Development-Fence Permit.

Department head comments:

Staff has reviewed the request and finds that there is no undue interference and this increase in height will not adversely affect the neighbors' use of their properties. The fence will not block vision at an intersection or at a driveway. The portion of fence extending above 6 feet will be a picket style extension on top of privacy fence.

City Administrator comments:

Recommend approval

Mark Evans

From: Mike Atchity <vmajr@windstream.net>
Sent: Wednesday, June 17, 2020 11:44 AM
To: Mark Evans
Subject: Fence variance

Mr. Evans,

We would like to extend the fence at our new home from six feet to seven feet in order to provide more privacy from our neighbors chicken coop.

The extension consists of 1 ½ inch pickets with 2 inches between each picket.

Thanks for your assistance in this matter.

Sincerely,
Mike and Dianne Atchity
1400 N Turner Ave

**City of Hastings
Development Services Department
Fence Permit Application**

Date 6/17/2020

Zoning District R-1

Location of Work 1400 N Turner Ave

Secondary Location

Contractor

All Seasons Fence and Landscaping
704 W. 3rd St.
Juniata NE 68955
4024625124

Phone Number: 4024625124

Cell Number: (402) 462-5124

E-mail: tharon@allseasonsfenc

Owner

Mike Atchity
1400 N. Turner Ave.
Hastings NE 68901
402.705.0555

Phone Number 402.705.0555

E-mail

Description 6' Vinyl Privacy Fencing with 12" Picket on Top

Fee \$30.00

Applicant's Signature _____

Approved ☐ **Disapproved** ☐

Special Conditions

1. Locate and flag property corners before construction.
2. Contact Digger's Hotline to have services located. (811 on your cell)
3. Maximum height of a privacy fence shall be 6 feet.
4. Fence shall remain clear of easements.
5. All fencing located along adjacent lines shall be constructed so that either: The face of the fence is on the property line; or the face of the fence is at least 3 feet from the property lines.

To: HU
HFD

6/17/2020
6/17/2020

Pine Ridge
Estates
Third Add

All Seasons Fence

1400

1400 N Turner Ave
Mike Atchity

6' Vinyl Privacy With 12' Picket On Top

125.25

40

165

60

Mumaw's Ad

Teri Schelkopf

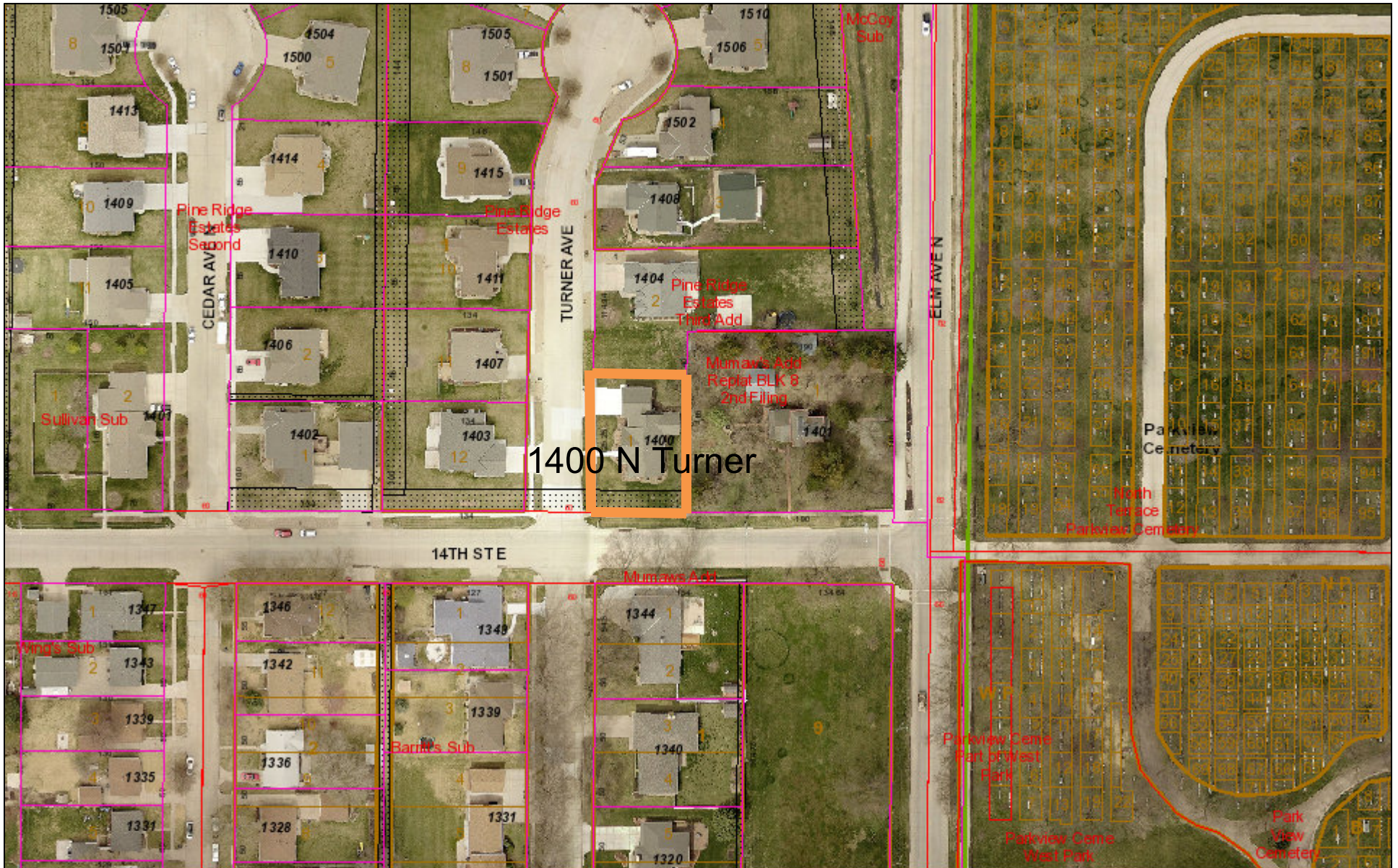
From: Tharon Buhr <tharon@allseasonsfence.net>
Sent: Thursday, June 11, 2020 7:47 AM
To: Teri Schelkopf
Subject: Fence Permit
Attachments: 20200611_074430.jpg

Fence Permit for Mike Atchity

1400 N Turner Ave

Replace 36ft of existing vinyl picket fence on north line with 6ft vinyl privacy with 12" of picket on top. Corner lot

1400 N Turner Ave Vicinity Map



6/19/2020, 12:06:01 PM

- | | | | | |
|--|---------|--|--------------|-----------|
| | Limits | | Subdivisions | Addresses |
| | OneMile | | Easements | |
| | TwoMile | | LOTS | |
| | Parcels | | BLOCKS | |

1:2,000
0 0.015 0.03 0.06 mi



Department: Development Services
Staff Contact: Lisa Parnell-Rowe
Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of Preliminary/Final plat for Harlan Subdivision, a plat of Lot 1 Tonkinson's Subdivision and a part of the south 283' of the west 330' of the Southeast Quarter of the Southwest Quarter of Section 13, Township 7 North, Range 10 West of the 6th P.M.

Names of People/Business affected by this action:

The applicant, the people of Hastings, and the City.

Why Council action is required:

Neb. Rev. Stat. 19-929 states that city council shall not take final action on subdivision development matters without the recommendation of the Planning Commission. Neb. Rev. Stat. 16-903 provides no plat or instruments effecting the subdivision of real property, described in Neb. Rev. Stat. 16-902, shall be recorded or have any force and effect unless the same has been approved by the City Council.

Type of action requested:

Motion

Suggested motion:

Motion to approve Preliminary/Final plat for Harlan Subdivision, a plat of Lot 1 Tonkinson's Subdivision and a part of the south 283' of the west 330' of the southeast quarter of the southwest quarter of section 13, township 7 north, range 10 west of the 6th P.M.

Deadlines associated with action:

There will also be a separate and concurrent deed of dedication of right of way also being presented to City Council at this meeting.

Department head comments:

This subdivision is a plat of Lot 1 Tonkinson's Subdivision and a part of the south 283' of the west 330' of the southeast quarter of the southwest quarter of section 13, township 7 north, range 10 west of the 6th P.M. Combining of the existing Tonkinson's Subdivision Lot 1 with this unplatted tax lot to the west will allow for a larger parcel to accommodate expansion of the owners existing Blue River Trucking business that repairs and updates semi-trucks. The owner plans to build an approximate 7000-SF building on this lot once the plat has been fully approved. The property

owner will be required to acquire and be approved for all applicable follow-on development permits for building this structure.

The Development Department and Plat Track review teams have reviewed this plat and the applicant has incorporated all recommendations. All requirements of Hastings City Code Sections 38-202 & 38-203 have been met, and the preliminary/final plat may be approved.

Planning Commission has recommended approval 7-0 for the plat at their June 15, 2020 meeting.

City Administrator comments:

Recommend approval



City of Hastings
Development Services Department
Zoning Development Approval (ZDA)
Preliminary Plat Application

Date: 05/19/2020

Name of Plat: HARLAN SUBDIVISION

Inside City Limits ☒ YES ☐ NO

Owner:	JEFF HORNUNG	Phone Number:	4029372290
	206 S. WOODLAND AVE	E-mail:	jeff@bluerivertruck.com
	HASTINGS		
Surveyor:	Tom Krueger	Phone Number:	4029842176
	2837 West Highway 6	E-mail:	krueger.ls448@charter.net
	HASTINGS		

Notes or Comments:

Purpose of subdivision is to combine Tax Lot 46 (1140 W J Street) and Lot 1, Tonkinsons Subdivision (1136 W J Street). 10 feet on the west side of the property is to be dedicated as street right-of-way

Applicant's Signature:

Thomas L. Krueger

05/19/2020

DSD Staff Use

Administrative Plat: ☐ YES ☐ NO

Staff Comments:

Number of Lots:		Gross Area:	
Mylar Size:		Number of Pages:	
Fee:		Case Number:	

Staff Signature:

Chris Parnell-Bow

City of Hastings
220 N. Hastings Avenue
Hastings NE 68901

Payee: KRUEGER LAND SURVEYING

Date: 5/15/2020 Time: 9:35 AM

Receipt Number: DS1 / 89843

Clerk: TERI

ITEM	REFERENCE	AMOUNT
ZONE HARLAN SUB		
Zoning Fees		500.00
ZONE 2 LOTS		
Zoning Fees		40.00
DEEDS FILING FEE		
Recording Fees		28.00
Total:		568.00
assor	#2009	568.00
Change:		0.00

PAID



2020 PRELIMINARY PLAT – SUBMITTAL REQUIREMENTS

& Final

CHECK LIST

City of Hastings

Chapter 38-202 of the Zoning Code

38-202 (1): Intent, Preliminary plat procedures are intended to determine whether the proposed division of land will comply with the long-range comprehensive development plan for the City, will meet the design standards of the subdivision regulations, and will result in buildable lots capable of meeting the existing or proposed zoning standards, and any other policies and laws that may relate to development specific property that are contained in other applicable laws or regulations.

The Preliminary Plat and application shall include the following information (please check completed boxes). This completed form MUST be submitted with the General Application.

Pre-application Meeting Must be Scheduled (timeslots reserved Wednesdays 9:30 – 10:30 A.M.) (Please call 402-461-2368 to schedule).

☒	☒	Meeting has been scheduled. <i>Conducted 4/29/20 9:15 am</i> <i>3</i>
Applicant	City	Submittal Requirement
☒	☒	Complete Application. A completed application for preliminary plat review using forms supplied by the Planning Department.
☒	☒	Application Fee. See fee sheet available in City Planning or on City website under Planning/Fee Schedule.
☒	☒	Warranty Deed or Title Policy. Limited Title Report
☒	☒	Reference Chapter 34, Zoning. The Commission shall not recommend the platting of a residential subdivision or an individual lot with a front foot width and square foot land area less than the requirements of Chapter 34, Zoning Ordinance.
☒	☒	Chapter 38, Subdivision (make sure it meets definition): Division of lot, tract, parcel or acreage into two (2) or more sites, or other divisions...except land shall not be considered a subdivision when the smallest parcel of land created is more than 10 acres in area or was previously subdivided.
☒	☒	Plans: Ten (10) prints of a preliminary plat of any proposed subdivision shall be submitted to the Planning Commission at least fifteen (15) working days before the meeting at which approval is asked. NOTE: If applicant can provide pdf to print to Permit Technician via email or thumb drive then only two copies will be necessary (one [1] 11X17 & one [1] 24" x 36" copy folded). <i>OK - we have Pdf & 11X17</i>
☒	☒	Drawn at a scale no smaller than one hundred (100) feet to the inch, unless otherwise specified.
Preliminary Plat. The Preliminary Plat shall contain the following information:		
☒	☒	a) Proposed subdivision name and names of adjacent subdivisions, and the legal description.
☒	☒	b) The names of the owner and the engineer, surveyor responsible for the survey and design.
☒	☒	c) Planning Commission and City Council approval block / signature block.

☒	☒	d) The location of boundary lines and their relation to established section lines and legal description of the parcel to be subdivided or fractional lines.	
☒	☐	e) The location and width of existing and proposed streets, roads, lots (approximate dimensions), alleys, sidewalks or trails, <u>building lines</u> , easements, parks and other features of the proposed subdivision. The plat shall show an outline of adjacent properties for a distance of at least two hundred (200) feet, and how the streets, alleys, sidewalks or highways in the proposed subdivision will connect with those adjacent which are of record.	? Do you have these yet? show HWY width
☐	☒ N/A	f) A topographic survey showing physical features of the property, including watercourses, ravines, bridges, culverts, present structures and other features of importance to lot and street layout. The approximate acreage of the property shall be indicated. Topography of the tract may be required if deemed essential to the design of the subdivision and the location, method and system of surface water drainage. Sanitary sewer facilities and water distribution system shall be identified, including sewer and water pipe sizing to be identified on the preliminary plat.	Topography Not necessary City Eng OK'd
☐	☐	g) Approximate gradients of streets and sidewalks. All grades shall be based on city datum.	Not shown
☒	☒	h) Designation of the proposed uses of land within the subdivision, whether for residential, commercial, industrial or public use, such as parks, schools, fire stations, churches, etc., plus zoning of adjacent tracts.	OK
☐	☒	i) Centerline profiles of proposed streets may be required by the City Engineer. See Figure 1 Typical Street sections, Appendix A	- City Eng
☐	☐	j) A landscape plan	- N/A - Req'd w/ Build Plan OK'd
☒	☒	k) North arrow, scale and date	
☒	☒	l) All Street Names shall be determined by the City Surveyor or Director of Development Services in order to maintain conformity with current streets and to eliminate redundancy or conflicts for Emergency Services.	N/A
☐	☐	m) A grading plan identifying: - Grades of all lots and improvements in the subdivision. - The internal subdivision drainage and resulting runoff. - The drainage area and resulting runoff from land outside the subdivision area which discharges water into or through the subdivision. - Proposal as to how the computed quantities of surface water runoff will be handled, and detention areas. - A map showing internal drainage areas and resulting runoff. A copy of drainage calculations.	Do you have these? Req'd w/ Build Plans

Supplemental Material.

The Preliminary Plat shall be accompanied by the following supplemental material:

☐	☐	A. A letter of intent addressed to the City Council and Planning Commission containing the following:
☐	☐	1. Purpose of subdivision, be it immediate or future. Is it for ownership reasons or building development?
☐	☐	2. A brief description of the tract, (i.e., general location, physical features of the land, total acreage). Proposed number of building sites and typical lot size, if applicable.
☐	☐	3. Proposed structures, if applicable.
☐	☐	4. A statement detailing how and when the sub-divider proposes to provide and install all required sewers, water mains, pavement, sidewalks, drainage ways, and other utilities, i.e., electric, gas, telephone, as required.
☐	☐	5. Any proposed variances from the subdivision regulations.
☐	☐	6. Any additional information deemed necessary by City Staff.

APPLICANT SIGNATURE: Thomas L. Krueger Digitally signed by Thomas L. Krueger
Date: 2020.05.19 13:28:12 -05'00' DATE: _____

RECEIVED BY SIGNATURE:  DATE: 5/24/20

NOTE: Per 38-202 (3) *Approval of the preliminary plat by the City Council does not constitute acceptance of the subdivision, but is merely an authorization to proceed with preparation of the final plat for record. No grading of streets, or construction shall be done on the subdivision before the final plat is approved by the Planning Commission and by the City Council, except by special permission of the City Council.*

Due to the intent of the preliminary plat being an "authorization to proceed with preparation of the final plat" and not approval to proceed with construction, Staff will not process the preliminary and final plats concurrently.

HARLAN SUBDIVISION

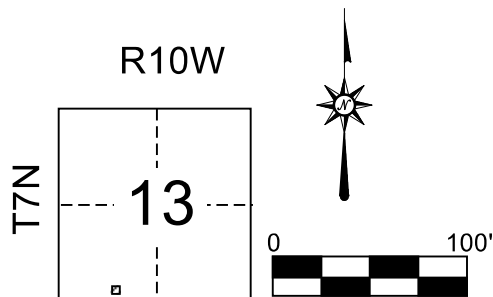
PRELIMINARY/FINAL PLAT

LOT 1, TONKINSON'S SUBDIVISION AND A PART OF THE SOUTH 283 FEET OF THE WEST 330 FEET
OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW ¼)
OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE 6TH P.M.,
EXCEPT ROADS STATUTORY OR DEEDED
AND EXCEPT THE EAST 10 FEET OF THE WEST 33 FEET,
ALL IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA,

FLOOD PLAIN INFORMATION

THE PROPERTY AS LEGALLY DESCRIBED
ON THIS PLAT IS NOT WITHIN THE SPECIAL
FLOOD HAZARD AREA AS DETERMINED
BY THE FEDERAL EMERGENCY
MANAGEMENT AGENCY (FEMA) AS
INDICATED ON THE FLOOD INSURANCE
RATE MAP (FIRM) PANEL NO. 31001C0160C,
EFFECTIVE ON 7/05/2018.

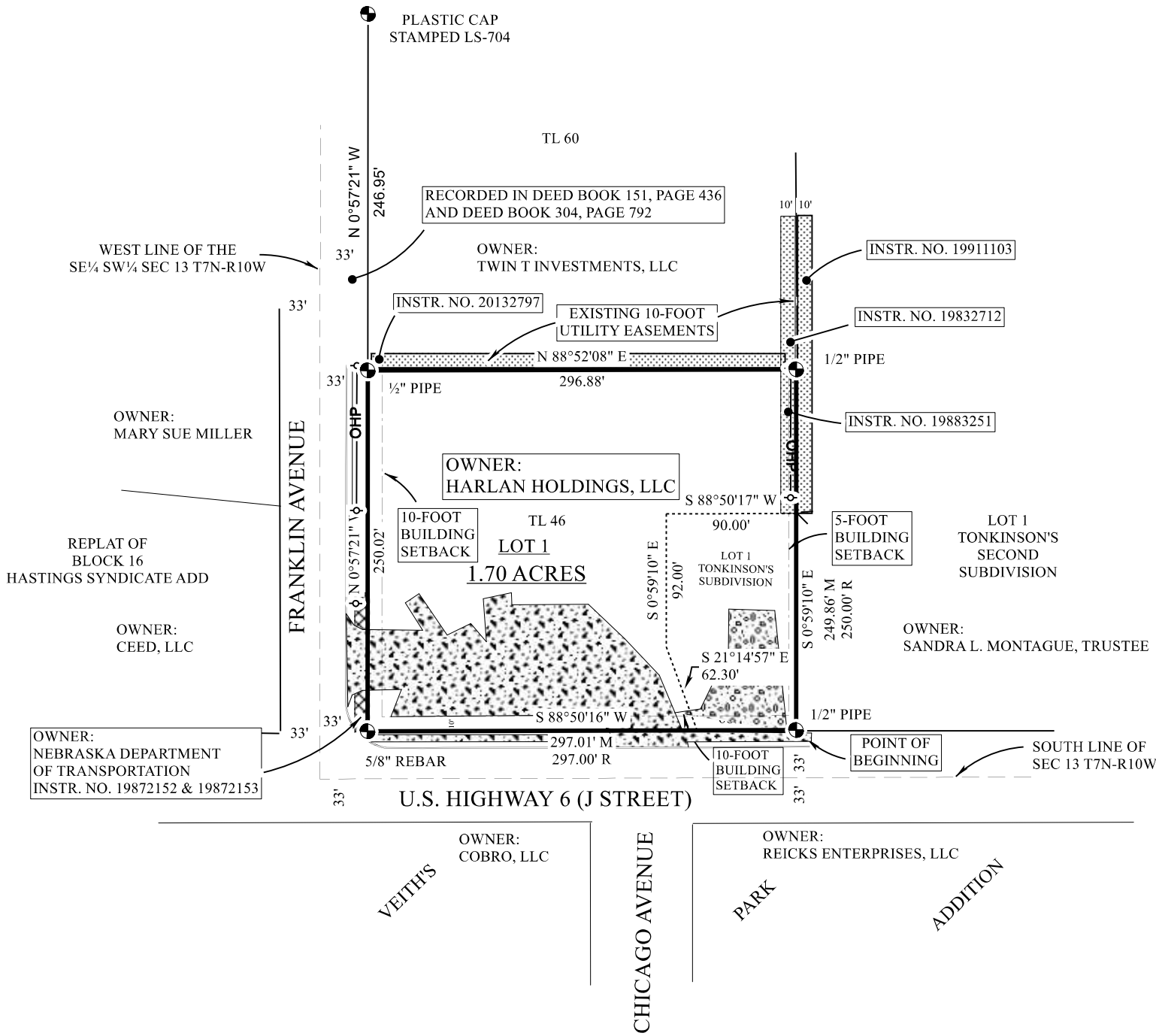
ZONING: C-3
COMMERCIAL BUSINESS DISTRICT



NOTE: ALL BEARINGS ARE ASSUMED

LEGEND	
●	SET 1/2" REBAR
⦿	CORNER FOUND
M	MEASURED DISTANCE
R	RECORD DISTANCE
⊙	POWER POLE
CONCRETE	
ASPHALT	
BUILDING SETBACK	

KRUEGER LAND SURVEYING
2837 WEST U.S. HIGHWAY 6 #204
HASTINGS, NE 68901
402-984-2176



LEGAL DESCRIPTION

LOT 1, TONKINSON'S SUBDIVISION AND A PART OF THE SOUTH 283 FEET OF THE WEST 330 FEET OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE 6TH P.M., EXCEPT ROADS STATUTORY OR DEEDED, AND EXCEPT THE EAST 10 FEET OF THE WEST 33 FEET, ALL IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 1, TONKINSON'S SUBDIVISION IN THE CITY OF HASTINGS, THIS BEING THE POINT OF BEGINNING; THENCE S 88°50'16"W (ASSUMED BEARING) ON THE NORTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 6 (J STREET) A DISTANCE OF 297.01 FEET (297' RECORD) TO THE EAST LINE OF A TRACT OF LAND DEEDED TO THE NEBRASKA DEPARTMENT OF TRANSPORTATION AS RECORDED IN INSTRUMENT NO. 19872152 AND 19872153; THENCE N 0°57'21"W, ON SAID EAST LINE AND THE EAST RIGHT-OF-WAY LINE OF FRANKLIN AVENUE, DISTANCE OF 250.02 FEET (250.00' RECORD); THENCE N 88°52'08"E A DISTANCE OF 296.88 FEET (297' RECORD); THENCE S 0°59'10"E, A DISTANCE OF 249.86 FEET (250' RECORD) TO THE POINT OF BEGINNING CONTAINING 1.70 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF A SURVEY WAS MADE BY ME OR UNDER MY SUPERVISION AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

THOMAS L. KRUEGER | LS-448

FILE NAME		
CITY OF HASTINGS, SEC13 T7N-R10W		
SCALE 100 Ft/in	DATE 5-08-2020	DRAWN BY T. KRUEGER
JOB KLS-20055	FIELD WORK TK	SHEET 1 OF 2

HARLAN SUBDIVISION

PRELIMINARY/FINAL PLAT

LOT 1, TONKINSON'S SUBDIVISION AND A PART OF THE SOUTH 283 FEET OF THE WEST 330 FEET

OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW ¼)

OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE 6TH P.M.,

EXCEPT ROADS STATUTORY OR DEEDED

AND EXCEPT THE EAST 10 FEET OF THE WEST 33 FEET OF THE NORTH 96 FEET OF THE SOUTH 129 FEET THEREOF,

ALL IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA,

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENT, THAT HARLAN HOLDINGS, A NEBRASKA LIMITED LIABILITY COMPANY, THE OWNER (S) OF RECORD OF THE LAND SHOWN ON THIS PLAT AND DESCRIBED IN THE LEGAL DESCRIPTION HEREON, HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "HARLAN SUBDIVISION" IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, AND THAT SAID SURVEYING, SUBDIVIDING, PLATTING AND DESIGNATION WAS DONE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNER (S).BE IT FURTHER KNOWN, THAT SAID OWNER(S) DO HEREBY DEDICATE ALL STREETS AND EASEMENTS SHOWN ON THE PLAT TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.

SIGNED THIS _____ DAY OF _____, 2020

HARLAN HOLDINGS, A NEBRASKA LIMITED LIABILITY COMPANY

BY: _____
JEFFREY L. HORNUNG, ALSO KNOWN AS JEFF HORNUNG, MEMBER

ACKNOWLEDGEMENT

STATE OF NEBRASKA)
) ss
COUNTY OF ADAMS)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2020
BY _____ OF HARLAN HOLDINGS, LLC.

MY COMMISSION EXPIRES THE _____ DAY OF _____, 20____

(SEAL) _____ NOTARY

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO SPECIAL ASSESSMENTS ARE DELINQUENT UPON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THIS PLAT.

CITY OF HASTINGS TREASURER

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES ARE DUE OR DELINQUENT UPON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THIS PLAT AS OF THE _____ DAY OF _____, 2020.

ADAMS COUNTY TREASURER

KRUEGER LAND SURVEYING
2837 WEST U.S. HIGHWAY 6 #204
HASTINGS, NE 68901
402-984-2176

WAIVER FOR STREET GRADES

THE APPLICANTS HEREBY WAIVE ANY AND ALL CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHMENT OF GRADES OR THE ALTERATION OF THE SURFACE OF ANY PORTION OF THE STREETS AND ALLEYS TO CONFORM TO SAID GRADES ESTABLISHED.

HARLAN HOLDINGS, A NEBRASKA LIMITED LIABILITY COMPANY

BY: _____

CITY OF HASTINGS MAYOR AND CITY COUNCIL APPROVAL

THIS PLAT OF HARLAN SUBDIVISION HAS BEEN _____ BY MOTION DULY PASSED THIS _____ DAY OF _____,2020.

MAYOR CITY CLERK

CITY OF HASTINGS PLANNING COMMISSION

THIS PLAT OF HARLAN SUBDIVISION HAS BEEN SUBMITTED TO AND REVIEWED BY THE HASTINGS PLANNING AND ZONING COMMISSION AND IS HEREBY TRANSMITTED TO THE GOVERNING BODY OF THE CITY OF HASTINGS, NEBRASKA, WITH THE RECOMMENDATION THAT SAID PLAT BE _____ AS PROPOSED. SIGNED THIS _____ DAY OF _____,2020.

CHAIRMAN DIRECTOR OF PLANNING

CITY ENGINEER'S APPROVAL

THIS PLAT OF HARLAN SUBDIVISION IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA HAS BEEN RECEIVED AND REVIEWED BY ME AND IS IN COMPLIANCE WITH THE PROVISIONS OF ORDINANCE #2882 OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA. PROVIDING FOR THE APPROVAL OF SUBDIVISIONS AND PLATS BY THE CITY ENGINEER UNDER CERTAIN CIRCUMSTANCES APPROVED THIS _____ DAY OF _____, 2020.

CITY ENGINEER

REGISTER OF DEEDS CERTIFICATE

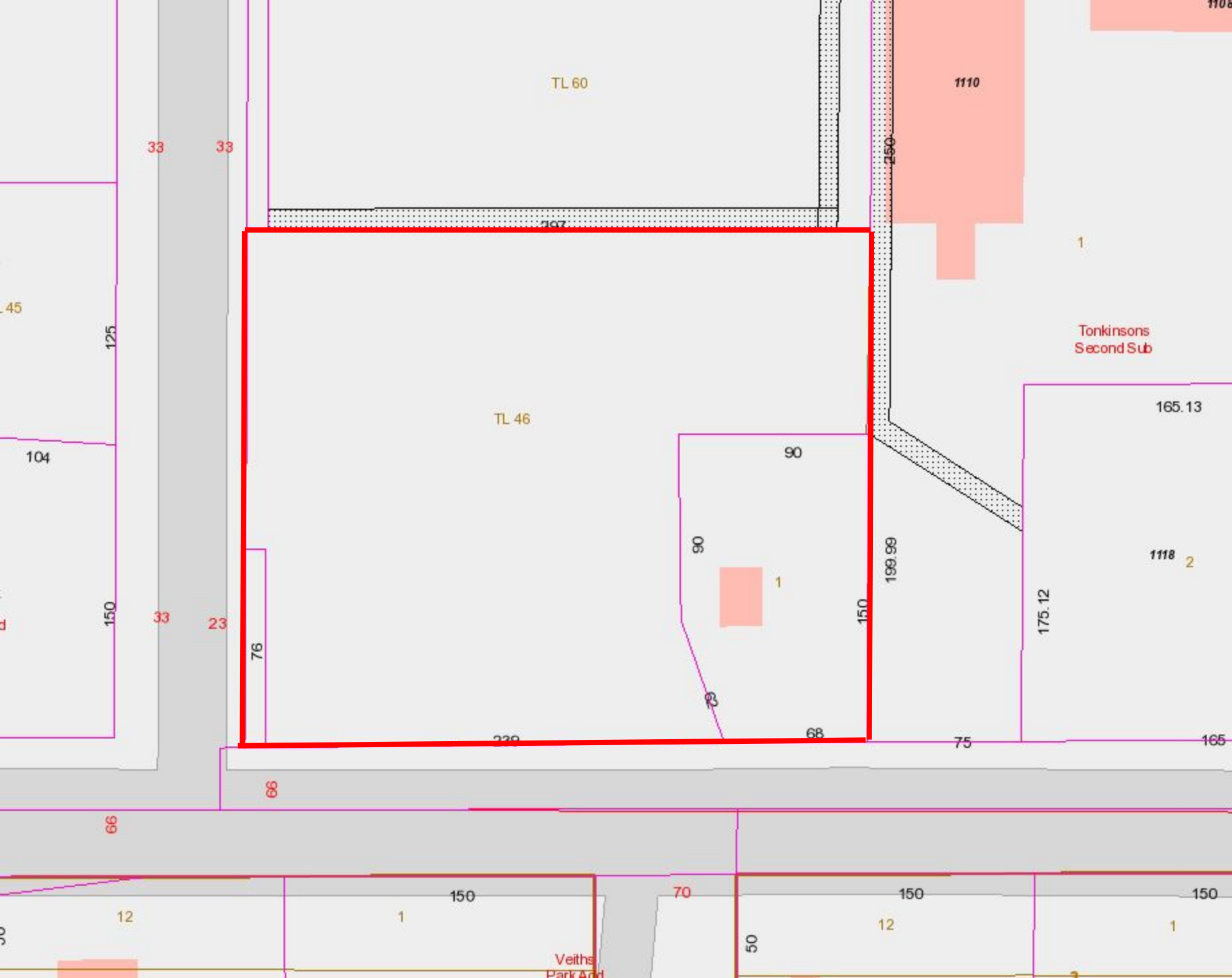
STATE OF NEBRASKA)
)
COUNTY OF ADAMS)

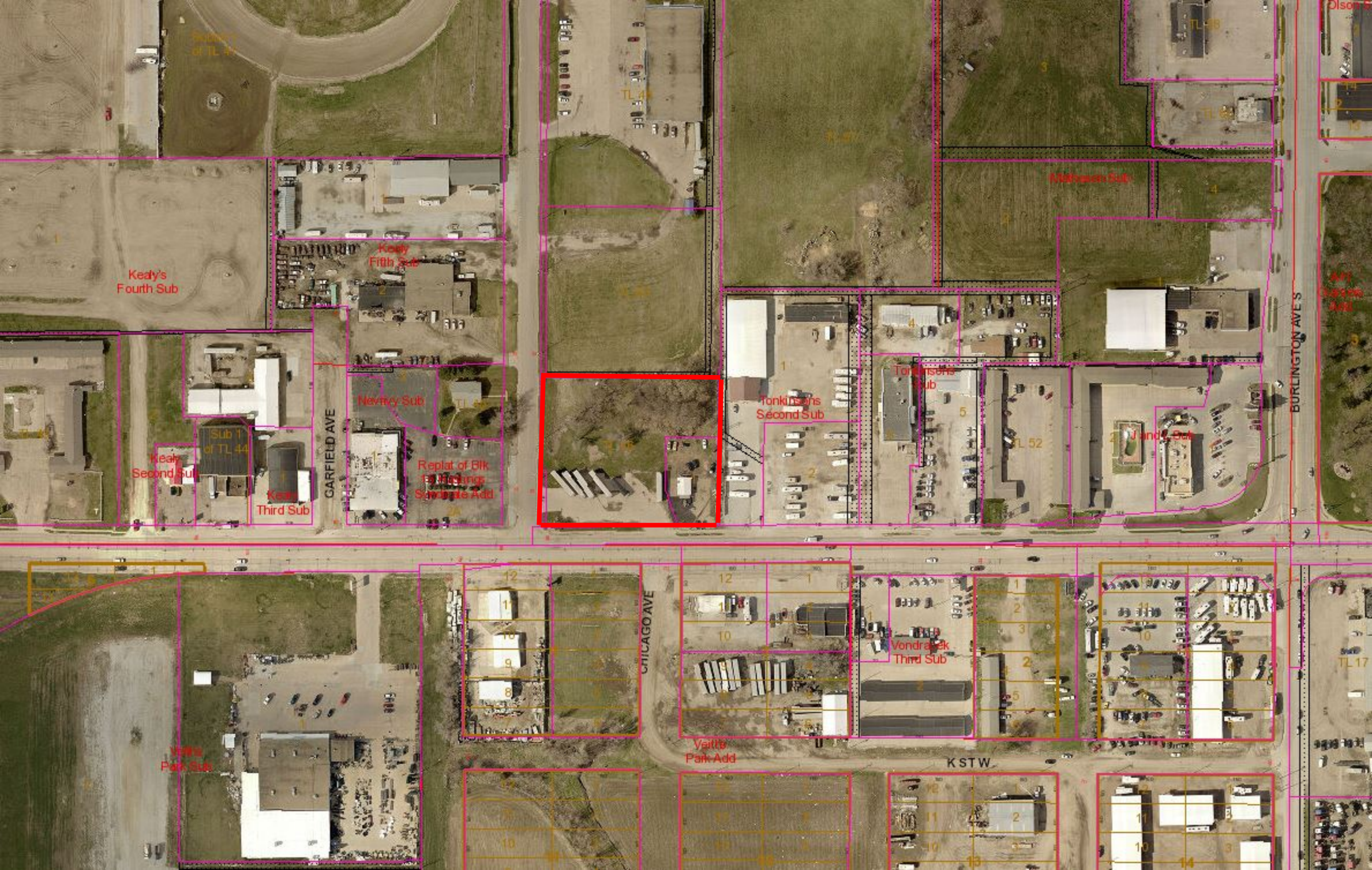
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE OF ADAMS COUNTY, NEBRASKA

DATE: _____ TIME: _____ INSTRUMENT NO. _____

REGISTER OF DEEDS

FILE NAME CITY OF HASTINGS SEC 13 T7N-R10W		
SCALE 100 Ft/In	DATE 5-08-2020	DRAWN BY T. KRUEGER
JOB KLS-20055	FIELD WORK TK	SHEET 2 OF 2





Kealy's
Fourth Sub

Kealy
Fifth Sub

Hevity Sub

Kealy
Second Sub

Kealy
Third Sub

Replat of Blk
13 Holdings
Sevante Add

Tonkin's
Second Sub

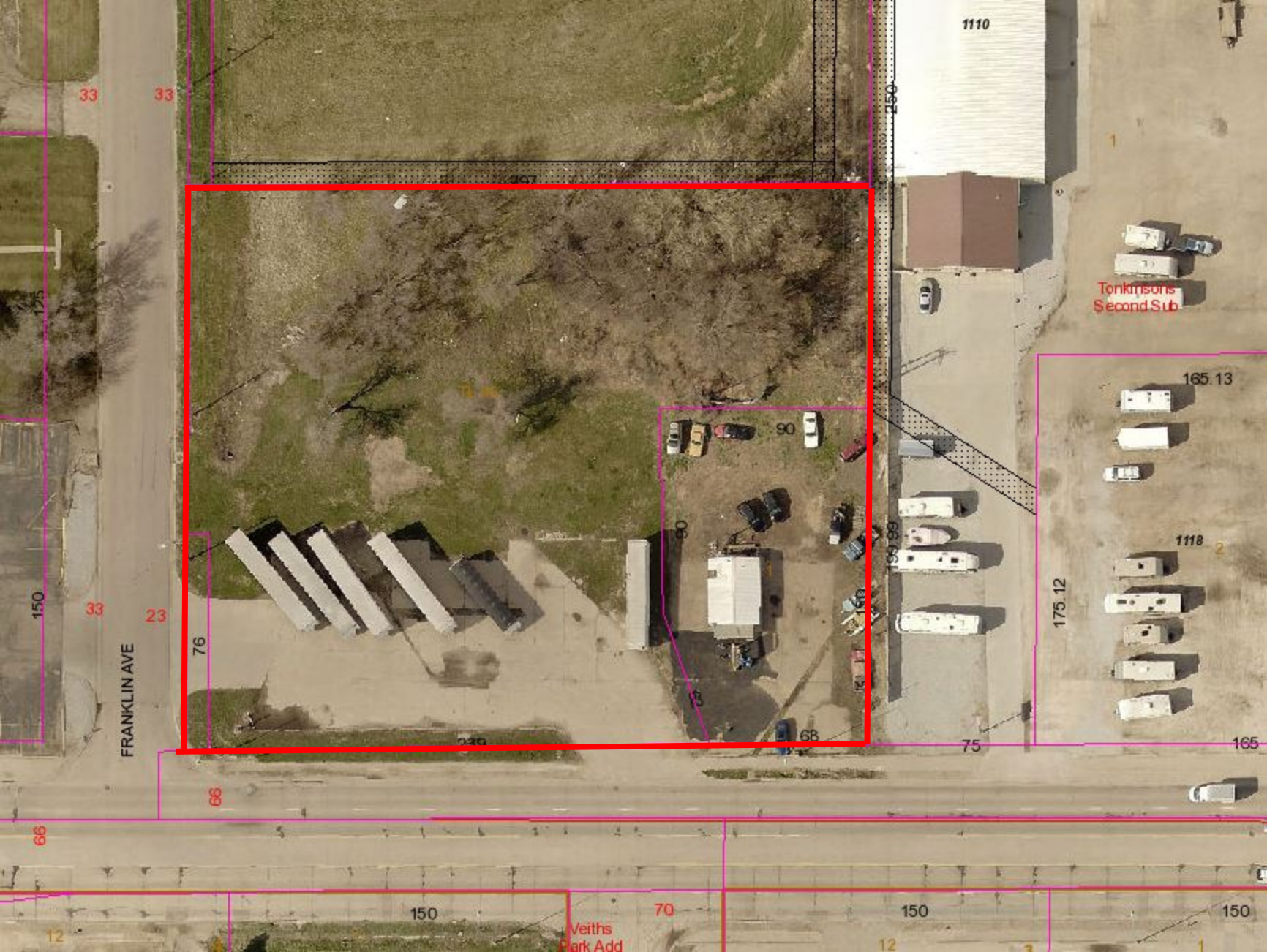
Tonkin's
Sub

Vondra's
Sub

Vondra's
Park Sub

Vondra's
Park Add

Vondra's
Third Sub



1110

Tonkinsons
Second Sub

165.13

1118

175.12

165

75

68

60

90

70

150

150

150

Veiths
Park Add

FRANKLIN AVE

33

33

23

33

76

66

150

66

12

Sublot 1
of TL 41

Kealy's
Fourth Sub

Kealy
Second
Sub

Sub 1 of
TL 44

Kealy
Third Sub

GARFIELD AVE

Kealy
Fifth Sub

Neerivy Sub

Replat of Blk
16 Hastings
Syndicate Add

TL 48

TL 60

TL 46

TL 57

Mathes

Tonkinsons
Second Sub

Tonkinsons
Sub

TL 52

J ST W

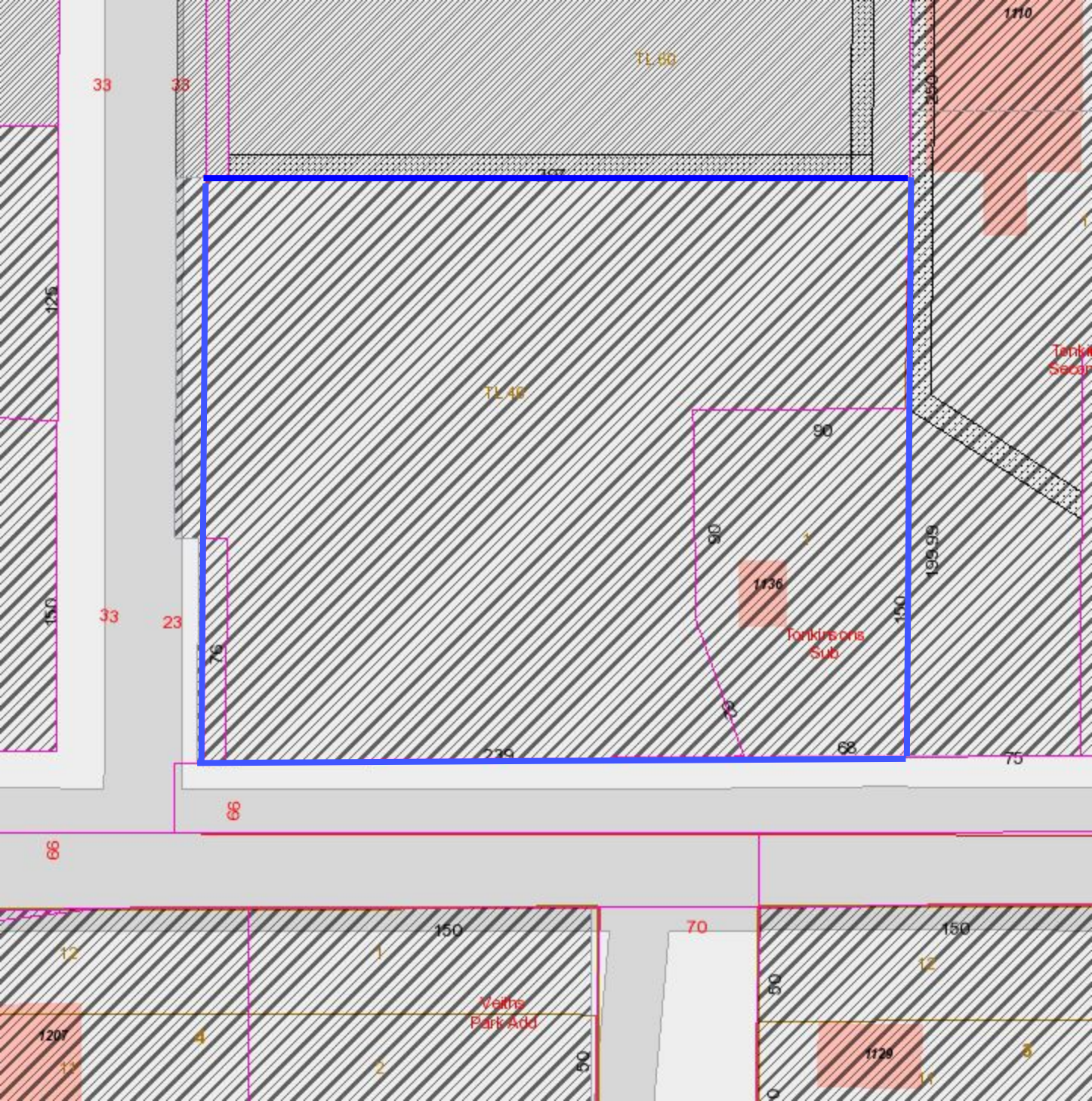
Veiths
Park Sub

Vondracek
Third Sub

K ST W

LEWISTON AVE





1132

1916

AREA OF MINIMAL FLOOD HAZARD Zone X

1916

1118

1916



HASTINGS

Nebraska

HARLAN SUBDIVISION PLAT

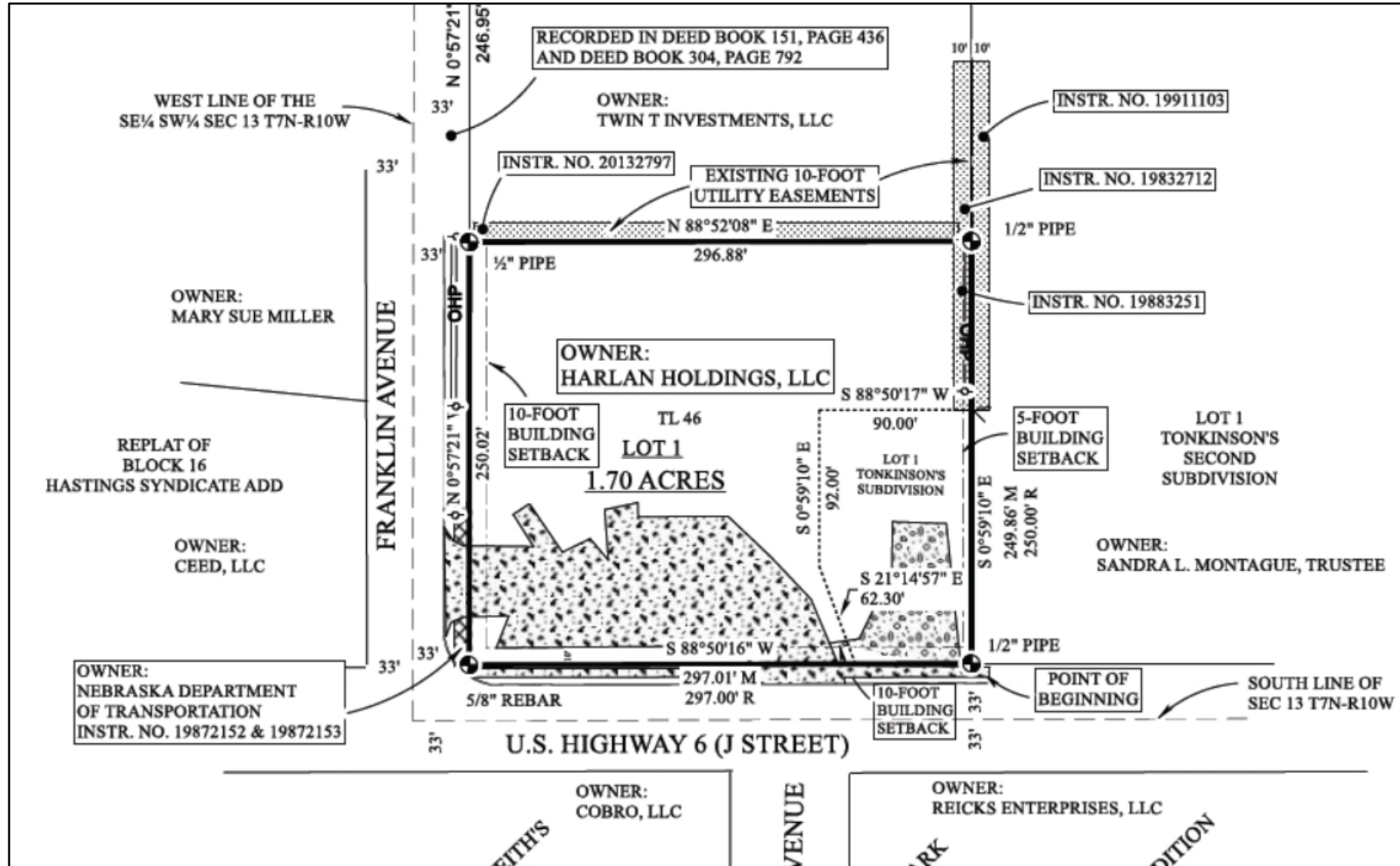
Summary:

Details: This subdivision is a plat of Lot 1 Tonkinson's Subdivision and a part of the south 283' of the west 330' of the southeast quarter of the southwest quarter of section 13, township 7 north, range 10 west of the 6th P.M.

Development Department and the Plat Track reviews for this plat have been satisfactorily completed for final plat.

There will also be a separate and concurrent deed of dedication of right of way presented to City Council at this meeting.

Recommendation: Planning Commission recommended approval 7-0 on June 15, 2020 meeting.



Department: Development Services
Staff Contact: Lisa Parnell-Rowe
Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of accepting deed of dedication for right-of-way (ROW).

Names of People/Business affected by this action:

The applicant, the people of Hastings, and the City.

Why Council action is required:

Pursuant to the provisions of N.R.S 19-916 the City must approve the acceptance of ROW that is granted to the City whether the grant is a part of a plat or by way of a separate instrument such as a deed.

Type of action requested:

Motion

Suggested motion:

Motion to approve deed of dedication for right-of-way (ROW).

Deadlines associated with action:

Harlan subdivision plat, the larger platted area, is being run through concurrently with this request.

Department head comments:

As part of our Preliminary/Final Plat review for Harlan Subdivision, this right-of-way (ROW) was originally shown on this plat when submitted for review on 5/19/20. Per the recommendation of City Engineer at the Pre-application Meeting, this stretch of ROW was included as a proposed dedication of ROW to the City. This stretch includes the east 10 feet of the west 33 feet of the north 154.00 feet of the south 283 feet of the west 330 feet of the southeast quarter (SE $\frac{1}{4}$) of the southwest quarter (SW $\frac{1}{4}$) of section 13, township 7 north, range 10 west of the 6TH P.M., in the City of Hastings, Adams County, Nebraska.

The intent is to extend the ROW dedication for use of the City as portions of this area to the south and north of this proposed ROW on the east side of Franklin Avenue had already been previously deeded to the City and State of Nebraska. Acquiring this stretch in between makes sense as ROW infill in order to better accomplish what needs done in this ROW as it grows and establishes further in the future. In fact, the 2 tax lots directly to the north of Harlan Subdivision are being platted as

well so lacing the ROW together is timely should there need to be improvements that extend from those lots down to J Street.

During internal review of Harlan Subdivision plat the Engineering staff asked that in order to ease confusion and to clean up the area which had several pieces already dedicated by deeds, that we accomplish this proposed dedication of ROW as a separate deed rather than incorporate it into the plat.

Staff requests approval of this deed of dedication as was requested by City Engineer and Engineering staff.

City Administrator comments:

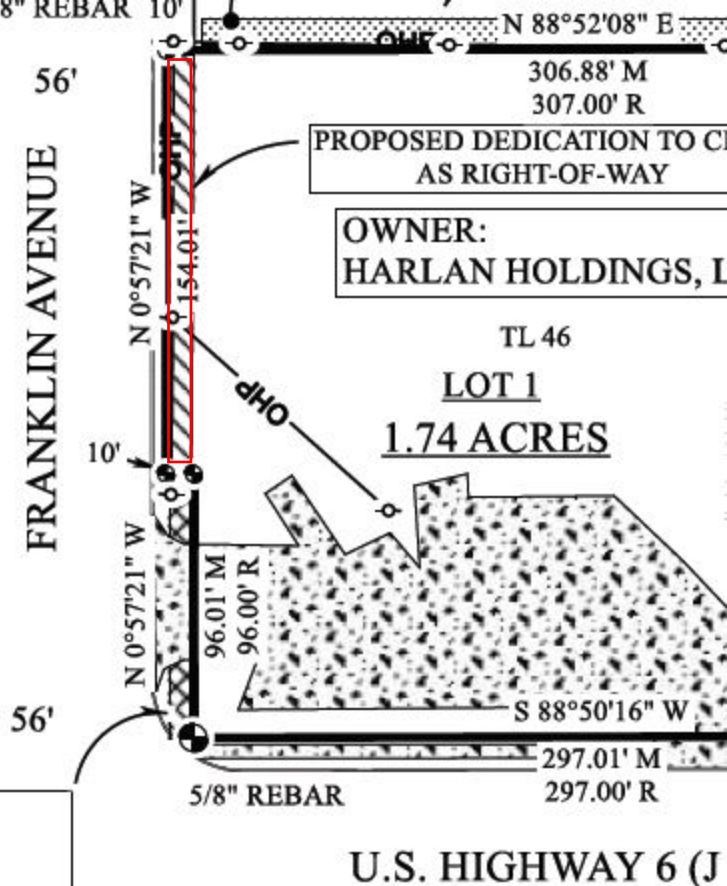
Recommend approval

NOTE: The plat to be approved concurrently will no longer include this dedication. This serves as a visual representation only.

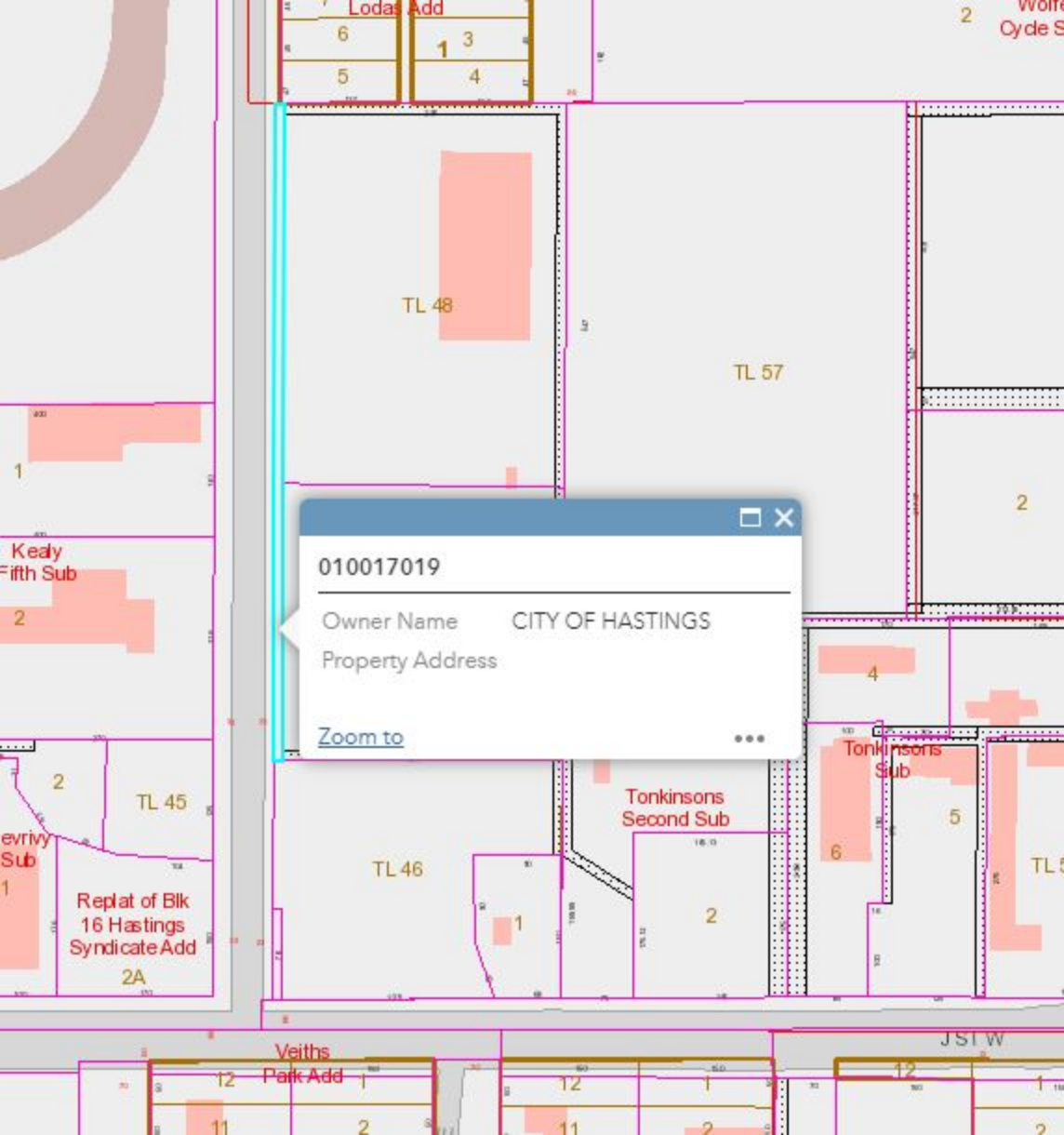
REPLAT OF
BLOCK 16
HASTINGS SYNDICATE ADD

OWNER:
RESTAURANT
MANAGEMENT
SERVICES, LLC

OWNER:
NEBRASKA DEPARTMENT
OF TRANSPORTATION
INSTR. NO. 19872152 & 19872153



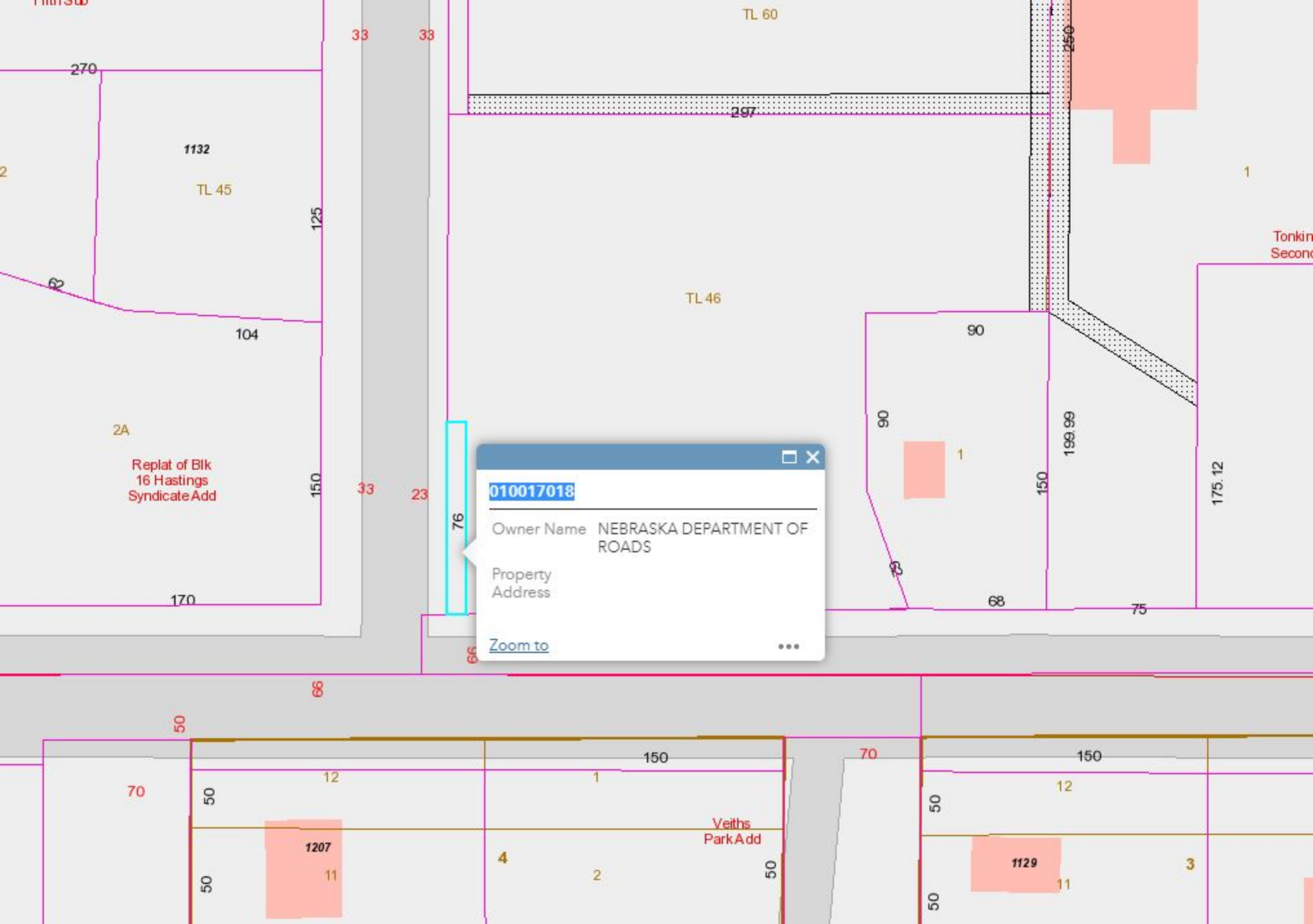
THE EAST 10 FEET OF THE WEST 33 FEET OF THE NORTH 154.00 FEET OF THE SOUTH 283 FEET OF THE WEST 330 FEET OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE 6TH P.M., IN THE CITY OF HASTING, ADAMS COUNTY, NEBRASKA.



010017019

Owner Name CITY OF HASTINGS
Property Address

[Zoom to](#)



010017018

Owner Name NEBRASKA DEPARTMENT OF ROADS

Property Address

[Zoom to](#)

TL 57

TL 48

1100

1122

TL 60

1108

1110

1

Tonkinsons
Second Sub

1118

1116

TL 46

1

1132

TL 45

2A

Replat of Blk
16 Hastings
Syndicate Add

Veiths
Park Add

1207

1129

Links Available

1045

14

1190

1122

TL 502

1410

PD

1132

7L45

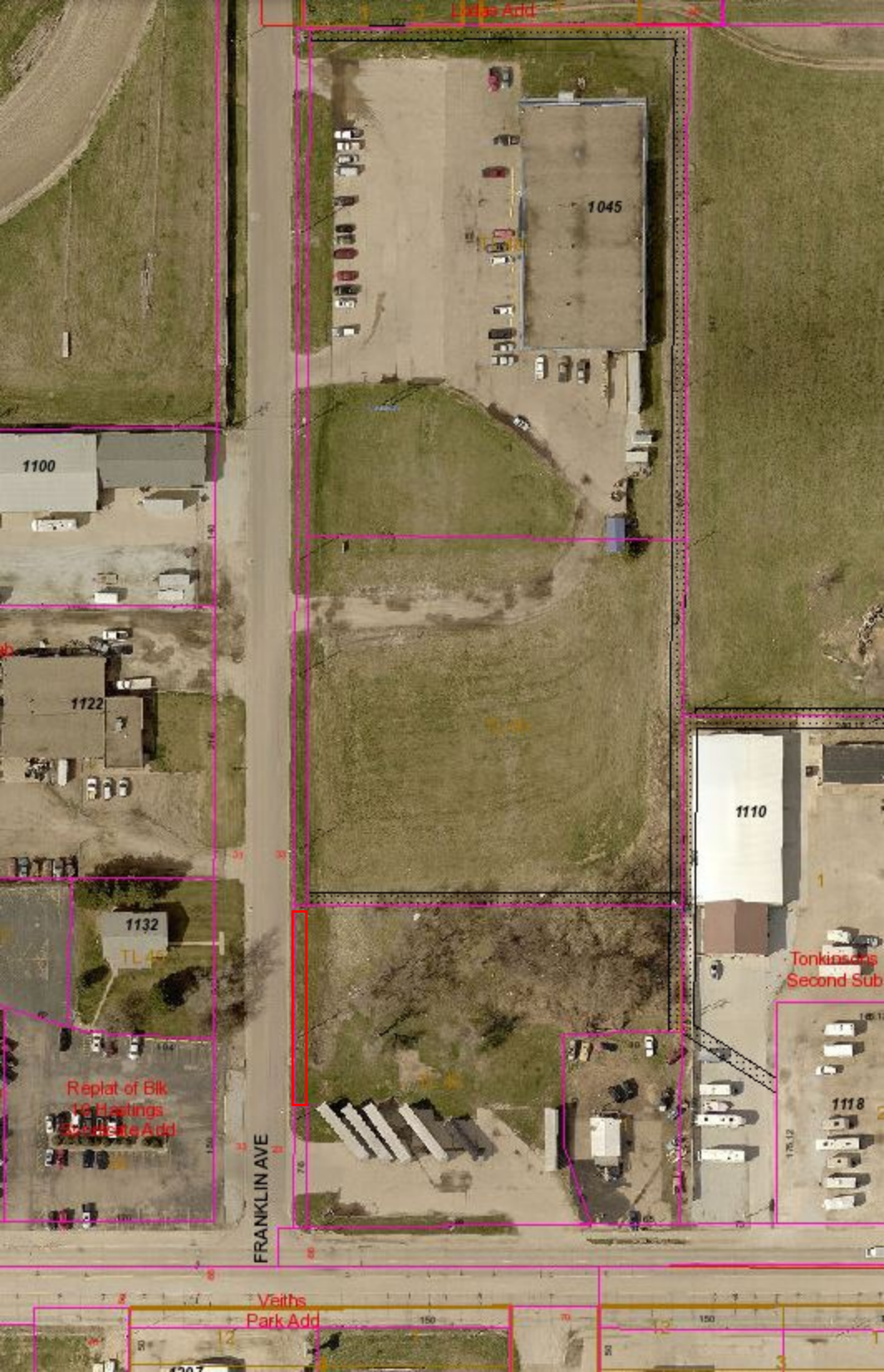
Replat of Blk
16 Hastings
Syndicate Add

PL 46

Tonkinsons
Second Sub

1118

2



1045 Add

1045

1100

1122

1132

TL 45

Replat of Blk
10 Hastings
Acres to Add

FRANKLIN AVE

1110

Tonkin's
Second Sub

1118

Veiths
Park Add

DEED OF DEDICATION

KNOW ALL BY THESE PRESENTS THAT Harlan Holdings, LLC, a Nebraska Limited Liability Company, hereinafter called the Grantor, does hereby grant unto the City of Hastings, Nebraska hereinafter called the City, its successors in interest and assigns, all the following real property in the County of Adams, State of Nebraska, to be used and held by the City for street, road, right-of-way, and public utility purposes, bounded and described as follows, to wit:

THE EAST 10 FEET OF THE WEST 33 FEET OF THE NORTH 154.00
FEET OF THE SOUTH 283 FEET OF THE WEST 330 FEET OF THE
SOUTHEAST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER
(SW ¼) OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF
THE 6TH P.M., IN THE CITY OF HASTINGS, ADAMS COUNTY,
NEBRASKA.

TO HAVE AND TO HOLD, the above-described and granted premises unto the said City, its successors in interest and assigns forever.

The true consideration of this conveyance is one dollar and other valuable consideration, the receipt of which is hereby acknowledged by Grantor. The Grantor above-named hereby covenants to and with the City, and the City's successors in interest and assigns that Grantor is

lawfully seized in fee simple of the above-named premises, free from all encumbrances (no exceptions), and that Grantor and their heirs and personal representatives shall warrant and forever defend the said premises against the lawful claims and demands of all persons claiming by, through, or under the Grantor.

In constructing this deed and where the text so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals

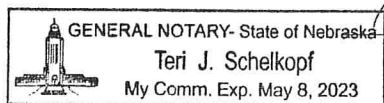
IN WITNESS WHEREOF, the Grantor has executed this instrument this 19th day of June, 2020.

Harlan Holdings, LLC

By [Signature]
Jeffrey L. Hornung, also known as Jeff
Hornung, Member

STATE OF NEBRASKA)
) ss:
COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me this 19th day of June, 2020 Harlan Holdings, Grantor.



[Signature]
Notary Public

This Deed of Dedication is accepted on behalf of the City of Hastings, Nebraska on the condition that the dedication conveyed is free and clear from taxes, liens and encumbrances.

Corey Stutte, Mayor

ATTEST:

Kim Jacobitz, City Clerk

(S E A L)

STATE OF NEBRASKA)
) ss:
COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me this _____ day of _____, 2020, by Corey Stutte, Mayor and Kimberly S. Jacobitz, City Clerk of the City of Hastings, Nebraska, a Municipal Corporation, on behalf of said City of Hastings.

Notary Public

Real Estate Transfer Statement

FORM
521

- To be filed with the Register of Deeds. • Read instructions on reverse side.
• If additional space is needed, add an attachment and identify the applicable item number.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name ADAMS - 1	2 County Number [Dropdown]	3 Date of Sale/Transfer Mo. 06 Day 19 Yr. 2020	4 Date of Deed Mo. 06 Day 19 Yr. 2020
----------------------------	-------------------------------	---	--

5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) Harlan Holding, LLC Street or Other Mailing Address 206 S Woodland Ave City Hastings State NE Zip Code 68901 Phone Number (402) 937-2290 Email Address jeff@bluerivertruck.com		6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) City of Hastings Street or Other Mailing Address 220 N Hastings Ave. City Hastings State NE Zip Code 68901 Phone Number (402) 461-2306 Is the grantee a 501(c)(3) organization? [] Yes [] No If Yes, is the grantee a 509(a) foundation? [] Yes [] No Email Address lvrooman@hastingsutilities.com	
---	--	--	--

7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.

(A) Status	(B) Property Type		(C)
☐ Improved ☒ Unimproved ☐ IOLL	☐ Single Family ☐ Multi-Family ☒ Commercial	☐ Industrial ☐ Agricultural ☐ Recreational	☐ Mineral Interests-Nonproducing ☐ Mineral Interests-Producing ☐ State Assessed ☐ Exempt ☐ Mobile Home

8 Type of Deed ☐ Conservator ☐ Bill of Sale ☐ Cemetery ☐ Corrective ☐ Death Certificate - Transfer on Death	☐ Distribution ☐ Easement ☐ Executor ☐ Land Contract/Memo ☐ Lease ☐ Mineral ☐ Partition ☐ Personal Rep. ☐ Quit Claim ☐ Sheriff ☐ Trust/Trustee ☐ Warranty ☒ Other Dedication
---	--

9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange) ☐ Yes ☒ No	10 Type of Transfer ☐ Auction ☐ Court Decree ☐ Exchange ☐ Distribution ☐ Easement ☐ Foreclosure ☐ Gift ☐ Grantor Trust ☐ Irrevocable Trust ☐ Life Estate ☐ Partition ☐ Revocable Trust ☐ Sale ☐ Satisfaction of Contract ☐ Transfer on Death ☐ Trustee to Beneficiary ☒ Other (Explain) Dedication
--	---

11 Was ownership transferred in full? (If No, explain the division.) ☒ Yes ☐ No	12 Was real estate purchased for same use? (If No, state the intended use.) ☒ Yes ☐ No
---	--

13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.) ☐ Yes ☒ No ☐ Aunt or Uncle to Niece or Nephew ☐ Brothers and Sisters ☐ Ex-spouse ☐ Family Corp., Partnership, or LLC ☐ Grandparents and Grandchild ☐ Parents and Child ☐ Self ☐ Spouse ☐ Step-parent and Step-child ☐ Other	
--	--

14 What is the current market value of the real property? Unknown	15 Was the mortgage assumed? (If Yes, state the amount and interest rate.) ☐ Yes ☒ No \$ _____ %
--	--

16 Does this conveyance divide a current parcel of land? ☐ Yes ☒ No	17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.) ☐ Yes ☒ No
---	---

18 Address of Property 18a ☒ No address assigned 18b ☐ Vacant land	19 Name and Address of Person to Whom the Tax Statement Should be Sent Roger Nash 220 N. Hastings Ave Hastings, NE 68901
--	---

20 Legal Description See Attached

21 If agricultural, list total number of acres N/A

22 Total purchase price, including any liabilities assumed	22 \$ 0.00
23 Was non-real property included in the purchase? ☐ Yes ☒ No (If Yes, enter dollar amount and attach itemized list.)	23 \$
24 Adjusted purchase price paid for real estate (line 22 minus line 23)	24 \$ 0.00

25 If this transfer is exempt from the documentary stamp tax, list the exemption number 2

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

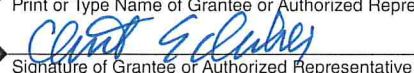
Clint Schukei

(402) 461-2306

Print or Type Name of Grantee or Authorized Representative

Phone Number

sign
here


Signature of Grantee or Authorized Representative

City Attorney, City of Hastings

06/19/2020

Title

Date

Register of Deed's Use Only

For Dept. Use Only

26 Date Deed Recorded Mo. _____ Day _____ Yr. _____	27 Value of Stamp or Exempt Number \$ _____	28 Recording Data
--	--	-------------------

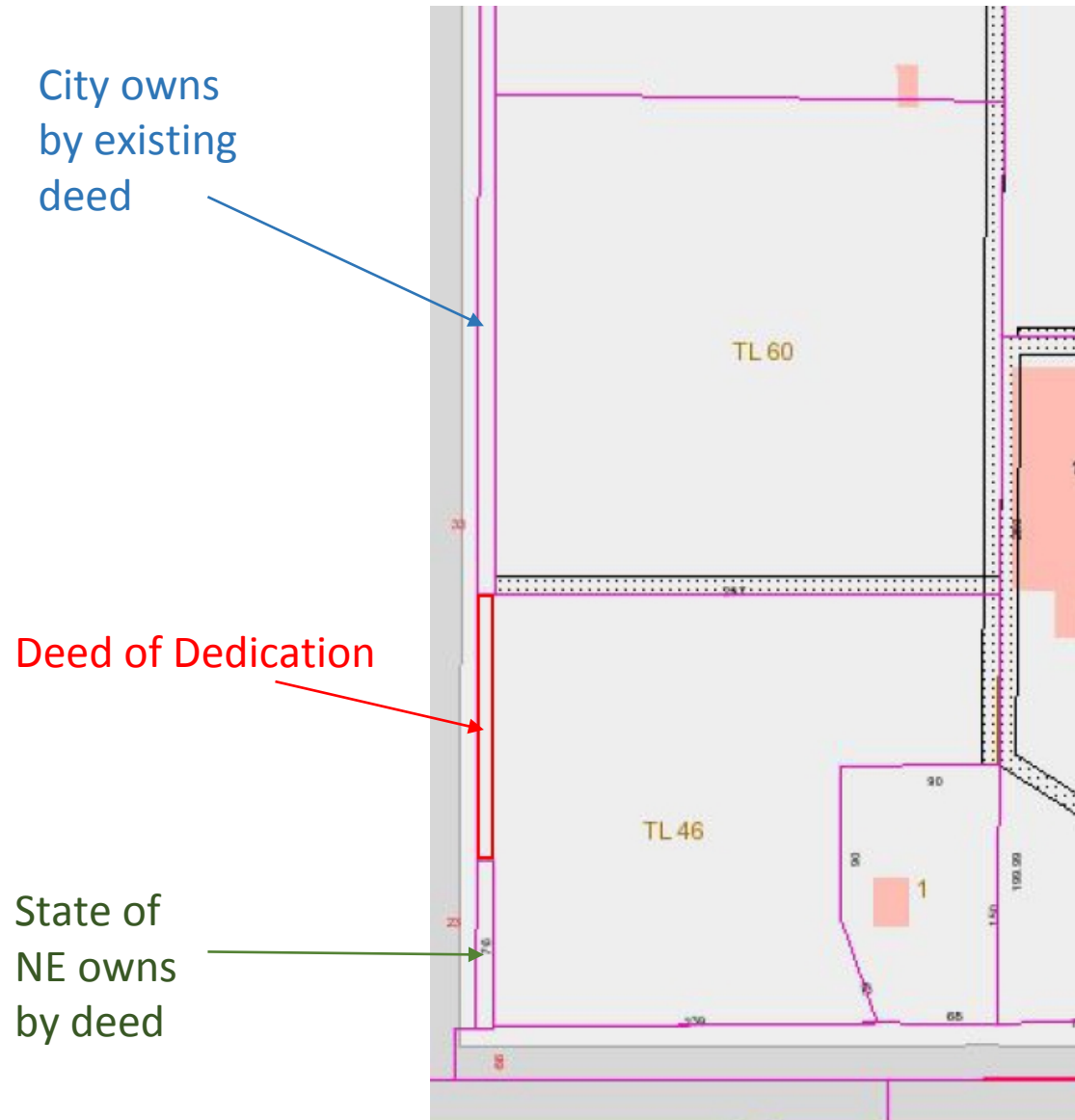
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HASTINGS

Nebraska

ROW DEED OF DEDICATION



Recommendation: Approval of this deed of dedication as was requested by City Engineer and Engineering staff.

Department: City Administrator
Staff Contact: Dave Ptak
Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of Update to the Amount of Retirement Awards Given to Employees under the Nebraska Miscellaneous Expenditures Act.

Names of People/Business affected by this action:

Retiring City employees

Why Council action is required:

The Nebraska Miscellaneous Expenditures Act requires the amount of awards given under the Act be approved by the City Council.

Type of action requested:

Motion

Suggested motion:

Motion to approve the update of retirement awards given to employees under the Nebraska Miscellaneous Expenditures Act.

Deadlines associated with action:

ASAP

Department head comments:

The City Council in 1992 (28 years ago) approved the award to be given to retiring employees at \$75. The amount has never been adjusted since it was first adopted in 1992. The Nebraska Miscellaneous Expenditures Act gives the City Council authority to set the amount for awards and further provides that it can only be adjusted once each year. The department heads discussed this at a department head meeting and the consensus was to raise the award to retirees to \$150 with an additional \$100 for refreshments, etc if the retiree wanted to have a reception. The maximum award however would be \$150 regardless of whether the retiree wished to have a reception or not.

City Administrator comments:

Recommend approval

Neb. Rev. Stat. §13-2203

In addition to other expenditures authorized by law, each governing body may approve:

. . . .

(3) The expenditure of public funds for plaques, certificates of achievement, or items of value awarded to elected or appointed officials, employees, or volunteers, including persons serving on local government boards or commissions. Before making any such expenditure, the governing body shall, by official action after a public hearing, establish a uniform policy which sets a dollar limit on the value of any plaque, certificate of achievement, or item of value to be awarded. Such policy, following its initial adoption, shall not be amended or altered more than once in any twelve-month period.

Department: Utilities

Staff Contact:

Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of awarding contract of Water Main Improvements WA-37, new 8" HDD DIP water main on 7th Street- Chestnut Avenue to Crane Avenue and approval of companion Work Order WA-377.

Names of People/Business affected by this action:

Water customers of Hastings

Why Council action is required:

Council has authority to approve contracts

Type of action requested:

Motion

Suggested motion:

Move to award contract for New 8" HDD DIP water main on 7th Street- Chestnut Avenue to Crane Avenue to Van Kirk Bros, Inc., in the amount of \$106,448.00 and approve companion Work Order WA-377.

Deadlines associated with action:

60 days

Department head comments:

Recommends approval

City Administrator comments:

Recommend approval

**INFORMAL PROPOSAL FOR
WATER MAIN IMPROVEMENTS WA-377 FOR
CITY OF HASTINGS, UTILITIES DEPARTMENT
Informal Contract No. HU 2020-06 IC-15**

TO: Hastings Utilities
1228 N. Denver Avenue
PO Box 289
Hastings, NE 68902-0289

BID OPENS: June 11, 2020 @ 1:30 PM

**SEALED BIDS MUST BE RECEIVED NO LATER
THAN 1:30 PM SAME DAY. BIDS RECEIVED AFTER
THAT TIME WILL NOT BE ACCEPTED.**

We, the undersigned, being familiar with all parts of these documents, being Notice to Bidders, Bid Proposal Price Sheets, Contract Document Forms, Plans and Specifications, Affidavit, Material List, and all other parts of this document, do herein submit our proposal to furnish, install, and perform all tasks required to complete said project area(s) for the total costs; including all necessary state and local sales taxes, and any other required taxes.

2020 PROJECT AREA

Project will be awarded to one Contractor

Project will be awarded to one Contractor				
Item#	Description	WO#	Amount	Completion Date
1.	New 8" HDD DIP water main on 7 th Street- Chestnut Avenue to Crane Avenue	WA-377		Nov 1, 2020
TOTAL PRICE			\$ 106,448 ⁻	
one hundred six thousand four hundred forty eight 100/100				
In Words				

For purposes of sales/use tax, this project falls under Nebraska Sales and Use Tax Regulation 1-017 for Contractors. By definition, a contractor is "any person who repairs property annexed to, or who annexes property to, real estate, including leased property, by attaching building materials to the annexed property or improvement being built or repaired, or who arranges for annexation of property." Please refer to www.revenue.nebraska.gov/salestax.html for additional information.

For calculating this proposal:

- All contractors are to include sales/use tax on materials in the bidder's prices if applicable.
- **Option 1 contractors must separately state materials, sales tax, labor, and other charges on all invoices for the project. Any invoices submitted that do not include this required breakdown of the charges will not be accepted for payment. (This requirement does not apply to Option 2 or 3 contractors.)**
- The sales/use tax rate on building materials is 7.0% for projects within Hastings' city limits and 5.5% for projects outside of city limits.
- Contractor labor charges for this proposal are not subject to sales/use tax per the Nebraska Department of Revenue Notice to Contractors effective October 1, 2007.
- In submitting this bid, the bidder certifies that he will comply with all applicable laws, ordinances, and codes of the City of Hastings and the State of Nebraska.
- **The Water Main Projects are located INSIDE OF CITY LIMITS (7%)**

**INFORMAL PROPOSAL FOR
WATER MAIN IMPROVEMENTS WA-377 FOR
CITY OF HASTINGS, UTILITIES DEPARTMENT
Informal Contract No. HU 2020-06 IC-15**

What contractor option have you registered with the Nebraska Department of Labor (must select one)?
Please refer to <https://dol.nebraska.gov> for additional information.

Option 1 _____
Option 2
Option 3 _____

Is Nebraska Sales/Use Tax included in the above prices for Bid Sections 1 and 3 (must select one)?

Yes No

Any modification of bid proposal will be considered non-conformance of the bid. All exceptions to the proposal shall be noted as an exception to the bid.

Exceptions: No ☐ Yes ☐ (If yes, list on *"Instructions to Bidders"* page)

Liquidated Damage: The Contractor shall pay a fee of \$300.00 per working day for failure to perform work within either the specified project period or the contract completion date in accordance with Paragraph 1.806 and 1.807 of the general conditions and Paragraph 2.002 of the Special Provision.

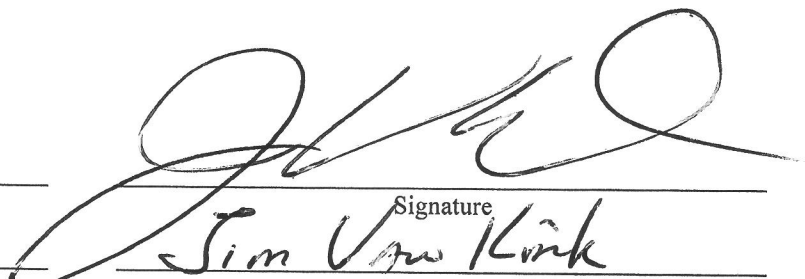
Hastings Utilities may at its own discretion delete any project area prior to award of contract.

In submitting this proposal, it is further understood that Hastings Utilities reserves the right to reject any or all proposals, whether the price is the lowest or not, and may waive any informalities and may accept the proposal which best suits its needs. It is further understood that this proposal may not be withdrawn for a period of sixty days (60) days after the bids are opened.

All bid documents, including proposals, bid bonds, etc., must be submitted with original signatures. No copies will be accepted.

OFFICIAL NAME & ADDRESS

Van Kink Bros
Firm Name
Box 585
Address
SUTTON NE 68979
City, State, Zip
402 773 5250
Phone No.
402 773 6480
Fax No.


Signature
Jim Van Kink
Typed or Printed Name
VP
Title
6/10/2020
Date
jim@VKBROS.NET
Email Address

WATER MAIN IMPROVEMENT WA-377 (DWG NO. WR-108)
 New 8" HDD DIP Water Main on 7th Street - Chestnut Avenue to Crane Avenue
 Informal Contract No. HU 2020-06 IC-15

TO: Hastings Utilities
 1228 N. Denver Avenue
 Hastings, NE 68902

We, the undersigned, being familiar with all parts of this document, being Notice to Bidders, Bid Proposal Price Sheets, Contract Document Forms, Plans and Specifications, Affidavit, Material List, and all other parts of this document, do herein submit our proposal to furnish the labor only to install and perform all tasks required to complete said project area(s) for the total cost; including all necessary Nebraska State Sales tax and any other required taxes.

Any modifications of bid proposal will be considered non-conformance of the bid.
All exceptions to the proposal shall be noted as an exception of the bid.

LABOR ONLY, all material supplied by HU, except concrete

Item	Quantity		Description	Unit Price		Total
1	100.00	LF	10" HDD CL-52 DIP Water Main	75	LF	7500
2	770.00	LF	8" HDD CL-52 DIP Water Main	55	LF	42350
3	26.00	LF	4" CL-52 DIP Water Main	40	LF	1040
4	4.00	EA	10" Gate Valve and Box	550	EA	2200
5	5.00	EA	8" Gate Valve and Box	550	EA	2750
6	3.00	EA	6" Gate Valve and Box	500	EA	1500
7	3.00	EA	4" Gate Valve and Box	500	EA	1500
8	3.00	EA	Fire Hydrant (6'-6" Bury)	1200	EA	3600
9	1.00	EA	10" x 10" MJ Cross	500	EA	500
10	3.00	EA	10" x 10" MJ Tee	485	EA	1455
11	1.00	EA	10" x 8" MJ Tee	485	EA	485
12	1.00	EA	10" x 6" MJ Tee	485	EA	485
13	3.00	EA	8" x 8" MJ Tee	480	EA	1440
14	2.00	EA	8" x 6" MJ Tee	480	EA	960
15	2.00	EA	8" x 4" MJ Tee	480	EA	960
16	2.00	EA	10", 90° MJ Bend	500	EA	1000
17	3.00	EA	4", 90° MJ Bend	435	EA	1305
18	5.00	EA	10" MJ Plug	185	EA	925
19	4.00	EA	8" MJ Plug	155	EA	620
20	3.00	EA	6", 90° Swivel Hydrant Ell	200	EA	600
21	3.00	EA	6" x 36" Swivel Adapter	200	EA	600

WATER MAIN IMPROVEMENT WA-377 (DWG NO. WR-108)
 New 8" HDD DIP Water Main on 7th Street - Chestnut Avenue to Crane Avenue
 Informal Contract No. HU 2020-06 IC-15

22	9.00	EA	8" Foster Adaptor	100	EA	900
23	4.00	EA	4" Foster Adaptor	100	EA	400
24	11.00	EA	1" Water Service Connection	285	EA	3135
25	11.00	EA	1" Water Service Saddle	250	EA	2750
26	11.00	EA	1" Curb Stop and Box	200	EA	2200
27	330.00	LF	1" PE Water Service Line	21	LF	6930
28	255.00	LF	Bore for 1" Water Service Line	25	LF	6375
29	860.00	SF	4" Concrete Walk Removal	1	SF	860
30	860.00	SF	5" Concrete Walk Replacement	780	SF	6780
29	9.00	SY	Conc/Asph Street Removal	15	SY	135
30	9.00	SY	Conc/Asph Street Replacement	70	SY	630
31	18.00	LF	Concrete Curb Removal	10	LF	180
32	18.00	LF	Concrete Curb Replacement	35	LF	630
33	210.00	LF	Saw Cut	4	LF	840

one hundred six thousand four hundred forty eight ^{00/100} \$ 106,448
 (In Words)

Total Cost Base Bid:

Contractor agrees to complete work within: 30 working days by November 1, 2020

By:



AGREEMENT

THIS AGREEMENT, made and entered into this 13 day of July 2020 by and between the City of Hastings, Utilities Department, City of Hastings, Nebraska, Part of the First Part, hereinafter called the "Purchaser" or "City", and Van Kirk Brothers, Inc.

a Corporation of (town) Sutton in the State of Nebraska, Party of the Second Part, hereinafter called the "Contractor".

WITNESSETH: THAT,

WHEREAS: The Purchaser has caused the necessary contract documents to be prepared for defining material, equipment, and/or labor to be supplied to the Hastings Utilities Department, City of Hastings, Nebraska and delivered complete as specified in the accompanying contract documents.

WHEREAS: The Purchaser has advertised for bids from Contractors, has received said bids, analyzed same and duly awarded a contract to the "Contractor", "Party of the Second Part", for material, equipment, and/or labor as hereinafter set forth and as stated more in detail in the Proposal and related contract documents to wit; Notice to Bidders, Instructions to Bidders, Specifications; all of which documents are attached hereto and made a part of this Contract.

NOW, THEREFORE: It is hereby agreed that for the sum of One hundred six four hundred
forty-eight and no/100 \$ 106,448.00

to be paid by the Purchaser, within Thirty (30) days after the acceptance of material, equipment, and/or labor by the Purchaser, to the Contractor, the Contractor agrees to furnish all materials, equipment, and/or labor as required by the accompanying specifications, and the aforesaid contract documents, for

Water Main Improvements WA-377

HU 2020-06 IC-15

All materials, equipment, and/or labor shall be in accordance with the accompanying contract documents and specifications which are as much a part of this Agreement as if repeated verbatim herein.

AGREEMENT

It is further agreed that the Contractor will start work promptly, furnish the necessary drawings promptly and complete the work in the number of days set forth in the Proposal.

IN WITNESS WHEREOF: The Parties of the First and Second Parts have hereto set their hands and seals on the day and year above written.

CITY OF HASTINGS, UTILITIES DEPARTMENT
Party of the First Part

By: _____

Title: _____

Date: _____

ATTEST:

City Clerk

CONTRACTOR
Party of the Second Part

By: _____

Title: _____

Date: _____

APPROVED TO FORM:

City Attorney

Note: If executed by one other than President, Partner or the individual Owner, a Power-of-Attorney authorizing execution should accompany this Contract.



To: Kevin Johnson
From: Lee Vrooman
Date: July 2, 2020
Subject: Bid Evaluation for Water Main Improvement
Informal Contract HU 2020-06 IC-15

On June 11, 2020 bids were opened for the Water Improvement Contract as noted above. A summary of the base bids is given below:

BIDDER	Bid Surety	Except.	WA-358 5 th St. St. Joseph to Minnesota	Total
Van Kirk Brothers Sutton, NE	5%	No	\$106,448	\$106,448

Project WA-377 is to replace the 4" main and upgrade to an 8" water main on 7th Street from Crane to Chestnut.

This main is approximately 100 years old and is under the street. The new main will be installed behind the curb. Completing this project this construction season will allow the street to be repaved in 2021.

Staff recommends that the project be awarded to VanKirk Brothers of Sutton, Nebraska for a total of \$106,448.00 which is the lowest and best bid for Hastings Utilities.

WORK ORDER ENGINEERING ESTIMATE

HASTINGS UTILITIES

HASTINGS, NEBRASKA

Name of Department: Water

Construction: X

Retirement: _____

Work Order No.: WA-377

Budget Item No.: 3.25

Budget Item Amt: \$200,000

DESCRIPTION AND LOCATION:

Installation of a new 8" DIP water main and services on 7th Street - Chestnut Avenue to Crane Avenue.

PURPOSE OF WORK IMPROVEMENT:

To replace existing 4" C.I. water main installed in 1924 that is under the street, to coincide with city street re-surfacing project.

CONTRIBUTIONS/REMARKS:

Informal Contract No. HU 2020-06 IC-15

Estimated Cost	Amount	Attached Map or DWG No.:	Yes
1. Material to be Purchased	24,244.60	Sheet No.:	WR-108
2. Stores Dept. Charge @ 8.0%	1,939.57		
3. Material from Stock	31,466.33	Date Work to be Started:	09/01/20
4. Stores Dept. Charge @ 8.0%	2,517.31	Date Work to be Finished:	11/15/20
5. Labor	22,395.00	Checked By:	Date
6. Mileage & Truck Usage	662.50	 Digitally signed by Mark Hemberger Date: 2020.07.01 17:04:11 -05'00'	
7. Equipment Usage	0.00	Checked By:	Date
8. Contract Amount	106,448.00	Ron Sekora Digitally signed by Ron Sekora Date: 2020.07.02 08:14:51 -05'00'	
9.		Approved By:	Date
10.		Lee Vrooman Digitally signed by Lee Vrooman Date: 2020.07.02 08:41:58 -05'00'	
SUBTOTAL	\$189,673.30	Director of Engineering	
Engineering & Administration @ 6%	11,380.40	Approved By:	Date
Subtotal	\$201,053.70		
Less Developer Contribution		City Council	
		Authorized By:	Date
		Kevin D Johnson Digitally signed by Kevin D Johnson Date: 2020.07.02 09:20:56 -05'00'	
TOTAL ESTIMATED COST OF WORK ORDER	\$201,053.70	Manager	

HASTINGS UTILITIES - HASTINGS, NEBRASKA

Work Order No.: WA-377

B.I. No.: 3.25

B.I. Yr.: 2019 / 2020

LABOR AND EQUIPMENT ESTIMATE

Classification of Labor or Equipment to be Used	No of Hr/Mi/Ft	Cost Per Unit	Subtotal	Total Cost
LABOR: Engineering	315.00	65.00	20,475.00	\$22,395.00
Water Department	32.00	60.00	1,920.00	
			0.00	
TOTAL - LABOR				
MILEAGE: Truck #38	3.75	70.00	262.50	\$662.50
Truck #70	0.80	500.00	400.00	
TOTAL - MILEAGE & TRUCKS				
EQUIPM'T:			0.00	\$0.00
			0.00	
			0.00	
			0.00	
			0.00	
TOTAL - EQUIPMENT USAGE				
TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE				\$23,057.50

MATERIAL ESTIMATE

Quantity	Stock Number	Description	Unit Price	Stock Material	New Material
100.00	LF				3,136.00
810.00	LF				21,108.60
26.00	LF	751-01-10	4" CL-52 DIP Water Main	17.17	446.42
4.00	EA	725-18-04	10" Gate Valve	1,343.53	5,374.12
5.00	EA	725-18-03	8" Gate Valve	786.88	3,934.40
3.00	EA	725-18-02	6" Gate Valve	539.94	1,619.82
3.00	EA	725-18-01	4" Gate Valve	427.13	1,281.39
3.00	EA	752-08-08	Fire Hydrant (6'-6" Bury)	1,452.54	4,357.62
11.00	EA	728-01-06	6' Valve Box	182.35	2,005.85
1.00	EA	751-07-11	10" x 10" MJ Cross	470.61	470.61
3.00	EA	751-06-09	10" 10" MJ Tee	507.44	1,522.32
1.00	EA	751-06-08	10" x 8" MJ Tee	242.58	242.58
1.00	EA	751-06-07	10" x 6" MJ Tee	161.59	161.59
3.00	EA	751-06-04	8" x 8" MJ Tee	315.05	945.15
2.00	EA	751-06-03	8" x 6" MJ Tee	132.27	264.54
2.00	EA	751-06-05	8" x 4" MJ Tee	246.10	492.20
5.00	EA	751-08-04	10" MJ Plug	112.81	564.05
2.00	EA	751-03-04	10", 90° MJ Bend	211.07	422.14
		TOTAL		\$ 24,104.80	\$ 24,244.60

Estimated By: M. Sidlo

Date: 06/17/20

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HASTINGS UTILITIES - HASTINGS, NEBRASKA

Work Order No.: WA-377

B.I. No.: 3.25

B.I. Yr.: 2019 / 2020

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
3.00	EA	751-14-06	6", 90° Swivel Hydrant Ell	\$224.93	\$ 674.79	
3.00	EA	751-17-36	6" x 36" Swivel Adapter	\$148.43	\$ 445.29	
9.00	EA	751-31-28	8" Foster Adaptor	\$132.14	\$ 1,189.26	
4.00	EA	751-31-24	4" Foster Adaptor	\$ 76.35	\$ 305.40	
11.00	EA	719-10-04	1" Water Service Connection	\$ 77.38	\$ 851.18	
11.00	EA	726-32-03	8" x 1" Service Saddle	\$ 79.55	\$ 875.05	
11.00	EA	719-08-12	1" Curb Stop	\$ 82.84	\$ 911.24	
11.00	EA	728-00-05	1" Curb Stop Box	\$ 33.54	\$ 368.94	
330.00	LF	724-02-03	1" PE Water Service Line	\$ 0.41	\$ 135.30	
2.00	EA	700-01-08	8" Foam Pig	\$ 65.18	\$ 130.36	
2.00	EA	700-02-08	8" Bristle Pig	\$194.17	\$ 388.34	
2.00	EA	700-03-08	8" Criss/Cross Pig	\$ 87.12	\$ 174.24	
2.00	EA	700-01-10	10" Foam Pig	\$ 87.00	\$ 174.00	
2.00	EA	700-02-10	10" Bristle Pig	\$245.51	\$ 491.02	
2.00	EA	700-03-10	10" Criss/Cross Pig	\$123.56	\$ 247.12	
					-	
					-	
					-	
					-	
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					-	
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					-	
					-	
					\$ 7,361.53	\$ -
					\$24,104.80	\$24,244.60
					\$ -	
					\$31.466.33	\$24,244.60

Estimated By: M. Sidlo

Date: 06/17/20

Page 3

Department: Human Resources
Staff Contact: Lori Hartman
Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Requesting Council approval to establish salary of promoted employee

Names of People/Business affected by this action:

Jake Frerichs
City of Hastings

Why Council action is required:

Per the employee handbook, page 7, subsection 5, " Notwithstanding the foregoing, the City Council may, upon the recommendation of the City Administrator, establish the salary of any promoted, transferred, or reallocated employee to a step higher than that provided in subsections (1), (3) and (4) above."

Type of action requested:

Motion

Suggested motion:

Motion to place employee at step five (5), effective July 19, 2020

Deadlines associated with action:

Payroll effective date, July 19, 2020

Department head comments:

A Network and Systems Administrator was offered a promotion to a Network Engineer position. We are requesting to place the employee at step five (5), \$38.627/hour, due to his exceptional technical skills and knowledge of the City's IT department. The employee is currently at step six (6), \$33.59/hour.

City Administrator comments:

Recommend approval

A Network and Systems Administrator was offered a promotion to a Network Engineer. We are requesting to place the employee at step five (5), \$38.627/hour, due to his exceptional technical skills and knowledge of the City's IT department. The employee is currently at step six (6), \$33.59/hour. The Employee Handbook supersedes the former Chapter 3 and all its previously interpretations. The Employee Handbook also provides definitions to be used to interpret sections within the Handbook when those terms are used. The relevant definitions are:

- (16) Pay Scale. The term "pay scale" means the 8-step progression of salary attached to the position to which the employee is employed.
- (18) Promotion. The term "promotion" means the movement of an employee from a position to another position having a higher maximum salary rate as set forth in the current City Salary Schedule.
- (21) Step pay. Step pay refers to the eight (8) steps of pay associated with the City of Hastings salary schedule.

The Employee Handbook on page 7 also provides for promotions as follows:

Wages

(1) When an employee is promoted to a position having a higher pay scale, their rate of pay shall be determined as follows:

(a) If the current salary received in the lower position's pay scale is below the minimum step of the new higher position's pay scale for the position to which they are promoted, their rate of pay shall be increased to the minimum of the new higher position's pay scale.

(b) If the current salary received in the lower pay scale falls within the pay scale and below the maximum pay step for the position class to which they are promoted, their pay shall be set at a rate which is at least one step above their present salary in the pay scale of the new position to which they are promoted.

. . .

(5) Notwithstanding the foregoing, the City Council may, upon the recommendation of the City Administrator, establish the salary of any promoted, transferred, or reallocated/reorganized employee to a step higher than that provided in subsections (1), (3), and (4) above.

CITY OF HASTINGS SALARY SCHEDULE
Fiscal Year 2019-20

	Step 1 12 mos	Step 2 12 mos	Step 3 12 mos	Step 4 12 mos	Step 5 12 mos	Step 6 12 mos	Step 7 12 mos	Step 8 top
MUSEUM CURATOR OF EXHIBITS*								
Hrly	19.880	20.767	21.693	22.660	23.671	24.727	25.830	26.982
Biwkly	1,590.40	1,661.36	1,735.44	1,812.80	1,893.68	1,978.16	2,066.40	2,158.56
Mo	3,445.87	3,599.61	3,760.12	3,927.73	4,102.97	4,286.01	4,477.20	4,676.88
Yrly	41,350.40	43,195.36	45,121.44	47,132.80	49,235.68	51,432.16	53,726.40	56,122.56
MUSEUM DIRECTOR*								
Hrly	32.841	34.375	35.980	37.660	39.419	41.260	43.187	45.203
Biwkly	2,627.28	2,750.00	2,878.40	3,012.80	3,153.52	3,300.80	3,454.96	3,616.24
Mo	5,692.44	5,958.33	6,236.53	6,527.73	6,832.63	7,151.73	7,485.75	7,835.19
Yrly	68,309.28	71,500.00	74,838.40	78,332.80	81,991.52	85,820.80	89,828.96	94,022.24
MUSEUM EDUCATION ASSISTANT - PLANETARIUM								
Hrly	12.364	12.953	13.569	14.215	14.892	15.601	16.344	17.122
Biwkly	989.12	1,036.24	1,085.52	1,137.20	1,191.36	1,248.08	1,307.52	1,369.76
Mo	2,143.09	2,245.19	2,351.96	2,463.93	2,581.28	2,704.17	2,832.96	2,967.81
Yrly	25,717.12	26,942.24	28,223.52	29,567.20	30,975.36	32,450.08	33,995.52	35,613.76
MUSEUM EDUCATION ASSISTANT - PROGRAMS / VOL COORD								
Hrly	11.563	12.115	12.693	13.298	13.933	14.597	15.294	16.023
Biwkly	925.04	969.20	1,015.44	1,063.84	1,114.64	1,167.76	1,223.52	1,281.84
Mo	2,004.25	2,099.93	2,200.12	2,304.99	2,415.05	2,530.15	2,650.96	2,777.32
Yrly	24,051.04	25,199.20	26,401.44	27,659.84	28,980.64	30,361.76	31,811.52	33,327.84
MUSEUM FACILITY SUPERVISOR								
Hrly	20.627	21.576	22.569	23.608	24.694	25.831	27.019	28.264
Biwkly	1,650.16	1,726.08	1,805.52	1,888.64	1,975.52	2,066.48	2,161.52	2,261.12
Mo	3,575.35	3,739.84	3,911.96	4,092.05	4,280.29	4,477.37	4,683.29	4,899.09
Yrly	42,904.16	44,878.08	46,943.52	49,104.64	51,363.52	53,728.48	56,199.52	58,789.12
MUSEUM MARKETING & PUBLIC RELATIONS DIRECTOR*								
Hrly	19.858	20.805	21.798	22.838	23.928	25.069	26.265	27.519
Biwkly	1,588.64	1,664.40	1,743.84	1,827.04	1,914.24	2,005.52	2,101.20	2,201.52
Mo	3,442.05	3,606.20	3,778.32	3,958.59	4,147.52	4,345.29	4,552.60	4,769.96
Yrly	41,304.64	43,274.40	45,339.84	47,503.04	49,770.24	52,143.52	54,631.20	57,239.52
MUSEUM REGISTRAR								
Hrly	15.427	16.197	17.005	17.854	18.744	19.680	20.662	21.692
Biwkly	1,234.16	1,295.76	1,360.40	1,428.32	1,499.52	1,574.40	1,652.96	1,735.36
Mo	2,674.01	2,807.48	2,947.53	3,094.69	3,248.96	3,411.20	3,581.41	3,759.95
Yrly	32,088.16	33,689.76	35,370.40	37,136.32	38,987.52	40,934.40	42,976.96	45,119.36
MUSEUM VISITOR SERVICES ASSISTANT I								
Hrly	10.100	10.396	10.701	11.014	11.337	11.669	12.011	12.362
Biwkly	808.00	831.68	856.08	881.12	906.96	933.52	960.88	988.96
Mo	1,750.67	1,801.97	1,854.84	1,909.09	1,965.08	2,022.63	2,081.91	2,142.75
Yrly	21,008.00	21,623.68	22,258.08	22,909.12	23,580.96	24,271.52	24,982.88	25,712.96
MUSEUM VISITOR SERVICES ASSISTANT II								
Hrly	10.943	11.454	11.988	12.548	13.133	13.746	14.388	15.060
Biwkly	875.44	916.32	959.04	1,003.84	1,050.64	1,099.68	1,151.04	1,204.80
Mo	1,896.79	1,985.36	2,077.92	2,174.99	2,276.39	2,382.64	2,493.92	2,610.40
Yrly	22,761.44	23,824.32	24,935.04	26,099.84	27,316.64	28,591.68	29,927.04	31,324.80
MUSEUM VISITOR SERVICES DIRECTOR*								
Hrly	17.723	18.633	19.591	20.597	21.655	22.767	23.937	25.166
Biwkly	1,417.84	1,490.64	1,567.28	1,647.76	1,732.40	1,821.36	1,914.96	2,013.28
Mo	3,071.99	3,229.72	3,395.77	3,570.15	3,753.53	3,946.28	4,149.08	4,362.11
Yrly	36,863.84	38,756.64	40,749.28	42,841.76	45,042.40	47,355.36	49,788.96	52,345.28
MUSEUM VISITOR SERVICES REPRESENTATIVE								
Hrly	13.442	14.146	14.887	15.666	16.487	17.350	18.259	19.216
Biwkly	1,075.36	1,131.68	1,190.96	1,253.28	1,318.96	1,388.00	1,460.72	1,537.28
Mo	2,329.95	2,451.97	2,580.41	2,715.44	2,857.75	3,007.33	3,164.89	3,330.77
Yrly	27,959.36	29,423.68	30,964.96	32,585.28	34,292.96	36,088.00	37,978.72	39,969.28
NETWORK AND SYSTEMS ADMINISTRATOR								
Hrly	26.450	27.880	29.300	30.730	32.160	33.590	35.010	36.460
Biwkly	2,116.00	2,230.40	2,344.00	2,458.40	2,572.80	2,687.20	2,800.80	2,916.80
Mo	4,584.67	4,832.53	5,078.67	5,326.53	5,574.40	5,822.27	6,068.40	6,319.73
Yrly	55,016.00	57,990.40	60,944.00	63,918.40	66,892.80	69,867.20	72,820.80	75,836.80

Network Engineer							
Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8
32.18	33.683	35.256	36.903	38.627	40.431	42.32	44.297
66,934.40	70,060.64	73,332.48	76,758.24	80,344.16	84,096.48	88,025.60	92,137.76

Department: Human Resources
Staff Contact: Lori Hartman
Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Requesting Council approval to establish salary of promoted employee

Names of People/Business affected by this action:

Joshua Russell
City of Hastings

Why Council action is required:

Per the employee handbook, page 7, subsection 5, " Notwithstanding the foregoing, the City Council may, upon the recommendation of the City Administrator, establish the salary of any promoted, transferred, or reallocated employee to a step higher than that provided in subsections (1), (3) and (4) above."

Type of action requested:

Motion

Suggested motion:

Motion to place employee at Step 4, effective July 19, 2020

Deadlines associated with action:

Payroll effective date, July 19, 2020

Department head comments:

The employee was promoted from Maintenance Worker I (\$25.13/hour) to a Pipefitter Apprentice. According to the previous methodology used prior to the adoption of the Employee Handbook he would have been moved to the step in the new position that was equivalent to at least a one-step increase in his current position (\$1.28 per hour), which would be Step 4 of the new position. He was offered and accepted step four (4). The new interpretation would set his pay rate at Step 3. He accepted the promotion based on the previous methodology offered to him at Step 4.

City Administrator comments:

No recommendation.

How the rate of pay is determined when an employee is promoted/demoted/reclassified is covered in the Employee Handbook. The Employee Handbook supersedes the former Chapter 3 and all its previous interpretations. The Employee Handbook also provides definitions to be used to interpret sections within the Handbook when those terms are used. The relevant definitions are:

- (16) Pay Scale. The term “pay scale” means the 8-step progression of salary attached to the position to which the employee is employed.
- (18) Promotion. The term "promotion" means the movement of an employee from a position to another position having a higher maximum salary rate as set forth in the current City Salary Schedule.
- (21) Step pay. Step pay refers to the eight (8) steps of pay associated with the City of Hastings salary schedule.

The Employee Handbook on page 7 also provides for promotions as follows:

Wages

- (1) When an employee is promoted to a position having a higher pay scale, their rate of pay shall be determined as follows:
 - (a) If the current salary received in the lower position’s pay scale is below the minimum step of the new higher position’s pay scale for the position to which they are promoted, their rate of pay shall be increased to the minimum of the new higher position’s pay scale.
 - (b) If the current salary received in the lower pay scale falls within the pay scale and below the maximum pay step for the position class to which they are promoted, their pay shall be set at a rate which is at least one step above their present salary in the pay scale of the new position to which they are promoted.
 - . . .
- (5) Notwithstanding the foregoing, the City Council may, upon the recommendation of the City Administrator, establish the salary of any promoted, transferred, or reallocated/reorganized employee to a step higher than that provided in subsections (1), (3), and (4) above.

CITY OF HASTINGS SALARY SCHEDULE
Fiscal Year 2019-20

	Step 1 12 mos	Step 2 12 mos	Step 3 12 mos	Step 4 12 mos	Step 5 12 mos	Step 6 12 mos	Step 7 12 mos	Step 8 top
MAINTENANCE WORKER I								
Hrly	17.43	18.37	19.35	20.39	21.48	22.64	23.85	25.13
Biwkly	1,394.40	1,469.60	1,548.00	1,631.20	1,718.40	1,811.20	1,908.00	2,010.40
Mo	3,021.20	3,184.13	3,354.00	3,534.27	3,723.20	3,924.27	4,134.00	4,355.87
Yrly	36,254.40	38,209.60	40,248.00	42,411.20	44,678.40	47,091.20	49,608.00	52,270.40
MAINTENANCE WORKER II								
Hrly	22.95	24.06	25.23	26.45	27.73	29.07	30.48	31.95
Biwkly	1,836.00	1,924.80	2,018.40	2,116.00	2,218.40	2,325.60	2,438.40	2,556.00
Mo	3,978.00	4,170.40	4,373.20	4,584.67	4,806.53	5,038.80	5,283.20	5,538.00
Yrly	47,736.00	50,044.80	52,478.40	55,016.00	57,678.40	60,465.60	63,398.40	66,456.00
MANAGER OF CUSTOMER ACCOUNTING*								
Hrly	40.17	41.72	43.33	45.00	46.73	48.54	50.41	52.35
Biwkly	3,213.60	3,337.60	3,466.40	3,600.00	3,738.40	3,883.20	4,032.80	4,188.00
Mo	6,962.80	7,231.47	7,510.53	7,800.00	8,099.87	8,413.60	8,737.73	9,074.00
Yrly	83,553.60	86,777.60	90,126.40	93,600.00	97,198.40	100,963.20	104,852.80	108,888.00
MANAGER OF UTILITIES*								
Hrly	83.64	85.85	88.12	90.45	92.84	95.29	97.81	100.40
Biwkly	6,691.20	6,868.00	7,049.60	7,236.00	7,427.20	7,623.20	7,824.80	8,032.00
Mo	14,497.60	14,880.67	15,274.13	15,678.00	16,092.27	16,516.93	16,953.73	17,402.67
Yrly	173,971.20	178,568.00	183,289.60	188,136.00	193,107.20	198,203.20	203,444.80	208,832.00
MECHANIC ASSISTANT								
Hrly	25.94	26.87	27.84	28.85	29.89	30.97	32.09	33.25
Biwkly	2,075.20	2,149.60	2,227.20	2,308.00	2,391.20	2,477.60	2,567.20	2,660.00
Mo	4,496.27	4,657.47	4,825.60	5,000.67	5,180.93	5,368.13	5,562.27	5,763.33
Yrly	53,955.20	55,889.60	57,907.20	60,008.00	62,171.20	64,417.60	66,747.20	69,160.00
MECHANICAL ENGINEER*								
Hrly	38.90	40.73	42.64	44.64	46.74	48.94	51.24	53.65
Biwkly	3,112.00	3,258.40	3,411.20	3,571.20	3,739.20	3,915.20	4,099.20	4,292.00
Mo	6,742.67	7,059.87	7,390.93	7,737.60	8,101.60	8,482.93	8,881.60	9,299.33
Yrly	80,912.00	84,718.40	88,691.20	92,851.20	97,219.20	101,795.20	106,579.20	111,592.00
METER READER I								
Hrly	19.05	19.92	20.82	21.76	22.75	23.79	24.87	25.99
Biwkly	1,524.00	1,593.60	1,665.60	1,740.80	1,820.00	1,903.20	1,989.60	2,079.20
Mo	3,302.00	3,452.80	3,608.80	3,771.73	3,943.33	4,123.60	4,310.80	4,504.93
Yrly	39,624.00	41,433.60	43,305.60	45,260.80	47,320.00	49,483.20	51,729.60	54,059.20
METER READER II								
Hrly	21.23	22.13	23.06	24.04	25.05	26.11	27.22	28.37
Biwkly	1,698.40	1,770.40	1,844.80	1,923.20	2,004.00	2,088.80	2,177.60	2,269.60
Mo	3,679.87	3,835.87	3,997.07	4,166.93	4,342.00	4,525.73	4,718.13	4,917.47
Yrly	44,158.40	46,030.40	47,964.80	50,003.20	52,104.00	54,308.80	56,617.60	59,009.60
METER READER SUPERVISOR								
Hrly	24.98	26.32	27.74	29.24	30.81	32.47	34.22	36.07
Biwkly	1,998.40	2,105.60	2,219.20	2,339.20	2,464.80	2,597.60	2,737.60	2,885.60
Mo	4,329.87	4,562.13	4,808.27	5,068.27	5,340.40	5,628.13	5,931.47	6,252.13
Yrly	51,958.40	54,745.60	57,699.20	60,819.20	64,084.80	67,537.60	71,177.60	75,025.60
METER REPAIRMAN								
Hrly	24.55	25.55	26.59	27.68	28.80	29.98	31.20	32.47
Biwkly	1,964.00	2,044.00	2,127.20	2,214.40	2,304.00	2,398.40	2,496.00	2,597.60
Mo	4,255.33	4,428.67	4,608.93	4,797.87	4,992.00	5,196.53	5,408.00	5,628.13
Yrly	51,064.00	53,144.00	55,307.20	57,574.40	59,904.00	62,358.40	64,896.00	67,537.60
MUSEUM CURATOR OF COLLECTIONS/PROGRAM DIRECTOR*								
Hrly	19.880	20.767	21.693	22.660	23.671	24.727	25.830	26.982
Biwkly	1,590.40	1,661.36	1,735.44	1,812.80	1,893.68	1,978.16	2,066.40	2,158.56
Mo	3,445.87	3,599.61	3,760.12	3,927.73	4,102.97	4,286.01	4,477.20	4,676.88
Yrly	41,350.40	43,195.36	45,121.44	47,132.80	49,235.68	51,432.16	53,726.40	56,122.56
MUSEUM CURATOR OF EDUCATION*								
Hrly	18.684	19.539	20.433	21.367	22.345	23.367	24.436	25.554
Biwkly	1,494.72	1,563.12	1,634.64	1,709.36	1,787.60	1,869.36	1,954.88	2,044.32
Mo	3,238.56	3,386.76	3,541.72	3,703.61	3,873.13	4,050.28	4,235.57	4,429.36
Yrly	38,862.72	40,641.12	42,500.64	44,443.36	46,477.60	48,603.36	50,826.88	53,152.32

CITY OF HASTINGS SALARY SCHEDULE

Fiscal Year 2019-20

	Step 1 12 mos	Step 2 12 mos	Step 3 12 mos	Step 4 12 mos	Step 5 12 mos	Step 6 12 mos	Step 7 12 mos	Step 8 top
OPERATIONS SUPERVISOR*								
Hrly	40.47	42.55	44.73	47.03	49.44	51.98	54.65	57.45
Biwkly	3,237.60	3,404.00	3,578.40	3,762.40	3,955.20	4,158.40	4,372.00	4,596.00
Mo	7,014.80	7,375.33	7,753.20	8,151.87	8,569.60	9,009.87	9,472.67	9,958.00
Yrly	84,177.60	88,504.00	93,038.40	97,822.40	102,835.20	108,118.40	113,672.00	119,496.00
PARKS AQUATIC CENTER MAINTENANCE SUPERVISOR								
Hrly	19.398	20.386	21.424	22.515	23.662	24.867	26.134	27.465
Biwkly	1,551.84	1,630.88	1,713.92	1,801.20	1,892.96	1,989.36	2,090.72	2,197.20
Mo	3,362.32	3,533.57	3,713.49	3,902.60	4,101.41	4,310.28	4,529.89	4,760.60
Yrly	40,347.84	42,402.88	44,561.92	46,831.20	49,216.96	51,723.36	54,358.72	57,127.20
PARKS FOREMAN								
Hrly	23.000	24.122	25.298	26.532	27.826	29.183	30.606	32.098
Biwkly	1,840.00	1,929.76	2,023.84	2,122.56	2,226.08	2,334.64	2,448.48	2,567.84
Mo	3,986.67	4,181.15	4,384.99	4,598.88	4,823.17	5,058.39	5,305.04	5,563.65
Yrly	47,840.00	50,173.76	52,619.84	55,186.56	57,878.08	60,700.64	63,660.48	66,763.84
PARKS MAINTENANCE ASSISTANT								
Hrly	11.680	12.123	12.582	13.059	13.554	14.068	14.601	15.158
Biwkly	934.40	969.84	1,006.56	1,044.72	1,084.32	1,125.44	1,168.08	1,212.64
Mo	2,024.53	2,101.32	2,180.88	2,263.56	2,349.36	2,438.45	2,530.84	2,627.39
Yrly	24,294.40	25,215.84	26,170.56	27,162.72	28,192.32	29,261.44	30,370.08	31,528.64
PARKS MAINTENANCE SUPERINTENDENT*								
Hrly	27.614	28.932	30.312	31.759	33.274	34.862	36.526	38.268
Biwkly	2,209.12	2,314.56	2,424.96	2,540.72	2,661.92	2,788.96	2,922.08	3,061.44
Mo	4,786.43	5,014.88	5,254.08	5,504.89	5,767.49	6,042.75	6,331.17	6,633.12
Yrly	57,437.12	60,178.56	63,048.96	66,058.72	69,209.92	72,512.96	75,974.08	79,597.44
PARKS MAINTENANCE WORKER I								
Hrly	17.514	18.381	19.292	20.247	21.250	22.303	23.407	24.566
Biwkly	1,401.12	1,470.48	1,543.36	1,619.76	1,700.00	1,784.24	1,872.56	1,965.28
Mo	3,035.76	3,186.04	3,343.95	3,509.48	3,683.33	3,865.85	4,057.21	4,258.11
Yrly	36,429.12	38,232.48	40,127.36	42,113.76	44,200.00	46,390.24	48,686.56	51,097.28
PARKS MAINTENANCE WORKER II								
Hrly	18.715	19.647	20.625	21.653	22.731	23.863	25.051	26.298
Biwkly	1,497.20	1,571.76	1,650.00	1,732.24	1,818.48	1,909.04	2,004.08	2,103.84
Mo	3,243.93	3,405.48	3,575.00	3,753.19	3,940.04	4,136.25	4,342.17	4,558.32
Yrly	38,927.20	40,865.76	42,900.00	45,038.24	47,280.48	49,635.04	52,106.08	54,699.84
PARKS SPORTS COMPLEX MAINTENANCE SUPERVISOR								
Hrly	20.103	21.097	22.141	23.237	24.386	25.592	26.858	28.188
Biwkly	1,504.48	1,578.56	1,656.24	1,737.60	1,823.12	1,912.80	2,006.96	2,105.60
Mo	3,259.71	3,420.21	3,588.52	3,764.80	3,950.09	4,144.40	4,348.41	4,562.13
Yrly	39,116.48	41,042.56	43,062.24	45,177.60	47,401.12	49,732.80	52,180.96	54,745.60
PERMITS TECHNICIAN								
Hrly	17.470	18.291	19.150	20.049	20.991	21.977	23.009	24.090
Biwkly	1,397.60	1,463.28	1,532.00	1,603.92	1,679.28	1,758.16	1,840.72	1,927.20
Mo	3,028.13	3,170.44	3,319.33	3,475.16	3,638.44	3,809.35	3,988.23	4,175.60
Yrly	36,337.60	38,045.28	39,832.00	41,701.92	43,661.28	45,712.16	47,858.72	50,107.20
PIPEFITTER								
Hrly	28.33	29.12	29.93	30.76	31.62	32.50	33.40	34.33
Biwkly	2,266.40	2,329.60	2,394.40	2,460.80	2,529.60	2,600.00	2,672.00	2,746.40
Mo	4,910.53	5,047.47	5,187.87	5,331.73	5,480.80	5,633.33	5,789.33	5,950.53
Yrly	58,926.40	60,569.60	62,254.40	63,980.80	65,769.60	67,600.00	69,472.00	71,406.40
PIPEFITTER APPRENTICE								
Hrly	24.19	24.93	25.68	26.46	27.26	28.09	28.94	29.81
Biwkly	1,935.20	1,994.40	2,054.40	2,116.80	2,180.80	2,247.20	2,315.20	2,384.80
Mo	4,192.93	4,321.20	4,451.20	4,586.40	4,725.07	4,868.93	5,016.27	5,167.07
Yrly	50,315.20	51,854.40	53,414.40	55,036.80	56,700.80	58,427.20	60,195.20	62,004.80
PLANT ELECTRICIAN								
Hrly	31.43	32.71	34.04	35.43	36.88	38.39	39.95	41.58
Biwkly	2,514.40	2,616.80	2,723.20	2,834.40	2,950.40	3,071.20	3,196.00	3,326.40
Mo	5,447.87	5,669.73	5,900.27	6,141.20	6,392.53	6,654.27	6,924.67	7,207.20
Yrly	65,374.40	68,036.80	70,803.20	73,694.40	76,710.40	79,851.20	83,096.00	86,486.40

There had been a previous interpretation under Chapter 3 that had been utilized to determine salaries of promoted employees. This interpretation was used and a salary offered and accepted in this case that was not consistent with the provisions of the Employee Handbook. Based on the Employee Handbook the employee should have been offered Step 3 instead of Step 4. In order to avoid a hardship on the employee the City Council is being asked to approve the promotional salary of the affected employee to Step 4 to be consistent with what is provided in the Employee Handbook.

Department: Human Resources
Staff Contact: Lori Hartman
Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Requesting Council approval to establish salary of promoted employee

Names of People/Business affected by this action:

Brandan Lubken
City of Hastings

Why Council action is required:

Per the employee handbook, page 7, subsection 5, " Notwithstanding the foregoing, the City Council may, upon the recommendation of the City Administrator, establish the salary of any promoted, transferred, or reallocated employee to a step higher than that provided in subsections (1), (3) and (4) above."

Type of action requested:

Motion

Suggested motion:

Motion to place employee at step five (5), effective July 19, 2020

Deadlines associated with action:

Payroll effective date, July 19, 2020

Department head comments:

The employee was promoted from Senior Chemist (\$47.02/hour) to Water and Wastewater Superintendent. According to the previous methodology used prior to the adoption of the Employee Handbook he would have been moved to the step in the new position that was equivalent to at least a one-step increase in his current position (\$1.77 per hour), which would be step 5 of the new position. He was offered and accepted step five (5). The new interpretation would set his pay rate at step 4. He accepted the promotion based on the previous methodology offered to him at Step 5.

City Administrator comments:

No recommendation.

How the rate of pay is determined when an employee is promoted/demoted/reclassified is covered in the Employee Handbook. The Employee Handbook supersedes the former Chapter 3 and all its previous interpretations. The Employee Handbook also provides definitions to be used to interpret sections within the Handbook when those terms are used. The relevant definitions are:

- (16) Pay Scale. The term “pay scale” means the 8-step progression of salary attached to the position to which the employee is employed.
- (18) Promotion. The term "promotion" means the movement of an employee from a position to another position having a higher maximum salary rate as set forth in the current City Salary Schedule.
- (21) Step pay. Step pay refers to the eight (8) steps of pay associated with the City of Hastings salary schedule.

The Employee Handbook on page 7 also provides for promotions as follows:

Wages

- (1) When an employee is promoted to a position having a higher pay scale, their rate of pay shall be determined as follows:
 - (a) If the current salary received in the lower position’s pay scale is below the minimum step of the new higher position’s pay scale for the position to which they are promoted, their rate of pay shall be increased to the minimum of the new higher position’s pay scale.
 - (b) If the current salary received in the lower pay scale falls within the pay scale and below the maximum pay step for the position class to which they are promoted, their pay shall be set at a rate which is at least one step above their present salary in the pay scale of the new position to which they are promoted.
 - . . .
- (5) Notwithstanding the foregoing, the City Council may, upon the recommendation of the City Administrator, establish the salary of any promoted, transferred, or reallocated/reorganized employee to a step higher than that provided in subsections (1), (3), and (4) above.

*FLSA exempt position

CITY OF HASTINGS SALARY SCHEDULE
Fiscal Year 2019-20

	Step 1 12 mos	Step 2 12 mos	Step 3 12 mos	Step 4 12 mos	Step 5 12 mos	Step 6 12 mos	Step 7 12 mos	Step 8 top
PLANT ELECTRICIAN ASSISTANT								
Hrly	26.34	27.43	28.57	29.75	30.98	32.26	33.60	34.99
Biwkly	2,107.20	2,194.40	2,285.60	2,380.00	2,478.40	2,580.80	2,688.00	2,799.20
Mo	4,565.60	4,754.53	4,952.13	5,156.67	5,369.87	5,591.73	5,824.00	6,064.93
Yrly	54,787.20	57,054.40	59,425.60	61,880.00	64,438.40	67,100.80	69,888.00	72,779.20
PLANT OPERATOR								
Hrly	34.09	34.97	35.87	36.80	37.75	38.72	39.72	40.75
Biwkly	2,727.20	2,797.60	2,869.60	2,944.00	3,020.00	3,097.60	3,177.60	3,260.00
Mo	5,908.93	6,061.47	6,217.47	6,378.67	6,543.33	6,711.47	6,884.80	7,063.33
Yrly	70,907.20	72,737.60	74,609.60	76,544.00	78,520.00	80,537.60	82,617.60	84,760.00
PLANT STOREKEEPER								
Hrly	25.41	26.41	27.45	28.53	29.65	30.82	32.03	33.29
Biwkly	2,032.80	2,112.80	2,196.00	2,282.40	2,372.00	2,465.60	2,562.40	2,663.20
Mo	4,404.40	4,577.73	4,758.00	4,945.20	5,139.33	5,342.13	5,551.87	5,770.27
Yrly	52,852.80	54,932.80	57,096.00	59,342.40	61,672.00	64,105.60	66,622.40	69,243.20
POLICE CAPTAIN*								
Hrly	32.990	34.609	36.307	38.089	39.958	41.918	43.975	46.133
Biwkly	2,639.20	2,768.72	2,904.56	3,047.12	3,196.64	3,353.44	3,518.00	3,690.64
Mo	5,718.27	5,998.89	6,293.21	6,602.09	6,926.05	7,265.79	7,622.33	7,996.39
Yrly	68,619.20	71,986.72	75,518.56	79,225.12	83,112.64	87,189.44	91,468.00	95,956.64
POLICE CHIEF*								
Hrly	39.265	41.241	43.317	45.497	47.787	50.192	52.718	55.372
Biwkly	3,141.20	3,299.28	3,465.36	3,639.76	3,822.96	4,015.36	4,217.44	4,429.76
Mo	6,805.93	7,148.44	7,508.28	7,886.15	8,283.08	8,699.95	9,137.79	9,597.81
Yrly	81,671.20	85,781.28	90,099.36	94,633.76	99,396.96	104,399.36	109,653.44	115,173.76
PROCESS FINANCIAL ANALYST*								
Hrly	32.13	33.70	35.34	37.07	38.88	40.78	42.77	44.86
Biwkly	2,570.40	2,696.00	2,827.20	2,965.60	3,110.40	3,262.40	3,421.60	3,588.80
Mo	5,569.20	5,841.33	6,125.60	6,425.47	6,739.20	7,068.53	7,413.47	7,775.73
Yrly	66,830.40	70,096.00	73,507.20	77,105.60	80,870.40	84,822.40	88,961.60	93,308.80
PRODUCTION ENGINEER*								
Hrly	42.35	44.24	46.18	48.22	50.35	52.57	54.90	57.33
Biwkly	3,388.00	3,539.20	3,694.40	3,857.60	4,028.00	4,205.60	4,392.00	4,586.40
Mo	7,340.67	7,668.27	8,004.53	8,358.13	8,727.33	9,112.13	9,516.00	9,937.20
Yrly	88,088.00	92,019.20	96,054.40	100,297.60	104,728.00	109,345.60	114,192.00	119,246.40
PROJECT COORDINATOR*								
Hrly	38.68	40.82	43.07	45.45	47.96	50.60	53.39	56.34
Biwkly	3,094.40	3,265.60	3,445.60	3,636.00	3,836.80	4,048.00	4,271.20	4,507.20
Mo	6,704.53	7,075.47	7,465.47	7,878.00	8,313.07	8,770.67	9,254.27	9,765.60
Yrly	80,454.40	84,905.60	89,585.60	94,536.00	99,756.80	105,248.00	111,051.20	117,187.20
RECREATION PROGRAM COORDINATOR								
Hrly	21.696	22.765	23.886	25.062	26.296	27.591	28.950	30.376
Biwkly	1,735.68	1,821.20	1,910.88	2,004.96	2,103.68	2,207.28	2,316.00	2,430.08
Mo	3,760.64	3,945.93	4,140.24	4,344.08	4,557.97	4,782.44	5,018.00	5,265.17
Yrly	45,127.68	47,351.20	49,682.88	52,128.96	54,695.68	57,389.28	60,216.00	63,182.08
RECREATION PROGRAM SUPERINTENDENT*								
Hrly	26.714	28.074	29.504	31.006	32.585	34.244	35.988	37.819
Biwkly	2,137.12	2,245.92	2,360.32	2,480.48	2,606.80	2,739.52	2,879.04	3,025.52
Mo	4,630.43	4,866.16	5,114.03	5,374.37	5,648.07	5,935.63	6,237.92	6,555.29
Yrly	55,565.12	58,393.92	61,368.32	64,492.48	67,776.80	71,227.52	74,855.04	78,663.52
SENIOR CHEMIST								
Hrly	35.96	37.37	38.83	40.34	41.92	43.55	45.25	47.02
Biwkly	2,876.80	2,989.60	3,106.40	3,227.20	3,353.60	3,484.00	3,620.00	3,761.60
Mo	6,233.07	6,477.47	6,730.53	6,992.27	7,266.13	7,548.67	7,843.33	8,150.13
Yrly	74,796.80	77,729.60	80,766.40	83,907.20	87,193.60	90,584.00	94,120.00	97,801.60
SENIOR ENERGY SUPPLY COORDINATOR*								
Hrly	36.80	39.36	42.10	45.03	48.16	51.51	55.09	58.93
Biwkly	2,944.00	3,148.80	3,368.00	3,602.40	3,852.80	4,120.80	4,407.20	4,714.40
Mo	6,378.67	6,822.40	7,297.33	7,805.20	8,347.73	8,928.40	9,548.93	10,214.53
Yrly	76,544.00	81,868.80	87,568.00	93,662.40	100,172.80	107,140.80	114,587.20	122,574.40

Water & Wastewater Superintendent

Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
43.96	45.15	46.38	47.64	48.93	50.25	51.62
91,436.80	93,912.00	96,470.40	99,091.20	101,774.40	104,520.00	107,369.60

There had been a previous interpretation under Chapter 3 that had been utilized to determine salaries of promoted employees. This interpretation was used and a salary offered and accepted in this case that was not consistent with the provisions of the Employee Handbook. Based on the Employee Handbook the employee should have been offered Step 4 instead of Step 5. In order to avoid a hardship on the employee the City Council is being asked to approve the promotional salary of the affected employee to Step 5 to be consistent with what is provided in the Employee Handbook.

Department: Fire
Staff Contact: Brad Starling
Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of bid to purchase a Diesel Source Capture Exhaust Removal System for Hastings Fire and Rescue Stations 1 and 2.

Names of People/Business affected by this action:

Air Cleaning Technologies
City of Hastings
Hastings Fire & Rescue

Why Council action is required:

Award of Bid in excess of \$30,000

Type of action requested:

Motion

Suggested motion:

Approve the bid from Air Cleaning Technologies, 221 Oak St, Bonner Springs, KS 66012 and enter into contract for the purchase of a Diesel Source Capture Exhaust Removal System for Hastings Fire and Rescue Stations 1 and 2.

Authorize the Mayor and City Clerk to execute any contracts associated with said purchase.

Deadlines associated with action:

The purchase was approved for the 2019-20 budget year. Bid price is in effect until December 31, 2020.

Department head comments:

During the 2019-20 budget cycle, City Council approved a capital outlay request to purchase a diesel source capture exhaust removal system for Stations 1 and 2.

Hastings Fire and Rescue solicited bids and received two bids from Air Cleaning Technologies and Clean Air Concepts.

The bids were graded by a committee of five HFR personnel on set criteria. Air Cleaning

Technologies submitted a bid for a diesel source capture exhaust removal system that received the highest ranking, and came in at the lowest price. It is the recommendation of the committee and department head to accept the bid by Air Cleaning Technologies and enter into a contract for the purchase.

The bid price by Air Cleaning Technologies is as follows:

Station 1 - \$96,500

Station 2 - \$29,160

Department Head recommends approval.

City Administrator comments:

Recommend approval



Recommendation

Criteria	Weighted Score		Max Possible
	Clean Air	<i>Air Cleaning Tech</i>	
System Design/Performance	.80	.75	1.25
Ease of Use/Maintenance	.75	.75	1.25
Company Reputation & Relations	.75	.75	1.25
Exceptions/Alterations	.30	.30	.50
Price/Budget	.45	.75	.75
<i>Total Weighted Score</i>	3.05	3.30	5
<i>Bid Price</i>	\$143,789	\$125,660	

Department: Engineering

Staff Contact:

Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Authorization for Mayor to sign documents relating to acquisition of new ROW, Permanent Easement, and Temporary Easement by the Nebraska Department of Transportation (NDOT) from the City of Hastings for Tract 24 of Project NH-6-4 (129) C.N. 42788 US-6 and US-34 in Hastings. (US-6, Baltimore to Elm and Burlington, J Street to South Street)

Names of People/Business affected by this action:

City of Hastings, Motorists, Businesses along US-6, 281/34, and South Burlington Avenue

Why Council action is required:

NDOT acquisition of new ROW, Permanent Easement, and Temporary Easement

Type of action requested:

Motion

Suggested motion:

Approval of documents

Deadlines associated with action:

As soon as possible, finalizing plans for Letting Fall 2020

Department head comments:

NDOT is acquiring new ROW, Permanent Easement, and Temporary Easement for tract 24, Lincoln Park, for a total of \$17,870.00. The following is a breakout of this payment:

New ROW \$5,310.00

Permanent Easement \$5,270.00

Temporary Easement \$4,580.00

Landscape Trees \$2,710.00

This is the next step on the preparation of plans for Fall 2020 bid letting.

Recommend Approval.

City Administrator comments:

Recommend approval

STATE OF NEBRASKA - DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY DIVISION

REQUEST FOR TENANT, RENTER OR LESSEE INFORMATION

☐ There is no agreement with a tenant, renter or lessee concerning this property.

☐ There is an agreement with a tenant, renter or lessee concerning this property.

Tenant's Name: _____

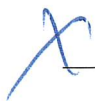
Tenant's Address: _____

Tenant's Phone: home/work: _____

cell: _____

Lease Type: ☐ Verbal
☐ Written (Provide copy of written contract, if available.)

Term: ☐ Month to Month
☐ Year to Year
☐ Other Duration

 _____
Owner's Signature

Date



Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

STATE OF NEBRASKA
DEPARTMENT OF TRANSPORTATION

ACQUISITION CONTRACT

Copies to:

1. Right of Way Division, NDOT
2. Owner (NDOT Approved)
3. Owner
4. District

Project No.: **6-4(129)**

Project Name: **US-6 and US-34 In Hastings**

Control No.: **42788**

Tract No.: **24**

THIS CONTRACT, made and entered into this _____ day of _____, 20____
by and between **City of Hastings, Nebraska**,
Address: **220 N. Hastings Avenue, Hastings NE 68901**, hereinafter called the OWNER, and the Nebraska
Department of Transportation, hereinafter called the STATE.

RIGHT OF WAY

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby
agrees to execute to the STATE, a deed which will be prepared and furnished by the STATE, to certain real
estate described as follows:

A TRACT OF LAND LOCATED IN LOTS 12, 13 AND 14, BLOCK 3, AND LOTS 12 AND 13,
BLOCK 4, A. H. CRAMER'S ADDITION AND ADJACENT VACATED LINCOLN AVENUE AND ALLEYS
AS PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF
THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13, BLOCK 3 THENCE NORTHERLY A
DISTANCE OF 88.36 FEET ALONG THE EAST RIGHT OF WAY LINE OF BURLINGTON AVENUE;
THENCE SOUTHERLY DEFLECTING 172 DEGREES 07 MINUTES 47 SECONDS RIGHT A DISTANCE
OF 47.38 FEET; THENCE SOUTHEASTERLY DEFLECTING 018 DEGREES 17 MINUTES 09 SECONDS
LEFT A DISTANCE OF 25.50 FEET; THENCE SOUTHEASTERLY DEFLECTING 039 DEGREES 48
MINUTES 59 SECONDS LEFT A DISTANCE OF 26.40 FEET; THENCE EASTERLY DEFLECTING 018
DEGREES 06 MINUTES 14 SECONDS LEFT A DISTANCE OF 35.23 FEET; THENCE EASTERLY
DEFLECTING 006 DEGREES 31 MINUTES 11 SECONDS LEFT A DISTANCE OF 67.00 FEET; THENCE
NORTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 2.00
FEET; THENCE EASTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A
DISTANCE OF 4.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00
SECONDS RIGHT A DISTANCE OF 2.00 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES 00
MINUTES 00 SECONDS LEFT A DISTANCE OF 158.00 FEET; THENCE EASTERLY DEFLECTING 000
DEGREES 34 MINUTES 23 SECONDS RIGHT A DISTANCE OF 117.01 FEET; THENCE NORTHERLY
DEFLECTING 090 DEGREES 34 MINUTES 23 SECONDS LEFT A DISTANCE OF 1.17 FEET; THENCE
EASTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 5.00
FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A
DISTANCE OF 1.22 FEET; THENCE EASTERLY DEFLECTING 089 DEGREES 25 MINUTES 37
SECONDS LEFT A DISTANCE OF 78.00 FEET; THENCE EASTERLY DEFLECTING 000 DEGREES 34
MINUTES 23 SECONDS LEFT A DISTANCE OF 115.00 FEET; THENCE EASTERLY DEFLECTING 011
DEGREES 08 MINUTES 48 SECONDS LEFT A DISTANCE OF 10.35 FEET TO THE WEST RIGHT OF
WAY LINE OF HASTINGS AVENUE; THENCE SOUTHERLY DEFLECTING 101 DEGREES 44 MINUTES
34 SECONDS RIGHT A DISTANCE OF 3.24 FEET TO THE NORTH RIGHT OF WAY LINE OF U.S.
HIGHWAY NO. 6 ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 12, BLOCK 4; THENCE

Project No.: **6-4(129)**

Project Name: **US-6 and US-34 In Hastings**

CN: **42788**

Tract No.: **24**

Page: **1**

WESTERLY DEFLECTING 089 DEGREES 23 MINUTES 33 SECONDS RIGHT A DISTANCE OF 631.04 FEET ALONG THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 6 TO THE POINT OF BEGINNING CONTAINING 2,650.59 SQUARE FEET MORE OR LESS.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO ITS SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND /OR ITS SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

PERMANENT EASEMENT

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby agrees to execute to the STATE, a Permanent Easement which will be prepared and furnished by the STATE, to certain real estate described as follows:

A PERMANENT EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR DRAINAGE PURPOSES, LOCATED IN LOTS 13 AND 14, BLOCK 3, A. H. CRAMER'S ADDITION AS PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID LOT 13, BLOCK 3 THENCE NORTHERLY A DISTANCE OF 88.36 FEET ALONG THE EAST RIGHT OF WAY LINE OF BURLINGTON AVENUE; THENCE SOUTHEASTERLY DEFLECTING 172 DEGREES 07 MINUTES 47 SECONDS RIGHT A DISTANCE OF 16.13 FEET TO THE POINT OF BEGINNING; THENCE SOUTHEASTERLY DEFLECTING 050 DEGREES 08 MINUTES 29 SECONDS LEFT A DISTANCE OF 128.12 FEET; THENCE WESTERLY DEFLECTING 147 DEGREES 24 MINUTES 56 SECONDS RIGHT A DISTANCE OF 34.00 FEET; THENCE WESTERLY DEFLECTING 006 DEGREES 31 MINUTES 11 SECONDS RIGHT A DISTANCE OF 35.23 FEET; THENCE NORTHWESTERLY DEFLECTING 018 DEGREES 06 MINUTES 14 SECONDS RIGHT A DISTANCE OF 26.40 FEET; THENCE NORTHWESTERLY DEFLECTING 039 DEGREES 48 MINUTES 59 SECONDS RIGHT A DISTANCE OF 25.50 FEET; THENCE NORTHERLY DEFLECTING 018 DEGREES 17 MINUTES 09 SECONDS RIGHT A DISTANCE OF 31.25 FEET TO THE POINT OF BEGINNING CONTAINING 2,923.32 SQUARE FEET MORE OR LESS.

THE EASEMENT AREA(S) MAY BE USED FOR THE TEMPORARY RELOCATION OF UTILITIES DURING THE CONSTRUCTION OF THE PROJECT.

TEMPORARY EASEMENT

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby grants to the STATE a Temporary Easement to certain real estate described as follows:

A TEMPORARY EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR GRADING PURPOSES, LOCATED IN LOTS 14 AND 15, BLOCK 3, A. H. CRAMER'S ADDITION AS PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF LOT 13, BLOCK 3, A. H. CRAMER'S ADDITION THENCE NORTHERLY A DISTANCE OF 88.36 FEET ALONG THE EAST RIGHT OF WAY LINE OF BURLINGTON AVENUE TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY DEFLECTING 000 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 65.00 FEET ALONG THE EAST RIGHT OF WAY LINE OF BURLINGTON AVENUE; THENCE EASTERLY DEFLECTING 089 DEGREES 24 MINUTES 13 SECONDS RIGHT A DISTANCE OF 9.32 FEET; THENCE SOUTHERLY DEFLECTING 078 DEGREES 33 MINUTES 50 SECONDS RIGHT A DISTANCE OF 100.87 FEET; THENCE NORTHWESTERLY DEFLECTING 134 DEGREES 01 MINUTES 13 SECONDS RIGHT A DISTANCE OF 33.18 FEET; THENCE NORTHERLY DEFLECTING 050 DEGREES 08 MINUTES 29 SECONDS RIGHT A DISTANCE OF 16.13 FEET TO THE POINT OF BEGINNING CONTAINING 1,652.70 SQUARE FEET MORE OR LESS.

AND ALSO,

A TEMPORARY EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR GRADING AND DRIVEWAY CONSTRUCTION PURPOSES, LOCATED IN LOTS 11, 12 AND 13, BLOCK 3, AND LOTS 12, 13 AND 14, BLOCK 4, A. H. CRAMER'S ADDITION AND ADJACENT VACATED LINCOLN AVENUE AND ALLEYS AS PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHEAST CORNER OF SAID LOT 12, BLOCK 4 THENCE NORTHERLY A DISTANCE OF 3.24 FEET ALONG THE WEST RIGHT OF WAY LINE OF HASTING AVENUE TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 101 DEGREES 44 MINUTES 34 SECONDS LEFT A DISTANCE OF 10.35 FEET; THENCE WESTERLY DEFLECTING 011 DEGREES 08 MINUTES 48 SECONDS RIGHT A DISTANCE OF 115.00 FEET; THENCE WESTERLY DEFLECTING 000 DEGREES 34 MINUTES 23 SECONDS RIGHT A DISTANCE OF 78.00 FEET; THENCE NORTHERLY DEFLECTING 089 DEGREES 25 MINUTES 37 SECONDS RIGHT A DISTANCE OF 1.22 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 5.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 1.17 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES 34 MINUTES 23 SECONDS RIGHT A DISTANCE OF 117.01 FEET; THENCE WESTERLY DEFLECTING 000 DEGREES 34 MINUTES 23 SECONDS LEFT A DISTANCE OF 158.00 FEET; THENCE NORTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 2.00 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 4.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 2.00 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 33.00 FEET; THENCE NORTHWESTERLY DEFLECTING 032 DEGREES 35 MINUTES 04 SECONDS RIGHT A DISTANCE OF 18.57 FEET; THENCE EASTERLY DEFLECTING 147 DEGREES 24 MINUTES 56 SECONDS RIGHT A DISTANCE OF 85.65 FEET; THENCE NORTHEASTERLY DEFLECTING 034 DEGREES 59 MINUTES 31 SECONDS LEFT A DISTANCE OF 61.03 FEET; THENCE SOUTHERLY DEFLECTING 124 DEGREES 59 MINUTES 31 SECONDS RIGHT A DISTANCE OF 9.00 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 28.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 25.00 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 163.00 FEET; THENCE NORTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 37.00 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 14.00 FEET; THENCE SOUTHEASTERLY DEFLECTING 027 DEGREES 51 MINUTES 35 SECONDS RIGHT A DISTANCE OF 79.18 FEET; THENCE EASTERLY DEFLECTING 027 DEGREES 51 MINUTES 35 SECONDS LEFT A DISTANCE OF 100.00 FEET; THENCE NORTHEASTERLY DEFLECTING 039 DEGREES 29 MINUTES 27 SECONDS LEFT A DISTANCE OF 33.02 FEET TO THE WEST RIGHT OF WAY LINE OF HASTINGS AVENUE ALSO BEING THE EAST LINE OF SAID LOT 12; THENCE

SOUTHERLY DEFLECTING 130 DEGREES 05 MINUTES 13 SECONDS RIGHT A DISTANCE OF 32.00 FEET ALONG THE WEST RIGHT OF WAY LINE OF HASTINGS AVENUE TO THE POINT OF BEGINNING CONTAINING 9,760.08 SQUARE FEET MORE OR LESS.

THE EASEMENT AREA(S) MAY BE USED FOR THE TEMPORARY RELOCATION OF UTILITIES DURING THE CONSTRUCTION OF THE PROJECT. UPON COMPLETION AND ACCEPTANCE OF PROJECT NH-6-4(129), ALL RIGHTS, INTEREST AND USE OF THE ABOVE DESCRIBED TEMPORARY EASEMENT AREA(S) SHALL BE RETURNED TO THE GRANTOR(S) AND TO ITS SUCCESSORS AND ASSIGNS WITH THE AFORESAID CHANGES COMPLETED. ALL RIGHTS, INTEREST AND USE OF THE ABOVE DESCRIBED TEMPORARY EASEMENT AREA(S) SHALL BE RETURNED TO THE GRANTOR(S) AND TO ITS SUCCESSORS AND ASSIGNS WITH THE AFORESAID CHANGES COMPLETED.

The STATE agrees to purchase the above described Right of Way and/or Easement(s) and to pay, therefore, upon the delivery of said executed Deed and/or Easement(s). If the OWNER so desires, he/she shall have the right to receive 100% of the final payments due under this contract prior to vacating the premises being acquired.

2,650.59sf of Commercial at \$2.00/sf	\$5,310.00
1,652.70sf temporary easement	\$670.00
9,760.08sf temporary easement	\$3,910.00
2,923.32sf permanent easement	\$5,270.00
Landscape Trees	\$2,710.00
TOTAL	\$17,870.00

It is agreed and understood that the STATE is hereby granted an immediate right of entry upon the premises described above.

Any fence constructed, reconstructed or moved by Owner/Tenant pursuant to this acquisition must be placed outside of the limits of State property. It is expressly agreed that any fence erected along the new property line by Owner/Tenant will be owned by the property owner and will not be a "division fence" as that phrase is used under Nebraska law.

The above payments shall cover all damages caused by the establishment and construction of the above project except for CROP DAMAGE, if any, which will be paid for in an amount based on the yield from the balance of the field less expenses of marketing and harvesting. CROP DAMAGE shall mean damage to such crops as are required to be planted annually and which were planted at the time of the signing of this contract and which are actually damaged due to construction of this project, but in no case shall damages be paid for more than one year's crop. The OWNER agrees to make a reasonable attempt to harvest any crop so as to mitigate the crop damage.

If any other party shall hold any encumbrance against the aforementioned property at the time of delivery of the aforementioned property, such payments as are due under this contract shall be made to the OWNER jointly with the party or parties holding such encumbrance, unless said party or parties holding such encumbrance shall have in writing waived his/her right to receive such payment.

Expenses for partial release of mortgages will be paid by the STATE, if required.

This contract shall be binding on both parties as soon as it is executed by both parties, but should none of the above real estate be required, this contract shall terminate upon the payment of \$10.00 by the STATE to the OWNER.

This contract may be executed in more than one copy, each copy of which, however, shall serve as an original for all purposes, but all copies shall constitute but one and the same contract.

REMARKS

THIS IS A LEGAL AND BINDING CONTRACT - READ IT.

The representative of the STATE, in presenting this contract has given me a copy and explained all its provisions. A complete understanding and explanation has been given of the terminology, phrases, and statements contained in this contract. It is understood that no promises, verbal agreements or understanding, except as set forth in this contract, will be honored by the STATE.

Duly executed this _____ day of _____, A.D. 20____.

City of Hastings, Nebraska
by

Authorized Agent

Print Name and Title of Authorized Agent

STATE OF _____)
)ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____,
A.D., 20____, by _____, _____,
(Signer of instrument) (Title of officer or agent)

of _____ City of Hastings, Nebraska _____, on behalf of the city.
(Name of city)

Notary Public

[]
NOTARY STAMP HERE
[]

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings
CN: 42788
Tract No.: 24

STATE OF NEBRASKA
DEPARTMENT OF TRANSPORTATION

By _____
Brendon Schmidt - Right of Way Manager

Date _____

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings
CN: 42788
Tract No.: 24

FOR REGISTER OF DEEDS USE ONLY

Return to: Karla Smith

Nebraska Dept. of Transportation, R.O.W. Division

Box 94759

Lincoln, NE 68509-4759

WARRANTY DEED

PROJECT: 6-4(129)

C.N.: 42788

TRACT: 24

KNOW ALL PERSONS BY THESE PRESENTS:

THAT **City of Hastings, Nebraska**

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)----DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN LOTS 12, 13 AND 14, BLOCK 3, AND LOTS 12 AND 13, BLOCK 4, A. H. CRAMER'S ADDITION AND ADJACENT VACATED LINCOLN AVENUE AND ALLEYS AS PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13, BLOCK 3 THENCE NORTHERLY A DISTANCE OF 88.36 FEET ALONG THE EAST RIGHT OF WAY LINE OF BURLINGTON AVENUE; THENCE SOUTHERLY DEFLECTING 172 DEGREES 07 MINUTES 47 SECONDS RIGHT A DISTANCE OF 47.38 FEET; THENCE SOUTHEASTERLY DEFLECTING 018 DEGREES 17 MINUTES 09 SECONDS LEFT A DISTANCE OF 25.50 FEET; THENCE SOUTHEASTERLY DEFLECTING 039 DEGREES 48 MINUTES 59 SECONDS LEFT A DISTANCE OF 26.40 FEET; THENCE EASTERLY DEFLECTING 018 DEGREES 06 MINUTES 14 SECONDS LEFT A DISTANCE OF 35.23 FEET; THENCE EASTERLY DEFLECTING 006 DEGREES 31 MINUTES 11 SECONDS LEFT A DISTANCE OF 67.00 FEET; THENCE NORTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 2.00 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 4.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 2.00 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 158.00 FEET; THENCE EASTERLY DEFLECTING 000

WARRANTY DEED

PROJECT: 6-4(129)

C.N.: 42788

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DEGREES 34 MINUTES 23 SECONDS RIGHT A DISTANCE OF 117.01 FEET; THENCE NORTHERLY DEFLECTING 090 DEGREES 34 MINUTES 23 SECONDS LEFT A DISTANCE OF 1.17 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 5.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 1.22 FEET; THENCE EASTERLY DEFLECTING 089 DEGREES 25 MINUTES 37 SECONDS LEFT A DISTANCE OF 78.00 FEET; THENCE EASTERLY DEFLECTING 000 DEGREES 34 MINUTES 23 SECONDS LEFT A DISTANCE OF 115.00 FEET; THENCE EASTERLY DEFLECTING 011 DEGREES 08 MINUTES 48 SECONDS LEFT A DISTANCE OF 10.35 FEET TO THE WEST RIGHT OF WAY LINE OF HASTINGS AVENUE; THENCE SOUTHERLY DEFLECTING 101 DEGREES 44 MINUTES 34 SECONDS RIGHT A DISTANCE OF 3.24 FEET TO THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 6 ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 12, BLOCK 4; THENCE WESTERLY DEFLECTING 089 DEGREES 23 MINUTES 33 SECONDS RIGHT A DISTANCE OF 631.04 FEET ALONG THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 6 TO THE POINT OF BEGINNING CONTAINING 2,650.59 SQUARE FEET MORE OR LESS.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO ITS SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND /OR ITS SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

PERMANENT EASEMENT

A PERMANENT EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR DRAINAGE PURPOSES, LOCATED IN LOTS 13 AND 14, BLOCK 3, A. H. CRAMER'S ADDITION AS PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID LOT 13, BLOCK 3 THENCE NORTHERLY A DISTANCE OF 88.36 FEET ALONG THE EAST RIGHT OF WAY LINE OF BURLINGTON AVENUE; THENCE SOUTHEASTERLY DEFLECTING 172 DEGREES 07 MINUTES 47 SECONDS RIGHT A DISTANCE OF 16.13 FEET TO THE POINT OF BEGINNING; THENCE SOUTHEASTERLY DEFLECTING 050 DEGREES 08 MINUTES 29 SECONDS LEFT A DISTANCE OF 128.12 FEET; THENCE WESTERLY DEFLECTING 147 DEGREES 24 MINUTES 56 SECONDS RIGHT A DISTANCE OF 34.00 FEET; THENCE WESTERLY DEFLECTING 006 DEGREES 31 MINUTES 11 SECONDS RIGHT A DISTANCE OF 35.23 FEET; THENCE NORTHWESTERLY DEFLECTING 018 DEGREES 06 MINUTES 14 SECONDS RIGHT A DISTANCE OF 26.40 FEET; THENCE NORTHWESTERLY DEFLECTING 039 DEGREES 48 MINUTES 59 SECONDS RIGHT A DISTANCE OF 25.50 FEET; THENCE NORTHERLY DEFLECTING 018 DEGREES 17 MINUTES 09 SECONDS RIGHT A DISTANCE OF 31.25 FEET TO THE POINT OF BEGINNING CONTAINING 2,923.32 SQUARE FEET MORE OR LESS.

THE EASEMENT AREA(S) MAY BE USED FOR THE TEMPORARY RELOCATION OF UTILITIES DURING THE CONSTRUCTION OF THE PROJECT.

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

WARRANTY DEED

PROJECT: 6-4(129)

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And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

WARRANTY DEED

PROJECT: 6-4(129)

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TRACT: 24

Duly executed this _____ day of _____, A.D. 20____.

City of Hastings, Nebraska
by

Authorized Agent

_____, _____
Print Name and Title of Authorized Agent

STATE OF _____)
)ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____,
A.D., 20____, by _____, _____,
(Signer of instrument) (Title of officer or agent)
of _____ City of Hastings, Nebraska _____, on behalf of the city.
(Name of city)

Notary Public

[
NOTARY STAMP HERE
]

FOR REGISTER OF DEEDS USE ONLY

Return to: Karla Smith

Nebraska Dept. of Transportation, R.O.W. Division

1500 Highway 2, Box 94759

Lincoln, NE 68509-4759

TEMPORARY EASEMENT

PROJECT: 6-4(129)

C.N.: 42788

TRACT: 24

KNOW ALL PERSONS BY THESE PRESENTS:

THAT **City of Hastings, Nebraska**

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)----DOLLAR AND OTHER VALUABLE CONSIDERATION** in hand paid does hereby grant and convey unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns the following described:

A TEMPORARY EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR GRADING PURPOSES, LOCATED IN LOTS 14 AND 15, BLOCK 3, A. H. CRAMER'S ADDITION AS PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF LOT 13, BLOCK 3, A. H. CRAMER'S ADDITION THENCE NORTHERLY A DISTANCE OF 88.36 FEET ALONG THE EAST RIGHT OF WAY LINE OF BURLINGTON AVENUE TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY DEFLECTING 000 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 65.00 FEET ALONG THE EAST RIGHT OF WAY LINE OF BURLINGTON AVENUE; THENCE EASTERLY DEFLECTING 089 DEGREES 24 MINUTES 13 SECONDS RIGHT A DISTANCE OF 9.32 FEET; THENCE SOUTHERLY DEFLECTING 078 DEGREES 33 MINUTES 50 SECONDS RIGHT A DISTANCE OF 100.87 FEET; THENCE NORTHWESTERLY DEFLECTING 134 DEGREES 01 MINUTES 13 SECONDS RIGHT A

TEMPORARY EASEMENT

PROJECT: 6-4(129)

C.N.: 42788

TRACT: 24

DISTANCE OF 33.18 FEET; THENCE NORTHERLY DEFLECTING 050 DEGREES 08 MINUTES 29 SECONDS RIGHT A DISTANCE OF 16.13 FEET TO THE POINT OF BEGINNING CONTAINING 1,652.70 SQUARE FEET MORE OR LESS.

AND ALSO,

A TEMPORARY EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR GRADING AND DRIVEWAY CONSTRUCTION PURPOSES, LOCATED IN LOTS 11, 12 AND 13, BLOCK 3, AND LOTS 12, 13 AND 14, BLOCK 4, A. H. CRAMER'S ADDITION AND ADJACENT VACATED LINCOLN AVENUE AND ALLEYS AS PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHEAST CORNER OF SAID LOT 12, BLOCK 4 THENCE NORTHERLY A DISTANCE OF 3.24 FEET ALONG THE WEST RIGHT OF WAY LINE OF HASTING AVENUE TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 101 DEGREES 44 MINUTES 34 SECONDS LEFT A DISTANCE OF 10.35 FEET; THENCE WESTERLY DEFLECTING 011 DEGREES 08 MINUTES 48 SECONDS RIGHT A DISTANCE OF 115.00 FEET; THENCE WESTERLY DEFLECTING 000 DEGREES 34 MINUTES 23 SECONDS RIGHT A DISTANCE OF 78.00 FEET; THENCE NORTHERLY DEFLECTING 089 DEGREES 25 MINUTES 37 SECONDS RIGHT A DISTANCE OF 1.22 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 5.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 1.17 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES 34 MINUTES 23 SECONDS RIGHT A DISTANCE OF 117.01 FEET; THENCE WESTERLY DEFLECTING 000 DEGREES 34 MINUTES 23 SECONDS LEFT A DISTANCE OF 158.00 FEET; THENCE NORTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 2.00 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 4.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 2.00 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 33.00 FEET; THENCE NORTHWESTERLY DEFLECTING 032 DEGREES 35 MINUTES 04 SECONDS RIGHT A DISTANCE OF 18.57 FEET; THENCE EASTERLY DEFLECTING 147 DEGREES 24 MINUTES 56 SECONDS RIGHT A DISTANCE OF 85.65 FEET; THENCE NORTHEASTERLY DEFLECTING 034 DEGREES 59 MINUTES 31 SECONDS LEFT A DISTANCE OF 61.03 FEET; THENCE SOUTHERLY DEFLECTING 124 DEGREES 59 MINUTES 31 SECONDS RIGHT A DISTANCE OF 9.00 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 28.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 25.00 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 163.00 FEET; THENCE NORTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 37.00 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 14.00 FEET; THENCE SOUTHEASTERLY DEFLECTING 027 DEGREES 51 MINUTES 35 SECONDS RIGHT A DISTANCE OF 79.18 FEET; THENCE EASTERLY DEFLECTING 027 DEGREES 51 MINUTES 35 SECONDS LEFT A DISTANCE OF 100.00 FEET; THENCE NORTHEASTERLY DEFLECTING 039 DEGREES 29 MINUTES 27 SECONDS LEFT A DISTANCE OF 33.02 FEET TO THE WEST RIGHT OF WAY LINE OF HASTINGS AVENUE ALSO BEING THE EAST LINE OF SAID LOT 12; THENCE SOUTHERLY DEFLECTING 130 DEGREES 05 MINUTES 13 SECONDS RIGHT A DISTANCE OF 32.00 FEET ALONG THE WEST RIGHT OF WAY LINE OF HASTINGS AVENUE TO THE POINT OF BEGINNING CONTAINING 9,760.08 SQUARE FEET MORE OR LESS.

TEMPORARY EASEMENT

PROJECT: 6-4(129)

C.N.: 42788

TRACT: 24

THE EASEMENT AREA(S) MAY BE USED FOR THE TEMPORARY RELOCATION OF UTILITIES DURING THE CONSTRUCTION OF THE PROJECT. UPON COMPLETION AND ACCEPTANCE OF PROJECT NH-6-4(129), ALL RIGHTS, INTEREST AND USE OF THE ABOVE DESCRIBED TEMPORARY EASEMENT AREA(S) SHALL BE RETURNED TO THE GRANTOR(S) AND TO ITS SUCCESSORS AND ASSIGNS WITH THE AFORESAID CHANGES COMPLETED. ALL RIGHTS, INTEREST AND USE OF THE ABOVE DESCRIBED TEMPORARY EASEMENT AREA(S) SHALL BE RETURNED TO THE GRANTOR(S) AND TO ITS SUCCESSORS AND ASSIGNS WITH THE AFORESAID CHANGES COMPLETED.

TEMPORARY EASEMENT

PROJECT: 6-4(129)

C.N.: 42788

TRACT: 24

Duly executed this _____ day of _____, A.D. 20_____.

City of Hastings, Nebraska
by

Authorized Agent

_____, _____
Print Name and Title of Authorized Agent

STATE OF _____)
)ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____,
A.D., 20_____, by _____, _____,
(Signer of instrument) (Title of officer or agent)
of _____ City of Hastings, Nebraska _____, on behalf of the city.
(Name of city)

Notary Public

[]
NOTARY STAMP HERE
[]

**STATE OF NEBRASKA
DEPARTMENT OF TRANSPORTATION**

Affidavit

I, _____, the undersigned, swear or affirm that the following is true and accurate to the best of my knowledge:

1. I am the _____ for _____,
(title) (name of organization)
organized in accordance with the laws of the State of _____ and/ or
lawfully operating in the State of Nebraska; and

2. In that capacity or by resolution of the _____
(governing body)
dated _____, _____, I am authorized to sign any and all documentation on behalf
of the above named entity regarding the sale or use of property rights in general or specifically
with the State of Nebraska - Department of Transportation project as noted at the close of this page.

Dated this _____ day of _____, 20_____.

Signature

Print Name

State of _____)
County of _____) ss

Subscribed and sworn before me this _____ day of _____, 20_____.

Notary Public

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings (TK)
Control Number: 42788
Tract No.: 24

STATE OF NEBRASKA W-9 & ACH ENROLLMENT FORM

PLEASE SUBMIT FORM TO INVOICED AGENCY

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification; check only one of the following boxes:

- ☐ Individual ☐ Sole proprietor ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/Estate
☐ Non-Profit Entity ☐ Government (Local, State or Federal)
☐ Limited Liability Company. Enter the tax classification (C = C Corporation, S = S Corporation, P = Partnership) _____
☐ Other (see instructions) _____

Note: Enter the owner's name on line 1 and mark the appropriate federal tax classification box for disregarded entities.

4 Exemptions (see instructions): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____

5 Address:

Remit Address (if different):

6 City, state, and ZIP code

City, state, and ZIP code

Taxpayer Identification Number (TIN):

Social Security Number (SSN): _____ OR Employer Identification Number (EIN): _____

Certification:

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding due to failure to report interest and dividend income, and
3. I am a U.S. citizen or other U.S. person (defined in the instructions), and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

For additional instructions please refer to <http://www.irs.gov/pub/irs-pdf/fw9.pdf> to obtain a copy of the IRS Form W-9 General Instructions.

Signature of US Person: _____

Date: _____

Printed Name: _____ Contact Phone: _____

Comments or Business/Entity Notes:

ACH Enrollment: (Rev. December 2014)

☐ Initial Setup ☐ Change ☐ Close Account

This information is REQUIRED to process ACH payments. Without this information, your payment may be delayed.

Financial Institution Name:	Nine Digit Routing Number:	Prior Routing Number: *	☐ Check here if the bank is outside of the United States.
Address:	Depositor Account Number:	Prior Account Number: *	☐ Check here if our payments to you are being forwarded from a U.S. financial institution to a financial institution in another country
City, state and ZIP code:	Type of Account: ☐ Checking ☐ Savings	* Prior ACH instructions are required to be completed if changing/updating your ACH instructions with the State of Nebraska.	

This account will be used for all payments by the State of Nebraska unless specified here: _____

E-mail: _____

(Used for ACH payment notifications.)

Authorized Individual or Entity Signature:	Attachment Required! (Select and attach one of the following items for verification): ☐ Blank check (voided) or ☐ Photocopy of a cleared check ☐ Letter or statement from your financial institution ☐ Vendor invoice or letter which contains printed ACH instructions
Printed Name:	
Title:	
Date:	

Internal Use Only:

Project Number: 6-4(129) Control Number: 42788 Tract Number: 24

Nebraska Department of Transportation

PAYMENT/ALLOCATION VOUCHER

Originating OE:	NIS Number:
350	

Purchase from: **City of Hastings, Nebraska**

DESCRIPTION OF PURCHASE AND/OR COMPENSATION:

2,650.59sf of Commercial at \$2.00/sf	\$5,310.00
1,652.70sf temporary easement	\$670.00
9,760.08sf temporary easement	\$3,910.00
2,923.32sf permanent easement	\$5,270.00
Landscape Trees	\$2,710.00

Total: \$17,870.00

Gross proceeds shown above to be allocated as follows:

The TOTAL PURCHASE AMOUNT shown above is to be paid to the persons/entities shown below in the amounts indicated. For IRS purposes, each recipient of funds must provide a completed and signed W-9 form (enclosed).

Name (Please print or type)	Address (Street or PO Box, City, State ZIP)	Allocated Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$

Seller(s) Certification: I hereby certify that the goods, services or real property interests listed above are proper charges against the State of Nebraska and that payment has not been received or previously claimed. I further certify the allocation of proceeds shown above is correct.

Owners'/Sellers'/Tenants' (Signatures)	Date

Signature of Authorized Department of Transportation
Official

Date

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings (TK)
Control No.: 42788
Tract No.: 24

Nebraska Department of Transportation - Right of Way Division

Civil Rights Survey

The Federal Highway Administration (*FHWA*) works collaboratively with the Nebraska Department of Transportation (*NDOT*) to protect the rights of those impacted by transportation projects receiving Federal-aid by ensuring that applicable laws, regulations, and policies are being complied with. As stated under 23 CFR 200.9, NDOT has the responsibility to uphold the rules relating to the civil rights of impacted citizens and affected communities by highway construction projects.

23 CFR 200.9 b 4 is the reason for this survey and is written as follows:

Sec. 200.9 State highway agency responsibilities.

- (a) State assurances in accordance with Title VI of the Civil Rights Act of 1964.
 - (1) Title 49, CFR part 21 (Department of Transportation Regulations for the implementation of Title VI of the Civil Rights Act of 1964) **requires assurances from States that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the recipient receives Federal assistance from the Department of Transportation, including the Federal Highway Administration.**
- (b) State actions. (1) Establish a civil rights unit and designate a coordinator who has a responsible position in the organization and easy access to the head of the State highway agency. This unit shall contain a Title VI Equal Employment Opportunity Coordinator or a Title VI Specialist, who shall be responsible for initiating and monitoring Title VI activities and preparing required reports.
- (4) Develop procedures for the collection of statistical data (**race, color, religion, sex, and national origin**) of participants in, and beneficiaries of State highway programs, i.e., relocatees, impacted citizens and affected communities.

This Civil Rights Survey is intended to ensure that NDOT is collecting the statistical data needed to assure Federal Compliance. Answering these questions is **entirely voluntary**. You are requested to return this form to the NDOT, whether you choose to complete it or not.

Race/Color:

- | | | | |
|---------------------------------|---|---------------------------------------|---|
| ☐ White | ☐ Hispanic/Latino | ☐ Black | ☐ American Indian/Alaskan Native |
| ☐ Asian | ☐ Native Hawaiian/Other Pacific Islander | ☐ Multi-racial | |
| ☐ Other: | _____ | | |

Religion: _____

Sex: ☐ Male ☐ Female

National Origin: _____

PROJECT NO. 6-4(129)
C.N. 42788
ROW PLAN SHEET MAP

RIGHT OF WAY DIVISION.

Computer: WS6381

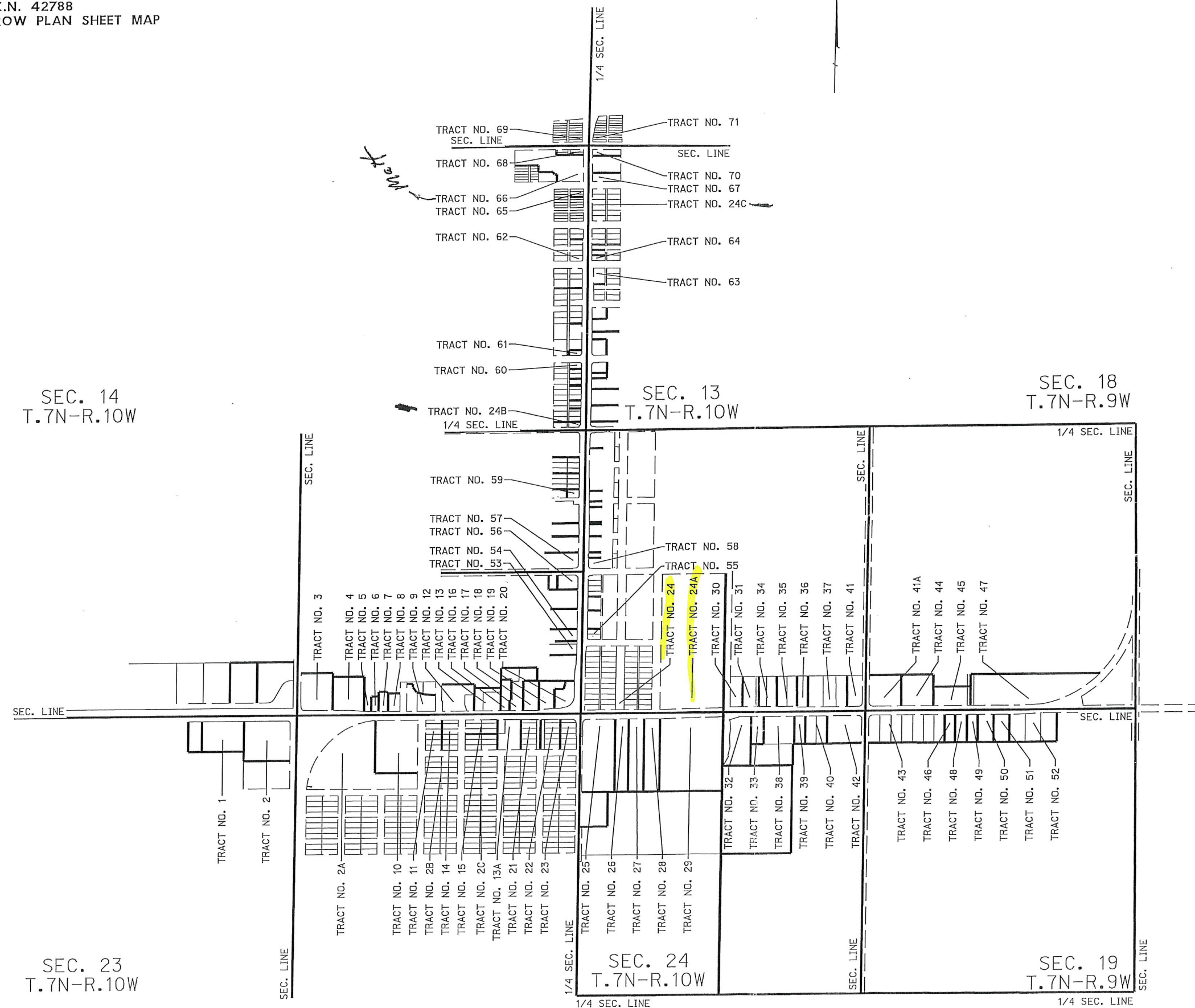
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File: 427880cr01.dgn

olsson

PROJECT NO.		SHEET NO.	
ROW PROJECT NO. 6-4(129)			
LOCATION HASTINGS US-6 & US-34			
COUNTY ADAMS			
CONTROL NO.	42788	ROW SHEET NO.	1
FINALIZED PROJECT NO.			

A horizontal scale bar with markings at 0, 10', 20', and 40'. The bar is divided into segments, with the first segment (0 to 10') shaded with diagonal lines. Below the bar, the word "SCALE" is written in capital letters.



FROM REF. POST TO REF. POST

TOTAL NET LENGTH OF PROJECT

LEGEND

NEW CONTROLLED ACCESS
PREVIOUS CONTROLLED ACCESS
LIMITS OF CONSTRUCTION
PREVIOUS R.O.W.
NEW R.O.W.
EXISTING PERMANENT EASEMENT
TEMPORARY EASEMENT
EXCESS TAKING
PERMANENT EASEMENT
EXISTING RAILROAD EASEMENT
NEW RAILROAD PERMANENT EASEMENT
NEW RAILROAD TEMPORARY EASEMENT

THESE PLANS ARE INTENDED TO
SHOW DETAILS OF THE HIGHWAY
RIGHT OF WAY. ALL OTHER
DETAILS ARE SHOWN FOR
INFORMATION ONLY. SEE
CONSTRUCTION PLANS

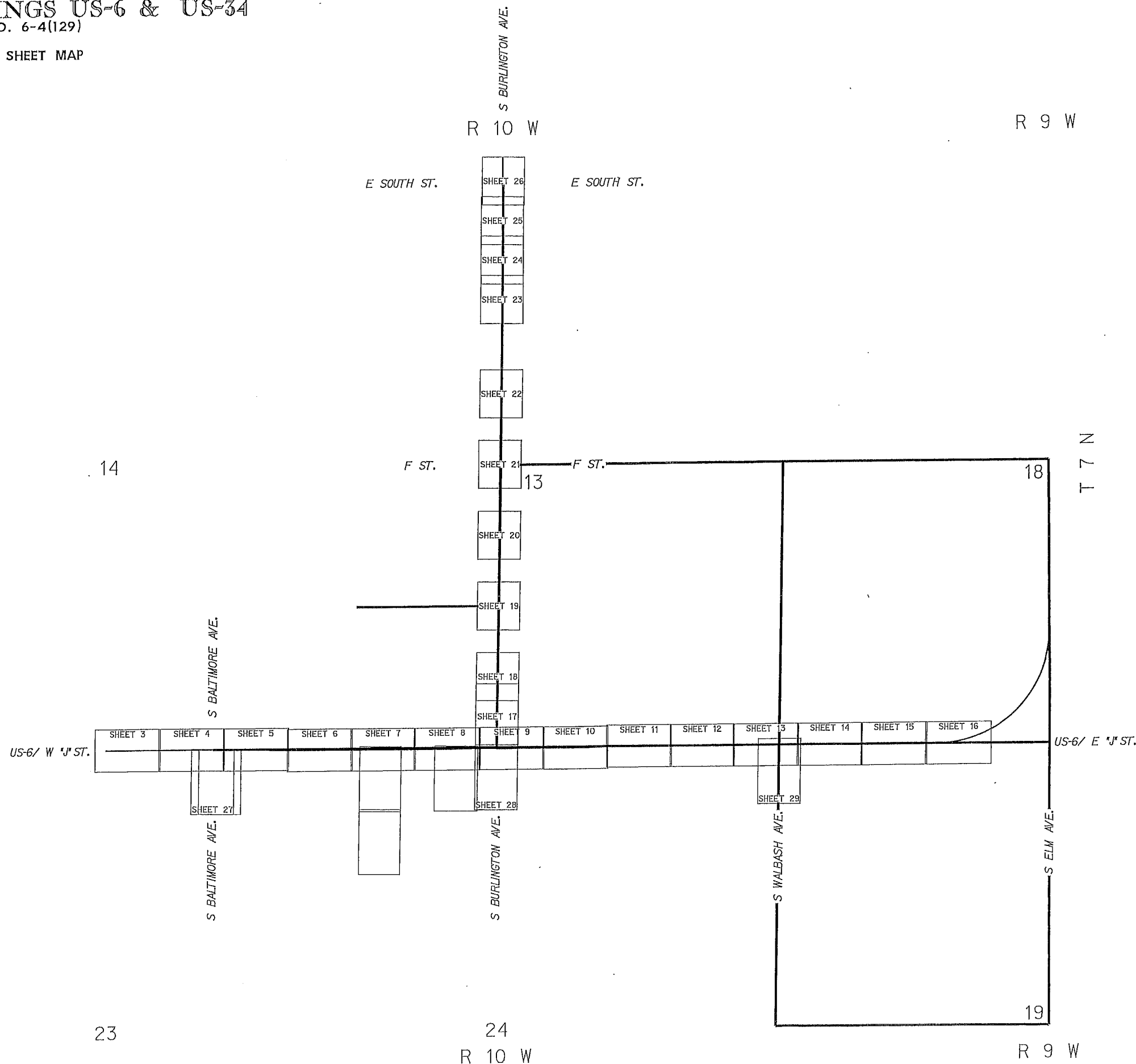
Negotiations Plans

TENTATIVE FINAL PLANS
SUBJECT TO CHANGE

DATE: 11-25-2019

HASTINGS US-6 & US-34
PROJECT NO. 6-4(129)
C.N. 42788
ROW PLAN SHEET MAP

olsson		PROJECT NO.	SHEET NO.
ROW PROJECT NO.		6-4(129)	
LOCATION		HASTINGS US-6 & US-34	
COUNTY		ADAMS	
CONTROL NO.	42788	ROW SHEET NO.	1
FINALIZED PROJECT NO.			

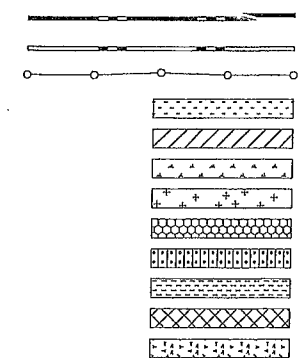


FROM REF. POST TO REF. POST

TOTAL NET LENGTH OF PROJECT

LEGEND

- NEW CONTROLLED ACCESS
- PREVIOUS CONTROLLED ACCESS
- LIMITS OF CONSTRUCTION
- PREVIOUS R.O.W.
- NEW R.O.W.
- EXISTING PERMANENT EASEMENT
- TEMPORARY EASEMENT
- EXCESS TAKING
- PERMANENT EASEMENT
- EXISTING RAILROAD EASEMENT
- NEW RAILROAD PERMANENT EASEMENT
- NEW RAILROAD TEMPORARY EASEMENT



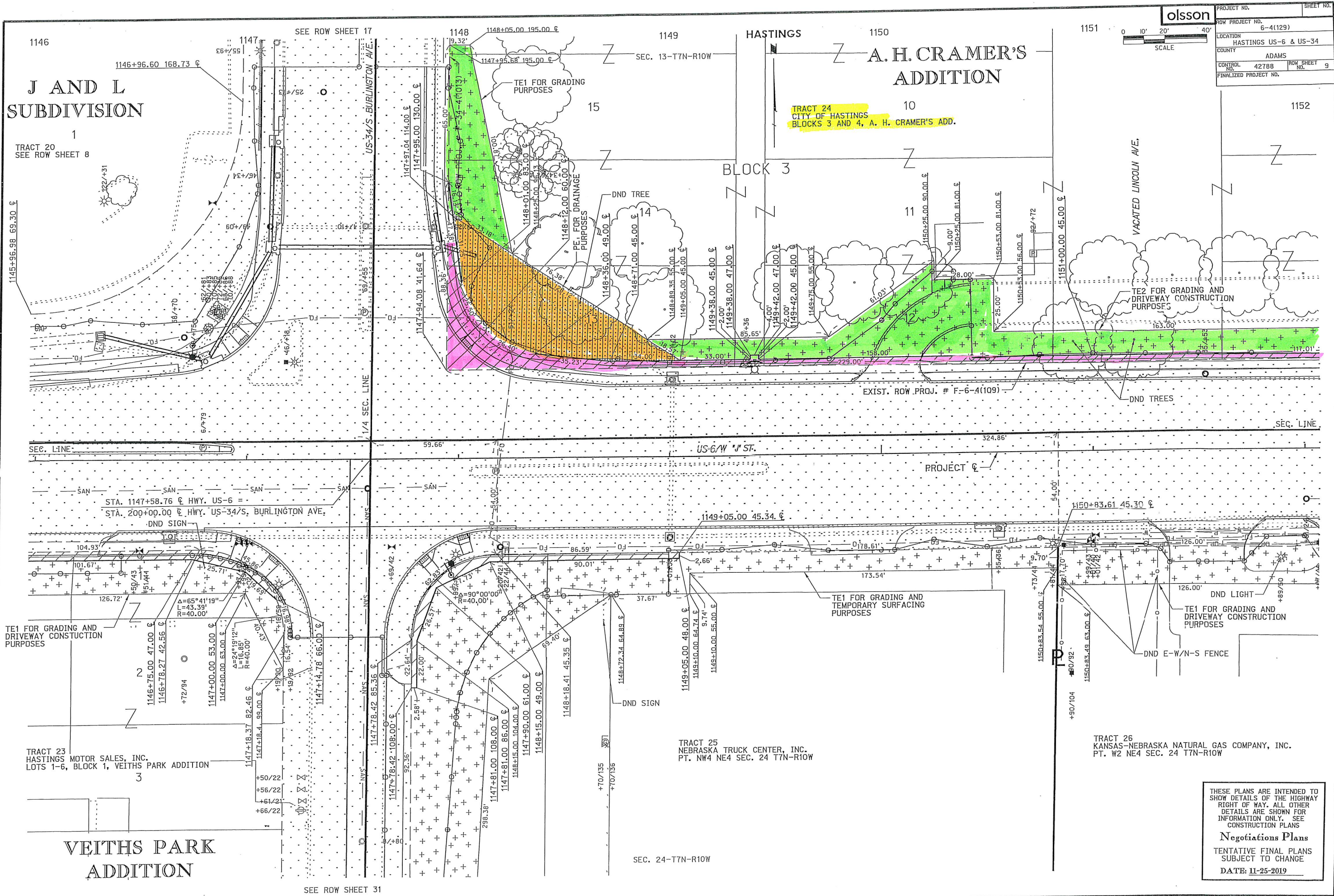
THESE PLANS ARE INTENDED TO
SHOW DETAILS OF THE HIGHWAY
RIGHT OF WAY. ALL OTHER
DETAILS ARE SHOWN FOR
INFORMATION ONLY. SEE
CONSTRUCTION PLANS
Negotiations Plans
TENTATIVE FINAL PLANS
SUBJECT TO CHANGE
DATE: 11-25-2019

RIGHT OF WAY DIVISION.

Computer: W56381

Date: 25-NOV-2019 09:39

File: 427880cr-09.dgn



THESE PLANS ARE INTENDED TO SHOW DETAILS OF THE HIGHWAY RIGHT OF WAY. ALL OTHER DETAILS ARE SHOWN FOR INFORMATION ONLY. SEE CONSTRUCTION PLANS

Negotiations Plans

TENTATIVE FINAL PLANS
SUBJECT TO CHANGE

DATE: 11-25-2019

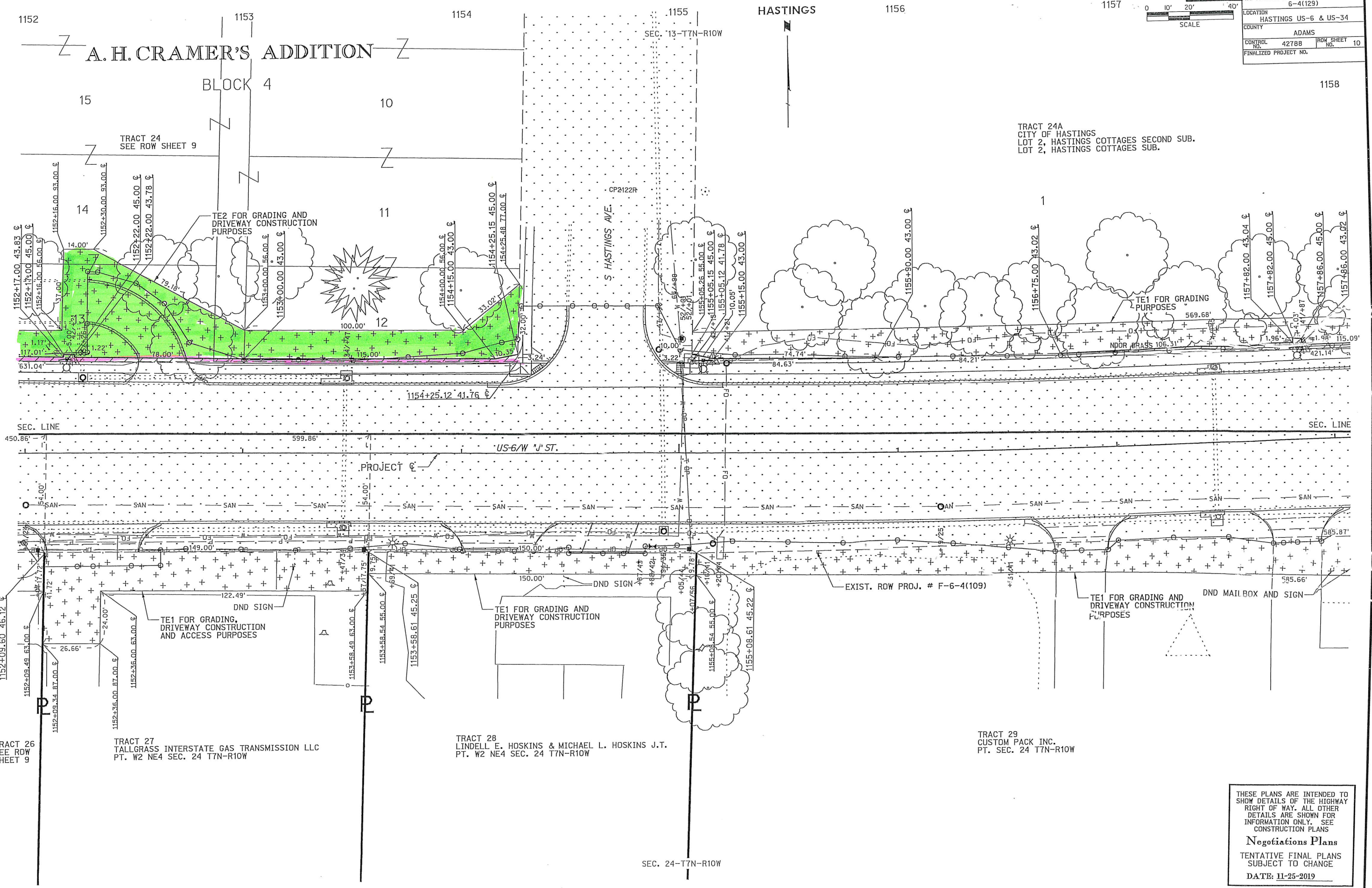
RIGHT OF WAY DIVISION

Computer: W56381

Date: 25-NOV-2019 09:39

File: 427880cr10.dgn

PROJECT NO.		SHEET NO.	
ROW PROJECT NO.		6-4(129)	
LOCATION		HASTINGS US-6 & US-34	
COUNTY		ADAMS	
CONTROL NO.	42788	ROW SHEET NO.	10
FINALIZED PROJECT NO.			

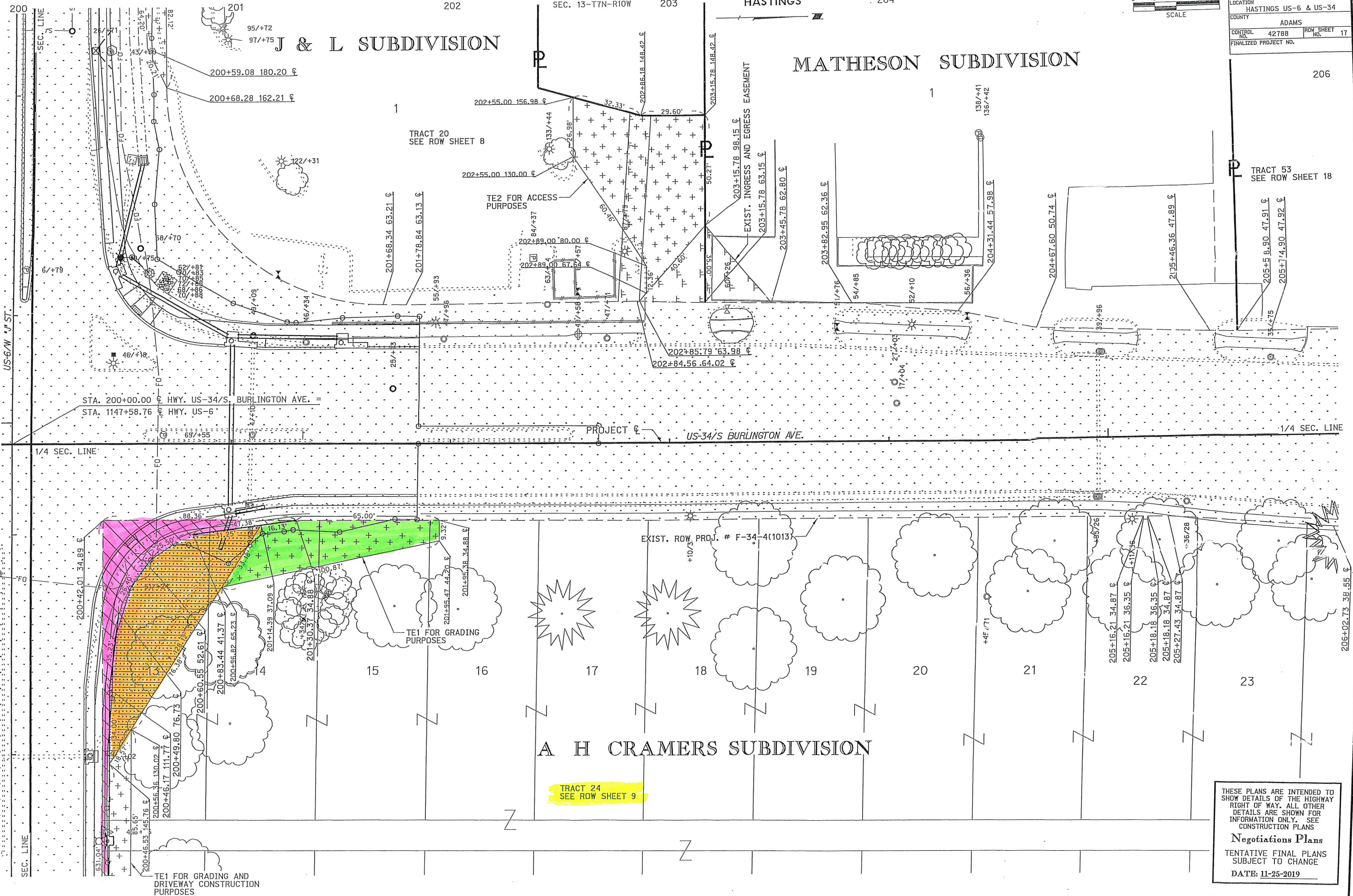


THESE PLANS ARE INTENDED TO SHOW DETAILS OF THE HIGHWAY RIGHT OF WAY. ALL OTHER DETAILS ARE SHOWN FOR INFORMATION ONLY. SEE CONSTRUCTION PLANS

Negotiations Plans

TENTATIVE FINAL PLANS
SUBJECT TO CHANGE

DATE: 11-25-2019



PROJECT NO.	6-4(129)
LOCATION	HASTINGS US-6 & US-34
COUNTY	ADAMS
CONTROL NO.	42788
ROW SHEET NO.	17
FINALIZED PROJECT NO.	

THESE PLANS ARE INTENDED TO SHOW DETAILS OF THE HIGHWAY RIGHT OF WAY. ALL OTHER DETAILS ARE SHOWN FOR INFORMATION ONLY. SEE CONSTRUCTION PLANS

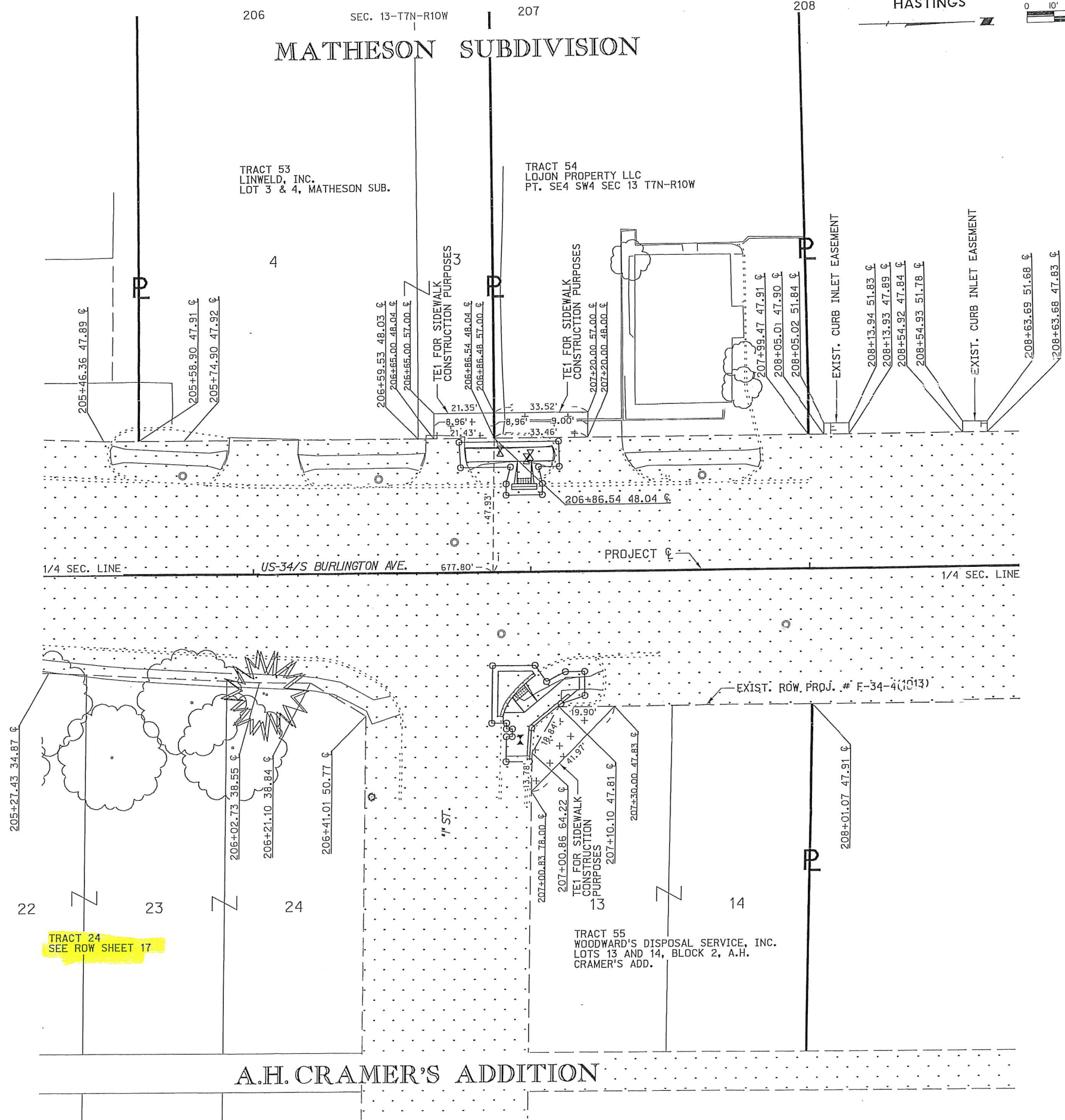
Negotiations Plans

TENTATIVE FINAL PLANS
SUBJECT TO CHANGE

DATE: 11-25-2019

olsson

PROJECT NO.		SHEET NO.	
ROW PROJECT NO. 6-4(129)			
LOCATION HASTINGS US-6 & US-34			
COUNTY ADAMS			
CONTROL NO. 42788		ROW SHEET NO. 18	
FINALIZED PROJECT NO.			



THESE PLANS ARE INTENDED TO SHOW DETAILS OF THE HIGHWAY RIGHT OF WAY. ALL OTHER DETAILS ARE SHOWN FOR INFORMATION ONLY. SEE CONSTRUCTION PLANS

Negotiations Plans

TENTATIVE FINAL PLANS
SUBJECT TO CHANGE

DATE: 11-25-2019

Department: Engineering

Staff Contact:

Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Authorization for Mayor to sign documents relating to acquisition of new ROW and Temporary Easement by the Nebraska Department of Transportation (NDOT) from the City of Hastings for Tract 24A of Project NH-6-4 (129) C.N. 42788 US-6 and US-34 in Hastings. (US-6, Baltimore to Elm and Burlington, J Street to South Street)

Names of People/Business affected by this action:

City of Hastings, Motorists, Businesses along US-6, 281/34, and South Burlington Avenue

Why Council action is required:

NDOT acquisition of new ROW and Temporary Easement

Type of action requested:

Motion

Suggested motion:

Approval of documents

Deadlines associated with action:

As soon as possible, finalizing plans for Letting Fall 2020

Department head comments:

NDOT is acquiring new ROW and Temporary Easement for tract 24A, Lincoln Park Fire Station, for a total of \$3,930.00. The following is a breakout of this payment:

New ROW \$1,920.00

Temporary Easement \$2,010.00

This is the next step on the preparation of plans for Fall 2020 bid letting.

Recommend Approval.

City Administrator comments:

Recommend approval

STATE OF NEBRASKA - DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY DIVISION

REQUEST FOR TENANT, RENTER OR LESSEE INFORMATION

☐ There is no agreement with a tenant, renter or lessee concerning this property.

☐ There is an agreement with a tenant, renter or lessee concerning this property.

Tenant's Name: _____

Tenant's Address: _____

Tenant's Phone: home/work: _____

cell: _____

Lease Type: ☐ Verbal
☐ Written (Provide copy of written contract, if available.)

Term: ☐ Month to Month
☐ Year to Year
☐ Other Duration

X

Owner's Signature

Date



Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

STATE OF NEBRASKA
DEPARTMENT OF TRANSPORTATION

ACQUISITION CONTRACT

Copies to:

1. Right of Way Division, NDOT
2. Owner (NDOT Approved)
3. Owner
4. District

Project No.: **6-4(129)**

Project Name: **US-6 and US-34 In Hastings**

Control No.: **42788**

Tract No.: **24A**

THIS CONTRACT, made and entered into this _____ day of _____, 20____
by and between **City of Hastings, Nebraska**,
Address: **220 N. Hastings Avenue, Hastings NE 68901**, hereinafter called the OWNER, and the Nebraska
Department of Transportation, hereinafter called the STATE.

RIGHT OF WAY

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby
agrees to execute to the STATE, a deed which will be prepared and furnished by the STATE, to certain real
estate described as follows:

A TRACT OF LAND LOCATED IN LOT 2, HASTINGS COTTAGES SUBDIVISION AS PLATTED
TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH
PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2 THENCE WESTERLY A DISTANCE OF
421.14 FEET ALONG THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 6; THENCE
EASTERLY DEFLECTING 178 DEGREES 49 MINUTES 40 SECONDS RIGHT A DISTANCE OF 106.31
FEET; THENCE NORTHERLY DEFLECTING 090 DEGREES 16 MINUTES 33 SECONDS LEFT A
DISTANCE OF 1.96 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES 01 MINUTES 30
SECONDS RIGHT A DISTANCE OF 4.03 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES
01 MINUTES 30 SECONDS RIGHT A DISTANCE OF 1.98 FEET; THENCE EASTERLY DEFLECTING
089 DEGREES 46
MINUTES 27 SECONDS LEFT A DISTANCE OF 115.09 FEET; THENCE EASTERLY DEFLECTING 002
DEGREES 12 MINUTES 52 SECONDS RIGHT A DISTANCE OF 153.66 FEET; THENCE NORTHERLY
DEFLECTING 090 DEGREES 09 MINUTES 24 SECONDS LEFT A DISTANCE OF 1.94 FEET; THENCE
EASTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 5.00
FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A
DISTANCE OF 1.95 FEET; THENCE EASTERLY DEFLECTING 089 DEGREES 50 MINUTES 36
SECONDS LEFT A DISTANCE OF 17.00 FEET; THENCE NORTHEASTERLY DEFLECTING 030
DEGREES 46 MINUTES 19 SECONDS LEFT A DISTANCE OF 23.56 FEET TO THE WEST RIGHT OF
WAY LINE OF SAINT JOSEPH AVENUE ALSO BEING THE EAST LINE OF SAID LOT 2; THENCE
SOUTHERLY DEFLECTING 121 DEGREES 08 MINUTES 56 SECONDS RIGHT A DISTANCE OF 13.11
FEET ALONG THE WEST RIGHT OF WAY LINE OF SAINT JOSEPH AVENUE TO THE POINT OF
BEGINNING CONTAINING 1,213.13 SQUARE FEET MORE OR LESS.

AND ALSO,

Project No.: **6-4(129)**
Project Name: **US-6 and US-34 In Hastings**
CN: **42788**
Tract No.: **24A**
Page: **1**

A TRACT OF LAND LOCATED IN LOT 2, HASTINGS COTTAGES SUBDIVISION AS PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2 THENCE NORTHERLY A DISTANCE OF 3.22 FEET ALONG THE EAST RIGHT OF WAY LINE OF HASTINGS AVENUE; THENCE EASTERLY DEFLECTING 100 DEGREES 53 MINUTES 12 SECONDS RIGHT A DISTANCE OF 10.05 FEET; THENCE EASTERLY DEFLECTING 011 DEGREES 32 MINUTES 57 SECONDS LEFT A DISTANCE OF 74.74 FEET TO THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 6 ALSO BEING THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY DEFLECTING 179 DEGREES 10 MINUTES 52 SECONDS RIGHT A DISTANCE OF 84.63 FEET ALONG THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 6 TO THE POINT OF BEGINNING CONTAINING 61.08 SQUARE FEET MORE OR LESS.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO ITS SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND /OR ITS SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TEMPORARY EASEMENT

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby grants to the STATE a Temporary Easement to certain real estate described as follows:

A TEMPORARY EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR GRADING PURPOSES, LOCATED IN LOT 2, HASTINGS COTTAGES SUBDIVISION AS PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHEAST CORNER OF SAID LOT 2 THENCE NORTHERLY A DISTANCE OF 13.11 FEET ALONG THE WEST RIGHT OF WAY LINE OF SAINT JOSEPH AVENUE TO THE POINT OF BEGINNING; THENCE SOUTHWESTERLY DEFLECTING 121 DEGREES 08 MINUTES 56 SECONDS LEFT A DISTANCE OF 23.56 FEET; THENCE WESTERLY DEFLECTING 030 DEGREES 46 MINUTES 19 SECONDS RIGHT A DISTANCE OF 17.00 FEET; THENCE NORTHERLY DEFLECTING 089 DEGREES 50 MINUTES 36 SECONDS RIGHT A DISTANCE OF 1.95 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 5.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 1.94 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES 09 MINUTES 24 SECONDS RIGHT A DISTANCE OF 153.66 FEET; THENCE WESTERLY DEFLECTING 002 DEGREES 12 MINUTES 52 SECONDS LEFT A DISTANCE OF 115.09 FEET; THENCE NORTHERLY DEFLECTING 089 DEGREES 46 MINUTES 27 SECONDS RIGHT A DISTANCE OF 1.98 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES 01 MINUTES 29 SECONDS LEFT A DISTANCE OF 4.03 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 01 MINUTES 30 SECONDS LEFT A DISTANCE OF 1.96 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES 16 MINUTES 33 SECONDS RIGHT A DISTANCE OF 106.31 FEET TO THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 6 ALSO BEING THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY DEFLECTING 001 DEGREES 10 MINUTES 20 SECONDS RIGHT A DISTANCE OF 84.21 FEET ALONG THE SOUTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 6; THENCE WESTERLY DEFLECTING 000 DEGREES 49 MINUTES 08 SECONDS RIGHT A DISTANCE OF 74.74 FEET; THENCE WESTERLY DEFLECTING 011 DEGREES 32 MINUTES 57 SECONDS RIGHT A DISTANCE OF 10.05 FEET TO THE EAST RIGHT OF WAY LINE OF HASTINGS AVENUE ALSO

BEING THE WEST LINE OF SAID LOT 2; THENCE NORTHERLY DEFLECTING 079 DEGREES 06 MINUTES 48 SECONDS RIGHT A DISTANCE OF 10.00 FEET ALONG THE EAST RIGHT OF WAY LINE OF HASTINGS AVENUE; THENCE EASTERLY DEFLECTING 088 DEGREES 29 MINUTES 56 SECONDS RIGHT A DISTANCE OF 569.68 FEET; THENCE NORTHEASTERLY DEFLECTING 025 DEGREES 13 MINUTES 43 SECONDS LEFT A DISTANCE OF 22.69 FEET TO THE WEST RIGHT OF WAY LINE OF SAINT JOSEPH AVENUE ALSO BEING THE EAST LINE OF SAID LOT 2; THENCE SOUTHERLY DEFLECTING 116 DEGREES 40 MINUTES 04 SECONDS RIGHT A DISTANCE OF 10.00 FEET ALONG THE WEST RIGHT OF WAY LINE OF SAINT JOSEPH AVENUE TO THE POINT OF BEGINNING CONTAINING 6,682.03 SQUARE FEET MORE OR LESS.

THE EASEMENT AREA(S) MAY BE USED FOR THE TEMPORARY RELOCATION OF UTILITIES DURING THE CONSTRUCTION OF THE PROJECT. UPON COMPLETION AND ACCEPTANCE OF PROJECT NH-6-4(129), ALL RIGHTS, INTEREST AND USE OF THE ABOVE DESCRIBED TEMPORARY EASEMENT AREA(S) SHALL BE RETURNED TO THE GRANTOR(S) AND TO ITS SUCCESSORS AND ASSIGNS WITH THE AFORESAID CHANGES COMPLETED. ALL RIGHTS, INTEREST AND USE OF THE ABOVE DESCRIBED TEMPORARY EASEMENT AREA(S) SHALL BE RETURNED TO THE GRANTOR(S) AND TO ITS SUCCESSORS AND ASSIGNS WITH THE AFORESAID CHANGES COMPLETED.

The STATE agrees to purchase the above described Right of Way and/or Easement(s) and to pay, therefore, upon the delivery of said executed Deed and/or Easement(s). If the OWNER so desires, he/she shall have the right to receive 100% of the final payments due under this contract prior to vacating the premises being acquired.

1,213.13sf of Commercial at \$1.50/sf	\$1,820.00
61.08sf of Commercial at \$1.50/sf	\$100.00
6,682.03sf temporary easement	\$2,010.00
TOTAL	\$3,930.00

It is agreed and understood that the STATE is hereby granted an immediate right of entry upon the premises described above.

Any fence constructed, reconstructed or moved by Owner/Tenant pursuant to this acquisition must be placed outside of the limits of State property. It is expressly agreed that any fence erected along the new property line by Owner/Tenant will be owned by the property owner and will not be a "division fence" as that phrase is used under Nebraska law.

The above payments shall cover all damages caused by the establishment and construction of the above project except for CROP DAMAGE, if any, which will be paid for in an amount based on the yield from the balance of the field less expenses of marketing and harvesting. CROP DAMAGE shall mean damage to such crops as are required to be planted annually and which were planted at the time of the signing of this contract and which are actually damaged due to construction of this project, but in no case shall damages be paid for more than one year's crop. The OWNER agrees to make a reasonable attempt to harvest any crop so as to mitigate the crop damage.

If any other party shall hold any encumbrance against the aforementioned property at the time of delivery of the aforementioned property, such payments as are due under this contract shall be made to

Duly executed this _____ day of _____, A.D. 20_____.

City of Hastings, Nebraska
by

Authorized Agent

_____, _____
Print Name and Title of Authorized Agent

STATE OF _____)
COUNTY OF _____)ss.

The foregoing instrument was acknowledged before me this _____ day of _____,
A.D., 20_____, by _____, _____,
(Signer of instrument) (Title of officer or agent)

of _____ City of Hastings, Nebraska _____, on behalf of the city.
(Name of city)

Notary Public

[_____]
NOTARY STAMP HERE
[_____]

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings
CN: 42788
Tract No.: 24A

STATE OF NEBRASKA
DEPARTMENT OF TRANSPORTATION

By _____
Brendon Schmidt - Right of Way Manager

Date _____

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings
CN: 42788
Tract No.: 24A

FOR REGISTER OF DEEDS USE ONLY

Return to: Karla Smith

Nebraska Dept. of Transportation, R.O.W. Division

Box 94759

Lincoln, NE 68509-4759

WARRANTY DEED

PROJECT: 6-4(129)

C.N.: 42788

TRACT: 24A

KNOW ALL PERSONS BY THESE PRESENTS:

THAT **City of Hastings, Nebraska**

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)----DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN LOT 2, HASTINGS COTTAGES SUBDIVISION AS PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2 THENCE WESTERLY A DISTANCE OF 421.14 FEET ALONG THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 6; THENCE EASTERLY DEFLECTING 178 DEGREES 49 MINUTES 40 SECONDS RIGHT A DISTANCE OF 106.31 FEET; THENCE NORTHERLY DEFLECTING 090 DEGREES 16 MINUTES 33 SECONDS LEFT A DISTANCE OF 1.96 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES 01 MINUTES 30 SECONDS RIGHT A DISTANCE OF 4.03 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 01 MINUTES 30 SECONDS RIGHT A DISTANCE OF 1.98 FEET; THENCE EASTERLY DEFLECTING 089 DEGREES 46 MINUTES 27 SECONDS LEFT A DISTANCE OF 115.09 FEET; THENCE EASTERLY DEFLECTING 002 DEGREES 12 MINUTES 52 SECONDS RIGHT A DISTANCE OF 153.66 FEET; THENCE NORTHERLY DEFLECTING 090 DEGREES 09 MINUTES 24 SECONDS LEFT A DISTANCE OF 1.94 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 5.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 1.95 FEET; THENCE EASTERLY DEFLECTING 089 DEGREES 50 MINUTES 36 SECONDS LEFT A DISTANCE OF 17.00 FEET; THENCE NORTHEASTERLY DEFLECTING 030

WARRANTY DEED

PROJECT: 6-4(129)

C.N.: 42788

TRACT: 24A

DEGREES 46 MINUTES 19 SECONDS LEFT A DISTANCE OF 23.56 FEET TO THE WEST RIGHT OF WAY LINE OF SAINT JOSEPH AVENUE ALSO BEING THE EAST LINE OF SAID LOT 2; THENCE SOUTHERLY DEFLECTING 121 DEGREES 08 MINUTES 56 SECONDS RIGHT A DISTANCE OF 13.11 FEET ALONG THE WEST RIGHT OF WAY LINE OF SAINT JOSEPH AVENUE TO THE POINT OF BEGINNING CONTAINING 1,213.13 SQUARE FEET MORE OR LESS.

AND ALSO,

A TRACT OF LAND LOCATED IN LOT 2, HASTINGS COTTAGES SUBDIVISION AS PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2 THENCE NORTHERLY A DISTANCE OF 3.22 FEET ALONG THE EAST RIGHT OF WAY LINE OF HASTINGS AVENUE; THENCE EASTERLY DEFLECTING 100 DEGREES 53 MINUTES 12 SECONDS RIGHT A DISTANCE OF 10.05 FEET; THENCE EASTERLY DEFLECTING 011 DEGREES 32 MINUTES 57 SECONDS LEFT A DISTANCE OF 74.74 FEET TO THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 6 ALSO BEING THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY DEFLECTING 179 DEGREES 10 MINUTES 52 SECONDS RIGHT A DISTANCE OF 84.63 FEET ALONG THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 6 TO THE POINT OF BEGINNING CONTAINING 61.08 SQUARE FEET MORE OR LESS.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO ITS SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND /OR ITS SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

WARRANTY DEED

PROJECT: 6-4(129)

C.N.: 42788

TRACT: 24A

Duly executed this _____ day of _____, A.D. 20_____.

City of Hastings, Nebraska
by

Authorized Agent

_____, _____
Print Name and Title of Authorized Agent

STATE OF _____)
)ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____,
A.D., 20_____, by _____, _____,
(Signer of instrument) (Title of officer or agent)
of _____ City of Hastings, Nebraska _____, on behalf of the city.
(Name of city)

Notary Public

[]
NOTARY STAMP HERE
[]

**STATE OF NEBRASKA
DEPARTMENT OF TRANSPORTATION**

Affidavit

I, _____, the undersigned, swear or affirm that the following
is true and accurate to the best of my knowledge:

1. I am the _____ for _____,
(title) (name of organization)
organized in accordance with the laws of the State of _____ and/ or
lawfully operating in the State of Nebraska; and

2. In that capacity or by resolution of the _____
(governing body)
dated _____, _____, I am authorized to sign any and all documentation on behalf
of the above named entity regarding the sale or use of property rights in general or specifically
with the State of Nebraska - Department of Transportation project as noted at the close of this page.

Dated this _____ day of _____, 20_____.

Signature

Print Name

State of _____)
County of _____) ss

Subscribed and sworn before me this _____ day of _____, 20_____.

Notary Public

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings (TK)
Control Number: 42788
Tract No.: 24A

STATE OF NEBRASKA W-9 & ACH ENROLLMENT FORM

PLEASE SUBMIT FORM TO INVOICED AGENCY

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification; check only **one** of the following boxes:

☐ Individual ☐ Sole proprietor ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/Estate

☐ Non-Profit Entity ☐ Government (Local, State or Federal)

☐ Limited Liability Company. Enter the tax classification (C = C Corporation, S = S Corporation, P = Partnership) _____

☐ Other (see instructions) _____

Note: Enter the owner's name on line 1 and mark the appropriate federal tax classification box for disregarded entities.

4 Exemptions (see instructions): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____

5 Address:

Remit Address (if different):

6 City, state, and ZIP code

City, state, and ZIP code

Taxpayer Identification Number (TIN):

Social Security Number (SSN): _____

OR Employer Identification Number (EIN): _____

Certification:

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and

2. I am not subject to backup withholding due to failure to report interest and dividend income, and

3. I am a U.S. citizen or other U.S. person (defined in the instructions), and

4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

For additional instructions please refer to <http://www.irs.gov/pub/irs-pdf/fw9.pdf> to obtain a copy of the IRS Form W-9 General Instructions.

Signature of US Person: _____

Date: _____

Printed Name: _____ Contact Phone: _____

Comments or Business/Entity Notes:

ACH Enrollment: (Rev. December 2014)

☐ Initial Setup

☐ Change

☐ Close Account

This information is REQUIRED to process ACH payments. Without this information, your payment may be delayed.

Financial Institution Name:	Nine Digit Routing Number:	Prior Routing Number: *	☐ Check here if the bank is outside of the United States.
Address:	Depositor Account Number:	Prior Account Number: *	☐ Check here if our payments to you are being forwarded from a U.S. financial institution to a financial institution in another country
City, state and ZIP code:	Type of Account: ☐ Checking ☐ Savings	* Prior ACH instructions are required to be completed if changing/updating your ACH instructions with the State of Nebraska.	

This account will be used for all payments by the State of Nebraska unless specified here: _____

E-mail: _____

(Used for ACH payment notifications.)

Authorized Individual or Entity Signature:	Attachment Required! (Select and attach one of the following items for verification): ☐ Blank check (voided) or ☐ Photocopy of a cleared check ☐ Letter or statement from your financial institution ☐ Vendor invoice or letter which contains printed ACH instructions
Printed Name:	
Title:	
Date	

Internal Use Only:

Project Number: 6-4(129) Control Number: 42788 Tract Number: 24A

Nebraska Department of Transportation

PAYMENT/ALLOCATION VOUCHER

Originating OE:	NIS Number:
350	

Purchase from: City of Hastings, Nebraska, a Political Subdivision of the State of Nebraska

DESCRIPTION OF PURCHASE AND/OR COMPENSATION:

1,213.13sf of Commercial at \$1.50/sf	\$1,820.00
61.08sf of Commercial at \$1.50/sf	\$100.00
6,682.03sf temporary easement	\$2,010.00

Total: \$3,930.00

Gross proceeds shown above to be allocated as follows:

The TOTAL PURCHASE AMOUNT shown above is to be paid to the persons/entities shown below in the amounts indicated. For IRS purposes, each recipient of funds must provide a completed and signed W-9 form (enclosed).

Name (Please print or type)	Address (Street or PO Box, City, State ZIP)	Allocated Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$

Seller(s) Certification: I hereby certify that the goods, services or real property interests listed above are proper charges against the State of Nebraska and that payment has not been received or previously claimed. I further certify the allocation of proceeds shown above is correct.

Owners'/Sellers'/Tenants' (Signatures)	Date

Signature of Authorized Department of Transportation
Official

Date

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings (TK)
Control No.: 42788
Tract No.: 24A

Nebraska Department of Transportation - Right of Way Division

Civil Rights Survey

The Federal Highway Administration (*FHWA*) works collaboratively with the Nebraska Department of Transportation (*NDOT*) to protect the rights of those impacted by transportation projects receiving Federal-aid by ensuring that applicable laws, regulations, and policies are being complied with. As stated under 23 CFR 200.9, NDOT has the responsibility to uphold the rules relating to the civil rights of impacted citizens and affected communities by highway construction projects.

23 CFR 200.9 b 4 is the reason for this survey and is written as follows:

Sec. 200.9 State highway agency responsibilities.

- (a) State assurances in accordance with Title VI of the Civil Rights Act of 1964.
- (1) Title 49, CFR part 21 (Department of Transportation Regulations for the implementation of Title VI of the Civil Rights Act of 1964) **requires assurances from States that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the recipient receives Federal assistance from the Department of Transportation, including the Federal Highway Administration.**
- (b) State actions. (1) Establish a civil rights unit and designate a coordinator who has a responsible position in the organization and easy access to the head of the State highway agency. This unit shall contain a Title VI Equal Employment Opportunity Coordinator or a Title VI Specialist, who shall be responsible for initiating and monitoring Title VI activities and preparing required reports.
- (4) Develop procedures for the collection of statistical data (**race, color, religion, sex, and national origin**) of participants in, and beneficiaries of State highway programs, i.e., relocatees, impacted citizens and affected communities.

This Civil Rights Survey is intended to ensure that NDOT is collecting the statistical data needed to assure Federal Compliance. Answering these questions is **entirely voluntary**. You are requested to return this form to the NDOT, whether you choose to complete it or not.

Race/Color:

- | | | | |
|---------------------------------|---|---------------------------------------|---|
| ☐ White | ☐ Hispanic/Latino | ☐ Black | ☐ American Indian/Alaskan Native |
| ☐ Asian | ☐ Native Hawaiian/Other Pacific Islander | ☐ Multi-racial | |
| ☐ Other: | _____ | | |

Religion: _____

Sex: ☐ Male ☐ Female

National Origin: _____

HASTINGS US-6 & US-34
PROJECT NO. 6-4(129)
C.N. 42788
ROW PLAN SHEET MAP

PROJECT NO.		SHEET NO.	
ROW PROJECT NO.		6-4(129)	
LOCATION HASTINGS US-6 & US-34			
COUNTY ADAMS			
CONTROL NO.	42788	ROW SHEET NO.	1
FINALIZED PROJECT NO.			



RIGHT OF WAY DIVISION

SEC. 14
T.7N-R.10W

SEC. LINE

TRACT NO. 1

TRACT NO. 2

SEC. LINE

SEC. LINE

TRACT NO. 2A

TRACT NO. 10

TRACT NO. 11

TRACT NO. 12

TRACT NO. 13

TRACT NO. 14

TRACT NO. 15

TRACT NO. 16

TRACT NO. 17

TRACT NO. 18

TRACT NO. 19

TRACT NO. 20

TRACT NO. 21

TRACT NO. 22

TRACT NO. 23

TRACT NO. 24

TRACT NO. 25

TRACT NO. 26

TRACT NO. 27

TRACT NO. 28

TRACT NO. 29

TRACT NO. 30

TRACT NO. 31

TRACT NO. 32

TRACT NO. 33

TRACT NO. 34

TRACT NO. 35

TRACT NO. 36

TRACT NO. 37

TRACT NO. 38

TRACT NO. 39

TRACT NO. 40

TRACT NO. 41

TRACT NO. 42

TRACT NO. 43

TRACT NO. 44

TRACT NO. 45

TRACT NO. 46

TRACT NO. 47

TRACT NO. 48

TRACT NO. 49

TRACT NO. 50

TRACT NO. 51

TRACT NO. 52

TRACT NO. 53

TRACT NO. 54

TRACT NO. 55

TRACT NO. 56

TRACT NO. 57

TRACT NO. 58

TRACT NO. 59

TRACT NO. 60

TRACT NO. 61

TRACT NO. 62

TRACT NO. 63

TRACT NO. 64

TRACT NO. 65

TRACT NO. 66

TRACT NO. 67

TRACT NO. 68

TRACT NO. 69

TRACT NO. 70

TRACT NO. 71

TRACT NO. 72

TRACT NO. 73

TRACT NO. 74

TRACT NO. 75

TRACT NO. 76

TRACT NO. 77

TRACT NO. 78

TRACT NO. 79

TRACT NO. 80

SEC. 13
T.7N-R.10W

1/4 SEC. LINE

SEC. 18
T.7N-R.9W

1/4 SEC. LINE

SEC. LINE

SEC. LINE

1/4 SEC. LINE

FROM REF. POST TO REF. POST

TOTAL NET LENGTH OF PROJECT

LEGEND

- NEW CONTROLLED ACCESS
- PREVIOUS CONTROLLED ACCESS
- LIMITS OF CONSTRUCTION
- PREVIOUS R.O.W.
- NEW R.O.W.
- EXISTING PERMANENT EASEMENT
- TEMPORARY EASEMENT
- EXCESS TAKING
- PERMANENT EASEMENT
- EXISTING RAILROAD EASEMENT
- NEW RAILROAD PERMANENT EASEMENT
- NEW RAILROAD TEMPORARY EASEMENT

THESE PLANS ARE INTENDED TO
SHOW DETAILS OF THE HIGHWAY
RIGHT OF WAY. ALL OTHER
DETAILS ARE SHOWN FOR
INFORMATION ONLY. SEE
CONSTRUCTION PLANS
Negotiations Plans
TENTATIVE FINAL PLANS
SUBJECT TO CHANGE
DATE: 11-25-2019

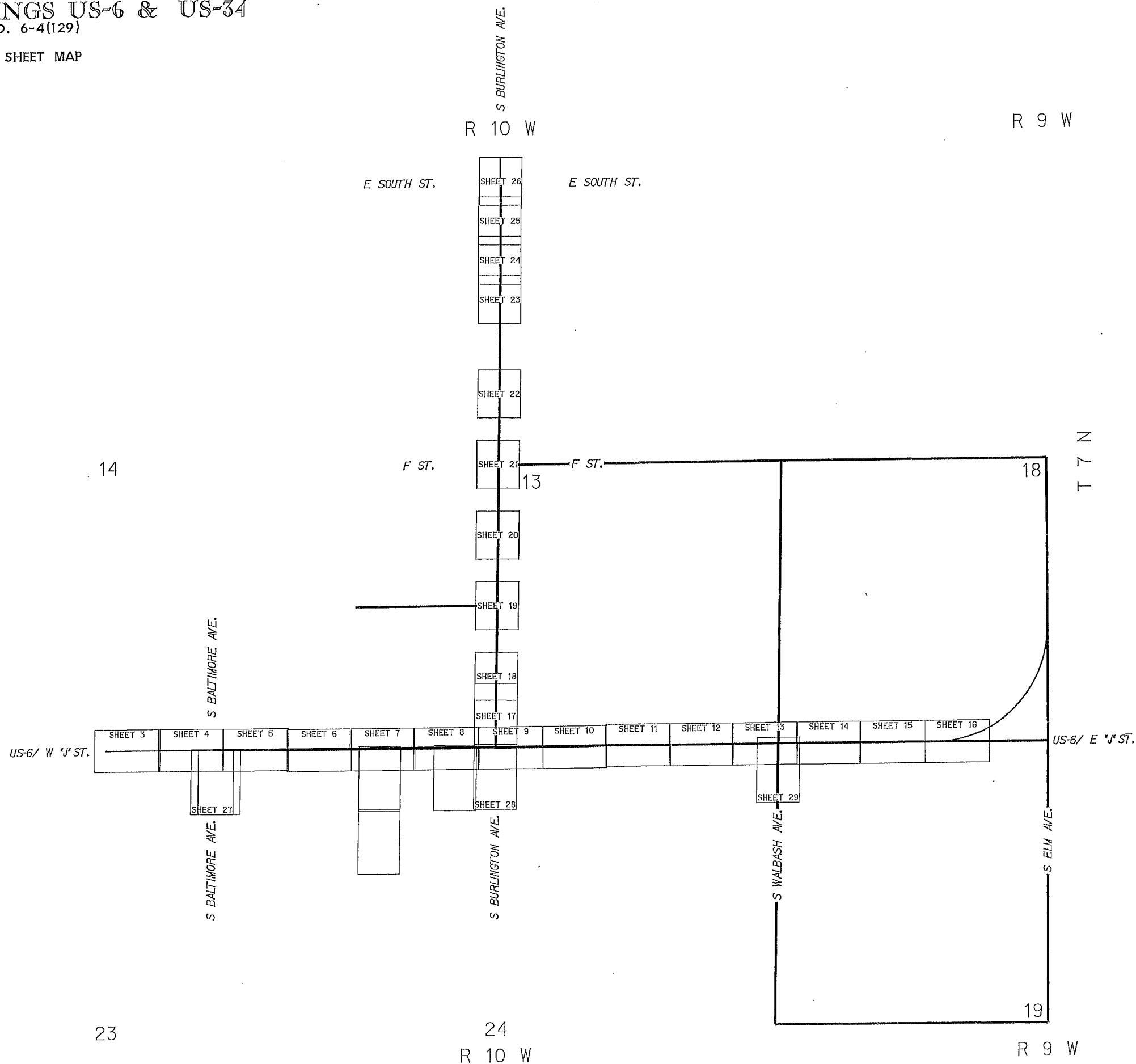
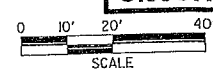
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Date: 25-NOV-2019 09:38

File: 427880cr01.dgn

HASTINGS US-6 & US-34
PROJECT NO. 6-4(129)
C.N. 42788
ROW PLAN SHEET MAP

PROJECT NO.		SHEET NO.	
ROW PROJECT NO.		6-4(129)	
LOCATION HASTINGS US-6 & US-34			
COUNTY ADAMS			
CONTROL NO.	42788	ROW SHEET NO.	1
FINALIZED PROJECT NO.			

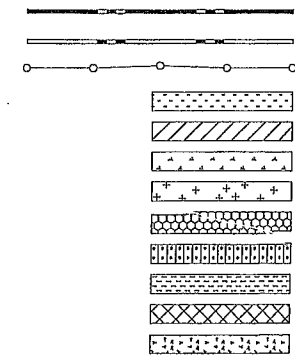


FROM REF. POST TO REF. POST

TOTAL NET LENGTH OF PROJECT

LEGEND

- NEW CONTROLLED ACCESS
- PREVIOUS CONTROLLED ACCESS
- LIMITS OF CONSTRUCTION
- PREVIOUS R.O.W.
- NEW R.O.W.
- EXISTING PERMANENT EASEMENT
- TEMPORARY EASEMENT
- EXCESS TAKING
- PERMANENT EASEMENT
- EXISTING RAILROAD EASEMENT
- NEW RAILROAD PERMANENT EASEMENT
- NEW RAILROAD TEMPORARY EASEMENT



THESE PLANS ARE INTENDED TO SHOW DETAILS OF THE HIGHWAY RIGHT OF WAY. ALL OTHER DETAILS ARE SHOWN FOR INFORMATION ONLY. SEE CONSTRUCTION PLANS

Negotiations Plans

TENTATIVE FINAL PLANS
SUBJECT TO CHANGE

DATE: 11-25-2019

RIGHT OF WAY DIVISION

Computer: WS6381

Date: 25-NOV-2019 09:38

File: 427880cr01a.dgn

RIGHT OF WAY DIVISION.

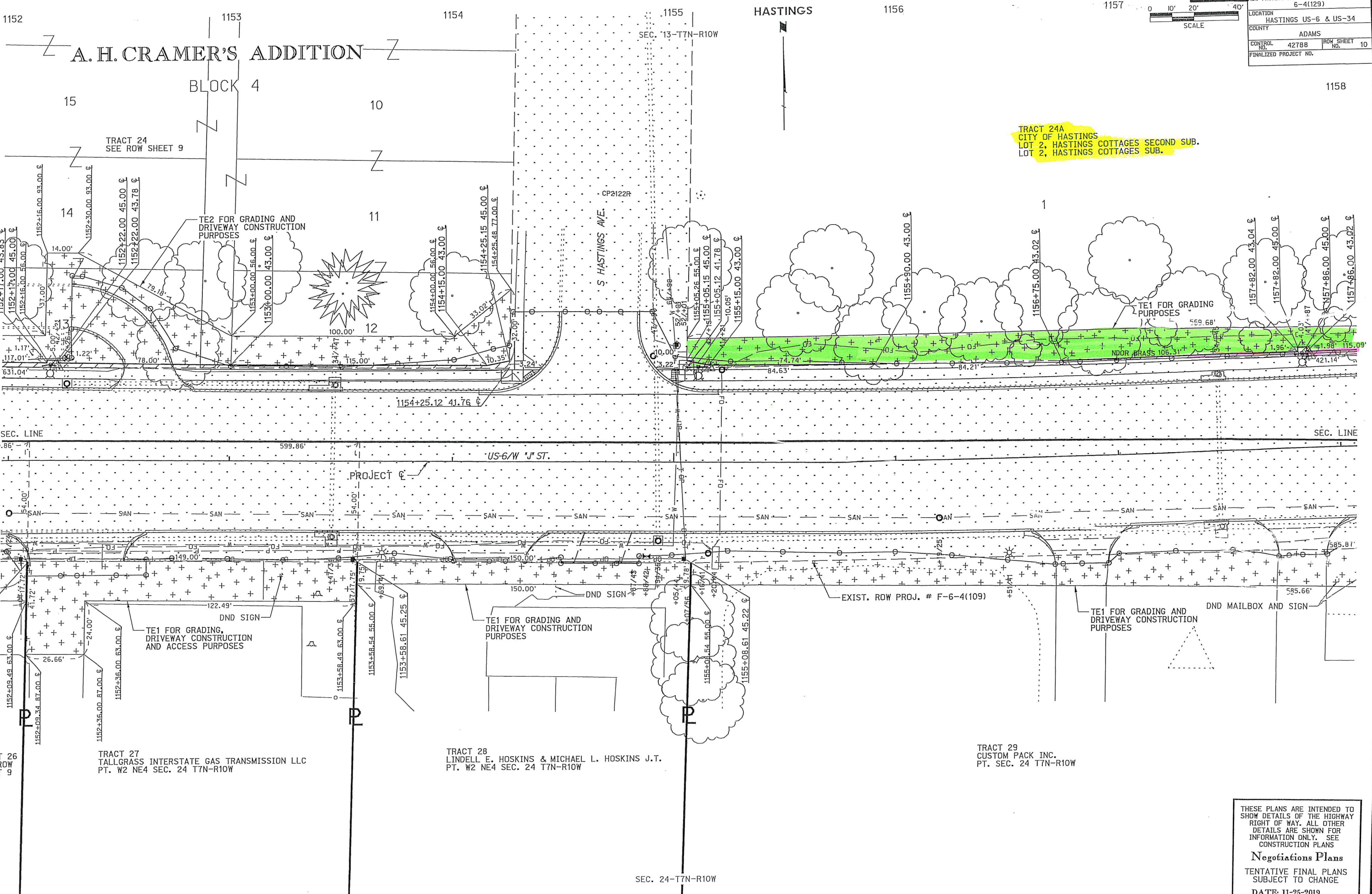
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Date: 25-NOV-2019 09:39

File: 427880c10.dgn

olsson

PROJECT NO.	6-4(129)
ROW PROJECT NO.	6-4(129)
LOCATION	HASTINGS US-6 & US-34
COUNTY	ADAMS
CONTROL NO.	42788
ROW SHEET NO.	10
FINALIZED PROJECT NO.	



TRACT 24A
CITY OF HASTINGS
LOT 2, HASTINGS COTTAGES SECOND SUB.
LOT 2, HASTINGS COTTAGES SUB.

TRACT 26
SEE ROW
SHEET 9

TRACT 27
TALLGRASS INTERSTATE GAS TRANSMISSION LLC
PT. W2 NE4 SEC. 24 T7N-R10W

TRACT 28
LINDELL E. HOSKINS & MICHAEL L. HOSKINS J.T.
PT. W2 NE4 SEC. 24 T7N-R10W

TRACT 29
CUSTOM PACK INC.
PT. SEC. 24 T7N-R10W

THESE PLANS ARE INTENDED TO
SHOW DETAILS OF THE HIGHWAY
RIGHT OF WAY. ALL OTHER
DETAILS ARE SHOWN FOR
INFORMATION ONLY. SEE
CONSTRUCTION PLANS
Negotiations Plans
TENTATIVE FINAL PLANS
SUBJECT TO CHANGE
DATE: 11-25-2019

Department: Engineering

Staff Contact:

Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Authorization for Mayor to sign documents relating to acquisition of Temporary Easement by the Nebraska Department of Transportation (NDOT) from the City of Hastings for Tract 24B of Project NH-6-4 (129) C.N. 42788 US-6 and US-34 in Hastings. (US-6, Baltimore to Elm and Burlington, J Street to South Street)

Names of People/Business affected by this action:

City of Hastings, Motorists, Businesses along US-6, 281/34, and South Burlington Avenue

Why Council action is required:

NDOT acquisition of Temporary Easement

Type of action requested:

Motion

Suggested motion:

Approval of documents

Deadlines associated with action:

As soon as possible, finalizing plans for Letting Fall 2020

Department head comments:

NDOT is acquiring Temporary Easement for tract 24B, northwest corner of Burlington Avenue and F Street, for a total of \$690.00. The following is a breakout of this payment:

Temporary Easement \$690.00

This is the next step on the preparation of plans for Fall 2020 bid letting.

Recommend Approval.

City Administrator comments:

Recommend approval

STATE OF NEBRASKA - DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY DIVISION

REQUEST FOR TENANT, RENTER OR LESSEE INFORMATION

☐ There is no agreement with a tenant, renter or lessee concerning this property.

☐ There is an agreement with a tenant, renter or lessee concerning this property.

Tenant's Name: _____

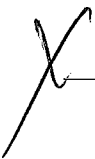
Tenant's Address: _____

Tenant's Phone: home/work: _____

cell: _____

Lease Type: ☐ Verbal
☐ Written (Provide copy of written contract, if available.)

Term: ☐ Month to Month
☐ Year to Year
☐ Other Duration

 _____
Owner's Signature

Date



Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

STATE OF NEBRASKA
DEPARTMENT OF TRANSPORTATION

ACQUISITION CONTRACT

Copies to:

1. Right of Way Division, NDOT
2. Owner (NDOT Approved)
3. Owner
4. District

Project No.: **6-4(129)**

Project Name: **US-6 and US-34 In Hastings**

Control No.: **42788**

Tract No.: **24B**

THIS CONTRACT, made and entered into this _____ day of _____, 20____
by and between **City of Hastings, Nebraska**,
Address: **220 N. Hastings Avenue, Hastings NE 68901**, hereinafter called the OWNER, and the Nebraska
Department of Transportation, hereinafter called the STATE.

TEMPORARY EASEMENT

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby
grants to the STATE a Temporary Easement to certain real estate described as follows:

A TEMPORARY EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF
ANY, FOR SIDEWALK CONSTRUCTION PURPOSES, LOCATED IN LOT 6, SNOOK'S ADDITION AS
PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF
THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO SOUTHWEST CORNER OF SAID LOT 6 THENCE EASTERLY A DISTANCE OF 78.34
FEET ALONG THE NORTH RIGHT OF WAY LINE OF 'F' STREET TO THE POINT OF BEGINNING;
THENCE NORTHERLY DEFLECTING 089 DEGREES 03 MINUTES 57 SECONDS LEFT A DISTANCE
OF 22.59 FEET; THENCE NORTHEASTERLY DEFLECTING 045 DEGREES 32 MINUTES 20 SECONDS
RIGHT A DISTANCE OF 39.99 FEET TO THE WEST RIGHT OF WAY LINE OF BURLINGTON AVENUE;
THENCE SOUTHERLY DEFLECTING 135 DEGREES 03 MINUTES 11 SECONDS RIGHT A DISTANCE
OF 30.95 FEET ALONG THE WEST RIGHT OF WAY LINE OF BURLINGTON AVENUE; THENCE
SOUTHWESTERLY DEFLECTING 055 DEGREES 20 MINUTES 26 SECONDS RIGHT A DISTANCE OF
13.50 FEET ALONG THE WEST RIGHT OF WAY LINE OF BURLINGTON AVENUE; THENCE
SOUTHERLY DEFLECTING 054 DEGREES 43 MINUTES 52 SECONDS LEFT A DISTANCE OF 11.81
FEET ALONG THE WEST RIGHT OF WAY LINE OF BURLINGTON AVENUE TO THE NORTH RIGHT
OF WAY LINE OF 'F' STREET; THENCE WESTERLY DEFLECTING 087 DEGREES 51 MINUTES 53
SECONDS RIGHT A DISTANCE OF 16.79 FEET ALONG THE NORTH RIGHT OF WAY LINE OF 'F'
STREET TO THE POINT OF BEGINNING CONTAINING 851.78 SQUARE FEET MORE OR LESS.

THE EASEMENT AREA(S) MAY BE USED FOR THE TEMPORARY RELOCATION OF UTILITIES
DURING THE CONSTRUCTION OF THE PROJECT. UPON COMPLETION AND ACCEPTANCE OF
PROJECT NH-6-4(129), ALL RIGHTS, INTEREST AND USE OF THE ABOVE DESCRIBED TEMPORARY
EASEMENT AREA(S) SHALL BE RETURNED TO THE GRANTOR(S) AND TO ITS SUCCESSORS AND
ASSIGNS WITH THE AFORESAID CHANGES COMPLETED. ALL RIGHTS, INTEREST AND USE OF
THE ABOVE DESCRIBED TEMPORARY EASEMENT AREA(S) SHALL BE RETURNED TO THE
GRANTOR(S) AND TO ITS SUCCESSORS AND ASSIGNS WITH THE AFORESAID CHANGES
COMPLETED.

Project No.: **6-4(129)**
Project Name: **US-6 and US-34 In Hastings**
CN: **42788**
Tract No.: **24B**
Page: **1**

851.78sf temporary easement	\$690.00
TOTAL	<u>\$690.00</u>

Duly executed this _____ day of _____, A.D. 20_____.

City of Hastings, Nebraska
by

Authorized Agent

_____, _____
Print Name and Title of Authorized Agent

STATE OF _____)
)ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____,

A.D., 20_____, by _____, _____,
(Signer of instrument) (Title of officer or agent)

of _____ City of Hastings, Nebraska _____, on behalf of the city.
(Name of city)

Notary Public

[_____]
NOTARY STAMP HERE
[_____]

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings
CN: 42788
Tract No.: 24B

STATE OF NEBRASKA
DEPARTMENT OF TRANSPORTATION

By _____
Brendon Schmidt - Right of Way Manager

Date _____

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings
CN: 42788
Tract No.: 24B

**STATE OF NEBRASKA
DEPARTMENT OF TRANSPORTATION**

Affidavit

I, _____, the undersigned, swear or affirm that the following is true and accurate to the best of my knowledge:

1. I am the _____ for _____,
(title) (name of organization)
organized in accordance with the laws of the State of _____ and/ or
lawfully operating in the State of Nebraska; and

2. In that capacity or by resolution of the _____
(governing body)
dated _____, _____, I am authorized to sign any and all documentation on behalf
of the above named entity regarding the sale or use of property rights in general or specifically
with the State of Nebraska - Department of Transportation project as noted at the close of this page.

Dated this _____ day of _____, 20_____.

Signature

Print Name

State of _____)
County of _____) ss

Subscribed and sworn before me this _____ day of _____, 20_____.

Notary Public

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings (TK)
Control Number: 42788
Tract No.: 24B

STATE OF NEBRASKA W-9 & ACH ENROLLMENT FORM

PLEASE SUBMIT FORM TO INVOICED AGENCY

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification; check only **one** of the following boxes:

☐ Individual ☐ Sole proprietor ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/Estate

☐ Non-Profit Entity ☐ Government (Local, State or Federal)

☐ Limited Liability Company. Enter the tax classification (C = C Corporation, S = S Corporation, P = Partnership) _____

☐ Other (see instructions) _____

Note: Enter the owner's name on line 1 and mark the appropriate federal tax classification box for disregarded entities.

4 Exemptions (see instructions): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____

5 Address:

Remit Address (if different):

6 City, state, and ZIP code

City, state, and ZIP code

Taxpayer Identification Number (TIN):

Social Security Number (SSN): _____

OR Employer Identification Number (EIN): _____

Certification:

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and

2. I am not subject to backup withholding due to failure to report interest and dividend income, and

3. I am a U.S. citizen or other U.S. person (defined in the instructions), and

4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

For additional instructions please refer to <http://www.irs.gov/pub/irs-pdf/fw9.pdf> to obtain a copy of the IRS Form W-9 General Instructions.

Signature of US Person: _____

Date: _____

Printed Name: _____ Contact Phone: _____

Comments or Business/Entity Notes:

ACH Enrollment: (Rev. December 2014)

☐ Initial Setup

☐ Change

☐ Close Account

This information is REQUIRED to process ACH payments. Without this information, your payment may be delayed.

Financial Institution Name:	Nine Digit Routing Number:	Prior Routing Number: *	☐ Check here if the bank is outside of the United States.
Address:	Depositor Account Number:	Prior Account Number: *	☐ Check here if our payments to you are being forwarded from a U.S. financial institution to a financial institution in another country
City, state and ZIP code:	Type of Account: ☐ Checking ☐ Savings	* Prior ACH instructions are required to be completed if changing/updated your ACH instructions with the State of Nebraska.	

This account will be used for all payments by the State of Nebraska unless specified here: _____

E-mail: _____

(Used for ACH payment notifications.)

Authorized Individual or Entity Signature:	Attachment Required! (Select and attach one of the following items for verification): ☐ Blank check (voided) or ☐ Photocopy of a cleared check ☐ Letter or statement from your financial institution ☐ Vendor invoice or letter which contains printed ACH instructions
Printed Name:	
Title:	
Date	

Internal Use Only:

Project Number: 6-4(129) Control Number: 42788 Tract Number: 24B

Nebraska Department of Transportation
PAYMENT/ALLOCATION VOUCHER

Originating OE:	NIS Number:
350	

Purchase from: **City of Hastings, Nebraska**

DESCRIPTION OF PURCHASE AND/OR COMPENSATION:

851.78sf temporary easement

\$690.00

Total: \$690.00

Gross proceeds shown above to be allocated as follows:

The TOTAL PURCHASE AMOUNT shown above is to be paid to the persons/entities shown below in the amounts indicated. For IRS purposes, each recipient of funds must provide a completed and signed W-9 form (enclosed).

Name (Please print or type)	Address (Street or PO Box, City, State ZIP)	Allocated Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$

Seller(s) Certification: I hereby certify that the goods, services or real property interests listed above are proper charges against the State of Nebraska and that payment has not been received or previously claimed. I further certify the allocation of proceeds shown above is correct.

Owners'/Sellers'/Tenants' (Signatures)	Date

*Signature of Authorized Department of Transportation
Official*

Date

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings (TK)
Control No.: 42788
Tract No.: 24B

Nebraska Department of Transportation - Right of Way Division

Civil Rights Survey

The Federal Highway Administration (*FHWA*) works collaboratively with the Nebraska Department of Transportation (*NDOT*) to protect the rights of those impacted by transportation projects receiving Federal-aid by ensuring that applicable laws, regulations, and policies are being complied with. As stated under 23 CFR 200.9, NDOT has the responsibility to uphold the rules relating to the civil rights of impacted citizens and affected communities by highway construction projects.

23 CFR 200.9 b 4 is the reason for this survey and is written as follows:

Sec. 200.9 State highway agency responsibilities.

- (a) State assurances in accordance with Title VI of the Civil Rights Act of 1964.
- (1) Title 49, CFR part 21 (Department of Transportation Regulations for the implementation of Title VI of the Civil Rights Act of 1964) requires assurances from States that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the recipient receives Federal assistance from the Department of Transportation, including the Federal Highway Administration.
- (b) State actions. (1) Establish a civil rights unit and designate a coordinator who has a responsible position in the organization and easy access to the head of the State highway agency. This unit shall contain a Title VI Equal Employment Opportunity Coordinator or a Title VI Specialist, who shall be responsible for initiating and monitoring Title VI activities and preparing required reports.
- (4) Develop procedures for the collection of statistical data (race, color, religion, sex, and national origin) of participants in, and beneficiaries of State highway programs, i.e., relocatees, impacted citizens and affected communities.

This Civil Rights Survey is intended to ensure that NDOT is collecting the statistical data needed to assure Federal Compliance. Answering these questions is entirely voluntary. You are requested to return this form to the NDOT, whether you choose to complete it or not.

Race/Color:

- | | | | |
|---------------------------------------|---|---------------------------------------|---|
| ☐ White | ☐ Hispanic/Latino | ☐ Black | ☐ American Indian/Alaskan Native |
| ☐ Asian | ☐ Native Hawaiian/Other Pacific Islander | ☐ Multi-racial | |
| ☐ Other: _____ | | | |

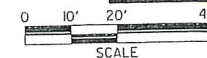
Religion: _____

Sex: ☐ Male ☐ Female

National Origin: _____

HASTINGS US-6 & US-34
PROJECT NO. 6-4(129)
C.N. 42788
ROW PLAN SHEET MAP

PROJECT NO.		SHEET NO.	
ROW PROJECT NO.		6-4(129)	
LOCATION HASTINGS US-6 & US-34			
COUNTY ADAMS			
CONTROL NO.	42788	ROW SHEET NO.	1
FINALIZED PROJECT NO.			

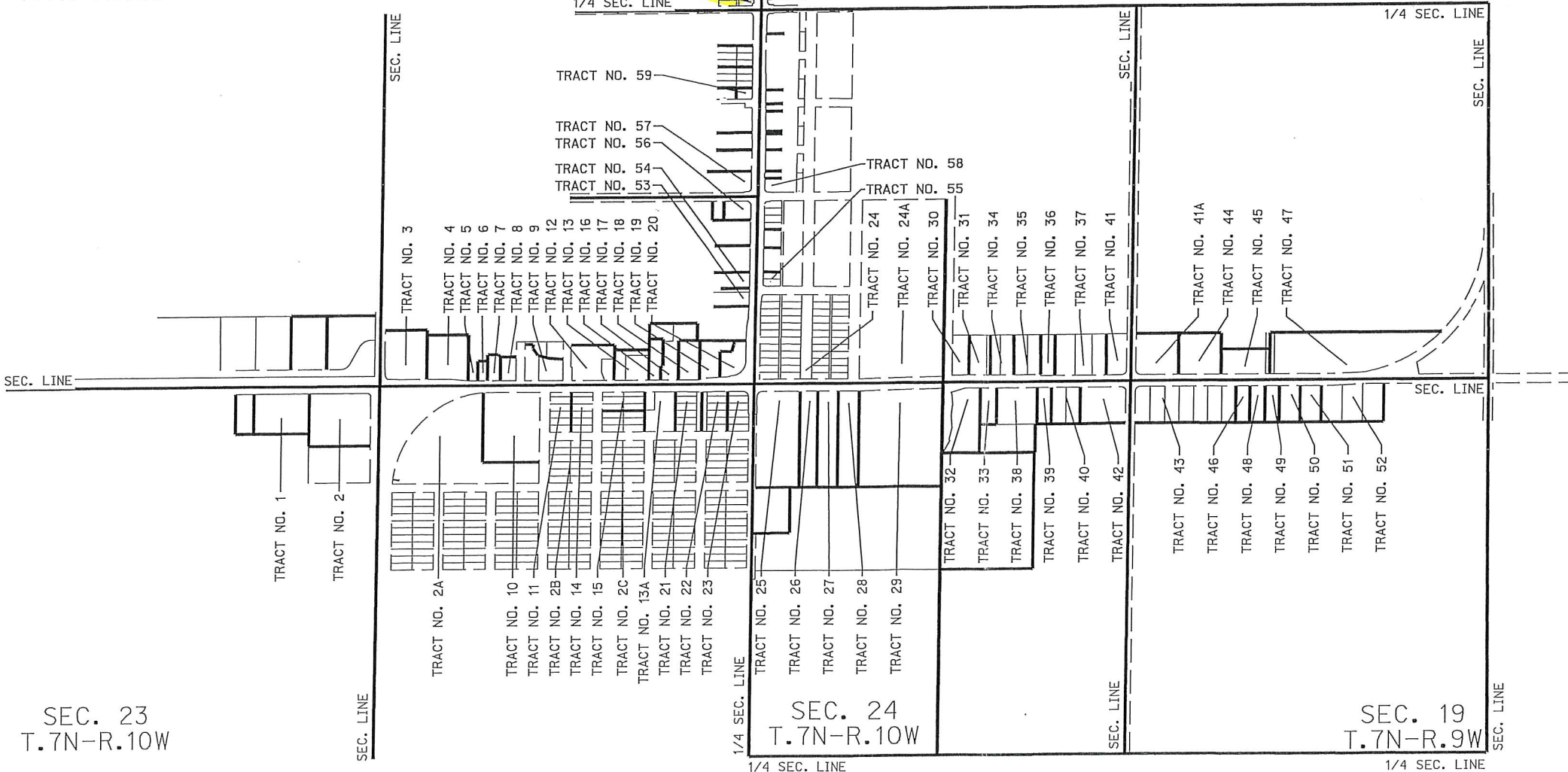


RIGHT OF WAY DIVISION.

SEC. 14
T.7N-R.10W

SEC. 13
T.7N-R.10W

SEC. 18
T.7N-R.9W



FROM REF. POST TO REF. POST

TOTAL NET LENGTH OF PROJECT

LEGEND

- NEW CONTROLLED ACCESS
- PREVIOUS CONTROLLED ACCESS
- LIMITS OF CONSTRUCTION
- PREVIOUS R.O.W.
- NEW R.O.W.
- EXISTING PERMANENT EASEMENT
- TEMPORARY EASEMENT
- EXCESS TAKING
- PERMANENT EASEMENT
- EXISTING RAILROAD EASEMENT
- NEW RAILROAD PERMANENT EASEMENT
- NEW RAILROAD TEMPORARY EASEMENT

THESE PLANS ARE INTENDED TO
SHOW DETAILS OF THE HIGHWAY
RIGHT OF WAY. ALL OTHER
DETAILS ARE SHOWN FOR
INFORMATION ONLY. SEE
CONSTRUCTION PLANS

Negotiations Plans

TENTATIVE FINAL PLANS
SUBJECT TO CHANGE

DATE: 11-25-2019

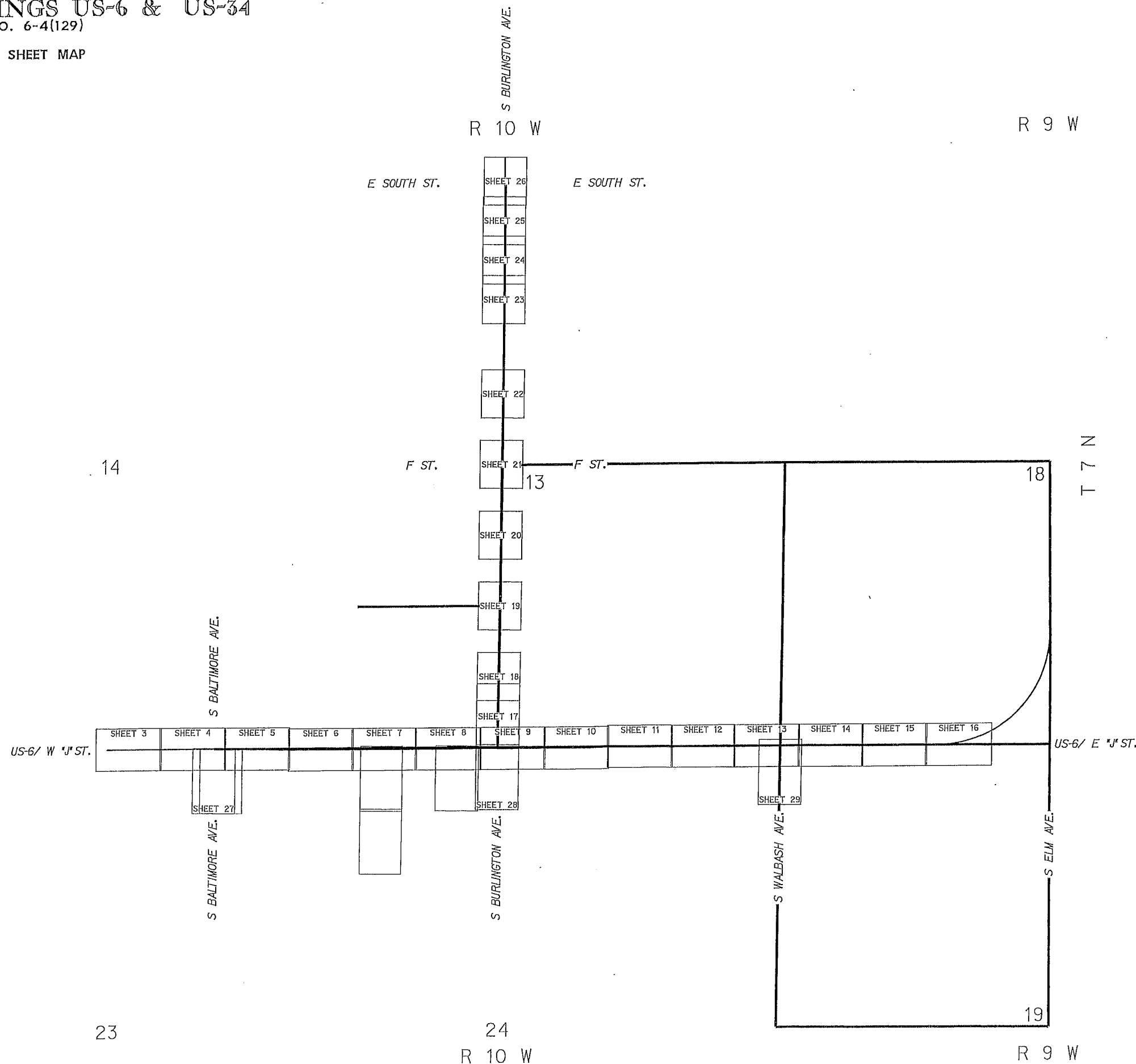
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Date: 25-NOV-2019 09:38

File: 427880cr01.dgn

HASTINGS US-6 & US-34
PROJECT NO. 6-4(129)
C.N. 42788
ROW PLAN SHEET MAP

PROJECT NO.		SHEET NO.	
ROW PROJECT NO.		6-4(129)	
LOCATION		HASTINGS US-6 & US-34	
COUNTY		ADAMS	
CONTROL NO.	42788	ROW SHEET NO.	1
FINALIZED PROJECT NO.			



FROM REF. POST TO REF. POST

TOTAL NET LENGTH OF PROJECT

LEGEND

- NEW CONTROLLED ACCESS
- PREVIOUS CONTROLLED ACCESS
- LIMITS OF CONSTRUCTION
- PREVIOUS R.O.W.
- NEW R.O.W.
- EXISTING PERMANENT EASEMENT
- TEMPORARY EASEMENT
- EXCESS TAKING
- PERMANENT EASEMENT
- EXISTING RAILROAD EASEMENT
- NEW RAILROAD PERMANENT EASEMENT
- NEW RAILROAD TEMPORARY EASEMENT

THESE PLANS ARE INTENDED TO
SHOW DETAILS OF THE HIGHWAY
RIGHT OF WAY. ALL OTHER
DETAILS ARE SHOWN FOR
INFORMATION ONLY. SEE
CONSTRUCTION PLANS

Negotiations Plans

TENTATIVE FINAL PLANS
SUBJECT TO CHANGE

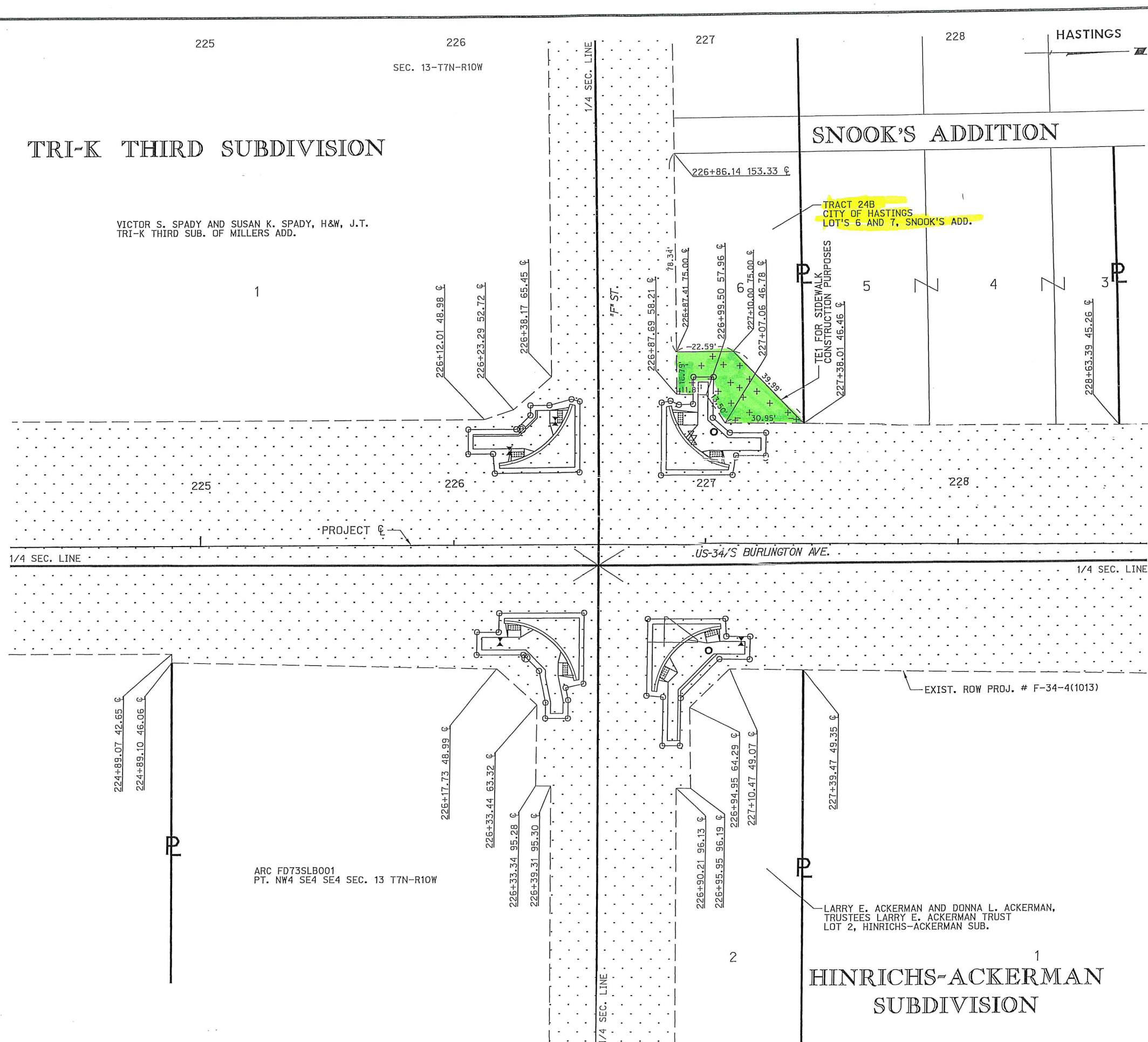
DATE: 11-25-2019

RIGHT OF WAY DIVISION

Computer: WS6381

Date: 25-NOV-2019 09:38

File: 427880cr01A.dgn



PROJECT NO.	SHEET NO.
ROW PROJECT NO.	6-4(129)
LOCATION	HASTINGS US-6 & US-34
COUNTY	ADAMS
CONTROL NO.	42788
ROW SHEET NO.	21
FINALIZED PROJECT NO.	

THESE PLANS ARE INTENDED TO
SHOW DETAILS OF THE HIGHWAY
RIGHT OF WAY. ALL OTHER
DETAILS ARE SHOWN FOR
INFORMATION ONLY. SEE
CONSTRUCTION PLANS

Negotiations Plans

TENTATIVE FINAL PLANS
SUBJECT TO CHANGE

DATE: 11-25-2019

Department: Engineering

Staff Contact:

Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Authorization for Mayor to sign documents relating to acquisition of new ROW and Temporary Easement by the Nebraska Department of Transportation (NDOT) from the City of Hastings for Tract 24C of Project NH-6-4 (129) C.N. 42788 US-6 and US-34 in Hastings. (US-6, Baltimore to Elm and Burlington, J Street to South Street)

Names of People/Business affected by this action:

City of Hastings, Motorists, Businesses along US-6, 281/34, and South Burlington Avenue

Why Council action is required:

NDOT acquisition of new ROW and Temporary Easement

Type of action requested:

Motion

Suggested motion:

Approval of documents

Deadlines associated with action:

As soon as possible, finalizing plans for Letting Fall 2020

Department head comments:

NDOT is acquiring new ROW and Temporary Easement for tract 24C, Police Station, for a total of \$2,900.00. The following is a breakout of this payment:

New ROW \$600.00

Temporary Easement \$360.00

Relocation of Sprinkler System \$820.00

Relocation of Landscape \$1,120.00

This is the next step on the preparation of plans for Fall 2020 bid letting.

Recommend Approval.

City Administrator comments:

Recommend approval

STATE OF NEBRASKA - DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY DIVISION

REQUEST FOR TENANT, RENTER OR LESSEE INFORMATION

☐ There is no agreement with a tenant, renter or lessee concerning this property.

☐ There is an agreement with a tenant, renter or lessee concerning this property.

Tenant's Name: _____

Tenant's Address: _____

Tenant's Phone: home/work: _____

cell: _____

Lease Type: ☐ Verbal
☐ Written (Provide copy of written contract, if available.)

Term: ☐ Month to Month
☐ Year to Year
☐ Other Duration



Owner's Signature

Date



Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

STATE OF NEBRASKA
DEPARTMENT OF TRANSPORTATION

ACQUISITION CONTRACT

Copies to:

1. Right of Way Division, NDOT
2. Owner (NDOT Approved)
3. Owner
4. District

Project No.: **6-4(129)**

Project Name: **US-6 and US-34 In Hastings**

Control No.: **42788**

Tract No.: **24C**

THIS CONTRACT, made and entered into this _____ day of _____, 20____
by and between **City of Hastings, Nebraska**,
Address: **220 N. Hastings Avenue, Hastings NE 68901**, hereinafter called the OWNER, and the Nebraska
Department of Transportation, hereinafter called the STATE.

RIGHT OF WAY

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby
agrees to execute to the STATE, a deed which will be prepared and furnished by the STATE, to certain real
estate described as follows:

A TRACT OF LAND LOCATED IN LOT 7, BLOCK 9, ST. JOSEPH ADDITION AS
PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10
WEST OF THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED
AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7 SAID POINT BEING 1.71 FEET
NORTH OF THE ORIGINALLY PLATTED CORNER THENCE NORTHERLY A DISTANCE OF
19.96 FEET ALONG THE EAST RIGHT OF WAY LINE OF BURLINGTON AVENUE; THENCE
EASTERLY DEFLECTING 089 DEGREES 53 MINUTES 42 SECONDS RIGHT A DISTANCE
OF 2.30 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00
SECONDS RIGHT A DISTANCE OF 15.00 FEET; THENCE SOUTHEASTERLY DEFLECTING
053 DEGREES 07 MINUTES 48 SECONDS LEFT A DISTANCE OF 5.00 FEET; THENCE
EASTERLY DEFLECTING 036 DEGREES 52 MINUTES 12 SECONDS LEFT A DISTANCE OF
22.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00
SECONDS RIGHT A DISTANCE OF 3.73 FEET TO THE NORTH RIGHT OF WAY LINE OF 'B'
STREET; THENCE WESTERLY DEFLECTING 090 DEGREES 06 MINUTES 18 SECONDS
RIGHT A DISTANCE OF 8.88 FEET ALONG THE NORTH RIGHT OF WAY LINE OF 'B'
STREET; THENCE NORTHERLY DEFLECTING 089 DEGREES 59 MINUTES 44 SECONDS
RIGHT A DISTANCE OF 1.64 FEET ALONG THE NORTH RIGHT OF WAY LINE OF 'B'
STREET; THENCE WESTERLY DEFLECTING 089 DEGREES 47 MINUTES 22 SECONDS
LEFT A DISTANCE OF 19.46 FEET ALONG THE NORTH RIGHT OF WAY LINE OF 'B'
STREET TO THE POINT OF BEGINNING CONTAINING 119.89 SQUARE FEET MORE OR
LESS.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO ITS

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings
CN: 42788
Tract No.: 24C
Page: 1

SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND /OR ITS SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TEMPORARY EASEMENT

WITNESSETH: In consideration of the payment or payments as specified below, the OWNER hereby grants to the STATE a Temporary Easement to certain real estate described as follows:

A TEMPORARY EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR SIDEWALK CONSTRUCTION PURPOSES, LOCATED IN LOT 7, BLOCK 9, ST. JOSEPH ADDITION AS PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID LOT 7 SAID POINT BEING 1.71 FEET NORTH OF THE ORIGINALLY PLATTED CORNER THENCE NORTHERLY A DISTANCE OF 19.96 FEET ALONG THE EAST RIGHT OF WAY LINE OF BURLINGTON AVENUE TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY DEFLECTING 000 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 2.00 FEET ALONG THE EAST RIGHT OF WAY LINE OF BURLINGTON AVENUE; THENCE EASTERLY DEFLECTING 089 DEGREES 53 MINUTES 42 SECONDS RIGHT A DISTANCE OF 4.29 FEET; THENCE SOUTHERLY DEFLECTING 075 DEGREES 57 MINUTES 50 SECONDS RIGHT A DISTANCE OF 16.49 FEET; THENCE EASTERLY DEFLECTING 075 DEGREES 57 MINUTES 50 SECONDS LEFT A DISTANCE OF 10.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 4.00 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 12.00 FEET; THENCE NORTHWESTERLY DEFLECTING 036 DEGREES 52 MINUTES 12 SECONDS RIGHT A DISTANCE OF 5.00 FEET; THENCE NORTHERLY DEFLECTING 053 DEGREES 07 MINUTES 48 SECONDS RIGHT A DISTANCE OF 15.00 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS LEFT A DISTANCE OF 2.30 FEET TO THE POINT OF BEGINNING CONTAINING 126.59 SQUARE FEET MORE OR LESS.

AND ALSO,

A TEMPORARY EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR SIDEWALK CONSTRUCTION PURPOSES, LOCATED IN LOT 12, BLOCK 9, ST. JOSEPH ADDITION AS PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHWEST CORNER OF SAID LOT 12 SAID POINT BEING 4.43 FEET EAST OR THE ORIGINALLY PLATTED CORNER THENCE EASTERLY A DISTANCE OF 6.36 FEET ALONG THE SOUTH RIGHT OF WAY LINE OF 'A' STREET TO THE POINT OF BEGINNING; THENCE SOUTHERLY DEFLECTING 089 DEGREES 53 MINUTES 42 SECONDS RIGHT A DISTANCE OF 6.30 FEET; THENCE SOUTHERLY DEFLECTING 016 DEGREES 15 MINUTES 37 SECONDS RIGHT A DISTANCE OF 25.00 FEET; THENCE WESTERLY DEFLECTING 073 DEGREES 44 MINUTES 23 SECONDS RIGHT A DISTANCE

OF 3.84 FEET TO THE EAST RIGHT OF WAY LINE OF BURLINGTON AVENUE; THENCE NORTHERLY DEFLECTING 090 DEGREES 06 MINUTES 18 SECONDS RIGHT A DISTANCE OF 23.56 FEET ALONG THE EAST RIGHT OF WAY LINE OF BURLINGTON AVENUE; THENCE NORTHEASTERLY DEFLECTING 033 DEGREES 14 MINUTES 16 SECONDS RIGHT A DISTANCE OF 8.08 FEET ALONG THE EAST RIGHT OF WAY LINE OF BURLINGTON AVENUE TO THE POINT OF BEGINNING CONTAINING 228.86 SQUARE FEET MORE OR LESS.

THE EASEMENT AREA(S) MAY BE USED FOR THE TEMPORARY RELOCATION OF UTILITIES DURING THE CONSTRUCTION OF THE PROJECT. UPON COMPLETION AND ACCEPTANCE OF PROJECT NH-6-4(129), ALL RIGHTS, INTEREST AND USE OF THE ABOVE DESCRIBED TEMPORARY EASEMENT AREA(S) SHALL BE RETURNED TO THE GRANTOR(S) AND TO ITS SUCCESSORS AND ASSIGNS WITH THE AFORESAID CHANGES COMPLETED. ALL RIGHTS, INTEREST AND USE OF THE ABOVE DESCRIBED TEMPORARY EASEMENT AREA(S) SHALL BE RETURNED TO THE GRANTOR(S) AND TO ITS SUCCESSORS AND ASSIGNS WITH THE AFORESAID CHANGES COMPLETED.

The STATE agrees to purchase the above described Right of Way and/or Easement(s) and to pay, therefore, upon the delivery of said executed Deed and/or Easement(s). If the OWNER so desires, he/she shall have the right to receive 100% of the final payments due under this contract prior to vacating the premises being acquired.

119.89sf of Commercial at \$5.00/sf	\$600.00
126.59sf temporary easement	\$130.00
228.86sf temporary easement	\$230.00
Relocation of the Landscape	\$1,120.00
Relocation of the Sprinkler System	\$820.00
TOTAL	\$2,900.00

It is agreed and understood that the STATE is hereby granted an immediate right of entry upon the premises described above.

Any fence constructed, reconstructed or moved by Owner/Tenant pursuant to this acquisition must be placed outside of the limits of State property. It is expressly agreed that any fence erected along the new property line by Owner/Tenant will be owned by the property owner and will not be a "division fence" as that phrase is used under Nebraska law.

The above payments shall cover all damages caused by the establishment and construction of the above project except for CROP DAMAGE, if any, which will be paid for in an amount based on the yield from the balance of the field less expenses of marketing and harvesting. CROP DAMAGE shall mean damage to such crops as are required to be planted annually and which were planted at the time of the signing of this contract and which are actually damaged due to construction of this project, but in no case shall damages be paid for more than one year's crop. The OWNER agrees to make a reasonable attempt to harvest any crop so as to mitigate the crop damage.

If any other party shall hold any encumbrance against the aforementioned property at the time of delivery of the aforementioned property, such payments as are due under this contract shall be made to the OWNER jointly with the party or parties holding such encumbrance, unless said party or parties holding such encumbrance shall have in writing waived his/her right to receive such payment.

Expenses for partial release of mortgages will be paid by the STATE, if required.

This contract shall be binding on both parties as soon as it is executed by both parties, but should none of the above real estate be required, this contract shall terminate upon the payment of \$10.00 by the STATE to the OWNER.

This contract may be executed in more than one copy, each copy of which, however, shall serve as an original for all purposes, but all copies shall constitute but one and the same contract.

REMARKS

THIS IS A LEGAL AND BINDING CONTRACT - READ IT.

The representative of the STATE, in presenting this contract has given me a copy and explained all its provisions. A complete understanding and explanation has been given of the terminology, phrases, and statements contained in this contract. It is understood that no promises, verbal agreements or understanding, except as set forth in this contract, will be honored by the STATE.

Duly executed this _____ day of _____, A.D. 20____.

City of Hastings, Nebraska
by

Authorized Agent

_____, _____
Print Name and Title of Authorized Agent

STATE OF _____)
)ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____,

A.D., 20____, by _____, _____,
(Signer of instrument) (Title of officer or agent)

of _____ City of Hastings, Nebraska _____, on behalf of the city.
(Name of city)

Notary Public

[_____]
NOTARY STAMP HERE
[_____]

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings
CN: 42788
Tract No.: 24C

STATE OF NEBRASKA
DEPARTMENT OF TRANSPORTATION

By _____
Brendon Schmidt - Right of Way Manager

Date _____

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings
CN: 42788
Tract No.: 24C

FOR REGISTER OF DEEDS USE ONLY

Return to: Karla Smith

Nebraska Dept. of Transportation, R.O.W. Division

Box 94759

Lincoln, NE 68509-4759

WARRANTY DEED

PROJECT: 6-4(129)

C.N.: 42788

TRACT: 24C

KNOW ALL PERSONS BY THESE PRESENTS:

THAT **City of Hastings, Nebraska**

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)----DOLLARS AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, the following described real estate;

A TRACT OF LAND LOCATED IN LOT 7, BLOCK 9, ST. JOSEPH ADDITION AS PLATTED TO THE CITY OF HASTINGS, SECTION 13, TOWNSHIP 7 NORTH, RANGE 10 WEST OF THE SIXTH PRINCIPLE MERIDIAN, ADAMS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7 SAID POINT BEING 1.71 FEET NORTH OF THE ORIGINALLY PLATTED CORNER THENCE NORTHERLY A DISTANCE OF 19.96 FEET ALONG THE EAST RIGHT OF WAY LINE OF BURLINGTON AVENUE; THENCE EASTERLY DEFLECTING 089 DEGREES 53 MINUTES 42 SECONDS RIGHT A DISTANCE OF 2.30 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 15.00 FEET; THENCE SOUTHEASTERLY DEFLECTING 053 DEGREES 07 MINUTES 48 SECONDS LEFT A DISTANCE OF 5.00 FEET; THENCE EASTERLY DEFLECTING 036 DEGREES 52 MINUTES 12 SECONDS LEFT A DISTANCE OF 22.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES 00 MINUTES 00 SECONDS RIGHT A DISTANCE OF 3.73 FEET TO THE NORTH RIGHT OF WAY LINE OF 'B' STREET; THENCE WESTERLY DEFLECTING 090 DEGREES 06 MINUTES 18 SECONDS RIGHT A DISTANCE OF 8.88 FEET ALONG THE NORTH RIGHT OF WAY LINE OF 'B' STREET;

WARRANTY DEED

PROJECT: 6-4(129)

C.N.: 42788

TRACT: 24C

THENCE NORTHERLY DEFLECTING 089 DEGREES 59 MINUTES 44 SECONDS RIGHT A DISTANCE OF 1.64 FEET ALONG THE NORTH RIGHT OF WAY LINE OF 'B' STREET; THENCE WESTERLY DEFLECTING 089 DEGREES 47 MINUTES 22 SECONDS LEFT A DISTANCE OF 19.46 FEET ALONG THE NORTH RIGHT OF WAY LINE OF 'B' STREET TO THE POINT OF BEGINNING CONTAINING 119.89 SQUARE FEET MORE OR LESS.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO ITS SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND /OR ITS SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF TRANSPORTATION, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

WARRANTY DEED

PROJECT: 6-4(129)

C.N.: 42788

TRACT: 24C

Duly executed this _____ day of _____, A.D. 20_____.

City of Hastings, Nebraska
by

Authorized Agent

_____, _____
Print Name and Title of Authorized Agent

STATE OF _____)
)ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____,
A.D., 20_____, by _____, _____,
(Signer of instrument) (Title of officer or agent)
of _____ City of Hastings, Nebraska _____, on behalf of the city.
(Name of city)

Notary Public

[
NOTARY STAMP HERE
]

**STATE OF NEBRASKA
DEPARTMENT OF TRANSPORTATION**

Affidavit

I, _____, the undersigned, swear or affirm that the following
is true and accurate to the best of my knowledge:

1. I am the _____ for _____,
(title) (name of organization)
organized in accordance with the laws of the State of _____ and/ or
lawfully operating in the State of Nebraska; and

2. In that capacity or by resolution of the _____
(governing body)
dated _____, _____, I am authorized to sign any and all documentation on behalf
of the above named entity regarding the sale or use of property rights in general or specifically
with the State of Nebraska - Department of Transportation project as noted at the close of this page.

Dated this _____ day of _____, 20_____.

Signature

Print Name

State of _____)
County of _____) ss

Subscribed and sworn before me this _____ day of _____, 20_____.

Notary Public

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings (TK)
Control Number: 42788
Tract No.: 24C

STATE OF NEBRASKA W-9 & ACH ENROLLMENT FORM

PLEASE SUBMIT FORM TO INVOICED AGENCY

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification; check only **one** of the following boxes:

- ☐ Individual ☐ Sole proprietor ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/Estate
☐ Non-Profit Entity ☐ Government (Local, State or Federal)
☐ Limited Liability Company. Enter the tax classification (C = C Corporation, S = S Corporation, P = Partnership) _____
☐ Other (see instructions) _____

Note: Enter the owner's name on line 1 and mark the appropriate federal tax classification box for disregarded entities.

4 Exemptions (see instructions): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____

5 Address:

Remit Address (if different):

6 City, state, and ZIP code

City, state, and ZIP code

Taxpayer Identification Number (TIN):

Social Security Number (SSN):

OR Employer Identification Number (EIN):

Certification:

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding due to failure to report interest and dividend income, and
3. I am a U.S. citizen or other U.S. person (defined in the instructions), and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

For additional instructions please refer to <http://www.irs.gov/pub/irs-pdf/fw9.pdf> to obtain a copy of the IRS Form W-9 General Instructions.

Signature of US Person: _____

Date: _____

Printed Name: _____ Contact Phone: _____

Comments or Business/Entity Notes:

ACH Enrollment: (Rev. December 2014)

☐ Initial Setup

☐ Change

☐ Close Account

This information is REQUIRED to process ACH payments. Without this information, your payment may be delayed.

Financial Institution Name:	Nine Digit Routing Number:	Prior Routing Number: *	☐ Check here if the bank is outside of the United States.
Address:	Depositor Account Number:	Prior Account Number: *	☐ Check here if our payments to you are being forwarded from a U.S. financial institution to a financial institution in another country
City, state and ZIP code:	Type of Account: ☐ Checking ☐ Savings	* Prior ACH instructions are required to be completed if changing/updating your ACH instructions with the State of Nebraska.	

This account will be used for all payments by the State of Nebraska unless specified here: _____

E-mail: _____

(Used for ACH payment notifications.)

Authorized Individual or Entity Signature:	Attachment Required! (Select and attach one of the following items for verification): ☐ Blank check (voided) or ☐ Photocopy of a cleared check ☐ Letter or statement from your financial institution ☐ Vendor invoice or letter which contains printed ACH instructions
Printed Name:	
Title:	
Date:	

Internal Use Only:

Project Number: 6-4(129) Control Number: 42788 Tract Number: 24C

Nebraska Department of Transportation

PAYMENT/ALLOCATION VOUCHER

Originating OE:	NIS Number:
350	

Purchase from: City of Hastings, Nebraska

DESCRIPTION OF PURCHASE AND/OR COMPENSATION:

119.89sf of Commercial at \$5.00/sf	\$600.00
126.59sf temporary easement	\$130.00
228.86sf temporary easement	\$230.00
Relocation of the Landscape	\$1,120.00
Relocation of the Sprinkler System	\$820.00

Total: \$2,900.00

Gross proceeds shown above to be allocated as follows:

The TOTAL PURCHASE AMOUNT shown above is to be paid to the persons/entities shown below in the amounts indicated. For IRS purposes, each recipient of funds must provide a completed and signed W-9 form (enclosed).

Name (Please print or type)	Address (Street or PO Box, City, State ZIP)	Allocated Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$

Seller(s) Certification: I hereby certify that the goods, services or real property interests listed above are proper charges against the State of Nebraska and that payment has not been received or previously claimed. I further certify the allocation of proceeds shown above is correct.

Owners'/Sellers'/Tenants' (Signatures)	Date

*Signature of Authorized Department of Transportation
Official*

Date

Project No.: 6-4(129)
Project Name: US-6 and US-34 In Hastings (TK)
Control No.: 42788
Tract No.: 24C

Nebraska Department of Transportation - Right of Way Division

Civil Rights Survey

The Federal Highway Administration (*FHWA*) works collaboratively with the Nebraska Department of Transportation (*NDOT*) to protect the rights of those impacted by transportation projects receiving Federal-aid by ensuring that applicable laws, regulations, and policies are being complied with. As stated under 23 CFR 200.9, NDOT has the responsibility to uphold the rules relating to the civil rights of impacted citizens and affected communities by highway construction projects.

23 CFR 200.9 b 4 is the reason for this survey and is written as follows:

Sec. 200.9 State highway agency responsibilities.

- (a) State assurances in accordance with Title VI of the Civil Rights Act of 1964.
- (1) Title 49, CFR part 21 (Department of Transportation Regulations for the implementation of Title VI of the Civil Rights Act of 1964) **requires assurances from States that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the recipient receives Federal assistance from the Department of Transportation, including the Federal Highway Administration.**
- (b) State actions. (1) Establish a civil rights unit and designate a coordinator who has a responsible position in the organization and easy access to the head of the State highway agency. This unit shall contain a Title VI Equal Employment Opportunity Coordinator or a Title VI Specialist, who shall be responsible for initiating and monitoring Title VI activities and preparing required reports.
- (4) Develop procedures for the collection of statistical data (**race, color, religion, sex, and national origin**) of participants in, and beneficiaries of State highway programs, i.e., relocatees, impacted citizens and affected communities.

This Civil Rights Survey is intended to ensure that NDOT is collecting the statistical data needed to assure Federal Compliance. Answering these questions is **entirely voluntary**. You are requested to return this form to the NDOT, whether you choose to complete it or not.

Race/Color:

- | | | | |
|---------------------------------------|---|---------------------------------------|---|
| ☐ White | ☐ Hispanic/Latino | ☐ Black | ☐ American Indian/Alaskan Native |
| ☐ Asian | ☐ Native Hawaiian/Other Pacific Islander | ☐ Multi-racial | |
| ☐ Other: _____ | | | |

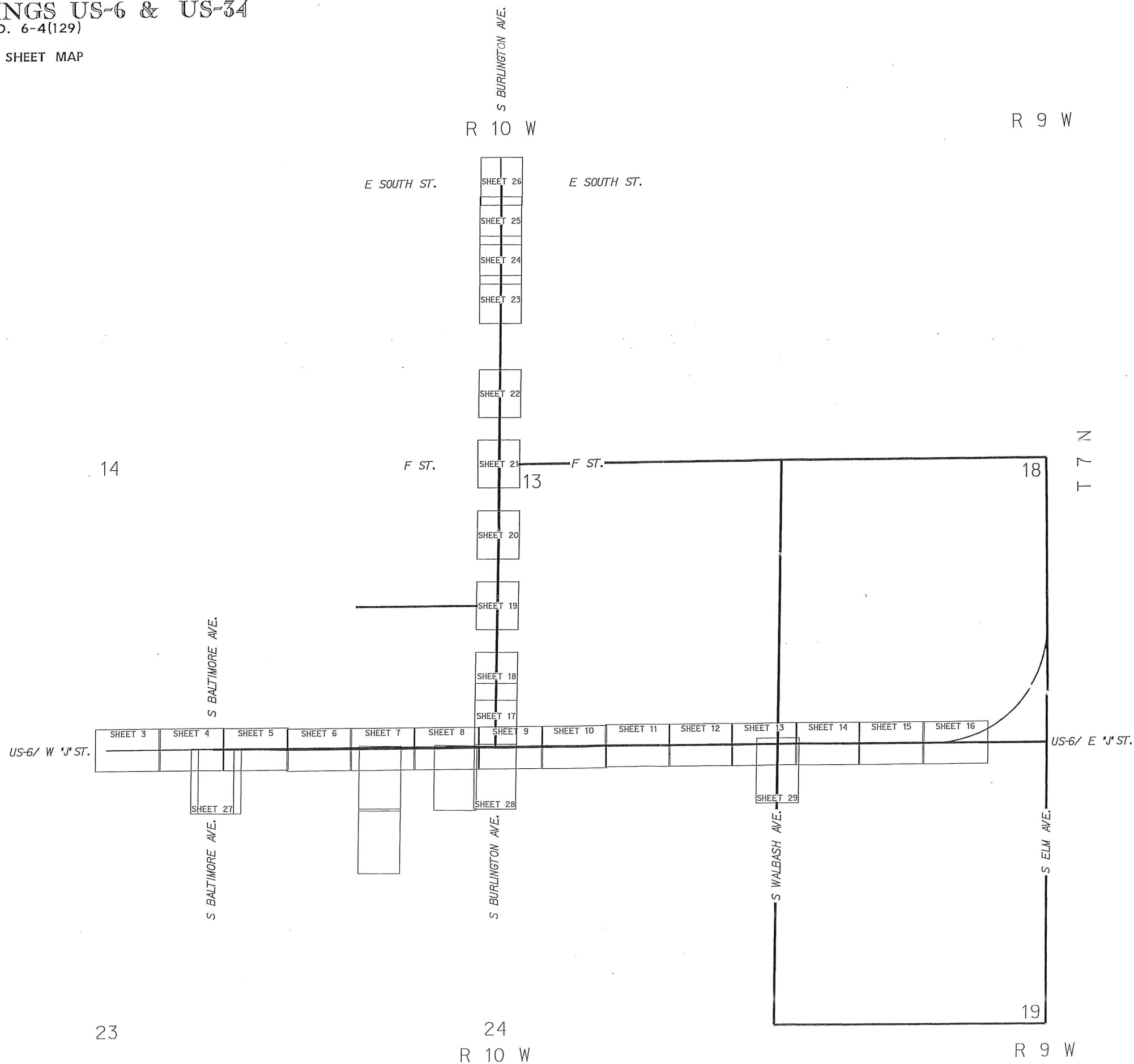
Religion: _____

Sex: ☐ Male ☐ Female

National Origin: _____

HASTINGS US-6 & US-34
PROJECT NO. 6-4(129)
C.N. 42788
ROW PLAN SHEET MAP

PROJECT NO.		SHEET NO.	
ROW PROJECT NO.		6-4(129)	
LOCATION HASTINGS US-6 & US-34			
COUNTY ADAMS			
CONTROL NO.	42788	ROW SHEET NO.	1
FINALIZED PROJECT NO.			



FROM REF. POST TO REF. POST

TOTAL NET LENGTH OF PROJECT

LEGEND

- NEW CONTROLLED ACCESS
- PREVIOUS CONTROLLED ACCESS
- LIMITS OF CONSTRUCTION
- PREVIOUS R.O.W.
- NEW R.O.W.
- EXISTING PERMANENT EASEMENT
- TEMPORARY EASEMENT
- EXCESS TAKING
- PERMANENT EASEMENT
- EXISTING RAILROAD EASEMENT
- NEW RAILROAD PERMANENT EASEMENT
- NEW RAILROAD TEMPORARY EASEMENT

THESE PLANS ARE INTENDED TO SHOW DETAILS OF THE HIGHWAY RIGHT OF WAY. ALL OTHER DETAILS ARE SHOWN FOR INFORMATION ONLY. SEE CONSTRUCTION PLANS

Negotiations Plans
TENTATIVE FINAL PLANS
SUBJECT TO CHANGE
DATE: 11-25-2019

RIGHT OF WAY DIVISION

Computer: W56381

Date: 25-NOV-2019 09:38

File: 427880cr-01a.dgn

HASTINGS US-6 & US-34
PROJECT NO. 6-4(129)
C.N. 42788
ROW PLAN SHEET MAP

RIGHT OF WAY DIVISION.

Computer: WS6381

Date: 25-NOV-2019 09:38

File: 42788cr01.dgn

SEC. 14
T.7N-R.10W

SEC. LINE

TRACT NO. 1

TRACT NO. 2

SEC. 23
T.7N-R.10W

SEC. LINE

SEC. LINE

TRACT NO. 3

TRACT NO. 4

TRACT NO. 5

TRACT NO. 6

TRACT NO. 7

TRACT NO. 8

TRACT NO. 9

TRACT NO. 10

TRACT NO. 11

TRACT NO. 12

TRACT NO. 13

TRACT NO. 14

TRACT NO. 15

TRACT NO. 16

TRACT NO. 17

TRACT NO. 18

TRACT NO. 19

TRACT NO. 20

TRACT NO. 2A

TRACT NO. 10

TRACT NO. 11

TRACT NO. 2B

TRACT NO. 14

TRACT NO. 15

TRACT NO. 2C

TRACT NO. 13A

TRACT NO. 21

TRACT NO. 22

TRACT NO. 23

TRACT NO. 59

TRACT NO. 57

TRACT NO. 56

TRACT NO. 54

TRACT NO. 53

SEC. 13
T.7N-R.10W

TRACT NO. 24B
1/4 SEC. LINE

TRACT NO. 69
SEC. LINE

TRACT NO. 68

TRACT NO. 66

TRACT NO. 65

TRACT NO. 62

TRACT NO. 61

TRACT NO. 60

TRACT NO. 71

SEC. LINE

TRACT NO. 70

TRACT NO. 67

TRACT NO. 24C

TRACT NO. 64

TRACT NO. 63

SEC. 24
T.7N-R.10W

1/4 SEC. LINE

1/4 SEC. LINE

TRACT NO. 25

TRACT NO. 26

TRACT NO. 27

TRACT NO. 28

TRACT NO. 29

TRACT NO. 58

TRACT NO. 55

TRACT NO. 24

TRACT NO. 24A

TRACT NO. 30

TRACT NO. 31

TRACT NO. 34

TRACT NO. 35

TRACT NO. 36

TRACT NO. 37

TRACT NO. 41

TRACT NO. 32

TRACT NO. 33

TRACT NO. 38

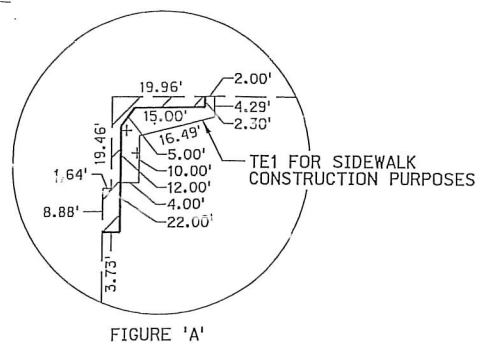
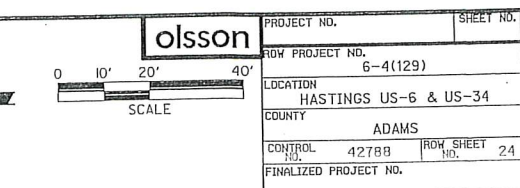
TRACT NO. 39

TRACT NO. 40

TRACT NO. 42

SEC. LINE

SEC. LINE



THESE PLANS ARE INTENDED TO
SHOW DETAILS OF THE HIGHWAY
RIGHT OF WAY. ALL OTHER
DETAILS ARE SHOWN FOR
INFORMATION ONLY. SEE
CONSTRUCTION PLANS

Negotiations Plans

TENTATIVE FINAL PLANS
SUBJECT TO CHANGE

DATE: 11-25-2019

Department: City Attorney

Staff Contact:

Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Resolution 2020-40 ratifies all actions taken at teleconference/videoconference meetings held as authorized by executive order of the governor in response to Covid-19.

Names of People/Business affected by this action:

Public, City of Hastings.

Why Council action is required:

It is desirable to ratify all actions taken at teleconference/videoconference meeting of the City Council during April, May and June of 2020.

Type of action requested:

Resolution

Suggested motion:

Move approval.

Deadlines associated with action:

None

Department head comments:

Recommend approval.

City Administrator comments:

Recommend approval

RESOLUTION NO. 2020-40

WHEREAS, the Mayor and City Council of the City of Hastings, Nebraska met in regular session by teleconference/videoconference , on April 13, 2020; April 27, 2020; May 11, 2020; May 26, 2020; June 8, 2020; and June 22, 2020, respectively; and

WHEREAS, the telephonic/videoconference meetings by teleconference/videoconference were authorized, pursuant to Executive Order No. 20-03, Coronavirus Public Meetings Requirement Limited Waiver and Executive Order No. 20-24, Continued Limited Waiver of Public Meetings Requirements, issued by Governor Pete Ricketts,

WHEREAS, the Mayor and Council desire to ratify all actions taken by the Council at said meetings held by teleconference/videoconference.

NOW, THEREFORE, in consideration of the foregoing recitals, the Mayor and City Council of the City of Hastings, Nebraska, hereby adopt the following resolution:

BE IT RESOLVED by the Mayor and Council of the City of Hastings, Nebraska, that all actions taken by the Council in regular session teleconference/videoconference meetings held April 13, 2020; April 27, 2020; May 11, 2020; May 26, 2020; June 8, 2020; and June 22, 2020, respectively, are hereby ratified.

PASSED AND APPROVED this ____ day of _____ 2020.

ATTEST:

Corey Stutte, Mayor

Kimberly S. Jacobitz, City Clerk

[S E A L]

Approved as to form: _____
Clint Schukei, City Attorney

Department: Development Services
Staff Contact: Lisa Parnell-Rowe
Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

The City of Hastings Universal Mobility Study was completed on December 2019. A contract between SCEDD and the City is being submitted to provide general administrative services for pursuing implementation of some of the next steps and potential improvement areas as a CDBG project. Every CDBG project must have a certified grant administrator. SCEDD has certified administrators on staff to provide services. No procurement is required.

Names of People/Business affected by this action:

City of Hastings and South Central Economic Development District.

Why Council action is required:

Every CDBG project must have a certified grant administrator. SDEDD is requesting approval of professional services contract between the City of Hastings and SCEDD to provide general administrative services to the City of Hastings.

Type of action requested:

Resolution

Suggested motion:

Approve Resolution #2020-41 for South Central Economic Development District Inc. professional services for Community Development Block Grants for Public Works.

Deadlines associated with action:

The Public Works application deadline is August 15, 2020 and Resolution 2020-41 must be signed no later than July 15, 2020 to meet application deadline.

Department head comments:

The City of Hastings Universal Mobility Study was completed on December 2019. The findings presented a primary focus area for improvements, as well as several steps to take as follow-on initiatives. City desires to pursue grant opportunities that will assist in implementing some of the improvements in the primary focus area and/or to move forward with some of the follow-on initiatives. A contract between SCEDD and the City is being submitted to provide general administrative services for the project. SCEDD has certified administrators on staff to provide services. No procurement is required.

City Administrator comments:

Recommend approval

RESOLUTION NO. 2020-41

**REQUEST FOR THE SOUTH CENTRAL ECONOMIC DEVELOPMENT DISTRICT,
INC. TO ASSIST WITH A CDBG APPLICATION
FOR PUBLIC WORKS**

WHEREAS, the City of Hastings is within a member county of the South Central Economic Development District, Inc. (SCEDD); and

WHEREAS, the City of Hastings would like to apply for a Community Development Block Grant (CDBG); and

WHEREAS, the City of Hastings desires to have grant application assistance for this Community Development Block Grant conducted by SCEDD; and

WHEREAS, SCEDD provides this service for no fee to member counties of the South Central Economic Development District, Inc.

WHEREAS, the City of Hastings agrees to accept full responsibility for following all grant guidelines and fulfilling all grant requirements and agrees to provide a local point of contact to work with SCEDD in the fulfillment of said services;

NOW THEREFORE, BE IT RESOLVED, that the City of Hastings requests and authorizes SCEDD to provide grant application assistance for this Community Development Block Grant.

PASSED THIS 13th DAY OF July, 2020.

Corey Stutte, Mayor

Attest:

Kimberly S. Jacobitz, City Clerk

(S E A L)

Approved as to form: _____
Clint Schukei, City Attorney

Department: Parks & Recreation
Staff Contact: Jeff Hassenstab
Council Meeting Date: 7/13/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Ordinance 4636 to amend the City Park closing hours from 11:30pm to 11:00 pm

Names of People/Business affected by this action:

Citizens of Hastings

Why Council action is required:

Ordinance change

Type of action requested:

Ordinance

Suggested motion:

Motion to approve Ordinance No 4636 on first reading, and if successful move to suspend the rules and pass on second and third reading

Deadlines associated with action:

N/A

Department head comments:

This ordinance change is a house keeping item. The posted hour signage in the parks currently say 6:00 am - 11:00 pm which conflicts with City Code. This ordinance change will provide consistency for law enforcement.

City Administrator comments:

Recommend approval

ORDINANCE NO. 4636

AN ORDINANCE OF THE CITY OF HASTINGS, NEBRASKA, TO AMEND SECTION 23-202 PARKS; CLOSING HOURS; TO REPEAL ANY ORDINANCE IN CONFLICT HERewith; AND TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA:

SECTION 1. That Hastings City Code Section 23-202 of the Official City Code be amended to read as follows:

23-202. Parks; closing hours.

Except as hereinafter provided, all parks shall be opened daily to the public during the hours of 6:00 a.m. to 11:00 p.m. It shall be unlawful for any person to occupy or be present in any park during any hours during which said park is not opened to the public.

SECTION 2. That any ordinance passed prior to the passage, approved and publication on posting of this ordinance, and in conflict with its provisions, is hereby repealed.

SECTION 3. This ordinance shall take effect and be in full force from and after its passage, approval and pamphlet form.

PASSED AND APPROVED by the Mayor and City Council of the City of Hastings, Nebraska, this _____ day of _____, 2020.

Corey Stutte, Mayor

ATTEST:

Kimberly S. Jacobitz, City Clerk

(SEAL)

APPROVED AS TO FORM

Clint Schukei, City Attorney