

**HASTINGS CITY COUNCIL
AGENDA**

**Council Chambers – City Hall
220 North Hastings Avenue
September 12, 2016
5:30 PM**

ROLL CALL:

PLEDGE OF ALLEGIANCE:

MOTION TO ADOPT CURRENT AGENDA for September 12, 2016 Regular Meeting.

PUBLIC NOTICE - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, September 9, 2016. Pursuant to the Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

COUNCIL COMMUNICATION:

1. Reports of Liaisons.

CITIZEN COMMUNICATIONS: (Only for agenda items not related to a public hearing.)

MAYOR'S COMMUNICATIONS:

CONSENT AGENDA:

1. All Consent Items.
 - (a) Approval of the minutes of the Council Meeting of August 22, 2016
 - (b) Approval of the minutes of the Worksession of August 15, 2016
 - (c) Approval of the minutes of the Worksession of August 16, 2016.
 - (d) Approval of the payroll for the period ending September 10, 2016, paid September 16, 2016.
 - (e) Approval of the regular claims and authorizing the City Clerk to issue checks against the various funds for payment.
 - (f) Approval of the prepaid claims and authorizing the City Clerk to issues checks against the various funds for payment.

- (g) Approve receiving and placing on file department monthly reports.
- (h) Approval of the request of Hawthorne Elementary School to use City streets for Hawthorne School Fun Run/Walk on October 21, 2016.
- (i) Approval of the request of Hastings Area Church Women United to use City streets for a CROP Walk on October 9, 2016.
- (j) Approval of the request of Hastings College to utilize City streets for the Melody Round-Up Parade at 10:30 A.M. on October 8, 2016.
- (k) Approval of the application of Midtowne Mart, LLC for a Special Designated License at the Colonial Gardens Event Center on October 8, 2016.
- (l) Approval of the request for CDBG funds, Drawdown #3 (\$89,675.93) for CDBG Comprehensive Revitalization, Streets Project 15-CR-008.
- (m) Approval of pay estimate #2 from Vontz Paving (\$153,576.64) for work completed to date on CDBG Project 15-CR-008, Hastings Comprehensive Revitalization.

REGULAR AGENDA:

1. Unfinished Business of Preceding Meeting.

2. Public Hearings.

- (a) Public hearing on the application of Steeple Brewing Co., LLC dba "Steeple Brewing & Wave Pizza" for a Class "CK" Liquor License at 713-717 West First Street.

Resolution No. 2016-45. . Approving/denying the application of Steeple Brewing Co., LLC dba "Steeple Brewing & Wave Pizza" for a Class "CK" Liquor License at 713-717 West First Street.

- (b) Approval of the manager application of Thomas S. Kluver in connection with the Class "CK" Liquor License of Steeple Brewing Co, LLC dba "Steeple Brewing & Wave Pizza" located at 713-717 West First Street.

- (c) Public hearing on the application of Steeple Brewing Co., LLC dba "Steeple Brewing & Wave Pizza" for a Class "LK" Liquor License at 713-717 West First Street.

Resolution No. 2016-49. . Approving/denying the application of Steeple Brewing Co., LLC dba "Steeple Brewing & Wave Pizza" for a Class "LK" Liquor License at 713-717 West First Street.

- (d) Approval of the manager application of Thomas S. Kluver in connection with the Class "LK" Liquor License of Steeple Brewing Co, LLC dba "Steeple Brewing & Wave Pizza" located at 713-717 West First Street.

- (e) Resolution No. 2016-51. . .Approving levy authority for the Community Redevelopment Authority.
- (f) Public hearing setting property tax levies.

Resolution No. 2016-46. . .Setting property tax levies.
- (g) Public hearing on the proposed 2016-2017 Annual Budget for the City of Hastings.

Ordinance No. 4493. . .Annual Appropriation Bill for the City of Hastings adopting appropriate sums for the necessary expenses and liabilities for the fiscal year 2016-2017.
- (h) Resolution No. 2016-47. . .Authorizing a 1% Increase in Restricted Funds Budget Authority.
- (i) Resolution No. 2016-48. . .Annual Fee Resolution.
- (j) Public hearing on the request of Hastings Utilities for a Conditional Use Permit to allow the operation of a Public Utility Plant for water treatment.

Resolution No. 2016-44. . .Approval of the request of Hastings Utilities for a Conditional Use Permit to allow the operation of a Public Utility Plant for water treatment.
- (k) Public hearing on the request of the City of Hastings to amend the Future Land Use Map of the City of Hastings Comprehensive Development Plan.

Ordinance No. 4488. . .Amending the Comprehensive Land Use Plan for the City of Hastings.
- (l) Public hearing on the request of the City of Hastings to rezone property from AG, Agricultural District to I-2, Heavy Industrial District.

Ordinance No. 4489. . .Amending the Zoning District Map to rezone property from AG, Agricultural District to I-2, Heavy Industrial District.
- (m) Approval of the final plat of Lyman-Richey Subdivision.
- (n) Public hearing on the request of David & Patty Bruntz to rezone property from AG, Agriculture District to R-1A, Single Family Large Lot Residential District.

Ordinance No. 4492. . .Amending the Zoning District Map to rezone property from AG, Agricultural District to R-1A, Single Family Large Lot Residential District.
- (o) Approval of the final plat of Bruntz Subdivision.

3. General Business.

- (a) Approval of Amendment to the City of Hastings, Nebraska Retirement Plan.
- (b) Approval of the agreement between the City of Hastings and Clark Enersen Partners for architectural/engineering services for Hastings Police Station Tuckpointing and Building Envelope Improvements.
- (c) Approval of directing the City Engineer to designate "No Parking" zones on the following streets within Industrial Park West: "G" Street West, Centennial Avenue, "I" Street, Summit Avenue, Park West Drive.
- (d) Approval of directing the City Engineer to place "No Parking" zones as appropriate along curve of Ash Avenue intersection with 9th Street; placement of "No Parking" zones as appropriate along the curve of 9th Street and Elm Avenue intersection and designate a "Loading/Unloading" zone along easterly portion of curve for drop off.
- (e) Approval of landscape plan on the east side of St. Joseph Avenue right-of-way from 1st Street north to alley and administrative agreement with Dutton-Lainson Company for maintenance.
- (f) Approval of contract amendment between the City of Hastings and the Nebraska Department of Economic Development extending the CDBG Downtown Revitalization Project 12-DTR-107 end date to September 30, 2016.

4. Ordinances and Resolutions.

5. Final Passage of Ordinances.

6. Appointments.

7. Miscellaneous and Other Business.

8. Possible Closed Session (if necessary or requested).

ADJOURN:

The Mayor and City Council reserve the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserve the right to take up matters in a different order to accommodate the schedules of the city council members, person having items on the agenda, and the public.

CITY OF HASTINGS, NEBRASKA
MINUTES OF CITY COUNCIL REGULAR MEETING
Monday, August 22, 2016

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Hastings, Nebraska was conducted in the Council Chambers of City Hall, 220 N. Hastings Avenue, on August 22, 2016.

The meeting was called to order at 5:30 p.m. in Regular Session by Council President Kathy Duval with the following members present: Everett Goebel, Ginny Skutnik, Chuck Niemeyer, John Harrington, Sarah Hoops, Phil Odom. Absent: Vern Powers and Michael Krings.

Council President Duval led the group in recital of the Pledge of Allegiance to the United States of America.

Moved by John Harrington seconded by Chuck Niemeyer to adopt the current agenda for August 22, 2016 Regular Meeting. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion carried.

Council President Duval read the Public Notice - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, August 19, 2016. Pursuant to the Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

COUNCIL COMMUNICATION:

Councilmember Goebel reported on the recent City Council / Board of Public Works budget Worksession. He also commented that lights in Lincoln Park had been inoperative for several years, but a work order has been approved for five LED lights on new poles in the park.

CONSENT AGENDA:

Moved by Ginny Skutnik seconded by Sarah Hoops to approve all consent agenda items as presented. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion carried.

- (a) Approval of the minutes of the Council Meeting of August 8, 2016
- (b) Approval of the payroll for the period ending August 27, 2016, paid September 2, 2016.
- (c) Approval of the regular claims and authorizing the City Clerk to issue checks against the various funds for payment.
- (d) Approve receiving and placing on file department monthly reports.
- (e) Approval of the request of the Hastings Police Department to escort semi-trucks participating in the Worlds Largest Truck Convoy for Special Olympics on September 17, 2016.
- (f) Approval of the request of the Business Improvement District for closure of city streets and the parking lot at 3rd Street and Denver Avenue for Junk Street event to be held September 10, 2016.

REGULAR AGENDA:

Public Hearings.

- 2.(a) Public hearing on 2016-2017 Hastings Utilities Budget.

The following public spoke during the hearing: Jack Giddings (1134 Belleview) and Chuck Shoemaker (815 West 2nd Street). The City Clerk received no objections.

There being no other persons wishing to speak, Council President Duval declared the hearing closed.

(b) ORDINANCE NO. 4485. . ESTABLISHING FAIR AND EQUITABLE RATES FOR THE CONSUMPTION OF WATER FROM THE WATER DISTRIBUTION SYSTEM OF THE CITY OF HASTINGS.

Said Ordinance was read by title and thereafter Councilmember Phil Odom moved for passage of the ordinance, which motion was seconded by Councilmember Ginny Skutnik.

Council President Duval then stated the question "Shall Ordinance No. 4485 be passed and adopted?" Upon roll call vote the following Councilmembers voted Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion carried.

Councilmember Sarah Hoops moved that the statutory rule requiring reading on three different days be suspended; Councilmember John Harrington seconded the motion to suspend the rules and upon roll call vote the following Councilmembers voted Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion to suspend the rules was adopted by three fourths vote of the Council and the statutory rule was declared suspended for consideration of said ordinance.

The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, Council President Duval declared the ordinance adopted upon second and final reading and Council President Duval signed and approved the ordinance. City Clerk attested the passage approval of the same and affixed her signature thereto. Published in the Hastings Tribune on August 26, 2016. Effective date of the ordinance is September 7, 2016.

(c) ORDINANCE NO. 4486. . ESTABLISHING FAIR AND EQUITABLE RATES FOR SANITARY SEWER USE AND FOR THE DISPOSAL OF SPECIAL WASTEWATER AND GRIT INTO THE SEWER COLLECTION AND TREATMENT SYSTEM OF THE CITY OF HASTINGS.

Said Ordinance was read by title and thereafter Councilmember Ginny Skutnik moved for passage of the ordinance, which motion was seconded by Councilmember Chuck Niemeyer.

Council President Duval then stated the question "Shall Ordinance No. 4486 be passed and adopted?" Upon roll call vote the following Councilmembers voted Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion carried.

Councilmember Sarah Hoops moved that the statutory rule requiring reading on three different days be suspended; Councilmember Ginny Skutnik seconded the motion to suspend the rules and upon roll call vote the following Councilmembers voted Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion to suspend the rules was adopted by three fourths vote of the Council and the statutory rule was declared suspended for consideration of said ordinance.

The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, Council President Duval declared the ordinance adopted upon second and final reading and Council President Duval signed and approved the ordinance. City Clerk attested the passage approval of the same and affixed her signature thereto. Published in the Hastings Tribune on August 26, 2016. Effective date of the ordinance is September 7, 2016.

(d) Moved by Phil Odom seconded by Chuck Niemeyer to approve Resolution No. 2016-40. . Authorizing the Board of Public Works of the City of Hastings to expend an amount of \$125,000 for the benefit and support of the Hastings Economic Development Corporation during fiscal year 2016-2017.

Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion carried.

(e) Moved by Sarah Hoops seconded by Ginny Skutnik to approve Resolution No. 2016-41. . . Authorizing the Board of Public Works of the City of Hastings to expend an amount not to exceed \$30,000 for the benefit and support of the Hastings Area Chamber of Commerce during fiscal year 2016-2017.

Discussion was held over the financial support of the Hastings Area Chamber of Commerce, when they seem to be financially stable. This needs to be reviewed on an ongoing basis.

Councilmember Goebel stated the Chamber of Commerce expends money and brings the bill to the Board of Public Works for their approval.

Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion carried.

(f) Moved by Phil Odom seconded by Everett Goebel to approve Resolution No. 2016-42 . . . Statement of the City of Hastings' intent to issue Combined System Revenue Bonds to fund capital improvements.

Councilmember Odom explained that this allows the City and the Board of Public Works to issue bonds at the proper time.

Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion carried.

(g) Moved by Everett Goebel seconded by Phil Odom to Resolution No. 2016-43. . . Adopting 2016-2017 Hastings Utilities Budget.

Councilmember Skutnik thanked the Board of Public Works and staff for their work on the budget.

Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion carried.

General Business.

3.(a) Moved by Ginny Skutnik seconded by Sarah Hoops to approve a Public Property Lease Agreement with USCOC Nebraska/Nebraska, LLC. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion carried.

(b) Moved by John Harrington seconded by Ginny Skutnik to approve directing the City Engineer to cause placement of bike logos designating shared Bike Lanes/Traffic Lanes on 1st Street - Lincoln Avenue to Colorado Avenue.

This recommendation came from the Complete Streets Committee. There will be stencils in traffic lanes indicating shared lanes with bikes and vehicles on 1st Street in downtown. This will connect with the hike/bike trail.

Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion carried.

(c) Rescinding the Redevelopment Agreement with City Block Center Hospitality, LLC, a Nebraska limited liability company ("CBC Hospitality"), City Block Center Housing, LLC, a Nebraska limited liability company ("CBC Housing"), and City Block Center Mixed-Use, LLC, a Nebraska limited liability company ("CBC Mixed-Use")

Died for lack of motion.

(d) Moved by Chuck Niemeyer seconded by John Harrington to approve the ballot language for the November General Election referendum of Ordinance No. 4478 and the Redevelopment Agreement on the City Block Project. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion carried.

Ordinances and Resolutions.

4.(a) Ordinance No. 4487 to repeal Ordinance No. 4478 - Sale of City Block Project Property

Died for lack of motion.

Moved by John Harrington seconded by Ginny Skutnik to move into Executive Session for reason of litigation at 6:00p.m. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion carried.

Moved by Everett Goebel seconded by Ginny Skutnik to come out of Executive Session at 6:20p.m. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion carried.

Moved by Ginny Skutnik seconded by Everett Goebel there being no further business to adjourn at 6:20p.m. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Michael Krings. The motion carried.

APPROVED:

Vern P. Powers, Mayor

ATTEST:

Kimberly S. Jacobitz, City Clerk

(S E A L)

COUNCIL WORKSESSION, MONDAY, AUGUST 15, 2016
CITY HALL 2nd FLOOR CONFERENCE ROOM

The meeting was called to order at 5:30 P.M. by Council President Duval with the following members present: Odom, Niemeyer, Goebel, Krings, Harrington, Skutnik, Hoops, Mayor Powers. Absent: None

Other Staff Present: Joe Patterson (City Administrator), Dave Ptak (City Attorney), Peter Kortum (Police Chief), Amy Hafer (Library Director), Rebecca Matticks (Museum Director), Kent Gilbert (Fire Chief), Kimberly Jacobitz (City Clerk), Dave Wacker (City Engineer), Jeff Hassenstab (Park & Recreation Director), Barbara Adler (City Treasurer), Allen Meyer (Interim Director HU), Roger Nash (Sr. Finance Clerk)

Moved by Harrington, seconded by Skutnik that the Worksession Agenda be adopted. The motion carried.

Council President Duval stated that the Open Meetings Act is posted on the wall of the 2nd Floor Conference room and that prior to this meeting a notice was posted on the bulletin board at the City Building, that each Councilmember and Mayor received a copy of the proposed agenda and that an agenda for such meeting, kept continuously current, is available for public inspection and that said meeting is held in open session. The motion carried.

Discussion of Proposed 2016-17 Annual City Budget

Joe Patterson presented the 2016-17 Annual City Budget to the group. Some of the highlights are below:

- Pay plan increase of 2.5%, which is the same as Hastings Utilities.
- Sarah Hoops met with Kevin Schawang (Hastings Utilities IT) regarding new data base software. The committee and staff will work together to review software.
- The Mayor's Youth Council account was discussed. Joe stated if a budgeted amount was not used, the next year's amount can be increased.
- Director/City Planner fulltime position is in the budget and was discussed as a priority item. The current Planner is working only three days a week.
- Convenience fees for credit card usage was discussed.
- The IT group was discussed. Joe Patterson stated that the IT Interlocal with Hastings Utilities and County seems to be working well.
- Jeff Hassenstab, City Parks & Recreation Director, stated that Duncan Field's brick wall is in good shape. It was recently inspected by an architect and he commented the cracks will need to be filled in a future project, but it should not need to have mortar ground out.
- Parks and Recreation has been extracting diseased trees and replanting.
- A new feature for the AquaCourt and approximate cost was discussed.
- The Police Sinking Fund will be used to pay for necessary work to the Police Station.
- Police Chief Kortum reported on training and body camera implementation.
- An electric vehicle will be purchased using Keno funds
- The lack of new hike/bike trails in the budget was discussed. Joe Patterson said we will skip this budget year, but will look at grants for next year.
- Landfill's future expansion and recycling was discussed.
- Self-Insured Health Fund is continuing to struggle, with specialty prescriptions and procedures taking a large amount of funds. Discussion was held regarding possibilities of obtaining information on Hastings Utilities and City employees as one group for health care cost.
- Mayor Powers asked that benches for the cemetery be discussed for funding

Councilmember Krings left the meeting.

The City's budget will be placed on the September 12th Council Agenda.

Moved by Skutnik, seconded by Goebel there being no further business to come before the Council, the meeting be adjourned at 7:50 P.M. The motion carried.

CITY OF HASTINGS, NEBRASKA
MINUTES OF CITY COUNCIL WORKSESSION
Tuesday, August 16, 2016

The Worksession was called to order at 5:30 p.m. by Council Vice President Goebel with the following members present: John Harrington, Kathy Duval, Phil Odom, Sarah Hoops, Ginny Skutnik. Absent: Chuck Niemeyer, Michael Krings.

Board of Public Works: Jeanette DeWalt, Willis Hunt, Jeff Kully, Chuck Shoemaker.

Others Present: Vern Powers, Joe Patterson, Dave Ptak, Al Meyer, Lee Vrooman, Keith Leonhardt, Marty Stange, Lori Hartman, Kevin Schawang, Mark Barfknecht, Dave Rippe, Steve Cogley, Carol Crecelius.

Pledge of Allegiance.

Moved by Ginny Skutnik seconded by Sarah Hoops to adopt the August 16, 2016 Worksession Agenda. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Chuck Niemeyer, Michael Krings. The motion carried.

Vice President Goebel read the Public Notice - Notice posted on Friday, August 12, 2016. Pursuant to the Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is available. Also, a current copy of the Nebraska Open Meetings Act is posted and accessible to members of the public.

Presentation of proposed 2016-2017 Hastings Utilities Budget.

Al Meyer, Interim Hastings Utilities Manager, gave the presentation on the 2016-2017 Hastings Utilities Budget (Attached and made part of original minutes.) He reviewed with Council the Proprietary Budget Statement and listed the major challenges for Hastings Utilities in the 2016-2017 budget year as: levels of nitrates and uranium in drinking water, construction of ASR project, WEC-1 environmental compliance, WEC-2 capacity increase and soft energy market. Mr. Meyer indicated the 2016-2017 Hastings Utilities Budget would reflect a 12% water rate increase and an 8% sanitary sewer rate increase to be effective October 1, 2016. He mentioned that the 2016-2017 budget including a Hastings Utilities staffing study and a 2.5% increase in staff salaries. He told Council that the In Lieu of Tax transfer would increase from 5.5% to 5.6%. Mr. Meyer stated that in resolutions coming to Council there would be funding for the Hastings Chamber of Commerce and the Hastings Economic Development Corp.(HEDC).

Mayor Powers asked about the water treatment plant and about putting some money aside now to cover costs in the future if it became mandatory that updates be made.

Chuck Shoemaker, Hastings Utilities Board Member, indicated they didn't want to go any further than they had to at this time in dealing with the nitrate issue.

Marty Stange, Environmental Supervisor, reviewed options and told Council that they are building one cell and trying to delay the second cell for a few years and cut down the amount of capital improvements as much as they can.

Discussion was had by Council and Utility Board Members on putting funds away for future expenditures regarding the water treatment options.

Councilmember Goebel touched on the 5.5% to 5.6% In Lieu of Tax increase and stated it was based on the NPPA average.

Councilmember Odom questioned if a policy could be put in place to give staff something to go by in regards to reserve funds.

Discussion was had on being proactive in regard to new development and new customers and looking at HEDC marketing funds and criteria for how the money is spent. They discussed adding additional money to those funds on a regular basis and possibly using some of the In Lieu of Tax funds.

Mayor Powers brought up the proposed downtown development project and how vital the downtown has become.

Mr. Shoemaker mentioned that the funding for the utilities for the downtown project is in the Hastings Utilities budget and they hope they are able to spend the funds.

Council had a brief discussion on combining Hastings Utilities and City services.

Mayor Powers mentioned the City and Hastings Utilities sharing some software and asked Kevin Schawang to elaborate.

Kevin Schawang, Hastings Utilities IT Supervisor, indicated that he was collaborating with Lindsey Stone, City IT/GIS Technician, on some financial software that hopefully could be to the advantage of both the City and Utilities.

Councilmember Harrington stated he has been questioned on the wisdom of the Chamber of Commerce and HEDC funding. He asked how they evaluate the spending of the funds and how they gauge if it is doing any good.

Jeff Kully, Hastings Utilities Board Member, stated that they receive a quarterly report from the Chamber of Commerce as to where the money was spent.

Councilmember Harrington questioned what kind of bills are paid.

Mr. Kully indicated the salary of the marketing director and special projects like having a retail development speaker come speak are things the funds are used for.

Dave Rippe, HEDC Director, briefly reviewed projects the HEDC funds are being used for and stated their main goal is job creation, community growth and figuring out how to get people here that are needed for jobs.

Councilmember Skutnik questioned the Hastings Utilities budget items going on the agenda before the Council approved the City's budget at the September 12th Council Meeting.

Mr. Meyer indicated they needed to approve the Hastings Utilities Budget 30 days prior to the Council approving theirs.

Discussion was had on WEC-1 and 2 and the selling off of power, decommissioning of WEC-1 and converting the plants to natural gas.

Councilmember Odom asked about any plans for hiring the replacement for the Hastings Utilities Manager or were they leaving it up to the incoming Council.

Mayor Powers indicated he wanted them to make the right decision and said if it goes to the next mayor and council, then it does.

Councilmember Odom just stated that he would like to see the Council continue to move forward.

Discussion was had on the appointment of the fifth member of the Board of Public Works.

Mr. Kully asked if they need to look at the meeting time and length of meetings.

Mayor Powers stated as he has had a lot of people say no because they can't take three hours off twice a month for the meetings. He also indicated he would like to appoint another woman to the board if possible.

Moved by Ginny Skutnik seconded by John Harrington to adjourn the Worksession at 6:55 P.M.
Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Sarah Hoops, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Chuck Niemeyer, Michael Krings. The motion carried.

INVOICE APPROVAL LIST BY FUND REPORT

Vouchers to be paid 09/12/2016

Date: 09/06/2016

Time: 10:30 am

City of Hastings

qqqq

Page: 1

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Fund: 001 GENERAL FUND							
Dept: 000.000							
001-000.000-442.165	Ambulance fe						
	BLUE CROSS-BLUE SHIELD	Hoskins	Refund for over/double pmt	0	08/02/2016	09/12/2016	84.41
	BLUE CROSS-BLUE SHIELD	Nelson	Refund for over/double pmt	0	08/02/2016	09/12/2016	455.75
	LOFGREEN/MARK//	Lofgreen	Refund for over/double pmt	0	08/02/2016	09/12/2016	200.00
	PROGRESSIVE CLAIMS	Petersen	Refund for over/double pmt	0	08/02/2016	09/12/2016	609.00
							1,349.16
001-000.000-477.160	Out-Of-District						
	ANDERSON/ALAN//	Lot 8, Blk 1, Shadow Ridge	Refund duplicate ODF 2016-10	0	08/11/2016	09/12/2016	2,525.00
							2,525.00
Total Dept. 000000:							3,874.16
Dept: 010.000 City administrator's							
001-010.000-726.050	Electricity						
	HASTINGS UTILITIES	10128	Electricity August 2016	0	09/12/2016	09/12/2016	1,171.78
							1,171.78
001-010.000-727.200	R & M Buildir						
	ECHO SYSTEMS	S6863884.001	Handle guard kit	0	08/08/2016	09/12/2016	29.86
	IDEAL ELECTRIC, INC.	8362	Elevator/switch,outlet,light	0	08/16/2016	09/12/2016	505.44
	NE DEPT.OF LABOR-ELEVAT	7483	Elevator inspection	0	08/13/2016	09/12/2016	140.00
	PARAMOUNT LINEN	20783	Floor mats	0	08/16/2016	09/12/2016	44.70
	PRESTO-X	30949554	August pest control	0	08/23/2016	09/12/2016	50.65
							770.65
001-010.000-730.050	Office Supplies						
	US BANK CORPORATE PAYM	Global Industrial	Binders	0	08/10/2016	09/12/2016	340.66
							340.66
Total Dept. City administrator's office:							2,283.09
Dept: 020.000 Civil service							
001-020.000-720.355	Employee Pr						
	FAMILY RESOURCES OF GR	1766	EAP qtrly (Sept - Nov)	0	08/01/2016	09/12/2016	1,481.25
							1,481.25
Total Dept. Civil service:							1,481.25
Dept: 030.000 City attorney							
001-030.000-729.050	Dues & Subs						
	THOMSON REUTERS - WEST	834441493	West info mnthly chrgs	0	08/01/2016	09/12/2016	394.52
							394.52
Total Dept. City attorney:							394.52
Dept: 050.000 Mayor and council							
001-050.000-729.150	Other Operat						
	US BANK CORPORATE PAYM	Valentino's	Pizza - budget worksession	0	08/15/2016	09/12/2016	84.71
							84.71
Total Dept. Mayor and council:							84.71
Dept: 070.000 Other governments							
001-070.000-720.470	Disability Insu						
	MUTUAL OF OMAHA	G000AZN9	9/16 long term disability	0	09/01/2016	09/12/2016	1,451.65
							1,451.65
001-070.000-726.300	Waste Dispo:						
	WOODWARD'S DISPOSAL SE	8690-1421	Service	0	08/23/2016	09/12/2016	2,120.00

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Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							2,120.00
001-070.000-729.428	Internet Serv						
	CHARTER COMMUNICATION	0029496	Internet/September	0	08/26/2016	09/12/2016	79.07
							79.07
001-070.000-741.200	Building Impr						
	KIRKHAM, MICHAEL & ASSO	85394	Proj #3-31-0040-14 runway 4/22	0	08/10/2016	09/12/2016	5,509.21
	KIRKHAM, MICHAEL & ASSO	85458	Proj #3-31-0040-14 runway 4/22	0	08/10/2016	09/12/2016	2,473.12
	KIRKHAM, MICHAEL & ASSO	85496	Proj #HL-10 - 1512244,hangar	0	08/05/2016	09/12/2016	4,957.69
							12,940.02
Dept. Other governmental accounts:							16,590.74
Dept: 080.000 Development Servi							
001-080.000-720.300	Professional						
	HASTINGS UTILITIES	ODF 2016-14	Lot 2, Cimmarron Meadows 9th	0	08/26/2016	09/12/2016	3,240.00
	WITT PLUMBING, INC.	25495	Plbg/gas inspection-M Hansen	0	06/28/2016	09/12/2016	280.00
							3,520.00
001-080.000-726.200	Telephone						
	VERIZON WIRELESS	9770111901	Cell phones 7/11-8/10/16	0	09/10/2016	09/12/2016	133.05
							133.05
001-080.000-730.050	Office Suppli						
	BUSINESS WORLD PRODUC	628611	Office supplies	0	08/08/2016	09/12/2016	6.99
							6.99
Total Dept. Development Services:							3,660.04
Dept: 090.000 IT Division							
001-090.000-720.350	Training & Cr						
	US BANK CORPORATE PAYM	Hyatt Place	Hotel - Lenexa, KS	0	08/02/2016	09/12/2016	170.06
	US BANK CORPORATE PAYM	Hereford House	Meal - Leawood, KS	0	08/02/2016	09/12/2016	42.10
	US BANK CORPORATE PAYM	Buffalo Wild Wings	Meal - Lincoln, NE	0	08/03/2016	09/12/2016	22.71
							234.87
001-090.000-729.150	Other Operat						
	COMMUNICATIONS ENGINEE	2016428	Fiber installation - museum	0	08/22/2016	09/12/2016	3,382.00
							3,382.00
001-090.000-737.220	I.T. Products						
	FLATWATER TECHNOLOGIES	2014-4760	Watchguard fix	0	08/22/2016	09/12/2016	22.50
							22.50
001-090.000-737.650	Office Equipm						
	VERIZON WIRELESS	376077001,376292001	Iphone, case, return case	0	08/17/2016	09/12/2016	263.72
							263.72
Total Dept. IT Division:							3,903.09
Dept: 110.000 Auditorium							
001-110.000-720.300	Professional :						
	KRIEGER ELECTRIC CO.	42255	Wired A/C units	0	08/19/2016	09/12/2016	85.29
							85.29
001-110.000-726.050	Electricity						
	HASTINGS UTILITIES	10128	Electricity August 2016	0	09/12/2016	09/12/2016	1,250.67
							1,250.67
001-110.000-726.200	Telephone						
	CHARTER COMMUNICATION	0029348	Internet svc 9/18-10/17/16	0	09/11/2016	09/12/2016	91.63
							91.63

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Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
001-110.000-727.200	R & M Buildir						
	DON SVOBODA PLUMBING L	9312	Sewer & drain cleaning	0	08/04/2016	09/12/2016	133.10
	IDEAL ELECTRIC, INC.	8361	Electrical work	0	08/16/2016	09/12/2016	3,814.22
	K-T HEATING & AIR CONDITI	3126-44231	Install A/C-kitchen,mens bthrm	0	08/12/2016	09/12/2016	7,060.00
							11,007.32
001-110.000-737.200	Building Main						
	BIG G COMMERCIAL ACCOU	547661	Paint edger, corner savers	0	08/23/2016	09/12/2016	205.92
	K-T HEATING & AIR CONDITI	3126-44156	A/C repr svc/dressing rms	0	08/05/2016	09/12/2016	98.16
	MENARDS - HASTINGS	11606	Dust pan,brooms,connectors	0	07/16/2016	09/12/2016	117.94
	MENARDS - HASTINGS	13369	Corner guard,plug in,putty	0	08/09/2016	09/12/2016	87.51
	SHERWIN-WILLIAMS	8727-3	Paint & supplies	0	08/15/2016	09/12/2016	184.21
	SHERWIN-WILLIAMS	8921-2	Paint	0	08/19/2016	09/12/2016	31.67
							725.41
							13,160.32
						Total Dept. Auditorium:	
Dept: 120.000	Cemetery						
001-120.000-726.050	Electricity						
	HASTINGS UTILITIES	10128	Electricity August 2016	0	09/12/2016	09/12/2016	82.18
							82.18
001-120.000-726.200	Telephone						
	CHARTER COMMUNICATION	0008425	Service 10/9-11/8/16	0	08/26/2016	09/12/2016	65.00
							65.00
001-120.000-727.200	R & M Buildir						
	MENARDS - HASTINGS	13113	Updated office lights	0	08/05/2016	09/12/2016	210.42
	MENARDS - HASTINGS	14169	Updated office lights	0	08/19/2016	09/12/2016	69.85
	OVERHEAD DOOR CO. OF H	6839	New overhead doors	0	08/11/2016	09/12/2016	729.00
	WINDY PRAIRIE SYSTEMS, II		Kiosk repair	0	08/18/2016	09/12/2016	2,647.60
							3,656.87
001-120.000-727.500	R & M Heavy						
	MIDWEST TURF & IRRIGATIC	3732203	Air filter & gasket	0	08/09/2016	09/12/2016	145.05
	THREE POINTS TIRE	15090	Flat tire repair	0	08/09/2016	09/12/2016	16.00
							161.05
001-120.000-731.250	Fuel & Oil						
	THOMSEN OIL CO.	247546	222.6gals #2 diesel	0	08/24/2016	09/12/2016	360.61
							360.61
001-120.000-737.200	Building Mair						
	BIG G COMMERCIAL ACCOU	546429	Air freshners,fstnrs,wire ther	0	08/10/2016	09/12/2016	26.34
	BIG G COMMERCIAL ACCOU	546625	Silicone, fasteners	0	08/12/2016	09/12/2016	5.11
	BIG G COMMERCIAL ACCOU	547294	Safety cones	0	08/18/2016	09/12/2016	40.53
							71.98
001-120.000-737.205	Electrical Sup						
	MENARDS - HASTINGS	14169	Updated office lights	0	08/19/2016	09/12/2016	130.00
							130.00
						Total Dept. Cemetery:	4,527.69
Dept: 130.000	Parks						
001-130.000-726.050	Electricity						
	HASTINGS UTILITIES	10128	Electricity August 2016	0	09/12/2016	09/12/2016	3,047.45
							3,047.45
001-130.000-726.200	Telephone						
	CHARTER COMMUNICATION	0037739	Internet svc 8/25-9/24/16	0	08/15/2016	09/12/2016	58.11
	VIAERO WIRELESS	14809	Pks/Wacker oncall 7/21-8/20	0	08/27/2016	09/12/2016	2.48
							60.59

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001-130.000-727.200	R & M Buildir						
	BIG G COMMERCIAL ACCOU	546363	Slip hks,lck pin,chain,bulbs	0	08/10/2016	09/12/2016	124.10
	DUTTON-LAINSON CO.	742141-1	Fuses	0	07/25/2016	09/12/2016	62.10
	DUTTON-LAINSON CO.	743642	R&M supplies	0	08/18/2016	09/12/2016	85.77
	DUTTON-LAINSON CO.	743630	R&M supplies	0	08/18/2016	09/12/2016	44.34
	KELLY SUPPLY COMPANY	15087231	Supplies	0	08/03/2016	09/12/2016	11.82
	KULLY PIPE & STEEL SUPPL'	653454	Couplings,PVC nip,tee,adptr	0	07/26/2016	09/12/2016	57.75
	KULLY PIPE & STEEL SUPPL'	1071252	Duncan Field repairs	0	07/27/2016	09/12/2016	23.57
	KULLY PIPE & STEEL SUPPL'	653825	Couplings, PVC adapter	0	08/01/2016	09/12/2016	32.56
	KULLY PIPE & STEEL SUPPL'	653824	Couplings,PVC adptr,tee,nip	0	08/01/2016	09/12/2016	67.78
	KULLY PIPE & STEEL SUPPL'	654001	Couplings,PCV adptr,tee,nip	0	08/03/2016	09/12/2016	33.23
	MENARDS - HASTINGS	14180	Ladder & shingles	0	08/19/2016	09/12/2016	248.99
	ODEYS, INC.	118522	Bags of mound clay	0	08/05/2016	09/12/2016	1,824.00
	RAIN DROP PRODUCTS, LLC	0018646-IN	Well nuts	0	07/27/2016	09/12/2016	25.80
	REAMS SPRINKLER SUPPLY	S1321846.001	Sprinkler parts	0	08/05/2016	09/12/2016	152.02
	US BANK CORPORATE PAYM	Hoover Fence	Gate closer	0	08/19/2016	09/12/2016	153.80
	US BANK CORPORATE PAYM	Gate Shut Co.	Gate closer	0	08/19/2016	09/12/2016	124.75
							3,072.38
001-130.000-727.500	R & M Heavy						
	BIG G COMMERCIAL ACCOU	547063	Spray paint	0	08/17/2016	09/12/2016	9.59
	N A P A AUTO PARTS	649786	Fuel injector	0	08/11/2016	09/12/2016	158.92
	PLATTE VALLEY COMMUNIC.	29171	Radio, battery	0	08/23/2016	09/12/2016	172.00
	THREE POINTS TIRE	15117	Tires for #85/junk tire	0	08/12/2016	09/12/2016	194.00
	US BANK CORPORATE PAYM	Safety & Equip	Chainsaw mount chain	0	08/19/2016	09/12/2016	313.50
							848.01
001-130.000-727.800	R & M Vehicl						
	GRACE'S LOCKSMITH SERV	56710	Keys (3)	0	08/05/2016	09/12/2016	6.00
	MID-CITY AUTO SUPPLY, INC	01182703	Tailgate handle	0	08/15/2016	09/12/2016	30.00
	N A P A AUTO PARTS	648592	Oil filters, gasket	0	08/05/2016	09/12/2016	16.20
	N A P A AUTO PARTS	648905	Oxygen sensor	0	08/08/2016	09/12/2016	43.50
	N A P A AUTO PARTS	649025	Pwr steering pump/fluid,bulb	0	08/08/2016	09/12/2016	80.98
	N A P A AUTO PARTS	649176	Bearing,credit on pump core	0	08/09/2016	09/12/2016	-50.72
	N A P A AUTO PARTS	649154	Pwr steering pump,core dep	0	08/09/2016	09/12/2016	95.98
	N A P A AUTO PARTS	649587	Core dep,suppl,mtr mnt,brkleen	0	08/10/2016	09/12/2016	13.23
	N A P A AUTO PARTS	649647	Socket set	0	08/10/2016	09/12/2016	31.99
	N A P A AUTO PARTS	650243	Tailgate support cable	0	08/12/2016	09/12/2016	92.23
	N A P A AUTO PARTS	651045	Mtr oil,dressing,deep creep	0	08/16/2016	09/12/2016	42.71
	N A P A AUTO PARTS	651089	Oil & air filters	0	08/16/2016	09/12/2016	16.83
	N A P A AUTO PARTS	650984	Bolts,dr handle,torx bit,bulbs	0	08/16/2016	09/12/2016	69.96
	N A P A AUTO PARTS	651603	Air intake clnr,gunk carb medi	0	08/18/2016	09/12/2016	16.87
	N A P A AUTO PARTS	651653	Air clnr,wndshld solvent,etc	0	08/18/2016	09/12/2016	12.04
	N A P A AUTO PARTS	652917	Wind/HDL,lock rod clip	0	08/23/2016	09/12/2016	15.19
	N A P A AUTO PARTS	653115	Wiper blades	0	08/24/2016	09/12/2016	18.66
	O'REILLY AUTO PARTS	764-486917	Power steering hose	0	08/05/2016	09/12/2016	3.15
	O'REILLY AUTO PARTS	764-486884	Power steering hose	0	08/05/2016	09/12/2016	16.14
	O'REILLY AUTO PARTS	764-488927	Part	0	08/15/2016	09/12/2016	8.11
	O'REILLY AUTO PARTS	764-489040	License plate LC	0	08/15/2016	09/12/2016	7.99
							587.04
001-130.000-729.150	Other Operat						
	S.O.S. PORTABLE TOILET IN	35565	Toilets for parks - August	0	08/10/2016	09/12/2016	240.00
	US BANK CORPORATE PAYM	Amazon	Doggie bags	0	08/15/2016	09/12/2016	338.95
							578.95
001-130.000-731.250	Fuel & Oil						
	SPARTZ/KIMBERLY//		Mosquito trapping mileage	0	08/13/2016	09/12/2016	44.82
							44.82
001-130.000-731.350	Medical Supr						
	US BANK CORPORATE PAYM	AED	Cabinet & heartstart equip	0	08/11/2016	09/12/2016	1,453.99

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							1,453.99
001-130.000-731.400	Other Supplies						
	CENTRA CHEMICAL SERVICE	27274	Seed mix	0	08/24/2016	09/12/2016	6,360.00
							6,360.00
001-130.000-731.700	Wearing Apparel						
	PROFORMA	0G16010433	Wearing apparel	0	08/25/2016	09/12/2016	71.94
							71.94
001-130.000-737.100	Landscaping						
	CENTRAL NE SOD SUPPLY	11570	Sod 2400 sq ft	0	08/08/2016	09/12/2016	552.00
							552.00
001-130.000-737.200	Building Materials						
	EGAN SUPPLY COMPANY	250491A	Foam soap	0	07/14/2016	09/12/2016	96.76
	MALOUF JR AND ASSOCIATE	IN-31922	Paper hand towels	0	08/10/2016	09/12/2016	1,312.50
	US BANK CORPORATE PAYMENT	Grapplers Inc	Grappler	0	08/19/2016	09/12/2016	899.70
							2,308.96
001-130.000-737.205	Electrical Supplies						
	DUTTON-LAINSON CO.	742336-1	Electrical supplies	0	07/28/2016	09/12/2016	49.88
	DUTTON-LAINSON CO.	742471-1	Electrical supplies	0	07/29/2016	09/12/2016	129.69
	DUTTON-LAINSON CO.	742722-1	Electrical supplies	0	08/03/2016	09/12/2016	22.52
	DUTTON-LAINSON CO.	743765	Electrical supplies	0	08/19/2016	09/12/2016	36.21
							238.30
Total Dept. Parks:							19,224.43
Dept: 140.000 Water Park							
001-140.000-720.350	Training & Conferences						
	HASKINS/RACHEL//		Camp instructor	0	08/05/2016	09/12/2016	100.00
	HASKINS/TYLER//		Camp instructor	0	08/05/2016	09/12/2016	100.00
							200.00
001-140.000-726.050	Electricity						
	HASTINGS UTILITIES	10128	Electricity August 2016	0	09/12/2016	09/12/2016	1,839.09
							1,839.09
001-140.000-726.200	Telephone						
	WINDSTREAM COMMUNICATIONS	090766033	Service 8/19-9/18/16	0	08/23/2016	09/12/2016	205.41
							205.41
001-140.000-727.200	R & M Building						
	OVERHEAD DOOR CO. OF H	28513	Replaced pull pin	0	08/18/2016	09/12/2016	70.00
							70.00
001-140.000-730.050	Office Supplies						
	ALLEN'S OF HASTINGS, INC.	4	Wet n Wild camp/pictures	0	08/05/2016	09/12/2016	9.40
	EAKES OFFICE SOLUTIONS	7047369	Time cards	0	08/15/2016	09/12/2016	11.98
	RUSS'S MARKET	113450	Wet n Wild camp supplies	0	08/03/2016	09/12/2016	5.99
	WAL-MART COMMUNITY	02759	Printer & ink	0	08/17/2016	09/12/2016	132.94
	WAL-MART COMMUNITY	01386	Wet n Wild camp/refreshments	0	08/03/2016	09/12/2016	22.31
	WAL-MART COMMUNITY	01489	Wet n Wild camp, medical supplies	0	08/04/2016	09/12/2016	43.82
	WAL-MART COMMUNITY	02598	Ink cartridge	0	08/13/2016	09/12/2016	49.97
							276.41
001-140.000-731.150	Chemicals						
	HAWKINS, INC.	3928596	Pool chemicals	0	08/02/2016	09/12/2016	1,679.87
	HAWKINS, INC.	3932315	Pool chemicals	0	08/09/2016	09/12/2016	1,356.43
	HAWKINS, INC.	3936242	Pool chemicals	0	08/16/2016	09/12/2016	609.81
	HAWKINS, INC.	3937753	Pool chemicals	0	08/18/2016	09/12/2016	101.52
							3,747.63

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001-140.000-731.205	Concessions						
	ALLEN'S OF HASTINGS, INC.	217	Concessions for resale	0	07/19/2016	09/12/2016	24.70
	ALLEN'S OF HASTINGS, INC.	54	Concessions for resale	0	07/23/2016	09/12/2016	53.29
	ALLEN'S OF HASTINGS, INC.	202	Concessions for resale	0	07/26/2016	09/12/2016	4.76
	ALLEN'S OF HASTINGS, INC.	129	Concessions for resale	0	07/27/2016	09/12/2016	32.00
	ALLEN'S OF HASTINGS, INC.	188	Concessions for resale	0	08/01/2016	09/12/2016	19.20
	ALLEN'S OF HASTINGS, INC.	12	Concessions for resale	0	08/05/2016	09/12/2016	38.40
	ALLEN'S OF HASTINGS, INC.	238	Concessions for resale	0	08/12/2016	09/12/2016	3.36
	ALLEN'S OF HASTINGS, INC.	425	Concessions for resale	0	08/15/2016	09/12/2016	24.30
	ALLEN'S OF HASTINGS, INC.	304	Concessions for resale	0	08/17/2016	09/12/2016	12.99
	CASH-WA DISTRIBUTING	10538735	Credit on returns	0	06/01/2016	09/12/2016	-203.40
	CASH-WA DISTRIBUTING	CM1941546	Credit on returns	0	08/02/2016	09/12/2016	-32.10
	CASH-WA DISTRIBUTING	10622946	Concessions for resale	0	07/20/2016	09/12/2016	460.16
	CASH-WA DISTRIBUTING	10625027	Concessions for resale	0	07/21/2016	09/12/2016	573.85
	CASH-WA DISTRIBUTING	10627999	Concessions for resale	0	07/25/2016	09/12/2016	760.00
	CASH-WA DISTRIBUTING	10632825	Concessions for resale	0	07/28/2016	09/12/2016	659.62
	CASH-WA DISTRIBUTING	10631045	Concessions for resale	0	07/27/2016	09/12/2016	439.39
	CASH-WA DISTRIBUTING	10635697	Concessions for resale	0	07/29/2016	09/12/2016	591.40
	CASH-WA DISTRIBUTING	10637097	Concessions for resale	0	08/01/2016	09/12/2016	466.16
	CASH-WA DISTRIBUTING	10643875	Concessions for resale	0	08/05/2016	09/12/2016	204.37
	CASH-WA DISTRIBUTING	10646013	Concessions for resale	0	08/08/2016	09/12/2016	308.16
	CASH-WA DISTRIBUTING	P10651702	Concessions for resale	0	08/10/2016	09/12/2016	65.35
	LITTLE CAESAR'S	111557	Concessions for resale	0	07/28/2016	09/12/2016	78.00
	LITTLE CAESAR'S	909395	Concessions for resale	0	08/01/2016	09/12/2016	14.00
	LITTLE CAESAR'S	815144	Concessions for resale	0	08/15/2016	09/12/2016	21.00
	LITTLE CAESAR'S	495563	Concessions for resale	0	08/17/2016	09/12/2016	28.00
	LITTLE CAESAR'S	490777	Concessions for resale	0	08/21/2016	09/12/2016	37.00
							4,683.96
001-140.000-731.350	Medical Supp						
	WAL-MART COMMUNITY	01489	Wet n Wild camp, medical suppl	0	08/04/2016	09/12/2016	8.92
							8.92
001-140.000-731.700	Wearing App:						
	ZIMMERMAN PRINTING &	50413-2	Wet n Wild T-shirts	0	08/03/2016	09/12/2016	198.00
							198.00
001-140.000-737.200	Building Mair						
	BIG G COMMERCIAL ACCOU	547248	Bleach,wasp-hornet killer	0	08/18/2016	09/12/2016	24.25
	JACKSON SERVICES INC.	3418325	Mops & linen bag rack	0	08/11/2016	09/12/2016	57.43
							81.68
							11,311.10
						Total Dept. Water Park:	11,311.10
Dept: 145.000	Recreation program						
001-145.000-720.301	Recreational						
	ELKS COUNTRY CLUB GOLF	2948	2016 fees/golf leag,cmp,lessns	0	08/18/2016	09/12/2016	941.50
							941.50
001-145.000-720.331	Adult Act. Co						
	ENGBERG/SCOTT//	Umpire	12gms @ \$22/game	0	08/25/2016	09/12/2016	264.00
	KNAPPLE/FRED H.//	Umpire	6gms @ \$22/game	0	08/25/2016	09/12/2016	132.00
	MASER/ADAM//	Umpire	6gms @ \$22/game	0	08/25/2016	09/12/2016	132.00
	MC AMIS/RANDALL W.//	Umpire	6gms @ \$23/game	0	08/25/2016	09/12/2016	138.00
	MC DONALD JR./BRIAN L.//	Umpire	3gms @ \$22/game	0	08/25/2016	09/12/2016	66.00
	NELSON/BRENT//	Umpire	4gms @ \$22/game	0	08/25/2016	09/12/2016	88.00
	RATZLAFF/THOMAS J//	Umpire	9gms @ \$23/game	0	08/25/2016	09/12/2016	20

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001-145.000-726.200	Telephone CHARTER COMMUNICATION	0263913	Internet svc 9/20-10/19/16	0	09/10/2016	09/12/2016	65.97
							65.97
001-145.000-730.050	Office Supplie BUSINESS WORLD PRODUC	628846	Rubberbands,pens,copy paper	0	08/19/2016	09/12/2016	50.46
							50.46
001-145.000-731.401	Adult Rec Su AWARDS UNLIMITED, INC.	416390	2016 ASA tourn plaques	0	08/16/2016	09/12/2016	303.56
	AWARDS UNLIMITED, INC.	416391	2016 pks/rec 3rd pl plaques	0	08/16/2016	09/12/2016	74.25
							377.81
001-145.000-731.403	Spec. Event ! ALLEN'S OF HASTINGS, INC.	72	Kool-Aid disc golf event	0	08/12/2016	09/12/2016	3.25
	EILEEN'S COLOSSAL COOKI		Cookies/Kool-Aid disc golf	0	08/12/2016	09/12/2016	15.80
	LITTLE CAESAR'S	615091	Kool-Aid disc golf	0	08/14/2016	09/12/2016	63.00
	RUSS'S MARKET		Kool-Aid disc golf event	0	08/12/2016	09/12/2016	13.85
							95.90
001-145.000-731.700	Wearing Appa PROFORMA	0G16010433	Wearing apparel	0	08/25/2016	09/12/2016	223.90
							223.90
001-145.000-737.200	Building Mair MALOUF JR AND ASSOCIATE	IN-31948	Twls,toilet paper,trash liners	0	08/25/2016	09/12/2016	132.45
							132.45
Total Dept. Recreation programming:							3,217.59
Dept: 150.000 Library							
001-150.000-720.300	Professional UNIQUE MANAGEMENT SVC	431326	Collection services	0	08/01/2016	09/12/2016	277.45
							277.45
001-150.000-720.310	Library Softw SIRSI DYNIX	INVIS025065	Proj mgmnt software annual	0	08/12/2016	09/12/2016	1,930.00
	US BANK CORPORATE PAYM	Quip Team	Quip library SW	0	08/24/2016	09/12/2016	10.00
							1,940.00
001-150.000-726.050	Electricity HASTINGS UTILITIES	10128	Electricity August 2016	0	09/12/2016	09/12/2016	900.00
	HASTINGS UTILITIES	10128	Electricity August 2016	0	09/12/2016	09/12/2016	2,081.90
							2,981.90
001-150.000-726.200	Telephone CHARTER COMMUNICATION	0337394	Internet svc 8/7-9/6/16	0	07/27/2016	09/12/2016	91.32
	VERIZON WIRELESS	9770209263	Wireless svc 7/11-08/10/16	0	08/10/2016	09/12/2016	98.56
							189.88
001-150.000-727.200	R & M Buildir SUPREME CLEANING SERVI	2928	Janitor svc 8/16-31/16	0	08/24/2016	09/12/2016	800.00
							800.00
001-150.000-729.149	Processing F BAKER & TAYLOR, INC.	2032181761	Books, processing	0	07/27/2016	09/12/2016	10.60
	BAKER & TAYLOR, INC.	2032207498	Books, processing	0	08/08/2016	09/12/2016	10.16
	BAKER & TAYLOR, INC.	2032222223	Books, processing	0	08/16/2016	09/12/2016	10.77

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	MIDWEST TAPE	94230801	DVDs, processing	0	08/15/2016	09/12/2016	14.25
	MIDWEST TAPE	94242738	DVDs, processing	0	08/18/2016	09/12/2016	6.05
	MIDWEST TAPE	94188329	DVDs, processing	0	07/29/2016	09/12/2016	2.85
	MIDWEST TAPE	94192756	MARC processing	0	08/01/2016	09/12/2016	52.80
	MIDWEST TAPE	94192757	MARC processing	0	08/01/2016	09/12/2016	9.60
	MIDWEST TAPE	94201688	DVDs, processing	0	08/03/2016	09/12/2016	11.40
	MIDWEST TAPE	94201687	CDs, processing	0	08/03/2016	09/12/2016	2.85
	MIDWEST TAPE	94201686	Audiobooks, processing	0	08/03/2016	09/12/2016	3.50
	MIDWEST TAPE	94201685	DVDs, processing	0	08/03/2016	09/12/2016	3.20
	MIDWEST TAPE	94204548	Audiobooks, processing	0	08/04/2016	09/12/2016	3.50
	MIDWEST TAPE	94222879	DVDs, processing	0	08/11/2016	09/12/2016	8.55
							150.08
001-150.000-730.050	Office Supplie						
	BUSINESS WORLD PRODUC	016956	5" notebook	0	08/17/2016	09/12/2016	30.99
	DEMCO, INC.	5927795	Laminate	0	08/04/2016	09/12/2016	108.86
	ELM USA, INC.	5169	DVD cleaner	0	08/22/2016	09/12/2016	17.25
	LIBRARY STORE, INC./THE//	220197	DVD cases	0	08/22/2016	09/12/2016	188.88
							345.98
001-150.000-730.115	Library Collec						
	BAKER & TAYLOR, INC.	2032181761	Books, processing	0	07/27/2016	09/12/2016	148.35
	BAKER & TAYLOR, INC.	2032182349	Books	0	07/27/2016	09/12/2016	143.74
	BAKER & TAYLOR, INC.	5014214818	Books	0	08/04/2016	09/12/2016	136.90
	BAKER & TAYLOR, INC.	2032211167	Books	0	08/08/2016	09/12/2016	302.72
	BAKER & TAYLOR, INC.	2032207498	Books, processing	0	08/08/2016	09/12/2016	136.42
	BAKER & TAYLOR, INC.	2032219170	Books	0	08/11/2016	09/12/2016	151.70
	BAKER & TAYLOR, INC.	2032222223	Books, processing	0	08/16/2016	09/12/2016	139.95
	BAKER & TAYLOR, INC.	5014229325	Books	0	08/17/2016	09/12/2016	136.90
	BLACKSTONE AUDIOBOOKS	846828	Audiobooks	0	07/25/2016	09/12/2016	100.00
	GALE-CENGAGE LEARNING	58463126	Books	0	08/04/2016	09/12/2016	183.14
	GALE-CENGAGE LEARNING	58464250	Books	0	08/04/2016	09/12/2016	17.49
	GALE-CENGAGE LEARNING	58471589	Books	0	08/05/2016	09/12/2016	46.48
	GALE-CENGAGE LEARNING	58471125	Books	0	08/05/2016	09/12/2016	97.46
	GALE-CENGAGE LEARNING	58541690	Books	0	08/17/2016	09/12/2016	51.73
	GALE-CENGAGE LEARNING	58554514	Books	0	08/18/2016	09/12/2016	47.23
	MIDWEST TAPE	94230801	DVDs, processing	0	08/15/2016	09/12/2016	51.98
	MIDWEST TAPE	94242738	DVDs, processing	0	08/18/2016	09/12/2016	48.98
	MIDWEST TAPE	94188329	DVDs, processing	0	07/29/2016	09/12/2016	12.99
	MIDWEST TAPE	94198264	Replacement disc	0	08/02/2016	09/12/2016	9.99
	MIDWEST TAPE	94201688	DVDs, processing	0	08/03/2016	09/12/2016	36.99
	MIDWEST TAPE	94201687	CDs, processing	0	08/03/2016	09/12/2016	10.99
	MIDWEST TAPE	94201686	Audiobooks, processing	0	08/03/2016	09/12/2016	37.99
	MIDWEST TAPE	94201685	DVDs, processing	0	08/03/2016	09/12/2016	25.99
	MIDWEST TAPE	94204548	Audiobooks, processing	0	08/04/2016	09/12/2016	39.99
	MIDWEST TAPE	94222879	DVDs, processing	0	08/11/2016	09/12/2016	25.99
	OMAHA WORLD-HERALD *1	790125-001	Renewal 1 year	0	08/13/2016	09/12/2016	241.80
	RECORDED BOOKS, LLC	75381998	Audiobook	0	08/02/2016	09/12/2016	158.83
	RECORDED BOOKS, LLC	75384314	Audiobook	0	08/10/2016	09/12/2016	48.42
	RECORDED BOOKS, LLC	75388180	One click digital	0	08/12/2016	09/12/2016	279.58

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	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/24/2016	09/12/2016	8.53
	US BANK CORPORATE PAYM	Traditional Home	Subscription renewal	0	08/19/2016	09/12/2016	23.54
	US BANK CORPORATE PAYM	Amazon	Reload gift card	0	08/18/2016	09/12/2016	500.00
	US BANK CORPORATE PAYM	Amazon	Reload gift card	0	08/18/2016	09/12/2016	500.00
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/19/2016	09/12/2016	13.93
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/19/2016	09/12/2016	10.98
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/19/2016	09/12/2016	5.77
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/14/2016	09/12/2016	23.70
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/13/2016	09/12/2016	3.99
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/13/2016	09/12/2016	14.97
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/11/2016	09/12/2016	10.69
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/09/2016	09/12/2016	10.69
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/08/2016	09/12/2016	10.69
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/06/2016	09/12/2016	1.06
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/06/2016	09/12/2016	8.55
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/05/2016	09/12/2016	9.90
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/05/2016	09/12/2016	8.55
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/06/2016	09/12/2016	8.15
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/07/2016	09/12/2016	7.48
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/06/2016	09/12/2016	9.99
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/05/2016	09/12/2016	8.55
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/04/2016	09/12/2016	13.90
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/04/2016	09/12/2016	13.90
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/04/2016	09/12/2016	8.55
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	08/04/2016	09/12/2016	8.55
							4,115.33
001-150.000-737.212	Event Expen:						
	US BANK CORPORATE PAYM	Eileen's Cookies	Cookies for bookmobile anniver	0	08/10/2016	09/12/2016	75.00
	US BANK CORPORATE PAYM	Cenex	Water for book mobile annivers	0	08/10/2016	09/12/2016	14.94
							89.94
						Total Dept. Library:	10,890.56
Dept: 220.000	911 center						
001-220.000-731.700	Wearing App:						
	PROFORMA	0G16010398	1 jacket	0	08/18/2016	09/12/2016	75.98
							75.98
						Total Dept. 911 center:	75.98
Dept: 230.000	Hastings Fire & Re:						
001-230.000-720.300	Professional						
	BPAD GROUP, INC./THE//	2736	Candidate testing	0	08/17/2016	09/12/2016	660.00
							660.00
001-230.000-720.350	Training & Cc						
	ERIE/BENJAMIN//		Reimburse travel costs	0	08/23/2016	09/12/2016	59.71

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	US BANK CORPORATE PAYM	American Airlines	FRI conference - baggage	0	08/16/2016	09/12/2016	25.00
	US BANK CORPORATE PAYM	Wendy's	FRI conference - meals	0	08/16/2016	09/12/2016	7.49
	US BANK CORPORATE PAYM	Casa Rio	FRI conference - meals	0	08/16/2016	09/12/2016	9.47
	US BANK CORPORATE PAYM	Pump & Pantry	FRI conference - fuel	0	08/17/2016	09/12/2016	32.11
	US BANK CORPORATE PAYM	Rigel Airport Svc	FRI conference - meals	0	08/21/2016	09/12/2016	22.89
	US BANK CORPORATE PAYM	Ozzie National	FRI conference - cab fare	0	08/21/2016	09/12/2016	23.24
	US BANK CORPORATE PAYM	Residence Inn	FRI conference - lodging	0	08/20/2016	09/12/2016	649.12
	US BANK CORPORATE PAYM	Residence Inn	FRI conference - lodging	0	08/20/2016	09/12/2016	649.12
	US BANK CORPORATE PAYM	The County Line	FRI conference - meals	0	08/20/2016	09/12/2016	38.94
	US BANK CORPORATE PAYM	American Airlines	FRI conference - baggage	0	08/21/2016	09/12/2016	25.00
	US BANK CORPORATE PAYM	RK Culinary	FRI conference - meals	0	08/19/2016	09/12/2016	20.00
	US BANK CORPORATE PAYM	Wendy's	FRI conference - meals	0	08/21/2016	09/12/2016	15.61
	US BANK CORPORATE PAYM	Budget Airport	FRI conference - parking	0	08/21/2016	09/12/2016	33.00
	US BANK CORPORATE PAYM	Hilton Hotel	FRI conference - meals	0	08/16/2016	09/12/2016	55.18
	US BANK CORPORATE PAYM	Which Wich	FRI conference - meals	0	08/18/2016	09/12/2016	27.90
	US BANK CORPORATE PAYM	Charlie	FRI conference - meals	0	08/20/2016	09/12/2016	53.50
	US BANK CORPORATE PAYM	Residence Inn	FRI conference - lodging	0	08/16/2016	09/12/2016	649.12
	US BANK CORPORATE PAYM	RK Culinary	FRI conference - meals	0	08/19/2016	09/12/2016	20.00
	US BANK CORPORATE PAYM	O'Hare Airport	FRI conference - meals	0	08/21/2016	09/12/2016	17.02
	US BANK CORPORATE PAYM	American Airlines	FRI conference - baggage	0	08/21/2016	09/12/2016	25.00
	US BANK CORPORATE PAYM	Residence Inn	FRI conference - lodging	0	08/21/2016	09/12/2016	162.28
	US BANK CORPORATE PAYM	ACLS	Registration fees - Thomas	0	08/08/2016	09/12/2016	210.00
	US BANK CORPORATE PAYM	Hamdy	FRI conference - cab fare	0	08/16/2016	09/12/2016	27.81
							2,858.51
001-230.000-720.400	Reserve Exp						
	US BANK CORPORATE PAYM	NSVFA	Reserve membership	0	08/11/2016	09/12/2016	420.00
							420.00
001-230.000-720.425	Vol. Fire Res						
	RAINBOW FIREWORKS INC	AE070003	4th of July fireworks	0	05/07/2016	09/12/2016	7,198.60
							7,198.60
001-230.000-723.050	Advertising						
	HASTINGS TRIBUNE	626527	Job advertisement	0	07/31/2016	09/12/2016	249.60
							249.60
001-230.000-726.050	Electricity						
	HASTINGS UTILITIES	10128	Electricity August 2016	0	09/12/2016	09/12/2016	1,968.57
							1,968.57
001-230.000-726.200	Telephone						
	CHARTER COMMUNICATION	0006486	HPS internet/TV 9/1-9/30/16	0	08/20/2016	09/12/2016	171.59
	CHARTER COMMUNICATION	0039545	LPS internet/TV 9/1-9/30/16	0	08/20/2016	09/12/2016	88.70
							260.29
001-230.000-726.220	Pest Control						
	PRESTO-X	30936813	HPS pest control	0	08/04/2016	09/12/2016	43.71
	PRESTO-X	30939682	LPS pest control	0	08/09/2016	09/12/2016	44.91
							88.62
001-230.000-727.201	R & M Groun						
	BIG G COMMERCIAL ACCOU	546038	Ground clear, drill bits	0	08/06/2016	09/12/2016	20.23
							20.23
001-230.000-727.700	R & M Tools						
	ALL SAFE INDUSTRIES, INC.	16-67258	Oxygen sensor	0	08/05/2016	09/12/2016	140.57
	HASTINGS OUTDOOR POWE	7733	LPS trimmer repair	0	08/05/2016	09/12/2016	64.99
	MIDWEST RESTAURANT SUF	108846	Ice machine leak	0	08/23/2016	09/12/2016	114.48
	PROTEX CENTRAL, INC.	IN00072450	Svc/inspect 39 extinguishers	0	08/09/2016	09/12/2016	148.20
	PROTEX CENTRAL, INC.	IN00072835	Fire extinguisher-test & rechg	0	08/19/2016	09/12/2016	85.02
	US BANK CORPORATE PAYM	Knox Company	Knox box repair	0	08/03/2016	09/12/2016	165.00

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							718.26
001-230.000-727.800	R & M Vehicle						
	D&R AUTOMOTIVE PAINT & E	375338	E-2 hose tarp repair	0	08/05/2016	09/12/2016	60.15
	ELDON'S AUTOMOTIVE REPAIR	11819	FU-2 oil change	0	08/08/2016	09/12/2016	48.65
	ELDON'S AUTOMOTIVE REPAIR	11823	FU-16 battery,A/C repair	0	08/09/2016	09/12/2016	283.59
	HASTINGS CANVAS & MFG.CO	12124	E-2 hose tarp repair	0	08/05/2016	09/12/2016	117.00
							509.39
001-230.000-729.050	Dues & Subs						
	INT'L ASSN OF FIRE CHIEFS	1601	Membership - C Smith	0	08/26/2016	09/12/2016	259.00
							259.00
001-230.000-729.100	Laundry						
	RUSS'S MARKET	114212	Laundry supplies	0	08/22/2016	09/12/2016	9.71
							9.71
001-230.000-730.050	Office Supplies						
	EAKES OFFICE SOLUTIONS	7047569	DVDs,mrkr,reprt cvrs,rub bnds	0	08/16/2016	09/12/2016	57.61
							57.61
001-230.000-731.300	Ammo						
	WITMER PUBLIC SAFETY GROUP	E1488768	Helmet shield - Osman	0	07/13/2016	09/12/2016	50.58
							50.58
001-230.000-731.470	Fire Prevention						
	FIRE SAFETY EDUCATION	251080	Fire prevention materials	0	08/04/2016	09/12/2016	435.60
	NE FOREST SERVICE		Fire prevention materials	0	08/15/2016	09/12/2016	378.40
	STEPHENS PUBLISHING CO	24117	Fire prevention materials	0	08/09/2016	09/12/2016	766.00
	US BANK CORPORATE PAYMENT	NFPA	Fire prevention materials	0	08/19/2016	09/12/2016	234.95
							1,814.95
001-230.000-737.200	Building Maintenance						
	CASH-WA CANDY CO.	69238	Towels	0	08/15/2016	09/12/2016	83.58
							83.58
001-230.000-737.215	Computer Software						
	ALADTEC	14044	Yearly software subscription	0	08/17/2016	09/12/2016	1,995.00
							1,995.00
001-230.000-737.705	Shop Supplies						
	ALL SAFE INDUSTRIES, INC.	16-67222	PVC tubing	0	08/02/2016	09/12/2016	94.00
	BIG G COMMERCIAL ACCOUNT	546038	Ground clear, drill bits	0	08/06/2016	09/12/2016	22.84
	BIG G COMMERCIAL ACCOUNT	546040	Drill bits	0	08/06/2016	09/12/2016	1.70
	BIG G COMMERCIAL ACCOUNT	546841	Torch, clamp	0	08/15/2016	09/12/2016	20.66
	BIG G COMMERCIAL ACCOUNT	547541	Batteries	0	08/22/2016	09/12/2016	62.36
	MENARDS - HASTINGS	14345	Batteries	0	08/22/2016	09/12/2016	41.94
	MENARDS - HASTINGS	14437	Batteries	0	08/23/2016	09/12/2016	31.91
	O'REILLY AUTO PARTS	764-488670	Oil, carb cleaner	0	08/14/2016	09/12/2016	10.07
	WAL-MART COMMUNITY	01714	Spray bottle,CO detector,soap	0	08/10/2016	09/12/2016	25.34
							310.82
001-230.000-743.700	Tools & Miscellaneous						
	FYR-TEK	11161-9	Extrication equipment	0	08/24/2016	09/12/2016	9,177.50
							9,177.50
Total Dept. Hastings Fire & Rescue:							28,710.82
Dept: 230.300 Ambulance Service							
001-230.300-727.800	R & M Vehicle						
	ELDON'S AUTOMOTIVE REPAIR	11835	R-7 repr exhaust leak,swtch,sv	0	08/10/2016	09/12/2016	841.10
	GARRETT TIRES AND TREATMENT	109277	R-7 tire repair	0	08/15/2016	09/12/2016	37.40
							878.50

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001-230.300-731.350	Medical Supr						
	AIRGAS USA	9937763105	Oxygen cylinder rental	0	07/31/2016	09/12/2016	18.13
	BOUND TREE MEDICAL LLC	82236268	Medical supplies	0	08/11/2016	09/12/2016	1,124.31
	MATHESON TRIGAS-LINWEL	13894669	Oxygen	0	08/19/2016	09/12/2016	31.57
	MATHESON TRIGAS-LINWEL	13905449	Oxygen	0	08/23/2016	09/12/2016	47.88
	ZOLL MEDICAL CORPORATI	2413135	Medical supplies	0	08/15/2016	09/12/2016	180.00
	ZOLL MEDICAL CORPORATI	2414032	Medical supplies	0	08/16/2016	09/12/2016	187.50
							1,589.39
001-230.300-738.055	Field Equipm						
	US BANK CORPORATE PAYM	Procure Inc.	R-7 oxygen regulator	0	06/23/2016	09/12/2016	208.06
							208.06
Total Dept. Ambulance Service:							2,675.95
Dept: 240.000 Police							
001-240.000-720.300	Professional						
	CBS - REPORTING SERVICE	323550	Membership	0	08/01/2016	09/12/2016	15.00
	MARINO/BEATRICE//		Interpret - 2 hr min	0	08/13/2016	09/12/2016	50.00
	NE PUBLIC HEALTH ENVIRO	479002	BAC 4 tests	0	08/16/2016	09/12/2016	420.00
							485.00
001-240.000-720.350	Training & Cc						
	CONSOLIDATED MANAGEME	210342	38 meals	0	08/10/2016	09/12/2016	258.12
	CONSOLIDATED MANAGEME	210388	40 meals	0	08/17/2016	09/12/2016	275.35
	CONSOLIDATED MANAGEME	210434	40 meals	0	08/24/2016	09/12/2016	279.65
	FBI-LEEDA	78424	Command institute - Missouri	0	08/08/2016	09/12/2016	650.00
	POLICE DEPT. - PETTY CAS		Food-Gallup training.postage	0	08/24/2016	09/12/2016	57.04
	STORY *2/ADAM L.//	397516457	Reimburse Doane class/book	0	08/12/2016	09/12/2016	1,109.57
	US BANK CORPORATE PAYM	Holiday Inn Express	Hotel	0	07/31/2016	09/12/2016	495.00
	US BANK CORPORATE PAYM	Casey's	Gas - Wathena, KS	0	07/31/2016	09/12/2016	19.00
	US BANK CORPORATE PAYM	Kentucky Fried Chicken	Food - Grandview, MO	0	07/31/2016	09/12/2016	8.62
	US BANK CORPORATE PAYM	Burger King	Food - Grandview, MO	0	08/01/2016	09/12/2016	4.63
	US BANK CORPORATE PAYM	Fazoli's	Food - Belton, MO	0	08/01/2016	09/12/2016	12.33
	US BANK CORPORATE PAYM	Snead's BBQ	Food	0	08/02/2016	09/12/2016	14.00
	US BANK CORPORATE PAYM	Hereford House	Food - Leawood, KS	0	08/02/2016	09/12/2016	40.68
	US BANK CORPORATE PAYM	Jack's Stack BBQ	Food	0	08/03/2016	09/12/2016	41.51
	US BANK CORPORATE PAYM	Longhorn	Food - Belton, MO	0	08/04/2016	09/12/2016	17.68
	US BANK CORPORATE PAYM	Shell	Gas - Grandview, MO	0	08/05/2016	09/12/2016	19.75
	US BANK CORPORATE PAYM	MOCIC	MOCIC conference	0	08/22/2016	09/12/2016	195.00
	US BANK CORPORATE PAYM	HuHot	Food - Lincoln	0	08/11/2016	09/12/2016	31.06
	US BANK CORPORATE PAYM	Glidden Training	Bulletproof leadership	0	07/20/2016	09/12/2016	159.00
	US BANK CORPORATE PAYM	Glidden Training	Bulletproof leadership	0	07/20/2016	09/12/2016	159.00
	US BANK CORPORATE PAYM	Embassy Suites	Hotel - LaVista	0	07/31/2016	09/12/2016	614.30
	US BANK CORPORATE PAYM	Embassy Suites	Food - LaVista	0	07/31/2016	09/12/2016	17.83
	US BANK CORPORATE PAYM	Embassy Suites	Food - LaVista	0	08/01/2016	09/12/2016	15.83
	US BANK CORPORATE PAYM	Embassy Suites	Food - LaVista	0	08/02/2016	09/12/2016	25.43
	US BANK CORPORATE PAYM	Embassy Suites	Food - LaVista	0	08/03/2016	09/12/2016	17.98
	US BANK CORPORATE PAYM	Embassy Suites	Food - LaVista	0	08/04/2016	09/12/2016	14.83
	US BANK CORPORATE PAYM	Mstoner Enterprises	Food - Omaha	0	08/05/2016	09/12/2016	9.80
	US BANK CORPORATE PAYM	Fantasys Southport	Fuel - LaVista	0	08/03/2016	09/12/2016	27.15
							4,590.14
001-240.000-721.050	Postage						
	POLICE DEPT. - PETTY CAS		Food-Gallup training.postage	0	08/24/2016	09/12/2016	1.78
	US BANK CORPORATE PAYM	USPS	Postage	0	08/15/2016	09/12/2016	15.98
	US BANK CORPORATE PAYM	USPS	Postage	0	08/24/2016	09/12/2016	8.45
	US BANK CORPORATE PAYM	USPS	Postage	0	08/22/2016	09/12/2016	8.45
							34.66
001-240.000-726.050	Electricity						
	HASTINGS UTILITIES	10128	Electricity August 2016	0	09/12/2016	09/12/2016	4,568.26

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							4,568.26
001-240.000-726.200	Telephone						
	VERIZON WIRELESS	9770229223	Mnthly svc,htspts 7/11-8/10/16	0	08/10/2016	09/12/2016	798.60
	WINDSTREAM COMMUNICAT	090212727	Phone service/long distance	0	08/08/2016	09/12/2016	132.64
							931.24
001-240.000-727.200	R & M Buildir						
	HOWARD'S GLASS	44147	Window crank/operator 911	0	08/01/2016	09/12/2016	126.61
	INTEGRATED SECURITY SOI	20161080	Avigilon system install-Intox	0	08/03/2016	09/12/2016	2,287.17
	INTEGRATED SECURITY SOI	20161084	Omni direction mic-alcohol rm	0	08/09/2016	09/12/2016	436.00
	INTEGRATED SECURITY SOI	20161106	Outdoor cameras	0	08/16/2016	09/12/2016	9,943.00
	INTEGRATED SECURITY SOI	20161105	Door lock, evidence lab	0	08/16/2016	09/12/2016	2,070.00
	KUCERA PAINTING	4185	Repair ceiling,paint walls-lab	0	08/22/2016	09/12/2016	900.00
	NE DEPT.OF LABOR-ELEVAT	7475	Elevator inspection	0	08/12/2016	09/12/2016	140.00
	OVERHEAD DOOR CO. OF H	28514	Cable bay 1	0	08/18/2016	09/12/2016	163.97
	PRESTO-X	30945001	Bird baiting service	0	08/16/2016	09/12/2016	80.00
	RUTT'S HEATING & AC	33320	East VAV, new fuse	0	08/04/2016	09/12/2016	120.00
							16,266.75
001-240.000-727.400	R & M Commr						
	INTERSTATE ALL BATTERY C	45255	Radio batteries	0	08/11/2016	09/12/2016	934.00
	PLATTE VALLEY COMMUNIC.	29158	Portable radio mic	0	08/22/2016	09/12/2016	93.75
	PLATTE VALLEY COMMUNIC.	29166	Mike and clip portable radio	0	08/23/2016	09/12/2016	81.50
	VERIZON WIRELESS	9770229223	Mnthly svc,htspts 7/11-8/10/16	0	08/10/2016	09/12/2016	400.14
							1,509.39
001-240.000-727.600	R & M Office						
	EAKES OFFICE SOLUTIONS	7047644	Clean rolls/scan screen-fax	0	08/15/2016	09/12/2016	107.50
	KIDWELL, INC	119679	Upgrade exchange server	0	08/19/2016	09/12/2016	6,270.00
							6,377.50
001-240.000-727.700	R & M Tools						
	NOVA FITNESS EQUIPMENT	32531	R&R belts on treadmill/trainer	0	08/11/2016	09/12/2016	434.83
	NOVA FITNESS EQUIPMENT	32562	Diagnosed matrix T3X, labor	0	08/19/2016	09/12/2016	29.50
	PLATTE VALLEY COMMUNIC.	29135	Radar mount #86	0	08/12/2016	09/12/2016	80.00
	PLATTE VALLEY COMMUNIC.	29142	Check gun lock #85	0	08/16/2016	09/12/2016	45.00
	US BANK CORPORATE PAYM	Jet.com	Tandem sport trainer	0	08/18/2016	09/12/2016	258.80
							848.13
001-240.000-727.800	R & M Vehicle						
	ACE AUTOMOTIVE, INC.	35469	Oil change #70,dexron 6 part	0	08/10/2016	09/12/2016	47.47
	ACE AUTOMOTIVE, INC.	35493	R&R shift cable #54	0	08/12/2016	09/12/2016	250.35
	ACE AUTOMOTIVE, INC.	35503	Exhaust hanger,mtr mnt #67	0	08/15/2016	09/12/2016	211.15
	ACE AUTOMOTIVE, INC.	35448	P/S pump rack,struts,rad #54	0	08/08/2016	09/12/2016	2,507.02
	ACE AUTOMOTIVE, INC.	35561	Ignition switch #79	0	08/25/2016	09/12/2016	158.21
	ACE AUTOMOTIVE, INC.	35566	Oil change #77	0	08/25/2016	09/12/2016	39.98
	FILL-N-CHILL	73116	June, July car washes	0	07/31/2016	09/12/2016	365.00
	LAKESIDE AUTO BODY	9502	Front & bumper cover #83	0	08/23/2016	09/12/2016	457.40
	LAKESIDE AUTO BODY	9503	Body damage #83	0	08/23/2016	09/12/2016	1,899.00
	WAL-MART COMMUNITY	07336	Maint supplies, water	0	08/06/2016	09/12/2016	34.35
							5,969.93
001-240.000-729.204	Heartland Pe						
	HEARTLAND PET CONNECTI	September	September pet care	0	09/01/2016	09/12/2016	4,333.33
							4,333.33
001-240.000-730.050	Office Supplie						
	WAL-MART COMMUNITY	01621	Cable ties,cat fd,pens,env,ink	0	08/10/2016	09/12/2016	55.32
	WAL-MART COMMUNITY	05628	Simple green,disc slvs,batts	0	08/25/2016	09/12/2016	5.88
							61.20
001-240.000-731.200	Food Supplie						

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	WAL-MART COMMUNITY	07336	Maint supplies, water	0	08/06/2016	09/12/2016	5.55
	WAL-MART COMMUNITY	01621	Cable ties,cat fd,pens,env,ink	0	08/10/2016	09/12/2016	4.32
							9.87
001-240.000-731.300	Ammo						
	ULTRAMAX AMMUNITION	16028	3 cases force on force ammo	0	08/09/2016	09/12/2016	825.00
							825.00
001-240.000-731.650	Uniform Allow						
	JACK'S UNIFORMS & EQUIP	60386C	1 pr pants	0	08/03/2016	09/12/2016	58.94
	WEEKS/CHRISTAL//	681046	Hem 2 pr uniform pants	0	08/09/2016	09/12/2016	28.00
	WEEKS/CHRISTAL//	681045	11 patches-4 shirts, 1 coat	0	08/09/2016	09/12/2016	70.00
	WEEKS/CHRISTAL//	681047	Hem 2 pr pants,7 patches,4 sht	0	08/09/2016	09/12/2016	83.00
	WEEKS/CHRISTAL//	681048	Hem 3pr pnts,11 ptchs,4 shrts	0	08/09/2016	09/12/2016	112.00
	WEEKS/CHRISTAL//	681049	Hem 2 pr pnts,14 ptchs,4 shrts	0	08/09/2016	09/12/2016	113.00
	WEEKS/CHRISTAL//	681050	12 patches, 4 jackets	0	08/09/2016	09/12/2016	60.00
							524.94
001-240.000-737.200	Building Mair						
	ARAMARK UNIFORM SERVIC	1900316829	Towels, rmats	0	08/23/2016	09/12/2016	92.78
	WAL-MART COMMUNITY	05628	Simple green,disc slvs,batts	0	08/25/2016	09/12/2016	5.94
							98.72
001-240.000-737.215	Computer So						
	DELL MARKETING L.P.	XK19DW2N9	Windows server software	0	08/16/2016	09/12/2016	6,214.98
							6,214.98
001-240.000-738.055	Field Equipm						
	DIGITAL ALLY INC	HASNEO8192016	2 cam sytms,3 belt mt,3 pouch	0	08/18/2016	09/12/2016	1,560.86
	JACK'S UNIFORMS & EQUIP	61637A	10 lumen tac lights	0	08/09/2016	09/12/2016	1,218.49
	JACK'S UNIFORMS & EQUIP	61845A	4 glock simunition guns w/sght	0	08/09/2016	09/12/2016	1,816.00
	MENARDS - HASTINGS	14383	Tool box	0	08/22/2016	09/12/2016	8.99
	OVERHEAD DOOR CO. OF H	28528	Linear remotes/labor	0	08/25/2016	09/12/2016	840.00
	POLICE DEPT. - PETTY CAS		Food-Gallup training,postage	0	08/24/2016	09/12/2016	5.87
	S.O.S. PORTABLE TOILET IN	35592	Toilet rental - August 2016	0	08/12/2016	09/12/2016	50.00
	SIRCHIE FINGERPRINT LAB	264737-IN	Drug test kits	0	08/03/2016	09/12/2016	255.08
	US BANK CORPORATE PAYM	Amazon	ScanSnap & card reader	0	08/08/2016	09/12/2016	257.87
	US BANK CORPORATE PAYM	Orschelns	5 animal cage traps	0	08/22/2016	09/12/2016	299.95
	WAL-MART COMMUNITY	01688	Waste can,wstbgs,Nikon	0	08/15/2016	09/12/2016	182.94
	WAL-MART COMMUNITY	01621	Cable ties,cat fd,pens,env,ink	0	08/10/2016	09/12/2016	27.78
	WAL-MART COMMUNITY	05452	4 tough timers	0	08/22/2016	09/12/2016	39.00
	WAL-MART COMMUNITY	05628	Simple green,disc slvs,batts	0	08/25/2016	09/12/2016	140.03
							6,702.86
						Total Dept. Police:	60,351.90
Dept: 330.000 EPA mandates							
001-330.000-729.400	EPA Legal Fe						
	SULLIVAN, SHOEMAKER PC,	7250.506	Legal exp/EPA (NLF)	0	08/26/2016	09/12/2016	169.55
	SULLIVAN, SHOEMAKER PC,	7250.500	Legal exp/EPA (Area Wide)	0	08/26/2016	09/12/2016	803.40
							972.95
						Total Dept. EPA mandates:	972.95
Dept: 330.100 EPA 2nd street sub							
001-330.100-729.435	2nd St. Subs						
	BIG G COMMERCIAL ACCOU	546239	Shop vac,twls,seal,conc clnr	0	08/09/2016	09/12/2016	68.10
	BIG G COMMERCIAL ACCOU	547227	Cleaners,gasket kit,files	0	08/18/2016	09/12/2016	144.18
	NORTHERN SAFETY CO., INC	902041815	Spl kit,monsterzorb,s/h	0	08/01/2016	09/12/2016	142.59
							354.87
001-330.100-729.436	2nd St. Rent						
	FILL-N-CHILL *2	September	September/202 E 2nd St	0	09/01/2016	09/12/2016	1,550.00

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							1,550.00
Total Dept. EPA 2nd street subsite:							1,904.87
Dept: 330.200 Storm Water Manag							
001-330.200-720.350	Training & Co						
	4IMPRINT INC	12613088	Public ed promo items	0	08/25/2016	09/12/2016	1,295.00
							1,295.00
001-330.200-721.050	Postage						
	4IMPRINT INC	12616654	Public ed promo items	0	08/25/2016	09/12/2016	59.05
	4IMPRINT INC	12613088	Public ed promo items	0	08/25/2016	09/12/2016	58.89
	4IMPRINT INC	12613405	Stormwater advertising	0	08/25/2016	09/12/2016	108.42
							226.36
001-330.200-723.050	Advertising						
	4IMPRINT INC	12613405	Stormwater advertising	0	08/25/2016	09/12/2016	1,419.00
							1,419.00
001-330.200-724.050	Printing						
	4IMPRINT INC	12616654	Public ed promo items	0	08/25/2016	09/12/2016	607.20
							607.20
Total Dept. Storm Water Management:							3,547.56
Dept: 620.000 Airport							
001-620.000-723.050	Advertising						
	US BANK CORPORATE PAYM	1962097	Listing on AirNav for KHSI	0	08/12/2016	09/12/2016	52.00
							52.00
001-620.000-726.050	Electricity						
	HASTINGS UTILITIES	10128	Electricity August 2016	0	09/12/2016	09/12/2016	837.20
							837.20
001-620.000-727.200	R & M Buildir						
	BIG G COMMERCIAL ACCOU	547151	Caddy,trays,planters,p mix	0	08/17/2016	09/12/2016	102.12
	PARAMOUNT LINEN	19879	Mats/coveralls	0	08/12/2016	09/12/2016	17.35
							119.47
001-620.000-727.700	R & M Tools						
	COOPERATIVE PRODUCERS	108321	18qts 15W50 for Hustler	0	08/24/2016	09/12/2016	129.42
	COOPERATIVE PRODUCERS	108296	5qts 15W50 for Hustler	0	08/20/2016	09/12/2016	35.95
							165.37
001-620.000-727.800	R & M Vehicle						
	HASTINGS OUTDOOR POWE	7867	Hustler hydraulic filter (2)	0	08/17/2016	09/12/2016	158.98
							158.98
001-620.000-729.150	Other Operat						
	WINDSTREAM COMMUNICAT	090937657	Land & internet 8/7-9/6/16	0	08/10/2016	09/12/2016	142.16
							142.16
001-620.000-731.255	Fuel & Oil Re						
	BOSELNMAN ENERGY, INC.	28-6133749829	Jet A 4001.7 gals	0	08/15/2016	09/12/2016	8,599.65
							8,599.65
Total Dept. Airport:							10,074.83
tal Fund GENERAL FUND:							202,918.15

Fund: 111 1999 BUSINESS IMPRC

Dept: 000.000

111-000.000-720.300 Professional

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VONTZ PAVING, INC.

TY DEVELOPMENT FUND: 89,675.93

US BANK CORPORATE PAYM

US BANK CORPORATE PAYM

COMPUTER HARDWARE

d LIBRARY GRANT FUND: 2,472.02

CLARK ENERSEN PARTNERS

BRARY SALES TAX FUND: 261,879.75

Fund: 133 PARKS GRANT FUND

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Dept: 130.000 Parks							
133-130.000-741.209	Infrastructure						
	DUTTON-LAINSON CO.	P42633	Credit on duplicate pmt	0	07/25/2016	09/12/2016	-170.85
	DYCUS PAINTING	2049	Highland Pavilion	0	08/02/2016	09/12/2016	1,125.00
	GAME TIME	PJI-0042013	Expression/Solo swing, paint	0	07/28/2016	09/12/2016	2,499.33
	SEYMOUR/RON//	NE0105682	Plants	0	08/15/2016	09/12/2016	76.95
	TERWEY CONSTRUCTION	1st pmt	Install sidewalk for Arboretum	0	08/29/2016	09/12/2016	8,500.00
	UPBEAT, INC.	581630, Mary Hopp	Park bench/Alexander Park	0	08/23/2016	09/12/2016	2,180.00
							14,210.43
Total Dept. Parks:							14,210.43
and PARKS GRANT FUND:							14,210.43
Fund: 147 CANDO FUND							
Dept: 000.000							
147-000.000-729.600	Cando Project						
	BUFFALO CO SHERIFF'S OFFICE	Harly	Reimburse OT 6/6/16	0	08/08/2016	09/12/2016	40.37
	HASTINGS POLICE DEPARTMENT	Wennekamp	Reimburse OT 8/1/16	0	08/18/2016	09/12/2016	139.20
							179.57
Total Dept. 000000:							179.57
Total Fund CANDO FUND:							179.57
Fund: 155 PUBLIC SAFETY GRANT							
Dept: 240.415 Police Grant							
155-240.415-727.225	Grant Expenses						
	JACK'S UNIFORMS & EQUIPMENT	60358	7 bullet proof vests w/carrier	0	08/19/2016	09/12/2016	3,026.16
	JACK'S UNIFORMS & EQUIPMENT	60697	4 bullet proof vests w/carrier	0	08/19/2016	09/12/2016	1,773.15
							4,799.31
Total Dept. Police Grant:							4,799.31
IC SAFETY GRANT FUND:							4,799.31
Fund: 170 MUSEUM FUND							
Dept: 170.100 Museum administrative							
170-170.100-721.050	Postage						
	MUSEUM - PETTY CASH		Supplies,gas,postage	0	08/10/2016	09/12/2016	24.20
							24.20
170-170.100-723.050	Advertising						
	BH MEDIA GROUP	10092103	5 movie ads, 1 insert	0	07/31/2016	09/12/2016	458.92
	GIRL SCOUTS SPIRIT OF NE	20160705-01	Meeting volunteer flyers	0	07/05/2016	09/12/2016	100.00
	GIRL SCOUTS SPIRIT OF NE	20160705-20	2016-17 prog bk advertisement	0	07/07/2016	09/12/2016	400.00
	HASTINGS TRIBUNE	203290	14 theatre ads, 1 TV ad	0	07/31/2016	09/12/2016	987.71
	KEARNEY HUB	07312016	10 units of Bravo ads	0	07/29/2016	09/12/2016	165.00
	MUSEUM	001000326	Concert admission (2)	0	04/22/2016	09/12/2016	30.00
	MUSEUM	001000361	Lrg Blk Bear,Lrg Polar Bear	0	08/26/2016	09/12/2016	10.00
	MUSEUM - PETTY CASH		Supplies,gas,postage	0	08/10/2016	09/12/2016	35.78
	US BANK CORPORATE PAYMENT	Facebook	Advertising posts	0	07/31/2016	09/12/2016	170.90
	US BANK CORPORATE PAYMENT	Amazon	Marketing, V.S. labels	0	08/08/2016	09/12/2016	17.80
	US BANK CORPORATE PAYMENT	Constant Contact	Annual subscription renewal	0	08/10/2016	09/12/2016	288.00
	US BANK CORPORATE PAYMENT	Smartpress	Membership brochures	0	08/23/2016	09/12/2016	124.86
	US BANK CORPORATE PAYMENT	Smartpress	Business card testimonial	0	08/26/2016	09/12/2016	58.56
	VIDEO KINGDOM	101055	TV for lobby ads-mnt/labor	0	08/25/2016	09/12/2016	1,144.98
							3,992.51
170-170.100-723.060	Promo Services						
	ADAMS COUNTY CONVENTION CENTER	July	July lodging tax	0	09/01/2016	09/12/2016	11,316.63

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							11,316.63
170-170.100-724.050	Printing						
	CORNHUSKER PRESS	PB122653	Ed - inspiration guide 3000	0	08/26/2016	09/12/2016	2,633.62
	US BANK CORPORATE PAYM	Supermediastore.com	Ink toner - V.S.	0	07/27/2016	09/12/2016	76.98
							2,710.60
170-170.100-724.100	Film Print Co						
	EAKES OFFICE SOLUTIONS	C 130887	BW copies 16,291	0	08/19/2016	09/12/2016	101.92
	EAKES OFFICE SOLUTIONS	S 130663	Color copies 4,126	0	08/19/2016	09/12/2016	393.41
							495.33
170-170.100-726.050	Electricity						
	HASTINGS UTILITIES	10128	Electricity August 2016	0	09/12/2016	09/12/2016	-900.00
	HASTINGS UTILITIES	10128	Electricity August 2016	0	09/12/2016	09/12/2016	7,206.66
							6,306.66
170-170.100-726.200	Telephone						
	CHARTER COMMUNICATION	0007005	Internet svc 9/24-10/23/16	0	08/15/2016	09/12/2016	99.98
							99.98
170-170.100-727.200	R & M Buildir						
	NE AIR FILTER, INC.	0333192-IN	Pleat filters, freight	0	08/12/2016	09/12/2016	345.94
	QUALITY SOUND & COMMUN	53667	Bldg sound infrastructure	0	08/12/2016	09/12/2016	3,500.00
							3,845.94
170-170.100-727.500	R & M Heavy						
	FREE FALL TECHNOLOGIES,	HastPMA16	Planetarium svc/lamp conv	0	08/18/2016	09/12/2016	3,500.00
							3,500.00
170-170.100-727.600	R & M Office						
	MAILFINANCE	H6097615	Mail meter lease 9/25-12/24	0	08/25/2016	09/12/2016	324.00
	US BANK CORPORATE PAYM	Walmart	Bull horn	0	08/19/2016	09/12/2016	22.41
							346.41
170-170.100-727.700	R & M Tools						
	MENARDS - HASTINGS	13342	Lndscp,flood pk,pumice	0	08/09/2016	09/12/2016	34.75
							34.75
170-170.100-728.150	Film Royalty						
	MUSEUM - PETTY CASH		Supplies,gas,postage	0	08/10/2016	09/12/2016	251.20
	MUSEUM - PETTY CASH		Kool-Aid,mileage,guarantee	0	08/26/2016	09/12/2016	251.20
	NBC UNIVERSAL, LLC		Secret Life of Pets	0	08/30/2016	09/12/2016	250.00
	REAL D INC.	7005886	Secrt Ocn,Tny Gnts,Cpt Am-Junc	0	07/31/2016	09/12/2016	537.00
	WALT DISNEY STUDIO MOTI		Dory less guarantee	0	08/21/2016	09/12/2016	1,118.35
	WALT DISNEY STUDIO MOTI		BFG,guarantee,Jungle Book 3D	0	08/29/2016	09/12/2016	343.20
							2,750.95
170-170.100-729.050	Dues & Subs						
	NE DEPT.OF REVENUE *3	64-323772	Waste reduction/recycle fee	0	09/01/2016	09/12/2016	25.00
	NE STATE HISTORICAL SOCI		2 year subscription	0	08/01/2016	09/12/2016	70.00
	OMAHA WORLD-HERALD*3	789079-001	Sub balance - cancel renewal	0	08/16/2016	09/12/2016	24.90
							119.90
170-170.100-729.150	Other Operat						
	MUSEUM - PETTY CASH		Kool-Aid,mileage,guarantee	0	08/26/2016	09/12/2016	133.54
							133.54
170-170.100-729.152	Traveling Exf						
	KROEKER/GLEN//	1305	2 existing openings for stage	0	07/31/2016	09/12/2016	1,800.00
							1,800.00
170-170.100-730.050	Office Suppli						
	US BANK CORPORATE PAYM	Amazon	Marketing, V.S. labels	0	08/08/2016	09/12/2016	35.60

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							35.60
170-170.100-730.052	Store Supplie						
	WAL-MART COMMUNITY	005919	Suppl,KoolAid aftr drk,prty rm	0	08/05/2016	09/12/2016	12.96
							12.96
170-170.100-730.054	Store Fixture:						
	BIG G COMMERCIAL ACCOU	547949	Ultra glue & prime sealer	0	08/25/2016	09/12/2016	68.57
	MENARDS - HASTINGS	14604	Paintable slatwall-store fixt	0	08/25/2016	09/12/2016	255.74
	MENARDS - HASTINGS	14618	Steel beams,frame,tghstuff	0	08/25/2016	09/12/2016	367.36
							691.67
170-170.100-731.205	Concessions						
	PASTIME LANES	08022016	65 bags of popcorn	0	07/22/2016	09/12/2016	780.00
	PEPSI-COLA BOTTLING CO.	6160548	Soda for vending	0	08/17/2016	09/12/2016	166.00
	PEPSI-COLA BOTTLING CO.	6160255	Soda for vending	0	08/11/2016	09/12/2016	254.00
	PEPSI-COLA BOTTLING CO.	6161283	Soda for vending	0	08/26/2016	09/12/2016	161.00
	PEPSI-COLA BOTTLING CO.	6160934	Soda for vending	0	08/23/2016	09/12/2016	148.00
	WAL-MART COMMUNITY	005919	Suppl,KoolAid aftr drk,prty rm	0	08/05/2016	09/12/2016	82.72
	WAL-MART COMMUNITY	02571	Concess,event Kool Aid	0	08/09/2016	09/12/2016	15.00
	WARRELL CORPORATION/TH	PS10054743	Choc nuts,box liners,ice pcks	0	08/08/2016	09/12/2016	157.50
							1,764.22
170-170.100-731.210	Store Merchæ						
	AURORA WORLD INC	56042377	Store merchandise	0	08/22/2016	09/12/2016	870.00
	AURORA WORLD INC	26045588	Store merchandise	0	08/23/2016	09/12/2016	1,589.49
	CREATIVE CONCEPTS, INC.	0087535-IN	Funnel mech w/agitator	0	08/24/2016	09/12/2016	129.16
	SILVER STREAK INC	0091905	Tumble stone,assort,arrowheads	0	08/22/2016	09/12/2016	708.79
	UNIQUE CRAFTERS COMPAI	160893	Lrg geodes,tornado,sunprint	0	08/22/2016	09/12/2016	264.09
							3,561.53
170-170.100-731.408	Educational E						
	EAKES OFFICE SOLUTIONS	7049615	Card stock	0	08/18/2016	09/12/2016	66.00
	US BANK CORPORATE PAYM	Amazon	Self adhesive cards for ed	0	08/19/2016	09/12/2016	25.99
	WAL-MART COMMUNITY	01968	Kool Aid, KA after dark	0	08/05/2016	09/12/2016	93.34
							185.33
170-170.100-737.100	Landscaping						
	BIG G COMMERCIAL ACCOU	547805	Flag,veg killer,misc fstnrs	0	09/10/2016	09/12/2016	42.99
	HASTINGS OUTDOOR POWE	7857	Landscaping auto/gatorline	0	08/16/2016	09/12/2016	36.48
	HIGHLAND PARK LAWN CO.		Fall 2016, (4) FY 2016-17 apps	0	08/24/2016	09/12/2016	1,457.75
	MENARDS - HASTINGS	13342	Lndscp,flood pk,pumice	0	08/09/2016	09/12/2016	10.38
	MUSEUM - PETTY CASH		Supplies,gas,postage	0	08/10/2016	09/12/2016	31.43
							1,579.03
170-170.100-737.200	Building Mair						
	BIG G COMMERCIAL ACCOU	545925	Flag cotton,tape,edger,fstnrs	0	08/05/2016	09/12/2016	33.53
	BIG G COMMERCIAL ACCOU	547805	Flag,veg killer,misc fstnrs	0	09/10/2016	09/12/2016	33.96
	WAL-MART COMMUNITY	03601	Cleaning staff bthrm & office	0	08/24/2016	09/12/2016	11.84
							79.33
170-170.100-737.205	Electrical Sup						
	BALLANTYNE STRONG	1375756	Lamp Xenon	0	08/10/2016	09/12/2016	1,001.24
	MENARDS - HASTINGS	13342	Lndscp,flood pk,pumice	0	08/09/2016	09/12/2016	33.98
	MENARDS - HASTINGS	14435	54W 3pk,pro crd,photo eye,wipe	0	08/23/2016	09/12/2016	78.81
							1,114.03
170-170.100-737.208	Collections S						
	GAYLORD BROS.	2440459	Poly roll,boxes,folder,tape	0	08/05/2016	09/12/2016	953.36
	SCULPTURE SVCS OF COLC	08252016	Clean & was bronze statues	0	08/25/2016	09/12/2016	1,200.00
							2,153.36
170-170.100-737.210	Exhibit Suppl						

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	BEYKE SIGNS, INC.	07112016	18x36 Native Prairie decals	0	07/30/2016	09/12/2016	60.00
	MUSEUM - PETTY CASH		Supplies,gas,postage	0	08/10/2016	09/12/2016	112.21
	US BANK CORPORATE PAYM	Amazon	Exhibit lighting M. Topp	0	08/19/2016	09/12/2016	633.65
	US BANK CORPORATE PAYM	Amazon	Lighting	0	08/24/2016	09/12/2016	39.22
	US BANK CORPORATE PAYM	Home Depot	Exhibit lighting diorama	0	08/23/2016	09/12/2016	555.78
	US BANK CORPORATE PAYM	Electric Supplies	Track lighting	0	08/19/2016	09/12/2016	298.27
							1,699.13
170-170.100-737.212	Event Expen:						
	CASH-WA CANDY CO.	69166	Table cover plastic	0	08/11/2016	09/12/2016	106.72
	MUSEUM - PETTY CASH		Kool-Aid,mileage,guarantee	0	08/26/2016	09/12/2016	47.75
	US BANK CORPORATE PAYM	Oriental Trading Co.	Kool-Aid days supplies	0	08/05/2016	09/12/2016	75.40
	WAL-MART COMMUNITY	005919	Suppl,KoolAid aftr drk,prty rm	0	08/05/2016	09/12/2016	159.12
	WAL-MART COMMUNITY	01968	Kool Aid, KA after dark	0	08/05/2016	09/12/2016	63.00
	WAL-MART COMMUNITY	02571	Concess,event Kool Aid	0	08/09/2016	09/12/2016	34.20
							486.19
170-170.100-737.705	Shop Supplie						
	BIG G COMMERCIAL ACCOU	546252	Spray pnt,primer,screw,clamp	0	08/09/2016	09/12/2016	30.76
	BIG G COMMERCIAL ACCOU	545925	Flag cotton,tape,edger,fstners	0	08/05/2016	09/12/2016	49.11
	BIG G COMMERCIAL ACCOU	547737	10" disc 60G,120 grit	0	08/23/2016	09/12/2016	41.56
	WAL-MART COMMUNITY	09507	Nat cable,omni flex (2),ties	0	08/10/2016	09/12/2016	15.36
							136.79
170-170.100-743.550	Computer Eq						
	TAM RETAIL	1017797	Sftwre user license add floatr	0	08/18/2016	09/12/2016	568.16
							568.16
							Total Dept. Museum administration: 51,544.73
							otal Fund MUSEUM FUND: 51,544.73
Fund: 180 STREET FUND							
Dept: 000.000							
180-000.000-720.350	Training & Cc						
	CITY CLERK - PETTY CASH	R Davison	SE Nebraska surveyor seminar	0	06/22/2016	09/12/2016	157.72
	PARKER/DIANE//	NBCS	NBCS cl B superintendent licen	0	08/15/2016	09/12/2016	25.00
							182.72
180-000.000-726.050	Electricity						
	HASTINGS UTILITIES	10128	Electricity August 2016	0	09/12/2016	09/12/2016	1,006.88
							1,006.88
180-000.000-726.200	Telephone						
	VIAERO WIRELESS	14809	Pks/Wacker oncall 7/21-8/20	0	08/27/2016	09/12/2016	2.48
							2.48
180-000.000-727.200	R & M Buildir						
	DUTTON-LAINSON CO.	363569	Faucet leaking, parts	0	08/01/2016	09/12/2016	135.23
							135.23
180-000.000-727.500	R & M Heavy						
	AUTO VALUE-HASTINGS	70-458700	Belt #53	0	08/15/2016	09/12/2016	12.20
	AUTO VALUE-HASTINGS	70-458430	Belt #53	0	08/04/2016	09/12/2016	10.88
	AUTO VALUE-HASTINGS	70-458786	Hex nipple	0	08/16/2016	09/12/2016	4.14
	GARRETT TIRES AND TREAL	109326	New tire #14	0	09/16/2016	09/12/2016	363.90
	GARRETT TIRES AND TREAL	109114	Flat tire repair #49	0	08/05/2016	09/12/2016	29.70
	GARRETT TIRES AND TREAL	109340	New tire #915	0	08/17/2016	09/12/2016	95.15
	GARRETT TIRES AND TREAL	109229	Flat tire repair #29	0	08/11/2016	09/12/2016	46.45
	GROSSHANS INC.	IC91836	Seal #29	0	08/16/2016	09/12/2016	39.63
	HASTINGS OUTDOOR POWE	7870	Spring and buffer	0	08/17/2016	09/12/2016	32.48

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	N A P A AUTO PARTS	650806	Belt #53	0	08/15/2016	09/12/2016	7.29
	N A P A AUTO PARTS	652968	Filters, diesel additive	0	08/24/2016	09/12/2016	78.05
	N A P A AUTO PARTS	652997	Filters	0	08/24/2016	09/12/2016	61.21
	P B LOADER CORPORATION	IN0012435	Igniter #53	0	07/28/2016	09/12/2016	100.41
	THREE POINTS TIRE	15185	Flat tire repair #41	0	08/22/2016	09/12/2016	83.00
							964.49
180-000.000-727.800	R & M Vehicle						
	AUTO GLASS EXPERTS LLC	19532	Door glass #7	0	08/23/2016	09/12/2016	145.00
	N A P A AUTO PARTS	652998	Filters	0	08/24/2016	09/12/2016	14.85
	THREE POINTS TIRE	15144	Flat tire repair #66	0	08/16/2016	09/12/2016	18.00
							177.85
180-000.000-728.050	Hire of Equip						
	HASTINGS TRIBUNE	202598	Mistake on SD3757 overpmt	0	07/31/2016	09/12/2016	-133.47
							-133.47
180-000.000-730.050	Office Supplie						
	BUSINESS WORLD PRODUC	16971	Supplies	0	08/19/2016	09/12/2016	30.76
	BUSINESS WORLD PRODUC	628955	Supplies,notary stamp-D Parker	0	08/25/2016	09/12/2016	28.25
	WAL-MART COMMUNITY	03483	Supplies	0	08/15/2016	09/12/2016	27.22
							86.23
180-000.000-731.050	Asphalt & Ce						
	AUTO VALUE-HASTINGS	70-458863	Hand cleaner #21	0	08/17/2016	09/12/2016	3.99
	AUTO VALUE-HASTINGS	70-457943	Hose clamps #21	0	08/02/2016	09/12/2016	4.74
	CHRISTENSEN CONCRETE F	39010	2 concrete pallets rip rap bag	0	07/31/2016	09/12/2016	535.16
	CONSOLIDATED CONCRETE	208848	1.75 cy concrete	0	07/01/2016	09/12/2016	178.94
	CONSOLIDATED CONCRETE	208866	4.5 cy concrete	0	07/05/2016	09/12/2016	477.00
	CONSOLIDATED CONCRETE	208925	8.75 cy concrete	0	07/06/2016	09/12/2016	938.00
	CONSOLIDATED CONCRETE	209053	3 cy concrete	0	07/08/2016	09/12/2016	306.75
	CONSOLIDATED CONCRETE	209192	6.75 cy concrete	0	07/12/2016	09/12/2016	709.00
	CONSOLIDATED CONCRETE	209228	3.75 cy concrete	0	07/13/2016	09/12/2016	393.50
	CONSOLIDATED CONCRETE	209378	7.5 cy concrete	0	07/18/2016	09/12/2016	787.00
	CONSOLIDATED CONCRETE	209427	14 cy concrete	0	07/19/2016	09/12/2016	1,439.00
	CONSOLIDATED CONCRETE	209488	3.25 cy concrete	0	07/20/2016	09/12/2016	325.81
	CONSOLIDATED CONCRETE	209569	10.25 cy concrete	0	07/22/2016	09/12/2016	1,092.00
	CONSOLIDATED CONCRETE	209687	27.75 cy concrete	0	07/25/2016	09/12/2016	2,830.50
	CONSOLIDATED CONCRETE	209718	14.75 cy concrete	0	07/26/2016	09/12/2016	1,530.50
	CONSOLIDATED CONCRETE	209799	18.75 cy concrete	0	07/27/2016	09/12/2016	1,964.00
	CONSOLIDATED CONCRETE	209854	5 cy concrete	0	07/28/2016	09/12/2016	431.25
	CONSOLIDATED CONCRETE	209929	10 cy concrete	0	07/29/2016	09/12/2016	1,040.00
	CROP PRODUCTION SERVIC	31141762	Regulator	0	08/13/2016	09/12/2016	58.99
	J.I.L. ASPHALT PAVING CO.	160248	2.53 tons SPR asphalt	0	07/29/2016	09/12/2016	124.98
	J.I.L. ASPHALT PAVING CO.	160241	2.00 tons SPR asphalt	0	07/27/2016	09/12/2016	98.80
	J.I.L. ASPHALT PAVING CO.	160236	3.5 tons SPR asphalt	0	07/27/2016	09/12/2016	172.90
	J.I.L. ASPHALT PAVING CO.	160232	2.01 tons Brap asphalt	0	07/26/2016	09/12/2016	81.10
	J.I.L. ASPHALT PAVING CO.	160229	2.04 tons Brap asphalt	0	07/25/2016	09/12/2016	82.31
	J.I.L. ASPHALT PAVING CO.	160255	3.01 tons Brap asphalt	0	08/01/2016	09/12/2016	121.45
	J.I.L. ASPHALT PAVING CO.	160274	5.28 tons Brap asphalt	0	08/04/2016	09/12/2016	213.05
	J.I.L. ASPHALT PAVING CO.	160277	2.01 tons type C asphalt	0	08/04/2016	09/12/2016	112.86
	J.I.L. ASPHALT PAVING CO.	160260	2.75 tons Brap asphalt	0	08/02/2016	09/12/2016	110.96
	J.I.L. ASPHALT PAVING CO.	160268	4.54 tons Brap asphalt	0	08/03/2016	09/12/2016	183.19
	J.I.L. ASPHALT PAVING CO.	160293	2.40 tons Brap asphalt	0	08/10/2016	09/12/2016	96.84
	J.I.L. ASPHALT PAVING CO.	160299	4.39 tons SPR asphalt	0	08/11/2016	09/12/2016	216.87
	J.I.L. ASPHALT PAVING CO.	160309	6.60 tons C-OS asphalt	0	08/12/2016	09/12/2016	370.59
	J.I.L. ASPHALT PAVING CO.	160281	2.99 tons Brap asphalt	0	08/08/2016	09/12/2016	120.65
	J.I.L. ASPHALT PAVING CO.	160286	1.59 tons Brap asphalt	0	08/09/2016	09/12/2016	64.16
	MATHESON TRIGAS-LINWEL	13888550	Flints #53	0	08/18/2016	09/12/2016	5.54
	PROSEAL INC.	1022263	Asphalt release agent	0	07/21/2016	09/12/2016	1,877.50
	VONTZ PAVING, INC.	10460-947	8.32 tons of asphalt	0	06/08/2016	09/12/2016	557.44

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							19,657.32
180-000.000-731.250	Fuel & Oil						
	AUTO VALUE-HASTINGS	70-458746	80/90 gear oil	0	08/16/2016	09/12/2016	4.31
	BOSELMAN ENERGY, INC.	3584245	1" fuel hose	0	07/28/2016	09/12/2016	58.67
	N A P A AUTO PARTS	652968	Filters, diesel additive	0	08/24/2016	09/12/2016	14.99
	THOMSEN OIL CO.	247505	400gals #2 diesel	0	08/12/2016	09/12/2016	648.00
	THOMSEN OIL CO.	247482	642gals n/l, 740gals #2 dsl	0	08/09/2016	09/12/2016	2,352.80
	THOMSEN OIL CO.	247525	1499gals n/l, 380gals #2 dsl	0	08/17/2016	09/12/2016	3,310.05
	THOMSEN OIL CO.	247547	951gals n/l, 350gals #2 dsl	0	08/24/2016	09/12/2016	2,276.42
							8,665.24
180-000.000-731.600	Signs						
	US BANK CORPORATE PAYM	Far From Normal	Steel blades	0	07/07/2016	09/12/2016	196.84
							196.84
180-000.000-731.700	Wearing Appr						
	MATHESON TRIGAS-LINWEL	13856180	Glasses	0	08/10/2016	09/12/2016	12.91
	MATHESON TRIGAS-LINWEL	13835368	Glasses	0	08/04/2016	09/12/2016	10.89
	MATHESON TRIGAS-LINWEL	13905450	Glasses	0	08/23/2016	09/12/2016	27.95
							51.75
180-000.000-737.705	Shop Supplie						
	TOP DOG MACHINING		Alum blanks for post grinder	0	07/11/2016	09/12/2016	40.00
							40.00
180-000.000-737.710	Welding Supl						
	ISLAND SUPPLY WELDING C	155465	Grinder wheels	0	08/24/2016	09/12/2016	101.40
							101.40
180-000.000-738.055	Field Equipm						
	CONSTRUCTION RENTAL, IN	274269-3	4 hula skirt packs	0	08/05/2016	09/12/2016	67.40
							67.40
180-000.000-742.300	Construction						
	GSI ENGINEERING NORTHEI	62294	Project: Lochland	0	08/09/2016	09/12/2016	190.00
	MID-STATE ENGINEERING AI	13335, R-2016-R	Concrete cylinders mult local	0	07/31/2016	09/12/2016	112.00
	T-S-M CON TECH INC	FINAL	1st St brewery est #1 FINAL	0	08/25/2016	09/12/2016	22,122.70
							22,424.70
180-000.000-743.600	Office Equipn						
	EAKES OFFICE SOLUTIONS	891020	Printer ink,post its,markers	0	08/11/2016	09/12/2016	95.42
	EAKES OFFICE SOLUTIONS	7048450	Office chair	0	08/16/2016	09/12/2016	349.95
							445.37
Total Dept. 000000:							54,072.43
Total Fund STREET FUND:							54,072.43
Fund: 183 STREET SALES TAX FI							
Dept: 000.000							
183-000.000-742.320	New Street C						
	VONTZ PAVING, INC.	15-CR-008	Garfield-A St to E St, est #2	0	08/29/2016	09/12/2016	63,907.71
	VONTZ PAVING, INC.	Resurfacing	Proj R-2016,1-5 est #2	0	08/29/2016	09/12/2016	445,872.71
							509,780.42
Total Dept. 000000:							509,780.42
TREET SALES TAX FUND:							509,780.42

Fund: 190 KENO BETTERMENT F

Dept: 240.000 Police

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190-240.000-742.420	Departmenta						
	JACK'S UNIFORMS & EQUIP	60358	7 bullet proof vests w/carrier	0	08/19/2016	09/12/2016	3,026.16
	JACK'S UNIFORMS & EQUIP	60697	4 bullet proof vests w/carrier	0	08/19/2016	09/12/2016	1,773.15
							4,799.31
						Total Dept. Police:	4,799.31
						ENO BETTERMENT FUND:	4,799.31
Fund: 366	BAN/STREET CONSTR						
Dept: 000.000							
366-000.000-742.520	9th Str. Elm t						
	MID-STATE ENGINEERING AI	13310, SID2015-1	9th St cylinder compression	0	07/31/2016	09/12/2016	524.00
	VONTZ PAVING, INC.	Sec B - Est #3	Proj #SID 2015-1,9th Street	0	08/29/2016	09/12/2016	36,975.60
	VONTZ PAVING, INC.	Sec A - Est #3	Proj #SID 2015-1, 9th Street	0	08/29/2016	09/12/2016	123,985.60
							161,485.20
						Total Dept. 000000:	161,485.20
						T CONSTRUCTION FUND:	161,485.20
Fund: 610	LANDFILL FUND						
Dept: 000.000							
610-000.000-720.300	Professional						
	GLENWOOD TELECOMMUNI	901-1101	Internet svc - Sept 2016	0	09/01/2016	09/12/2016	84.95
	OLSSON ASSOCIATES	258383	Semi-ann grndwtr rept 012-0631	0	08/16/2016	09/12/2016	2,381.10
	RESOURCE MANAGEMENT (	99790	3.71 ton tire disposal 8/10/16	0	08/10/2016	09/12/2016	356.16
							2,822.21
610-000.000-720.330	State Disposi						
	NE DEPT.OF ENVIRONMENT	23675	Annual LF operating fee	0	09/01/2016	09/12/2016	7,500.00
							7,500.00
610-000.000-720.350	Training & Cc						
	JOHNSON/JANET K.//		Mileage 6/25-8/22/16	0	08/24/2016	09/12/2016	17.01
	SWANA-NE CORNHUSKER C		Fall conf reg-Kearney 9/21-22	0	08/26/2016	09/12/2016	125.00
							142.01
610-000.000-721.050	Postage						
	US BANK CORPORATE PAYM	USPS	Collection letter postage	0	06/14/2016	09/12/2016	3.77
							3.77
610-000.000-726.050	Electricity						
	HASTINGS UTILITIES	10128	Electricity August 2016	0	09/12/2016	09/12/2016	387.76
							387.76
610-000.000-726.100	Natural Gas						
	SCHERBARTH, INC.	40470L	Morbark - conveyor belt	0	08/24/2016	09/12/2016	1,810.14
	SOURCE GAS	201715352621	Gas svc 7/27-8/23/16	0	08/25/2016	09/12/2016	47.51
							1,857.65
610-000.000-726.200	Telephone						
	WINDSTREAM COMMUNICAT	090231819	Land & fax 8/4-9/3/16	0	08/08/2016	09/12/2016	172.95
							172.95
610-000.000-727.200	R & M Buildir						
	PARAMOUNT LINEN	19878	Mats/coveralls	0	08/12/2016	09/12/2016	20.25
	PARAMOUNT LINEN	17756	Mats/coveralls	0	08/05/2016	09/12/2016	20.25
	PARAMOUNT LINEN	21973	Mats/coveralls	0	08/19/2016	09/12/2016	20.25
							60.75
610-000.000-727.500	R & M Heavy						

Vouchers to be paid 09/12/2016

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Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	AUTO VALUE-HASTINGS	70-458759	D7R cab A/C filter	0	08/16/2016	09/12/2016	18.91
	AUTO VALUE-HASTINGS	70-459139	Doppstadt - 2 fuel filters	0	08/23/2016	09/12/2016	46.58
	FASTENAL COMPANY	NEHAS128469	Doppstadt-nuts,Morbark-bolts	0	08/05/2016	09/12/2016	77.40
	KULLY PIPE & STEEL SUPPL	655092	Appliance ramp - steel	0	08/22/2016	09/12/2016	497.75
	MORBARK, LLC	795344	Grinder 36/wolf claw insert	0	08/10/2016	09/12/2016	1,933.16
	N A P A AUTO PARTS	651660	924G - hose & fittings	0	08/18/2016	09/12/2016	63.40
	NE MACHINERY CO.	CUI1273492	D7R - blower assembly	0	08/09/2016	09/12/2016	221.53
	NE MACHINERY CO.	CUI1274014	Seal 924G	0	08/10/2016	09/12/2016	43.15
	NE MACHINERY CO.	CUI274616	Sleeve,hose,coupl,seal 924G	0	08/11/2016	09/12/2016	170.36
	NE MACHINERY CO.	CUI274628	Make hose fee 924G	0	08/11/2016	09/12/2016	20.00
							3,092.24
610-000.000-727.600	R & M Office						
	HOMETOWN LEASING	22793381	Pmt 1-2,W office,scale lease	0	09/01/2016	09/12/2016	349.98
	MENARDS - HASTINGS	14672	Credit card machine 25' cable	0	08/26/2016	09/12/2016	8.98
							358.96
610-000.000-729.050	Dues & Subs						
	CITY CLERK - PETTY CASH		CDL reimburse-Z Oreskovich	0	08/11/2016	09/12/2016	31.00
							31.00
610-000.000-731.250	Fuel & Oil						
	COOPERATIVE PRODUCERS	108295	Morbark-8/2.5gal ISO 46	0	08/20/2016	09/12/2016	188.48
	THOMSEN OIL CO.	247516	412.7gals #2 diesel	0	08/15/2016	09/12/2016	668.57
	THOMSEN OIL CO.	247471	834.3gals #2 dsl,133gals n/l	0	08/08/2016	09/12/2016	1,590.64
	THOMSEN OIL CO.	247539	948gals #2 dsl, 158.6gals n/l	0	08/22/2016	09/12/2016	1,820.84
							4,268.53
610-000.000-737.200	Building Mair						
	BIG G COMMERCIAL ACCOU	545993	Cleaning, shop supplies	0	08/05/2016	09/12/2016	97.20
							97.20
610-000.000-737.705	Shop Supplie						
	BIG G COMMERCIAL ACCOU	545993	Cleaning, shop supplies	0	08/05/2016	09/12/2016	16.52
	BIG G COMMERCIAL ACCOU	547680	Steel flats - for signage	0	08/23/2016	09/12/2016	18.23
							34.75
610-000.000-737.710	Welding Supj						
	MATHESON TRIGAS-LINWEL	16919448369	Compressed gas & oxygen	0	08/23/2016	09/12/2016	118.19
							118.19
610-000.000-742.300	Construction						
	OLSSON ASSOCIATES	258383	Semi-ann grndwtr rept 012-0631	0	08/16/2016	09/12/2016	1,462.93
							1,462.93
						Total Dept. 000000:	22,410.90
						tal Fund LANDFILL FUND:	22,410.90
						Grand Total:	1,382,103.15

INVOICE APPROVAL LIST BY FUND REPORT

Prepaid Vouchers 08/19/2016

Date: 08/19/2016

Time: 1:35 pm

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City of Hastings

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Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Fund: 001 GENERAL FUND							
Dept: 000.000							
001-000.000-240.150	Sales Tax Pa CITY CLERK - PETTY CASH		Reimburse for bad ck-J Miller	0	06/08/2016	08/19/2016	6.08
							6.08
001-000.000-463.050	Pool Admissi CITY CLERK - PETTY CASH		Reimburse for bad ck-J Miller	0	06/08/2016	08/19/2016	21.50
							21.50
001-000.000-463.100	Pool Conces: CITY CLERK - PETTY CASH		Reimburse for bad ck-J Miller	0	06/08/2016	08/19/2016	65.42
							65.42
001-000.000-463.350	Pool Facility I CITY CLERK - PETTY CASH		Reimburse for bad ck-J Miller	0	06/08/2016	08/19/2016	30.00
							30.00
Total Dept. 000000:							123.00
Dept: 010.000 City administrator's							
001-010.000-726.200	Telephone WINDSTREAM COMMUNICAT	090212392	City phones 8/4-9/3/16	0	08/08/2016	08/19/2016	113.39
							113.39
001-010.000-729.050	Dues & Subs US BANK CORPORATE PAYM	Hastings Tribune	Yearly online subscription	0	06/29/2016	08/19/2016	70.00
							70.00
Total Dept. City administrator's office:							183.39
Dept: 020.000 Civil service							
001-020.000-726.200	Telephone WINDSTREAM COMMUNICAT	090212392	City phones 8/4-9/3/16	0	08/08/2016	08/19/2016	2.26
							2.26
Total Dept. Civil service:							2.26
Dept: 030.000 City attorney							
001-030.000-726.200	Telephone WINDSTREAM COMMUNICAT	090212392	City phones 8/4-9/3/16	0	08/08/2016	08/19/2016	3.27
							3.27
Total Dept. City attorney:							3.27
Dept: 080.000 Development Servi							
001-080.000-726.200	Telephone WINDSTREAM COMMUNICAT	090212392	City phones 8/4-9/3/16	0	08/08/2016	08/19/2016	4.13
							4.13
Total Dept. Development Services:							4.13
Dept: 120.000 Cemetery							
001-120.000-726.200	Telephone VERIZON WIRELESS	9769872178	Cell phones 7/7-8/6/16	0	08/06/2016	08/19/2016	33.40
							33.40
Total Dept. Cemetery:							33.40
Dept: 130.000 Parks							
001-130.000-726.200	Telephone VERIZON WIRELESS	9769872178	Cell phones 7/7-8/6/16	0	08/06/2016	08/19/2016	107.64

INVOICE APPROVAL LIST BY FUND REPORT

Prepaid Vouchers 08/19/2016

Date: 08/19/2016

Time: 1:35 pm

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City of Hastings

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Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	WINDSTREAM COMMUNICA7	090212392	City phones 8/4-9/3/16	0	08/08/2016	08/19/2016	65.45
	WINDSTREAM COMMUNICA7	090239198	Services 8/4-9/3/16	0	08/08/2016	08/19/2016	122.41
							295.50
Total Dept. Parks:							295.50
Dept: 140.000 Water Park							
001-140.000-720.300	Professional						
	CITY CLERK - PETTY CASH		Reimburse for bad ck-J Miller	0	06/08/2016	08/19/2016	10.00
							10.00
Total Dept. Water Park:							10.00
Dept: 150.000 Library							
001-150.000-726.200	Telephone						
	WINDSTREAM COMMUNICA7	090212392	City phones 8/4-9/3/16	0	08/08/2016	08/19/2016	67.55
							67.55
Total Dept. Library:							67.55
Dept: 220.000 911 center							
001-220.000-726.200	Telephone						
	WINDSTREAM COMMUNICA7	090212392	City phones 8/4-9/3/16	0	08/08/2016	08/19/2016	4,456.38
	WINDSTREAM COMMUNICA7	090239051	Silent Knight phone 8/4-9/3/16	0	08/08/2016	08/19/2016	107.87
	WINDSTREAM COMMUNICA7	090219386	Pks/rec alarm 8/4-9/3/16	0	08/08/2016	08/19/2016	98.50
	WINDSTREAM COMMUNICA7	090223888	Library alarm 8/4-9/3/16	0	08/08/2016	08/19/2016	16.83
	WINDSTREAM COMMUNICA7	090223889	Museum alarm 8/4-9/3/16	0	08/08/2016	08/19/2016	16.83
	WINDSTREAM COMMUNICA7	090223890	Engineering alarm 8/4-9/3/16	0	08/08/2016	08/19/2016	16.83
	WINDSTREAM COMMUNICA7	090229723	Lincoln Pk Fire 8/4-9/3/16	0	08/08/2016	08/19/2016	119.74
							4,832.98
Total Dept. 911 center:							4,832.98
Dept: 230.000 Hastings Fire & Re:							
001-230.000-726.200	Telephone						
	VERIZON WIRELESS	9769872178	Cell phones 7/7-8/6/16	0	08/06/2016	08/19/2016	297.19
	WINDSTREAM COMMUNICA7	090212392	City phones 8/4-9/3/16	0	08/08/2016	08/19/2016	7.16
							304.35
Total Dept. Hastings Fire & Rescue:							304.35
Dept: 230.300 Ambulance Service							
001-230.300-726.200	Telephone						
	VERIZON WIRELESS	9769872178	Cell phones 7/7-8/6/16	0	08/06/2016	08/19/2016	338.48
	VERIZON WIRELESS	9769872180	Ambulance iPads 7/7-8/6/16	0	08/06/2016	08/19/2016	320.08
	VERIZON WIRELESS	9769872179	Ambulance iPads 7/7-8/6/16	0	08/06/2016	08/19/2016	105.84
							764.40
Total Dept. Ambulance Service:							764.40
Dept: 240.000 Police							
001-240.000-726.200	Telephone						
	WINDSTREAM COMMUNICA7	090212392	City phones 8/4-9/3/16	0	08/08/2016	08/19/2016	61.18
							61.18
Total Dept. Police:							61.18
Dept: 620.000 Airport							
001-620.000-720.300	Professional						
	FEDERAL AVIATION ADMIN	AMK-323 Project Team	AJW-ON-AAC-16-A594	0	08/15/2016	08/19/2016	13,178.66
							13,178.66
001-620.000-726.200	Telephone						

Prepaid Vouchers 08/19/2016

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Grand Total:	20,397.63
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CITY OF HASTINGS
DEVELOPMENT SERVICES DEPARTMENT
For the Month of August, 2016

Type of Permit	# of Permits	Fees	Valuation
Electric	55	\$2,035.00	\$297,658.10
Gas	35	\$745.00	
Plumbing			
Inspection	43	\$2,119.00	
Utilities		\$8,432.93	
Building			
Issued	27	\$30,854.17	\$9,857,306.79
Demolition	1	\$25.00	
Sign Permits	7	\$202.50	
Fence Permits	7	\$105.00	
Street Access Permits	12	\$180.00	
Moving Permits	0	\$0.00	
Roofing Permits	9	\$270.00	
Siding Permits	1	\$30.00	
Zoning and Filing Fees		\$152.00	
Out of District		\$3,240.00	
Electric Cards		\$20.00	
Plumbing Cards		\$0.00	
Gas Cards		\$20.00	
Electric Exams		\$0.00	
Plumbing Exams		\$0.00	
Gas Exams		\$0.00	
Occupation Tax		\$300.00	
Subtotals	197	\$48,730.60	
HU Plbg. Reimbursement		\$8,267.64	
HU Out of District Fees		\$3,240.00	
Total Collected	197	\$37,222.96	

Respectfully submitted



Joe Patterson
City Administrator

City of Hastings
Development Service Department
For the Month Ending August, 2016

<i>Type of Work</i>	<i>Occupancy</i>	<i>No.</i>	<i>Building Valuation</i>
Addition			
	Utility miscellaneous	2	5,841.52
New			
	Business	1	500.00
	Residential, one and two family	7	1,831,856.72
	Storage, low hazard	1	1,655,040.00
	Storage, moderate hazard	1	969,750.00
	Utility Miscellaneous	7	323,640.75
Remodel			
	Assembly, restaurants, bars, banquet halls	1	120,000.00
	Business	2	141,000.00
	Residential, multiple family	1	4,600,000.00
	Residential, one and two family	3	207,000.00
	Utility miscellaneous	1	2,677.80
Total Building Valuation			27
			\$9,857,306.79

Section B: Event Application

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue, Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to kjacobitz@cityofhastings.org)

Date of Event: 10-21-16 Event Name: Hawthorne School Fun Run/walk

Contact Person: Brooke Day Phone: 231-629-0124

Address: 2200 W. 9th St Hastings

Email: brookeaday@gmail.com Daytime Phone: 231-629-0124

Name of Organization Hosting Event: Hawthorne ~~Reed~~ School

Type of Organization (Please select from the following):

Individual _____

If Individual what, if any, informal organization are you representing:

____ Corporation ____ LLC ☒ Other

If Other, please provide name: Hawthorne Elementary School

Organization Address: 2200 W. 9th

Organization Email: _____ Organization Phone: 402-461-7540

Type of Event: Fun Run/walk (fundraiser)

Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Please describe activities included in this event: Students: staff

doing a 1 mile walk/Run around the school

we would like to use the streets surrounding the school

Event Location: Hawthorne School

9th,
Crane,
Laird,
11th

Before an event is scheduled on City owned property, it must receive prior City approval. The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.

Please attach map of route of any such event.

Start Time of Event: 12:30 p.m. End Time of Event: 2:30 p.m.

Hawthorne School Walk/Run Fundraiser



August 21, 2016

- | | | | |
|---|---------|---|--------------|
|  | Limits |  | Subdivisions |
|  | OneMile |  | Easements |
|  | TwoMile |  | LOTS |
|  | Parcels |  | BLOCKS |

Q:

Adam:



CERTIFICATE OF LIABILITY INSURANCE

7HAST-1

OP ID: SS

DATE (MM/DD/YYYY)

08/18/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Public Risk Management
1313 Cuming Street, Suite 210
Omaha, NE 68102
Sheri Shonka

CONTACT NAME: Sarah Starks

PHONE: 800-486-2162

FAX: 402-399-2785

E-MAIL: sarah.starks@prmne.com

ADDRESS: INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: ALICAP

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

INSURED
Hastings Public Schools
1924 West A Street
Hastings, NE 68901

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL SUBR (INSR, WVD)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:		PK1016516	09/01/2016	09/01/2017	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMPROP AGG \$ 5,000,000 \$
A	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ALL OWNED AUTOS ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ☒ NON-OWNED AUTOS		PK1016516	09/01/2016	09/01/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☐ RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NE) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	PK1016516	09/01/2016	09/01/2017	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 2,500,000 E.L. DISEASE - EA EMPLOYEE \$ 2,500,000 E.L. DISEASE - POLICY LIMIT \$ 2,500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Fun Run October 21, 2016

CERTIFICATE HOLDER

CITYHA2

City of Hastings
City Hall
Hastings, NE

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Sarah M. Shonka

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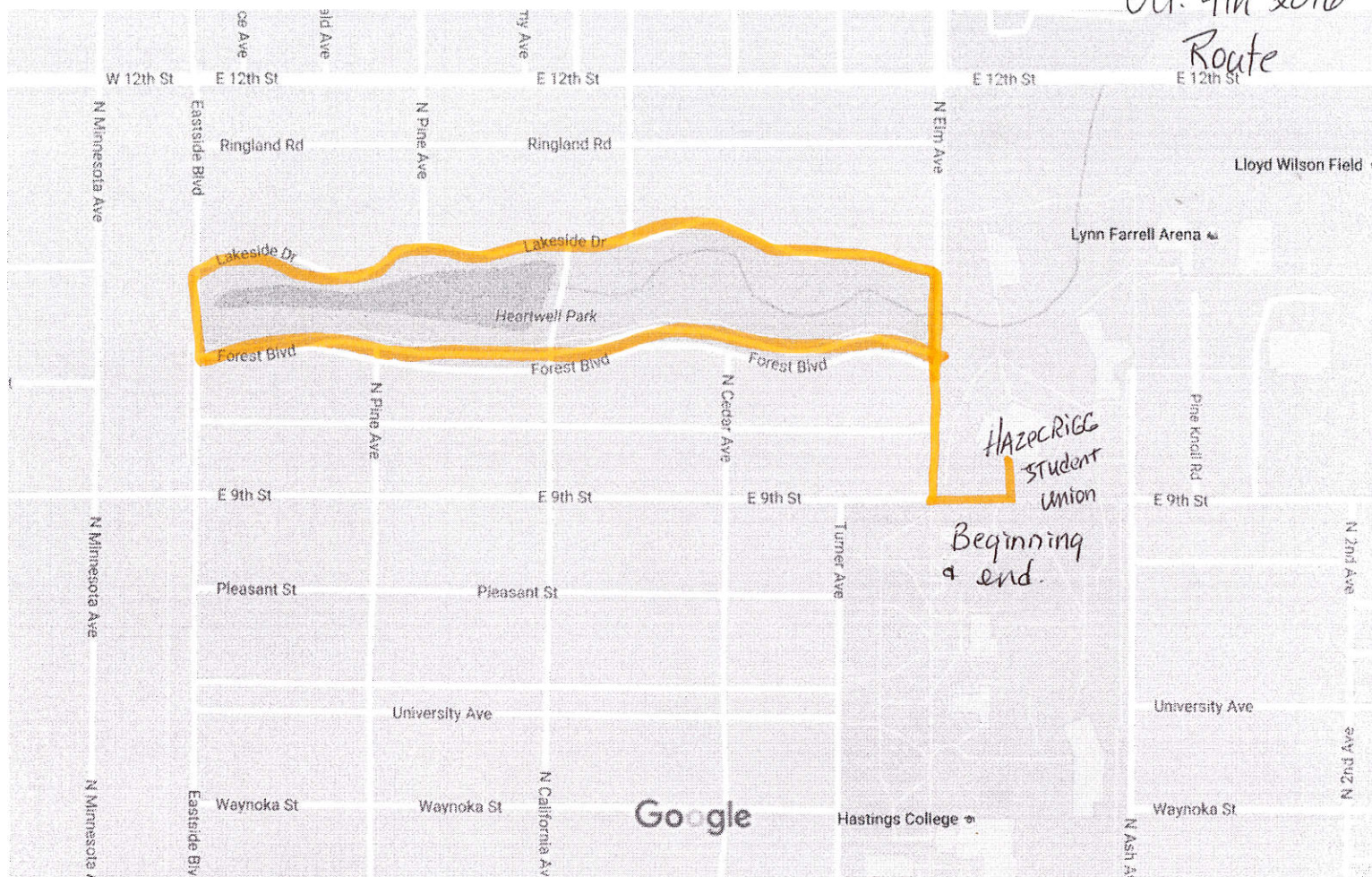
This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue, Hastings, NE at least 60 days prior to the date of the event. Fees may be applicable.

Start Time of Event: 1:30 PM End Time of Event: 4:00 PM

Google Maps

HASTINGS AREA CROP WALK

Sunday
Oct. 9th 2016
Route



Map data ©2016 Google 200 ft



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
8/24/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Waldorf Risk Solutions, LLC PO Box 590 Huntington NY 11743		CONTACT NAME: PHONE (A/C, No, Ext): 631-423-9500 E-MAIL ADDRESS: info@waldorfinsurance.com		FAX (A/C, No): 631-424-3610
INSURED Church World Service Inc. Business Manager 28606 Phillips St, PO Box 968 Elkhart IN 46515		INSURER(S) AFFORDING COVERAGE INSURER A : Lloyds of London - AA1126510B		NAIC # 0
		INSURER B :		
		INSURER C :		
		INSURER D :		
		INSURER E :		
		INSURER F :		

COVERAGES

CERTIFICATE NUMBER: 462341760

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:	Y		16W1777	4/7/2016	4/7/2017	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$1,000,000 MED EXP (Any one person) \$15,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ☐ NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N ☐	N/A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Coverage certified above extends to include the Certificate Holder as Additional Insured but only with respect to liability arising out of the CROP Walk.
RE: 10/9/2016 - Hastings Area CROP Walk

CERTIFICATE HOLDER

CANCELLATION

City of Hastings 220 North Hastings Ave Hastings NE 68901	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	---

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Walk Name: Hastings Area CROP Walk
Event Date: 10/9/2016
Event Type: CROP Hunger Walk

PIN# _____

Timestamp: 8/15/2016 5:57:55 PM

Certificate Holder: City of Hastings
Street Address: 220 N Hastings Ave
City: Hastings
State: Nebraska
Zip Code: 68901

Contact Person: Diane Parker
Email Address: dparker@cityofhastings.org
Phone Number: 402-461-2330

Additional Insured? yes
Second Page Endorsement? no

Extra Liability: \$2,000,000
Other Insurance: **Medical Expense \$5,000**

Additional Comments:

URL: General Liability Insurance
Minimum of \$2,000,000 - to include \$5,000 Medical Expense
General Aggregate \$2,000,000
a. Bodily Injury/Property Damage \$1,000,000 each occurrence
b. Personal Injury Damage

Submitted to Melissar@wrs1928.com on this date _____ By _____

For Church World Service distribution only:

Staff: Kevin Murphy
Volunteer: Sharon Selley
Email: sselley69@yahoo.com
Phone: 402-462-2644
Email Date: _____



HastingsCollege

Department of Music



August 25, 2016

Mr. David Wacker, City Engineer
City of Hastings
220 N. Hastings Ave.
Hastings, NE 68901

Dear Mr. Wacker,

I am writing to request permission for a parade permit on Saturday, October 8, 2016 to conduct the Hastings College Melody Round-Up Parade. The parade represents the rich tradition and history of Hastings College returning to the downtown area where our first building once stood commemorating our 134 years of existence partnering with the wonderful community of Hastings, NE.

This parade will bring in an estimated 50 parade floats and bands. We would like your recommended parade route "A", the longer route.

The parade is scheduled to begin at 10:30 am and will last approximately one hour.

Safety being of utmost concern to us, we would appreciate the coordination of both the City Police and Street Departments to make this parade flow smoothly. As in the past, Hastings College Music staff as well as Maintenance staff and Event staff from Hastings College will be available.

Thank you for your consideration and I look forward to your approval. Please advise me of any other requirements needed for us to receive a parade permit.

Sincerely,

Dr. Robin R. Koozer, Chair
Hastings College Music Department



CERTIFICATE OF LIABILITY INSURANCE

HASTCOL-01

BGRIESS

DATE (MM/DD/YYYY)

7/11/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Ellerbrock-Norris Agency, Inc.
P.O. Box 816
Hastings, NE 68902-0816

CONTACT NAME: Brianna N. Griess, CISR
PHONE (A/C, No, Ext): (402) 463-2461 700103
E-MAIL: bgriess@eni-grp.com
ADDRESS:

FAX (A/C, No):

INSURED

Hastings College
710 N. Turner Avenue
Hastings, NE 68901

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Travelers Insurance

27998

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY CLAIMS-MADE ☒ OCCUR		630-0G48669-A-TIA-16	07/01/2016	07/01/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER ☒ POLICY ☐ PROJECT ☐ LOSS OTHER:					
	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS ☐ SCHEDULED AUTOS HIRED AUTOS ☐ NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB ☐ OCCUR CLAIMS-MADE ☐					EACH OCCURRENCE \$ AGGREGATE \$
	DED ☐ RETENTION \$					
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N ☐ N/A				PER STATUTE ☐ OTHER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Homecoming parade 2016

CERTIFICATE HOLDER

CANCELLATION

City of Hastings
220 North Hastings Avenue
Hastings, NE 68901

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

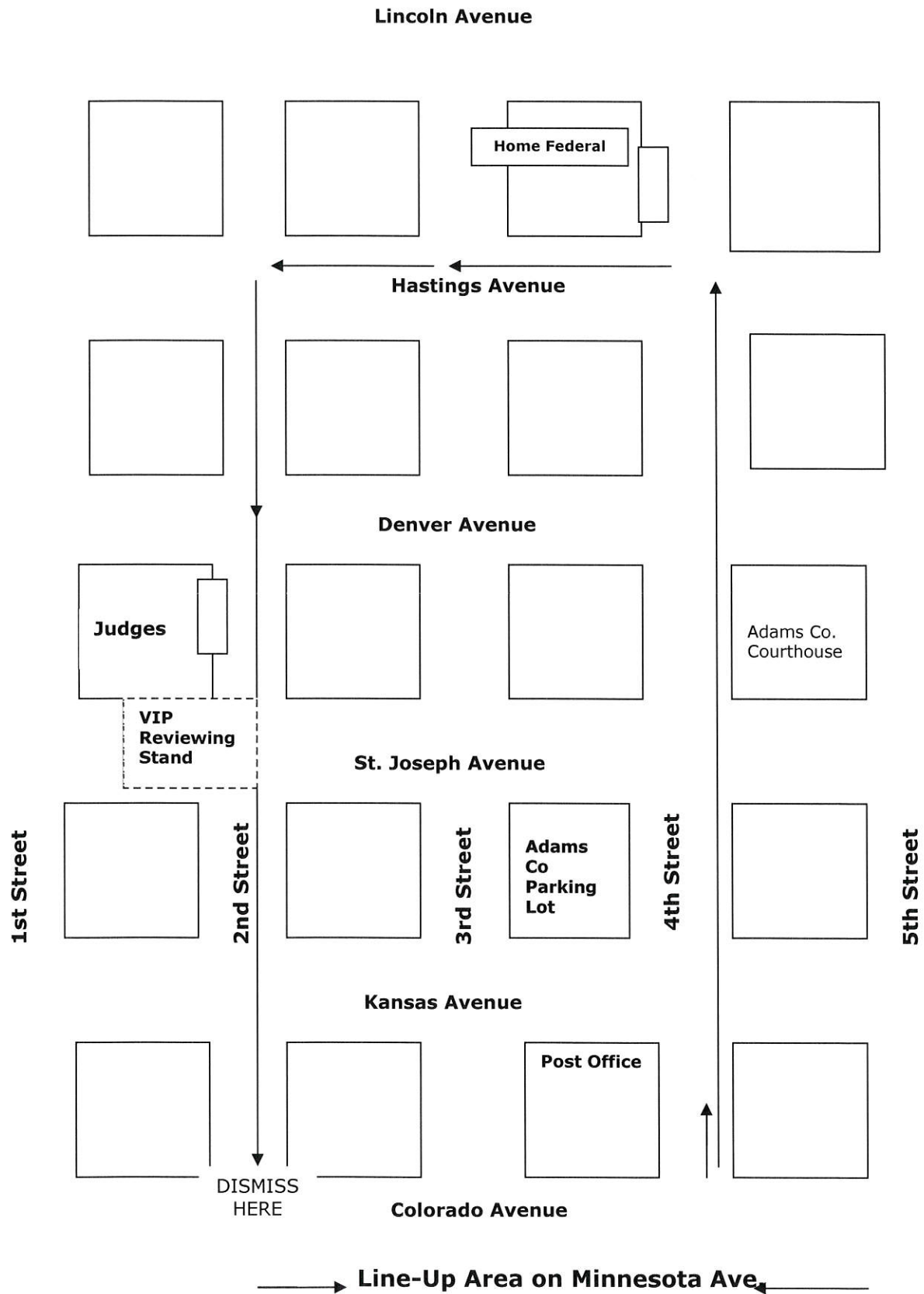
© 1988-2014 ACORD CORPORATION. All rights reserved.



6AM - Street Dept. Will Cone Off Parking Stalls = 138 CONES
2ND STREET - Hastings Ave. to St. Joseph Ave.
HASTINGS AVE. - 2nd Street to 4th Street
4TH STREET - Hastings Ave. to St. Joseph Ave.

Owner	City of Hastings - Street Division		
Project Name	PARADE ROUTE A - LONG ROUTE		
Traffic Control Coordinator	Hastings Police Department		
Phone	402-461-2341	Sheet Number	1 of 1
Prepared by	R.J.Douglas		
Date	March, 2011		

**2016 Melody Round-Up/Homecoming
Parade Route**



**APPLICATION FOR SPECIAL
DESIGNATED LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov

DO YOU NEED POSTERS? YES ___ NO X

NON PROFIT APPLICANTS

(Check one that best applies)

Municipal ___ Political ___ Fine Arts ___ Fraternal ___ Religious ___ Charitable ___ Public Service

LIQUOR LICENSE HOLDERS

Liquor license number and class (i.e. C-55441)

CK - 67942

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer X Wine X Distilled Spirits X

2. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: Midtowne Mart LLC

ADDRESS: 1921 West 2nd Street

CITY Hastings ZIP 68901

3. Location where event will be held; name, address, city, county, zip code

BUILDING NAME Colonial Gardens Event Center

ADDRESS: 3002 North Baltimore Avenue CITY Hastings

ZIP 68901 COUNTY and COUNTY # Adams 14

a. Is this location within the city/village limits? YES X NO ___

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives? YES ___ NO X

c. Is this location within 300' of any university or college campus? YES ___ NO X

4. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date 10-08-16	Date	Date	Date	Date	Date
Hours From 5:00 PM	Hours From	Hours From	Hours From	Hours From	Hours From
To 12:00 PM	To	To	To	To	To

a. Alternate date: NONE

b. Alternate location: _____
(Alternate date or location must be specified in local approval)

5. Indicate type of activity to be carried on during event:

Dance___ Reception x Fund Raiser___ Beer Garden___ Sampling/Tasting___

Other _____

6. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** 50 x 75
(not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** 921 x 626

***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**

THE RECEPTION WILL BE HELD IN THE 50 X 75 EVENT CENTER WHICH IS MARKED WITH A RED ~~X~~ ON THE SKETCH. THE EVENT CENTER IS ENCLOSED WITHIN THE 921 X 626 FENCED-IN AREA. THE FENCED-IN AREA IS OUTLINED IN RED.

If outdoor area, how will premises be enclosed?

xFence; _____snow fence ☐chain link ☐cattle panel
_____other _____

_____Tent

7. How many attendees do you expect at event? 150

8. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

Double Locked Security of Grand island has been contracted for the event.

Wristbands will also be used.

9. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

a. Are there separate toilets for both men and women? YES ☒ NO ☐

10. Where will you be purchasing your alcohol?

Wholesaler X Retailer _____ Both _____ BYO _____
(includes wineries)

11. Will there be any games of chance operating during the event? YES ___ NO X

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

12. Any other information or requests for exemptions: NONE

13. Name and **telephone number/cell phone number** of immediate **supervisor**. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor Linda Eckhardt

Signature of Event Supervisor 

Event Supervisor phone: Before 402-461-6593 During 402-461-6593

Email address _____

Consent of Authorized Representative/Applicant

14. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign
here



Authorized Representative/Applicant

Member/Owner 08/26/16

Title

Date

Larry G. Spencer

Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.



Department: City Administrator
Staff Contact: Joe Patterson
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of Request for CDBG funds, Drawdown #3 for \$89,675.93 for CDBG Comprehensive Revitalization, Streets Project (15-CR-008). There are no match requirements. The total grant award is \$168,676 for the street activity. The City is required to provide leverage documentation. The City's share (local funds) of pay estimate #2 is \$63,907.71.

The City of Hastings is the grantee for Community Development Block Grant (CDBG) 15-CR-008, the Comprehensive Revitalization, Street project. Approval of this draw is authorization to request grant funds from the Nebraska Department of Economic Development (NEDED). Per grant requirements, this payment must be listed on the City Council agenda and formally approved.

Upon submission and approval of this draw by NEDED, CDBG funds will be electronically deposited into the City's bank account. Once deposited, these funds must be immediately disbursed. Regulations require the funds to be disbursed from the bank account (clear the account) within five days of the deposit from the State of Nebraska.

Names of People/Business affected by this action:

City of Hastings and the Nebraska State Dept. of Economic Development (DED).

Why Council action is required:

The City of Hastings is the CDBG grant recipient. Per Nebraska Department of Economic Development regulations all grant-related payments must be listed separately on the City Council agenda and formally approved.

Type of action requested:

Motion

Suggested motion:

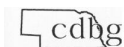
Approval of the request for CDBG funds, Drawdown #3 (\$89,675.93) for CDBG Comprehensive Revitalization, Streets Project 15-CR-008.

Deadlines associated with action:

No.

Department head comments:

City Administrator comments:



REQUEST FOR CDBG PROJECT FUNDS for PROJECT activities (Excludes activity 0181 general administration)

COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
NEBRASKA DEPARTMENT OF ECONOMIC DEVELOPMENT

See Reverse Side for Instructions / Revised August 2016

☐ >= \$100,000 ☐ >= 25% Project ☐ Final Draw DED USE ONLY	CDBG REQUEST form Project Acty	DED Date Stamp
---	---	---------------------------

Name of Local Government Grantee City of Hastings		Mailing Address 220 N. Hastings		City Hastings	State NE	ZIP 68902
CDBG Grant Number 15-CR-008	Federal Identification Number 47-6006221	DUNS Number 076980556	SAM Expiration Date 06/13/2017	Number sequence order includes Both general admin 0181 requests And project activity requests 3	DED Program Representative Jenny Mason	

Part I – STATUS OF FUNDS (excludes reporting general administration activity 0181 funds)

1. Project Grant Funds Received to Date	\$79,000.07	<u>IMPORTANT</u> Complete Part II for all approved activities except 0181 (General Administration) even if funds are not requested.	6. Project Amount *	\$168,676.00
2. Add: Program Income Received to Date (exclude RLF)			7. Current Draw	44837.965
3. Subtotal	79000.07		8. 25% of Project	42169
4. Less: Federal Project Funds Disbursed To Date (Must Agree To Total Of Part II, Line 3)	\$79,000.07		*Exclude General Admin (0181)	
5. Total: Project Federal Funds On Hand (Must Agree To Part II, Line 6)	0			

Part II – CASH REQUIREMENTS (excludes reporting general administration activity 0181 funds)

Activity Code Description <i>DO NOT INCLUDE ACTIVITY 0181 GENERAL ADMIN</i>	0230 Streets						TOTAL
1. Total Cash Requirements To Date for Project	\$232,583.71						232583.71
2. Less: Local Funds Disbursed (includes RLF) (exclude Program Income)	\$63,907.71						63907.71
3. Less: Federal Funds Disbursed (include Program Income) Total Must Agree To Part I, Line 4 (exclude RLF)	\$79,000.07						79000.07
4. Total Current Cash Requirements	89675.93	0	0	0	0	0	89675.93
5. Less: Unpaid Previous Request.							
6. Less: Federal Funds On Hand (Must Agree To Part I, Line 5)							0
7. Net Amount of Federal Funds Requested** \$1,500 MINIMUM CDBG REQUEST. IF NOT FINAL DRAW, A REQUEST LESS THAN \$1,500 IS RETURNED AND NOT PROCESSED							89675.93

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812). I also certificate that the amount of the request for federal funds is not in excess of current needs.

Signature of Authorized Official (Mayor/Board Chairman)	Typed Name of Authorized Official Vern Powers, Mayor		Date September 12, 2016
Signature of Authorized Official (Clerk/Treasurer)	Typed Name of Authorized Official Kim Jacobitz, Clerk		Date September 12, 2016
Person Preparing Request for CDBG Funds Form Name: Lori Ferguson	Organization: SCEDD	Telephone Number: 308.455.4770	Email: lorif@scedd.us
DEPARTMENT OF ECONOMIC DEVELOPMENT USE ONLY		AMOUNT APPROVED: \$ _____	INITIALS: _____ DATE: _____

** If the Net Amount of Federal Funds Requested (Part II # 7) is greater/equal to the total project (excluding activity 0181) or \$100,000, submit a copy of the invoices for this request.

PLEASE REFER TO INSTRUCTIONS FOR ADDITIONAL GUIDANCE. **INCOMPLETE OR INCORRECT FORMS WILL NOT BE PROCESSED**

***To update calculations, either tab two(2) fields or click on a different field with your mouse.

INSTRUCTIONS – Revised August 2016
Request for CDBG Funds Project Activities only
Excludes activity 0181 General Administration
Nebraska Department of Economic Development

**CDBG
REQUEST
form
Project Acty**

General Instructions (ONLY ONE ORIGINAL OF THIS FORM IS REQUIRED TO BE SUBMITTED)

All entities receiving federal funds are required to have an active status with the System for Awards Management (SAM). If a grantee has more than one grant, funds must be requested separately. Carefully enter all requested information. You must double check addition and subtraction. **Incomplete or incorrect forms will not be processed.** Funds requested must reflect actual eligible cost incurred. Claim exact amounts on each reimbursement down to the penny on the reimbursement request.

Where the Net Amount of Federal Funds Requested (Part II #7) is greater or equal to the total project (exclusive of 0181 activities) or \$100,000, grantee must submit a copy of the source documentation. For additional guidance, please review CDBG Policy 15-01 and Chapter 12 – Financial of the most current CDBG Manual.

With the exception of the final draw, there is a **\$1,500 MINIMUM** request for project activities (non-general administration).

Identifying Information

The top portion of the Request for CDBG Funds will be completed with the appropriate identifying information.

- CDBG Grant Number is the number assigned to each grant in the Notice of Approval for CDBG Funds.
- SAM Expiration Date Federal System for Awards Management registrant expiration date to receive payment of federal funds.
- Request for CDBG Funds Number - Each request for funds will be sequentially numbered by the grantee, includes draw requests for both general administration and project activities. For example: If the first draw request is for general administration, it is number 1. If the second draw request is for project activities (non-general administration), it is number 2. If the following draw, third draw request for the grant, is for general administration, it is number 3. If the next draw request is for project activities, it is number 4. When separate draw requests for general administration and project activities are submitted at the same time, number each draw request in sequence based on the signature date by the authorized officials, always numbering from the most recent draw request number. If a local government has received more than one CDBG grant, requests for funds will be numbered sequentially for each grant.

Status of Funds – EXCLUDE GENERAL ADMINISTRATION ACTIVITY 0181

Part I of the Request for CDBG Funds form will provide the status of CDBG funds for the grant.

- Line 1 List all CDBG funds received to date for this grant.
- Line 2 Add program income received from activities related to the grant (exclude program income designated for revolving loan funds).
- Line 3 Subtotal lines 1 and 2.
- Line 4 Subtract all disbursements of CDBG funds to date (MUST agree to total of Part II, Line 3).
- Line 5 Federal funds on hand should reflect CDBG funds which have not been disbursed.
- Line 6 Enter the total project cost excluding the general administration activity.
- Line 7 Enter the current drawdown request total (Must agree to total of Part II, Line 7.)
- Line 8 Enter 25% of the total project cost (Part I, Line 6 * .25).

Cash Requirements – EXCLUDE GENERAL ADMINISTRATION ACTIVITY 0181

Part II of the Request for CDBG Funds form will provide information on the grantee's cash requirements. Requests for funds are to be submitted only as funds are needed for immediate disbursement. It is anticipated that local governments should receive funds within 2 weeks from the date the request is received in DED. Enter the amounts for each approved activity. Identify the activities by entering the activity code and activity name (as shown in the Sources and Uses Section of the grant contract) above each column. Be sure to complete Part II for all approved activities even if funds are not requested for all activities. Enter totals to the right of each row and at the bottom of each column. Do not include general administrative activity 0181. There is a separate form 0181 for requesting general administration CDBG costs.

- Line 1 Enter the total of all cash requirements to date. This amount should be equal to all expenditures paid to date plus cash needed to meet immediate cash obligations.
- Line 2 Subtract all local matching or other funds disbursed. (Include program income designated for revolving loan funds from prior grants for same activities.) This will include local funds already expended and local funds, which will be expended to meet line 1. Line 3 Subtract federal funds applied (include program income). The total of this row must equal the amount shown on Part I, Line 4.
- Line 4 Subtotal by subtracting lines 2 and 3 from line 1. This amount should be equal the amount of federal funds needed for immediate cash obligations.
- Line 5 Subtract the amount of any previous Request for CDBG funds, which has not yet been received.
- Line 6 Subtract the amount of federal funds on hand. This amount must equal the amount on Line 5, part I.
- Line 7 The net amount of federal funds requested is determined by subtracting lines 5 and 6 from line 4. This should be the amount of CDBG funds needed (when added to CDBG funds on hand and CDBG funds requested but not yet received) to meet immediate cash obligations.

Signatures of both the Mayor/Board Chairperson and the Clerk/Treasurer are necessary to process the Request for CDBG Funds. Signatures must agree to authorization signatures submitted to DED on the Authorization to Request Community Development Block Grant Funds. After signing and dating the Request for CDBG Funds, the grantee should retain a copy of the form and mail (no FAX or email) the single original to:

CDBG, Nebraska Department of Economic Development, P.O. Box 94666, Lincoln, Nebraska 68509-4666

INCOMPLETE OR INCORRECT FORMS WILL NOT BE PROCESSED.

Department: City Administrator
Staff Contact:
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approve Pay estimate #2 from Vontz Paving for \$153,576.64 for the work completed to date on Community Development Block Grant (CDBG) project: 15-CR-008, Hastings Comprehensive Revitalization Project.

The City of Hastings is the grantee for Community Development Block Grant (CDBG) 15-CR-008, the CDBG Downtown Revitalization project. Per grant requirements, this payment must be listed on the City Council agenda and formally approved.

The CDBG will reimburse the City for \$108,416.93 of the requested funds. The City's share of pay estimate #2 is \$63,907.71. No match is required. However, the City is required to provide leverage documentation for the project and project files. The grant amount awarded to the City for street activities was \$168,676. This draw "maxes out" the grant funds.

Names of People/Business affected by this action:

City of Hastings and the South Central Economic Development District (SCEDD).

Why Council action is required:

The City of Hastings is the CDBG grant recipient. Per Nebraska Department of Economic Development (NEDED) regulations all grant-related payments must be listed separately on the City Council agenda and formally approved

Type of action requested:

Motion

Suggested motion:

Approval of pay estimate #2 from Vontz Paving (\$153,576.64) for work completed to date on CDBG Project 15-CR-008, Hastings Comprehensive Revitalization.

Deadlines associated with action:

No.

Department head comments:

City Administrator comments:

CITY OF HASTINGS

Prepaid ☐

Posting Date _____

Council Date 09-12-16

Voucher Number EN2489

Department Engineering

Fund CDBG

Vendor Number 1947
Vendor Name Vontz Paving

Invoice Date	Invoice Number	Invoice Amount	Description	General Ledger Number	Distribution Amount
					\$0.00
08-29-16	15-CR-008	\$153,576.64	Project No.CDBG 15-CR-008	183-000-000-742-320	\$63,900.71 63,907.71
			Garfield Avenue - A St to E St		\$0.00
			Estimate # 2		\$0.00
			50% Charged to GL #	120-420-321-742-228	\$89,675.93
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00

TOTAL \$153,576.64

TOTAL \$153,576.64 153,583.64

APPROVALS

David M. Michel
Authorized Signature

PREPAID Check Number _____

Check Date _____

Second Signature _____

Date Entered _____

Contractor Estimates
GARFIELD AVENUE - A STREET TO E STREET

Project: CDBG 15-CR-008

Contractor: Vontz Paving

Date: 9/12/16

		ESTIMATE NO. 2			
ITEM NO.	DESCRIPTION	ESTIMATED QUANTITIES	UNIT	UNIT PRICE	AMOUNT
1	Cold Milling Class 3 (approximately 2")	5,685.1	S.Y.	\$ 4.25	24,161.68
2	Asphaltic Concrete Type SLX	864.95	Tons	\$ 82.50	71,358.38
3	Asphaltic Cement Performance Graded Binder (64-34) with Evotherm	46.951	Tons	\$ 530.00	24,884.03
4	Emulsified Asphalt (SS1H) Tack Coat	1,750.0	GAL	\$ 2.25	3,937.50
5	Asphaltic Patching Type SPR	370.1	Tons	\$ 115.00	42,556.90
6	Remove 30" Combination Curb & Gutter	715.8	Lin. Ft.	\$ 10.45	7,480.11
7	Build 30" Combination Curb & Gutter	78.8	Lin. Ft.	\$ 46.63	3,674.44
8	Full Depth Saw Cut	416.4	Lin. Ft.	\$ 4.50	1,873.80
9	Remove Asphalt Pavement (Intersection)	786.1	S.Y.	\$ 10.00	7,861.00
10	Build 6" PCC Concrete Pavement (47B) (Intersection)	1017.2	S.Y.	\$ 48.13	48,957.84
11	Remove Sidewalk	81.8	S.Y.	\$ 15.00	1,227.00
12	Build 5" PCC Concrete Sidewalk (47B)	81.8	S.Y.	\$ 73.37	6,001.67
13	Build Curb Ramp (Detectable Warning Pad Furnished by City)	12	EACH	\$ 203.50	2,442.00
14	Adjust Manhole to Grade	5	EACH	\$ 660.00	3,300.00
15	Adjust Utility Water Valve to Grade	2	EACH	\$ 605.00	1,210.00
16	Traffic Control, Barricades, and Maintenance thereof	1	Lump Sum	\$ 7,500.00	7,500.00
TOTAL					\$ 258,426.34
RETAINED 10%					\$ 25,842.63
PREVIOUS ESTIMATES:					
Estimate No 1					\$ 79,000.07
DUE CONTRACTOR THIS EST.					\$ 153,583.64

Changed
8/31/16 dp
↓

79,000.07

153,583.64 ✓

I hereby certify that the quantities shown above have been computed from measurements made by me or my predecessors, and that materials furnished and work performed is in accordance with plans and specifications

Project Engineer: Brian Korman

Date: 8/29/2016

City Engineer: David Malone

Date: 8/29/2016

Department: City Clerk
Staff Contact: Lori Vorderstrasse, Kim Jacobitz
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing on the application of Steeple Brewing Co., LLC dba "Steeple Brewing & Wave Pizza" for a Class "CK" Liquor License at 713-717 West First Street.

Resolution No. 2016-45. . . Approving/denying the application of Steeple Brewing Co., LLC dba "Steeple Brewing & Wave Pizza" for a Class "CK" Liquor License at 713-717 West First Street.

Names of People/Business affected by this action:

Citizens of Hastings

Why Council action is required:

State Statutes

Type of action requested:

Resolution

Suggested motion:

Resolution No. 2016-45. . . Approving/denying the application of Steeple Brewing Co., LLC dba "Steeple Brewing & Wave Pizza" for a Class "CK" Liquor License at 713-717 West First Street.

Deadlines associated with action:

The Council has 45 days to conduct a hearing after the date of receipt of the notice from the Liquor Control Commission.

Department head comments:

The Building Inspector and the Police Department findings regarding the liquor license application and manager application are attached.

City Administrator comments:

Recommend Approval



317 SOUTH BURLINGTON, HASTINGS, NEBRASKA 68901

Date: October 24, 2011

To: Joe Patterson, City Administrator

From: Sgt. Paul K. Weber Detective Division

Re: Manager Liquor Application

I have reviewed the Manager Application, submitted by Thomas S. Kluver, Fairfield, Nebraska d.b.a. Steeple Brewing and Wave Pizza located at 713 and 717 West 1st Street, Hastings, Ne

I have not discovered any information that would disqualify the applicant.

A handwritten signature in cursive script that reads 'Paul K. Weber'.

Liquor Application Report

Building Inspector

Applicant: Steeple Brewing and Wave Pizza

Location: 713-717 W. 1st St.

License or Action Requested: Class C & K Liquor License

Planning

Existing Zoning: C-2, Central Business District

Existing Land Use: Vacant tenant space

North: C-2, Central Business District

South: I-1, Light Industrial

East: C-2, Central Business District

West: C-2, Central Business District; I-1, Light Industrial

General Neighborhood/Area Land Uses:

This area is a mix of Downtown Central Business retail and commercial businesses.

Analysis of Planning Effects:

There is no adverse affect on the adjacent land uses that would arise from the approval of this application. This application has been approved by previous City Council action under a Conditional Use Permit.

Other Comments relating to Hastings City Code:

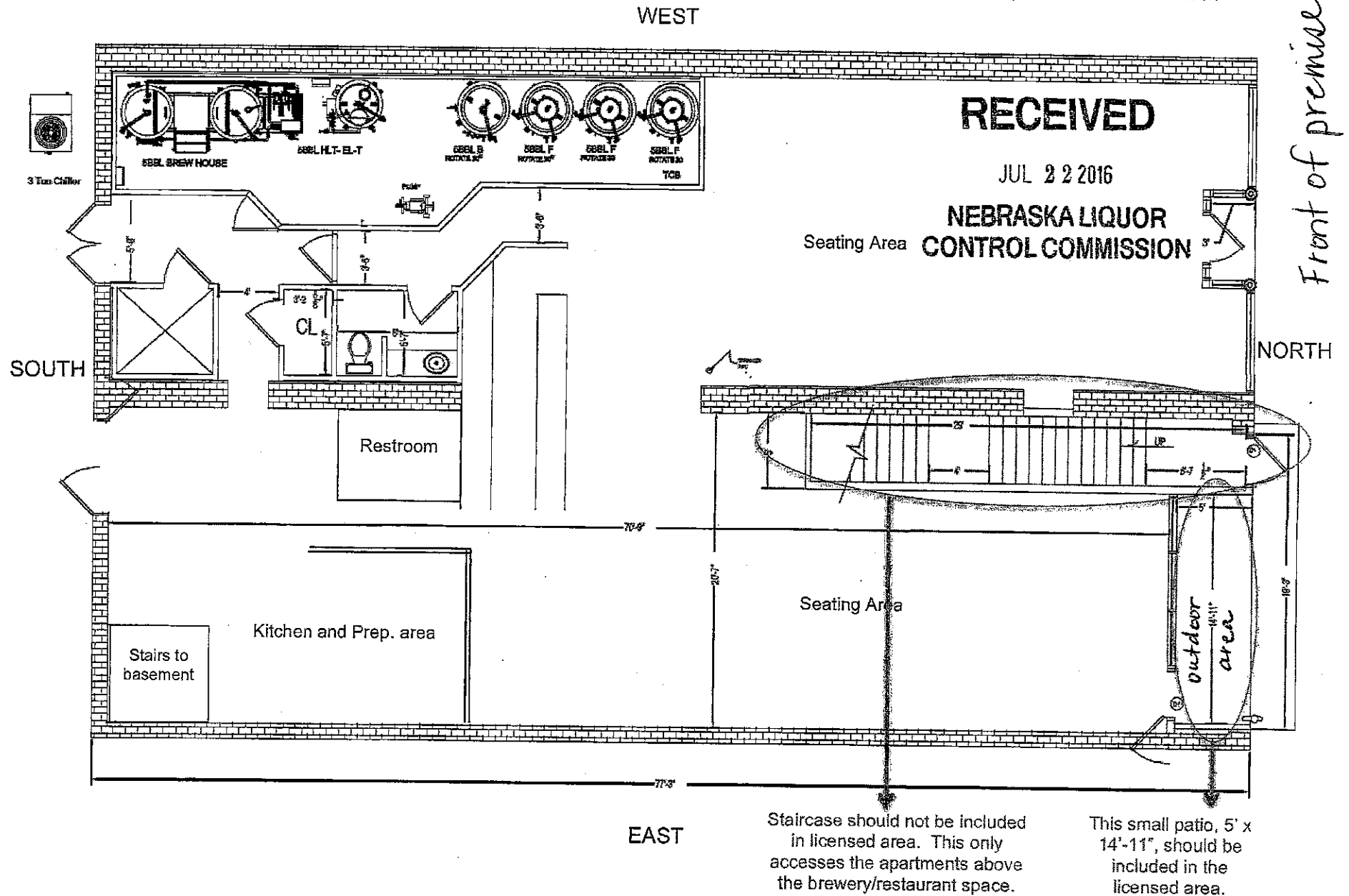
Construction is not complete, but no violations were observed during the framing inspection and walk-through. The building will receive a final inspection prior to occupancy.

Date 8/17/16


Hastings Building Inspector

Steeple Brewing Diagram MAIN FLOOR

Note: there is a 2nd story above the brewery/restaurant accessible by a stairway between the 2 bays. There are 4 residential apartments on the 2nd floor.



Steeple Brewing Diagram
BASEMENT

NOTE: the entire basement should be included in licensed area as finished beer will be stored here

Basement Area

RECEIVED

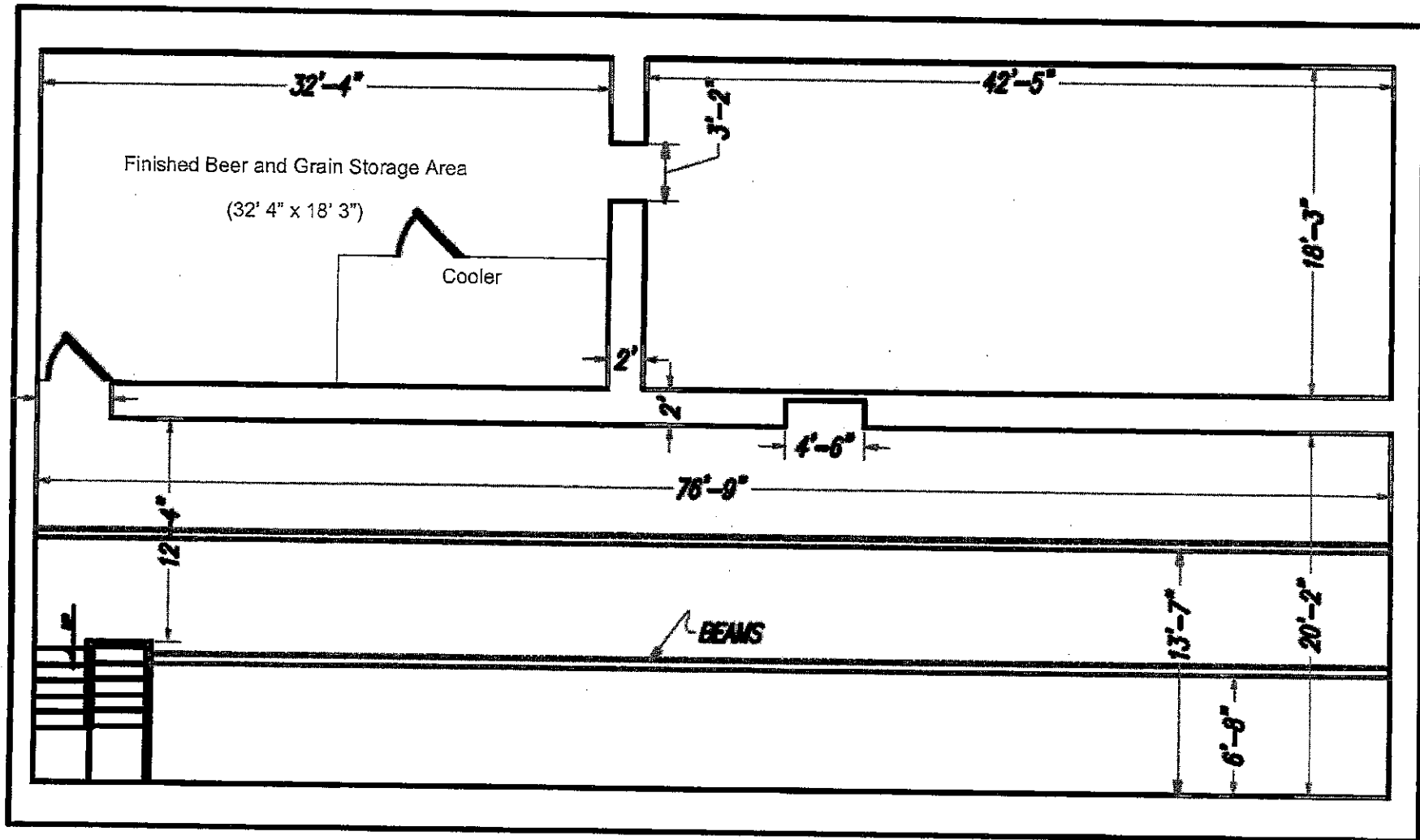
JUL 22 2016

**NEBRASKA LIQUOR
CONTROL COMMISSION**

WEST

SOUTH

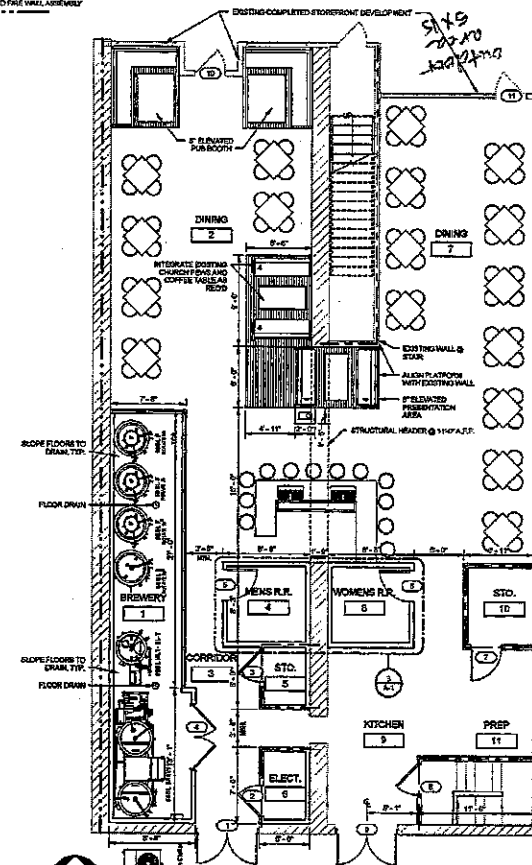
NORTH



EAST

DOOR SCHEDULE						
MARK	WIDTH	HEAD HEIGHT	DOOR DESCRIPTION	LABEL	FRAME TYPE	REMARKS
1	6'-0"	7'-0"	EXTERIOR HOLLOW METAL INSULATED DOOR		HOLLOW METAL	PANIC HANGERS REQUIRED
2	3'-0"	7'-0"	HOLLOW METAL HINGED TO DOOR	45 SWL	HOLLOW METAL	PROVIDE SMOKE SIGHT & CLOSER
3	3'-0"	7'-0"	HOLLOW METAL HINGED TO DOOR	45 SWL	HOLLOW METAL	PROVIDE SMOKE SIGHT & CLOSER
4	6'-0"	7'-0"	EXTERIOR HOLLOW METAL INSULATED DOOR		HOLLOW METAL	PROVIDE THRESHOLD & FINISHING DETAIL STUDIOS
5	3'-0"	7'-0"	HOLLOW METAL HINGED TO DOOR		HOLLOW METAL	PROVIDE PULLS LOCK
6	3'-0"	7'-0"	HOLLOW METAL HINGED TO DOOR		HOLLOW METAL	PROVIDE PULLS LOCK
7	3'-0"	7'-0"	HOLLOW METAL HINGED TO DOOR		HOLLOW METAL	PROVIDE PULLS LOCK
8	3'-0"	7'-0"	HOLLOW METAL HINGED TO DOOR	45 SWL	HOLLOW METAL	PROVIDE PULLS LOCK & CLOSER
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10	6'-0"	7'-0"	EXTERIOR HOLLOW METAL INSULATED DOOR		HOLLOW METAL	PANIC HANGERS REQUIRED
11	3'-0"	7'-0"	SLIDING ALUMINUM STOREFRONT DOOR		ALUMINUM	PANIC HANGERS REQUIRED
12	3'-0"	7'-0"	SLIDING ALUMINUM STOREFRONT DOOR		ALUMINUM	PANIC HANGERS REQUIRED
13	3'-0"	7'-0"	EXTERIOR HOLLOW METAL INSULATED DOOR		HOLLOW METAL	PROVIDE THRESHOLD & FINISHING DETAIL STUDIOS
14	3'-0"	7'-0"	HOLLOW METAL HINGED TO DOOR	45 SWL	HOLLOW METAL	PROVIDE PULLS LOCK & CLOSER
15	3'-0"	7'-0"	HOLLOW METAL HINGED TO DOOR	45 SWL	HOLLOW METAL	PROVIDE PULLS LOCK & CLOSER
16	3'-0"	7'-0"	HOLLOW METAL HINGED TO DOOR	45 SWL	HOLLOW METAL	PROVIDE PULLS LOCK & CLOSER

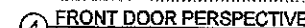
1. ALL DIMENSIONS ARE FACE TO FACE OF CONCRETE WALL, OR FACE OF STEEL, TO FACE OF STEEL.	1a. RATED FIRE WALL ASSEMBLY
2. REFER TO THIS SHEET FOR ALL DOOR & ROOM FINISH SCHEDULES.	
3. WHEN DOOR IS ADJACENT TO A PERPENDICULAR WALL AND HAS NO DIMENSIONS, HOLD DOOR JAMB L FROM ADJACENT WALL.	2a. RATED FIRE WALL ASSEMBLY



RESTROOM ACCESSORY LEGEND

MARX	DESCRIPTION	MOUNTING
1	TOILET PAPER DISPENSER	MINIMUM OF 18" ABOVE FLOOR
2	GRAB BAR	33" MAXIMUM TO CENTER LINE OF BAR
3	WALL MIRROR	18"W X 24"H; MOUNT @ 44"
4	SOAP DISPENSER	14" TO BOTTOM
5	PAPER TOWEL DISPENSER	14" TO BOTTOM
6	WALL MIRROR	18"W X 22"H; MOUNT @ 46"
7	VERTICAL GRAB BAR	14" TO BOTTOM; 45" FROM PLUMBING WALL

⑤ $\sin 30^\circ = \frac{1}{2}$



WDA WDESIGN ASSOCIATES
Consulting Engineers and Architects
McCook, Nebraska 68001
Hastings, Nebraska 68021

PRELIMINARY
NOT FOR CONSTRUCTION

PROJECT Project Number TAK JW	DRAWN:
	CHECKED:
	REVISIONS:

A-1

FLOOR PLAN

DATE: JULY 2016

RESOLUTION NO. 2016-45

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HASTINGS, NEBRASKA, that after hearing had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent city ordinances of the City of Hastings, Nebraska:

_____ The Hastings City Council hereby recommends that the application of Steeple Brewing Co., LLC dba "Steeple Brewing & Wave Pizza" for a Class "CK" Liquor License for the license period ending October 31, 2017, at 713-717 West First Street, Hastings, Nebraska, be approved.

_____ The Hastings City Council hereby recommends that the application of Steeple Brewing Co., LLC dba "Steeple Brewing & Wave Pizza" for a Class "CK" Liquor License for the license period ending October 31, 2017, at 713-717 West First Street, Hastings, Nebraska, be denied for the following reasons:

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit a copy of this Resolution to the Nebraska Liquor Control Commission.

PASSED AND APPROVED this _____ day of _____, 2016.

Mayor

ATTEST:

City Clerk

(SEAL)

APPROVED AS TO FORM:

City Attorney

Department: City Clerk
Staff Contact: Kim Jacobitz, Lori Vorderstrasse
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of the manager application of Thomas S. Kluver in connection with the Class "CK" Liquor License of Steeple Brewing Co, LLC dba "Steeple Brewing & Wave Pizza" located at 713-717 West First Street.

Names of People/Business affected by this action:

Citizens of Hastings

Why Council action is required:

State Statutes

Type of action requested:

Motion

Suggested motion:

Approval of the manager application of Thomas S. Kluver in connection with the Class "CK" Liquor License of Steeple Brewing Co, LLC dba "Steeple Brewing & Wave Pizza" located at 713-717 West First Street.

Deadlines associated with action:

No

Department head comments:

The Police Department findings regarding the liquor license application and manager application are attached.

City Administrator comments:



317 SOUTH BURLINGTON, HASTINGS, NEBRASKA 68901

Date: October 24, 2011

To: Joe Patterson, City Administrator

From: Sgt. Paul K. Weber Detective Division

Re: Manager Liquor Application

I have reviewed the Manager Application, submitted by Thomas S. Kluver, Fairfield, Nebraska d.b.a. Steeple Brewing and Wave Pizza located at 713 and 717 West 1st Street, Hastings, Ne

I have not discovered any information that would disqualify the applicant.

A handwritten signature in cursive script that reads 'Paul K. Weber'.

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

Office Use

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**NEBRASKA LIQUOR
CONTROL COMMISSION**

MUST BE:

- ✓ **Citizen of the United States. Include copy of US birth certificate, naturalization paper or current US passport**
- ✓ **Nebraska resident. Include copy of voter registration in the State of Nebraska**
- ✓ **Fingerprinted. See Form 147 for further information, this form MUST be included with your application.**
- ✓ **21 years of age or older**

Corporation/LLC information

✓ Name of Corporation/LLC: Steeple Brewing Company LLC

Premise information

✓ Liquor License Number: _____ Class Type _____ (if new application leave blank)

Premise Trade Name/DBA: Steeple Brewing and Wave Pizza

Premise Street Address: 717 West 1st St. and 713 West 1st St.

City: Hastings County: Adams Zip Code: 68901

Premise Phone Number: 402-519-4205

Email address: thomas.kluver@gmail.com

✓ The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. Click on this link to see authorized individuals.
http://www.lcc.ne.gov/license_search/licsearch.cgi

✓ 

SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER
(Faxed signatures are acceptable)

signed, 147, BC, voterreg

JUL 22 2016

NEBRASKA LIQUOR
CONTROL COMMISSION

Manager's information must be completed below

PLEASE PRINT CLEARLY

✓ Last Name: Kluver First Name: Thomas MI: S

Home Address (include PO Box if applicable): _____

City: Fairfield County: USA Clay Zip Code: 68938

Home Phone Number: _____ Business Phone Number: 402-519-4205

Social Security Number: _____ Drivers License Number & State: _____

Date Of Birth: _____ Place Of Birth: Hastings, NE

Email address: thomas.kluver@gmail.com

✓ Are you married? If yes, complete spouse's information (Even if a spousal affidavit has been submitted)

☒ YES

☐ NO

signed, voterreg, BC 147

Spouse's information

✓ Spouses Last Name: Kluver First Name: Lindsey MI: A

Social Security Number: _____ Drivers License Number & State: _____

Date Of Birth: _____ Place Of Birth: Great Bend, KS

APPLICANT & SPOUSE MUST LIST RESIDENCE(S) FOR THE PAST TEN (10) YEARS

APPLICANT

SPOUSE

APPLICANT <u>Thomas</u>			SPOUSE <u>Lindsey</u>		
CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
Fairfield, NE	2005	2007	Pratt, KS	2005	2007
New Brighton, MN	2007	2009	New Brighton, MN	2007	2009
St. Anthony Village, MN	2009	2011	St. Anthony Village	2009	2011
Lincoln, NE	2011	2013	Lincoln, NE	2011	2013
Fairfield, NE	2013	Current	Fairfield, NE	2013	Current

MANAGER'S LAST TWO EMPLOYERS

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
2013	Current	SFK, Inc.		
Winters	2014-2015	Hastings College Admissions		

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

☒ YES ☐ NO

If yes, please explain below or attach a separate page.

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JUL 22 2016

NEBRASKA LIQUOR
CONTROL COMMISSION

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition
Thomas Kluver	2015	Hastings, NE	Overweight truck	Overweight grain trailer. No contest--paid fee.

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

☐ YES ☒ NO

IF YES, list the name of the premise(s):

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

☒ YES ☐ NO

- *NLCC Training Certificate Issued: _____ Name on Certificate: _____

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
		RECEIVED
		JUL 22 2016
		NEBRASKA LIQUOR CONTROL COMMISSION

Experience:

[illegible]

- ☒
- YES
- ☐
- NO

147 enclosed

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JUL 22 2016

PERSONAL OATH AND CONSENT OF INVESTIGATION
NEBRASKA LIQUOR
CONTROL COMMISSION

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has **NO** interest directly or indirectly, a spousal affidavit of non participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.

Signature of Manager Applicant

Signature of Spouse

ACKNOWLEDGEMENT

State of Nebraska
County of Adams

7-1-16
date

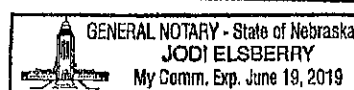
The foregoing instrument was acknowledged before me this

by

Thomas & Lindsay Kluer
name of person acknowledged

Notary Public signature

Affix Seal



In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

Department: City Clerk
Staff Contact: Lori Vorderstrasse, Kim Jacobitz
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing on the application of Steeple Brewing Co., LLC dba "Steeple Brewing & Wave Pizza" for a Class "LK" Liquor License at 713-717 West First Street.

Resolution No. 2016-49. . . Approving/denying the application of Steeple Brewing Co., LLC dba "Steeple Brewing & Wave Pizza" for a Class "LK" Liquor License at 713-717 West First Street.

Names of People/Business affected by this action:

Citizens of Hastings

Why Council action is required:

State Statutes

Type of action requested:

Resolution

Suggested motion:

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Deadlines associated with action:

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Department head comments:

The Building Inspector and the Police Department findings regarding the liquor license application and manager application are attached.

City Administrator comments:

Based on the information from the Building and the Police Departments I see no reason to not approve this application.



317 SOUTH BURLINGTON, HASTINGS, NEBRASKA 68901

Date: October 24, 2011

To: Joe Patterson, City Administrator

From: Sgt. Paul K. Weber Detective Division

Re: Manager Liquor Application

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I have not discovered any information that would disqualify the applicant.

A handwritten signature in cursive script that reads "Paul K. Weber".

Liquor Application Report

Building Inspector

Applicant: Steeple Brewing and Wave Pizza

Location: 713-717 W. 1st St.

License or Action Requested: Class L & K Liquor License

Planning

Existing Zoning: C-2, Central Business District

Existing Land Use: Vacant tenant space

North: C-2, Central Business District

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East: C-2, Central Business District

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This area is a mix of Downtown Central Business retail and commercial businesses.

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Other Comments relating to Hastings City Code:

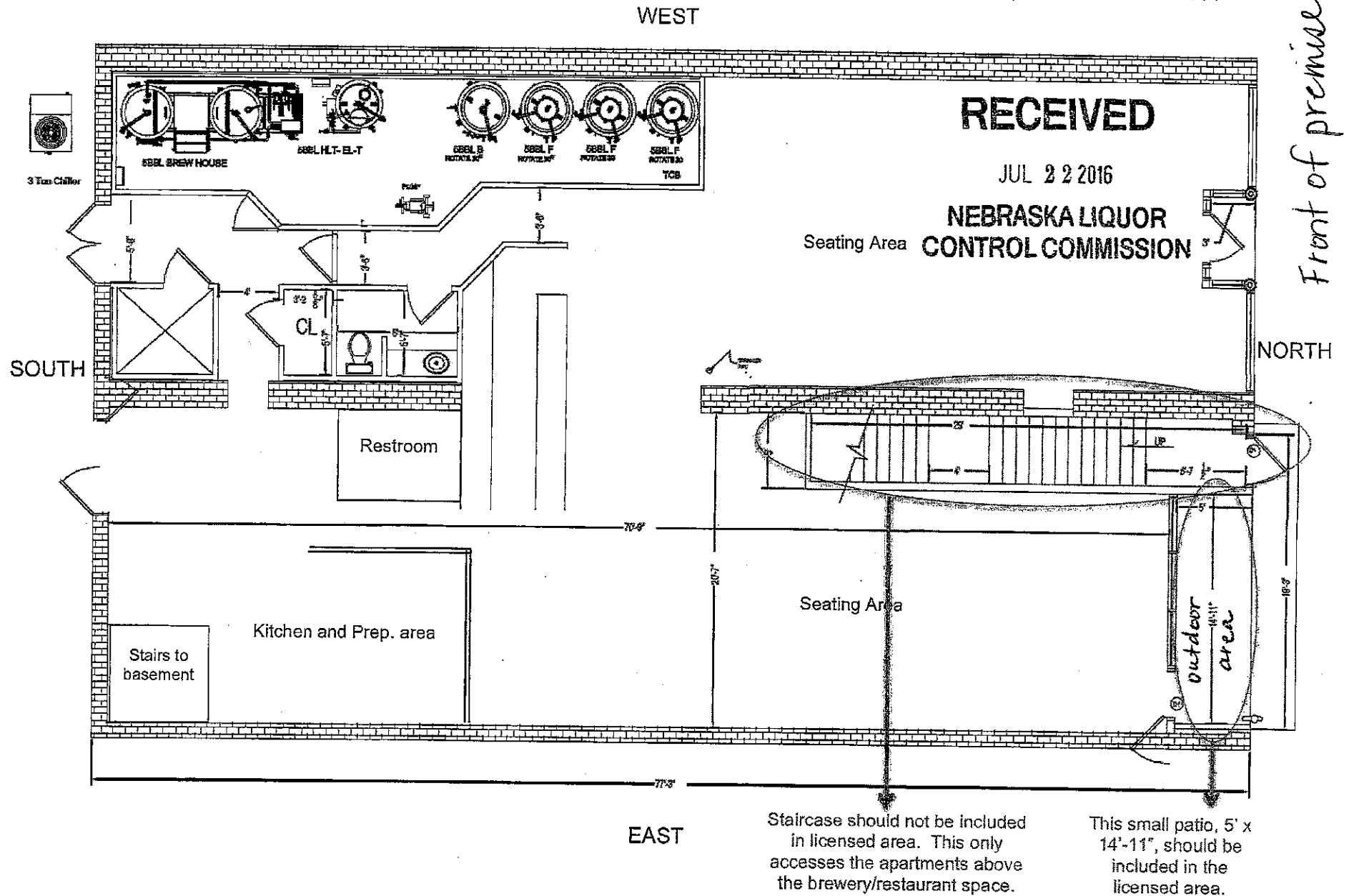
Construction is not complete, but no violations were observed during the framing inspection and walk-through. The building will receive a final inspection prior to occupancy.

Date 8/19/16


Hastings Building Inspector

Steeple Brewing Diagram MAIN FLOOR

Note: there is a 2nd story above the brewery/restaurant accessible by a stairway between the 2 bays. There are 4 residential apartments on the 2nd floor.



Steeple Brewing Diagram
BASEMENT

NOTE: the entire basement should be included in licensed area as finished beer will be stored here

Basement Area

RECEIVED

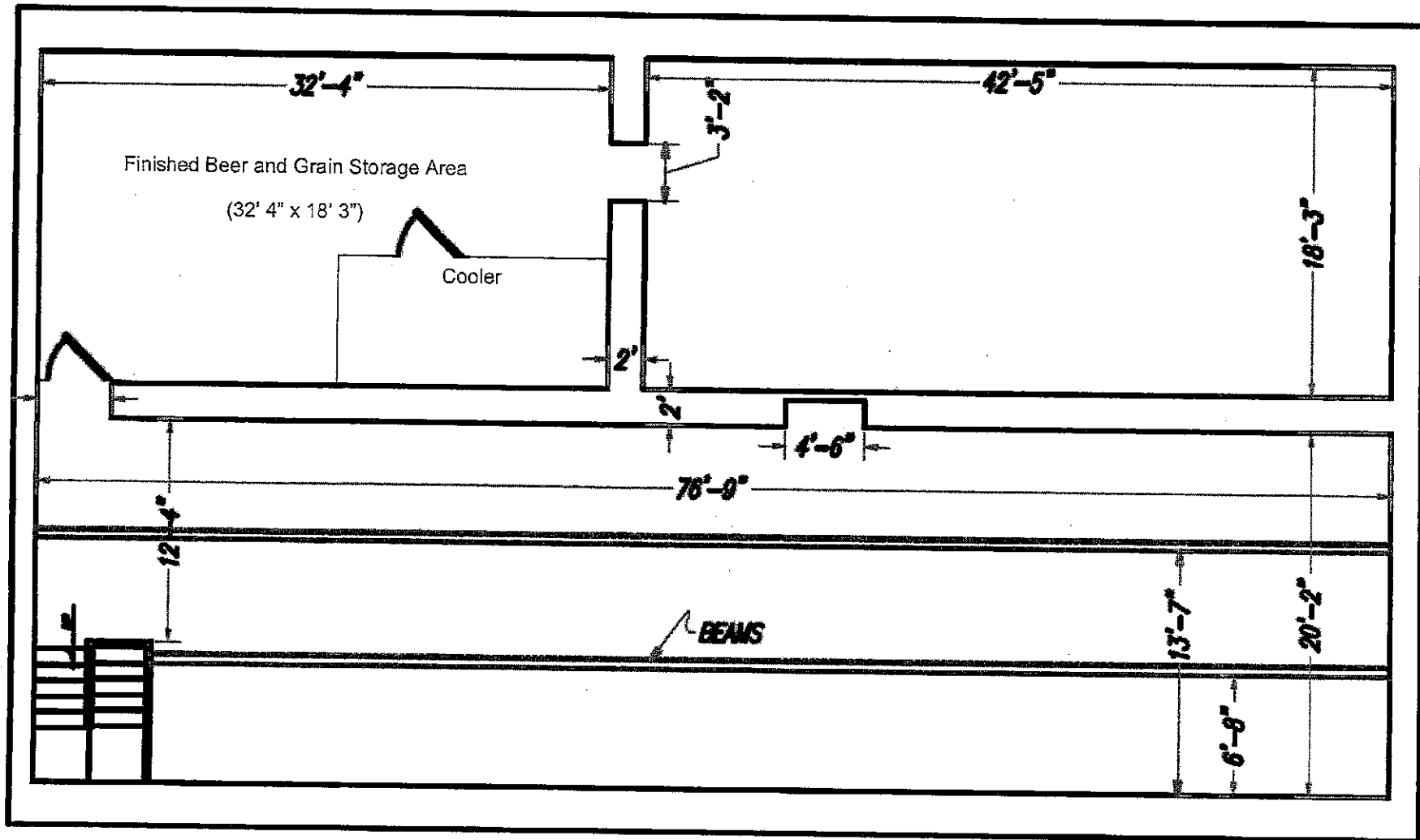
JUL 22 2016

**NEBRASKA LIQUOR
CONTROL COMMISSION**

WEST

SOUTH

NORTH



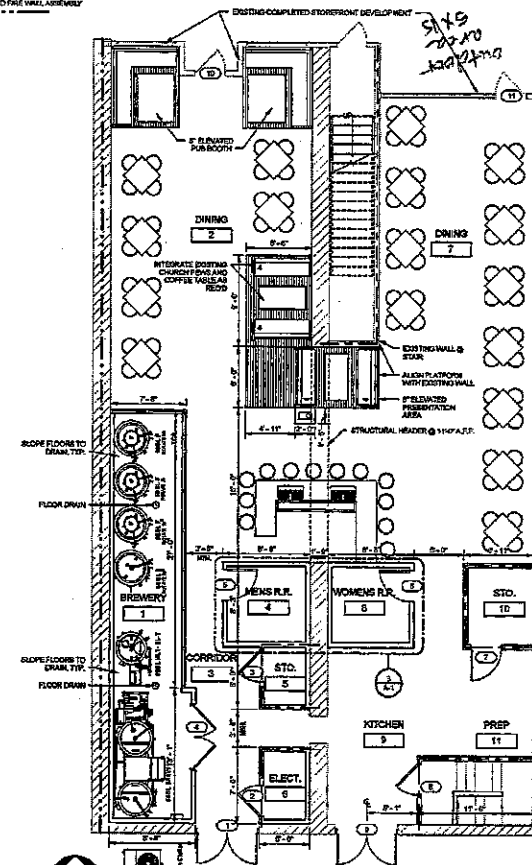
EAST

DOOR SCHEDULE						
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2. REFER TO THIS SHEET FOR ALL DOOR & ROOM FINISH SCHEDULES.
3. WHEN DOOR IS ADJACENT TO A PERPENDICULAR WALL AND HAS NO DIMENSIONS, HOLD DOOR JAMB 4" FROM ADJACENT WALL.

1 HR RATED FIRE WALL ASSEMBLY

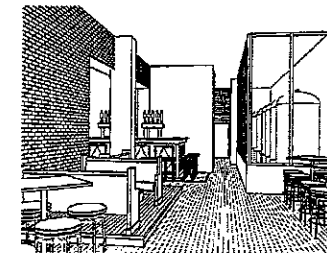
2 HR RATED FACE WALL ASSEMBLY



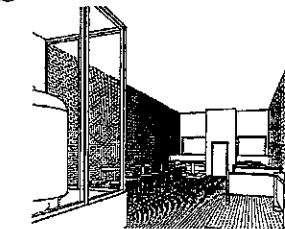
RESTROOM ACCESSORY LEGEND

MARK	DESCRIPTION	MOUNTING
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2	GRAB BAR	+33" MAXIMUM TO CENTER LINE OF BAR
3	WALL MIRROR	19"W X 24" H; MOUNT @ +47"
4	SOAP DISPENSER	+40" TO BOTTOM
5	PAPER TOWEL DISPENSER	+40" TO BOTTOM
6	WALL MIRROR	16"W X 22"H; MOUNT @ -6"
7	VERTICAL GRAB BAR	+40" TO BOTTOM; 40" FROM PLUMBING WALL

⑤ $\log_2 256 = 8$



④ 总结



5 NAME
DATE:

[illegible]

STEEPLE BREWING Co. LLC.

NEW BREWERY

717 W. 1st St. Hastings, NE 68901

WDA
W DESIGN
ASSOCIATES

Consulting Engineers and Architects

McCook, Nebraska 69001
Hastings, Nebraska 68021

PRELIMINARY
NOT FOR CONSTRUCTION

PROJECT/Project Number	TJK
DRAWN:	JW
CHECKED:	

A
FLO

DATE: JULY 2016

1/22/2016 10:45:17 AM
H-1019-10 Steeple Brewing Co. LLC-Hastings, NE-Drawing 1819-10 STEEPLE PLAN.MXD

RESOLUTION NO. 2016-49

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HASTINGS, NEBRASKA, that after hearing had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent city ordinances of the City of Hastings, Nebraska:

_____ The Hastings City Council hereby recommends that the application of Steeple Brewing Co., LLC dba "Steeple Brewing & Wave Pizza" for a Class "LK" Liquor License for the license period ending April 31, 2017, at 713-717 West First Street, Hastings, Nebraska, be approved.

_____ The Hastings City Council hereby recommends that the application of Steeple Brewing Co., LLC dba "Steeple Brewing & Wave Pizza" for a Class "LK" Liquor License for the license period ending April 31, 2017, at 713-717 West First Street, Hastings, Hastings, Nebraska, be denied for the following reasons:

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit a copy of this Resolution to the Nebraska Liquor Control Commission.

PASSED AND APPROVED this _____ day of _____, 2016.

Mayor

ATTEST:

City Clerk

(S E A L)

APPROVED AS TO FORM:

City Attorney

Department: City Clerk
Staff Contact: Kim Jacobitz, Lori Vorderstrasse
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of the manager application of Thomas S. Kluver in connection with the Class "LK" Liquor License of Steeple Brewing Co, LLC dba "Steeple Brewing & Wave Pizza" located at 713-717 West First Street.

Names of People/Business affected by this action:

Citizens of Hastings

Why Council action is required:

State Statutes

Type of action requested:

Motion

Suggested motion:

Approval of the manager application of Thomas S. Kluver in connection with the Class "LK" Liquor License of Steeple Brewing Co, LLC dba "Steeple Brewing & Wave Pizza" located at 713-717 West First Street.

Deadlines associated with action:

No

Department head comments:

The Police Department findings regarding the liquor license application and manager application are attached.

City Administrator comments:



317 SOUTH BURLINGTON, HASTINGS, NEBRASKA 68901

Date: October 24, 2011

To: Joe Patterson, City Administrator

From: Sgt. Paul K. Weber Detective Division

Re: Manager Liquor Application

I have reviewed the Manager Application, submitted by Thomas S. Kluver, Fairfield, Nebraska d.b.a. Steeple Brewing and Wave Pizza located at 713 and 717 West 1st Street, Hastings, Ne

I have not discovered any information that would disqualify the applicant.

A handwritten signature in cursive script that reads 'Paul K. Weber'.

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

Office Use

RECEIVED

JUL 22 2016

**NEBRASKA LIQUOR
CONTROL COMMISSION**

MUST BE:

- ✓ **Citizen of the United States. Include copy of US birth certificate, naturalization paper or current US passport**
- ✓ **Nebraska resident. Include copy of voter registration in the State of Nebraska**
- ✓ **Fingerprinted. See Form 147 for further information, this form MUST be included with your application.**
- ✓ **21 years of age or older**

Corporation/LLC information

✓ Name of Corporation/LLC: Steeple Brewing Company LLC

Premise information

✓ Liquor License Number: _____ Class Type _____ (if new application leave blank)

Premise Trade Name/DBA: Steeple Brewing and Wave Pizza

Premise Street Address: 717 West 1st St. and 713 West 1st St.

City: Hastings County: Adams Zip Code: 68901

Premise Phone Number: 402-519-4205

Email address: thomas.kluver@gmail.com

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. Click on this link to see authorized individuals.
http://www.lcc.ne.gov/license_search/licsearch.cgi

✓ 

SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER

(Faxed signatures are acceptable)

RECEIVED

JUL 22 2016

NEBRASKA LIQUOR
CONTROL COMMISSION

Manager's information must be completed below PLEASE PRINT CLEARLY

Last Name: Kluver First Name: Thomas MI: S

Home Address (include PO Box if applicable): _____

City: Fairfield County: USA Clay Zip Code: 68938

Home Phone Number: _____ Business Phone Number: _____

Social Security Number: _____ Drivers License Number & State: _____

Date Of Birth: _____ Place Of Birth: Hastings, NE

Email address: thomas.kluver@gmail.com

Are you married? If yes, complete spouse's information (Even if a spousal affidavit has been submitted)

☒ YES

☐ NO

BC, signed, 147, voter reg

Spouse's information

Spouses Last Name: Kluver First Name: Lindsey MI: A

Social Security Number: _____ Drivers License Number & State: _____

Date Of Birth: _____ Place Of Birth: Great Bend, KS

APPLICANT & SPOUSE MUST LIST RESIDENCE(S) FOR THE PAST TEN (10) YEARS

APPLICANT

SPOUSE

CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
<u>Thomas</u> Fairfield, NE	2005	2007	<u>Lindsey</u> Pratt, KS	2005	2007
New Brighton, MN	2007	2009	New Brighton, MN	2007	2009
St. Anthony Village, MN	2009	2011	St. Anthony Village	2009	2011
Lincoln, NE	2011	2013	Lincoln, NE	2011	2013
Fairfield, NE	2013	Current	Fairfield, NE	2013	Current

MANAGER'S LAST TWO EMPLOYERS

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
2013	Current	SFK, Inc.		
Winters	2014-2015	Hastings College Admissions		

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

☒ YES ☐ NO

If yes, please explain below or attach a separate page.

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JUL 22 2016

NEBRASKA LIQUOR
CONTROL COMMISSION

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition
Thomas Kluver	2015	Hastings, NE	Overweight truck	Overweight grain trailer. No contest-paid fee.

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

☐ YES ☒ NO

IF YES, list the name of the premise(s):

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

☒ YES ☐ NO

- *NLCC Training Certificate Issued: _____ Name on Certificate: _____

training	
Date	

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
		RECEIVED
		JUL 22 2016
		NEBRASKA LIQUOR CONTROL COMMISSION

*For list of NLCC Certified Training Programs see www.lcc.nc.gov/traininginfo.html

[illegible]

- ☒
- YES
- ☐
- NO

147
enclosed

RECEIVED

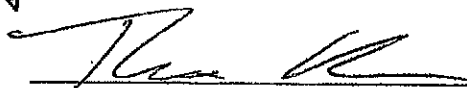
JUL 22 2016

PERSONAL OATH AND CONSENT OF INVESTIGATION **NEBRASKA LIQUOR
CONTROL COMMISSION**

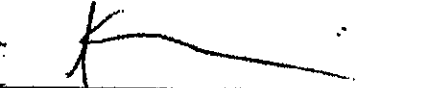
The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has **NO** interest directly or indirectly, a spousal affidavit of non participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.



Signature of Manager Applicant



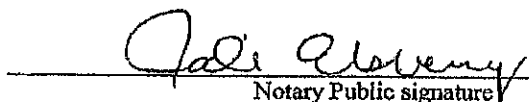
Signature of Spouse

ACKNOWLEDGEMENT

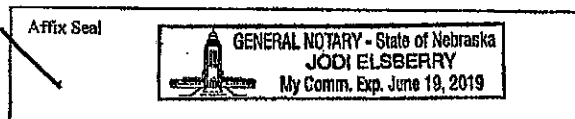
State of Nebraska
County of Adams

7-1-16
date

The foregoing instrument was acknowledged before me this
by Thomas + Lindsay Kluever
name of person acknowledged



Notary Public signature



In compliance with the ADA, this application is available in other formats for persons with disabilities.
A ten day advance period is required in writing to produce the alternate format.

Department: BID/CRA
Staff Contact: Joe Patterson, Dave Ptak
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

The Community Redevelopment Authority has met and reviewed their proposed budget for the 2016/2017 fiscal year and is requesting that the council approve the full 2.6 cent levy that is made available to the Authority by State Statute. The Adams County Assessor has provided a Certificate of Taxable Value and Value Attributed to Growth for the Community Redevelopment Authority in the amount of \$1,244,060,617. The Authority wishes to utilize its full levy authority which will provide tax revenue in the amount of \$323,455.76.

Names of People/Business affected by this action:

City of Hastings, Community Redevelopment Authority

Why Council action is required:

Statutes require that the Council must approve a levy request for the CRA.

Type of action requested:

Resolution

Suggested motion:

Motion to approve Resolution #2016-51 authorizing levy Authority for the Community Redevelopment Authority in the amount of \$323,455.76 to help defray the expenses of the Authority for the 2016-2017 fiscal year.

Deadlines associated with action:

Yes, CRA will hold a public hearing on the CRA budget on 9/13/2016

Department head comments:

City Administrator comments:

Recommend Approval

RESOLUTION CRA – #7.19.16

WHEREAS, The Community Redevelopment Authority of the City of Hastings, Nebraska (“CRA”) has been formed and has undertaken certain redevelopment activities under the Authority of Neb. Rev. Stat. 18-2101 et seq.

WHEREAS, it is necessary for the Authority to submit an estimate of the amounts necessary to be appropriated by the governing body of the City of Hastings, Nebraska, to defray the expenses of the Authority, pursuant to Neb. Rev. Stat. 18-2140;

WHEREAS, it is necessary for the governing body of the City of Hastings, Nebraska, to prepare a budget statement setting out separately the amount of revenue sought to be raised from the levy of a tax on the taxable value of real property for the purpose of paying the principal or interest on bonds issued by the governing body and for all other purposes; and,

WHEREAS, the Authority is in the process of preparing a budget for the next fiscal year of operations and has determined the amount of revenue expected to be necessary to defray the expenses of the Authority;

NOW THEREFORE, BE IT RESOLVED BY THE COMMUNITY REDEVELOPMENT AUTHORITY OF THE CITY OF HASTINGS, NEBRASKA, as follows:

1. The amount of revenue sought to be raised is 2.6 cents per \$100.00 of the taxable value of real property within the City of Hastings, and;
2. The governing body of the City of Hastings, Nebraska is hereby requested to levy taxes and/or to appropriate from its general fund and place at the disposal of the Authority such amounts in order to assist the Authority in defraying its expenses.

Dated this 19th day of July, 2016.

**COMMUNITY REDEVELOPMENT
AUTHORITY OF THE CITY OF HASTINGS,
NEBRASKA**

By: _____
Dick Hysell – Chairman

ATTEST:

Randal A. Chick, Ex Officio Secretary

RESOLUTION NO. 2016-51
APPROVING LEVY AUTHORITY FOR THE COMMUNITY
REDEVELOPMENT AUTHORITY

WHEREAS, the Community Redevelopment Authority of the City of Hastings, Nebraska (CRA), has by Resolution adopted July 19, 2016, submitted a request to the City Council of the City of Hastings for property tax levy allocation as follows:

1. The amount of revenue sought to be raised is 2.6 cents per \$100.00 of the taxable value of real property within the City of Hastings , and

WHEREAS, the Adams County Assessor has provided a Certification of Taxable Value and Value Attributable to Growth for the Community Redevelopment Authority in the amount of \$1,244,060,617;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hastings, Nebraska, that the final allocation of levy authority for the Community Redevelopment Authority in the amount of Three Hundred Twenty Three Thousand Four Hundred Fifty Five Dollars and Seventy Six Cents (\$323,455.76) be approved.

PASSED AND APPROVED this 12th day of September, 2016.

Mayor

ATTEST:

City Clerk

(S E A L)

Approved as to form: _____
City Attorney

Department: City Administrator
Staff Contact:
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing setting property tax levies

Names of People/Business affected by this action:

Persons who receive municipal services from the City of Hastings

Persons who provide those services

Persons who pay for those services

Why Council action is required:

Legislative action

Type of action requested:

Resolution

Suggested motion:

Motion to approve Resolution No. 2016-46

Deadlines associated with action:

The budget must be filed with the State Auditor and the Adams County Clerk by September 20.
Public Hearings have been advertised for September 12, 2016.

Department head comments:

City Administrator comments:

With a slightly higher property valuation than what was estimated, we will request a slightly lower levy than what was originally presented. The recommended levy is .449687 .

Recommend approval.

RESOLUTION NO. 2016-46

**RESOLUTION ESTABLISHING PROPERTY TAX REQUIREMENT
FOR FISCAL YEAR 2016-2017**

WHEREAS, *Neb. Rev. Stat.* §77-1601.02 provides that the property tax request for the prior year will be the property tax request of the current year for purposes of the levy set by the County Board of Equalization unless the governing body sets the tax request at a different amount; and

WHEREAS, after notice published in the *Hastings Tribune*, the Hastings City Council conducted a public hearing on September 12, 2016, to obtain public comment on the City of Hastings' property tax request and tax rate.

NOW THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Hastings, Nebraska, as follows:

1. That the assessed valuation for tax year 2016 certified by the Adams County Assessor is \$1,244,060,617
2. That the total property tax request for the City of Hastings is:

General Fund	\$4,103,595.30
Museum Fund	806,640.45
Debt Service Fund	<u>684,146.55</u>
TOTAL	\$5,594,382.30

Community Redevelopment Authority	\$323,455.76
-----------------------------------	--------------

TOTAL	\$5,917,838.06
-------	----------------

3. That the levy set by the City of Hastings is \$0.449687
4. That a copy of this Resolution be certified and forwarded to the Adams County Clerk.

ADOPTED AND APPROVED this 12th day of September, 2016.

Mayor

City Clerk

APPROVED AS TO FORM:

City Attorney

Department: City Administrator
Staff Contact:
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing on the proposed 2016-2017 Annual Budget for the City of Hastings

Names of People/Business affected by this action:

Persons who receive municipal services from the City of Hastings

Persons who provide those services

Persons who pay for those services

Why Council action is required:

Legislative action

Type of action requested:

Ordinance

Suggested motion:

Move to adopt Ordinance No. 4493 on first reading; and a second motion to suspend the rules and adopt Ordinance No. 4493 on second and third reading.

Deadlines associated with action:

The budget must be filed with the State Auditor and the Adams County Clerk by September 20.
Public Hearings have been advertised for September 12, 2016.

Department head comments:

City Administrator comments:

Thanks to all the Staff for their work on this year's budget.

Recommend approval.

ORDINANCE NO. 4493

AN ORDINANCE TO ADOPT THE BUDGET STATEMENT TO BE TERMED THE ANNUAL APPROPRIATION BILL; TO APPROPRIATE SUMS FOR THE NECESSARY EXPENSES AND LIABILITY; TO PROVIDE FOR AN EFFECTIVE DATE.

BE IT ORDAINED by the Mayor and City Council of the City of Hastings, Nebraska, as follows:

SECTION 1. That after complying with all procedures required by law, the budget presented and set forth in the budget statement is hereby approved as the Annual Appropriation Bill for the fiscal year beginning October 1, 2016, and ending September 30, 2017. All sums of money contained in the budget statement are hereby appropriated for the necessary expenses and liability of the City of Hastings. A copy of the budget document shall be forwarded as provided by law to the Auditor of Public Accounts, State Capitol, Lincoln, Nebraska, and to the County Clerk of Adams County, Nebraska, for use by the levying authority.

SECTION 2. That the expenditures set forth in the various funds are approved and appropriated as follows:

General	\$21,581,007
BID	\$113,800
Community Development	\$1,032,000
Library Grant	\$205,000
Library Sales Tax	\$3,675,317
Park Grant	\$140,000
Park Sales Tax	\$400,000
CANDO Fund	\$100,000
Public Safety Grant Fund	\$455,000
NE Wireless 911	\$147,000
Museum	\$1,504,915
Street	\$4,137,534
Street Sales Tax	\$1,711,010
Natural Disaster	\$64,919
Diversion Fund	\$54,438
Keno	\$522,800
Economic Development	\$368,793
Various Purpose	\$694,500
Special Assessments	\$290,000
BAN/Street Construction	\$2,851,000
So. Landfill Cap	\$31,908
Landfill	\$5,593,624
Self-Insured Health	\$4,183,900
Cemetery Perpetual Care	\$77,062
Aquatic Center Fund	\$1,012,514
Police Equip Sinking Fund	\$612,164
Pioneer Spirit Trail Ph.III	\$0
TOTAL	\$51,560,205

SECTION 3. That the taxes for the City of Hastings for the fiscal year commencing October 1, 2016, be and hereby are levied on the real estate and personal property within the City of Hastings according to law on the assessed valuation of such property taken from the tax rolls of said City for the year 2016 in the following amounts:

<u>Fund</u>	<u>Tax Requirement</u>
General Fund	\$4,103,595.30
Museum Fund	806,640.45
Debt Service Fund	<u>684,146.55</u>
TOTAL	\$5,594,382.30
Community Redevelopment Authority	\$323,455.76
TOTAL	\$5,917,838.06

SECTION 4. This Ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

PASSED AND APPROVED this 12th day of September, 2016.

Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:

City Attorney

Department: City Administrator
Staff Contact:
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Resolution No. 2016-47 Authorizing a 1% Increase in Restricted Funds Budget Authority -
Requires 3/4 majority

Names of People/Business affected by this action:

Persons who receive municipal services from the City of Hastings

Persons who provide those services

Persons who pay for those services

Why Council action is required:

Legislative action

Type of action requested:

Resolution

Suggested motion:

Motion to approve Resolution No. 2016-47

Deadlines associated with action:

The budget must be filed with the State Auditor and the Adams County Clerk by September 20.
Public Hearings have been advertised for September 12, 2016.

Department head comments:

City Administrator comments:

This is a good budget practice. This gives the City more flexibility, if needed.

Recommend approval.

RESOLUTION NO. 2016-47

**RESOLUTION AUTHORIZING ALLOWABLE ONE PERCENT (1%)
INCREASE IN RESTRICTED FUNDS**

WHEREAS, LB989 (1998) places a budget lid on restricted fund of governmental units of 2.5% for fiscal year 2016-2017; and

WHEREAS, an additional 1% increase in restricted funds budget authority is allowed if approved by at least 75% of the governing body; and

WHEREAS, to provide budget flexibility in future years of non-property tax revenue such as sales tax, state highway allocation funds, cigarette tax, etc. increase, it is advantageous to approve an additional restricted funds increase of 1% for carry-over purposes.

NOW THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Hastings, Nebraska, that the allowable 1% increase in restricted funds is hereby approved.

ADOPTED AND APPROVED this 12th day of September, 2016.

Mayor

City Clerk

APPROVED AS TO FORM:

City Attorney

Department: City Administrator
Staff Contact:
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Resolution No. 2016-48 Annual Fee Resolution

Names of People/Business affected by this action:

Persons who receive municipal services from the City of Hastings

Persons who provide those services

Persons who pay for those services

Why Council action is required:

Legislative action

Type of action requested:

Resolution

Suggested motion:

Motion to approve Resolution No. 2016-48

Deadlines associated with action:

The budget must be filed with the State Auditor and the Adams County Clerk by September 20.
Public Hearings have been advertised for September 12, 2016.

Department head comments:

City Administrator comments:

The budget outline and proposed fee resolution are calculated for Council approval.

Recommend approval.

RESOLUTION NO. 2016-48

2016-17 ANNUAL FEE RESOLUTION

WHEREAS, the Mayor and Council have determined that fees should be charged for various services provided to the public by the City of Hastings, and that the amount of said fees should be reviewed and revised periodically,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Hastings, Nebraska, that the following schedule of fees is hereby adopted:

SERVICE PROVIDED

FEE

CITY FACILITIES

Events which are sponsored by the City of Hastings Parks and Recreation Department do not pay a rental fee for use of City facilities. These events are planned and executed by the Parks and Recreation Department Staff with approval by the City Administrator

1. **City Auditorium** rental for non commercial use
(Sun-Thurs **8:00 A.M. to 12:00 A.M**) \$350.00
2. **City Auditorium** rental for non commercial use
(Fri & Sat **8:00 A.M. to 12:00 A.M**) \$500.00
3. **City Auditorium** rental for commercial use
(Sun-Sat **8:00 A.M. to 12:00 A.M**) \$600.00
*Extra hours before 8:00 A.M. \$ 50.00/hr.
*Deposit to secure date \$100.00
*Cleaning Deposit If Alcohol Served at Auditorium \$200.00
4. **Armory Rental (Fri-Sat 8:00 A.M. to 12:00 A.M.**
Entire Facility (Gym, Meeting Room, Kitchen) \$250.00
5. **Armory Rental (Mon-Thurs 6:00 P.M. to 10:00 P.M.**
Entire Facility (Gym, Meeting Room, Kitchen) \$ 40.00/Hr.
6. **Armory Rental (Sun 8:00 A.M. to 8:00 P.M.**
Entire Facility (Gym, Meeting Room, Kitchen) \$ 200.00
7. **Aquacourt Waterpark Admission:**

Daily:	Children (under 5 years of age)	No Charge
	Youth (5-15 years of age)	\$ 6.00
	Adults (Ages 16-54)	\$ 8.00
	Senior Citizens (55+)	\$ 7.00
Weekly:	Two grandparents and up to five grandchildren for 7 day period	\$ 40.00

Group Rate Discount \$1.00 off per person with more than 15 persons in group

Annual Season Pass:	Youth (5-15 years of age)	\$ 70.00
	Adults (Ages 16-54)	\$ 90.00
	Senior Citizens (55+)	\$ 80.00
	Family of 2-3*	\$150.00
	Family of 4*	\$175.00
	Family of 5-10*	\$200.00

*must include one adult and/or grandparent

Mid Season Pass:	Youth (5-15 years of age)	\$ 35.00
	Adults (16-54 years of age)	\$ 45.00
	Senior Citizens (55+)	\$ 40.00
	Family (2 Adults & Immediate Family)	\$ 87.50
	Family of 5-10	\$100.00

Evening Hours: (5:00 PM to 8:00 PM) \$1.00 reduction in fees when admitted 5:00-8:00 P.M.

	Youth (ages 5-15)	\$ 5.00
	Adults (ages 16-54)	\$ 7.00
	Senior Citizens (55+)	\$ 6.00

Special Pricing:

- Father's Day Special - Free Admission for Dad with child's paid admission
- Family Night - Wednesday Night-1/2 price admission for all family members
- Monday Night Mania - \$2.00 Admission from 5pm to 8 pm
- Swim Meet Weekend - 1/2 price admission (main pool closed)
- Tues and Thurs - 2 for 1 Night - Two admissions for the price of one
Must be equal or lesser value
- Fourth of July – 1/2 price admission (close at 4:00 PM)

Exclusive Use Group Fee: Special Operating Hours (8:00 to 11:00 PM)

Gold Package (Entire Facility)	\$350/hr
Silver Package (Main Pool & Wave Pool or Lazy River)	\$275/hr
Bronze Package (Main Pool Only)	\$200/hr
Lazy River Fund Raiser	\$100/hr

Swim Team & Meet Practice

Practice	\$ 10.00/hr
Swim Meet per day	\$750.00/day

Non-Exclusive Use Group Fee: Operating Hours (5:00 to 8:00 PM) \$200.00/hr

Lap Swim—11:00 am to 11:45 am	No charge for members \$3.00 for non-members
River Running—11:00 am to 11:45 am	No charge for members \$3.00 for non-members

- | | | |
|-----|---|--------------------------------|
| 8. | Smith Softball Fields - use of field owned or operated by the City of Hastings | \$ 20.00/game |
| | Smith Softball Fields for H.S. & College League Play | \$ 50.00/single |
| | OR | |
| | Smith Softball Field for H.S. & College League Play– | \$ 75.00/DH |
| 9. | Duncan Field/Prairie Ridge - use for baseball games per night or Single Game | \$ 75.00/DH
\$ 50.00/single |
| 10. | Duncan Field - fee use for varsity football games | \$750.00/game |
| 11. | Duncan Field – fee use for JV and JH football games | \$350.00/game |
| 12. | Crosier Park –fee use of practice football field (per field painting) | \$ 50.00 |
| 13. | Soccer Fields - per day, each field | \$ 35.00 |
| 14. | Lake Hastings Boating Permit - permit is required to operate a boat or personal watercraft (jet ski) powered by an internal combustion gasoline engine on Lake Hastings (Non-resident is defined as anyone residing outside Adams County.) | |
| | <u>Residential Permit</u> | |
| | Daily | \$ 7.00 |
| | Annual | \$ 35.00 |
| | <u>Non Adams County Resident Permit</u> | |
| | Annual | \$150.00 |
| | Canoe, Sailboat, Rowboat | No Charge |
| 15. | Chautauqua Park Pavilion rental - exclusive use for one day | \$ 75.00 |
| 16. | Downtown Park Rental - exclusive use for one day | \$ 50.00 |
| 17. | Picnic Shelter Rental - exclusive use for one day
(Libs, Brickyard, Highland, Lake Hastings, Lincoln) | \$ 35.00 |
| 18. | Brickyard Park Amphitheater rental for school events or free concerts | \$250.00 |
| 19. | Brickyard Park Amphitheater rental for conventions, conferences, meetings and fund raisers, wedding receptions, and local service clubs | \$350.00 |
| 20. | Brickyard Park Amphitheater rental for commercial entertainment or commercial concerts or shows requiring purchase of a ticket or payment of an admission fee | \$400.00 |

21.	Libs Park – sand volleyball courts	\$ 35.00/day
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FIRE SERVICES

1.	Burn Permit	\$ 10.00
2.	Copy of fire report	\$ 5.00
3.	CD of fire report pictures	\$ 10.00
4.	Engine per hour	\$ 80.00
5.	Ladder Platform per hour	\$175.00
6.	Staff/Utility vehicle	\$ 40.00
7.	Rescue vehicle per hour	\$ 80.00
8.	*Personnel per hour Non-emergency (hourly X 1 ½ + 50%) by Half hour---Hourly rate*	1.5 + 50%
9.	*Personnel per hour Emergency (hourly X 1 ½ + 50%)	Hourly rate*
10.	Reserve Personnel/Per Hour	1.5 + 50% \$ 10.00 – 16.00
11.	Tents over 200 square feet	\$ 30.00
12.	Canopies over 400 square feet	\$ 30.00
13.	Child Care Inspections:	
	A. Consultation	\$ 15.00
	B. 0-8 People	\$ 30.00
	C. 9-12 People	\$ 40.00
	D. 13+ People	\$ 50.00
	E. Re-inspection	\$ 30.00
14.	Liquor Inspection	
	A. Consumption	\$ 50.00
	B. Non-Consumption	\$ 30.00
15.	Foster Care Home	\$ 15.00
16.	Foster Care Home Re-Inspection	\$ 30.00
17.	Mobile Home Park Inspection	\$ 50.00

AMBULANCE RATES

- | | | |
|----|---|------------------|
| 1. | Basic Life Support Care (BLS) | |
| | i. Emergency A0429 | \$640.00+mileage |
| | ii Non-Emergency A0429 | \$415.00+mileage |
| 2. | Advance Life Support Care (ALS) Level 1 | |
| | iii Emergency A0427 | \$765.00+mileage |
| | iv Non Emergency A0426 | \$585.00+mileage |
| 3. | Advance Life Support Care (ALS) Level 2 | \$930.00+mileage |
| 4. | Specialty Care Transport A0434 | \$720.00+mileage |
| 5. | Treatment/No Transport | \$235.00 |
| 6. | Basic Stand-By Charge | \$ 75.00 |
| 7. | Mileage | \$ 14.00/Mile |
| 8. | Third Attendant | \$ 75.00 |

*Fees by delegated authority return to Fire Prevention Office by State Law

POLICE SERVICES

- | | | |
|----|--|----------------------|
| 1. | Parking violations paid within ten days: | |
| | A. All parking violations except handicap | \$ 10.00 |
| | B. Handicap violations | \$100.00 |
| | C. Truck, truck-tractor or semitrailer | \$ 25.00 |
| 2. | Parking violations paid after ten days and prior to court filing,
(add \$15.00 Diversion Fee): | |
| | A. All parking violations except handicap | \$ 25.00(+fee) |
| | B. Handicap violations | \$100.00(+fee) |
| | C. Truck, truck-tractor or semitrailer | \$ 50.00(+fee) |
| 3. | Parking violations paid after court filing, add current court costs: | |
| | A. All parking violations except handicap | \$ 25.00(+Ct. costs) |
| | B. Handicap violations | \$100.00(+Ct. costs) |
| | C. Truck, truck-tractor or semitrailer | \$ 50.00(+Ct. costs) |
| 4. | Photocopies | |
| | A. furnished by Police Department—per report | \$ 5.00 |
| | B. copies of photographs - per CD or DVD | \$ 5.00 |

5.	Breath alcohol tests	\$120.00
6.	Fingerprinting (upon request)	\$ 15.00
7.	Moving of house or building - security/safety (police)	\$50.00 hr/officer if needed
8.	Bank escort - security/safety (police)	\$ 15.00
9.	Solicitor - door-to-door Occupation Tax	\$200.00
10.	Off-Duty Officer	\$ 50.00/Hr.
11.	Vehicle Impoundment	
	A. Tow Fee	\$ 95.00
	B. Tow Fee for larger trucks & motor homes	\$125.00
	C. Impound Fee	\$ 25.00
	D. Daily Fee	Starts day after tow (by date not 24 hrs) \$ 10.00
	E. Special Tow	Tow company add on is allowed for special circumstance

PLANNING SERVICES

1.	Rezoning application (amendment to the zoning map)	\$350.00
	A. Zoning Letter	\$ 20.00
2.	Comprehensive Plan amendment	\$300.00
3.	Zoning ordinance text amendment	\$300.00
4.	Planned District Rezoning	
	A. Plan application	\$300.00
	B. Amendment to approved plan	\$150.00
	C. Appeals to City Council	\$150.00
5.	Conditional use permit or amendments	\$300.00
6.	Board of Adjustment; Board of Appeals - filing fees	
	A. Appeal/Variance	\$200.00
	B. Appeal/Variance - construction without building permit	\$250.00
	C. Appeal/Variance - construction with building permit, but not in conformance therewith	\$250.00
7.	Subdivision Fees:	
	A. Preliminary subdivision plat application	\$250.00 \$20/lot (\$2000 max.)
	B. Final subdivision plat application	\$250.00 \$10/lot (\$1000 max.)

C. Final subdivision plat submitted with the preliminary plat	\$400.00 \$30/lot (\$3000 max.)
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D. Administrative replat	\$100.00
E. Subdivision plat vacation	\$150.00
F. Public right-of-way vacation	\$150.00
G. Vacation/Replat	\$150.00

All applicable filing fees for recording of documents shall be paid by applicant.

INSPECTION SERVICES

1. Electrical installation fees

Estimated Costs	Permit Fee
\$ 0	- \$1,000 \$ 20.00
\$ 1,001	- \$10,000 \$ 40.00
\$ 10,001	- \$20,000 \$ 50.00
\$ 20,001	- \$25,000 \$ 60.00
\$ 25,001	- \$30,000 \$ 70.00
\$ 30,001	- \$40,000 \$ 90.00
\$ 40,001	- \$50,000 \$110.00
\$ 50,001	- \$75,000 \$160.00

Over \$75,000 add \$5.00 for every \$1,000 or fraction thereof of estimated costs

2. Building Trades

Examination Fees (Paid prior to taking examination)

Master Electrician	\$ 50.00 for all
Journeyman Electrician	
Master Gas Installer	
Journeyman Gas Installer	
Master Plumber	
Journeyman Plumber	
Lawn Sprinkler Contractor or Installer	
Water Conditioner Contractor or Installer	

Certification Fees (Issuance of Cards)

Master Electrician	\$ 35.00
Journeyman Electrician	\$ 25.00
Master Gas Installer	\$ 35.00
Journeyman Gas Installer	\$ 25.00
Master Plumber	\$ 35.00
Journeyman Plumber	\$ 25.00
Apprentice Plumber, Gas Fitter, Electrician	\$ 10.00

Lawn Sprinkler Contractor or Installer	\$ 35.00
Water Conditioner Contractor or Installer	\$ 35.00

Annual Occupation Tax

Electrical Contracting	}	\$100.00
Gas Fitter & Installer Contracting		
Plumbing Contracting		
Lawn Sprinkler Contracting		
Water Conditioner Installer & Contracting		
Utility Contractor		\$100.00

- | | | | |
|----|--------------------|------------------------|----------|
| 3. | Gas Permits | - first unit | \$ 20.00 |
| | | - each additional unit | \$ 5.00 |

- | | | | |
|----|-------------------------|---------------------------|----------|
| 4. | Plumbing Permits | - first fixture | \$ 20.00 |
| | | - each additional fixture | \$ 5.00 |

- | | | |
|----|---|----------|
| 5. | Inspection for which no fee is specifically indicated | \$ 25.00 |
|----|---|----------|

6. **Building Permit Fee Schedule:**

Before issuing any permit for the building of any new building or any alteration or remodeling of any building, the building inspector shall charge and collect a fee.

The fee shall be computed based on Building Valuation Data in the most recent Building Safety Journal published by ICC.

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|----|------------------------------|----------|
| 7. | Portable Storage Unit | \$ 15.00 |
|----|------------------------------|----------|

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| 8. | Sign Permit -\$.30 per square foot , with \$25.00 minimum |
|----|--|

9. **Moving and Demolition Permits**

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|----|----------------------------------|----------|
| A. | Small and accessory buildings | \$ 25.00 |
| B. | Dwellings & commercial buildings | \$ 60.00 |

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|-----|---------------------|----------|
| 10. | Fence Permit | \$ 15.00 |
|-----|---------------------|----------|

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|-----|--------------------------|----------|
| 11. | Re-inspection Fee | \$ 25.00 |
|-----|--------------------------|----------|

- | | | |
|-----|------------------------|----------------------------|
| 12. | Plan Review Fee | (% of Building Permit Fee) |
| | Residential | 5% |
| | Non-residential | 25% |

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|-----|---|----------|
| 13. | Diversion Program—Inspection Fee | \$ 50.00 |
|-----|---|----------|

- | | | |
|-----|------------------------|----------|
| 14. | Curb Cut Permit | \$ 15.00 |
|-----|------------------------|----------|

15.	Curb Cutting Permit - per foot (\$45.00 min.)	\$ 4.50
16.	Dumpster/Roll-off Container Permit	\$ 25.00
17.	Streets - openings and closings	P/Schedule
18.	Copying - blueprints, specs, etc.	P/Schedule
19.	Engineering Services billed to County Planning & Zoning	At Cost
20.	Water & Sewer Out of District Connection fees	P/Schedule
21.	Tap Charges , water, sewer & meters (charges established by agreement with utility department)	P/Schedule

MISCELLANEOUS

1.	Food Service Establishment Occupation Taxes	
	A. Food Service Establishment Occupation Tax	\$100.00
	B. Limited Food Service Establishment Occupation Tax	\$ 40.00
	C. Temporary Food Service Establishment Occupation Tax	\$ 40.00
	D. Penalty for Delinquent Payments	10% of Occupation Tax

2.	Supervised Home Permit - Occupation Tax	\$200.00
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3. Landfill Fees

Waste Originating Within City of Hastings, Adams County and Service Area:

Solid Waste:	\$ 38.00 per ton
Minimum Charge:	\$10.50 < 553 lbs.

Industrial Waste Classification I: (<i>50% higher than base rate.</i>) (w/less than 25% of the EPA maximum concentration of a TCLP (acid test) listed chemicals.)* Minimum charge:	\$ 57.00 per ton \$ 57.00
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Industrial Waste Classification II: (<i>100% higher than base rate.</i>) (w/greater than 25% of the EPA maximum concentration of a TCLP (acid test) listed chemicals.)* Minimum charge:	\$ 76.00/ton \$ 76.00
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Special Waste Classification:* Minimum charge: \$92.00	\$ 92.00/ton
**Contaminated soils/sand (Minimum charge: \$92.00	\$ 38.00/ton

Tires (passenger, light truck):	\$ 5.50 each
Tires (truck)	\$ 7.50 each
Tires (med. & large tractor):	\$ 12.50 each

Appliances Containing Freon	\$ 10.50 each
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Wood Waste: \$ 38.00/ton
Minimum charge: \$8.00 below 420 lbs.

Grass/Leaf Waste \$ 38.00/ton
Minimum charge: \$8.00 below 420 lbs.

Wood Chip Sales

Premium \$5.00 per cubic yard
Standard \$2.00 per cubic yard

Soil Sales (Small quantities only – Approved by Department)

Fill Soil \$2.50 per cubic yard
Compost Soil Sales \$2.00 per cubic yard

Used Oil/Antifreeze Collection Fee \$ 0.25/gallon

Scale Use \$ 10.00 flat fee

*Analytical Data or other information is required to be submitted to NDEQ and City of Hastings before waste classification can be determined and waste accepted.

**Limited to: Foundry green sand, spent bleaching earth, diesel fuels and gasoline contaminated soils. All waste streams are subject to testing and/or review. All loads shall be tarbed, City Code Chapter 9, Section 1-103.

Late Fee—Payment in full is due by the 10th of the month. Any outstanding balance is subject to a 1% late charge with a minimum of \$2.00

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|----|--|-------------------------|--------------------------|
| 4. | Commercial Garbage Hauling - Occupation Tax | | \$200.00 |
| 5. | Trailer Court or Mobile Home Court - Occupation Tax | | \$100.00 |
| 6. | Kennel or Pet Shop - Occupation Tax | | \$ 50.00 |
| 7. | Weed Mowing - administrative fee | 1 st Offense | \$50.00 + Cost of Mowing |
| | | 2 nd Offense | \$100.00+Cost of Mowing |
| | | 3 rd Offense | \$150.00+Cost of Mowing |
| 8. | Dog & Cat Licenses | | |
| | One Year | | \$ 10.00 |
| | One Year-Spayed or Neutered | | \$ 7.50 |
| | One Year-Senior Citizens(55+) | | \$ 9.00 |
| | Three Year | | \$ 27.50 |
| | Three Year-Spayed or Neutered | | \$ 20.00 |
| | Three Year-Senior Citizens(55+) | | \$ 24.00 |

	Delinquent	\$ 10.00
	Delinquent (Each Month)	\$ 10.00
	Impoundment Fee	\$ 15.00
9.	Newsrack Permit	
	A. New	\$ 10.00
	B. Renewal	\$ 10.00
10.	Cemetery Fees	
	Grave Lot Sales	
	A. Choice Section Price, as per Cemetery map	\$550.00
	B. Medium Section Price, as per Cemetery map	\$450.00
	C. Lower Section Price, as per Cemetery map	\$325.00
	D. Infant Section Price, as per Cemetery map	\$300.00
	E. Columbarium Niches	Single \$875.00
		Double \$1,225.00
	Grave Openings	
	A. Adult, Monday through Friday	\$525.00
	B. Adult, Saturday mornings	\$700.00
	C. Infant, Monday through Friday	\$300.00
	D. Infant, Saturday mornings	\$450.00
	E. Cremations, Monday through Friday	\$300.00
	F. Cremations, Saturday mornings	\$450.00
	G. Columbarium	Weekdays \$150.00
		Saturday AM \$300.00
	Disinterment	
	A. Adult	\$900.00
	B. Infant	\$525.00
	C. Cremation	\$350.00
	Monument Removal Fee	\$50.00 to \$100.00
	Cemetery Stone/Monument fees	
	A. Single	\$ 40.00
	B. Double	\$ 60.00
	Tent Rental	\$300.00
	Change in Deeds	\$ 75.00
	SUNDAY AND HOLIDAY BURIALS ARE PROHIBITED	
11.	Pawnbroker - Occupation Tax	\$ 50.00
12.	New/Replacement Well Registration Fee	\$ 17.50
13.	Event Application late fee	\$ 75.00

Any City official is hereby authorized and directed to refuse service to anyone who refuses to pay the fee established for that service.

No fee shall be waived or refunded without approval of the Hastings City Council.

Any department head shall have the right to charge, in addition to the above fees, any overtime costs incurred in connection with the service, but such department head shall, prior to use of the service, advise the recipient of the overtime charges.

All fees shall become effective October 1, 2016

PASSED AND APPROVED this 12th day of September, 2016.

Mayor

ATTEST:

City Clerk

APPROVED AS TO FORM:

City Attorney

Department: Development Services

Staff Contact: Lance Lang

Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Conditional Use Permit for Hastings Utilities Aquifer Storage and Restoration Project (ASR) Water Treatment Plant to be located on Block 1, Wellfield 2nd Addition in the Northeast Quarter of Section 2, Township 7, Range 10 West of the 6th Principal Meridian, City of Hastings, Adams County, Nebraska, containing 23.58 acres, more or less.

Names of People/Business affected by this action:

The Hastings community will benefit from this project as the purpose is to address nitrate contamination of groundwater.

Why Council action is required:

State Law requires a Public Hearing before the Planning Commission for Conditional Use Permits to solicit input from the public and staff after which the Commission shall make a recommendation to the City Council based on the input, and the City Council shall hold a separate public hearing and take final action on the requested permit.

Type of action requested:

Resolution

Suggested motion:

Move to approve a Conditional Use Permit for the Hastings Utilities Water Treatment Plant as presented.

Deadlines associated with action:

None.

Department head comments:

Hastings Utilities has been working with several partnering agencies for many years to develop a water sustainability project to address nitrate contamination of water for Hastings, the Village of Trumbull and Clay County SID # 1. This project is known as the Aquifer Storage and Restoration Project (ASR) and consists of five components that can be used in combination to address the nitrate concern.

1. Aquifer injection
2. Dual pumping
3. Focused water treatment
4. Irrigation management

5. Water storage and blending

The third component for water treatment is the focus of this request for a Conditional Use Permit (CUP). Code requires a CUP for use types identified as “Public Utilities Plants” in AG, I-1, and I-2 zoning districts and Staff has determined that the reverse osmosis facility proposed by Hastings Utilities is best categorized as this type of land use. The property is zoned AG, Agricultural (see Exhibit ‘C’). The proposed location at West 26th Street and North Baltimore Avenue is shown on Exhibits ‘A’ and ‘B’.

The property is currently being farmed. The water treatment plant will consist of a single block and brick building approximately 60 feet by 100 feet in size. The building will house three RO operating units with the ability to treat 2.59 million gallons of water per day with space for a fourth future unit. Additional buildings may be added in the future if additional treatment is required. Additional facilities will require an amendment to this CUP or a new permit. Construction is expected to begin in late September to mid-October with completion in late spring 2017. Hastings Utilities has provided detailed supplemental attachments explaining the project and addressing all operational impacts such as traffic, noise, security, etc. See attachments.

City Administrator comments:



PROJECT APPLICATION
City of Hastings – Development Services
220 N. Hastings Avenue, Hastings, NE 68901
Phone: (402) 461-2302; Fax: (402) 461-2304
www.cityofhastings.org

Please check the appropriate box below to indicate the type of application you are requesting. Contact Development Services for minimum requirements. Incomplete applications will not be processed. All applications must be completed by applicant prior to submission with all of the requested support materials by the last Monday of each month or they will be held until the next deadline to be processed.

- | | | | |
|--|---|--|--|
| ☐ Preliminary Plat | ☐ Final Plat | ☐ Short Plat | ☐ Administrative Plat |
| ☐ Code Amendment | ☐ Zoning Change | ☐ Vacation (Plat / ROW / Easements) | |
| ☒ Conditional Use Permit / Amendment | ☐ Planned District / Amendment | | |
| ☐ Comprehensive Plan / Amendment | ☐ Annexation Petition / Addition to the City | | |

PROJECT INFORMATION

"PUBLIC UTILITIES PLANT" USE TYPE

Project Name: Hastings Utilities; Aquifer, Storage and Restoration ProjectProject Address: 26th and North Baltimore Avenue Within City Limit ☒ Yes ☐ NoExisting Zoning: Major Institutional and Civic Use ^{AG} Proposed Zoning / Use: AGExisting Comprehensive Plan Designation: Major Institutional and Civic Uses Gross Area: 23.58 AcresLegal Description: Well Field 2nd Addition; Part of N 1/2 of NE 1/4, Section 2, Number of Lots: 1
T-7-N, R-10-W

APPLICANT INFORMATION

Applicant: Hastings Utilities/ City of Hastings, NE Company: _____Address: 1228 North Denver Avenue Tel: 402-463-1371 Fax: 402-462-3666City: Hastings State: NE Zip: 68901 Email: mstange@hastingsutilities.comProperty Owner: Hastings Utilities/ City of Hastings, NE Company: _____Address: 1228 North Denver Avenue Tel: 402-463-1371 Fax: 402-462-3666City: Hastings State: NE Zip: 68901 Email: mstange@hastingsutilities.comKey Contact: Marty Stange, Environmental Supervisor Company: _____Address: 1228 North Denver Avenue Tel: 402-462-3651 Fax: 402-462-3666City: Hastings State: NE Zip: 68901 Email: mstange@hastingsutilities.com

I hereby acknowledge that all information provided with this application is true to the best of my knowledge.

Oliver W. Meyer
Property Owner Signature

7/17/2016
Date

Marty Stange
Applicant Signature

7/19/2016
Date

DEPARTMENTAL USE ONLY

Fees: \$300.00

Receipt No. _____

Accepted by Staff: _____ Case No. _____

Signature



Date: July 19, 2016

Mr. Lance Lang
City Planner
City of Hastings, Development Services
220 North Hastings Avenue
Hastings, NE 68901

Re: Request Conditional Use Permit for the Construction of the
North Baltimore Water Treatment Plant - Reverse Osmosis Treatment Facility
Project is Located in the North Central portion of the Well Field Second Addition,
Part of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$, Section 2, T-7_N, R-10-W
Hastings Utilities Aquifer Storage and Restoration Project

Dear Mr. Lang:

Hastings Utilities is requesting a Conditional Use Permit be approved for the Well Field Second Addition as noted above. Please find attached a project narrative, project application, and project site plan with building elevation views.

The proposed improvement is a single 58'-8" by 98'-0" Block/Brick Building to house reverse osmosis treatment equipment. The treatment facility will be able to treat 2.59 million gallons of water per day based upon 3 operating units. Space is provided for a future fourth unit with a capacity of 0.86 million gallon per day.

Hastings Utilities is developing the Hastings Aquifer Storage and Restoration (ASR) Project to address the nitrate contamination of our drinking water supply. An ASR project summary is attached for your review. The proposed water treatment facility is an integral part of this entire project.

Please see attached drawings showing the exterior view of the water treatment building. Also attached is a drawing showing the location of the North Baltimore Water Treatment Plant. The proposed facility is one of several buildings that could be constructed if additional treatment is needed. The most likely building to be constructed in the near future is a similar sized building to be located directly west of the proposed Reverse Osmosis facility. The building would be used to remove uranium from the extracted groundwater prior to treatment by the Reverse Osmosis facility. An additional conditional use permit would be requested for this building if needed.

The water treatment plant is an unmanned facility with remote operations from the North Denver Station control room. During start up, cleaning and emergency conditions the facility can be manned. A local control room with sanitary facilities is provided.

The equipment and process is designed to meet or exceed the Recommended Standards for Water Works (10 State Standards), the Nebraska Department Health and Human Services regulations and guidelines established by the American Water Works Association.

The following a summary site analysis and operational considerations that may be relevant to the approval of the conditional use permit.

1. **Project Schedule** The construction of the Reverse Osmosis building is expected to begin in late September to mid-October. The plan is to have foundation work completed before winter temperatures restrict concrete work. The construction is expected to be completed by late spring of 2017. Start up and commissioning of the equipment would occur during the summer of 2017.
2. **Geological and Site Investigations** With regards to the preparation of the plans and specification a geological investigation was completed by Geotechnical Services Inc. The site was found to be acceptable for standard foundation construction practice.
3. **Environmental Site Evaluation** A site Environmental Audit was completed by Geotechnical Services Inc. and found the site not to have any environmental issues less the under lying nitrate contamination for which this project is being considered.
4. **Traffic Impacts** The site is accessed via the closed 26th street county roadway. A discussion was held with Dawn Miller, Adams County Highway Department to determine the status of the street. Once the status determined and if necessary an easement will be granted to the City of Hastings for the entire county road right of way. The plan is for Hastings Utilities to maintain the roadway. Plans are being considered for the paving of this roadway. Initially the roadway will remain a rock surface until construction is completed and heavy truck traffic is reduced.

Additional traffic will be realized with the operation of the water treatment equipment. This is estimated at one to two additional pickup trucks or 1-ton trucks accessing the site on a daily basis. Some chemical supplies will be needed to operate this plant. This is estimated at one delivery per month via a standard (straight) truck.

During the project construction traffic will increase to allow for delivery of construction materials, labor and construction equipment.

At times emergencies or unforeseen equipment malfunctions may necessitate work to be done during weekends, night time or holidays. With good maintenance and operation of the equipment this should be kept to a minimum.

5. **Construction Activities** The project specifications require that construction be limited to normal day time hours of 6:00 am to 7:00 pm. It also restricts construction activities to Monday through Saturday. No work will be permitted on Holidays unless it is an emergency.

Architecture The building will be constructed of brick and block. The brick color and style will match Well 26 located at the northeast corner of North Baltimore Avenue and the UPRRR crossing. The following photo is of Well 26. This is also the same brick style and color as found at Well 27, 33 and other wells recently construction by Hastings Utilities. The building has been designed to fit with the potential residential use of the area.



6. **Landscaping** No additional tree or shrub plants is proposed as the building will be located south of the existing tree line bordering the south side of 26th street. The project will utilize xeriscape plantings to reduce the use of irrigation.
7. **Noise** The water treatment equipment as noted above is located inside of a block / brick building. Some exterior noise will be heard as it relates to exhaust fans and HVAC equipment. With respect to the exhaust fans the noise level will be similar to that found at our municipal wells. These exhaust fans will run intermittently. The external HVAC equipment has an expected noise level of 84 dBa. A conversation is typically 65 dBa. This equipment will also operate intermittently. Currently no house other residential structures are located within approximately one quarter mile of this site.

8. **Lighting** Some exterior building lighting is provided to allow for night time work during emergencies. All exterior lighting has been designed to comply with Dark Sky Standards. Security lighting will be kept to a minimum.
9. **Security** As noted above security lighting is being kept to a minimum. Other security measures are be taken to protect the water treatment facilities. This includes locks and alarms.
10. **Storage and Lay down areas** Construction of the water treatment facility has sufficient space for construction equipment and storage of building materials.
11. **Storm Water Protection** A storm water protection plan will be prepared and enforced. The plans as proposed provides for silt fence to capture runoff from the project site. The project being located at the top of the hill will require encircling most of the site with silt fence. This will be included in the plans and specification for the building construction.
12. **Chemical Storage and Handling** Chemicals to be used include chlorine, acid and surfactants. Chlorine will be provided by the use of sodium hypochlorite solution. This is similar to chlorine bleach. Chlorine bleach has a chlorine content of 5.5%. The chlorine solution to be used is industrial strength at 12%. Sulfuric or hydrochloric acid solution will be used to assist in the removal of calcium precipitation (water hardness) within the osmosis membranes. This will be an acid strength similar to muriatic acid used to clean concrete surfaces. Surfactants are soap like products used to clean the membranes. The surfactants are mixtures that may contain phosphates and other cleaning chemicals.

The water treatment plant will require small quantities of liquid chlorine, acid and surfactants to clean the osmosis membranes. The quantities will consist of 55 gallon drums of each solution. Total chemical storage for these items is less than 300 gallons (5 drums). The chemicals will be stored and secured within the building. Spill prevention procedures and equipment will be utilized to prevent and contain any spills.

The building is provided with floor drains that will be connected to the sanitary sewer system. Spills that could occur outside of the building containment system are associated with the delivery and transport of chemicals into the building. The design of the site paving as proposed will allow for diking and containment of spills prior to runoff into the storm sewer system.

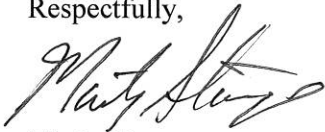
Provisions are being made to provide for the addition of Sodium Hydroxide. Sodium Hydroxide may be added to the clean water prior to injection into the aquifer. This is being proposed to insure the injected water is stable and does release metals found in the aquifer sands and gravels. Sodium Hydroxide is used to raise the water pH so that it is alkaline (>7.0 pH) and thus not acidic. A storage tank would be constructed outside of the building to receive the chemical. If the storage tank is constructed it will be provided a concrete

secondary containment structure to reduce spills and to contain leaks. This equipment is not planned to be constructed unless future testing indicates it is needed to insure proper water quality.

This facility will be included in the Hastings Utilities Spill Prevention and Countermeasure Plan.

Please contact me if you have any questions. I will be available to review this Conditional Use Permit request at your convenience.

Respectfully,

A handwritten signature in black ink, appearing to read "Marty Stange". The signature is fluid and cursive, with the first name "Marty" and last name "Stange" clearly distinguishable.

Marty Stange,
Environmental Supervisor

Executive Summary

The Hastings Aquifer Storage and Restoration (ASR) Project along with the implementation of the Hastings Wellhead Nitrogen Management Plan is being developed to provide a sustainable supply of potable water for the City of Hastings and its wholesale customers. This includes the Village of Trumbull and Clay County SID #1. The City of Hastings is in a position to become a rural water supplier for nearby water systems as the need arises due to regulatory or capacity issues.

The issues facing the City of Hastings and the surrounding communities are nitrates and uranium. Groundwater contamination is extensive as many areas are above the Safe Drinking Water Maximum Contaminate Level (MCL) of 10 mg/l (ppm) for Nitrates and 30 ug/l (ppb) for Uranium. This contamination is shown in the attached maps titled 2015 Nitrate Map and 2015 Uranium Map. Some areas have nitrates levels 7.5 times the MCL and Uranium levels 10 times the MCL.

The City of Hastings has been working with University of Nebraska - Lincoln, the Little Blue Natural Resources District, the Upper Big Blue Natural Resources District, the Nebraska Department of Environmental Quality, the Nebraska Department of Health and Human Services, and the University of Nebraska – Lincoln County Extension to define the problem and develop a solution. A Wellhead Protection Plan was developed with public participation. The Wellhead Protection Committee defined the solution to the nitrate problem as a long term solution to address the nitrate legacy issue and the short term solution to provide potable water for the City of Hastings.

This project is being developed in concert with the implementation of the Hastings Wellhead Nitrogen Management Plan. The Hastings Wellhead Nitrogen Management Plan and the Hastings ASR Project collectively address the long term and short term issues regarding nitrates and uranium contamination in the Hastings aquifer. The Hastings Wellhead Nitrogen Management Plan requires training and reporting related to nitrogen fertilizer application.

The short term issue facing the City of Hastings (pop. 25,000) is to secure a sustainable supply of potable water. To secure a source of sustainable potable water the Hastings Aquifer Storage and Restoration (ASR) Project is being developed. This is estimated to cost of \$45,911,000 (2013\$) as compared to conventional water treatment at an estimated cost of \$72,300,000 (2010\$)

The Hastings ASR Project consists of five components that provide cost savings as compared to conventional treatment. These components are more specifically described as follows:

1. **Aquifer Injection:** Clean water generated by the extraction well and produced by the water treatment plant will be injected up gradient of the existing municipal water supply wells to provide a

supply of potable water. By design, some high nitrate water will enter this injection zone. The amount of low nitrate water will be regulated to insure the water captured by the municipal wells is potable.

2. Dual Pumping: It has been shown through various testing and pilot studies that nitrates tend to float on top of the aquifer. This is consistent with the understanding that water recharge from the Platte River (approximately 50% of total recharge) is typically low in nitrates but the groundwater recharge that occurs between the Platte River and the Hastings Municipal Well Field is the mechanism by which nitrates enter the aquifer. The Dual Pumping component is the installation of two or more pumps in one well casing. The pumps are set at different levels to capture the higher nitrates found at the top of the well as compared to the bottom of the well. This separation reduces the amount of water to be treated. Containment wells will be constructed to reduce the amount of high nitrate water entering the capture zone of the existing wells municipal water supply wells.

3. Focused Water Treatment: Water treatment will utilize Reverse Osmosis Technology. The goal is provide a supply of water lower in nitrates and uranium that can be injected back into the aquifer. This water will still retain some of the hardness and alkalinity which will provide a stable water that does not promote the release of metals found in the aquifer geology. Uranium will be removed using ion exchange as needed. No wastewater is generated by this process except for periodic cleaning and maintenance. This focused treatment reduces generation of wastewater. Much of the wastewater generated will be sent to irrigation for beneficial use.

4. Irrigation Management: The land lying over the injection zone is used for agricultural production. The existing irrigation wells would utilize the potable water. In an effort to protect the use of the water for potable use the high nitrate waste water generated by the containment wells and treatment plant will be used for irrigation in lieu of pumping more groundwater. The treatment system will run continuously and thus a water storage facility will be built to store water until it is needed for irrigation. Plans are to expand this irrigation potential to the adjacent city parks. This has benefit of reducing the potable water demand and beneficially using the high nitrate water.

5. Water Storage and Blending: The water distribution has been constructed to allow water to be collected from several municipal wells and transported to the treatment plant site. This then allows for the blending of waters from the various wells to maintain potable levels of contaminants. Water storage will be provided to meet maximum day demands as needed. This component of the ASR Project is the final phase and will not be installed until needed. The expectation is that the ASR system and water treatment will be sufficient to provide a sustainable potable water supply.

The City of Hastings has been researching and studying this issue for 20 years. As recently as 1997, the overall nitrate concentration within the potable water distribution system was 4.7 parts per million (ppm). Now, the average concentration has risen to more than eight ppm. If the system's supply reaches ten ppm, the water can no longer be consumed by humans.

The innovative approaches being used by this project will not only save an estimated \$29 million, they very likely will be a possible solution for many other communities and water systems within the State of Nebraska to use to tackle the very same challenges being faced by the City of Hastings. The information and knowledge gained by this approach will be freely shared with any interested parties within the State.

This project was originally identified by the Nebraska Water Task Force as one of the reasons that the Nebraska Legislature should begin funding water sustainability projects within the State. The issues being faced by the City of Hastings are not unique. The same issues face many other communities and water suppliers in Nebraska.



Hastings Utilities

Hastings ASR Project Summary

The City of Hastings, NE is currently experiencing an increase in nitrate contamination of its water supply. Nitrate contamination has been found throughout the local aquifer extending as far west as the Platte River. The local groundwater aquifer is recharged from Platte River flows and infiltration of lands located between the Platte River and the City of Hastings. To provide for a long term reliable supply of potable water for the City of Hastings, Hastings Utilities is developing an Aquifer Storage and Restoration Project. This project combines several water management options which include Dual Pumping, Focused Water Treatment, Irrigation Reuse and Management, Aquifer Storage and Restoration, and Blending and Storage.

- I. The dual pumping operation will separate nitrate contaminated water within an operating well. This is accomplished by installing two or more pumps in a well and skimming the top water off which has the higher levels of nitrates. Currently a tri-plex pump configuration is being developed to improve recovery efficiency.

These wells will serve as groundwater containment wells. The operation of the containment well will reduce the movement of nitrates into the existing municipal water supply wells.

- II. The water treatment will be limited to the high nitrate waters removed from the containment wells. This limits the amount of treatment required thus significantly reducing capital and operating expenses.
- III. Wastewater generated by the water treatment system and high nitrate water captured by the dual pumping wells will be used for agricultural and park irrigation. This is being done to beneficially reuse the high nitrate waters in lieu of discharge to the stream. This provides for conservation of our water supply.

- IV. Aquifer Storage and Restoration is the process of injecting clean water into the aquifer. The water used for this process will consist of clean water from the containment wells and treated water from the water treatment system. This water is injected into the aquifer up gradient of the municipal water supply wells. This clean water provides for dilution of the existing nitrates found in the capture zone of these wells. This process allows the existing municipal water supply wells to continue functioning thus reducing the need to replace existing infrastructure.
- V. If necessary blending of water from the production wells will be used to insure the water provided by the municipal water system meets potable standards. Blending will be coupled with above ground water storage and a pump station to meet daily demands of the city.

The estimated cost for water treatment is \$75,000,000 for the City of Hastings. The Aquifer Storage and Restoration Project is estimated to cost \$46,000,000.

Please refer to the attached drawing for the location of the various Aquifer Storage and Restoration components.

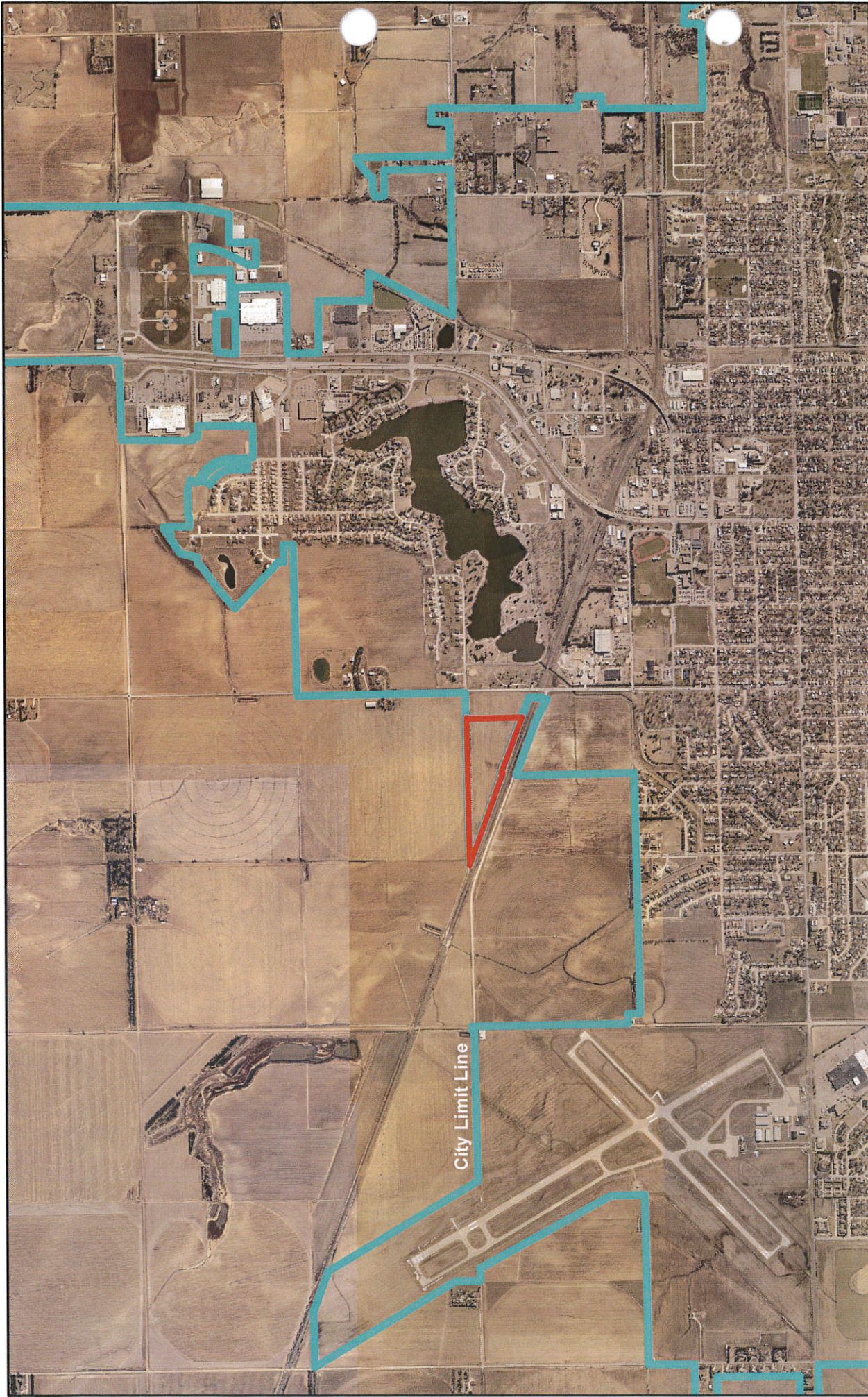


Exhibit 'A' - Vicinity Map

City of Hastings

This map is for illustration only.

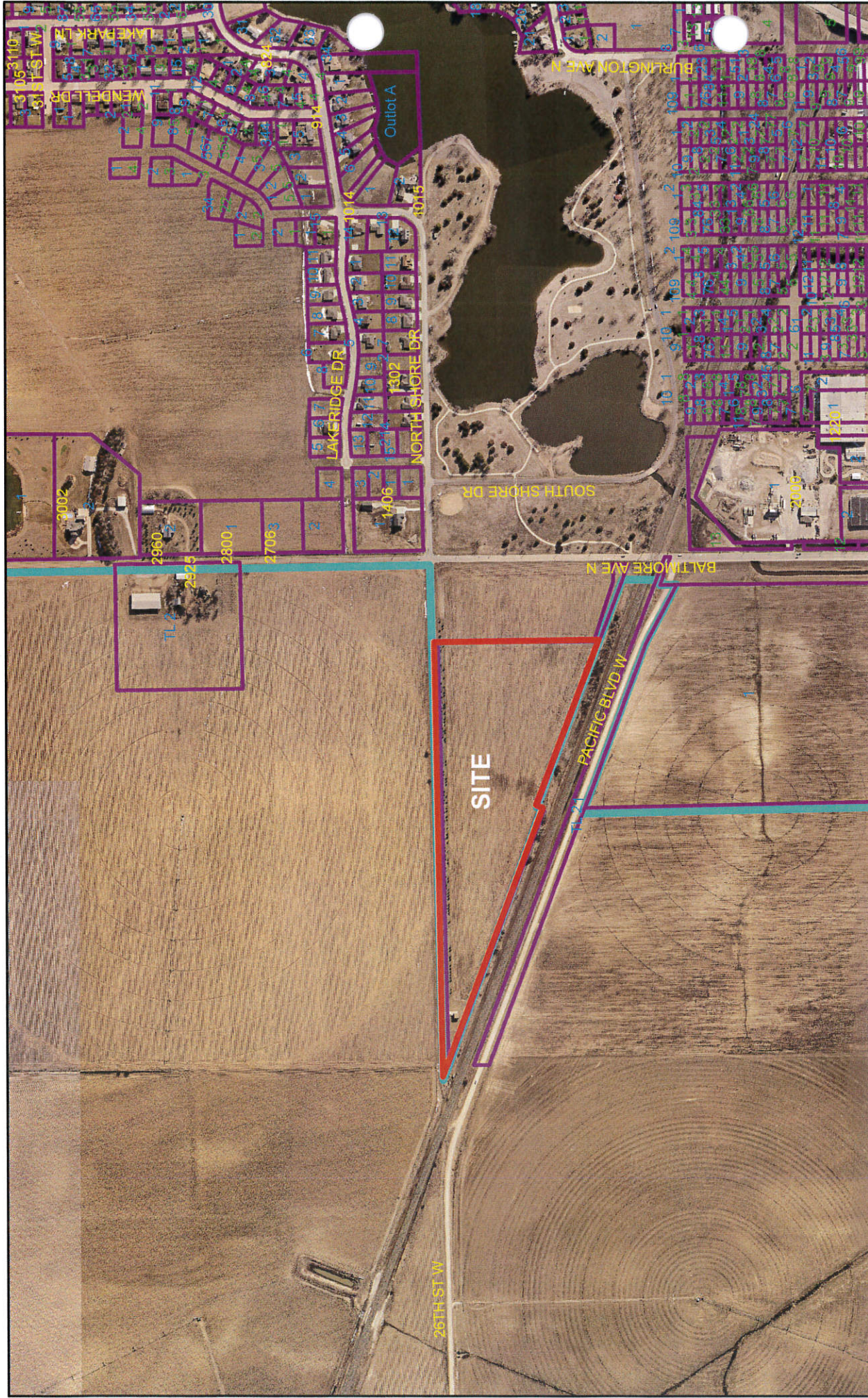


Exhibit 'B' - Aerial View/Existing Conditions

City of Hastings

This map is for illustration only.

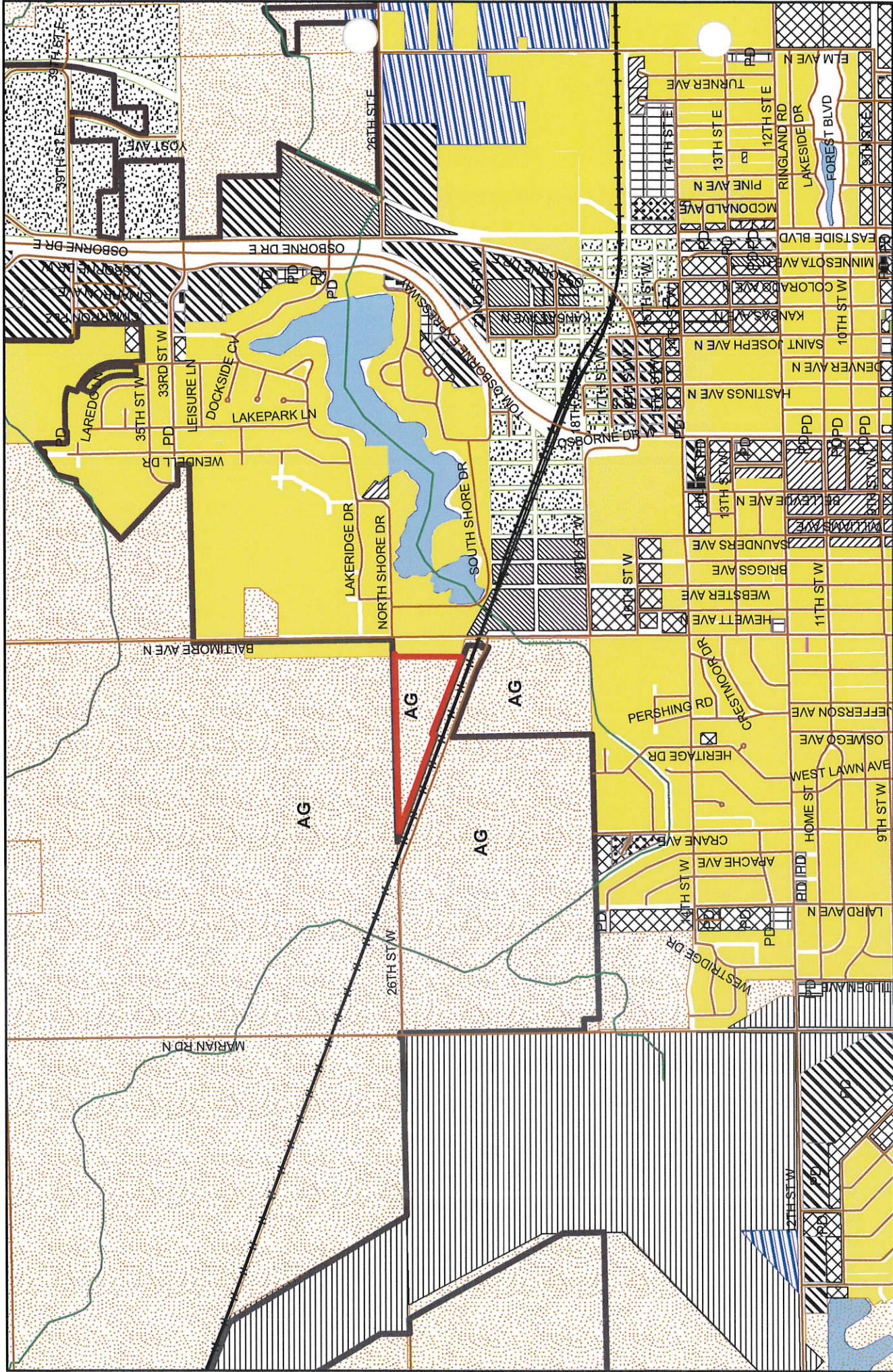


Exhibit 'C'

City of Hastings Zoning

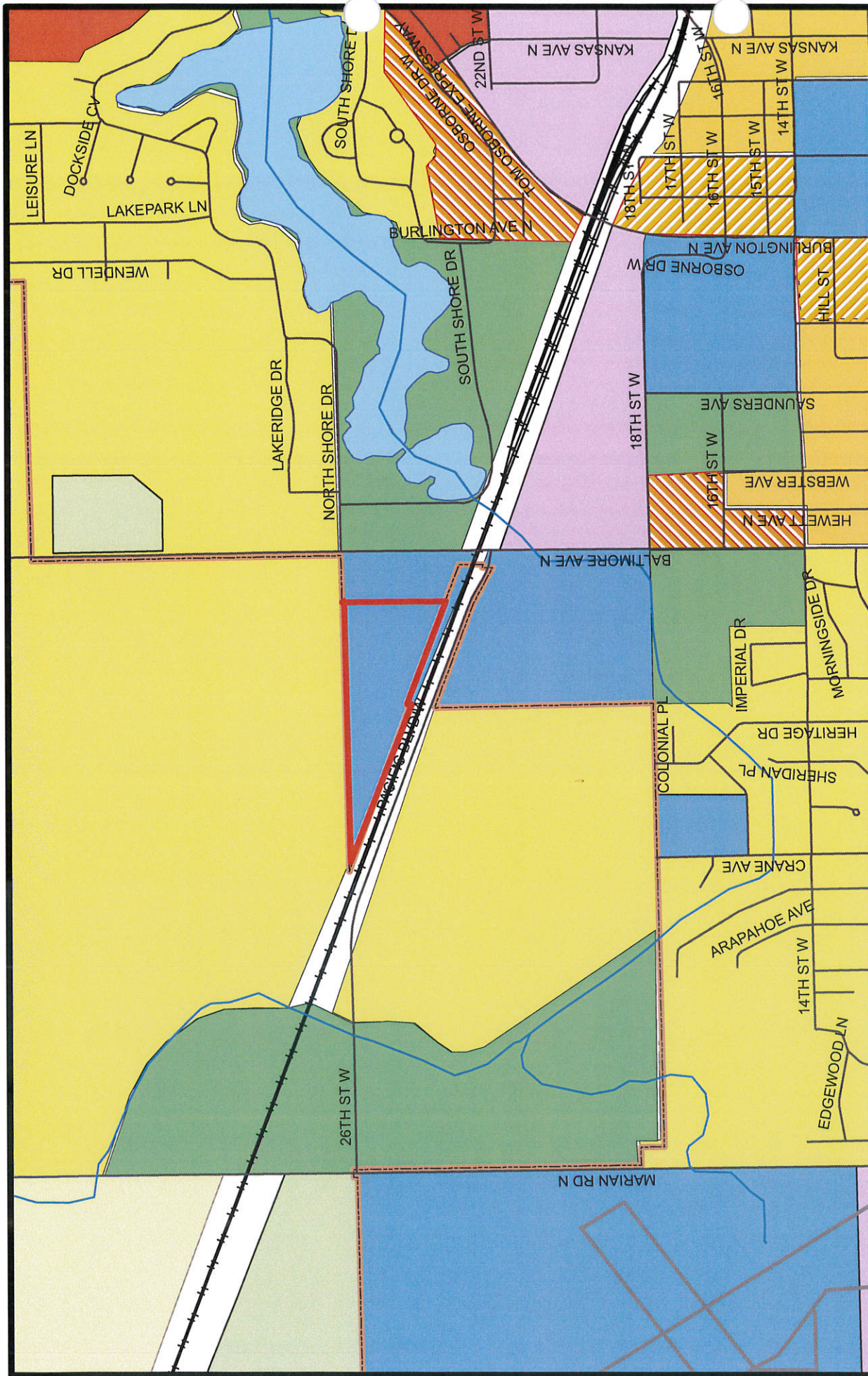


EXHIBIT 'D'

Future Land Use

City of Hastings, Nebraska

0 440 880 1,760 Feet

N

Land Use:

- Rural Residential
- Suburban Residential
- Urban Residential

Overlay Districts:

- Floodplain
- South Burlington Overlay
- Highway 6 Overlay
- Urban Industrial Overlay

Mixed-Use - Neighborhood

- Mixed-Use - Community
- Mixed-Use Downtown
- Commercial/Retail
- Employment/Industrial

Public / Semi-Public

- Parks & Recreation
- Agriculture

City Boundary

- City Boundary
- ETJ Boundary

ETJ Boundary

- ETJ Boundary

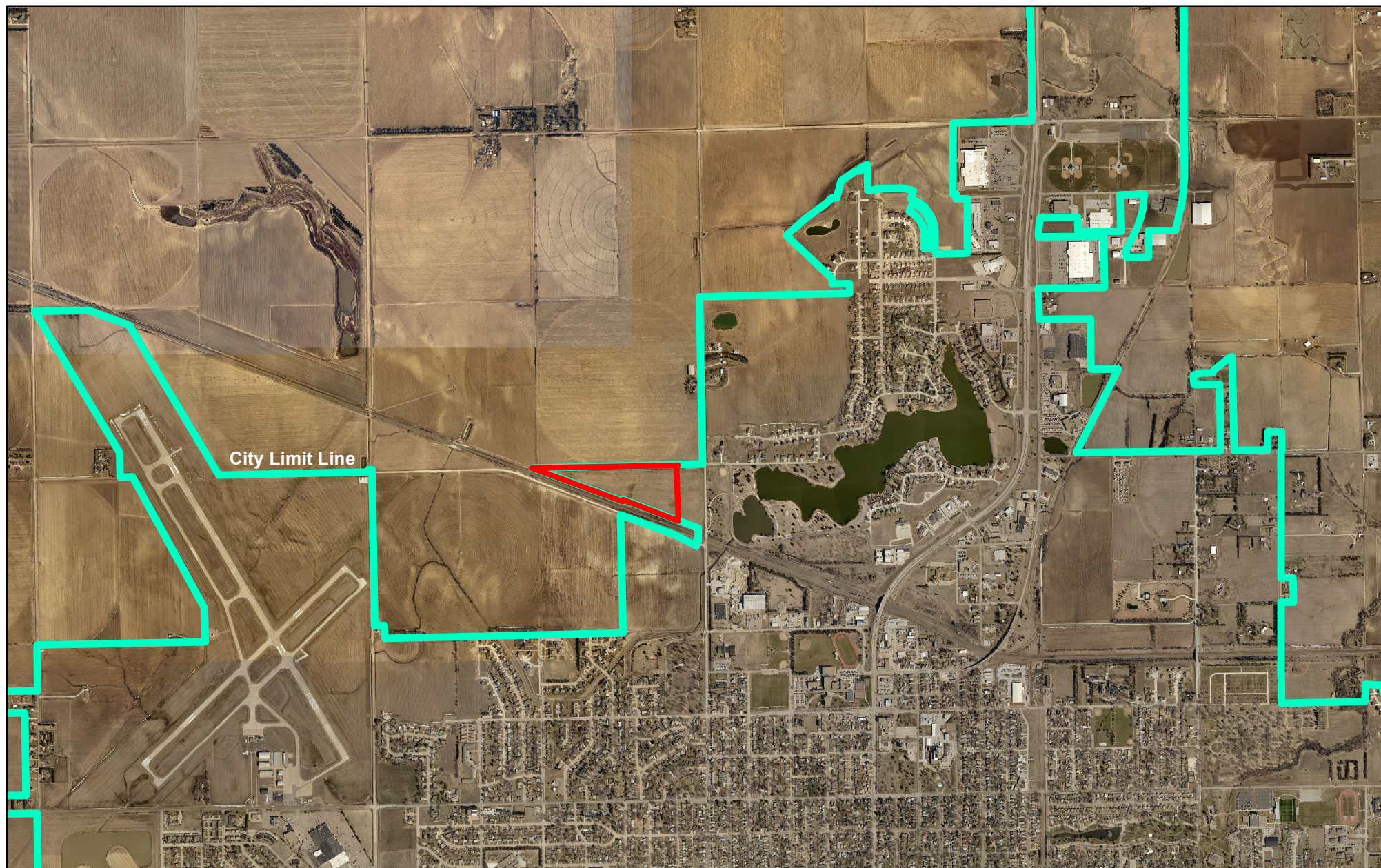


Exhibit 'A' - Vicinity Map

City of Hastings

This map is for illustration only.



DATE 7 / 18 / 16

FILE NO.

**PROJECT APPLICATION**

City of Hastings – Development Services
220 N. Hastings Avenue, Hastings, NE 68901
Phone: (402) 461-2302; Fax: (402) 461-2304
www.cityofhastings.org

Please check the appropriate box below to indicate the type of application you are requesting. Contact Development Services for minimum requirements. Incomplete applications will not be processed. All applications must be completed by applicant prior to submission with all of the requested support materials by the last Monday of each month or they will be held until the next deadline to be processed.

- | | | | |
|---|---|--|--|
| ☒ Preliminary Plat | ☒ Final Plat | ☐ Short Plat | ☐ Administrative Plat |
| ☐ Code Amendment | ☒ Zoning Change | ☐ Vacation (Plat / ROW / Easements) | |
| ☐ Conditional Use Permit / Amendment | ☐ Planned District / Amendment | | |
| ☐ Comprehensive Plan / Amendment | ☐ Annexation Petition / Addition to the City | | |

PROJECT INFORMATION

Project Name: _____

Project Address: 42nd & Showboat, NW corner Within City Limit ☐ Yes ☒ No

Existing Zoning: A, Agriculture Proposed Zoning / Use: _____

Existing Comprehensive Plan Designation: Employment/Industrial Gross Area: 7.741 Acres

Legal Description: Proposed Lot 1, Lyman-Richey Sub Number of Lots: 1

APPLICANT INFORMATION

Applicant: City of Hastings Company: _____

Address: 220 N. Hastings Ave Tel: _____ Fax: _____

City: Hastings State: NE Zip: 68901 Email: _____

Property Owner: City of Hastings Company: _____

Address: _____ Tel: _____ Fax: _____

City: _____ State: _____ Zip: _____ Email: _____

Key Contact: Dave Ptak, City Attorney Company: City of Hastings

Address: 220 N. Hastings Ave. Tel: 402.461.2320 Fax: _____

City: Hastings State: NE Zip: 68901 Email: _____

I hereby acknowledge that all information provided with this application is true to the best of my knowledge.

Property Owner Signature_____
Date_____
Applicant Signature_____
Date**DEPARTMENTAL USE ONLY**

Fees: _____

Receipt No. _____

Accepted by Staff: _____
Signature

Case No. _____

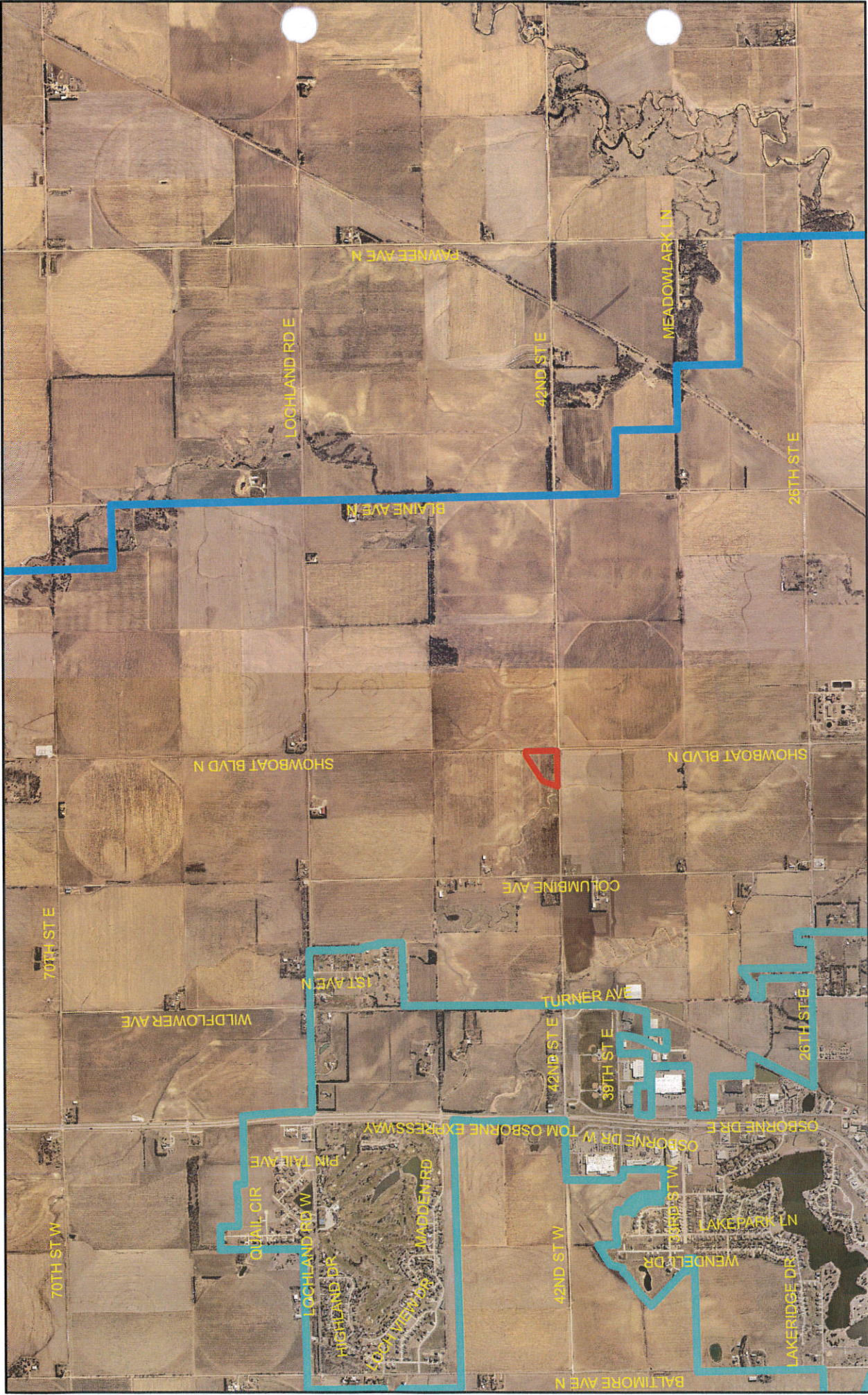


Exhibit 'A' - Vicinity Map

City of Hastings

This map is for illustration only.

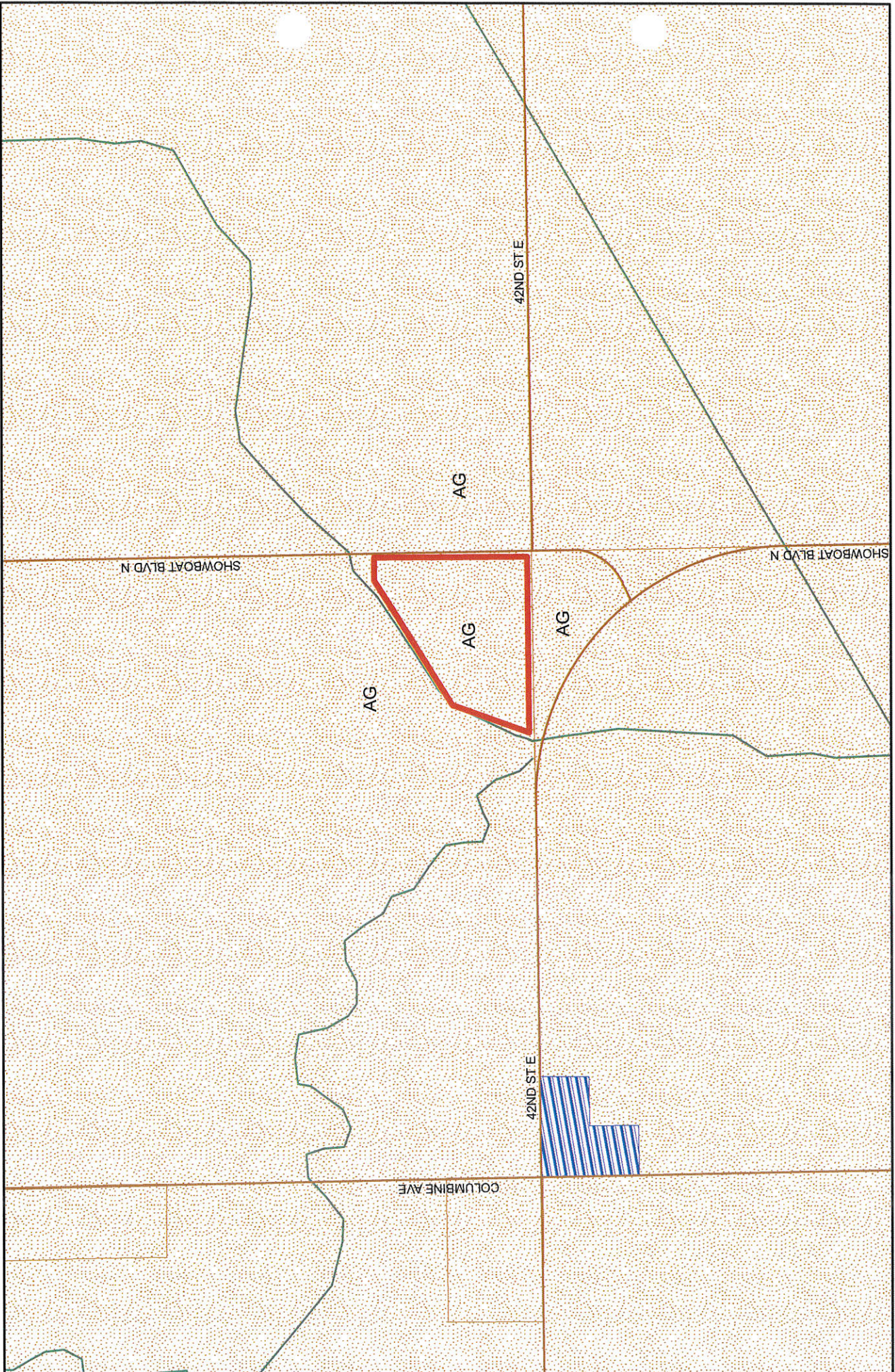


Exhibit 'B' - Existing Zoning

City of Hastings Zoning

	City Limits		R-3: Multiple-family		C-1: Local business
	subdivision		R-1A: Single family large lot		C-2: Central business
	A: Agricultural district		R-1S: Single family suburban		C-3: Commercial business
	R-1: Urban single family		R-5: Urban single family undersized lot		C-0: Commercial office
	R-2: Two-family		CMP: Campus institutional		I-1: Light industrial
	R-3G: Garden apartment		CZ: Clear zone		I-2: Heavy industrial

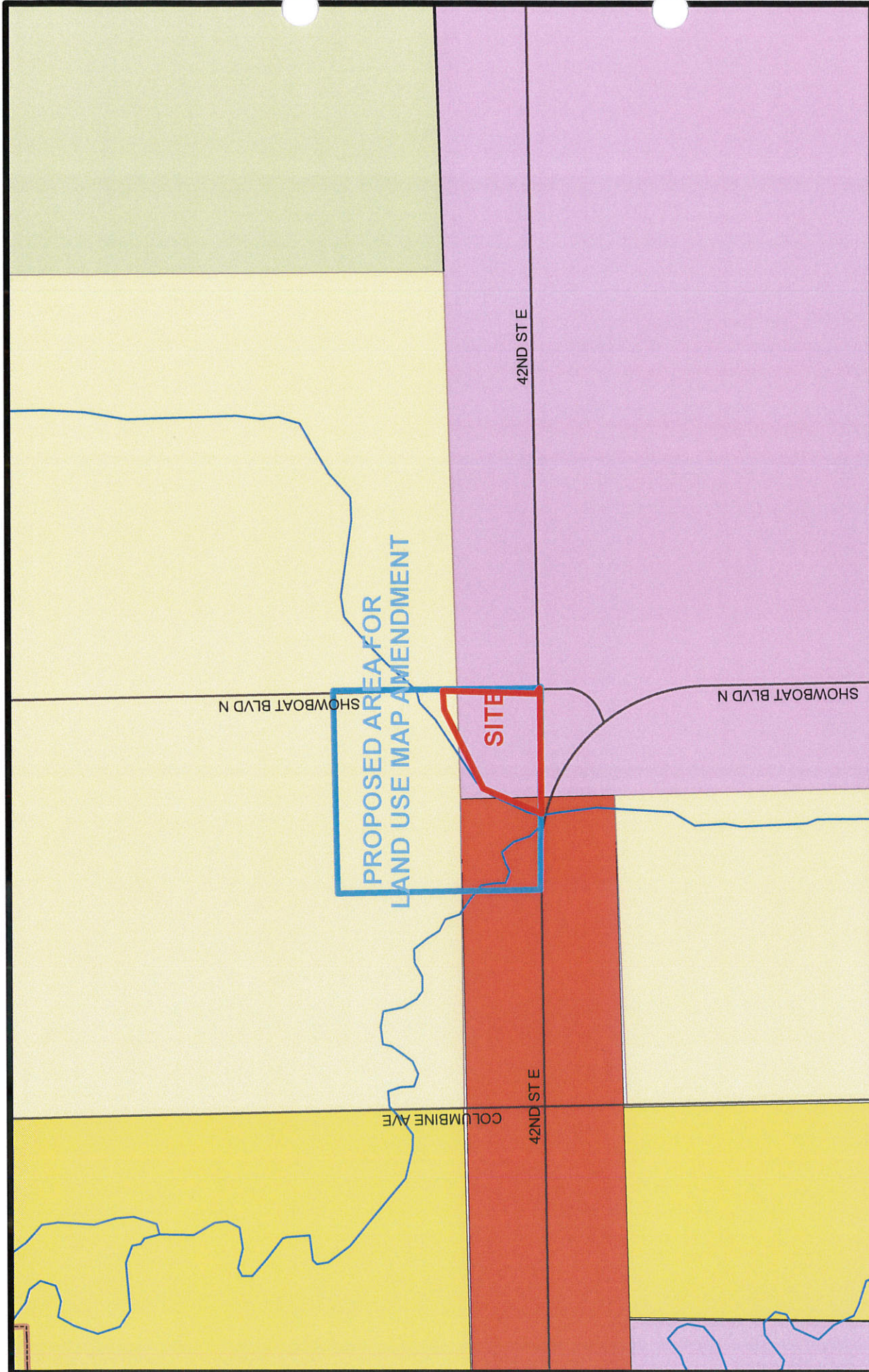


EXHIBIT 'C' **Future Land Use** City of Hastings, Nebraska



Land Use:

- Rural Residential
- Suburban Residential
- Urban Residential

- Mixed-Use - Neighborhood
- Mixed-Use - Community
- Mixed-Use Downtown
- Commercial/Retail
- Employment/Industrial

Overlay Districts:

- Public / Semi-Public
- Parks & Recreation
- Agriculture
- South Burlington Overlay
- Highway 6 Overlay
- Urban Industrial Overlay
- Floodplain
- City Boundary
- ETJ Boundary

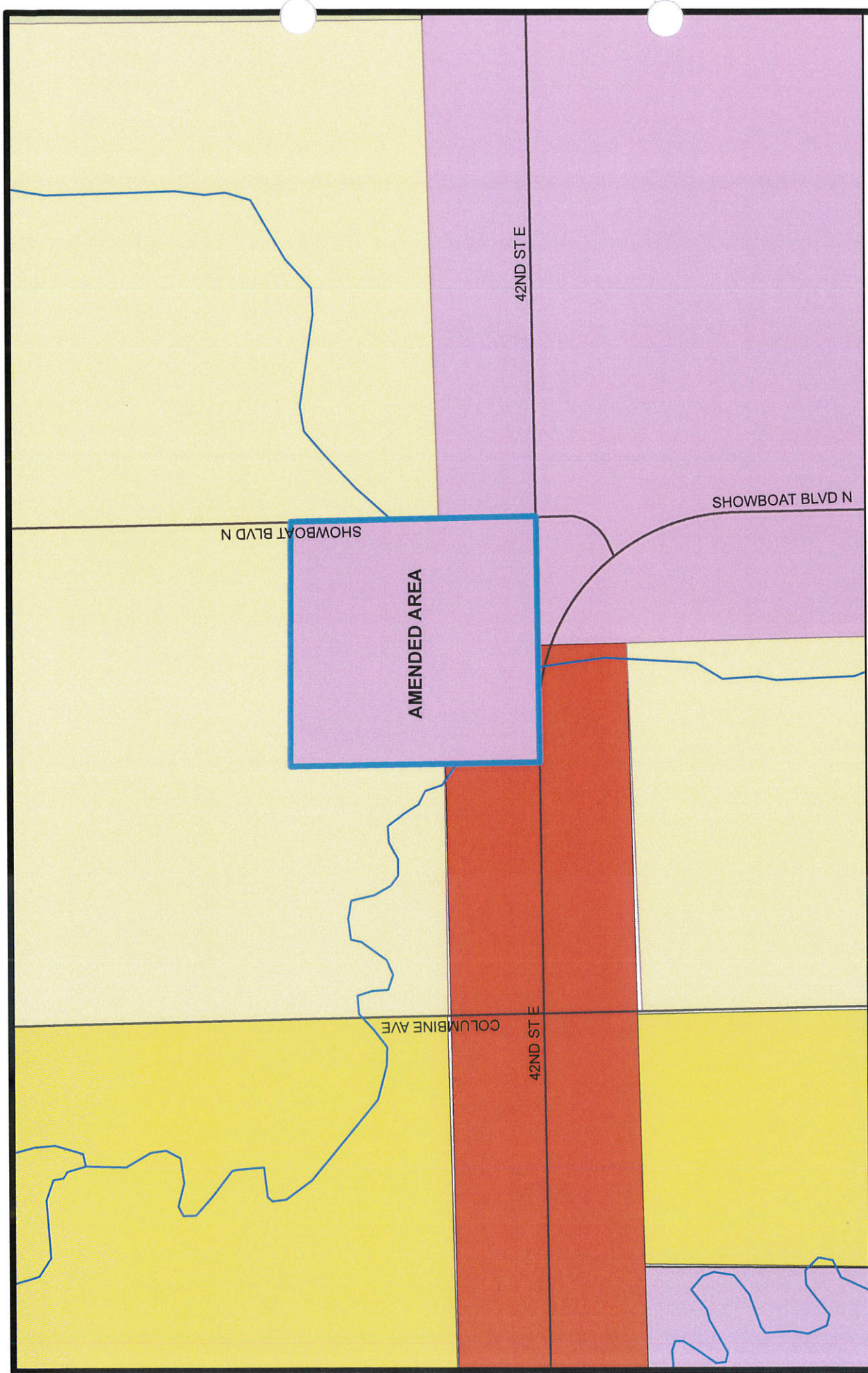


EXHIBIT 'D'

Future Land Use
City of Hastings, Nebraska

Land Use:

- Rural Residential
- Suburban Residential
- Urban Residential
- Mixed-Use - Neighborhood
- Mixed-Use - Community
- Mixed-Use Downtown
- Commercial/Retail
- Employment/Industrial
- Public / Semi-Public
- Parks & Recreation
- Agriculture
- South Burlington Overlay
- Highway 6 Overlay
- Urban Industrial Overlay
- Floodplain
- City Boundary
- ETJ Boundary

Overlay Districts:

Scale: 0 275 550 1,100 Feet

North Arrow: N

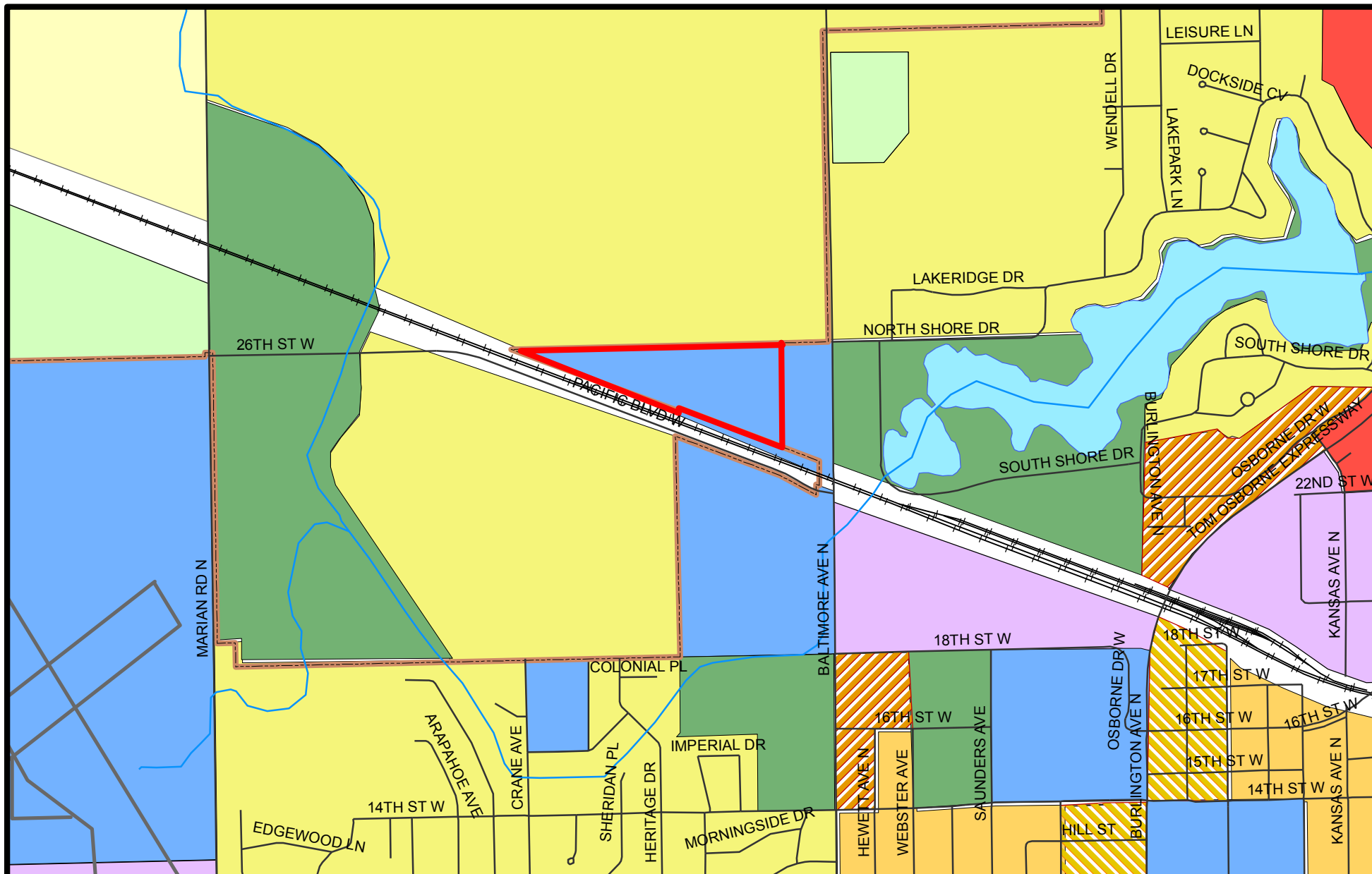


EXHIBIT 'D'
Future Land Use
 City of Hastings, Nebraska

0 440 880 1,760 Feet



Land Use:

- Rural Residential
- Suburban Residential
- Urban Residential

- Mixed-Use - Neighborhood
- Mixed-Use - Community
- Mixed-Use Downtown
- Commercial/Retail
- Employment/Industrial

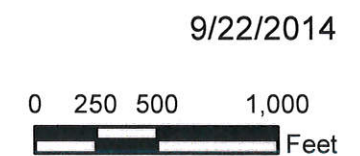
- Public / Semi-Public
- Parks & Recreation
- Agriculture

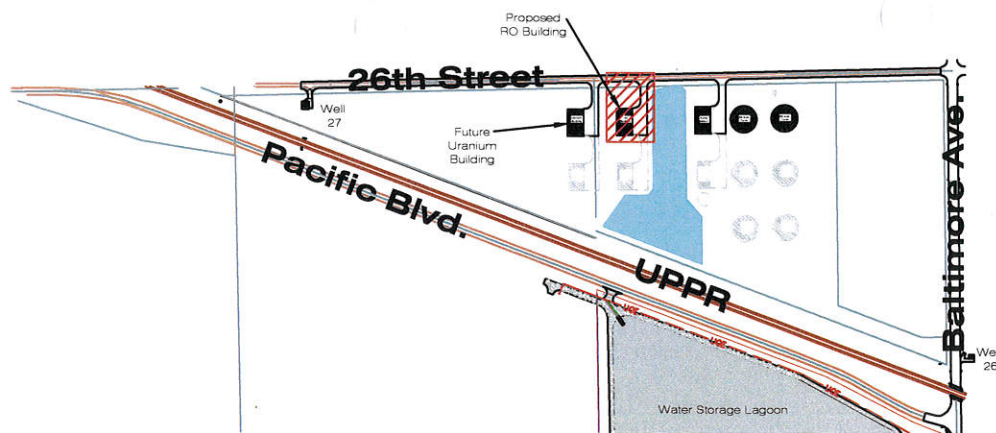
Overlay Districts:

- South Burlington Overlay
- Highway 6 Overlay
- Urban Industrial Overlay
- Floodplain
- City Boundary
- ETJ Boundary

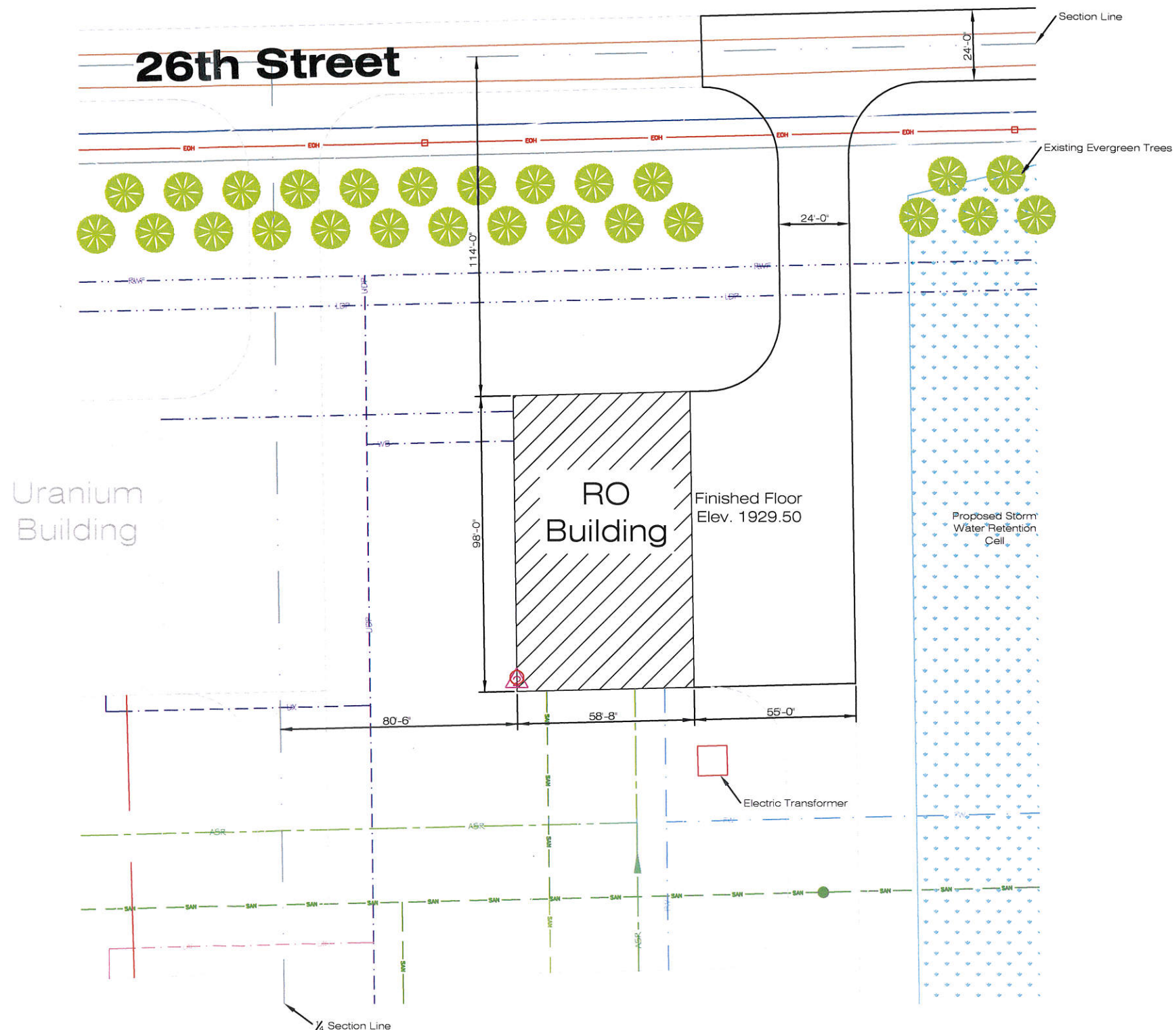


Hastings Utilities
Aquifer Storage and Restoration
North Baltimore Site





LOCATION MAP

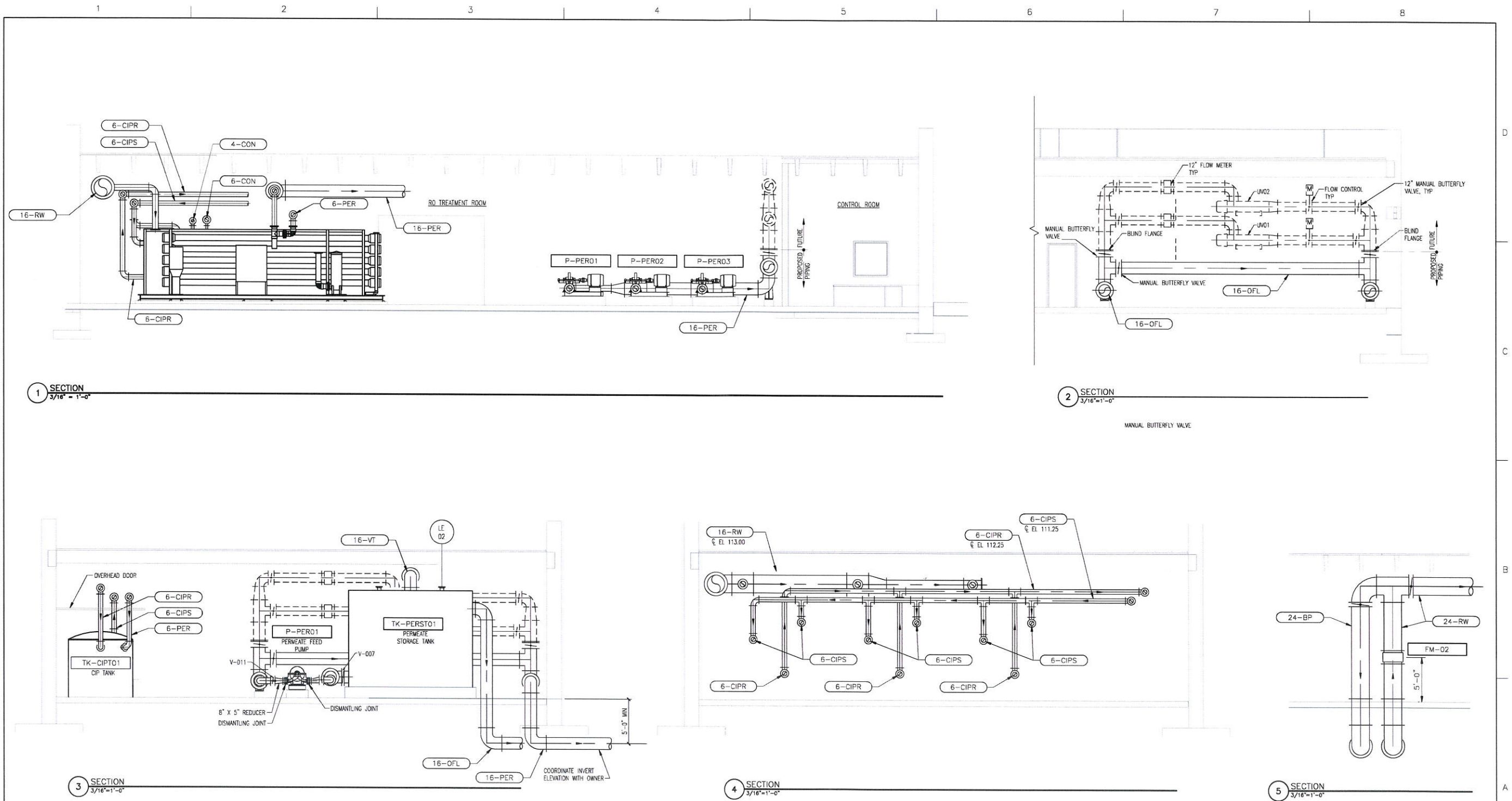


SITE PLAN

		RO Building Conditional Use Permit Site Plan.	
Dan M. Stange Supt.	M. Hemberger W.D. No.	Cld. Retmt. No.	No. App.
S. Struss Date 07/19/16			



SHEET
D101



KEY NOTES:
 1 RESTRAIN BURIED PIPING IN ACCORDANCE WITH SPECIFICATION SECTION 15060.



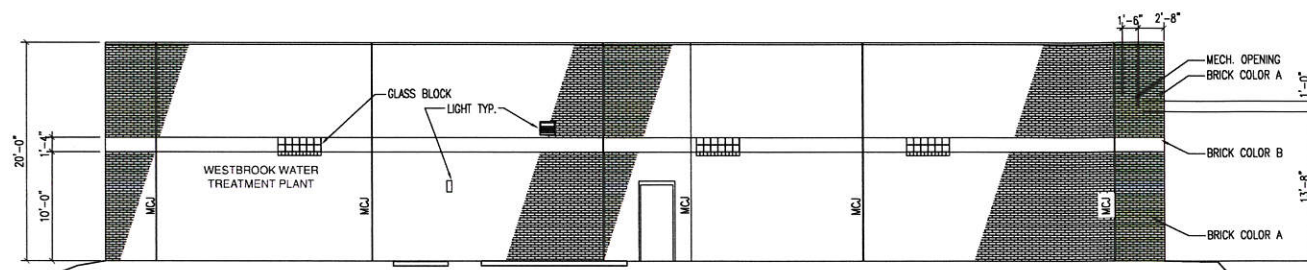
ISSUE	DATE	DESCRIPTION

PROJECT MANAGER	AMIT SHRIVASTAVA
PROJECT ENGINEER	GLENN DOSTAL
STRUCTURAL	ARK GINZBURG
ARCHITECTURAL	DAVE THOMAS
PROCESS	TERESA KONDA
MECHANICAL	LANCE WORTH
ELECTRICAL	MIKE MILLER
DRAWN	
PROJECT NUMBER	261163

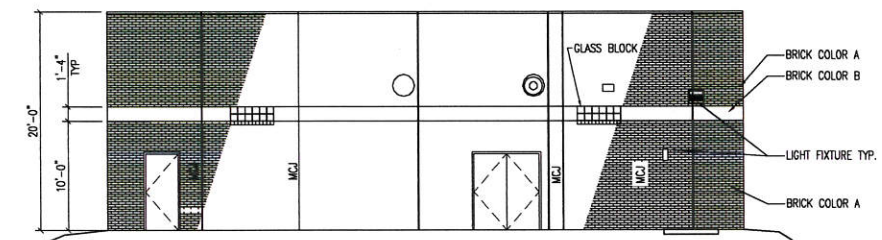
Hastings Utilities
Westbrok Water Treatment Plant

SECTIONS		SHEET
FILENAME	00D301.dwg	D301
SCALE	3/16"=1'-0"	

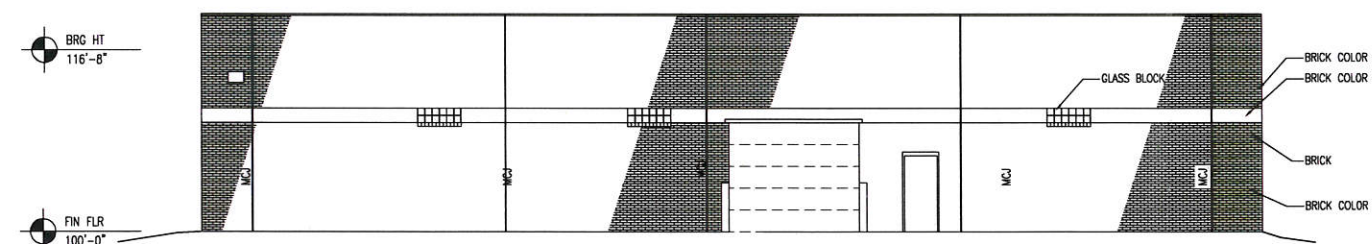
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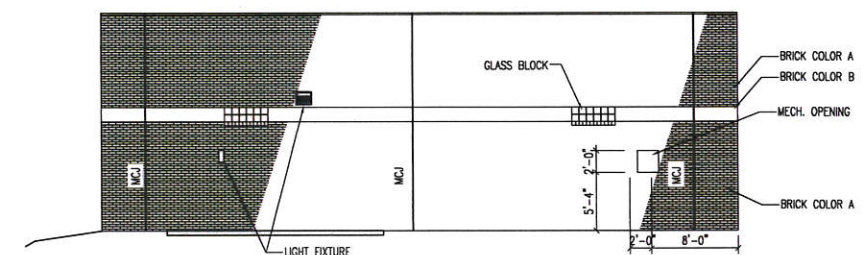
1 WEST ELEVATION
1/8" = 1'-0"



3 SOUTH ELEVATION
1/8" = 1'-0"



2 EAST ELEVATION
1/8" = 1'-0"



4 NORTH ELEVATION
1/8" = 1'-0"



ISSUE	DATE	DESCRIPTION

PROJECT MANAGER	AMIT SHRIVASTAVA
PROJECT ENGINEER	GLENN DOSTAL
STRUCTURAL	ARK GINZBURG
ARCHITECTURAL	DAVE THOMAS
PROCESS	TERESA KONDA
MECHANICAL	LANCE WORTH
ELECTRICAL	MIKE MILLER
DRAWN	JYRANA
PROJECT NUMBER	10024984



Hastings Utilities
Westbrook Water Treatment Plant



EXTERIOR ELEVATIONS

FILENAME	00A201.dwg
SCALE	1/8" = 1'-0"

SHEET	A201
-------	------

RESOLUTION NO. 2016-44

WHEREAS, the City of Hastings Municipal Code establishes regulations, requirements, and specific conditions for approving and issuing Conditional Use Permits (CUP) for development projects that require conditional approval by resolution approved by the Mayor and City Council; and

WHEREAS, applicant Hastings Utilities has submitted an application for the approval of a Conditional Use Permit to locate and operate a Public Utility Plant for water treatment on property legally described as follows:

Block 1, Wellfield 2nd Addition in the Northeast Quarter of Section 2, Township 7, Range 10 West of the 6th Principal Meridian, City of Hastings, Adams County, Nebraska, containing 23.58 acres, more or less, and

WHEREAS, the Planning Commission and City Council have conducted public hearings as required by law and recommended approval of the CUP.

NOW THEREFORE, in consideration of the foregoing recitals, the Mayor and City Council of the City of Hastings, Nebraska, hereby approve the CUP, and further do hereby adopt the following resolution:

BE IT RESOLVED by the Mayor and City Council of the City of Hastings, Nebraska, does hereby approve the Conditional Use Permit for Hastings Utilities to locate and operate a Public Utility Plant for water treatment on property described as Block 1, Wellfield 2nd Addition in the Northeast Quarter of Section 2, Township 7, Range 10 West of the 6th Principal Meridian, City of Hastings, Adams County, Nebraska.

PASSED AND APPROVED this ____ day of _____, 2016.

Mayor

ATTEST:

City Clerk

(S E A L)

Approved as to form: _____
City Attorney

Department: Development Services
Staff Contact: Lance Lang
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Amend the Future Land Use Map of the Comprehensive Development Plan from “Commercial Retail” and “Rural Residential” to “Employment/Industrial”, property described as follows:

The Southeast Quarter of the Southeast Quarter of Section 29, Township 8 North, Range 9 West of the 6th P. M., within the two-mile jurisdiction of the City of Hastings, Adams County, Nebraska.

Names of People/Business affected by this action:

Surrounding Property Owners.

Why Council action is required:

State law requires the Planning Commission to hold a public hearing to solicit input from the public and staff regarding the proposed amendment to the future land use plan, and that the Commission make a recommendation to the City Council based on the input, and that the City Council then hold a separate public hearing to solicit additional comments in order to make a final decision on the proposed amendment.

Type of action requested:

Ordinance

Suggested motion:

Move approval of the requested amendment to the Future Land Use Plan as presented.

Deadlines associated with action:

None.

Department head comments:

Consideration of the land use designations on the Future Land Use Map of the Comprehensive Development Plan must be investigated whenever a request for rezoning is submitted to the City. If the proposed rezoning category is in conformance with the Land Use Map designator no amendments to the map are required. However, if the rezoning request is not in conformance with the land use designator an amendment to the map must be considered. Potential outcomes in this scenario include:

1. Amendment of the map and subsequent rezoning of the property.
2. Amendment of the map, but denial of rezoning.
3. Denial of the map amendment, which then indicates the rezoning request is not favorable, and consequently the rezoning should also be

denied.

In this case, the City Attorney has submitted an application to rezone the Lyman-Richey property located at the northwest corner of North Showboat Boulevard and East 42nd Street, from AG, Agricultural to I-2, Heavy Industrial. The land use designation at this intersection are split between “Employment/Industrial”, “Commercial/Retail”, and “Rural Residential.” The majority of the proposed Lyman-Richey site is designated “Employment/Industrial” which is compatible with the proposed rezoning to I-2, Heavy Industry. There is a portion on the north end that extends into the “Rural Residential” area and on the west end that extends into the “Commercial/Retail” area. Since the land use map is a large scale planning tool with the ability to “paint with a broad brush”, and since the land use map can be amended again in the future as necessary, Staff is recommending that the Future Land Use Map be amended to accommodate this rezoning request. Since the north line of the Lyman-Richey land is irregular Staff is recommending that the southeast quarter of the southeast quarter of this section be amended to “Employment/Industrial” (see Exhibits ‘C’ and ‘D’) such that the rezoning request to I-2 will be in conformance with the amended map. In the future, when surrounding properties develop, the Future Land Use Map may need to be further amended based on the future development scenarios.

City Administrator comments:

Recommend Approval

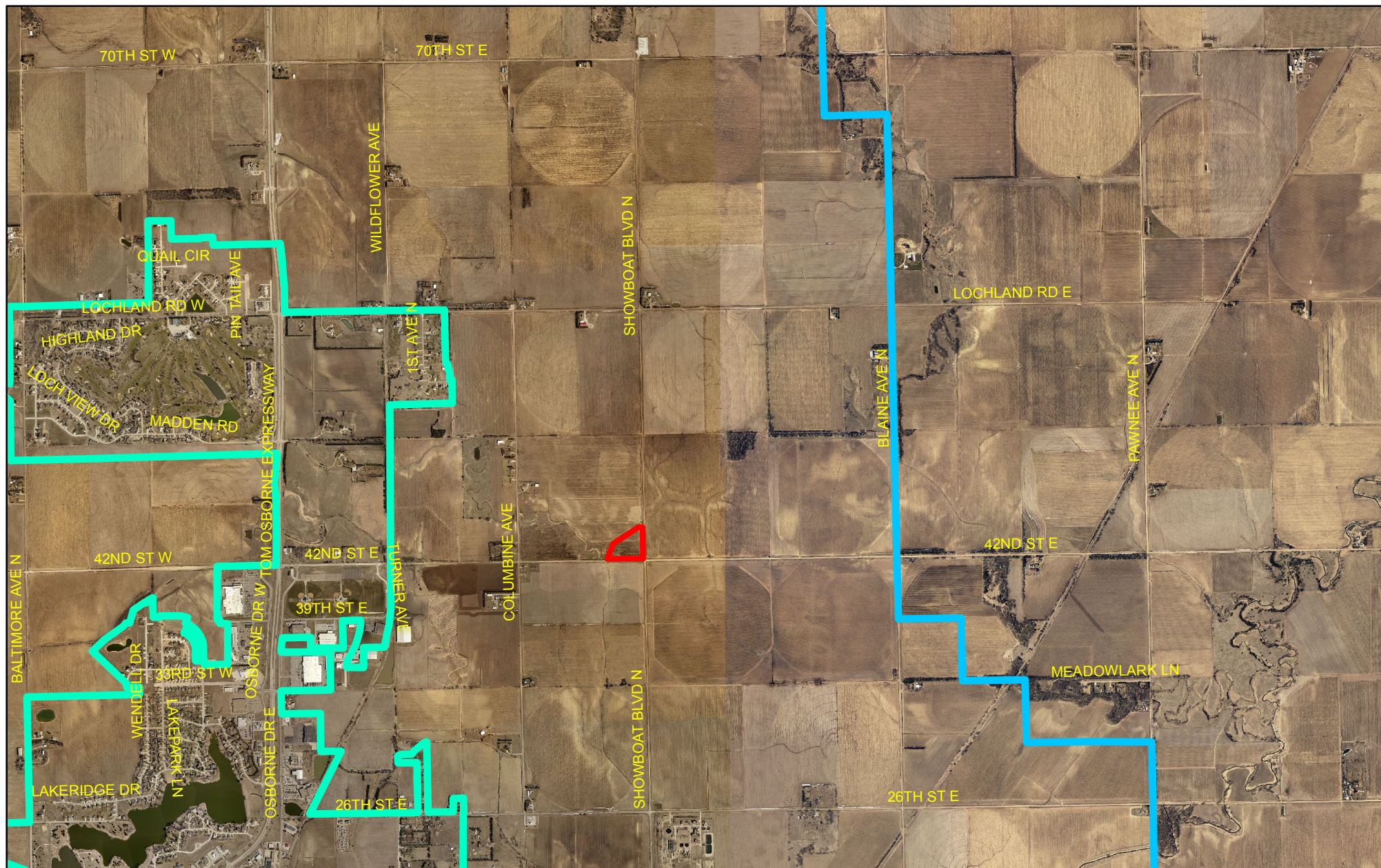
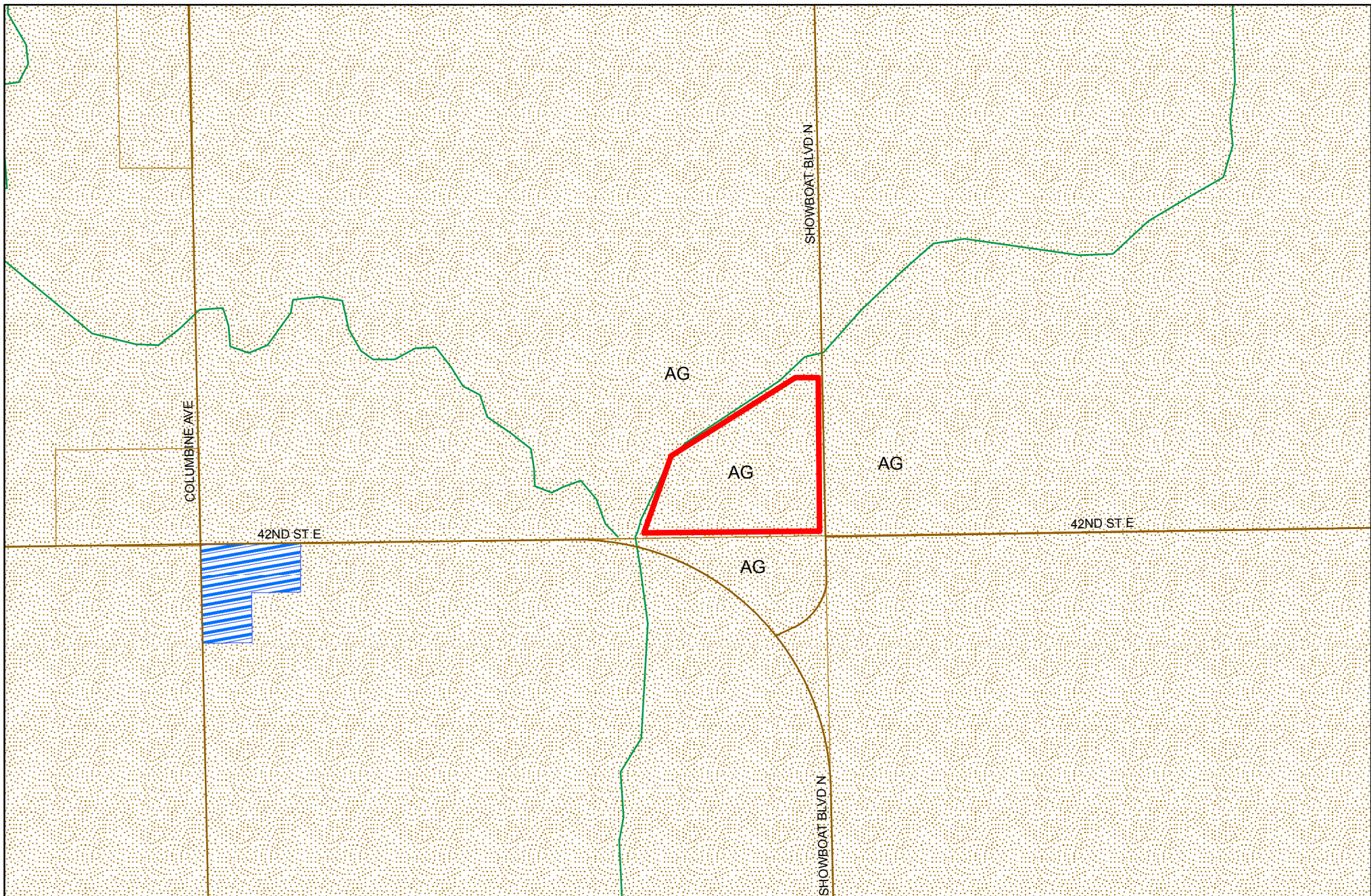


Exhibit 'A' - Vicinity Map

City of Hastings

This map is for illustration only.





City Limits	R-3: Multiple-family	C-1: Local business
subdivision	R-1A: Single family large lot	C-2: Central business
A: Agricultural district	R-1S: Single family suburban	C-3: Commercial business
R-1: Urban single family	R-5: Urban single family undersized lot	C-0: Commercial office
R-2: Two-family	CMP: Campus institutional	I-1: Light industrial
R-3G: Garden apartment	CZ: Clear zone	I-2: Heavy industrial

Exhibit 'B' - Existing Zoning

City of Hastings Zoning

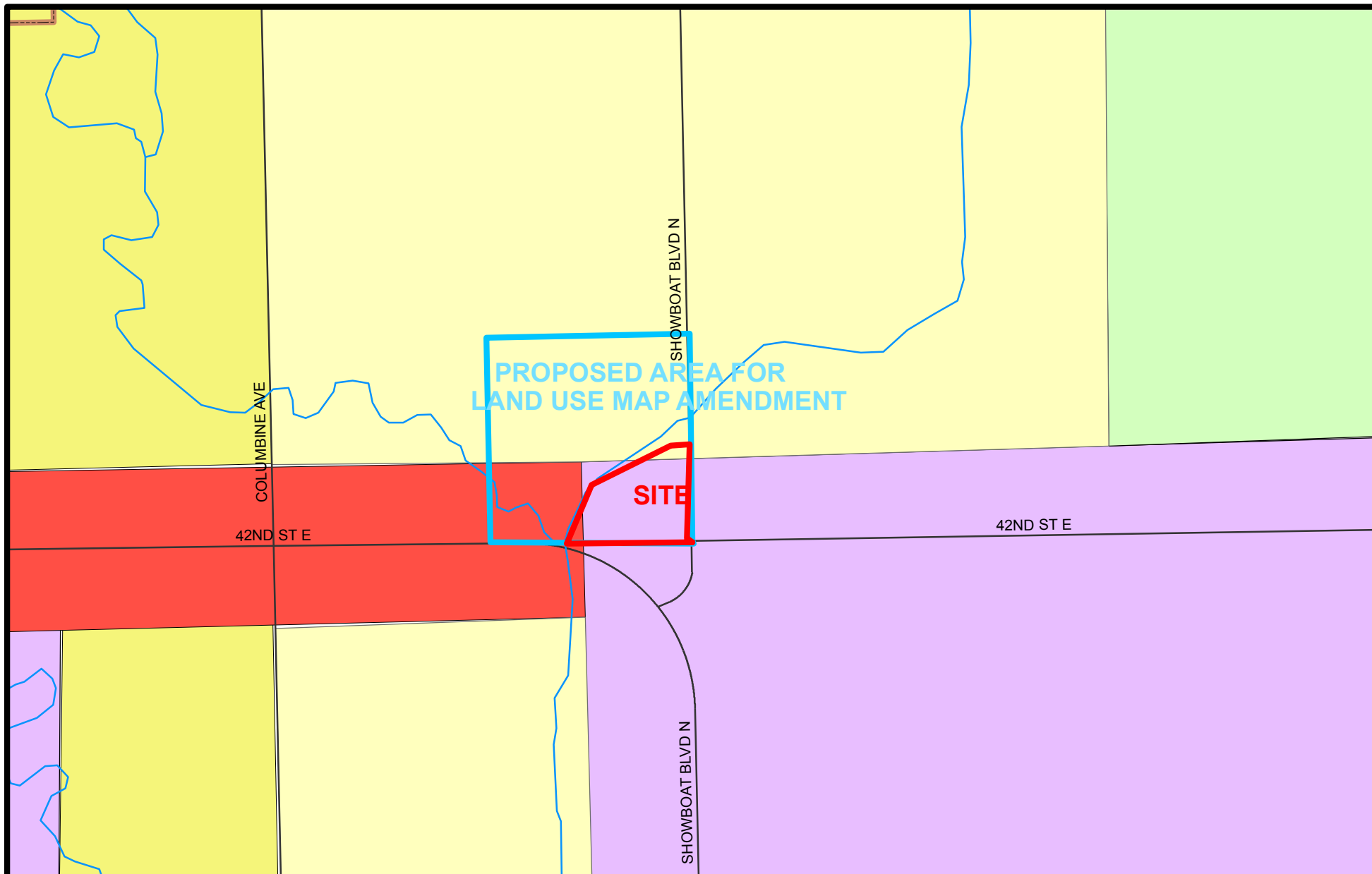


EXHIBIT 'C'
Future Land Use
City of Hastings, Nebraska

0 330 660 1,320 Feet



Land Use:

-  Rural Residential
-  Suburban Residential
-  Urban Residential

-  Mixed-Use - Neighborhood
-  Mixed-Use - Community
-  Mixed-Use Downtown
-  Commercial/Retail
-  Employment/Industrial

-  Public / Semi-Public
-  Parks & Recreation
-  Agriculture

Overlay Districts:

-  South Burlington Overlay
-  Highway 6 Overlay
-  Urban Industrial Overlay

-  Floodplain
-  City Boundary
-  ETJ Boundary

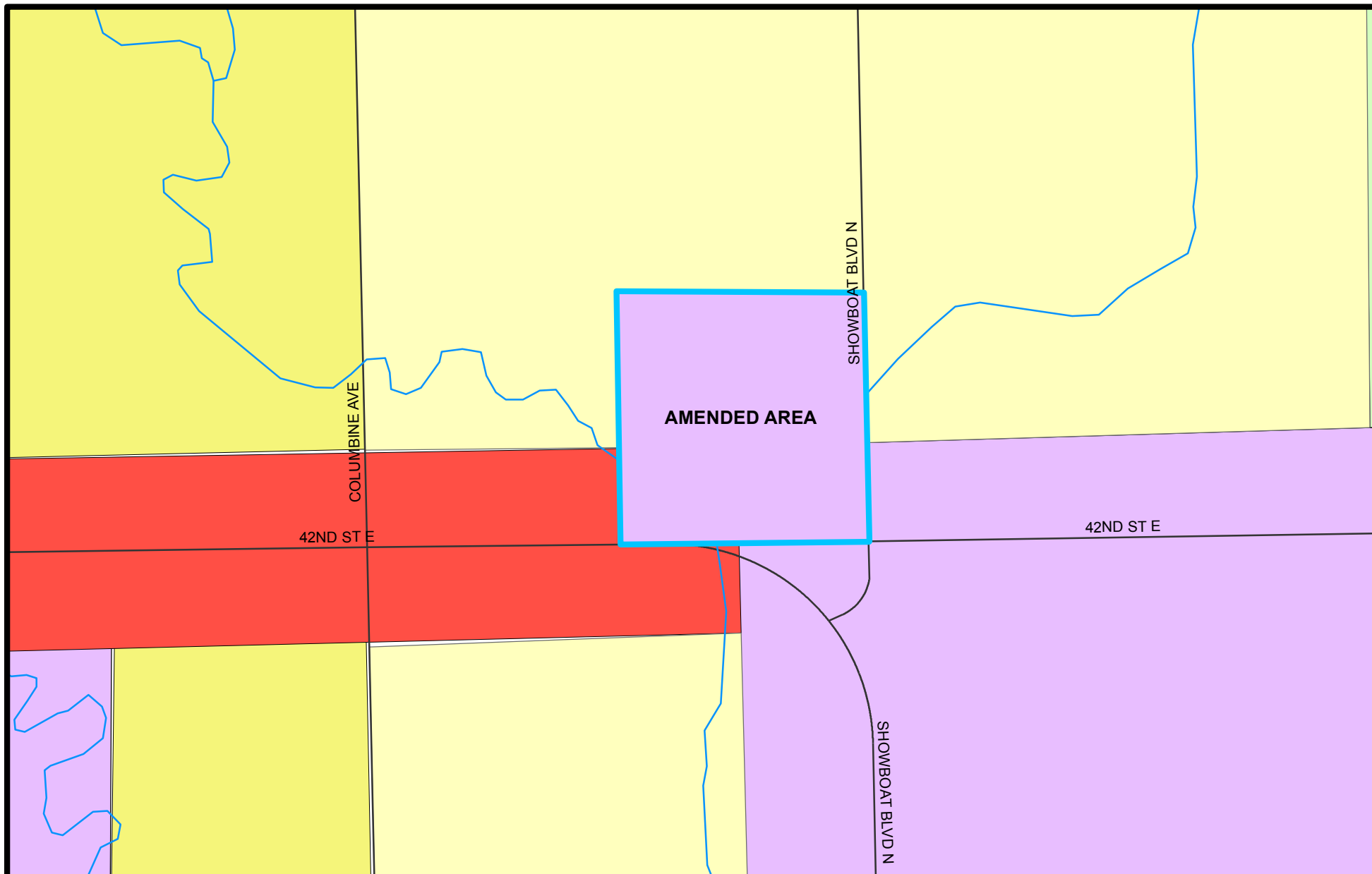


EXHIBIT 'D'

Future Land Use

City of Hastings, Nebraska

0 275 550 1,100 Feet



Land Use:

- Rural Residential
- Suburban Residential
- Urban Residential

- Mixed-Use - Neighborhood
- Mixed-Use - Community
- Mixed-Use Downtown
- Commercial/Retail
- Employment/Industrial

- Public / Semi-Public
- Parks & Recreation
- Agriculture

Overlay Districts:

- South Burlington Overlay
- Highway 6 Overlay
- Urban Industrial Overlay
- Floodplain
- City Boundary
- ETJ Boundary

ORDINANCE NO. 4488

AN ORDINANCE OF THE CITY OF HASTINGS, NEBRASKA, AMENDING THE COMPREHENSIVE LAND USE PLAN FOR SAID CITY; TO REDESIGNATE THE DISTRICT CLASSIFICATION AFFECTING THE PROPERTY IN SECTION ONE OF THIS ORDINANCE; AND TO REVISE THE ORIGINAL DESIGNATIONS.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA:

SECTION 1. That pursuant to the petition filed with the City of Hastings, the property legally described as follows:

The Southeast Quarter of the Southeast Quarter of Section 29, Township 8 North, Range 9 West of the 6th P. M., within the two-mile jurisdiction of the City of Hastings, Adams County, Nebraska.

And after notice given and public hearing thereon as required by ordinance, the Comprehensive Development Plan adopted by the Hastings City Council is hereby amended to provide that said property heretofore designated as “Commercial/Retail”, “Rural Residential”, and “Employment Industrial” is hereby re-designated to “Employment/Industrial”.

SECTION 2. That except as provided herein, the Comprehensive Development Plan as adopted by the Hastings City Council, as amended, be and is hereby ratified and confirmed in all respects.

SECTION 3. That any ordinance passed and approved prior to the passage, approval and publication or posting of this ordinance, and in conflict with its provisions, is hereby repealed.

SECTION 4. This ordinance shall take effect and be in full force from and after its passage, approval and pamphlet form, said effective date being the ____ day of _____, 2016, and this ordinance shall not be included in the Hastings City Code Book.

PASSED AND APPROVED by the Mayor and City Council of the City of
Hastings, Nebraska, this _____ day of _____, 2016.

ATTEST:

Mayor

City Clerk

(S E A L)

APPROVED TO FORM:

City Attorney

Date

City Surveyor

Date

Department: Development Services
Staff Contact: Lance Lang
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Rezoning from District A, Agricultural to District I-2, Heavy Industry for the following tract of land:

A tract of land located in part of the Southeast Quarter of Section 29, Township 8 North, Range 9 West of the 6th Principal Meridian, within the two-mile jurisdiction of the City of Hastings, Adams County, Nebraska, containing 7.741 acres, more or less, of which 0.479 acres is a public road easement, said tract to be known as proposed Lot 1, Lyman-Richey Subdivision.

Names of People/Business affected by this action:

Surrounding property owners.

Why Council action is required:

Sate law requires the City Council to hold a public hearing for rezoning application after the Planning Commission has first cinducted a seperate public hearing and makes a recommendation regarding the requested rezoning to the City Council so that the Council can consider all input and make a final decision.

Type of action requested:

Ordinance

Suggested motion:

Motion to approve the rezoning request as presented.

Deadlines associated with action:

None.

Department head comments:

The City of Hastings and Adams County have been working with the Lyman-Richey group, a company based in Omaha that provides ready mix concrete, sand and gravel, for the past several months on this tract of land in the northeast quadrant of the two-mile extraterritorial jurisdiction. The land is located at the northwest corner of the intersection of North Showboat Boulevard and East 42nd Street and comprises 7.741 acres (see Exhibit 'A'). The City Attorney has submitted an application to rezone this property from AG, Agricultural to I-2, Heavy Industrial. The subject property and surrounding properties are zoned AG (see Exhibit 'B').

The land use classification of the subject property and surrounding properties must be considered if a rezoning request is not in conformance with the Future Land Use Map of the Comprehensive Development Plan. The land use designation at this intersection are split between “Employment/Industrial”, “Commercial/Retail”, and “Rural Residential.” The majority of the proposed Lyman-Richey site is designated “Employment/Industrial” which is compatible with the proposed rezoning to I-2, Heavy Industry. There is a portion on the north end that extends into the “Rural Residential” area and on the west end that extends into the “Commercial/Retail” area. Since the land use map is a large scale planning tool with the ability to “paint with a broad brush” and since the land use map can be amended again in the future, Staff is recommending that the Future Land Use Map be amended to accommodate this rezoning request. Since the north line of the Lyman-Richey land is irregular Staff is recommending that the southeast quarter of the southeast quarter of this section be amended to “Employment/Industrial” (see Exhibits ‘C’ and ‘D’) and that the rezoning request to I-2 be recommended for approval.

City Administrator comments:

Recommend Approval

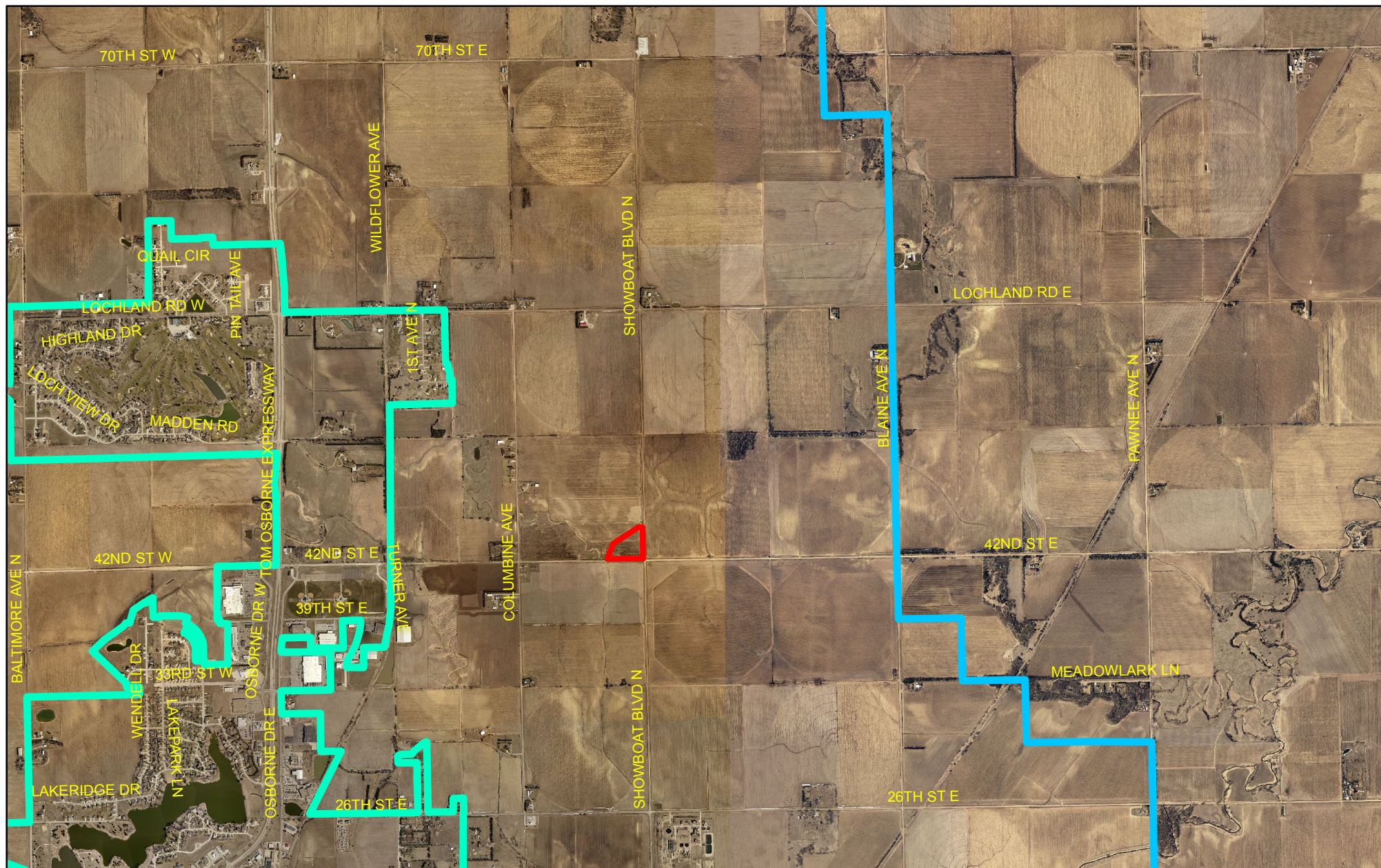
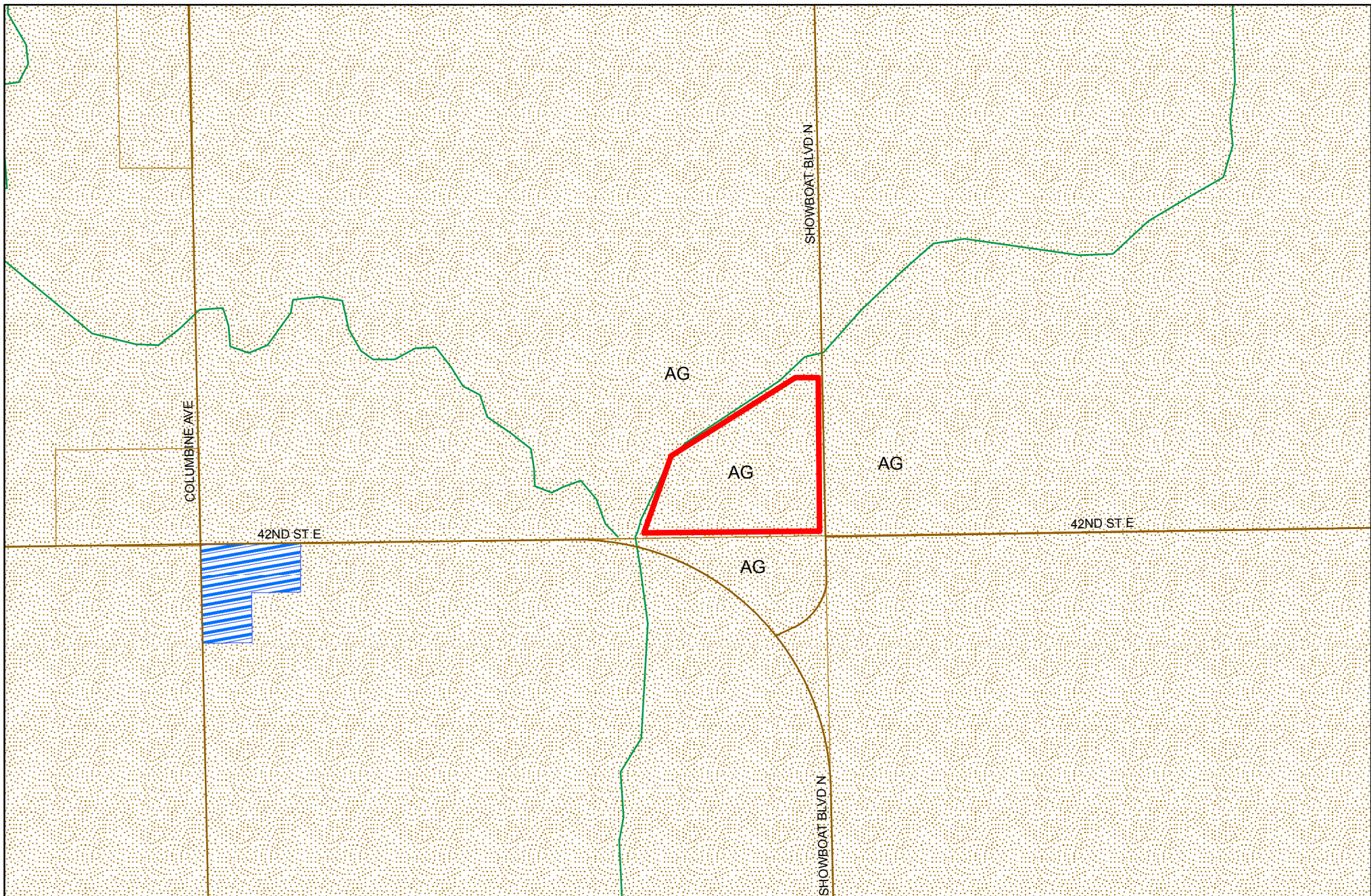


Exhibit 'A' - Vicinity Map

City of Hastings

This map is for illustration only.





City Limits	R-3: Multiple-family	C-1: Local business
subdivision	R-1A: Single family large lot	C-2: Central business
A: Agricultural district	R-1S: Single family suburban	C-3: Commercial business
R-1: Urban single family	R-5: Urban single family undersized lot	C-0: Commercial office
R-2: Two-family	CMP: Campus institutional	I-1: Light industrial
R-3G: Garden apartment	CZ: Clear zone	I-2: Heavy industrial

Exhibit 'B' - Existing Zoning

City of Hastings Zoning

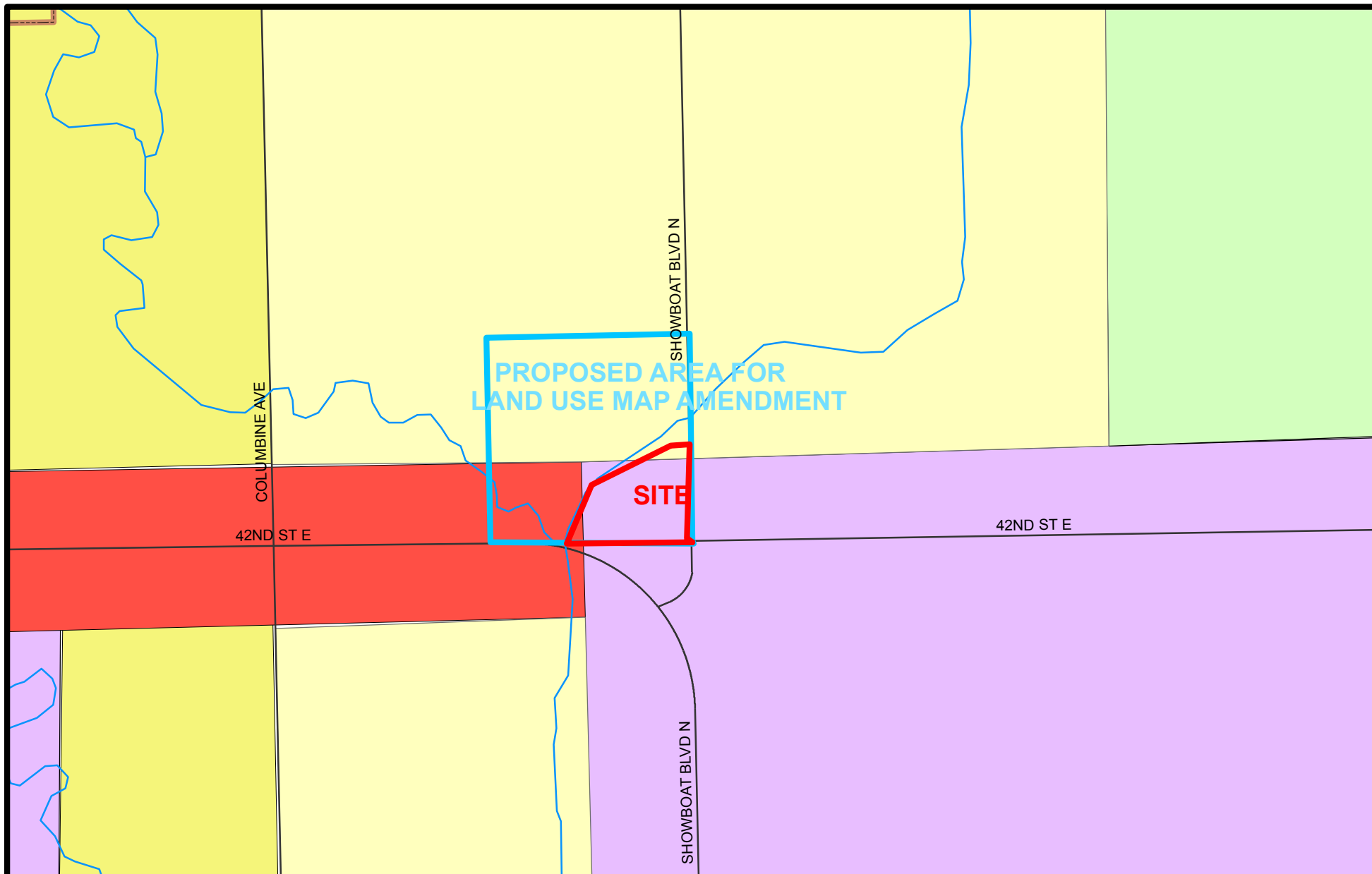


EXHIBIT 'C'
Future Land Use
 City of Hastings, Nebraska

0 330 660 1,320 Feet



Land Use:

-  Rural Residential
-  Suburban Residential
-  Urban Residential

-  Mixed-Use - Neighborhood
-  Mixed-Use - Community
-  Mixed-Use Downtown
-  Commercial/Retail
-  Employment/Industrial

-  Public / Semi-Public
-  Parks & Recreation
-  Agriculture

Overlay Districts:

-  South Burlington Overlay
-  Highway 6 Overlay
-  Urban Industrial Overlay

-  Floodplain
-  City Boundary
-  ETJ Boundary

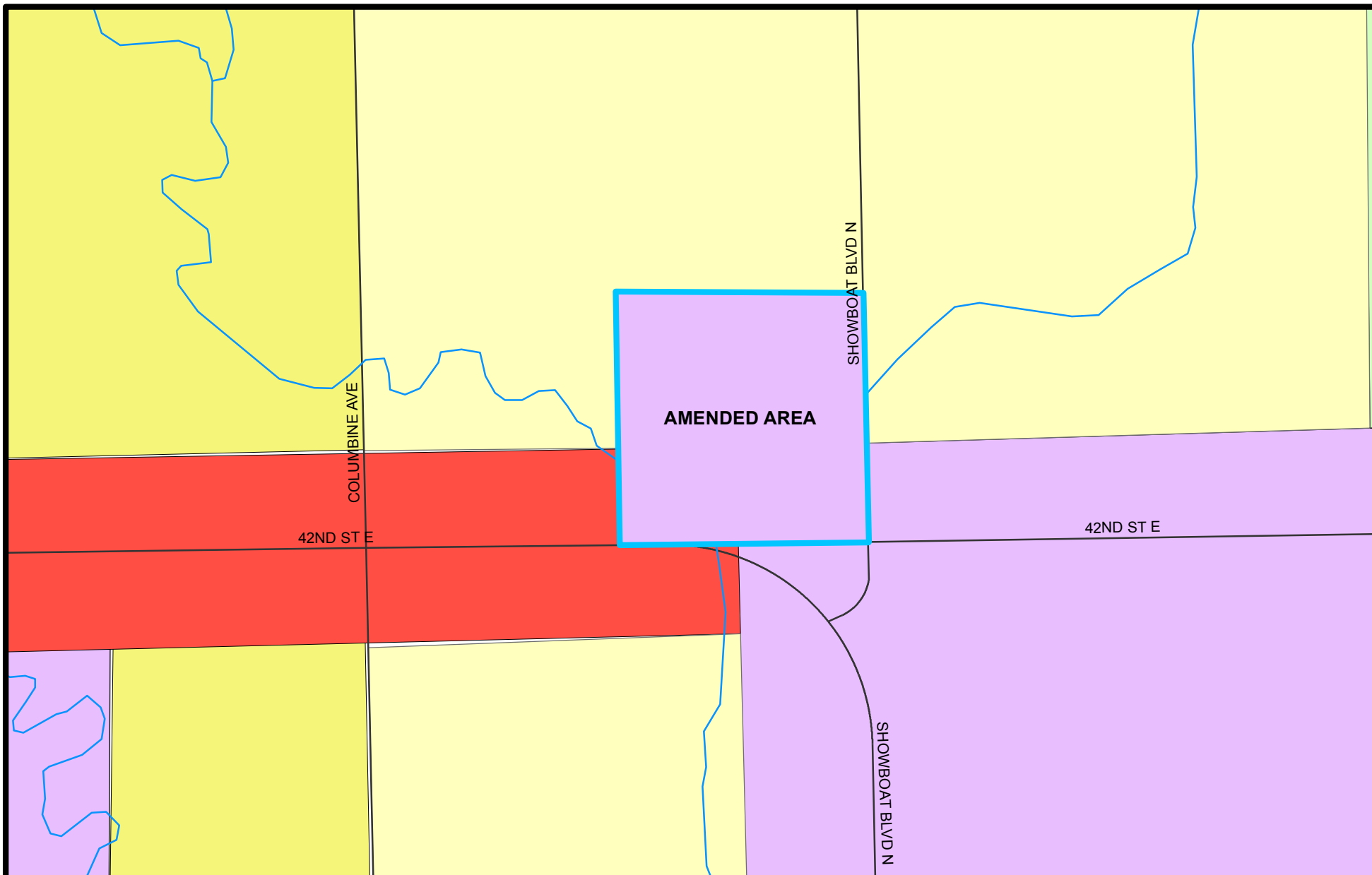


EXHIBIT 'D'

Future Land Use

City of Hastings, Nebraska

0 275 550 1,100 Feet



Land Use:

- Rural Residential
- Suburban Residential
- Urban Residential

- Mixed-Use - Neighborhood
- Mixed-Use - Community
- Mixed-Use Downtown
- Commercial/Retail
- Employment/Industrial

- Public / Semi-Public
- Parks & Recreation
- Agriculture

Overlay Districts:

- South Burlington Overlay
- Highway 6 Overlay
- Urban Industrial Overlay

- Floodplain
- City Boundary
- ETJ Boundary

ORDINANCE NO. 4489

AN ORDINANCE OF THE CITY OF HASTINGS, NEBRASKA, TO AMEND THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HASTINGS, NEBRASKA TO REZONE FROM AG, “AGRICULTURAL DISTRICT” TO “I-2, HEAVY INDUSTRIAL DISTRICT” THE PROPERTY DESCRIBED AS FOLLOWS:

A tract of land located in part of the Southeast Quarter of Section 29, Township 8 North, Range 9 West of the 6th Principal Meridian, within the two-mile jurisdiction of the City of Hastings, Adams County, Nebraska, containing 7.741 acres, more or less, of which 0.479 acres is a public road easement, said tract to be known as proposed Lot 1, Lyman-Richey Subdivision.

AND TO REPEAL ANY ORDINANCE IN CONFLICT HERewith; AND TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA:

SECTION 1. That the property legally described as; a tract of land located in part of the Southeast Quarter of Section 29, Township 8 North, Range 9 West of the 6th Principal Meridian, within the two-mile jurisdiction of the City of Hastings, Adams County, Nebraska, containing 7.741 acres, more or less, of which 0.479 acres is a public road easement, said tract to be known as proposed Lot 1, Lyman-Richey Subdivision, is currently zoned “AG, Agricultural District”, be and the same is hereby rezoned to “I-2, Heavy Industrial District”.

SECTION 2. That the City Engineer is hereby directed to cause the official zoning district map of the City of Hastings, Nebraska to be changed in accordance with the foregoing provisions.

SECTION 3. That any ordinance passed and approved prior to the passage, approval and publication or posting of this ordinance, and in conflict with its provisions, is hereby repealed.

SECTION 4. This ordinance shall take effect and be in full force from and after its passage, approval and pamphlet form, said effective date being the ____ day of _____, 2016, and this ordinance shall not be included in the Hastings City Code Book.

PASSED AND APPROVED by the Mayor and City Council of the City of Hastings, Nebraska, this ____ day of _____, 2016.

ATTEST:

Mayor

City Clerk

(S E A L)

APPROVED TO FORM:

City Attorney

Date

City Surveyor

Date

Department: Development Services
Staff Contact: Lance Lang
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Final Plat for proposed Lyman-Richey Subdivision, property described as follows:

A tract of land located in part of the Southeast Quarter of Section 29, Township 8 North, Range 9 West of the 6th Principal Meridian, within the two-mile jurisdiction of the City of Hastings, Adams County, Nebraska, containing 7.741 acres, more or less, of which 0.479 acres is a public road easement, said tract to be known as proposed Lot 1, Lyman-Richey Subdivision.

Names of People/Business affected by this action:

Surrounding property owners.

Why Council action is required:

The City Council takes final action on subdivision plats, taking into consideration the recommendation of the Planning Commission.

Type of action requested:

Motion

Suggested motion:

Motion to approve the Final Plat for Lyman-Richey Subdivision as presented.

Deadlines associated with action:

None.

Department head comments:

The City of Hastings and Adams County have been working with the Lyman-Richey group, a company based in Omaha that provides ready mix concrete, sand and gravel, for the past several months on this tract of land in the northeast quadrant of the two-mile extraterritorial jurisdiction. The land is located at the northwest corner of the intersection of North Showboat Boulevard and East 42nd Street and comprises 7.741 acres (see Exhibit 'A'). The property is undeveloped (see Exhibit 'B') and up for rezoning on this agenda from AG to I-2 if the Future Land Use Map of the Comprehensive Development Plan is amended accordingly.

A one-lot subdivision to be known as Lyman-Richey Subdivision containing 7.741 acres, more or less, is proposed. Both the Preliminary Plat and Final Plat are combined into one submittal in this case. The Planning Commission approved the Preliminary Plat on August 15, 2016. 0.479 acres of the total 7.741 acres along North Showboat Boulevard is depicted as a public road easement.

City Administrator comments:

Recommend Approval

PRELIMINARY/FINAL PLAT

LYMAN-RICHEY SUBDIVISION

A FINAL PLAT OF A TRACT OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 28-T8N-R9W OF THE 6TH P.M., IN THE 2 MILE JURISDICTION, OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA

OWNERS CERTIFICATION
I, THE UNDERSIGNED, DO HEREBY
1. THE JURISDICTION, OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.
2. MILE JURISDICTION, OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.
SIGNED THIS _____ DAY OF _____, 2016.

MARVIN H. SCHULTES, MANAGER OF HASTINGS UTILITIES

WARRANT
THE APPLICANT HEREBY WAIVES ANY AND ALL CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHMENT OF GRADES OR THE ALTERATION OF THE SURFACE OF ANY PORTION OF THE STREETS AND ALLEYS TO CONFORM TO SAID GRADES ESTABLISHED

MARVIN H. SCHULTES, MANAGER OF HASTINGS UTILITIES

ACKNOWLEDGMENT

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARVIN H. SCHULTES, MANAGER OF HASTINGS UTILITIES, KNOWN BY ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED ON THE "OWNERS CERTIFICATE" ON THIS PLAT, AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE OF HER OWN FREE WILL AND ACCORD AS SAID OWNERS. WITNESS MY HAND AND NOTARIAL SEAL, AT _____, NEBRASKA, ON THIS _____ DAY OF _____, 2016.

NOTARY PUBLIC

CITY TREASURER CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO SPECIAL ASSESSMENTS ARE DELINQUENT UPON THE PROPERTIES DESCRIBED IN THE LEGAL DESCRIPTION ON THE ACCOMPANYING PLAT AS OF THIS _____ DAY OF _____, 2016.

CITY OF HASTINGS TREASURER

COUNTY TREASURER CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES ARE DUE OR DELINQUENT UPON THE PROPERTIES DESCRIBED IN THE LEGAL DESCRIPTION ON THE ACCOMPANYING PLAT AS OF THIS _____ DAY OF _____, 2016.

ADAMS COUNTY TREASURER



201 East 2nd Street
P.O. Box 1072
Grand Island, NE 68802-1072
TEL: 308-384-6750
FAX: 308-384-6752

PROJECT NO. 2015-2828
LYMAN-RICHEY
SURVEY
SHEET 2 OF 2

CITY SURVEYOR'S APPROVAL
I, THE UNDERSIGNED, DO HEREBY
1. THE JURISDICTION, OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.
2. MILE JURISDICTION, OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.
SIGNED THIS _____ DAY OF _____, 2016.

RODNEY G. DAVISON, HASTINGS CITY SURVEYOR

CITY ENGINEER'S APPROVAL

I, THE UNDERSIGNED, DO HEREBY
1. THE JURISDICTION, OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.
2. MILE JURISDICTION, OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.
APPROVED ON THIS _____ DAY OF _____, 2016.

DAVID L. WACKER, HASTINGS CITY ENGINEER

MAYOR AND CITY COUNCIL ACTION

THIS PLAT OF "LYMAN-RICHEY SUBDIVISION", A SUBDIVISION IN THE 2 MILE JURISDICTION, OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, IS HEREBY
APPROVED ON THIS _____ DAY OF _____, 2016.

MAYOR

CITY CLERK

CITY PLANNING COMMISSION RECOMMENDATION

THIS PLAT OF "LYMAN-RICHEY SUBDIVISION", A SUBDIVISION IN THE 2 MILE JURISDICTION, OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, HAS BEEN SUBMITTED TO AND REVIEWED BY THE CITY PLANNING COMMISSION FOR APPROVAL AND IS HEREBY TRANSMITTED TO THE GOVERNING BODY OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, WITH THE RECOMMENDATION THAT SAID PLAT BE _____ AS PROPOSED.

APPROVED ON THIS _____ DAY OF _____, 2016.

CHAIRMAN

DIRECTOR

REGISTER OF DEEDS CERTIFICATE

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE IN THE ADAMS COUNTY COURTHOUSE IN HASTINGS, NEBRASKA.

DATE: _____ TIME: _____

INSTRUMENT NO. _____

ADAMS COUNTY REGISTRAR OF DEEDS

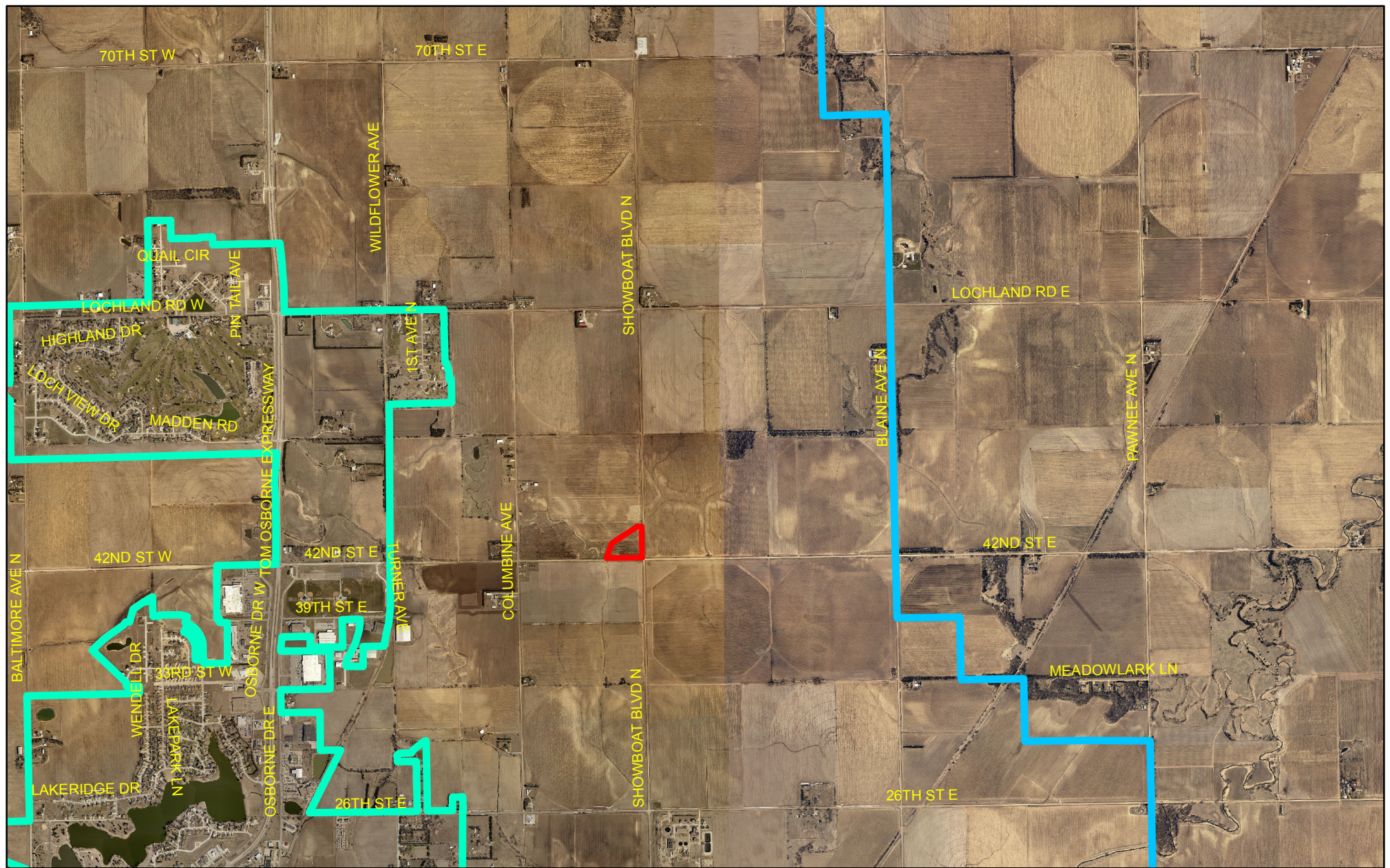


Exhibit 'A' - Vicinity Map

City of Hastings

This map is for illustration only.





Exhibit 'B' - Aerial View/Existing Conditions

City of Hastings

This map is for illustration only.



Department: Development Services
Staff Contact: Lance Lang
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Rezoning from District A, Agricultural to District R-1A, Single-Family Large Lot Rural Residential, property described as follows:

The northwest 2.00 acres, more or less, of the North Half of the Southwest Quarter of Section 22, Township 8 North, Range 10 West of the 6th Principal Meridian, within the two-mile jurisdiction of the City of Hastings, Adams County, Nebraska, said tract to be known as Bruntz Subdivision.

Names of People/Business affected by this action:

Surrounding property owners.

Why Council action is required:

By state law the City Council must hold a public hearing when considering a rezoning request after the Planning Commission has held a separate public hearing and made a recommendation regarding the rezoning request to the Council and the Council shall then consider all input and make the final decision.

Type of action requested:

Suggested motion:

Motion to approved the requested rezoning as presented.

Deadlines associated with action:

None.

Department head comments:

The applicant is requesting rezoning of a 2.00-acre parcel from AG, Agricultural District to R-1A, Single-Family Large Lot Residential District. This property borders the two-mile ETJ line on the east side of North Highland Road one-half mile north of West Lochland Road. (see Exhibit 'A') The land is currently part of a pivot corner. (see Exhibit 'B')

This property is being subdivided from the overall tract for a rural home site. The subdivision of this property is also on this agenda. The one lot subdivision is to be known as Bruntz Subdivision. The existing zoning as Agricultural is shown on Exhibit 'C'. The Future Land Use Map of the comprehensive development plan depicts this property as "Agriculture." (see Exhibit 'D') There is no need to amend the land use plan for a small

rural residential home site. This rezoning is required because the minimum allowable lot size in AG zoning is five acres. At two acres this property does not comply and must therefore be rezoned to a different district.

District R-1A has a minimum lot size of 20,000 square feet, so the two-acre parcel exceeds the minimum by a good margin. This larger size allows for required separations between the well and septic system and house. Farm animals are allowed in R-1A under section 34-315.01 “Limited Agriculture.” The code allows a maximum of two hooved animals for lots of two-acres or less located in the two-mile ETJ in AG and R-1A zones.

City Administrator comments:

Recommend Approval

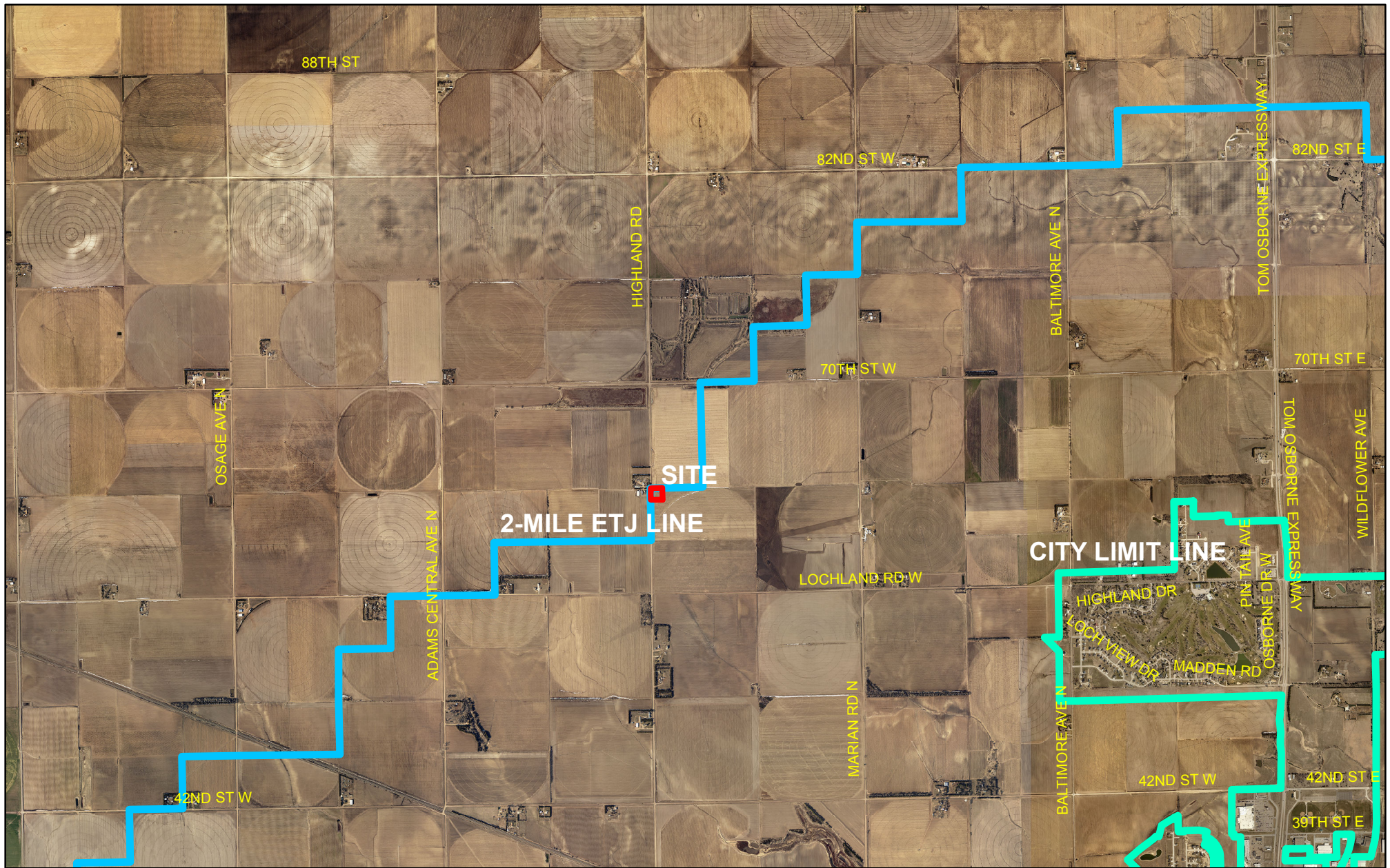


EXHIBIT 'A' - VICINITY MAP

City of Hastings

This map is for illustration only.



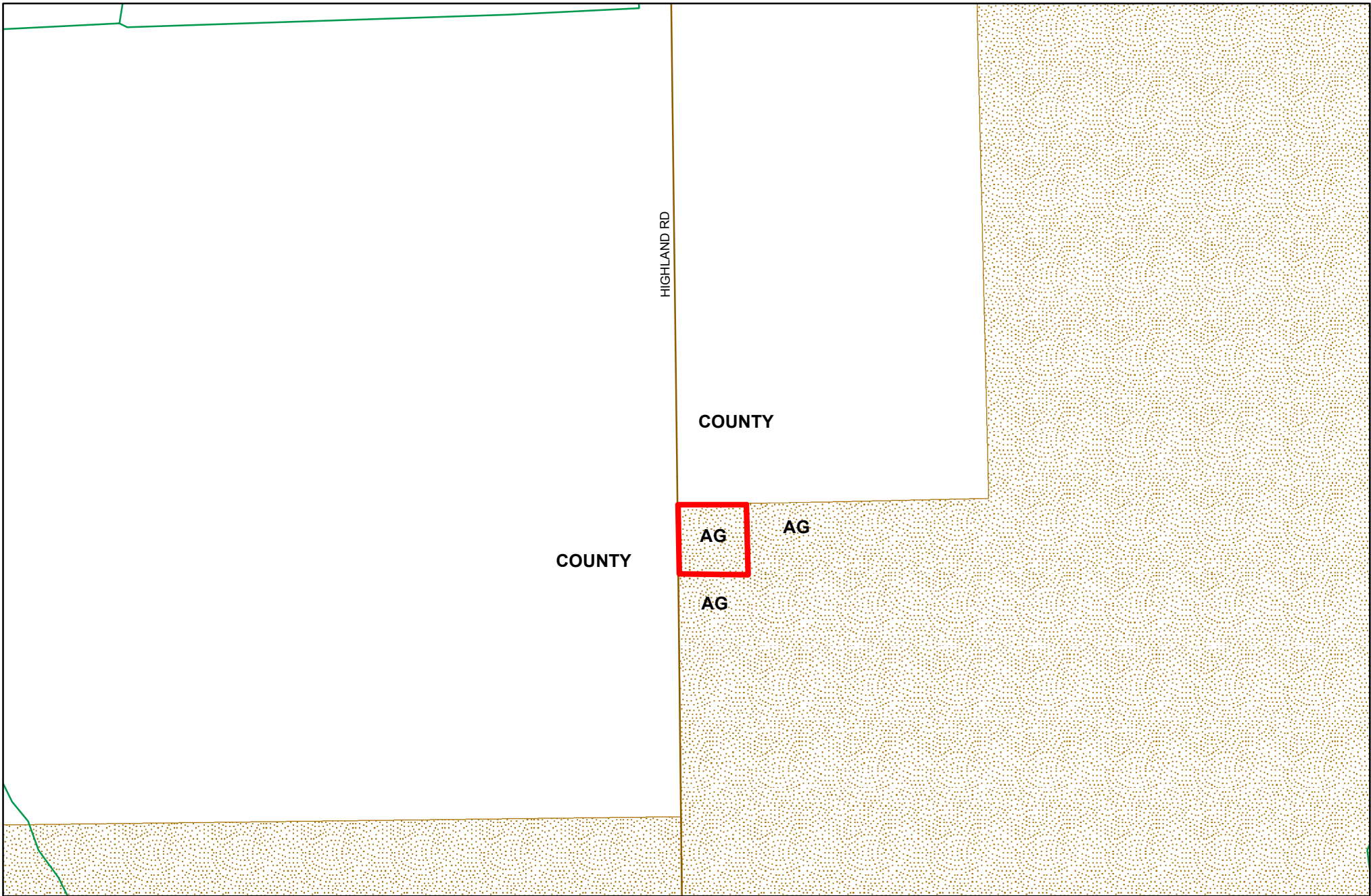


EXHIBIT 'B' - AERIAL VIEW/EXISTING CONDITIONS

City of Hastings

This map is for illustration only.





City Limits	R-3: Multiple-family	C-1: Local business
subdivision	R-1A: Single family large lot	C-2: Central business
A: Agricultural district	R-1S: Single family suburban	C-3: Commercial business
R-1: Urban single family	R-5: Urban single family undersized lot	C-0: Commercial office
R-2: Two-family	CMP: Campus institutional	I-1: Light industrial
R-3G: Garden apartment	CZ: Clear zone	I-2: Heavy industrial

EXHIBIT 'C' - EXISTING ZONING

City of Hastings Zoning

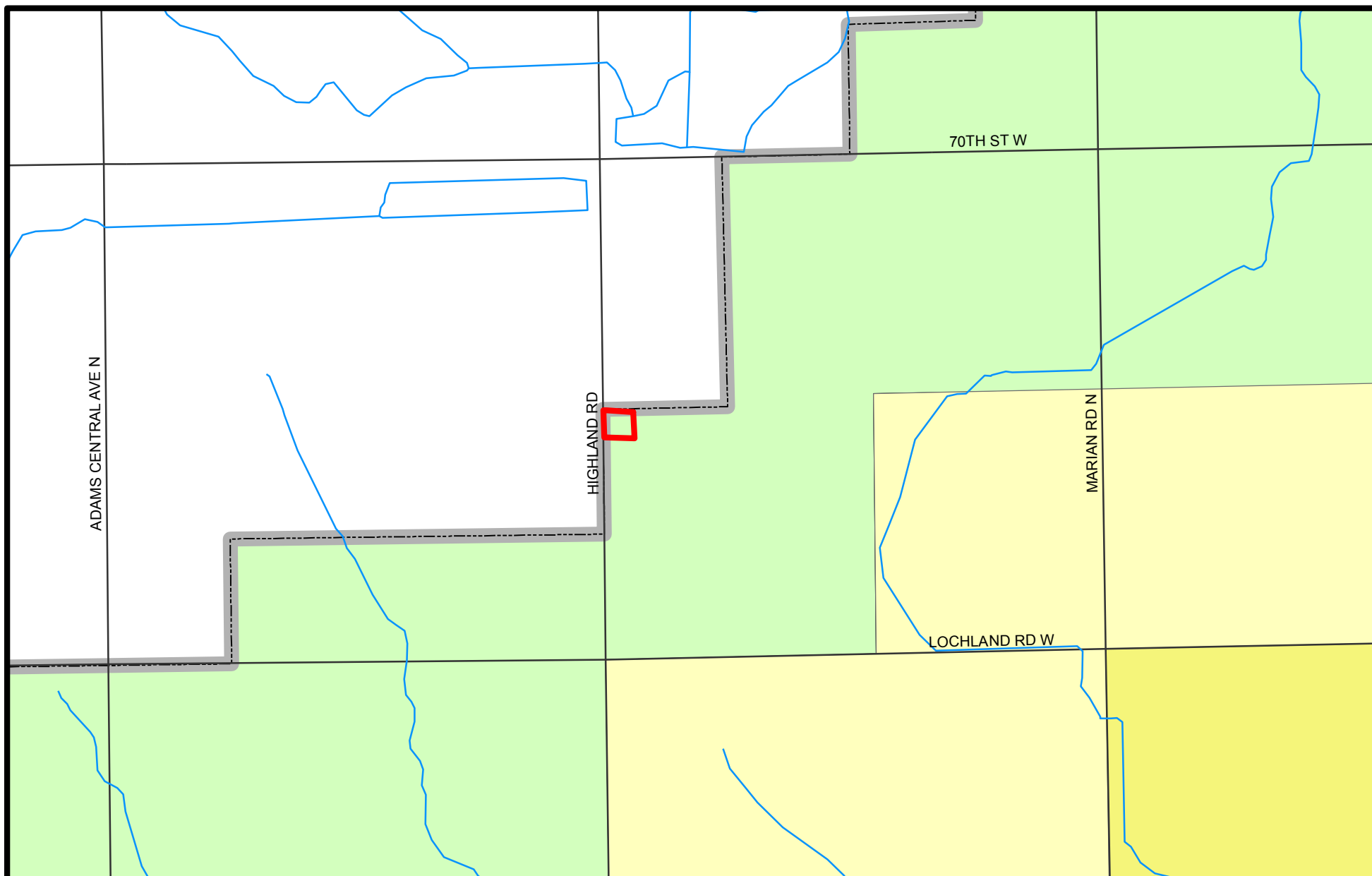


EXHIBIT 'D'

Future Land Use

City of Hastings, Nebraska

0 550 1,100 2,200 Feet



Land Use:

- Rural Residential
- Suburban Residential
- Urban Residential

- Mixed-Use - Neighborhood
- Mixed-Use - Community
- Mixed-Use Downtown
- Commercial/Retail
- Employment/Industrial

- Public / Semi-Public
- Parks & Recreation
- Agriculture

Overlay Districts:

- South Burlington Overlay
- Highway 6 Overlay
- Urban Industrial Overlay
- Floodplain
- City Boundary
- ETJ Boundary

ORDINANCE NO. 4492

AN ORDINANCE OF THE CITY OF HASTINGS, NEBRASKA, TO AMEND THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HASTINGS, NEBRASKA TO REZONE FROM AG, “AGRICULTURAL DISTRICT” TO R-1A, SINGLE-FAMILY LARGE LOT RESIDENTIAL DISTRICT” THE PROPERTY DESCRIBED AS FOLLOWS:

The northwest 2.00 acres, more or less, of the North Half of the Southwest Quarter of Section 22, Township 8 North, Range 10 West of the 6th Principal Meridian, within the two-mile jurisdiction of the City of Hastings, Adams County, Nebraska, said tract to be known as Bruntz Subdivision.

AND TO REPEAL ANY ORDINANCE IN CONFLICT HERewith; AND TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA:

SECTION 1. That the property legally described as; the northwest 2.00 acres, more or less, of the North Half of the Southwest Quarter of Section 22, Township 8 North, Range 10 West of the 6th Principal Meridian, within the two-mile jurisdiction of the City of Hastings, Adams County, Nebraska, said tract to be known as Bruntz Subdivision.

is currently zoned “AG, Agricultural District”, be and the same is hereby rezoned to “R-1A, Single-Family Large Lot Residential District”.

SECTION 2. That the City Engineer is hereby directed to cause the official zoning district map of the City of Hastings, Nebraska to be changed in accordance with the foregoing provisions.

SECTION 3. That any ordinance passed and approved prior to the passage, approval and publication or posting of this ordinance, and in conflict with its provisions, is hereby repealed.

SECTION 4. This ordinance shall take effect and be in full force from and after its passage, approval and pamphlet form, said effective date being the ____ day of _____, 2016, and this ordinance shall not be included in the Hastings City Code Book.

PASSED AND APPROVED by the Mayor and City Council of the City of Hastings, Nebraska, this ____ day of _____, 2016.

ATTEST:

Mayor

City Clerk

(S E A L)

APPROVED TO FORM:

City Attorney

Date

City Surveyor

Date

Department: Development Services
Staff Contact: Lance Lang
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Final Plat for proposed Bruntz Subdivision, property described as follows:

The northwest 2.00 acres, more or less, of the North Half of the Southwest Quarter of Section 22, Township 8 North, Range 10 West of the 6th Principal Meridian, within the two-mile jurisdiction of the City of Hastings, Adams County, Nebraska, said tract to be known as Bruntz Subdivision.

Names of People/Business affected by this action:

Surrounding property owners.

Why Council action is required:

City Council must take final action on the final plat after the Planning Commission has made a recommendation.

Type of action requested:

Motion

Suggested motion:

Motion to approve Bruntz Subdivision as presented.

Deadlines associated with action:

None.

Department head comments:

The applicant is requesting approval of the Final Plat of Bruntz Subdivision, a one-lot subdivision containing 2.00 acres located in the two-mile ETJ. The Planning Commission approved the Preliminary Plat on August 15, 2016. The west and north property lines of this tract border the ETJ line. The parcel is on the east side of North Highland Road one-half mile north of West Lochland Road. (see Exhibit 'A'). The land is currently part of a pivot corner. (see Exhibit 'B') The property will be developed as a rural house site.

The plat document combines the Preliminary Plat and Final Plat as one submittal. The west 33-feet of the lot are dedicated as North Highland Road right-of-way on the plat and the north 30-feet is called out as a "public use easement", but in reality reserved for future road purposes since the north property line is the half section line. There is also a ten-foot wide utility easement dedicated along the east and south property lines.

This two-acre parcel is currently zoned AG, Agricultural District, but is up for rezoning to R-1A, Single-Family Large Lot Residential District

elsewhere on this agenda.

City Administrator comments:

Recommend Approval



PROJECT APPLICATION

City of Hastings – Development Services
220 N. Hastings Avenue, Hastings, NE 68901
Phone: (402) 461-2302; Fax: (402) 461-2304
www.cityofhastings.org

Please check the appropriate box below to indicate the type of application you are requesting. Contact Development Services for minimum requirements. Incomplete applications will not be processed. All applications must be completed by applicant prior to submission with all of the requested support materials by the last Monday of each month or they will be held until the next deadline to be processed.

- | | | | |
|---|---|--|--|
| ☒ Preliminary Plat | ☒ Final Plat | ☐ Short Plat | ☐ Administrative Plat |
| ☐ Code Amendment | ☒ Zoning Change | ☐ Vacation (Plat / ROW / Easements) | |
| ☐ Conditional Use Permit / Amendment | ☐ Planned District / Amendment | | |
| ☐ Comprehensive Plan / Amendment | ☐ Annexation Petition / Addition to the City | | |

PROJECT INFORMATION

Project Name: _____

Project Address: N. Highland Rd., Hastings, Nebr. Within City Limit ☐ Yes ☒ No

Existing Zoning: AG Proposed Zoning / Use: R-1A

Existing Comprehensive Plan Designation: AGRICULTURAL Gross Area: ± 2 Ac

Legal Description: NW 2Ac N 1/2 of SW 1/4 22-B-10 Number of Lots: 1

APPLICANT INFORMATION

Applicant: David D. Bruntz Company: _____

Address: 2780 W. 94th St. Tel: 402-462-0246 Fax: _____

City: Hastings State: Ne. Zip: 68901 Email: pbruntz@windstream.net

Property Owner: David D. & Patty J. Bruntz Company: _____

Address: Same Tel: 402-462-0246 Fax: _____

City: _____ State: _____ Zip: _____ Email: _____

Key Contact: David Bruntz Company: _____

Address: Same Tel: _____ Fax: _____

City: _____ State: _____ Zip: _____ Email: _____

I hereby acknowledge that all information provided with this application is true to the best of my knowledge.

David D. Bruntz Patty J. Bruntz David D. Bruntz 7-26-16
Property Owner Signature Date Applicant Signature Date

DEPARTMENTAL USE ONLY

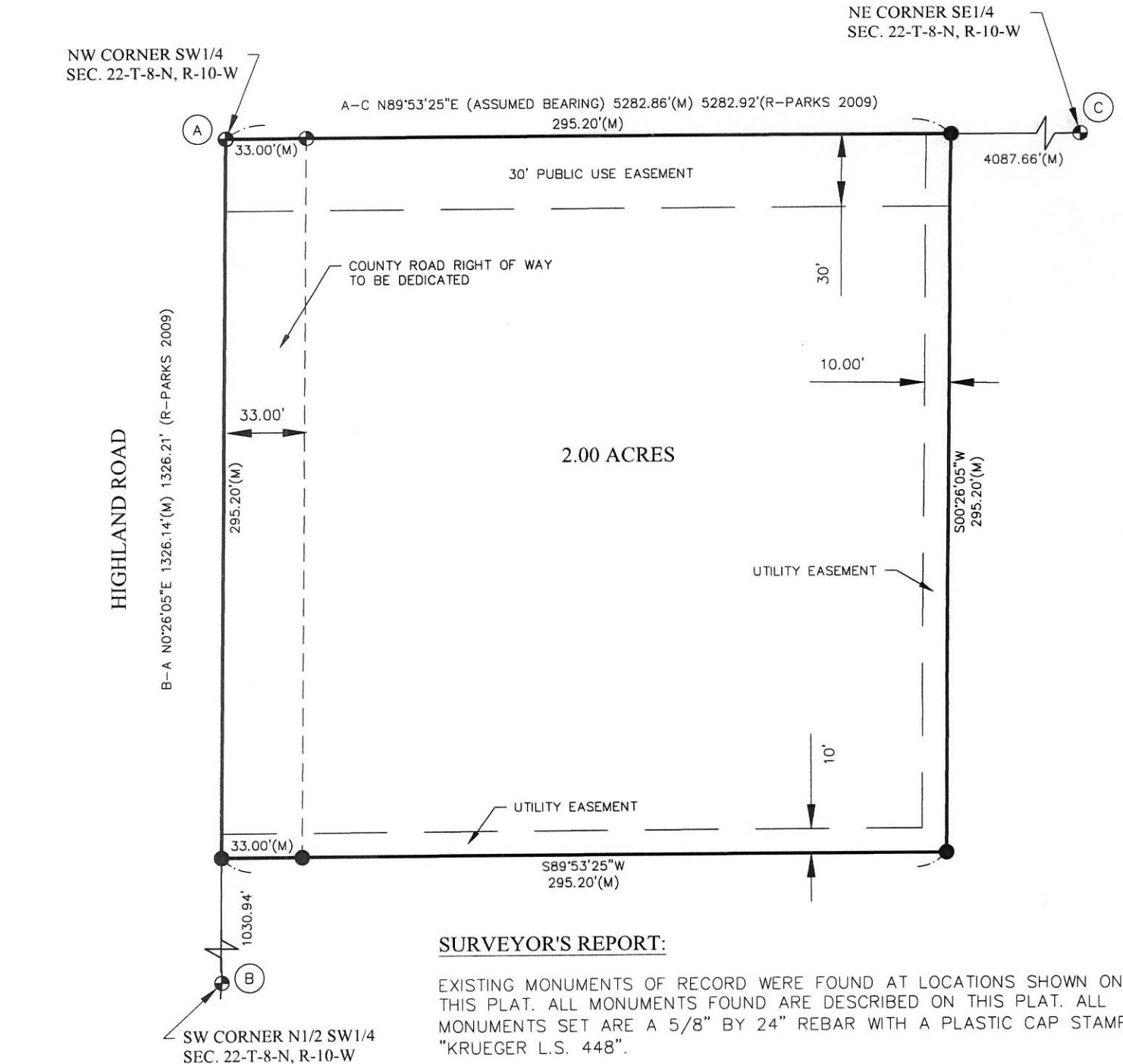
Fees: \$780 + FILING FEES Receipt No. _____

Accepted by Staff: _____ Case No. _____

Signature

PRELIMINARY/FINAL PLAT
BRUNTZ SUBDIVISION

LOCATED IN THE NORTH HALF OF THE SOUTHWEST QUARTER
OF SECTION 22, TOWNSHIP 8 NORTH, RANGE 10 WEST OF THE SIXTH P.M.,
WITHIN THE TWO MILE LIMITS OF THE CITY OF HASTINGS,
ADAMS COUNTY, NEBRASKA



SURVEYOR'S REPORT:

EXISTING MONUMENTS OF RECORD WERE FOUND AT LOCATIONS SHOWN ON THIS PLAT. ALL MONUMENTS FOUND ARE DESCRIBED ON THIS PLAT. ALL MONUMENTS SET ARE A 5/8" BY 24" REBAR WITH A PLASTIC CAP STAMPED "KRUEGER L.S. 448".

ALL LINES WERE PRODUCED AND ANGLES AND DISTANCES MEASURED WITH A TRIMBLE R8 GNSS RECEIVER AND A 100 FOOT STEEL TAPE.

LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 8 NORTH, RANGE 10 WEST OF THE SIXTH P.M., ADAMS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST CORNER OF SECTION 22, TOWNSHIP 8 NORTH, RANGE 10 WEST OF THE SIXTH P.M., ADAMS COUNTY, NEBRASKA; THENCE N89°53'25"E (ASSUMED BEARING) ON THE NORTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 295.20 FEET; THENCE S00°26'05"W, A DISTANCE OF 295.20 FEET; THENCE S89°53'25"W, PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 295.20 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE N0°26'05"E ON SAID WEST LINE, A DISTANCE OF 295.20 FEET TO THE POINT OF BEGINNING, CONTAINING 2.00 ACRES, MORE OR LESS, INCLUDING 0.22 ACRES OF COUNTY ROAD RIGHT OF WAY.

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS PLAT OF A SURVEY WAS MADE BY ME OR UNDER MY SUPERVISION AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE, AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

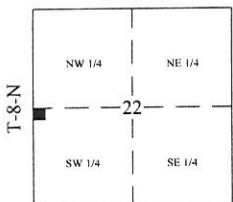
Thomas L. Krueger
THOMAS L. KRUEGER, LS 448



VICINITY SKETCH

ADAMS COUNTY
NEBRASKA

R-10-W



GRAPHIC SCALE



NOTE: ALL BEARINGS ARE ASSUMED.

LEGEND

- MONUMENT FOUND
- MONUMENT SET
- CALCULATED POINT
- DEEDED DISTANCE
- GOVERNMENT DISTANCE
- MEASURED DISTANCE
- PLATTED DISTANCE
- RECORDED DISTANCE

DATE	5-31-16
SCALE	1"=60'
DRAWN	KSL
JOB NO.	R160890
FIELD BOOK	ADAMS COUNTY #39
FIELD WORK	TK/JG
SHEET	1 OF 3
FILE NO.	

JEO CONSULTING GROUP INC.
800.723.8567
Hastings, NE 402.462.5657
www.jeo.com

PRELIMINARY/FINAL PLAT
BRUNTZ SUBDIVISION

LOCATED IN THE NORTH HALF OF THE SOUTHWEST QUARTER
OF SECTION 22, TOWNSHIP 8 NORTH, RANGE 10 WEST OF THE SIXTH P.M.,

CORNER TIES:

WITHIN THE TWO MILE LIMITS OF THE CITY OF HASTINGS,
ADAMS COUNTY, NEBRASKA

- (A) NW CORNER SW1/4 SECTION 22-T8N-R10W
FOUND A 1/2" REBAR, 0.1' DEEP
W 33.10' TO A FOUND 3/4" PIPE
E 32.89' TO A FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED "L.S. 287"
SE 36.11' TO A FOUND NAIL WITH FLAGGING IN THE NW FACE OF A POWER POLE (1' ABOVE GROUND)
WSW 53.25' SET A MAG NAIL WITH L.S. 448 DISK IN SE FACE OF A POWER POLE (1' ABOVE GROUND)
- (B) SW CORNER N1/2 SW1/4 SECTION 22-T8N-R10W
FOUND A 1/2" REBAR, FLUSH WITH ROAD
W 33.12' TO A FOUND 1/2" REBAR
E 32.75' TO A FOUND 1/2" REBAR
SE 100.26' SET A MAG NAIL WITH L.S. 448 DISK IN THE SW FACE OF A POWER POLE (1' ABOVE GROUND)
- (C) NE CORNER SE1/4 SECTION 22-T8N-R10W
FOUND A 1/2" PIPE, 0.4' DEEP
E 33.33' TO A FOUND 3/4" PIPE
W 33.00' TO A FOUND 3/4" PIPE
NW 47.17' TO THE NEAR FACE OF A 2" IRRIGATION RISER PIPE
SE 37.09' SET A MAG NAIL WITH L.S. 448 DISK IN THE SW FACE OF A POWER POLE (1' ABOVE GROUND)

OWNER'S CERTIFICATE:

KNOW ALL MEN BY THESE PRESENT THAT DAVID D. AND PATTY J. BRUNTZ, HUSBAND AND WIFE, AS TENANTS IN COMMON, THE OWNERS OF THE LAND DESCRIBED IN THE LEGAL DESCRIPTION HEREON, HAVE CAUSED THE SAME TO BE SURVEYED, PLATTED, AND DESIGNATED AS BRUNTZ SUBDIVISION LOCATED IN THE NORTH HALF OF SECTION 22, TOWNSHIP 8 NORTH, RANGE 10 WEST OF THE SIXTH P.M., WITHIN THE TWO MILE LIMITS OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, AND DO HEREBY FREELY AND VOLUNTARILY DEDICATE THE STREETS AND EASEMENTS AS SHOWN HEREON TO THE PUBLIC FOR THEIR USE FOREVER AND THE EASEMENTS AS SHOWN THEREON FOR THE LOCATION, CONSTRUCTION AND MAINTENANCE OF PUBLIC SERVICE UTILITIES FOREVER, AND THAT THE FOREGOING ACTION IS DONE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS.

SIGNED THIS _____ DAY OF _____, 2016.

David D. Bruntz
DAVID D. BRUNTZ

Patty J. Bruntz
PATTY J. BRUNTZ

WAIVER FOR STREET GRADES

THE APPLICANTS HEREBY WAIVE ANY AND ALL CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHMENT OF GRADES OR THE ALTERATION OF THE SURFACE OF ANY PORTION OF THE STREETS AND ALLEYS TO CONFORM TO SAID GRADES ESTABLISHED.

David D. Bruntz
DAVID D. BRUNTZ

Patty J. Bruntz
PATTY J. BRUNTZ

ACKNOWLEDGEMENT:

STATE OF NEBRASKA)
)SS
COUNTY OF ADAMS)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME DAVID D. BRUNTZ AND PATTY J. BRUNTZ, HUSBAND AND WIFE AS TENANTS IN COMMON, PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE OWNER'S CERTIFICATE AND WAIVER FOR STREET GRADES ON THIS PLAT OF BRUNTZ SUBDIVISION, AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR OWN FREE WILL AND ACCORD AS SAID OWNERS. I HEREBY SET MY HAND AND AFFIXED NOTORIAL SEAL.

SIGNED THIS _____ DAY OF _____, 2016.

MY COMMISSION EXPIRES THE _____ DAY OF _____, 20____.

NOTARY

DATE	5-31-16
SCALE	1"=60'
DRAWN	KSL
JOB NO.	R160890
FIELD BOOK	ADAMS COUNTY #39
FIELD WORK	TK/JG
SHEET	2 OF 3
FILE NO.	



JEO CONSULTING GROUP INC.
800.723.8567
Hastings, NE 402.462.5657
www.jeo.com

PRELIMINARY/FINAL PLAT
BRUNTZ SUBDIVISION

LOCATED IN THE NORTH HALF OF THE SOUTHWEST QUARTER
OF SECTION 22, TOWNSHIP 8 NORTH, RANGE 10 WEST OF THE SIXTH P.M.,
WITHIN THE TWO MILE LIMITS OF THE CITY OF HASTINGS,
ADAMS COUNTY, NEBRASKA

SUPERVISOR'S ACCEPTANCE:

THE BOARD OF SUPERVISORS OF ADAMS COUNTY, NEBRASKA DO HEREBY ACCEPT THE DEDICATION OF THE STREETS AND EASEMENTS SHOWN ON THIS PLAT OF BRUNTZ SUBDIVISION FOR THE USE OF THE PUBLIC. THIS ACCEPTANCE DOES NOT ASSIGN ANY RESPONSIBILITY FOR ANY CONSTRUCTION OR MAINTENANCE OF STREETS OR EASEMENTS WITHIN THE BOUNDARIES OF THIS SUBDIVISION BY THE COUNTY OF ADAMS, NEBRASKA. SIGNED THIS _____ DAY OF _____, 2015.

CHAIRMAN

ATTEST: ADAMS COUNTY CLERK

HASTINGS PLANNING COMMISSION

THIS PLAT OF BRUNTZ SUBDIVISION WITHIN THE TWO MILE LIMITS OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA HAS BEEN SUBMITTED TO AND REVIEWED BY THE HASTINGS PLANNING AND ZONING COMMISSION AND IS HEREBY TRANSMITTED TO THE GOVERNING BODY OF THE CITY OF HASTINGS, NEBRASKA, WITH THE RECOMMENDATION THAT SAID PLAT BE _____AS PROPOSED. SIGNED THIS _____ DAY OF _____, 2015.

CHAIRMAN

DIRECTOR OF PLANNING

CITY ENGINEER'S APPROVAL

I, THE UNDERSIGNED, DO HEREBY APPROVE THIS PLAT OF BRUNTZ SUBDIVISION LOCATED IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 8 NORTH, RANGE 10 WEST OF THE SIXTH P.M., WITHIN THE TWO MILE LIMITS OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA. SIGNED THIS _____ DAY OF _____, 2016.

HASTINGS CITY ENGINEER

CITY OF HASTINGS MAYOR AND CITY COUNCIL APPROVAL

THIS PLAT OF BRUNTZ SUBDIVISION, A SUBDIVISION WITHIN THE ZONING JURISDICTIONAL LIMITS OF THE CITY OF HASTINGS, NEBRASKA HAS BEEN _____ BY MOTION DULY PASSED THIS _____ DAY OF _____, 2016.

MAYOR

CITY CLERK

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES DUE OR DELINQUENT ON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THIS PLAT OF BRUNTZ SUBDIVISION AS OF THIS 1st DAY OF August, 2016.

Leannad Thant, Deputy
ADAMS COUNTY TREASURER



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO SPECIAL ASSESSMENTS ARE DELINQUENT UPON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THIS PLAT.

CITY TREASURER

CITY SURVEYOR'S APPROVAL

I, THE UNDERSIGNED, DO HEREBY APPROVE THIS PLAT OF BRUNTZ SUBDIVISION LOCATED IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 8 NORTH, RANGE 10 WEST OF THE SIXTH P.M., WITHIN THE TWO MILE LIMITS OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA. SIGNED THIS _____ DAY OF _____, 2015.

CITY SURVEYOR

REGISTER OF DEEDS CERTIFICATE

STATE OF NEBRASKA)
)SS
COUNTY OF ADAMS)

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE OF ADAMS COUNTY, NEBRASKA.

DATE: _____ TIME _____ INSTRUMENT NO. _____

ADAMS COUNTY REGISTER OF DEEDS

DATE 5-31-16	
SCALE 1"=60'	
DRAWN KSL	
JOB NO. R160890	
FIELD BOOK ADAMS COUNTY #39	
FIELD WORK TK/JG	
SHEET 3 OF 3	
FILE NO.	

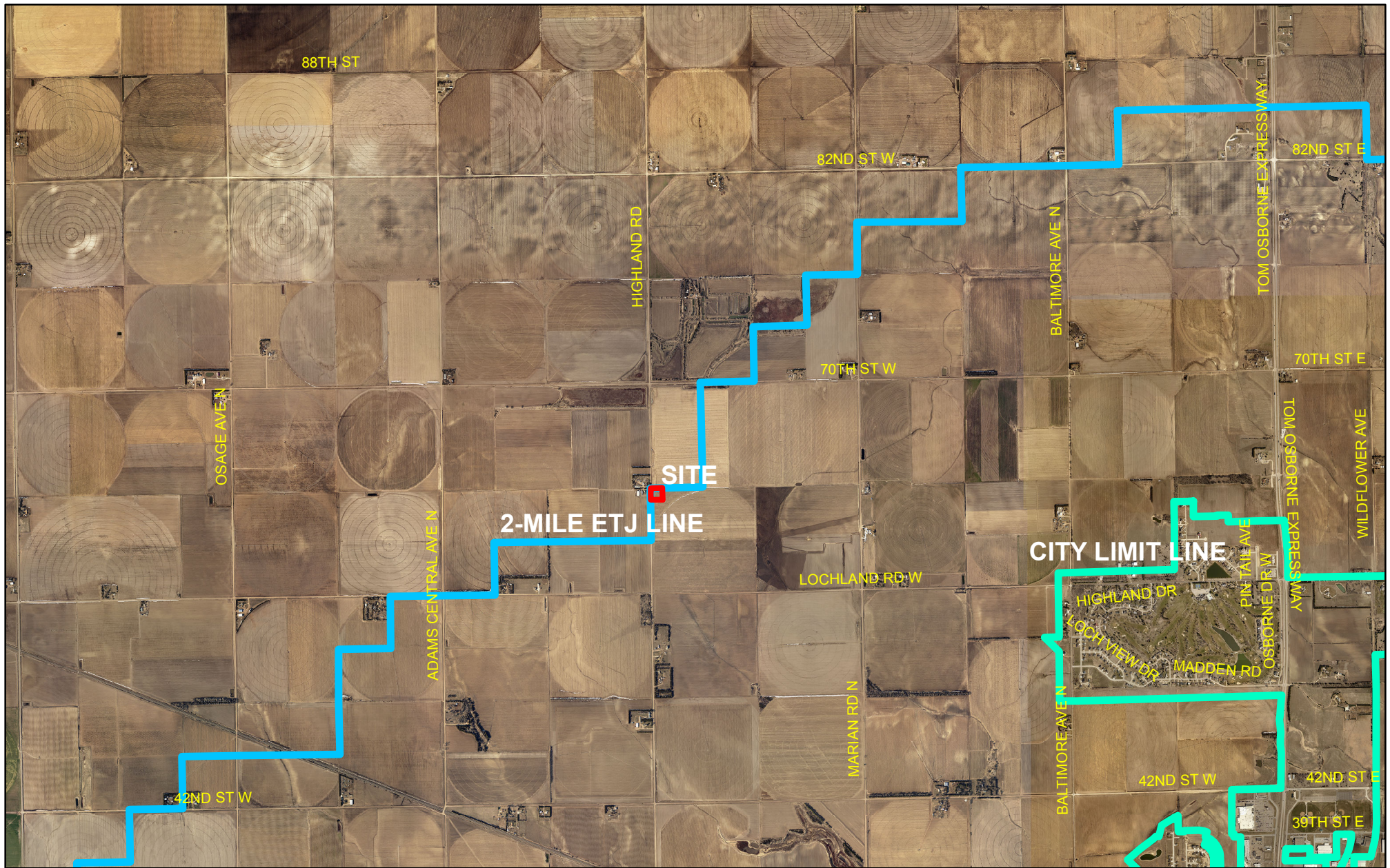


EXHIBIT 'A' - VICINITY MAP

City of Hastings

This map is for illustration only.





EXHIBIT 'B' - AERIAL VIEW/EXISTING CONDITIONS

City of Hastings

This map is for illustration only.



Department: City Attorney
Staff Contact:
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of Amendment to the City of Hastings, Nebraska Retirement Plan

Names of People/Business affected by this action:

Mayor and City Council, Employees of the City of Hastings, Oakeson Steiner Wealth & Retirement, Great-West Financial

Why Council action is required:

This amendment is required to be approved by the governing body.

Type of action requested:

Motion

Suggested motion:

Move to approve the Amendment to the City of Hastings, Nebraska's Retirement Plan

Deadlines associated with action:

This is a house-keeping amendment that brings the City's Retirement Plan in line with the current prevalent practice in retirement planning

Department head comments:

This amendment would make the City's Retirement Plan available to all full-time City employees who work more than 1,560 hours per year. In addition, an employee would not be able to participate in the Plan until he/she completed their probation period which is normally six (6) months. Once the probation period was successfully completed the employee would be eligible to participate and would be 100% vested. The amendment does not change the percentage contribution of either the employee or the City's match.

City Administrator comments:

This action will help in the recruitment of professional staff as they will not lose their funds if they choose to leave after a few years of service.

This is a trend in other cities and will only have a positive impact.

Recommend Approval

AMENDMENT TO
CITY OF HASTINGS, NEBRASKA RETIREMENT PLAN

Pursuant to Section 14.02 of the Great-West Retirement Services Section 401(a) Profit Sharing Plan for Governmental Employers adopted by City of Hastings, Nebraska effective 1/10/2013, the following amendment is made to the Plan and is effective _____.

1. Section E. of the Adoption Agreement is amended to read as follows:

E. ELIGIBLE EMPLOYEES. *(Check each box that applies.)*

"Employee" shall mean:

1. ☒ any full-time employee working 1560 or more hours per year
2. ☐ any permanent part-time employee working _____ hours per week
3. ☐ any seasonal, temporary or similar part-time employee
4. ☐ any elected or appointed official
5. ☐ any employee in the following class(es) of employees:

6. ☐ any employee eligible to participate in the Plan pursuant to Schedule ____ attached to this Adoption Agreement

who performs services for and receives any type of Compensation from the Employer (or any agency, department, subdivision or instrumentality of the Employer) for whom services are rendered. Unless Box E.4 is checked, elected or appointed officials will not be treated as Employees and will not be eligible to participate in the Plan, without regard to whether they are treated as common-law employees or independent contractors for other purposes.

Each Employee will be eligible to participate in this Plan in accordance with the provisions of Article IV of the Plan, except the following:

- ☐ Employees who have not attained the age of ____ (not to exceed 21).
- ☒ Employees who have not completed six months of service during the Eligibility Computation Period.
- ☐ Employees who do not satisfy the eligibility requirements pursuant to Schedule ____ attached to this Adoption Agreement.

2. Section S of the Adoption Agreement is amended as follows:

S. **VESTING SCHEDULE.** (Check Box 1 OR Box 2 OR Box 3 OR Box 4.)

The vested interest of each Participant in his or her Employer Contribution Account shall be determined on the basis of the following schedule:

1. ☒ 100% vesting immediately.
2. ☐ 100% vesting after ____ Years of Service.
3. ☐ 20% after two Years of Service.
40% after three Years of Service.
60% after four Years of Service.
80% after five Years of Service.
100% after six Years of Service.
4. ☐ ____ % after ____ Years of Service.
____ % after ____ Years of Service.
____ % after ____ Years of Service.
____ % after ____ Years of Service.
____ % after ____ Years of Service.
____ % after ____ Years of Service.
____ % after ____ Years of Service.
____ % after ____ Years of Service.
____ % after ____ Years of Service.
____ % after ____ Years of Service.

Executed this _____ day of _____, 2016.

City of Hastings, Nebraska

By: _____

Its: _____

Department: Engineering
Staff Contact: David Wacker
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of engineering services agreement with Clark Enersen Partners for the Hastings Police Department building envelope improvements.

Names of People/Business affected by this action:

City of Hastings Police Department
Clark Enersen Partners

Why Council action is required:

Contract for Services

Type of action requested:

Motion

Suggested motion:

City Council approve the contract with Clark Enersen Partners for architectural/engineering services for the Hastings Police Department Building Envelope Improvements and authorize the Mayor and the City Cler to execute the contract documents

Deadlines associated with action:

As soon as possible

Department head comments:

This agreement will provide for the preparation of the plans and specifications for the structural masonry repair, tuck-point, and other weatherization improvements required for the exterior of the Hastings Police Department building at 317 S Burlington Avenue.

Upon the plans being prepared, formal advertisement and letting will occur.

This item is included in the 2016-2017 budget.

Recommend approval

City Administrator comments:

Recommend Approval

CONTRACT FOR ARCHITECTURAL/ENGINEERING SERVICES

HASTINGS POLICE STATION ENVELOPE IMPROVEMENTS HASTINGS, NEBRASKA

THIS AGREEMENT, made and entered into this 24th day of August, 2016, by and between the City of Hastings, Nebraska, hereinafter called "Owner", and Clark Enersen Partners, hereinafter called "Consultant".

WITNESSETH:

WHEREAS, Owner and Consultant are desirous of entering into the design development for the Tuckpointing and Building envelope improvements of the Hastings Police Station, 317 S Burlington Avenue, Hastings, Nebraska.

WHEREAS, the services to be performed by Consultant are outline on Exhibit "A" attached hereto;

NOW THEREFORE, the Owner and Consultant herein set forth and agree as follows:

1. The Consultant agrees to perform architectural/engineering services for the Project as defined in Exhibit "A" in a manner consistent with that degree of skill and care ordinarily exercised by members of the same profession currently practicing under similar circumstances at the same time and in the same or similar locality.
2. The Consultant agrees to cooperate with the Owner and other consultants or engineers that may be employed by Owner and shall not interfere with operations of those mentioned when working within the limits of this Project.
3. Compliance with Local Laws. The Consultant agrees to comply with all federal, state and local laws, rules and ordinances applicable to the work and to this Contract.
4. Assignment. Neither party may assign or transfer all or part of the interest of this Contract without written consent of the other party. Termination of the Contract on the part of Consultant shall be treated as consent to assign or transfer any portion of the Contract to a third party.
5. Findings Confidential. All of the reports, information, field data, original drawings and plans prepared or assembled by the Consultant under this contract are property of the Owner and are confidential. The Consultant agrees that they shall not be made available to any individual or organization without prior written approval of the Owner.

6. Copyright. No report, map, plan or other documents produced in whole or in part under this contract shall be subject to an application for copyright by or on behalf of the Consultant. Owner shall retain ownership and all copyrights. Owner and Consultant each agree that Consultant shall at all times hereafter be authorized and licensed to utilize for all purposes any report, map, plan, or other documents produced in whole or in part under this contract without any cost or charge from Owner provided however that if Consultant utilizes the same it shall indemnify and hold harmless the Owner from all claims, damages, losses, and expenses including attorney's fees arising out of or resulting there from.

7. Electronic Files. Owner shall be provided an electronic copy of all work performed under this contract. Owner shall retain ownership of the electronic files as so generated.

The Owner is aware that differences may exist between the electronic files transferred and the printed hard copy original signed and stamped drawings or reports. In the event of a conflict between the signed original documents prepared by Consultant and the electronic files, which may be transferred, the signed and sealed original documents shall govern.

It shall be Owner's responsibility to confirm the accuracy of the information contained in the electronic file and that it accurately reflects the information needed by the Owner. With respect to any reuse by or on behalf of the Owner, Consultant specifically disclaims all warranties, expressed or implied, including without limitation, any warranty of merchantability or fitness for a particular purpose with respect to any electronic files.

Owner agrees to the fullest extent permitted by law, to indemnify and hold harmless Consultant against any and all damages, liabilities, or claims for any changes made or any reuse of any documents or electronic files by anyone other than Consultant.

8. Owner Agent. The City Engineer of the City of Hastings, hereinafter referred to as "City Engineer", acting as agent on behalf of the Owner, shall interpret and construe the Contract Agreement reconciling any apparent or alleged conflicts and inconsistencies therein; and all of the work and detail thereof shall be subject to the approval and determination of the City Engineer as to whether or not the work is in accordance with the Contract Agreement. Said City Engineer shall be the final arbiter for the Owner and shall determine any and all questions that may arise concerning the Contract Agreement, the performance of all the work, the workmanship, quality of drawings and the acceptability of the completed project. The Owner

Agent acknowledges the Consultants ability to rely on the accuracy of information provided to them by the Owner.

9. Changes. Major changes in the work beyond the scope of services outlined in Exhibit "A" which may become necessary or desirable as the work progresses may be cause for increasing or decreasing the fee herein by an hourly rate accepted by both the Owner and the Consultant. In that case, any modifications of the scope of this Contract shall be embodied in a "Supplemental Agreement" which must be approved and signed by the Owner and Consultant, and the basis for payment shall be at the prevailing unit hourly rates identified in Exhibit "B" of this Contract.

10. Compensation. The Consultant agrees to perform all work for Development/Construction Documents Phase and Construction Administrator as stipulated in Exhibit "A" for a lump sum fee not to exceed \$31,270.00

11. Records. The Consultant agrees to keep accurate records, including time sheets of all time and expenses allocated to the performance of the contract work. Such records shall be kept in the office of the Consultant and shall be made available to the Owner for inspection and copying upon request.

12. Method of Payment. Unless otherwise agreed, payments for services shall be made monthly in proportion of services performed. Payments are due and payable upon presentation of the Architect's invoice.

13. Termination.

A. Termination of Contract for Cause. If the Consultant shall fail to fulfill in a timely and proper manner its obligations under this contract, or if the Consultant shall violate any of the covenants, agreements or stipulations of this Contract, the Owner shall thereupon have the right to terminate this Contract by giving written notice to the Consultant of such termination and specifying the effective date thereof, at least five (5) days before the effective date of such termination. In such event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs and reports prepared by the Consultant under this Contract as outlined in Exhibit "A" shall become the property of the Owner, and the Consultant shall be entitled to receive just and equitable compensation for any work satisfactorily completed hereunder.

B. Termination for Convenience of the Owner. The Owner may terminate this contract at any time by giving at least ten (10) day's notice in writing to the Consultant. If the Contract is terminated by the Owner as provided herein, the Consultant will be paid for the time provided and expenses incurred up to the termination date. In such event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs and reports prepared by the Consultant under this Contract as outlined in Exhibit "A" shall become the property of the Owner, and the Consultant shall be entitled to receive just and equitable compensation for any work satisfactorily completed hereunder.

14. Hold Harmless. The Consultant agrees to indemnify and hold harmless the Owner, its appointed and elected officers, and employees from and against all loss and expense, including reasonable attorney's fees and costs by reason of any and all claims and demands upon the Owner, its elected or appointed officers and employees from damages sustained by any person or persons, to the extent caused by the Consultant's and its agents' negligent acts, errors, or omissions in the performance of work associated with this Agreement. The Consultants shall not be liable for property and bodily injury as may result from the negligence of any construction contractor or construction subcontractor. Consultant is not responsible for preparation of environmental impact statement or any engineering which may be required to respond to the identification, control and removal of hazardous waste or material.

15. Liability. The Owner and Consultant have discussed the risks, rewards and benefits of the Project and the Consultant's estimated fee for services. The risks have been allocated such that the Owner agrees that to the fullest extent permitted by law, Consultant's total liability to the Owner for any and all injuries, claims, losses, expenses, damages or claims arising out of work pursuant to this Agreement from any cause or causes shall not exceed the total amount of Two Million Dollars (\$2,000,000.00). Such causes include, but are not limited to, Consultant's negligence, errors, omissions, strict liability, breach of contract, or breach of warranty.

16. Notices. Notices and correspondence regarding this Contract or the Project, shall be considered duly delivered if mailed via regular U.S. Mail, to the following individuals and addresses:

Owner:

David L. Wacker, City Engineer
220 North Hastings Avenue
Hastings, NE 68901

Consultant:

Tim Ripp, AIA, Clark Enersen Partners
1010 Lincoln Mall, Suite 200
Lincoln, NE 68508

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed in two (2) original counterparts as of the day and year first above written.

OWNER

By _____

Title _____

CONSULTANT

Clark Enersen Partners

By  _____

Title PRINCIPAL _____

APPROVED AS TO FORM:

City Attorney

EXHIBIT "A"

Specification and Design Developments

1. Consultant shall review exterior masonry, joints, lintels, roof flashing, window openings and exterior features of the building to prepare a plan for the weatherization of the building, and restoration of masonry of the building. Review Southeast wall of women's locker room for structural repair necessary.
2. The Consultant shall prepare design documents which shall consist of drawings, photos, and other necessary documents including plans, sections, elevations, typical construction details, and diagrammatic layouts to describe the size and character of the project and to note other elements as may be appropriate. The design documents shall include specifications that identify major materials required and practices to be used in restoration of masonry and exterior surfaces.
3. The Consultant shall prepare an Estimate of Cost of the work.
4. The Consultant shall submit the design and construction documents to the Owner, review with the Owner of any adjustments required, make adjustments, and request owners' approval.
5. Based on Owners approval, the construction documents shall illustrate and describe the necessary work contemplated, and shall consist of drawings and specifications setting forth in detail the quality levels of materials and systems and other requirements for the construction of the work. Consultant shall assist Owner in preparation of:
 - (1) Bidding and procurement information that describes the time, place, and conditions of bidding, including proposal forms.
 - (2) The form of agreement between Owner and Contractor (to be supplied by the City).
 - (3) The conditions of the contract for the construction (General, Supplementary, and other Conditions). Consultant shall prepare any Special Provisions necessary for contract documents.
6. Construction documents including plans and specifications, shall be reduced to electronic format for bidding.
7. Consultant shall attend a pre-bid meeting to discuss the scope of the project with potential bidders.

8. Consultant shall assist City in review of bids received. Upon award of contract, Consultant shall attend pre-construction conference.
9. Consultant shall assist in reviewing any shop drawings and assisting Owner in construction of project to the hours allowed in the construction section of fee schedule. Spot field visits will be scheduled. Any addition assistance required by Owner on hours required will be negotiated as a supplement to the contract.

Project: Hastings Police Building Envelope Improvements	
Location: Hastings, Nebraska	
Project Number:	
Owner: City of Hastings	
By: Tara Rapp	
Date: August 15, 2016	

[illegible]

Department: Engineering
Staff Contact: David Wacker
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Establishing posting of "No Parking" zones on all streets within the Industrial Park West

Names of People/Business affected by this action:

Motorists
Truckers
Businesses
City of Hastings

Why Council action is required:

Regulation of parking and traffic control devices. 15-201 15-202

Type of action requested:

Motion

Suggested motion:

City Council direct the City Engineer to designate "No Parking" and cause placement of signs upon all streets within the Industrial Park West:

G Street West
Centennial Avenue
I Street
Summit Avenue
Park West Drive

Deadlines associated with action:

Prior to winter months

Department head comments:

The Street Superintendent and this office have both received communication from the Safety Director of Thermo King regarding parking of cars on the street at the Industrial Park West. We thought this issue would be policed with the cooperation between businesses in the industrial park, but this has not occurred. The original covenants of Industrial Park West provided that all parking be upon designated lots and that kept the street free from parking to allow the progression and ease of motorists and trucking alike. Initially, these streets were in a county industrial district and were

outside of the city. Later the streets were annexed into the city limits. Prior enforcement when outside city limits would be by the property owners or businesses.

In discussion with the City Attorney, it was felt the establishment of "No Parking" on the streets within the Industrial Park West would best suit the intent of the original covenant for enforcement of "No Parking" in these routes within the Industrial Park.

Streets affected are:

G Street West

Centennial Avenue

I Street

Summit Avenue

Park West Drive

This action will also assist in snow removal operations.

Recommend approval

City Administrator comments:

Recommend Approval

David Wacker

From: Hansen, Chad <Chad_Hansen@thermoking.com>
Sent: Thursday, July 14, 2016 1:23 PM
To: David Wacker
Cc: Nauert, Ken
Subject: FW: Street Safety In Industrial Park West

Mr. Wacker,

I sent the below email on 6/22/16 requesting support for some signage to control parking in Industrial Park West. Is this what you needed from me and is there anything else I need to do for you to address this issue with the City Council? Please advise.

Chad R Hansen
Facilities Mgr
Thermo King
Ingersoll Rand Transport Solutions
1800 Centennial Ave.
Hastings, NE 68901

Office: (402) 461-2948
Fax: (402) 461-0500
Email: chad_hansen@thermoking.com



From: Hansen, Chad
Sent: Wednesday, June 22, 2016 4:08 PM
To: 'dwacker@cityofhastings.org' <dwacker@cityofhastings.org>
Subject: Street Safety In Industrial Park West

Mr. Wacker,

I am the Facilities Manager at Thermo King at 1800 Centennial Ave in Industrial Park West. Last week myself and a member of the management team from Consolidated Logistics Services (CLS) contacted and met with a member of the street department at our location to discuss safety issues. The situation is that many of our Thermo King employees park on the street and it causes safety issues with the regular flow of traffic from CLS to our location. Specifically the employees park in front of the CLS mailbox. They park on both sides of the street. They park too close to the driveways for the businesses so that there is not adequate space for the wide turns the tractor trailers make coming and going from CLS. Part of the reason people park there is because at times we do have a parking shortage at Thermo King but also people park there because it is closer to the employee entrance than it is if they park in the back of the parking lot where the available stalls are. My goal in contacting CLS and the street department was to meet and hopefully make a joint decision about where cars can safely park and subsequently get some signs posted to reflect and enforce those decisions. Generally speaking we had a productive discussion about it and agreed that cars should not be parking on both sides of the street because it is too narrow for the tractor trailers to safely navigate and also that adequate space should be maintained around the business entrances where wide turns are necessary. Although the discussion was general I feel like we all agreed that there was a safety issue and that something needed to be done. I was contacted earlier this week by the individual I spoke with last week and he informed that I needed to contact you directly and in writing so that you could proceed. Please consider this a formal request for support from the city to help us make a plan

for a safer situation in Industrial Park West and to support that plan with signage as necessary. Thank you in advance for your cooperation in this matter.

Chad R Hansen
Facilities Mgr
Thermo King
Ingersoll Rand Transport Solutions
1800 Centennial Ave.
Hastings, NE 68901

Office: (402) 461-2948
Fax: (402) 461-0500
Email: chad_hansen@thermoking.com



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PROTECTIVE COVENANTS

INDUSTRIAL PARK WEST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, the undersigned is the record owner of the Lots in the Hastings Industrial Park, a subdivision in Adams County, Nebraska, as surveyed, platted and recorded; and

WHEREAS, the undersigned intends to develop said real estate as a regulated Industrial Park.

NOW, THEREFORE, the following restrictions and Protective Covenants are hereby placed on said real estate to-wit:

- I. SITE USE LIMITATIONS - Each site shall be used only for general administration, manufacturing, wholesaling, jobbing, warehousing, research and related service. All uses shall observe the City of Hastings Municipal Code, or State Regulations regarding odor, fumes, dust, smoke, noise, hazards by reason of danger of fire or exposure and other potential nuisances. All other applicable Municipal or State Codes or Regulations must be adhered to.

II. BUILDING SETBACK -

Front - There shall be a minimum front yard setback of fifty (50) feet from any street right-of-way line. A minimum of two-thirds of this front setback area shall be planted with grass and or shrubbery in conformance with standards of the Corporation's Sites Committee. Those parcels with double frontage shall be required to observe established front yard setbacks on both sides.

Side and Rear - There shall be a minimum side and rear yard setback of twenty (20) feet from the respective lot line unless a greater distance is required for utility easements. These setback areas shall be planted with grass and shrubbery in conformance with standards of the Corporation's Sites Committee.

The minimum distance between any two buildings on the same parcel shall be twenty (20) feet.

Right-of Ways - Setbacks for side and rear yards adjoining a railroad right-of-way may be reduced to ten (10) feet with the permission of the railroad and site committee.

Landscaped Areas - At least two-thirds (2/3) of the front yard setback area and the entire side yard setback shall be planted with grass and shrubbery and thereafter maintained by the landowner both in conformance with standards established by the Hastings Economic Development Corporation Sites Committee. Those individual sites having frontages on more than one street shall be required to observe the established front yard setback on each street frontage.

- III. PARKING FACILITIES - All vehicular parking whether customer, visitor, or employee shall be off-street. There shall be maintained on each site facilities for parking, loading, and unloading sufficient to serve the business conducted thereon without using adjacent street; and no use shall be made of any site which will attract

parking in excess of the parking spaces then available. Private automobile and truck parking will be allowed between the building and the required side and rear setback line. All parking areas shall be hard surfaced with either portland cement, asphaltic concrete, or bituminous surfacing, and surrounded by a raised concrete curb. The width and location of driveways shall be approved by and conform to City of Hastings Standards.

- IV. LOADING AREAS - All loading and unloading operations and vehicle maneuvering shall be off-street. In no case, shall loading and unloading be permitted in a location which will interfere with proper ingress or egress. Loading docks are not permitted to directly face any adjacent public street or highway.
- V. STORAGE AREAS - Storage of material, supplies, products, equipment, or other personal property will not be permitted outside the confines of the walled building unless screened by fences, walls, or plantings and approved by the Corporation's Site Committee as to character and location. All outside storage will be restricted to location within the buildable area.
- VI. SITE COVERAGE - In Lots or Parcels not more than fifty (50) percent of each site shall be occupied by buildings. The combined surface area of buildings and pavement shall not exceed eighty (80) percent of the total site area.
- VII. MAINTENANCE AND LANDSCAPING - Each landowner will be responsible for maintenance of his property up to the edge of the pavement on the abutting street or streets, including all lawn and landscaped areas, walks, driveways and building exterior. That portion of each site which is not improved through the construction of buildings, parking facilities, loading facilities and lawn area shall be seeded to a cover planting which grows to a height not to exceed approximately eighteen (18) inches and shall be attractively maintained. In no event and at no time shall any part of the land area be planted to cultivated row crops.

In the event a landowner does not so maintain his tract, after reasonable notice the Hastings Economic Development Corporation shall have the right, but not the obligation, to enter upon the site and make all expenditures necessary to maintain the same and it may charge the non-complying landowner for all reasonable costs incurred in enforcing compliance with this provision.

No trees on any site at the time of its original sale by the Hastings Economic Development Corporation shall be destroyed or removed without the prior approval of the Hastings Economic Development Corporation Sites Committee.

All other open areas not used must be landscaped, graded and properly drained.
- VIII. SIGNS - The only signs permitted on any site sold by the Hastings Economic Development Corporation in the Industrial Park shall be signs designating the business enterprise or describing the product or service sold or produced on that site. All signs shall either be affixed to a facade of the main structure on the site, the total surface area of which shall not exceed ten (10) percent of the total wall area or be of the free-standing pedestal-mounted type with a maximum height of ten (10) feet and a maximum square foot area of 100. No sign affixed to the facade shall project more than eighteen (18) inches therefrom or extend above the dominant roofline of the main structure. No free standing pedestal-mounted sign shall be erected closer than 25 feet to a property line abutting on any street.

One temporary sign may be erected on a site to offer the property for sale or lease, the size of which shall not exceed forty (40) square feet in area.

Flashing, rotating, animated or intermittent illuminated type signs shall be prohibited.

Approval of the design of all temporary and of the design and number of all permanent signs by the Sites Committee in conformance with City Standards shall be required prior to their erection on any site.

- IX. CONSTRUCTION STANDARDS - All buildings erected shall create a creditable and acceptable appearance on all four sides. Buildings, including ancillary buildings, shall not be constructed of unfinished galvanized steel or sheet aluminum for exterior walls. All appurtenant equipment, including roof mounted units, shall be screened from view from any public street.
- X. APPROVAL OF PLANS - Before commencing the construction or alteration of any building, enclosure, fence, wall, loading dock, parking facility, storage yard, or any other structure or permanent improvement on or to any site, the landowner shall first submit site plans or plans and specifications therefor to the Sites Committee for written approval. In the event that the H.E.D.C. shall fail to approve or disapprove such building plans, specifications or site plans within thirty (30) days after they have been submitted to it, such approval will not be required and this covenant will be deemed to have been complied with.
- XI. COMPLIANCE WITH GOVERNMENT REGULATIONS AND MAINTENANCE - The owner of any site shall at all times keep the premises, buildings, improvements and appurtenances in a safe, clean, wholesome condition and shall comply in all respects with all government, health, fire and police requirements and regulations, and such owner will remove at his own expense any rubbish or debris of any character whatsoever which may accumulate on said site, and in the event said owner fails to comply with any or all of the aforesaid specifications and requirements, or if he fails to establish or maintain the required lawn area, then, and only then, the Hastings Economic Development Corporation, its successors and assigns, shall have the right, privilege and license, but not the obligation, to enter upon the premises and make any and all corrections or improvements that may be necessary to meet such standards, all at the sole cost and expense of said owner.
- XII. SUBDIVISION - Once a site has been purchased from the Hastings Economic Development Corporation, its successors or assigns, such site shall be considered as a single unit and it shall not be subdivided or a portion of the land sold, leased or rented unless written approval thereto is given by the Sites Committee.
- XIII. REPURCHASE - If at the expiration of two (2) years from the date of delivery of a deed from the Hastings Economic Development Corporation conveying any property lying within the Industrial Park, any grantee, or assign, shall not have begun in good faith the construction of a permanent building upon said site, the Hastings Economic Development Corporation shall have the option to repurchase the property for the original purchase price and enter into possession thereof. This option to repurchase must be exercised in writing within one (1) year after the expiration of the two-year period following the delivery of the deed referred to above. Closing of the repurchase shall take place within sixty (60) days after exercise of the option to repurchase and shall be at the office of the Hastings Economic Development Corporation or at such other place in Hastings, Nebraska, as the Corporation or its successor shall designate.

Provided, however, anything in this Article to the contrary notwithstanding, the Hastings Economic Development Corporation, its successors and assigns, may extend in writing the time in which such construction may be begun and such repurchase right exercised. In the event of a repurchase, the Grantor shall convey the property by Warranty Deed subject only to those encumbrances specified in the original conveyance from the Hastings Economic Development Corporation. Taxes for the year in which the reconveyance occurs shall be prorated to the date of reconveyance.

- XIV. EXCEPTIONS OR MODIFICATIONS - The Sites Committee shall be authorized to make such exceptions to, or modifications of, these Protective Covenants as unusual circumstances or special situations may warrant; provided, however, that such exceptions or modifications shall not invalidate these Covenants in principle or general objective.
- XV. DURATION - These Covenants run with the land and shall be binding upon all present and future owners of any part thereof until January 1, 2025, at which time they shall automatically terminate. If the parties hereto, or any of them, or their heirs, representatives, successors or assigns shall violate any of these Protective Covenants, it shall be lawful for any person or persons owning any real property covered by these Covenants, to prosecute any proceedings at law or in equity against the persons so violating or attempting such violation either to prevent him or them from so doing or to recover damages and other dues for such violation, or both.
- XVI. SEVERABILITY - If any paragraph or part thereof of this instrument shall be invalid, illegal or inoperative for any reason, the remaining parts so far as possible and reasonable, shall be effective and fully operative.

These Covenants shall apply to all of the property constituting the Hastings Industrial Park.

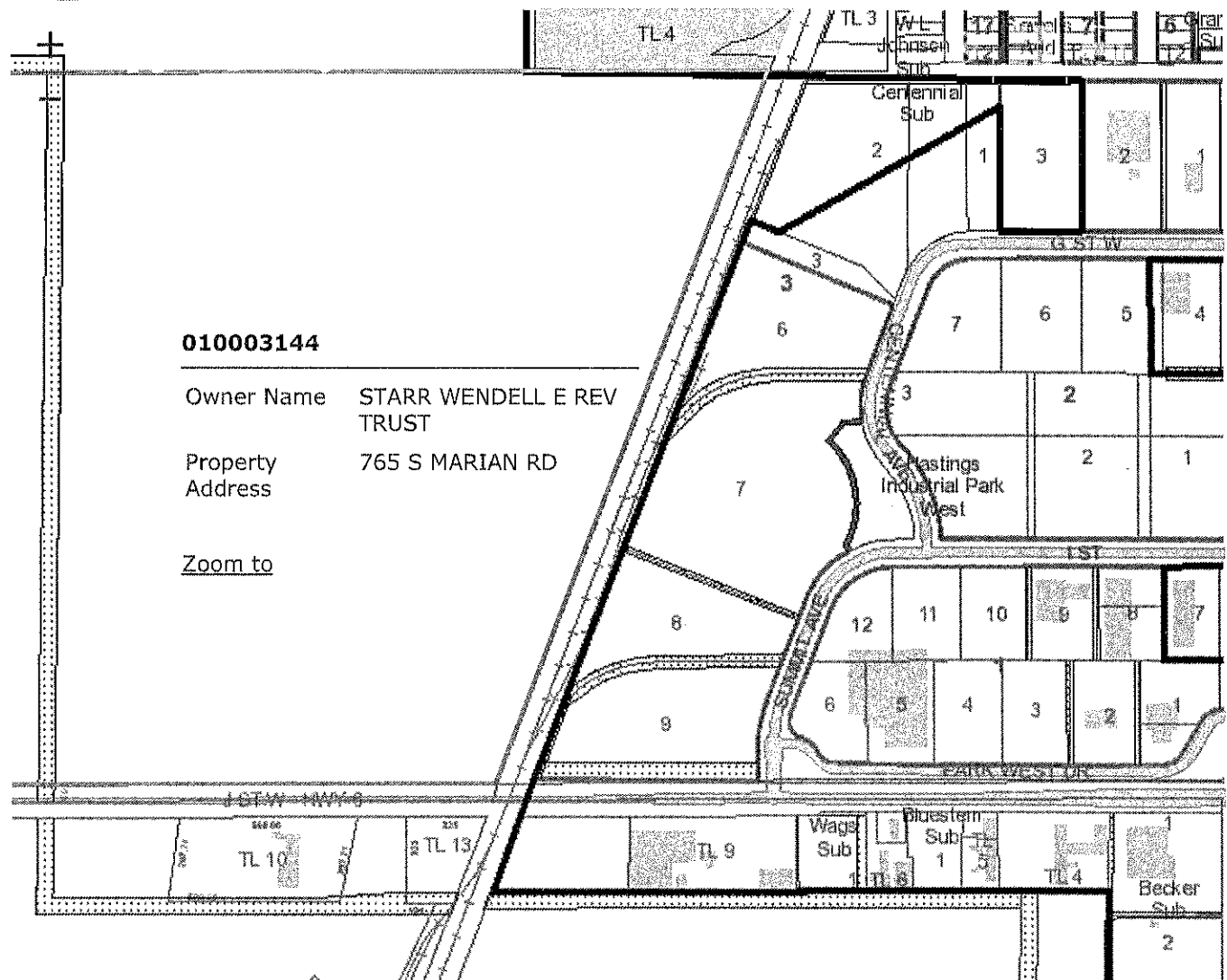
- NOTE: (1) THESE COVENANTS ARE OF LEGAL RECORD AT THE OFFICE OF THE REGISTER OF DEED OF ADAMS COUNTY, NEBRASKA.
- (2) UNDERSIGNED REFERS TO AND IS APPROVED BY THE HASTINGS ECONOMIC DEVELOPMENT CORPORATION.

END:



Land Use GIS Website

Adams County, City of Hastings & Hastings Utilities



600ft

40.576 -98.416 Degrees

Department: Engineering
Staff Contact: David Wacker
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Designation of "No Parking Zone" on the curve of 9th and Ash Avenue; "No Parking Zones" and "No Parking/Unloading Zones" at 9th and Elm Avenue.

Names of People/Business affected by this action:

Motorists
Hastings College

Why Council action is required:

Regulation of parking Sec 15-201; 15-202 city code

Type of action requested:

Motion

Suggested motion:

City Council direct the City Engineer to cause placement of "No Parking Zones" as appropriate along curve of Ash Avenue intersection with 9th Street; placement of "No Parking Zones" as appropriate along the curve of 9th Street and Elm Avenue intersection and designate Loading/Unloading zone along easterly portion of curve for drop off.

Deadlines associated with action:

9th Street project is nearing completion.

Department head comments:

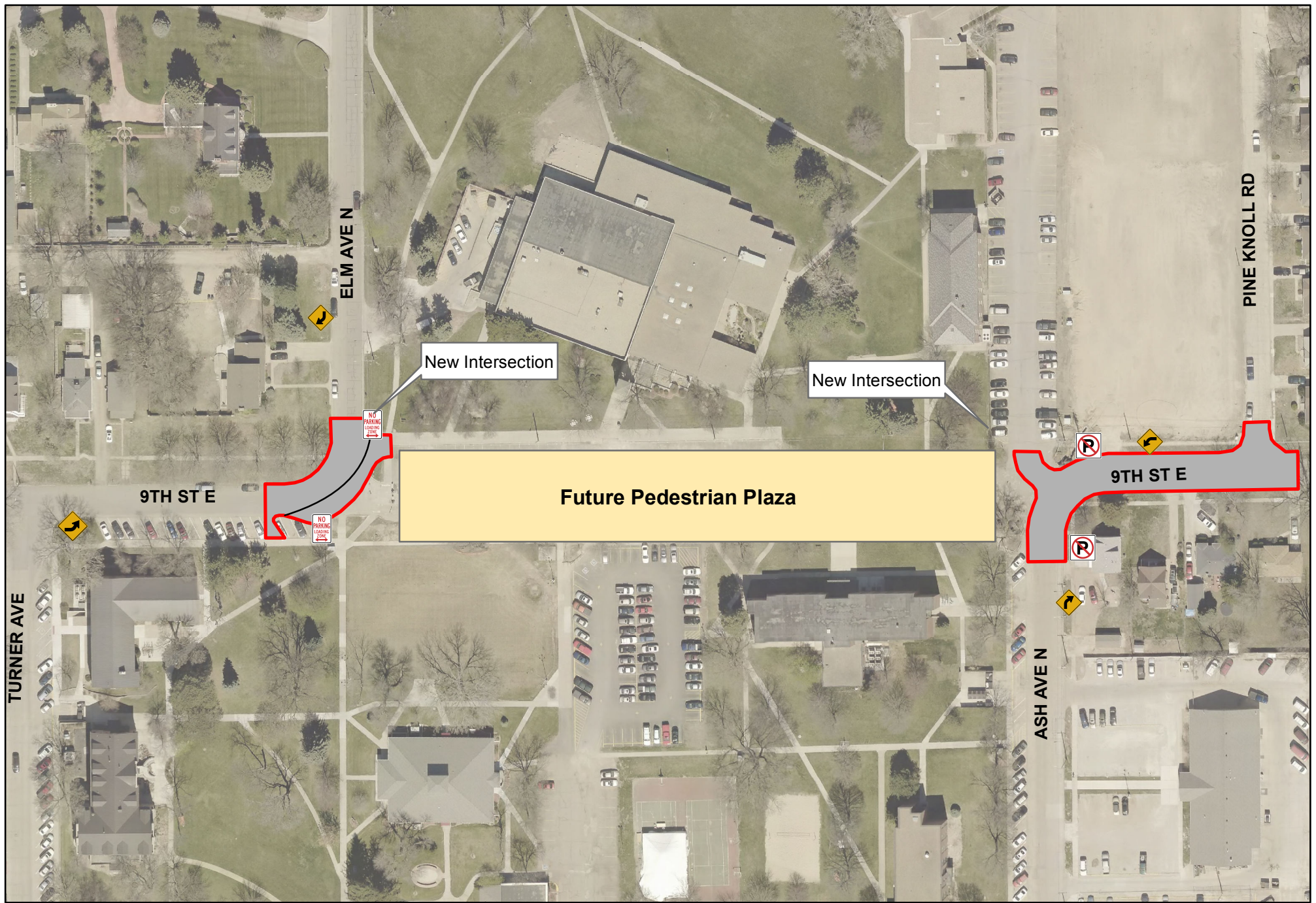
The 9th Street project is nearing completion. This action will place appropriate signage along the curves at 9th Street and Elm Avenue and 9th Street and Ash Avenue for enforcement by the Hastings Police Department.

Individuals are parking along these sections, causing a potential sight distance and safety hazard. Steve Kostner, Street Superintendent, and I have discussed this matter with the Hastings College Staff this last week.

Recommend approval

City Administrator comments:

Recommend Approval



New No Parking Signs, Unloading Zones, and Curve Ahead Signs Along 9th Street

Department: Engineering
Staff Contact: David Wacker
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of landscape plan upon public R.O.W. East side of St Joseph Avenue, 1st Street North to Alley, and administrative agreement with Dutton-Lainson Company for maintenance thereof.

Names of People/Business affected by this action:

Dutton-Lainson Company
City of Hastings
CRA

Why Council action is required:

Improvements/Use upon public R.O.W.

Type of action requested:

Motion

Suggested motion:

Approval of landscape plan upon East side of St Joseph Avenue R.O.W. from 1st Street North to Alley (adjacent to Lot 13, BLK 21, Johnson's addition to City of Hastings), and administrative agreement with Dutton-Lainson Company for maintenance thereof.

Deadlines associated with action:

As soon as possible

Department head comments:

Dutton-Lainson Company in conjunction with Hastings CRA requests to utilize a 7' X 76' portion of the St Joseph Avenue R.O.W. for plantings and Flatwater Dancer sculpture. This project will involve removal of 7' of existing sidewalk, with 7' of sidewalk remaining next to existing curb for pedestrian use. ADA access will be maintained at the 1st Street and St Joseph Avenue intersection. Dutton-Lainson Company will supply water source to the site. An administrative agreement will be prepared and executed between the City of Hastings and Dutton-Lainson Company for the upkeep of plantings. This area has been reviewed by the city staff for placement. Recommend approval

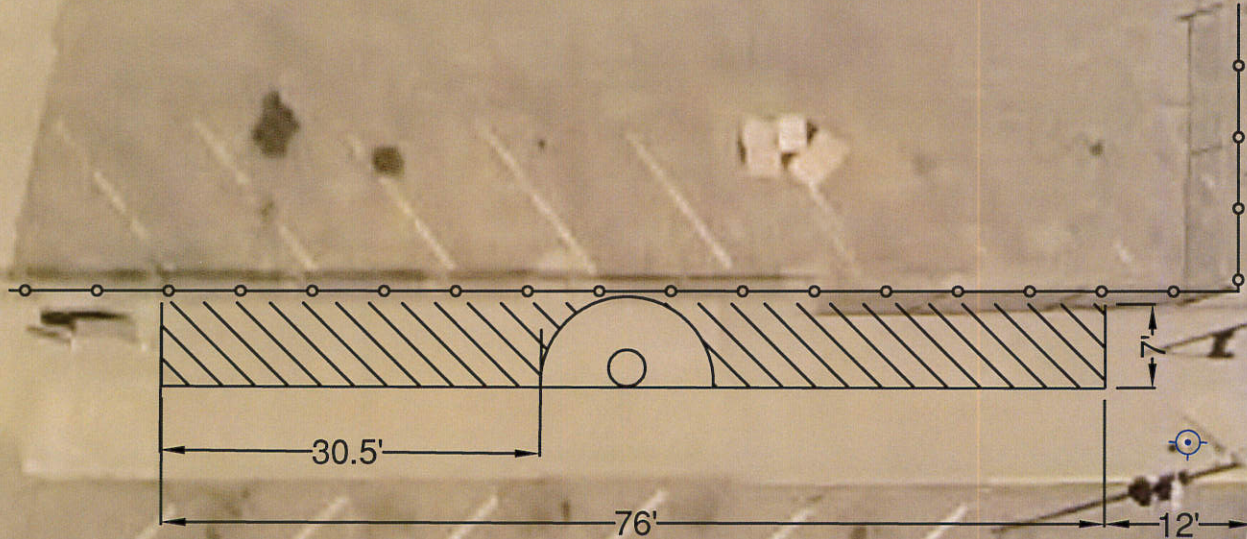
City Administrator comments:

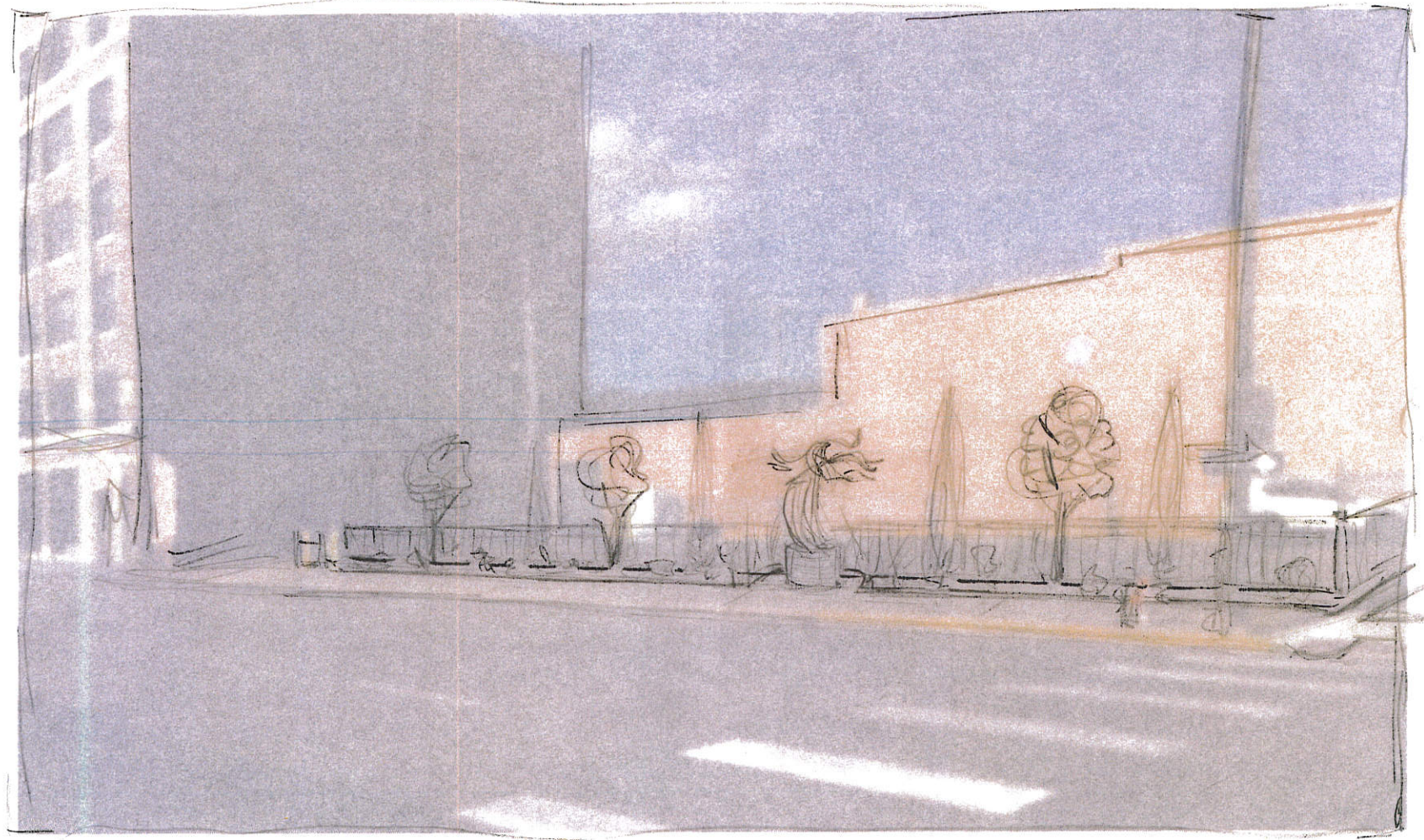
Recommend Approval

Alley

1st Street

St. Joseph Ave.





PROPOSED FLATWATER DANCER SITE

Department: City Administrator
Staff Contact:
Council Meeting Date: 09/12/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of Contract Amendment between the City and Nebr. Department of Economic Development. The amendment extends the CDBG Downtown Revitalization Project (12-DTR-107) contract end date to September 30, 2016.

The City of Hastings is the grantee for Community Development Block Grant (CDBG) 12-DTR-107, the Downtown Revitalization Project. The previous contract end date was May 28, 2016.

The extension of contract time was requested to allow contractors to complete project activities.

Names of People/Business affected by this action:

City of Hastings and Community Redevelopment Authority.

Why Council action is required:

The City of Hastings is the CDBG grant recipient. The City is a party to the contract amendment with DED.

Type of action requested:

Motion

Suggested motion:

Approval of contract amendment between the City of Hastings and the Nebraska Department of Economic Development extending the CDBG Downtown Revitalization Project 12-DTR-107 end date to September 30, 2016.

Deadlines associated with action:

No.

Department head comments:

City Administrator comments:

Recommend Approval

**STATE OF NEBRASKA DEPARTMENT OF ECONOMIC DEVELOPMENT
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
2nd AMENDMENT TO CONTRACT NO. 12-DTR-107**

This contract 2nd amendment is entered into between the State of Nebraska Department of Economic Development ("Department"), and the City of Hastings, Nebraska ("Grantee"), upon the date of signature by both parties.

RECITALS:

A. The parties have previously contracted via a 13-page contract, numbered 12-DTR-107, which was variously dated July 2, 2013 (by Department) and June 27, 2013 (by Grantee), and which has a time of performance specified as 24 months from May 28, 2013 ("Original Contract").

B. The Original Contract allows for amendments of its terms at §4.04.

C. The parties have previously amended the Original Contract via a 2-page amendment, dated November 6, 2015, (by Department), and November 3, 2015, (by Grantee), ("^{1st} Amendment").

D. The parties have reached agreement to amend the Original Contract in order to extend the termination date of the contract from May 28, 2016 to September 30, 2016.

AGREEMENT:

Premised on the Recitals above, and in consideration of the mutual promises and understandings of the parties set forth below, the parties agree as follows:

The following provisions of the Original Contract, indented below for clear identification, are amended as shown, by:

- deleting the original language shown in strikethrough format for those changes associated with the 1st Amendment already accomplished [~~example~~],
- deleting the original language shown in double-strikethrough format for those changes associated with the instant 2nd Amendment [~~~~example~~~~],
- inserting the new language shown in underlined format for those changes associated with the 1st Amendment already accomplished [example],
- inserting the new language shown in double-underlined format for those changes associated with the instant 2nd Amendment [example].

Amendments to Original Contract.

§1.02 Time of Performance.

The period covered under this contract will be ~~24 months from May 28, 2013 to~~
~~May 28, 2016 to September 30, 2016.~~ The termination date of this contract will
be ~~May 28, 2015~~ ~~May 28, 2016~~ September 30, 2016. All of the required
activities and services, except for administration and audit, will be completed by
or before this date.

All other provisions of the Original Contract, including changes in the Original Contract
made in the 1st Amendment which are not changed by this 2nd Amendment, remain in
effect.

ACCEPTANCE PROVISIONS.

The parties acknowledge they have read and understand this instrument and agree to
its provisions, and that it will be effective on the date when both parties have signed.

NEBRASKA DEPARTMENT OF ECONOMIC DEVELOPMENT	GRANTEE → CITY OF HASTINGS, NEBRASKA
By: _____ (Director or Designee)	By: _____ (Signature of Chief Elected Official)
_____ (Typed or Printed Name/Title)	_____ (Typed or Printed Name/Title)
_____ (Date)	_____ (Date)
	47-6006221 _____ (Federal Identification Number)