

**HASTINGS CITY COUNCIL
AGENDA**

**Council Chambers – City Hall
220 North Hastings Avenue
February 10, 2020
5:30 PM**

ROLL CALL:

PLEDGE OF ALLEGIANCE:

MOTION TO ADOPT CURRENT AGENDA for February 10, 2020 Regular Meeting.

PUBLIC NOTICE - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, February 7, 2020. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

COUNCIL COMMUNICATION:

Reports of Liaisons.

CITIZEN COMMUNICATIONS: (Only for agenda items not related to a public hearing.)

MAYOR'S COMMUNICATIONS:

Service Anniversaries.

CONSENT AGENDA:

1. All Consent Items.
 - (a) Approval of the minutes of the Council Meeting of January 27, 2020
 - (b) Approval of claims and payroll

- (c) Approval of the renewal of 2020-2021 Liquor License Applications for the following: **Class "A"** On Sale Beer - Dunning Investments, Inc.; **Class "B"** Off Sale Beer - Thomsen Oil Co.; **Class "D"** Package Liquor - AWC, LLC, Bosselman Pump & Pantry, Inc., Casey's Retail Company (3), Cooperative Producers, Inc. (2), GNS Corporation (2), Hoff Brothers, Inc. (4), L.C.S., Inc., Pester Marketing Company, Walmart, Inc., Walgreen Company; **Class "I"** Liquor, Wine, Beer - AFJ, Inc., BPOE Lodge 159, Central Community College Area, Frew Enterprises, LLC, Golden Coast, Inc., Hastings Hospitality, Inc., Ninja House, Inc., The Listening Room, Inc., Rafael Ayala, The Wandering Well, LLC; **Class "K"** Catering - BPOE Lodge 159, Central Community College Area, Steeple Brewing Company, LLC, The Wandering Well, LLC; **Class "L"** Craft Brewery - No Coast Brewing, LLC, Steeple Brewing Company, LLC; **Class "M"** Bottle Club - Jonathon Canterbury
- (d) Approval of the request of the Hastings City Public Library to utilize city streets for the Summer Reading Kick-Off on May 31, 2020

REGULAR AGENDA:

2. Unfinished Business of Preceding Meeting.

3. Public Hearings.

- (a) Public hearing regarding a request by the City of Hastings Development Services Department to amend City Code Chapter 34, Section 34-201, A Agricultural districts and Section 34-404, Specific Standards for Conditional Uses

Ordinance No. 4619 amending City Code Chapter 34, Section 34-201, A Agricultural districts and Section 34-404, Specific Standards for Conditional Uses

- (b) Public hearing regarding a request by the City of Hastings Development Services Department to amend City Code Chapter 34 by adding WPO Wellhead Protection Overlay district

Ordinance No. 4620 amending City Code Chapter 34 by adding WPO Wellhead Protection Overlay district

- (c) Public hearing regarding a request by the City of Hastings Development Services Department to amend City Code Chapter 34 by adding DSO Dark Sky Overlay district

Ordinance No. 4621 amending City Code Chapter 34 by adding DSO Dark Sky Overlay district

4. General Business.
 - (a) Approval of Lease Agreement, Addendum #4, between the City of Hastings Police Department and the Department of Administrative Services on behalf of the Nebraska State Patrol for office space at 317 S. Burlington Avenue
 - (b) Approval of Downtown Revitalization (DTR) Program Guidelines
 - (c) Approval of awarding bid for 33,000 GVW cab and chassis truck with asphalt patch body and equipment for the Street Department
 - (d) Approval of awarding bid for 33,000 GVW cab and chassis truck with dump body and snow plow for the Street Department
5. Ordinances and Resolutions.
 - (a) Resolution No. 2020-9 approving signing of the Year-End Certification of the City Street Superintendent Form-2019
6. Final Passage of Ordinances.
7. Appointments.
8. Miscellaneous and Other Business.
9. Possible Closed Session (if necessary or requested).

ADJOURN:

The Mayor and City Council reserve the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserve the right to take up matters in a different order to accommodate the schedules of the city council members, person having items on the agenda, and the public.

February 2020 Service Anniversaries

<u>Name</u>	<u>Department</u>	<u>Assignment</u>	<u>Anniversary</u>	<u>Yrs</u>
Datus, Rose M.	Library	Library Assistant	2/10/2020	10
Parker, Diane R	Engineering	Administrative Asst II	2/19/2020	5
Wahl, Robert L. Sr.	Street	Street Equipment Operator	2/21/2020	15
Terwey, Trevor J	Fire	Firefighter	2/23/2020	5
Lubken, Brandan D.	Utility	Senior Chemist	2/2/2020	10
Boner, Albert	Utility	W&S Mechanic	2/4/2020	35
Tinsman, Travis N.	Utility	EIC Lead Technician	2/8/2020	10
Davis, Robert R.	Utility	Director of Safety	2/17/2020	5
Schmidt, Stephen W.	Utility	Lead Fuel Handler	2/21/2020	15

CITY OF HASTINGS, NEBRASKA
MINUTES OF CITY COUNCIL REGULAR MEETING
Monday, January 27, 2020

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Hastings, Nebraska was conducted in the Council Chambers of City Hall, 220 N. Hastings Avenue, on January 27, 2020.

The meeting was called to order at 5:30 p.m. in Regular Session by Mayor Stutte with the following members present: Jeniffer Beahm, Ginny Skutnik, Ted Schroeder, Butch Eley, Scott Snell, Chuck Rosenberg, Matt Fong. Absent: Paul Hamelink.

The following City Officials were present: City Administrator, David Ptak; City Attorney, Clint Schukei; City Clerk, Kimberly Jacobitz; Police Chief, Adam Story; Fire Chief, Brad Starling; Parks & Recreation Director, Jeff Hassenstab; Finance Director, Roger Nash; City Engineer, David Wacker; Utility Manager, Kevin Johnson; IT Director, Kevin Schawang.

The Mayor led the group in recital of the Pledge of Allegiance to the United States of America.

Moved by Butch Eley seconded by Ginny Skutnik to adopt current agenda for January 27, 2020 Regular Meeting. Roll Call: Ayes: Matt Fong, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion carried.

Mayor Stutte read the Public Notice - Pursuant to the Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

COUNCIL COMMUNICATION:

Councilmember Fong reported on Hastings Public Library book sale scheduled February 8th and 9th.

CITIZEN COMMUNICATIONS:

None.

MAYOR'S COMMUNICATIONS:

Mayor Stutte reported on the Mayor's Youth Council meeting held yesterday. The group will hold bake sale fundraisers at local basketball games, donations going to the Hastings Food Pantry.

CONSENT AGENDA:

1. All Consent Items.

Moved by Ginny Skutnik seconded by Matt Fong to approve all consent items, as presented.

Roll Call: Ayes: Matt Fong, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion carried.

(a) Approval of the minutes of the Council Meeting of January 13, 2020

(b) Approval of the minutes of the Worksession of January 6, 2020

(c) Approval of claims and payroll

(d) Approve receiving and placing on file department monthly reports

(e) Approval of the request of Alan Kruger to utilize city property for the Highland Park Farmers Market from June 13, 2020 through October 24, 2020

(f) Approval of Work Order EL-107

(g) Approval of Work Order EL-108

(h) Approval of Work Order EL-110

(i) Approval of Work Order EL-109

REGULAR AGENDA:

2. Unfinished Business of Preceding Meeting.

None.

3. Public Hearings.

(a) Public hearing on the request of Zachary and Lindsay Frey to change zoning from "A Agricultural" to "R1-A Single-family Large Lot Residential" for Hoagland Second Subdivision. Councilmember Snell recused himself from participating in this agenda item, as he is directly involved in this transaction as a real estate agent. Clint Schukei, City Attorney, reported property owners seek to turn the plat a few items down on the agenda into three parcels. The zoning change will protect the agricultural character of the lots. No objections received. No public spoke.

ORDINANCE NO. 4622 AMENDING THE ZONING DISTRICT MAP TO REZONE HOAGLAND SECOND SUBDIVISION FROM "A AGRICULTURAL" TO "R1-A SINGLE-FAMILY LARGE LOT RESIDENTIAL" FOR HOAGLAND SECOND SUBDIVISION

Said Ordinance was read by title and thereafter Councilmember Chuck Rosenberg moved for passage of the ordinance, which motion was seconded by Councilmember Matt Fong.

The Mayor then stated the question "Shall Ordinance No. 4622 be passed and adopted?" Upon roll call vote the following Councilmembers voted Ayes: Matt Fong, Chuck Rosenberg, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion carried.

Councilmember Ginny Skutnik moved that the statutory rule requiring reading on three different days be suspended; Councilmember Butch Eley seconded the motion to suspend the rules and upon roll call vote the following Councilmembers voted Ayes: Matt Fong, Chuck Rosenberg, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion to suspend the rules was adopted by three fourths vote of the Council and the statutory rule was declared suspended for consideration of said ordinance.

The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the ordinance adopted upon second and final reading and the Mayor signed and approved the ordinance. City Clerk attested the passage approval of the same and affixed her signature thereto. Published in the Hastings Tribune on January 31, 2020. Effective date of the ordinance is 15 days from and after the date this ordinance is passed and approved.

(b) Public hearing on the request of LinchHome, LLC to change zoning from "R-1 Single family Residential" to "R-3 Multiple-family Residential" for property commonly addressed as 509 South Bellevue Avenue. Clint Schukei reported this property originally housed Saint Michael's School. It was most recently used as a senior activities center and has been vacated since 2018. The change will allow a proposed childcare facility or future multi-family housing. Speaking for: Matt Habrock (applicant), 303 West 5th, Juniata. No other speakers were heard. No objections received.

ORDINANCE NO. 4623 AMENDING THE ZONING DISTRICT MAP TO REZONE FROM "R-1 SINGLE FAMILY RESIDENTIAL" TO "R-3 MULTIPLE-FAMILY RESIDENTIAL" FOR PROPERTY COMMONLY ADDRESSED AS 509 SOUTH BELLEVUE AVENUE

Said Ordinance was read by title and thereafter Councilmember Butch Eley moved for passage of the ordinance, which motion was seconded by Councilmember Scott Snell.

The Mayor then stated the question "Shall Ordinance No. 4623 be passed and adopted?" Upon roll call vote the following Councilmembers voted Ayes: Matt Fong, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion carried.

Councilmember Ginny Skutnik moved that the statutory rule requiring reading on three different days be suspended; Councilmember Scott Snell seconded the motion to suspend the rules and upon roll call vote the following Councilmembers voted Ayes: Matt Fong, Chuck Rosenberg, Scott Snell, Butch Eley,

Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion to suspend the rules was adopted by three fourths vote of the Council and the statutory rule was declared suspended for consideration of said ordinance.

The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the ordinance adopted upon second and final reading and the Mayor signed and approved the ordinance. City Clerk attested the passage approval of the same and affixed her signature thereto. Published in the Hastings Tribune on January 31, 2020. Effective date of the ordinance is 15 days from and after the date this ordinance is passed and approved.

(c) Approval of the final plat for Hoagland Second Subdivision.

Councilmember Snell recused himself, as he is directly involved in this real estate transaction.

Moved by Matt Fong seconded by Chuck Rosenberg to approve Hoagland Second Subdivision, located in the Northwest Quarter of Section 4, Township 7 North, Range 10 West of the 6th P.M., within the 2-mile jurisdiction of the City of Hastings, Adams County, Nebraska. Roll Call: Ayes: Matt Fong, Chuck Rosenberg, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion carried.

4. General Business.

(a) Moved by Ginny Skutnik seconded by Butch Eley to approve moving the City Council Meeting from Monday, February 24, 2020 to Tuesday, February 25, 2020 at 5:30 P.M. in the City Council Chambers. Roll Call: Ayes: Matt Fong, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion carried.

(b) Moved by Matt Fong seconded by Ted Schroeder to approve the Hastings Universal Mobility Study Final Report. Dave Ptak, City Administrator, reported on this item. Olsson Associates was hired to complete the study. The study began in 2018 and spilled over into 2019. There are currently 180 miles of sidewalks in Hastings. There are 113 miles in need of sidewalks. Estimated cost to construct 113 miles of sidewalk is \$23.8 million, based upon 2019 prices. Sidewalk conditions are approximately: 37% good, 39% fair, and 23% poor. There was a public meeting held in December. Olsson's recommendation on their final report is the city should focus on improving mobility within 1/4 mile of community facilities. Highest concentration of these facilities is in the downtown area. The first area of focus was recommended to be around city hall, library, auditorium, and courthouse. Secondary areas should include schools, parks, and neighborhoods to these areas. The property owner is responsible to install and maintain sidewalks. Council could order in sidewalks, per city code. We need a plan to systematically work through the city. Sidewalk safety issues and repair cost were discussed. Roll Call: Ayes: Matt Fong, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion carried.

5. Ordinances and Resolutions.

(a) ORDINANCE NO. 4624 CORRECTING THE DESCRIPTION OF THE ALLEY VACATED BY ORDINANCE NO. 4614

Said Ordinance was read by title and thereafter Councilmember Butch Eley moved for passage of the ordinance, which motion was seconded by Councilmember Matt Fong.

Clint Schukei reported this item corrects the description and will now vacate the alley.

The Mayor then stated the question "Shall Ordinance No. 4624 be passed and adopted?" Upon roll call vote the following Councilmembers voted Ayes: Matt Fong, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion carried.

Councilmember Ginny Skutnik moved that the statutory rule requiring reading on three different days be suspended; Councilmember Chuck Rosenberg seconded the motion to suspend the rules and upon roll call vote the following Councilmembers voted Ayes: Matt Fong, Chuck Rosenberg, Scott Snell,

Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion to suspend the rules was adopted by three fourths vote of the Council and the statutory rule was declared suspended for consideration of said ordinance.

The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the ordinance adopted upon second and final reading and the Mayor signed and approved the ordinance. City Clerk attested the passage approval of the same and affixed her signature thereto. Published in the Hastings Tribune on January 31, 2020. Effective date of the ordinance is 15 days from and after the date this ordinance is passed and approved.

(b) Moved by Matt Fong seconded by Ted Schroeder to approve Resolution No. 2020-6 awarding bid for Street Improvement District 2019-3, Street Improvement District 2019-4, Sewer Extension District 2019-1, Water Extension District 2019-1 and Site Grading Improvements HEDC-2020. Dave Wacker, City Engineer, reported on improvements for Trail Ridge Addition involving sewer, water, and paving. This resolution provides sewer, water, and connections. It will also pave .76 miles of street. The contracts were tied together for project coordination. Roll Call: Ayes: Matt Fong, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion carried.

6. Final Passage of Ordinances.
None.

7. Appointments.

(a) Mayor Stutte announced Lisa Parnell-Rowe as his appointment for Director of Development Services. Her first day of employment would be February 10th.

Moved by Ginny Skutnik seconded by Scott Snell to approve Mayor Stutte's appointment of Lisa Parnell-Rowe. Roll Call: Ayes: Matt Fong, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion carried.

8. Miscellaneous and Other Business.
None.

9. Closed Session.

Moved by Ginny Skutnik seconded by Chuck Rosenberg to go into closed session for reasons of real estate negotiations and potential litigation at 5:59 P.M. Roll Call: Ayes: Matt Fong, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion carried.

Moved by Matt Fong seconded by Chuck Rosenberg to come out of closed session at 7:12 P.M. Roll Call: Ayes: Matt Fong, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion carried.

Moved by Matt Fong seconded by Butch Eley there being no further business to adjourn at 7:12 P.M. Roll Call: Ayes: Matt Fong, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Paul Hamelink. The motion carried.

APPROVED:

Corey Stutte, Mayor

ATTEST:

Kimberly S. Jacobitz, City Clerk

(S E A L)

INVOICE APPROVAL LIST BY FUND REPORT

2/10/2020 VOUCHERS TO BE PAID

Date: 01/31/2020

Time: 12:08 pm

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City of Hastings

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Fund: 001 GENERAL FUND							
Dept: 000.000							
001-000.000-428.200	Zoning Fees						
	VAQUERO HASTINGS PARTN	VAQUERO	REFUND PROJECT AP FEE	0	01/22/2020	02/10/2020	340.00
							340.00
001-000.000-463.375	Program Fee						
	CHICK/RANDY//	18709866	REFUND - PICKLEBALL SINGLI	0	11/06/2019	02/10/2020	10.00
							10.00
001-000.000-477.160	Out-Of-Distri						
	HASTINGS UTILITIES	ODF 2020-1	LOT 2 - KIMMINAU SECOND SL	0	01/15/2020	02/10/2020	3,365.41
							3,365.41
Total Dept. 000000:							3,715.41
Dept: 010.000 City administrator's							
001-010.000-721.050	Postage						
	US BANK CORPORATE PAYM	CERT MAIL	CERTIFIED MAIL	0	12/18/2019	02/10/2020	50.00
							50.00
001-010.000-727.200	R & M Buildir						
	EGAN SUPPLY COMPANY	312085	HAND SOAP	0	01/08/2020	02/10/2020	314.60
							314.60
001-010.000-729.050	Dues & Subs						
	HASTINGS ROTARY CLUB #4	D. PTAK	DUES 1/1/20 - 6/30/20-D. PTAK	0	01/01/2020	02/10/2020	125.00
	IDEA BANK MARKETING	9795	SERV AGREEMENT/TRAINING	0	12/31/2019	02/10/2020	2,436.00
							2,561.00
001-010.000-730.050	Office Suppli						
	EAKES OFFICE SOLUTIONS	7944415-0	POST IT PADS	0	01/14/2020	02/10/2020	9.09
	EAKES OFFICE SOLUTIONS	7944415-1	MOUSE PADS - COUNCIL	0	01/16/2020	02/10/2020	56.76
	EAKES OFFICE SOLUTIONS	7944415-2	POST IT PADS	0	01/16/2020	02/10/2020	11.22
							77.07
001-010.000-731.700	Wearing App						
	BUDNICK/JULIE//	10353	APPAREL W/CITY LOGO - FIN I	0	01/19/2020	02/10/2020	166.41
							166.41
Total Dept. City administrator's office:							3,169.08
Dept: 020.000 Human Resources							
001-020.000-720.355	Employee Pr						
	HEALTH MANAGEMENT SYS	2020-2923	EAP - JANUARY 2020	0	01/15/2020	02/10/2020	463.45
							463.45
001-020.000-730.050	Office Suppli						
	US BANK CORPORATE PAYM	AMAZON	UNIVERSAL PRESSBOARD CL	0	12/19/2019	02/10/2020	459.45
							459.45
Total Dept. Human Resources:							922.90
Dept: 030.000 City attorney							
001-030.000-730.050	Office Suppli						
	EAKES OFFICE SOLUTIONS	INV180626	CONTRACT EQUIP/COPIES - A	0	01/13/2020	02/10/2020	3.50
							3.50
Total Dept. City attorney:							3.50
Dept: 070.000 Other governments							
001-070.000-720.150	Contingency						
	CHARLES RIVER ASSOCIATE	1050172	PROF SERV - CYBER EVENT	0	01/20/2020	02/10/2020	5,000.00
	POLSINELLI PC	1744491	SERVICES THRU 12/31/19	0	01/13/2020	02/10/2020	1,706.50

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Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							6,706.50
001-070.000-720.215	Lobbyist Acti						
	O'HARA LINDSAY & ASSOCI,	HAS1119	MONTHLY CONTRACT-LOBBY	0	11/01/2019	02/10/2020	1,000.00
	O'HARA LINDSAY & ASSOCI,	HAS1219	MONTHLY CONTRACT-LOBBY	0	12/01/2019	02/10/2020	1,000.00
							2,000.00
001-070.000-720.307	ELSA Transl						
	REAL TIME TRANSLATION, IT	114540	116 MINS - JAN 1 - 16, 2020	0	01/02/2020	02/10/2020	174.00
							174.00
001-070.000-720.470	Disability Insi						
	MUTUAL OF OMAHA	001051994328	DIV 1(NONUT) LONG TERM DI	0	02/01/2020	02/10/2020	3,339.13
							3,339.13
001-070.000-729.200	Meals on Wh						
	MEALS ON WHEELS	FY 19-20	2019-20 BUDGETED FUNDS	0	01/15/2020	02/10/2020	8,000.00
							8,000.00
001-070.000-729.205	R.S.V.P.						
	R S V P	FY19-20	2019-20 BUDGETED FUNDS	0	01/15/2020	02/10/2020	2,500.00
							2,500.00
001-070.000-729.206	Immunizatio						
	SOUTH HEARTLAND DIST HI	FY19-20	2019-20 BUDGET FUNDS/IMML	0	01/24/2020	02/10/2020	2,500.00
							2,500.00
001-070.000-729.426	De Minimis C						
	ALLEN'S OF HASTINGS, INC.	10465	TURKEY & HAM HOLIDAY CER	0	01/15/2020	02/10/2020	760.29
	PATTERSON/SHERRI//	WALMART/RUSS'S	SUPPLIES - COUNCIL SOCIAL	0	12/06/2019	02/10/2020	85.89
							846.18
001-070.000-741.200	Building Impr						
	KIRKHAM MICHAEL	90119	PROF ENG SERVICES EST NC	0	12/23/2019	02/10/2020	328.49
							328.49
001-070.000-743.555	Computer Sc						
	TYLER TECHNOLOGIES, INC	045-285817	TYLER FORMS-PROCESS COM	0	12/10/2019	02/10/2020	2,000.00
							2,000.00
Dept. Other governmental accounts:							28,394.30
Dept: 080.000 Development Servi							
001-080.000-723.050	Advertising						
	HASTINGS TRIBUNE	AD #: 00057138	NOTICE OF HEARING-509 S. B	0	01/24/2020	02/10/2020	9.16
	HASTINGS TRIBUNE	AD #: 00057140	NOTICE OF HEARING-DARK SI	0	01/24/2020	02/10/2020	7.20
	HASTINGS TRIBUNE	AD #: 00057142	NOTICE OF HEARING-CODE A	0	01/24/2020	02/10/2020	7.53
	HASTINGS TRIBUNE	AD# 00057139	NOTICE OF HEARING-WELLHE	0	01/24/2020	02/10/2020	7.53
	HASTINGS TRIBUNE	AD #: 00057141	NOTICE OF HEARING-REZONE	0	01/24/2020	02/10/2020	8.51
	HASTINGS TRIBUNE	AD #: 00057354	NOTICE OF HEARING-PC 1-17-	0	01/24/2020	02/10/2020	5.89
							45.82
001-080.000-727.800	R & M Vehicl						
	GARRETT TIRES AND TREAL	20010047	TIRE REPAIR - BILL MOONEY T	0	01/13/2020	02/10/2020	27.33
							27.33
001-080.000-730.050	Office Suppli						
	EAKES OFFICE SOLUTIONS	7940126-0	DEV SERVICES DATER STAMP	0	01/15/2020	02/10/2020	68.11
							68.11
Total Dept. Development Services:							141.26
Dept: 110.000 Auditorium							
001-110.000-726.200	Telephone						
	CHARTER COMMUNICATIONS	ACT: 8356151400029348	INTERNET 2.18.20-3.17.20 - AU	0	02/08/2020	02/10/2020	101.66

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2/10/2020 VOUCHERS TO BE PAID

Date: 01/31/2020

Time: 12:08 pm

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Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							101.66
001-110.000-727.700	R & M Tools & Equip						
	KULLY PIPE & STEEL SUPPL	723728	AUDITORIUM FENCE REPAIRS	0	01/07/2020	02/10/2020	111.61
							111.61
001-110.000-737.200	Building Maint						
	FASTENAL COMPANY	NEHAS159254	MISC PART	0	12/26/2019	02/10/2020	30.11
	US BANK CORPORATE PAYM	AMAZON	FURNACE FILTERS	0	01/15/2020	02/10/2020	181.53
	US BANK CORPORATE PAYM	AMAZON	FURNACE FILTERS	0	01/15/2020	02/10/2020	52.87
							264.51
Total Dept. Auditorium:							477.78
Dept: 120.000 Cemetery							
001-120.000-726.200	Telephone						
	CHARTER COMMUNICATIONS	ACT: 8356151400008425	SERVICE 2/9/20-3/8/20-CEMETI	0	02/26/2020	02/10/2020	80.00
							80.00
001-120.000-727.200	R & M Buildir						
	BIG G COMMERCIAL ACCOU	642703/1	LUMBER / SCREWS	0	01/13/2020	02/10/2020	55.08
	MENARDS - HASTINGS	92624	DOOR TRIM / PAINT	0	01/15/2020	02/10/2020	115.00
							170.08
001-120.000-727.500	R & M Heavy						
	DULTMEIER SALES	3645941	SPRAYER PARTS	0	01/03/2020	02/10/2020	1,095.16
	MENARDS - HASTINGS	92950	BATTERY/SNOW SHOVEL/WO	0	01/21/2020	02/10/2020	129.99
	MIDWEST TURF & IRRIGATIO	3834344-00	TORO PARTS	0	01/03/2020	02/10/2020	177.94
							1,403.09
001-120.000-729.150	Other Operat						
	MENARDS - HASTINGS	92950	BATTERY/SNOW SHOVEL/WO	0	01/21/2020	02/10/2020	115.74
							115.74
001-120.000-730.050	Office Suppli						
	EAKES OFFICE SOLUTIONS	7944111-0	OFFICE SUPPLIES	0	01/14/2020	02/10/2020	28.27
	EAKES OFFICE SOLUTIONS	7944480-0	BINDERS / LAMINATING	0	01/15/2020	02/10/2020	72.82
							101.09
001-120.000-731.700	Wearing App						
	NE EYE CARE	C. DRAKE	SAFETY GLASSES - CEM-C. DI	0	12/13/2019	02/10/2020	326.00
							326.00
Total Dept. Cemetery:							2,196.00
Dept: 130.000 Parks							
001-130.000-720.350	Training & Co						
	US BANK CORPORATE PAYM	NRPA	PREPARING AQU STAFF FOR S	0	01/16/2020	02/10/2020	30.00
							30.00
001-130.000-726.200	Telephone						
	VIAERO WIRELESS	ACT: 14809	PARKS & WACKERS CELL 1/21	0	03/09/2020	02/10/2020	2.88
	VIAERO WIRELESS	ACT: 14809	PRIOR BALANCE DUE-PARKS	0	01/21/2020	02/10/2020	0.86
	WINDSTREAM COMMUNICA	ACT: 090239198	SERVICE 2/4/20 - 3/3/20 PARKS	0	02/08/2020	02/10/2020	233.41
							237.15
001-130.000-727.200	R & M Buildir						
	BIG G COMMERCIAL ACCOU	642587/1	COMPOUND	0	01/10/2020	02/10/2020	20.97
	BLACKBURN MFG CO.	0610183-IN	COLORED MARKING FLAGS	0	01/13/2020	02/10/2020	560.47
							581.44
001-130.000-727.500	R & M Heavy						
	KULLY PIPE & STEEL SUPPL	723733	9' TAIL BLADE	0	01/07/2020	02/10/2020	492.25
	KULLY PIPE & STEEL SUPPL	724005	R&M DUNCAN FENCE	0	01/10/2020	02/10/2020	140.17

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	N A P A AUTO PARTS	921431	MOWER R&M	0	01/21/2020	02/10/2020	226.39
	N A P A AUTO PARTS	921501	MOWER TRAILER BEARING	0	01/22/2020	02/10/2020	71.16
	US BANK CORPORATE PAYM	AMAZON	EMERGENCY VEHICLE STROE	0	01/13/2020	02/10/2020	1,599.90
							2,529.87
001-130.000-727.800	R & M Vehicl						
	N A P A AUTO PARTS	920451	2001CHEV PU REPAIR/MAINT	0	01/16/2020	02/10/2020	955.21
	N A P A AUTO PARTS	920555	BALL JOINT	0	01/16/2020	02/10/2020	66.57
	N A P A AUTO PARTS	920785	CONNECTOR / BRAKE CONTR	0	01/17/2020	02/10/2020	75.98
	N A P A AUTO PARTS	921245	WIPER TRANSMISSION CRANI	0	01/21/2020	02/10/2020	60.12
	N A P A AUTO PARTS	921451	PICK-UP R&M	0	01/21/2020	02/10/2020	7.33
	N A P A AUTO PARTS	921583	DISPOSAL GLOVES	0	01/22/2020	02/10/2020	109.90
	NE TRUCK CENTER, INC.	HASIN29735	WIPER BLADES	0	01/14/2020	02/10/2020	6.66
							1,281.77
001-130.000-729.050	Dues & Subs						
	HASTINGS ROTARY CLUB #4	J. HASSENSTAUB	DUES 1/1/20 - 6/30/20 - JEFF H	0	02/10/2020	02/10/2020	125.00
							125.00
001-130.000-731.400	Other Supplie						
	BIG G COMMERCIAL ACCOU	643210/1	SNOW PUCHER BLADES/HANI	0	01/22/2020	02/10/2020	167.94
							167.94
001-130.000-737.200	Building Mair						
	MENARDS - HASTINGS	92699	CLEANING SUPPLIES	0	01/16/2020	02/10/2020	34.59
							34.59
001-130.000-737.705	Shop Supplie						
	BIG G COMMERCIAL ACCOU	643140/1	HOLE SAW KIT	0	01/21/2020	02/10/2020	64.41
	KULLY PIPE & STEEL SUPPL	722884	HOLES AW / BIT KIT	0	12/17/2019	02/10/2020	33.65
							98.06
							Total Dept. Parks: 5,085.82
Dept: 140.000 Water Park							
001-140.000-726.200	Telephone						
	WINDSTREAM COMMUNICA	ACT: 090766033	SERVICE 2/19/20 - 3/18/20 POC	0	02/23/2020	02/10/2020	11.84
							11.84
							Total Dept. Water Park: 11.84
Dept: 145.000 Recreation prograr							
001-145.000-723.050	Advertising						
	HASTINGS TRIBUNE	300082623	ADV FOR JOB FAIR - REC	0	12/31/2019	02/10/2020	44.00
							44.00
001-145.000-726.200	Telephone						
	CHARTER COMMUNICATION	ACT: 8356151400263913	INTERNET 2.20.20-3.19.20 - RE	0	03/10/2020	02/10/2020	77.37
							77.37
001-145.000-729.050	Dues & Subs						
	US BANK CORPORATE PAYM	COMM TENNIS ORG	MEMBERSHIP	0	01/23/2020	02/10/2020	35.00
	US BANK CORPORATE PAYM	CONSTANT CONTACT	SUPPORT 1.23.19 - 1.24.20	0	11/05/2019	02/10/2020	663.00
							698.00
001-145.000-731.403	Spec. Event						
	US BANK CORPORATE PAYM	AMAZON	DADDY/DAUGHTER DATE NIGI	0	01/23/2020	02/10/2020	49.98
							49.98
							Total Dept. Recreation programming: 869.35

Dept: 150.000 Library

001-150.000-723.050 Advertising

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	HASTINGS TRIBUNE	300080996	MEETING NOTICE - LIB ACT: 1	0	12/07/2019	02/10/2020	3.60
	HASTINGS TRIBUNE	300081392	TV BOOK/ENCORE 2019-20 LIE	0	12/14/2019	02/10/2020	63.75
	HASTINGS TRIBUNE	300082246	TV BOOK/ENCORE 2019-20 LII	0	12/28/2019	02/10/2020	63.75
							131.10
001-150.000-726.200	Telephone						
	VERIZON WIRELESS	9846121982	CELL SERVICE 12/11/19-1/10/20	0	01/10/2020	02/10/2020	111.62
							111.62
001-150.000-727.200	R & M Buildir						
	SPRING FRESH CLEANING S	3469	JANITORIAL SERV 1/16-31, 202	0	01/23/2020	02/10/2020	1,575.00
							1,575.00
001-150.000-729.050	Dues & Subs						
	HASTINGS DOWNTOWN CEI	2020 RENEW	YEARLY MEMBERSHIP 2020 - I	0	01/23/2020	02/10/2020	200.00
							200.00
001-150.000-729.149	Processing F						
	BAKER & TAYLOR, INC.	2034981160	BOOKS / PROCESSING	0	01/08/2020	02/10/2020	378.30
	BAKER & TAYLOR, INC.	2034996922	BOOKS / PROCESSING	0	01/11/2020	02/10/2020	251.25
	MIDWEST TAPE	98475759	AUDIOBOOK / PROCESSING	0	01/14/2020	02/10/2020	2.25
	MIDWEST TAPE	98475761	DVD'S / PROCESSING	0	01/14/2020	02/10/2020	22.90
	MIDWEST TAPE	98506540	DVD'S / PROCESSING	0	01/21/2020	02/10/2020	16.15
							670.85
001-150.000-730.050	Office Suppli						
	BUSINESS WORLD PRODUC	021964	OFFICE SUPPLIES	0	01/15/2020	02/10/2020	39.19
	RUSS'S MARKET	6985	CUPS FOR EVENT	0	01/18/2020	02/10/2020	7.16
							46.35
001-150.000-730.110	Electronic Da						
	NE LIBRARY COMMISSION	29804	PROQUEST ANCESTRY 1/1-12/	0	01/17/2020	02/10/2020	1,373.63
							1,373.63
001-150.000-730.115	Library Collec						
	BAKER & TAYLOR, INC.	2034981160	BOOKS / PROCESSING	0	01/08/2020	02/10/2020	1,037.90
	BAKER & TAYLOR, INC.	2034996922	BOOKS / PROCESSING	0	01/11/2020	02/10/2020	687.99
	GALE-CENGAGE LEARNING	69116896	BOOKS	0	01/02/2020	02/10/2020	38.92
	GALE-CENGAGE LEARNING	69170811	BOOKS	0	01/08/2020	02/10/2020	86.22
	GALE-CENGAGE LEARNING	69187074	BOOKS	0	01/09/2020	02/10/2020	71.97
	GALE-CENGAGE LEARNING	69187539	BOOKS	0	01/09/2020	02/10/2020	23.24
	GALE-CENGAGE LEARNING	69186886	BOOKS	0	01/09/2020	02/10/2020	37.48
	GALE-CENGAGE LEARNING	69201135	BOOKS	0	01/10/2020	02/10/2020	60.73
	MIDWEST TAPE	98475759	AUDIOBOOK / PROCESSING	0	01/14/2020	02/10/2020	37.99
	MIDWEST TAPE	98475761	DVD'S / PROCESSING	0	01/14/2020	02/10/2020	201.17
	MIDWEST TAPE	98506540	DVD'S / PROCESSING	0	01/21/2020	02/10/2020	88.94
	OVERDRIVE INC	19231303	EBOOKS	0	11/30/2019	02/10/2020	106.46
	OVERDRIVE INC	19251154	EBOOKS	0	12/31/2019	02/10/2020	194.97
	TUMBLEWEED PRESS INC.	98399	RENEW TUMBLEBOOK PREML	0	02/15/2020	02/10/2020	610.00
	TUMBLEWEED PRESS INC.	98399	RENEW TUMBLEBOOK PREML	0	02/15/2020	02/10/2020	799.00
	US BANK CORPORATE PAYM	AMAZON	BOOKS	0	01/16/2020	02/10/2020	51.50
	US BANK CORPORATE PAYM	AMAZON	BOOKS	0	01/16/2020	02/10/2020	18.97
	US BANK CORPORATE PAYM	AMAZON	AMAZON	0	01/16/2020	02/10/2020	12.00
	US BANK CORPORATE PAYM	AMAZON	MONTHLY PRIME	0	01/11/2020	02/10/2020	13.90
	US BANK CORPORATE PAYM	AMAZON	CREDIT - RETURN BOOK	0	01/11/2020	02/10/2020	-13.08
	US BANK CORPORATE PAYM	AMAZON	EBOOKS	0	01/09/2020	02/10/2020	100.00
							4,266.27
001-150.000-737.200	Building Mair						
	SPRING FRESH CLEANING S	3469	JANITORIAL SERV 1/16-31, 202	0	01/23/2020	02/10/2020	87.05
							87.05
							8,461.87

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Dept: 220.000 911 center							
001-220.000-730.050	Office Supplies						
	US BANK CORPORATE PAYM	AMAZON	HUMIDIFIER FILTER	0	01/10/2020	02/10/2020	63.29
	WAL-MART COMMUNITY	01663	OFFICE / CLEANING SUPPLIES	0	01/09/2020	02/10/2020	38.41
							101.70
001-220.000-743.700	Tools & Misc						
	DELL MARKETING L.P.	10366262441	CAD/RMS SERVER	0	01/06/2020	02/10/2020	33,222.48
	US BANK CORPORATE PAYM	AMAZON	CABLE MANAGER HOR (PD)	0	01/08/2020	02/10/2020	106.38
	US BANK CORPORATE PAYM	AMAZON	CABLE MANAGER VER (PD)	0	01/09/2020	02/10/2020	165.99
	US BANK CORPORATE PAYM	AMAZON	TRIP LITE RACK (PD)	0	01/09/2020	02/10/2020	1,786.99
	US BANK CORPORATE PAYM	AMAZON	TRIP LITE PDU (PD)	0	01/09/2020	02/10/2020	263.59
							35,545.43
Total Dept. 911 center:							35,647.13
Dept: 230.000 Hastings Fire & Res							
001-230.000-720.350	Training & Co						
	JONES & BARTLETT LEARNI	4213323	2 ONLINE HAZMAT MODULES	0	01/10/2020	02/10/2020	121.42
	US BANK CORPORATE PAYM	AMERICAN AIRLINES	NFA - C. SMITH - TRAVEL	0	12/20/2019	02/10/2020	972.60
	US BANK CORPORATE PAYM	GANNON TRAVEL	NFA - C. SMITH - TRAVEL	0	12/20/2019	02/10/2020	25.00
	US BANK CORPORATE PAYM	NAT'L EMER TRAINING	NFA - C. SMITH MEALS	0	01/27/2020	02/10/2020	327.31
	US BANK CORPORATE PAYM	CCC	LES LUKERT CONF FEE - CLAIF	0	01/22/2020	02/10/2020	195.00
							1,641.33
001-230.000-721.050	Postage						
	FIRE DEPT. - PETTY CASH	USPS	RETURN RECPT LETTER - CM	0	01/29/2020	02/10/2020	6.30
							6.30
001-230.000-723.050	Advertising						
	CORNHUSKER PRESS	P190732	BUSINESS CARDS - FIRE DEP	0	01/21/2020	02/10/2020	390.12
							390.12
001-230.000-726.220	Pest Control						
	PRESTO-X	5360274	PEST CONTROL - STATION 1	0	01/02/2020	02/10/2020	48.00
	PRESTO-X	5360275	PEST CONTROL - STATION 2	0	01/02/2020	02/10/2020	49.00
							97.00
001-230.000-727.200	R & M Buildir						
	MIDWEST ENGINES	15748	GEN REPAIR - REPLACE BATT	0	01/15/2020	02/10/2020	288.67
	RAYNOR GARAGE DOORS C	28946	STATION 1 - GARAGE DOOR R	0	01/14/2020	02/10/2020	695.50
							984.17
001-230.000-727.400	R & M Comrr						
	PLATTE VALLEY COMMUNIC	33279	E-2 REPROGRAM RADIO	0	01/23/2020	02/10/2020	35.00
	US BANK CORPORATE PAYM	AMAZON	ADAPTER CABLE	0	01/15/2020	02/10/2020	28.98
							63.98
001-230.000-727.700	R & M Tools						
	DANKO EMERGENCY EQUIP	107799	R-1 HURST RAM TOOL REPAIR	0	01/13/2020	02/10/2020	145.46
	US BANK CORPORATE PAYM	OHD	QUANTIFIT ANNUAL CALIBRAT	0	01/15/2020	02/10/2020	810.00
							955.46
001-230.000-727.800	R & M Vehicl						
	MENARDS - HASTINGS	93081	E-2 SHIMMING TOOL / FUSES	0	01/23/2020	02/10/2020	26.97
	O'REILLY AUTO PARTS	0764-304232	Q-5 HEADLIGHT	0	01/22/2020	02/10/2020	9.04
	PLATTE VALLEY COMMUNIC	33289	COBRA 1 - JUMPSTART KIT	0	01/27/2020	02/10/2020	124.00
							160.01
001-230.000-730.050	Office Suppli						
	BUSINESS WORLD PRODUC	648975	SIGNATURE STAMP	0	01/17/2020	02/10/2020	38.50
	FIRE DEPT. - PETTY CASH	SAM'S CLUB	STICKY NOTES	0	01/29/2020	02/10/2020	13.98
							52.48

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001-230.000-731.150	Chemicals						
	WISE SAFETY & ENVIRONMI	1470722	CALIBRATION GAS	0	01/15/2020	02/10/2020	227.03
							227.03
001-230.000-731.250	Fuel & Oil						
	FIRE DEPT. - PETTY CASH	MCMURRY MOTORS	E-1 FUEL	0	01/29/2020	02/10/2020	40.00
							40.00
001-230.000-731.650	Uniform Allow						
	CO PRO EFP, LLC	5444	6 SETS BUNKER GEAR	0	01/10/2020	02/10/2020	13,851.49
	CO PRO EFP, LLC	5663	10 KEVLAR HOODS	0	01/10/2020	02/10/2020	383.70
	GALL'S, LLC	014739150	9 SS POLO SHIRTS	0	01/13/2020	02/10/2020	554.67
	GALL'S, LLC	014739178	1 SS POLO SHIRT	0	01/13/2020	02/10/2020	61.63
	GALL'S, LLC	014774617	1 SS POLO SHIRT	0	01/16/2020	02/10/2020	61.63
	GALL'S, LLC	014799865	2 UNIFORM HATS	0	01/20/2020	02/10/2020	49.48
	GALL'S, LLC	014845958	16 SS POLO SHIRTS	0	01/24/2020	02/10/2020	990.98
							15,953.58
001-230.000-737.200	Building Maint						
	MALOUF JR AND ASSOCIATE	IN-34250	RR SUPPLIES	0	01/23/2020	02/10/2020	227.28
	MALOUF JR AND ASSOCIATE	IN-34251	RR SUPPLIES	0	01/23/2020	02/10/2020	290.22
	MENARDS - HASTINGS	92394	DOOR HANDLES/SPONGES/BL	0	01/10/2020	02/10/2020	89.94
	MENARDS - HASTINGS	92692	TOILET REPAIR SUPP/BROOM	0	01/16/2020	02/10/2020	24.01
	MENARDS - HASTINGS	92899	TOILET REPAIR SUPPLIES	0	01/20/2020	02/10/2020	14.98
	MENARDS - HASTINGS	92908	TOILET REPAIR SUPPLIES	0	01/20/2020	02/10/2020	5.84
							652.27
001-230.000-737.705	Shop Supplies						
	FIRE DEPT. - PETTY CASH	ORSCHELANS	GAS CAN	0	01/29/2020	02/10/2020	19.99
	MENARDS - HASTINGS	92897	BROOM / MITER SAW STAND	0	01/20/2020	02/10/2020	368.98
							388.97
001-230.000-743.700	Tools & Misc						
	FYR-TEK	14546-9	BRUSH 2 - TWO NOZZLES/AD	0	01/10/2020	02/10/2020	153.79
							153.79
Total Dept. Hastings Fire & Rescue:							21,766.49
Dept: 230.300 Ambulance Service							
001-230.300-720.350	Training & Co						
	CENTRAL COMMUNITY COLI	1728720	CPR RENEW - C. YOUNG	0	01/10/2020	02/10/2020	30.00
	US BANK CORPORATE PAYM	MARUS00018	ACLS COURSE - C. EUREK	0	01/22/2020	02/10/2020	165.00
							195.00
001-230.300-729.050	Dues & Subs						
	US BANK CORPORATE PAYM	NAEMT	NAEMT MEMBERSHIP - C. SMI	0	12/16/2019	02/10/2020	30.00
	US BANK CORPORATE PAYM	NEMSA	MEMBERSHIP - C. SMITH	0	01/10/2020	02/10/2020	15.00
							45.00
001-230.300-731.350	Medical Supp						
	BOUND TREE MEDICAL LLC	83470708	MEDICAL SUPPLIES	0	01/10/2020	02/10/2020	14.80
	BOUND TREE MEDICAL LLC	83472477	MEDICAL SUPPLIES	0	01/13/2020	02/10/2020	722.02
	BOUND TREE MEDICAL LLC	83474130	MEDICAL SUPPLIES	0	01/14/2020	02/10/2020	155.16
	BOUND TREE MEDICAL LLC	83477047	MEDICAL SUPPLIES	0	01/16/2020	02/10/2020	72.00
	BOUND TREE MEDICAL LLC	83489032	MEDICAL SUPPLIES	0	01/28/2020	02/10/2020	343.93
	MATHESON TRIGAS-LINWEL	21055686	OXYGEN	0	01/20/2020	02/10/2020	125.87
	MATHESON TRIGAS-LINWEL	21089897	OXYGEN	0	01/28/2020	02/10/2020	36.60
	ZOLL MEDICAL CORPORATI	2997086	MEDICAL SUPPLIES	0	01/14/2020	02/10/2020	671.25
	ZOLL MEDICAL CORPORATI	2998233	MEDICAL SUPPLIES	0	01/15/2020	02/10/2020	150.00
							2,291.63
Total Dept. Ambulance Service:							2,531.63

Dept: 240.000 Police

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001-240.000-720.300	Professional						
	CBS - REPORTING SERVICE	397270	2 MONTHLY MEMBERSHIPS	0	12/31/2019	02/10/2020	10.00
	MAAR/RAQUEL//	HPD291372	INTERPRET TO LOCATION	0	01/12/2020	02/10/2020	50.00
	MAAR/RAQUEL//	P200095	INTERPRET TO LOCATION	0	01/21/2020	02/10/2020	50.00
	NE PUBLIC HEALTH ENVIRO	521708	12 BAC TESTS	0	01/14/2020	02/10/2020	1,260.00
	TWIN RIVERS HEALTH CARE	R. JOHNSON	TB TEST FOR R. JOHNSON	0	01/16/2020	02/10/2020	35.00
							1,405.00
001-240.000-720.350	Training & Co						
	CONSOLIDATED MANAGEM	217851	13 MEALS-1.9.20 - 1.15.20 HPD	0	01/15/2020	02/10/2020	88.87
	CONSOLIDATED MANAGEM	217886	10 MEALS-1.16.20 - 1.22.20 HPI	0	01/22/2020	02/10/2020	67.45
	INSIGHT PUBLIC SAFETY&F	DOREMUS/HINRICHS	2 PEER SUPPORT/CRITICAL IN	0	01/10/2020	02/10/2020	600.00
	JOSEPH/ALBERT//	WILLIAMSON	INTERVIEW/INTERRIG SEMIN	0	02/10/2020	02/10/2020	150.00
	WAL-MART COMMUNITY	01970	KNIFE/DUCT TAPE FOR TRAIN	0	01/13/2020	02/10/2020	10.88
							917.20
001-240.000-721.050	Postage						
	US BANK CORPORATE PAYM	USPS	POSTAGE	0	01/09/2020	02/10/2020	21.15
	US BANK CORPORATE PAYM	USPS	POSTAGE	0	01/14/2020	02/10/2020	28.50
	US BANK CORPORATE PAYM	WAL-MART	OFFICE/KITCHEN SUPPLIES	0	01/10/2020	02/10/2020	24.12
	US BANK CORPORATE PAYM	USPS	POSTAGE	0	01/16/2020	02/10/2020	1.45
	US BANK CORPORATE PAYM	USPS	POSTAGE	0	01/17/2020	02/10/2020	1.30
							76.52
001-240.000-726.200	Telephone						
	VERIZON WIRELESS	9846144769	MONTHLY CHRGS/MIFI HOTSF	0	01/10/2020	02/10/2020	643.57
							643.57
001-240.000-727.200	R & M Buildir						
	GRACE'S LOCKSMITH SERV	62288	6 KEYS	0	01/15/2020	02/10/2020	12.00
	HOWARD'S GLASS	1471	R&R LCN DOOR CLOSER	0	01/14/2020	02/10/2020	356.50
							368.50
001-240.000-727.400	R & M Comrr						
	VERIZON WIRELESS	9846144769	MONTHLY CHRGS/MIFI HOTSF	0	01/10/2020	02/10/2020	800.30
							800.30
001-240.000-727.600	R & M Office						
	EAKES OFFICE SOLUTIONS	7944724-0	INK JET CARTRIDGE	0	01/15/2020	02/10/2020	44.29
	US BANK CORPORATE PAYM	AMAZON	SURGE PROTECTORS/MAG B/	0	01/07/2020	02/10/2020	161.45
	WAL-MART COMMUNITY	05781	WATER/TRASHBAGS/ENV/WIP	0	01/07/2020	02/10/2020	42.97
							248.71
001-240.000-727.800	R & M Vehicl						
	ACE AUTOMOTIVE, INC.	43043	R&R SPARK PLUGS/OIL CHNG	0	01/14/2020	02/10/2020	490.21
	ACE AUTOMOTIVE, INC.	43188	OIL CHNG #74	0	01/16/2020	02/10/2020	39.98
	ACE AUTOMOTIVE, INC.	43209	R&R BRAKE PADS/SPEED SEN	0	01/20/2020	02/10/2020	1,591.16
	O'REILLY AUTO PARTS	0764-303491	3 SNOWBRUSHES	0	01/17/2020	02/10/2020	32.97
	O'REILLY AUTO PARTS	0764-303546	8 SNOWBRUSHES	0	01/17/2020	02/10/2020	32.92
	QUICK LANE TIRE & AUTO C	91057	FLAT REPAIR	0	01/13/2020	02/10/2020	18.38
							2,205.62
001-240.000-729.050	Dues & Subs						
	US BANK CORPORATE PAYM	FBINAA	FBINAA&NE CHAPTER ANNUA	0	01/13/2020	02/10/2020	125.00
							125.00
001-240.000-729.204	Heartland Pe						
	HEARTLAND PET CONNECT	FEB 2020	FEBRUARY 2020 PET CARE	0	02/01/2020	02/10/2020	4,333.33
							4,333.33
001-240.000-730.050	Office Suppli						
	WAL-MART COMMUNITY	05781	WATER/TRASHBAGS/ENV/WIP	0	01/07/2020	02/10/2020	33.66
	WAL-MART COMMUNITY	01662	SCRUBBERS/SANITIZERS/KEY	0	01/09/2020	02/10/2020	89.80

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							123.46
001-240.000-731.200	Food Supplie						
	WAL-MART COMMUNITY	05781	WATER/TRASHBAGS/ENV/WIP	0	01/07/2020	02/10/2020	10.56
							10.56
001-240.000-731.300	Ammo-Badge						
	WAL-MART COMMUNITY	00495	GUN CLEANING PRODUCTS	0	01/08/2020	02/10/2020	53.29
	WAL-MART COMMUNITY	05107	GUN CLEANING PRODUCTS	0	01/23/2020	02/10/2020	21.82
							75.11
001-240.000-731.650	Uniform Allow						
	JACK'S UNIFORMS & EQUIP	85873A	3 JACKETS	0	01/13/2020	02/10/2020	341.84
	US BANK CORPORATE PAYM	5-11 TACTICAL	4 RAPPEL JACKETS	0	01/14/2020	02/10/2020	399.96
							741.80
001-240.000-731.700	Wearing App						
	US BANK CORPORATE PAYM	AMAZON	2 PR TRACTION CLEATS	0	01/08/2020	02/10/2020	109.62
	US BANK CORPORATE PAYM	AMAZON	CORNER STONE MENS POLO	0	01/08/2020	02/10/2020	27.18
	US BANK CORPORATE PAYM	AMAZON	CORNER STONE MENS POLO	0	01/08/2020	02/10/2020	27.18
	US BANK CORPORATE PAYM	GALLS - PAYPAL	24 PULLOVERS	0	01/09/2020	02/10/2020	1,391.80
							1,555.78
001-240.000-737.200	Building Mair						
	BIG G COMMERCIAL ACCOU	642904/1	MOPHEAD / 2 CYL OIL / ICE ME	0	01/16/2020	02/10/2020	34.43
	BIG G COMMERCIAL ACCOU	643205/1	ICE MELT	0	01/22/2020	02/10/2020	15.99
							50.42
001-240.000-738.055	Field Equipm						
	DUTTON-LAINSON CO.	813010-1	20 BOXES EVIDENCE GLOVES	0	01/07/2020	02/10/2020	144.00
	US BANK CORPORATE PAYM	AMAZON	RUBBERMAID STORAGE CON	0	01/06/2020	02/10/2020	377.80
	US BANK CORPORATE PAYM	AMAZON	SURGE PROTECTORS/MAG B/	0	01/07/2020	02/10/2020	154.70
	US BANK CORPORATE PAYM	GALLS - PAYPAL	TRANSPORT HOODS/RESCUE	0	01/07/2020	02/10/2020	187.24
	US BANK CORPORATE PAYM	AMAZON	BATTERIES	0	01/09/2020	02/10/2020	120.16
	US BANK CORPORATE PAYM	AMAZON	2 SETS STORAGE TOTES	0	01/14/2020	02/10/2020	159.19
	US BANK CORPORATE PAYM	WALMART.COM	ATTACHE CASE	0	01/14/2020	02/10/2020	25.63
	WAL-MART COMMUNITY	05781	WATER/TRASHBAGS/ENV/WIP	0	01/07/2020	02/10/2020	21.64
							1,190.36
Total Dept. Police:							14,871.24
Dept: 330.000 EPA mandates							
001-330.000-729.400	EPA Legal Fe						
	SULLIVAN, SHOEMAKER PC,	7250.507	LEGAL EXP/EPA SOUTH LANDI	0	01/24/2020	02/10/2020	582.20
	SULLIVAN, SHOEMAKER PC,	7250.500	LEGAL EXP/EPA - AREA WIDE	0	01/24/2020	02/10/2020	322.88
							905.08
Total Dept. EPA mandates:							905.08
Dept: 330.200 Storm Water Manag							
001-330.200-723.050	Advertising						
	HASTINGS 'A' S	2020 SPONSOR	HASTINGS A'S CORP SPONSO	0	01/14/2020	02/10/2020	1,000.00
							1,000.00
Total Dept. Storm Water Management:							1,000.00
Dept: 620.000 Airport							
001-620.000-726.200	Telephone						
	ALLO COMMUNICATIONS	303-5021 FEB20	AIRPORT FIBER INTERNET - F	0	01/24/2020	02/10/2020	105.36
							105.36
001-620.000-727.200	R & M Buildir						
	GRACE'S LOCKSMITH SERV	62280	BLDG 8/14 - SER CALL - DOOR	0	01/13/2020	02/10/2020	50.00
							50.00

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001-620.000-737.705	Shop Supplie ARAMARK UNIFORM SERVIC	1901731225	4X6 MATS & COVERALLS-TERI	0	01/20/2020	02/10/2020	25.53
							25.53
Total Dept. Airport:							180.89
tal Fund GENERAL FUND:							130,351.57
Fund: 090 I.T. FUND							
Dept: 000.000							
090-000.000-720.350	Training & Co US BANK CORPORATE PAYM	WALMART	GIFT CARD FOR SHARI D RETI	0	01/03/2020	02/10/2020	74.94
							74.94
090-000.000-729.150	Other Operat HASTINGS PHYSICAL THERA	4277	NEW HIRE TESTING-IT/MUS/LF	0	12/31/2019	02/10/2020	65.00
							65.00
090-000.000-730.050	Office Suppli US BANK CORPORATE PAYM	MENARDS	ICE SCAPER FOR I.T. COMPAN	0	01/08/2020	02/10/2020	6.16
	US BANK CORPORATE PAYM	AMAZON	WIRELESS KEYBOARD	0	01/09/2020	02/10/2020	42.27
	US BANK CORPORATE PAYM	AMAZON	WIRELESS MOUSE	0	01/15/2020	02/10/2020	21.89
							70.32
090-000.000-737.215	Computer Sc US BANK CORPORATE PAYM	GOOGLE	GSUITE FOR MAYOR - DEC 20	0	01/01/2020	02/10/2020	29.79
	US BANK CORPORATE PAYM	AWS	CLOUD HOSTING FOR RMM	0	01/03/2020	02/10/2020	32.45
	US BANK CORPORATE PAYM	MICROSOFT	MS EXCHANGE ON LINE 12/6-'	0	01/06/2020	02/10/2020	310.40
							372.64
090-000.000-737.216	Computer Sc US BANK CORPORATE PAYM	AWS	CLOUD HOSTING FOR RMM	0	01/03/2020	02/10/2020	39.67
	US BANK CORPORATE PAYM	MICROSOFT	MS EXCHANGE ON LINE 12/6-'	0	01/06/2020	02/10/2020	1,041.87
	US BANK CORPORATE PAYM	MICROSOFT	ONENOTE 1/6/20 - 2/5/20	0	01/07/2020	02/10/2020	5.00
							1,086.54
090-000.000-743.550	Computer Eq US BANK CORPORATE PAYM	AMAZON	SSD FOR PATROL (PD)	0	01/17/2020	02/10/2020	146.48
							146.48
Total Dept. 000000:							1,815.92
Total Fund I.T. FUND:							1,815.92
Fund: 111 1999 BUSINESS IMPRC							
Dept: 000.000							
111-000.000-720.300	Professional : R A C INVESTMENTS	FEB2020	FEBRUARY DIRECTOR SALAR	0	02/01/2020	02/10/2020	1,808.33
							1,808.33
111-000.000-723.110	Public Improv BIG G COMMERCIAL ACCOU	638879/1	INV PAID TWICE BY BID & COL	0	11/08/2019	02/10/2020	-195.51
							-195.51
111-000.000-728.100	Rent COMMUNITY REDEVELOPMI	FEB 2020	FEBRUARY RENT	0	02/01/2020	02/10/2020	225.00
							225.00
Total Dept. 000000:							1,837.82
ESS IMPROVEMENT DIST:							1,837.82

Fund: 120 COMMUNITY DEVELOI

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Dept: 420.256 CDBG Grant TBA							
120-420.256-720.308	Planning HASTINGS TRIBUNE	300082373	HASTINGS UNV MOB PROJ AC	0	12/31/2019	02/10/2020	148.65
							148.65
Total Dept. CDBG Grant TBA:							148.65
TY DEVELOPMENT FUND:							148.65
Fund: 130 LIBRARY GRANT FUNI							
Dept: 000.000							
130-000.000-720.350	Training & Co						
	US BANK CORPORATE PAYM	CAFE PONTALBA	TRAINING MEALS -LENTZ/ESP	0	01/19/2020	02/10/2020	30.76
	US BANK CORPORATE PAYM	GUMBO SHOP	TRAINING MEALS -LENTZ/ESP	0	01/17/2020	02/10/2020	30.09
	US BANK CORPORATE PAYM	UBER	TRAINING TRANSPORTAION	0	01/19/2020	02/10/2020	41.67
	US BANK CORPORATE PAYM	UBER	TRAINING TRANSPORTAION	0	01/19/2020	02/10/2020	7.79
	US BANK CORPORATE PAYM	UBER	TRAINING TRANSPORTAION	0	01/18/2020	02/10/2020	40.42
							150.73
130-000.000-720.357	Library Progr						
	US BANK CORPORATE PAYM	DOLLAR TREE	PROGRAM SUPPLIES	0	01/20/2020	02/10/2020	56.66
							56.66
Total Dept. 000000:							207.39
d LIBRARY GRANT FUND:							207.39
Fund: 140 AQUATICS CENTER FL							
Dept: 000.000							
140-000.000-743.700	Tools & Misc						
	J E O CONSULTING GROUP,	114575	AQUATIC CENTER PLAY STRU	0	01/21/2020	02/10/2020	406.25
							406.25
Total Dept. 000000:							406.25
AQUATICS CENTER FUND:							406.25
Fund: 158 WIRELESS E911 FUND							
Dept: 220.000 911 center							
158-220.000-743.400	Communicati						
	GLENWOOD TELECOMMUNI	10642457	SPECIAL ACCESS 75% WIRELI	0	02/01/2020	02/10/2020	40.91
							40.91
Total Dept. 911 center:							40.91
nd WIRELESS E911 FUND:							40.91
Fund: 159 LANDLINE E911 FUND							
Dept: 220.000 911 center							
159-220.000-743.400	Communicati						
	GLENWOOD TELECOMMUNI	10642457	SPECIAL ACCESS 75% WIRELI	0	02/01/2020	02/10/2020	13.63
							13.63
Total Dept. 911 center:							13.63
nd LANDLINE E911 FUND:							13.63
Fund: 170 MUSEUM FUND							
Dept: 170.100 Museum administr							
170-170.100-720.350	Training & Co						

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	US BANK CORPORATE PAYM	AIRBNB	STAFF TRIP RESERVATIONS	0	12/30/2019	02/10/2020	379.34
	US BANK CORPORATE PAYM	AIRBNB	CREDIT - CANCELLATION	0	01/22/2020	02/10/2020	-340.64
							38.70
170-170.100-723.050	Advertising						
	PLATTE RIVER RADIO INC	48367-1	6 MONTH MOMENT IN TIME SF	0	01/13/2020	02/10/2020	398.00
	US BANK CORPORATE PAYM	FACEBOOK	DECEMBER POSTS	0	12/31/2019	02/10/2020	314.24
	US BANK CORPORATE PAYM	AKISMET	ANNUAL SUBSCRIPTION	0	01/07/2020	02/10/2020	59.00
	US BANK CORPORATE PAYM	ADOBE	MONTHLY FEE	0	01/17/2020	02/10/2020	32.09
	US BANK CORPORATE PAYM	GODADDY	DEC WEBSITE HOSTING	0	01/19/2020	02/10/2020	9.99
							813.32
170-170.100-724.050	Printing						
	US BANK CORPORATE PAYM	SMARTPRESS	EVENT BUSINESS CARDS	0	12/27/2019	02/10/2020	80.61
							80.61
170-170.100-727.200	R & M Buildir						
	AMAZON CAPITAL SERVICE	1MRT-PFXW-7PJQ	LARGE RUBBER BANDS	0	01/12/2020	02/10/2020	8.48
							8.48
170-170.100-728.150	Film Royalty						
	UNIVERSAL PICTURES DIST	FILM: HARRIET	FILM TERMS: 1846 NET X 35%	0	01/13/2020	02/10/2020	-250.00
	UNIVERSAL PICTURES DIST	FILM: HARRIET	FILM TERMS: 1846 NET X 35%	0	01/13/2020	02/10/2020	646.10
	WALT DISNEY STUDIO MOTI	FROZEN 2	FILM TERMS: 2984.50 NET V 6	0	01/24/2020	02/10/2020	-250.00
	WALT DISNEY STUDIO MOTI	FROZEN 2	FILM TERMS: 2984.50 NET V 6	0	01/24/2020	02/10/2020	1,939.93
							2,086.03
170-170.100-729.050	Dues & Subs						
	US BANK CORPORATE PAYM	ZOOM	ANNUAL SUBSCRIPTION	0	01/11/2020	02/10/2020	160.39
							160.39
170-170.100-729.150	Other Operat						
	HASTINGS PHYSICAL THER	4277	NEW HIRE TESTING-IT/MUS/LF	0	12/31/2019	02/10/2020	65.00
	WOODWARD'S DISPOSAL SI	8907-1850	JAN DOCUMENT DESTRUCTIC	0	01/26/2020	02/10/2020	5.00
							70.00
170-170.100-730.050	Office Suppli						
	US BANK CORPORATE PAYM	AMZ	EDU ASSIST PLANNER	0	01/09/2020	02/10/2020	39.53
							39.53
170-170.100-731.205	Concessions						
	PEPSI-COLA BOTTLING CO.	610002600	CONCESSIONS	0	01/15/2020	02/10/2020	171.55
	PEPSI-COLA BOTTLING CO.	6100026426	CONCESSIONS	0	01/22/2020	02/10/2020	331.35
	WAL-MART COMMUNITY	SAMS CLUB	CANDY FOR SIP / CONCESSIO	0	01/12/2020	02/10/2020	156.44
							659.34
170-170.100-731.215	Penny Press						
	CTM GROUP INC	DEC19PENJE4-4070	DECEMBER 2019 PENNY REAI	0	12/31/2019	02/10/2020	31.68
							31.68
170-170.100-731.408	Educational I						
	US BANK CORPORATE PAYM	OTC BRANDS	HOLIDAY FUN SUPPLIES	0	01/02/2020	02/10/2020	82.82
	US BANK CORPORATE PAYM	PRESIDENTS VOL AWARDS	VOLUNTEER AWARDS	0	01/14/2020	02/10/2020	102.61
							185.43
170-170.100-737.200	Building Mair						
	MENARDS - HASTINGS	92616	MISC MAINT SUPPLIES	0	01/15/2020	02/10/2020	117.20
	US BANK CORPORATE PAYM	MENARDS	VACUUM	0	12/27/2019	02/10/2020	96.29
							213.49
170-170.100-737.205	Electrical Sup						
	ECHO SYSTEMS	S8360009.001	FLUORESCENT BULBS	0	01/15/2020	02/10/2020	80.10
							80.10
170-170.100-737.210	Exhibit Suppl						

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	AMAZON CAPITAL SERVICES	1P4R-KG7R-TJMN	LEGOS FOR BUILD EXHIBIT	0	01/10/2020	02/10/2020	586.12
	EAKES OFFICE SOLUTIONS	7946448-1	PRINTER CARTRIDGES	0	01/17/2020	02/10/2020	185.52
							771.64
170-170.100-737.212	Event Expen:						
	RUSS'S MARKET	6526	COOKIES FOR EXHIBIT OPENI	0	01/16/2020	02/10/2020	29.94
	US BANK CORPORATE PAYM	YAYA FAVORMAT	CURTAIN DIVIDERS FOR EVEN	0	01/02/2020	02/10/2020	286.84
	US BANK CORPORATE PAYM	WALMART	CANDY FOR SIP EVENT	0	01/09/2020	02/10/2020	31.92
	US BANK CORPORATE PAYM	SAMS CLUB	CANDY FOR SIP EVENT	0	01/10/2020	02/10/2020	48.90
	US BANK CORPORATE PAYM	LCC SDL	SDL FOR FILM PREMIER	0	01/23/2020	02/10/2020	42.75
	US BANK CORPORATE PAYM	LCC SDL	SDL FOR COCKTAILS W/CURA	0	01/23/2020	02/10/2020	42.75
	WAL-MART COMMUNITY	SAMS CLUB	CANDY FOR SIP	0	01/09/2020	02/10/2020	106.68
	WAL-MART COMMUNITY	SAMS CLUB	CANDY FOR SIP / CONCESSIO	0	01/12/2020	02/10/2020	149.10
							738.88
							Total Dept. Museum administration: 5,977.62
							otal Fund MUSEUM FUND: 5,977.62
Fund: 180 STREET FUND							
Dept: 000.000							
180-000.000-720.350	Training & Co						
	CITY CLERK - PETTY CASH	WACKER	BOARD OF EX - COUNTY HWY	0	01/13/2020	02/10/2020	100.00
	WACKER/DAVID L.//	PARKING REIMBURSEMENT	2020 NE CONCRETE CONF-PA	0	01/20/2020	02/10/2020	22.50
	WACKER/DAVID L.//	REIMBURSEMENT - MEAL	2020 NE CONCRETE CONF-ME	0	01/22/2020	02/10/2020	9.84
							132.34
180-000.000-721.050	Postage						
	US BANK CORPORATE PAYM	SHIRT SHACK	CERT MAIL - MIKE OWEN	0	01/16/2020	02/10/2020	40.22
							40.22
180-000.000-726.200	Telephone						
	VIAERO WIRELESS	ACT: 14809	PARKS & WACKERS CELL 1/21	0	03/09/2020	02/10/2020	2.88
							2.88
180-000.000-727.200	R & M Buildir						
	MENARDS - HASTINGS	92200	4" TENSION / TIE WIRE BAGS /	0	01/07/2020	02/10/2020	80.54
	OVERHEAD DOOR CO OF CI	78059	GARAGE DOOR REPLACE - 'A'	0	12/31/2019	02/10/2020	3,013.00
	OVERHEAD DOOR CO OF CI	40725	KEY PAD OPENER	0	01/07/2020	02/10/2020	55.00
							3,148.54
180-000.000-727.500	R & M Heavy						
	CENTRAL NE BOBCAT	122323	14 PIN CONNECTOR ABD PINS	0	01/15/2020	02/10/2020	111.62
	KELLY SUPPLY COMPANY	S15100167-0	SNOW PLOW HYD HOSE #50	0	01/10/2020	02/10/2020	52.04
	KELLY SUPPLY COMPANY	S15100198-0	SNOW PLOW HYD HOSE #50	0	01/15/2020	02/10/2020	54.64
	KULLY PIPE & STEEL SUPPL	723643	1X6 FLAT STEEL FOR BITS #3E	0	01/06/2020	02/10/2020	637.46
	N A P A AUTO PARTS	919791	STROBE KIT #10	0	01/13/2020	02/10/2020	115.12
	N A P A AUTO PARTS	920507	RELAY / CABIN FILTER #60	0	01/16/2020	02/10/2020	38.79
	N A P A AUTO PARTS	920573	MUD FLAPS #46	0	01/16/2020	02/10/2020	40.90
	N A P A AUTO PARTS	921460	FUEL RELAY #34	0	01/21/2020	02/10/2020	20.73
	N A P A AUTO PARTS	921542	FUSEBIL LINK WIRE #34	0	01/22/2020	02/10/2020	6.91
	NE MACHINERY CO.	CUI748477	HORN SWITCH #39	0	01/10/2020	02/10/2020	94.09
							1,172.30
180-000.000-727.800	R & M Vehicl						
	AUTO VALUE-HASTINGS	70NV029465	WIRING & SWITCH FPR STROE	0	01/14/2020	02/10/2020	44.98
	FRIEND TRUCK EQUIPMENT	0087571	SNOW PLOW SHOES #7	0	01/10/2020	02/10/2020	180.00
	KULLY PIPE & STEEL SUPPL	724143	FLAT ALUM FOR BRACKET #3	0	01/14/2020	02/10/2020	5.51
	L C L TRUCK EQUIPMENT, IN	154441	TOOL BOX / CAB PROTECTOR	0	01/10/2020	02/10/2020	1,281.00
	PLATTE VALLEY COMMUNIC	33242	BRACKET/CABLE/CONNECTOI	0	01/09/2020	02/10/2020	65.50
	UNIVERSAL HYDRAULICS, IN	26967	SNOW PLOW HYD HOSE #8	0	01/10/2020	02/10/2020	23.75
							1,600.74
180-000.000-728.050	Hire of Equip						

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	HASTINGS UTILITIES	6-6111	SNOW REMOVAL - DECEMBER	0	12/31/2019	02/10/2020	616.97
							616.97
180-000.000-729.050	Dues & Subs						
	AMERICAN PUBLIC WORKS	ID #21427	APWA MEMBERSHIP-ENG/LF/SE	0	01/13/2020	02/10/2020	875.00
							875.00
180-000.000-729.150	Other Operat						
	HASTINGS TRIBUNE	300081559	ADV FOR STREET CREW LEA	0	12/16/2019	02/10/2020	189.05
							189.05
180-000.000-730.050	Office Suppli						
	BUSINESS WORLD PRODUC	021962-01	OFFICE SUPPLIES/ELEC PENC	0	01/15/2020	02/10/2020	33.99
							33.99
180-000.000-731.050	Asphalt & Ce						
	KULLY PIPE & STEEL SUPPL	723745	1.5 TUBING FOR GATE REPAIR	0	01/07/2020	02/10/2020	12.31
							12.31
180-000.000-731.250	Fuel & Oil						
	BIG G COMMERCIAL ACCOU	642991/1	EPA KEROSENE	0	01/17/2020	02/10/2020	15.00
	MID-NEBRASKA LUBRICANT	336505	500 GAL 50/50 DIESEL	0	01/15/2020	02/10/2020	1,325.50
	MID-NEBRASKA LUBRICANT	336506	1108 GAL UNLEADED	0	01/15/2020	02/10/2020	2,426.74
	MID-NEBRASKA LUBRICANT	336536	659 GAL 50/50 DIESEL	0	01/21/2020	02/10/2020	1,588.67
	MID-NEBRASKA LUBRICANT	336537	563 GAL UNLEADED	0	01/21/2020	02/10/2020	1,233.85
	N A P A AUTO PARTS	919927	FUEL STORAGE TANK FILTERS	0	01/14/2020	02/10/2020	18.22
	N A P A AUTO PARTS	920828	POWER STEERING FLUID	0	01/17/2020	02/10/2020	58.44
							6,666.42
180-000.000-731.600	Signs						
	KULLY PIPE & STEEL SUPPL	723898	STEEL FOR SIGN RACK	0	01/09/2020	02/10/2020	606.92
	MENARDS - HASTINGS	926674	BLACK PAINT	0	01/16/2020	02/10/2020	16.78
							623.70
180-000.000-738.050	Hand Tools						
	MENARDS - HASTINGS	92168	CHISEL BIT FOR CONCRETE	0	01/07/2020	02/10/2020	15.97
	N A P A AUTO PARTS	919927	FUEL STORAGE TANK FILTERS	0	01/14/2020	02/10/2020	84.99
							100.96
							Total Dept. 000000: 15,215.42
							Total Fund STREET FUND: 15,215.42
Fund: 190 KENO BETTERMENT F							
Dept: 000.000							
190-000.000-720.300	Professional						
	JASON RILEY-SOCA JUKEBC	JULY 4 2020	JULY 4TH CONCERT/BRICKYAI	0	02/01/2020	02/10/2020	500.00
							500.00
							Total Dept. 000000: 500.00
							ENO BETTERMENT FUND: 500.00
Fund: 610 LANDFILL FUND							
Dept: 000.000							
610-000.000-720.300	Professional						
	CAROLINA SOFTWARE	74125	WASTWORKS SUPPORT & MA	0	01/01/2020	02/10/2020	200.00
	GLENWOOD TELECOMMUNI	901-1101	LF INTERNET SERV - FEB 2020	0	02/01/2020	02/10/2020	94.95
	HASTINGS PHYSICAL THER	4277	NEW HIRE TESTING-IT/MUS/LF	0	12/31/2019	02/10/2020	90.00
							384.95
610-000.000-721.050	Postage						
	US BANK CORPORATE PAYM	STAMPS N MORE	FEDEX GROUND CHARGES	0	01/03/2020	02/10/2020	20.28

2/10/2020 VOUCHERS TO BE PAID

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City of Hastings

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							20.28
610-000.000-726.100	Natural Gas						
	BLACK HILLS ENERGY	ACT: 8770466950	GAS SERVICE 12/26/19 - 1/27/2	0	01/29/2020	02/10/2020	347.25
							347.25
610-000.000-727.500	R & M Heavy						
	CITY CLERK - PETTY CASH	LF YELLOW TRAILER	2007 H&H 6WHEEL YELLOW TI	0	01/14/2020	02/10/2020	10.00
	COOPERATIVE PRODUCERS	122518	WASHER FLUID/CENEX BLUEC	0	01/07/2020	02/10/2020	21.48
	J&M STEEL	38125	40' METAL STORAGE CONTAIN	0	01/14/2020	02/10/2020	5,700.00
	NE MACHINERY CO.	CUI752604	#116 WIPER BLADES/#110 FILT	0	01/21/2020	02/10/2020	297.71
	NE MACHINERY CO.	CUI752604	#116 WIPER BLADES/#110 FILT	0	01/21/2020	02/10/2020	78.60
	NE MACHINERY CO.	CUI750238	#116 HYD HOSE	0	01/15/2020	02/10/2020	50.34
	TG TECHNICAL SERVICES	18387	INSTRUMENT CALIBRATION	0	01/13/2020	02/10/2020	131.31
	THREE POINTS TIRE	22602	#99 LF TIRE REPAIR	0	01/20/2020	02/10/2020	20.00
	THREE POINTS TIRE	22607	CROWN VIC REAR TIRE REPAI	0	01/21/2020	02/10/2020	20.00
	US BANK CORPORATE PAYM	ORSCHELNS	#114 REPLACEMENT BED FUE	0	01/06/2020	02/10/2020	399.99
							6,729.43
610-000.000-727.800	R & M Vehicl						
	THREE POINTS TIRE	22607	CROWN VIC REAR TIRE REPAI	0	01/21/2020	02/10/2020	40.00
							40.00
610-000.000-731.250	Fuel & Oil						
	COOPERATIVE PRODUCERS	122543	6400 XT GREASE CARTRIDGE:	0	01/15/2020	02/10/2020	12.50
	COOPERATIVE PRODUCERS	122605	6400 XT - CLUTCH FLUID	0	01/17/2020	02/10/2020	26.70
	COOPERATIVE PRODUCERS	122518	WASHER FLUID/CENEX BLUEC	0	01/07/2020	02/10/2020	96.00
	COOPERATIVE PRODUCERS	122518	WASHER FLUID/CENEX BLUEC	0	01/07/2020	02/10/2020	165.36
	MID-NEBRASKA LUBRICANT	336490	1031.8 GAL 50/50 DYED DIESE	0	01/13/2020	02/10/2020	2,486.64
	MID-NEBRASKA LUBRICANT	336489	192.6 GAL UNLEADED	0	01/13/2020	02/10/2020	421.79
	MID-NEBRASKA LUBRICANT	336526	723.2 GAL 50/50 DYED DIESEL	0	01/20/2020	02/10/2020	1,742.91
	MID-NEBRASKA LUBRICANT	336525	60.6 GAL UNLEADED	0	01/20/2020	02/10/2020	132.71
							5,084.61
610-000.000-731.700	Wearing App						
	ARAMARK UNIFORM SERVIC	1901723018	MATS/COVERALLS ACT ADJ 1.	0	01/13/2020	02/10/2020	29.03
	ARAMARK UNIFORM SERVIC	1901731224	MATS/COVERALLS ACT ADJ 1.	0	01/20/2020	02/10/2020	29.03
							58.06
610-000.000-737.200	Building Mair						
	MENARDS - HASTINGS	92742	BLDG MAINT / SHOP SUPPLIES	0	01/17/2020	02/10/2020	31.60
							31.60
610-000.000-737.705	Shop Supplie						
	MENARDS - HASTINGS	92742	BLDG MAINT / SHOP SUPPLIES	0	01/17/2020	02/10/2020	23.73
	N A P A AUTO PARTS	919679	10 ICE SCRAPERS	0	01/13/2020	02/10/2020	49.90
							73.63
Total Dept. 000000:							12,769.81
tal Fund LANDFILL FUND:							12,769.81
Fund: 710 SELF INSURED HEALT							
Dept: 000.000							
710-000.000-720.480	Health Benef						
	MUTUAL OF OMAHA	001051994328	DIV 1(NONUT) LIFE/ADD/VOL L	0	02/01/2020	02/10/2020	3,501.65
	MUTUAL OF OMAHA	001051994327	DIV 2 (UTL) LIFE/ADD/VOL LIFE	0	02/01/2020	02/10/2020	3,183.46
	MUTUAL OF OMAHA	001051994327	DIV 2 (UTL) LONG TERM DISAE	0	02/01/2020	02/10/2020	4,745.87
							11,430.98
Total Dept. 000000:							11,430.98
INSURED HEALTH FUND:							11,430.98

INVOICE APPROVAL LIST BY FUND REPORT

2/10/2020 VOUCHERS TO BE PAID

Date: 01/31/2020

Time: 12:08 pm

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City of Hastings

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
						Grand Total:	180,715.97

Distribution Register by Check



From Check No.: 42733 To Check No.: 42854

Printed: 2/3/2020 9:10

From Check Date: 01/24/2020 - To Check Date: 02/03/2020

Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
42733	12625	CENTRAL NEBRASKA COLLECTIOI	C 14 CI 19 1978 012	REMIT GARNISHMENT	133.98	1 62410	133.98
42734	13075	CHARTER COMMUNICATIONS	0354001011720	PHONE & INTERNET PHONE & INTERNET	1,247.04 1,247.04	1 69180 1 69210	90.00 1,157.04 1,247.04
42735	17475	CREDIT MANAGEMENT	C 14 CI 19 1035 0124	REMIT GARNISHMENT	236.83	1 62410	236.83
42736	20074	DIESEL LAPTOPS LLC	46816	DIAGNOSTIC TOOL DIAGNOSTIC TOOL	10,694.60 10,694.60	1 61847 1 61847	1,500.00 9,194.60 10,694.60
42737	20300	DISCOVER BANK	CI 19 654 012420	REMIT GARNISHMENT	262.81	1 62410	262.81
42738	24975	FEDEX	6-898-60805	DELIVERY SERVICE	140.39	2 85065	140.39
42739	32400	HASTINGS, CITY OF	012420	EMPLOYEE FLEX PLAN DEDUCTION	4,772.87	1 62401	4,772.87
42740	45725	MONTE MALOUF JR. & ASSOC.	IN-34214	LIME B GONE DESCALER	783.34	2 95065	783.34
42741	48575	MIDLANDS CLAIM SERVICE INC.	L-2825	CLAIMS INVESTIGATION	401.25	1 45030	401.25
42742	70300	STATE DISBURSEMENT UNIT	CO1482539 012420	REMIT GARNISHMENT	248.00	1 62410	248.00
42743	77050	VERIZON WIRELESS	9846099776	MACHINE TO MACHINE SHARING MACHINE TO MACHINE SHARING	90.96 90.96	1 69180 2 25700	63.44 27.52 90.96
42744	00004	1ST CHOICE LAWN & PEST SOLUT	20097 20153 20211 20274	PEST CONTROL SERVICES PEST CONTROL SERVICES PEST CONTROL SERVICES PEST CONTROL SERVICES PEST CONTROL SERVICES PEST CONTROL SERVICES PEST CONTROL SERVICES	300.68 300.68 300.68 300.68 300.68 300.68 1,202.72	2 25115 2 75705 2 25115 2 75705 2 25115 2 75705 2 75705	247.93 52.75 247.93 52.75 247.93 52.75 247.93 52.75 1,202.72
42745	02125	ADVANCE SERVICES, INC.	538626 539539	GUARD SHACK PERSONNEL GUARD SHACK PERSONNEL	985.72 971.78 1,957.50	2 75065 2 75065	985.72 971.78 1,957.50
42746	02675	AIRGAS USA, LLC	9097543592 9097543593 9097608531	AIR COMPRESSOR HOSE SLINGS LENS CLEANING WIPES	1,229.21 204.05 10.87 1,444.13	1 61561 1 61561 2 25060	1,229.21 204.05 10.87 1,444.13
42747	03125	ALLEN'S	011520	HOLIDAY TURKEYS & HAMS HOLIDAY TURKEYS & HAMS HOLIDAY TURKEYS & HAMS HOLIDAY TURKEYS & HAMS	815.30 815.30	1 19260 1 39260 1 49260 1 69260 2 29260 2 29265	95.51 71.10 47.60 233.94 102.19 264.96 815.30
42748	05760	ANYTIME FITNESS	012420	JAN EMPLOYEE DEDUCTIONS-AF	34.20	1 62418	34.20
42749	06175	ARAMARK	1901729584 1901731232 1901731233 1901732956 1901738272 1901739879 1901739880 1901741558	RUGS & LAUNDRY SERVICE RUGS & LAUNDRY SERVICE RUGS & LAUNDRY SERVICE RUGS & LAUNDRY SERVICE RUGS & LAUNDRY SERVICE RUGS & LAUNDRY SERVICE RUGS & LAUNDRY SERVICE RUGS & LAUNDRY SERVICE	14.86 88.54 17.55 51.33 14.86 88.54 17.55 51.33 344.56	1 45450 1 69330 2 25060 1 61630 2 25065 1 45450 1 69330 2 25060 1 61630 2 25065	14.86 79.23 9.31 17.55 51.33 14.86 79.23 9.31 17.55 51.33 344.56
42750	06710	ATLAS COPCO COMPRESSORS LL	1120005587	FILTER KITS	1,054.80	2 25145	1,054.80
42751	08115	BEAUTY AND THE BEAST FITNESS	012420	JAN EMPLOYEE DEDUCTIONS-B&B	119.84	1 62418	119.84
42752	09330	BLUFFS SANITARY SUPPLY	402922 402923	FLOOR CLEANER FLOOR CLEANER	216.61 305.69	2 75065 2 75065	216.61 305.69

Distribution Register by Check



From Check No.: 42733 To Check No.: 42854

Printed: 2/3/2020 9:10

From Check Date: 01/24/2020 - To Check Date: 02/03/2020

Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
					522.30		522.30
42753	10210	BUDNICK, JULIE	10346	LOGO APPEARAL	548.10	2 29265	548.10
			10347	LOGO APPEARAL	300.00	2 29265	300.00
			10348	LOGO APPEARAL	449.22	1 49260	449.22
			10350	LOGO APPEARAL	592.56	2 29265	592.56
			10351	LOGO APPEARAL	592.73	2 29265	592.73
			10352	LOGO APPEARAL	1,489.98	2 29265	1,489.98
					<u>3,972.59</u>		<u>3,972.59</u>
42754	11130	CABELA'S CORPORATE SALES DE	081067650	RUBBER BOOTS	141.18	1 69181	141.18
42755	11375	CAMPBELL, JEFF	011720	REIMB-MEALS REPLACE POLE	33.80	2 25930	33.80
42756	12375	CENTRAL DISTRICT HEALTH DEPT	20512	WATER TESTING	1,320.00	1 35531	1,320.00
42757	12625	CENTRAL NEBRASKA COLLECTIOI	1975	BULLETIN SUBSCRIPTION	175.00	1 69030	175.00
42758	12939	CERTIFIED LABORATORIES	3826926	PREMALUBE	594.49	2 95126	594.49
42759	13225	CHEMTREAT, INC	2916349	ANTISCALE	1,198.75	2 25025	1,198.75
42760	13610	CINTAS CORPORATION	449787466	UNIFORM SERVICE	202.23	1 49270	11.72
				UNIFORM SERVICE		1 69270	4.63
				UNIFORM SERVICE		2 29270	185.88
			449787469	UNIFORM SERVICE	160.55	2 79275	160.55
					<u>362.78</u>		<u>362.78</u>
42761	14015	CLINE, JORDAN	012320	BOOT REIMBURSEMENT	43.00	2 79275	43.00
42762	14810	CHC OF NEBRASKA	012420	JAN EMPLOYEE DEDUCTIONS-CHC	361.70	1 62418	361.70
42763	15575	CONSOLIDATED CONCRETE CO.	251860	CRUSHED LIMESTONE	996.80	1 35076	996.80
			251958	CRUSHED LIMESTONE	520.90	1 61630	520.90
			251999	LIMESTONE, GRAVEL, SAND	558.14	1 61630	558.14
			252006	CRUSHED LIMESTONE	580.60	1 61630	580.60
			252021	CRUSHED LIMESTONE	1,702.05	1 61630	1,702.05
			252034	CRUSHED LIMESTONE	566.33	1 61630	566.33
			252080	CRUSHED LIMESTONE	2,918.47	1 35076	1,418.47
				CRUSHED LIMESTONE		1 35076	1,500.00
			252188	ROAD GRAVEL	233.53	1 45051	233.53
					<u>8,076.82</u>		<u>8,076.82</u>
42764	16275	CONVAL, INC.	IV-23833	Y-GLOBE STOPS	4,443.40	2 20699	1,500.00
				Y-GLOBE STOPS		2 20699	2,943.40
					<u>4,443.40</u>		<u>4,443.40</u>
42765	17604	CROSS COMPANY	IN422970	ACTUATOR	572.64	2 25125	572.64
			IN424053	ACTUATOR	574.11	2 25125	574.11
					<u>1,146.75</u>		<u>1,146.75</u>
42766	18625	DAS MANUFACTURING INC.	2065	ADHESIVE	188.16	1 61561	188.16
42767	19225	DELKEN PRESS	012920	PRINTED MATERIALS	483.64	1 69060	483.64
42768	19325	DELL MARKETING L.P.	10342814119	COMPUTERS	6,870.51	1 60161	6,870.51
42769	19840	DEZURIK INC	66000482	FREIGHT CHARGES	27.99	2 25125	27.99
42770	21375	DUTTON-LAINSON COMPANY	S10880-1	METER PEDESTALS, GROUND SLEE	2,944.79	2 21561	2,944.79
			S11925-1	SAW BLADES	131.08	1 61561	131.08
					<u>3,075.87</u>		<u>3,075.87</u>
42771	21975	EAKES OFFICE EQUIPMENT	7935875-0	CARBON PAPER	2.99	1 19210	2.99
			7935875-1	BOARD, MAGNETS	92.54	1 61630	92.54
			7946037-1	MARKER BOARD	90.40	1 61630	90.40
			7946039-0	OFFICE CHAIR	775.75	1 69330	775.75
			7952634-1	LAMINATE FILM	62.04	1 69180	62.04
			C7935875-1	RETURN BOARD	(45.36)	1 61630	(45.36)
					<u>978.36</u>		<u>978.36</u>
42772	22175	EATON CORPORATION	53016042	REPAIR BREAKERS	2,993.86	2 25130	1,493.86
				REPAIR BREAKERS		2 25130	1,500.00
					<u>2,993.86</u>		<u>2,993.86</u>
42773	22625	ELECTRONIC SYSTEMS, INC. - 2	30647	REPLACE MAGNETIC DOOR HOLD	155.00	1 69330	75.00

Distribution Register by Check



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Printed: 2/3/2020 9:10

From Check Date: 01/24/2020 - To Check Date: 02/03/2020

Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
			30648	REPLACE MAGNETIC DOOR HOLD SERVICE CALL	40.00 195.00	1 69330 1 69330	80.00 40.00 195.00
42774	24075	EXPERITEC, INC.	CD99075195	REGULATORS	4,024.77	1 61561	4,024.77
42775	24225	F C X PERFORMANCE	4511906	GAUGE	348.29	2 25125	348.29
42776	24975	FEDEX	6-906-51301	DELIVERY SERVICE	205.70	2 25065	205.70
42777	26430	FRASIER, DAVE	011720	BOOT REIMBURSEMENT	101.65	2 79275	101.65
42778	26575	FRIEND, MATT TRUCK EQUIPMEN	0087616-IN	ICE SLICERS	1,091.40	1 69330	1,091.40
42779	27070	G D S ASSOCIATES, INC	0179391	NERC CONSULTING	1,586.25	1 69230	1,586.25
42780	27115	G E ENERGY MGMT SERVICES LLC	69251	SENSOR SENSOR	3,247.45 3,247.45	2 25700 2 25700	1,500.00 1,747.45 3,247.45
42781	30050	GRAHAM TIRE CO OF HASTINGS L	1818097341	NEW TIRES	717.40	1 61842	717.40
42782	30075	GRAINGER	9420002462 9424931724 9425022317	BATTERIES LED LAMPS DOOR LATCH	84.48 66.00 50.93 201.41	1 69181 2 95126 1 69330	84.48 66.00 50.93 201.41
42783	30775	GROEBNER	397345	METER INDEXES	23.28	1 10005	23.28
42784	31475	HACH COMPANY	11806085 11809640 11810789	BOILER CHEMICALS BOILER CHEMICALS BOILER CHEMICALS	1,121.31 271.21 173.09 1,565.61	2 75025 2 75025 2 75025	1,121.31 271.21 173.09 1,565.61
42785	32375	HASTINGS, CITY OF	012720	REIMB-FIN-HR-IR HEALTH INS JAN REIMB-FIN-HR-IR HEALTH INS JAN REIMB-FIN-HR-IR HEALTH INS JAN	20,017.31 20,017.31	1 69190 1 69200 1 69203	4,722.18 12,562.28 2,732.85 20,017.31
42786	32400	HASTINGS, CITY OF	001039542717	MUTUAL/OMAHA LIFE & DISAB-JAN MUTUAL/OMAHA LIFE & DISAB-JAN MUTUAL/OMAHA LIFE & DISAB-JAN	7,963.06	1 19260 1 39260 1 49260 1 62403 1 69260 2 29260 2 29265	556.20 426.64 257.48 1,582.40 1,533.23 887.16 2,719.95
			012720	BCBS HEALTH & DENTAL INSUR JAI	374,901.12	1 62414	374,901.12
			012720-1	DISCOVERY BENEF ACCT FEES-JAN	237.60	1 69260	237.60
			012720-2	DISCOVERY BENEF COBRA FEES-J	149.60	1 19260	14.45
				DISCOVERY BENEF COBRA FEES-J		1 39260	12.75
				DISCOVERY BENEF COBRA FEES-J		1 49260	7.65
						1 69260	36.55
						2 29260	19.55
						2 29265	58.65
			012720-4	EMPLOYEE VISION INSUR-JAN	1,587.36	1 62402	1,587.36
			325475	EMPLOYEE AFLAC DEDUCTIONS-JA	6,560.24	1 62414	6,560.24
					391,398.98		391,398.98
42787	32425	HASTINGS, CITY OF	020120	COMBINED BOND PAYMENT-FEB	139,168.00	1 61322	139,168.00
42788	32525	HASTINGS, CITY OF		IN LIEU OF TAXES-FEB IN LIEU OF TAXES-FEB IN LIEU OF TAXES-FEB	254,256.00	1 14080 1 34080 1 44080	27,481.00 27,474.00 21,477.00
					254,256.00	2 24080	177,824.00 254,256.00
42789	32725	HASTINGS ECONOMIC DEVELOPM		2020 AGREEMENT	10,416.00	1 69230	10,416.00
42790	33075	HASTINGS MUSEUM	012420	JAN EMPLOYEE DEDUCTIONS-MUS	18.32	1 62418	18.32
42791	33225	HASTINGS TRIBUNE	300082701 300082702 300082946	ADVERTISING ADVERTISING ADVERTISING	50.39 50.39 4.58 105.36	1 30360 1 39210 1 69210	50.39 50.39 4.58 105.36
42792	33500	HAZARDOUS SUBSTANCE	012220	AREA WIDE RESPONSE COSTS	7,373.77	1 39230	7,373.77

Distribution Register by Check



From Check No.: 42733 To Check No.: 42854

Printed: 2/3/2020 9:10

From Check Date: 01/24/2020 - To Check Date: 02/03/2020

Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
42793	35450	HOST COFFEE	1760301	MEETING SUPPLIES	38.99	1 69210	38.99
42794	39045	IRBY ELECTRICAL DISTRIBUTOR	S011659868.001	LED POST TOP LIGHTS	20,295.90	1 61561	20,295.90
			S011659868.003	LED POST TOP LIGHTS	3,006.80	1 61561	3,006.80
			S011659868.005	LED POST TOP LIGHTS	3,006.80	1 61561	3,006.80
			S011751847.001	WHITE CABLE	240.77	2 21561	240.77
			S011751874.001	WHITE CABLE	240.77	2 21561	240.77
					<u>26,791.04</u>		<u>26,791.04</u>
42795	40875	K T HEATING & AIR COND. INC.	1110-54045	SERVICE CALL	70.00	1 15690	70.00
42796	41325	KELLY SUPPLY CO.	15099959-0	SAFETY CABLE	117.99	1 69270	117.99
			15100031-0	BOILER GAS VALVE	2,997.66	1 45452	1,497.66
				BOILER GAS VALVE		1 45452	1,500.00
			S15100164-0	CLAMPS, PRESSURE GAUGES	556.94	1 61561	556.94
					<u>3,672.59</u>		<u>3,672.59</u>
42797	42425	KRIZ-DAVIS COMPANY	919327064	CABINET HEATER	411.57	2 25125	411.57
			919327065	GLOVES	193.86	2 29270	193.86
			919327066	PLC CARDS	348.47	2 25115	348.47
			919327067	MODULES	221.95	2 75125	221.95
			919370837	TRANSFORMER	915.01	2 21561	915.01
			919370839	LOADBREAKS	1,435.00	2 21561	1,435.00
			919370841	LABEL CARTRIDGES	97.82	2 75125	97.82
					<u>3,623.68</u>		<u>3,623.68</u>
42798	42625	KULLY PIPE & STEEL CORP.	724527	BLACK NIPPLES	190.97	1 61561	190.97
			724533	PLUGS	4.12	2 21561	4.12
					<u>195.09</u>		<u>195.09</u>
42799	43180	LAMPE'S CLEAN AIR SPECIALISTS	957270	FILTERS	79.73	2 95115	79.73
			957280	FILTERS	57.46	2 25115	57.46
					<u>137.19</u>		<u>137.19</u>
42800	43194	LANDMARK IMPLEMENT, INC	10818013	UNIVERSAL DRIVESHAFT	1,109.29	1 69330	1,109.29
42801	44325	LINWELD	21039182	NITROGEN	26.63	2 25020	26.63
			21081907	HYDROGEN	1,397.77	2 75055	1,397.77
			21095979	NITROGEN, WELDING MIX	69.70	2 25055	26.26
				NITROGEN, WELDING MIX		2 75065	43.44
					<u>1,494.10</u>		<u>1,494.10</u>
42802	45725	MONTE MALOUF JR. & ASSOC.	IN-34203-01	FLOOR WAX	234.38	1 61561	234.38
			IN-34240	SAFETY SOLVENT	673.25	1 61561	673.25
					<u>907.63</u>		<u>907.63</u>
42803	46422	MCCARTER & ENGLISH LLP	8281348	LEGAL SERVICES	4,451.59	1 19230	4,451.59
			8282179	LEGAL SERVICES	89.88	1 19230	89.88
			8292681	LEGAL SERVICES	154.08	1 19230	154.08
			8292683	LEGAL SERVICES	4,290.55	1 19230	4,290.55
					<u>8,986.10</u>		<u>8,986.10</u>
42804	48675	MID-NEBRASKA LUBRICANTS	353517	DIESEL FUEL	1,953.72	2 95015	453.72
				DIESEL FUEL		2 95015	1,500.00
			353530	DIESEL FUEL	2,089.80	2 95015	589.80
				DIESEL FUEL		2 95015	1,500.00
			353531	UNLEADED GASOLINE	3,165.00	1 61511	3,165.00
			353545	DIESEL FUEL	1,480.11	2 95015	1,480.11
					<u>8,688.63</u>		<u>8,688.63</u>
42805	49630	MILLER, KEITH	011720	BOOT REIMBURSEMENT	160.30	1 69270	160.30
42806	50775	MOTION INDUSTRIES, INC.	NE05-361692	TROUGHING IDLER	308.79	2 24167	308.79
42807	51375	MUNICIPAL SUPPLY INC OF NEBR	0752605-IN	SLING, SAFETY GLASSES	474.34	1 61561	474.34
			0752932-IN	HYDRANT PARTS	578.70	1 35593	29.52
				HYDRANT PARTS		1 61561	549.18
					<u>1,053.04</u>		<u>1,053.04</u>
42808	52305	NALCO WATER	86792360	COAL TREATMENT	4,578.00	2 22324	4,578.00
42809	52800	NE DEPT OF HEALTH & HUMAN SE	013020	WELL 28 REVIEW FEE	250.92	1 35052	250.92
42810	53925	NEBRASKA EYE CARE	012120	PRESCRIPTION SAFETY GLASSES	220.00	2 79275	220.00
			012120-1	PRESCRIPTION SAFETY GLASSES	338.00	2 79275	338.00

Distribution Register by Check



From Check No.: 42733 To Check No.: 42854

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From Check Date: 01/24/2020 - To Check Date: 02/03/2020

Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
			012320	PRESCRIPTION SAFETY GLASSES	203.00	2 79275	203.00
					761.00		761.00
42811	54125	NEBRASKA MACHINERY CO.	CUI750313	FILTERS, SEAL, O-RINGS	198.43	2 95146	198.43
			INV363822	GENERATOR REPAIR	495.00	1 45460	495.00
					693.43		693.43
42812	56625	O'KEEFE ELEVATOR CO., INC.	00503589	ELEVATOR MAINTENANCE	218.48	2 25115	218.48
42813	58120	PATHFINDER SYSTEMS, INC.	19351	OIL	32.76	2 25124	32.76
42814	58965	PHILIP CARKOSKI CONSTRUCTION	2019-1631	INSTALL NEW PIPING-SCUM CHAME	3,540.00	1 45460	1,500.00
				INSTALL NEW PIPING-SCUM CHAME		1 45460	2,040.00
			2019-1632	INSTALL NEW SKIMMER BOX	41,063.68	1 45460	1,500.00
				INSTALL NEW SKIMMER BOX		1 45460	39,563.68
			2019-1633	NEW ROOF FOR BACKUP GENERAT	19,385.19	1 30363	1,500.00
				NEW ROOF FOR BACKUP GENERAT		1 30363	17,885.19
					63,988.87		63,988.87
42815	60535	PRECISION SPRINKLERS	16493	REPAIR UNDERGROUND SPRINKLE	1,229.60	1 40325	1,229.60
			16494	REPAIR UNDERGROUND SPRINKLE	845.00	1 40325	845.00
					2,074.60		2,074.60
42816	63875	RESCO	766429-00	TRANSFORMERS	27,841.40	2 21562	27,841.40
			773637-00	PULLING PE PIPE	218.02	2 25820	218.02
					28,059.42		28,059.42
42817	63931	RICHARD GREENE COMPANY	2001551	HEATER	4,066.34	1 69330	1,500.00
				HEATER		1 69330	2,566.34
					4,066.34		4,066.34
42818	64875	RUSS'S MARKET	10624 011420	HOLIDAY TURKEY & HAMS	698.04	1 19260	37.74
				HOLIDAY TURKEY & HAMS		1 39260	66.46
				HOLIDAY TURKEY & HAMS		1 49260	25.86
						1 69260	191.01
						2 29260	89.03
						2 29265	287.94
					698.04		698.04
42819	65825	SAPP BROTHERS PETROLEUM, IN	22938781	OIL	2,712.41	2 75125	1,212.41
				OIL		2 75125	1,500.00
			22947356	OIL	853.33	1 61511	853.33
			22948439	OIL	64.61	2 95126	64.61
			22948440	OIL	3,845.48	2 95126	1,500.00
				OIL		2 95126	2,345.48
					7,475.83		7,475.83
42820	65995	SCALES SALES & SERVICE INC.	18542	RESET KIOSK ON TRUCK SCALE	1,023.10	2 95115	1,023.10
			18617	TEST & INSPECT SCALE	435.73	2 95115	435.73
					1,458.83		1,458.83
42821	67325	SERVI-TECH, INC.	H-977043	WATER TESTING	109.56	1 35079	109.56
			H-977054	WATER TESTING	86.02	2 25065	86.02
			H-977056	WATER TESTING	872.52	2 25065	872.52
			H-977058	WATER TESTING	218.13	2 25065	218.13
			H-977089	WATER TESTING	6.30	1 35531	6.30
			H-977092	WATER TESTING	728.26	1 35079	728.26
			H-977104	WATER TESTING	174.72	1 35079	174.72
					2,195.51		2,195.51
42822	68045	SICK, INC	6000230713	H2O CHOPPER MOTOR ASSY	3,248.56	2 25128	1,500.00
				H2O CHOPPER MOTOR ASSY		2 25128	1,748.56
			6000231510	CEM MODULE	10,366.49	2 75128	1,500.00
				CEM MODULE		2 75128	8,866.49
					13,615.05		13,615.05
42823	68825	SNAP-ON INDUSTRIAL	42547183	SOCKETS	132.37	2 25064	132.37
			42549868	SOCKETS	160.75	2 25064	160.75
			42564889	SOCKETS	65.04	2 25064	65.04
					358.16		358.16
42824	68915	SOUCIE FARMS	013120	TRANSPORT BIOSOLIDS	6,842.50	1 45422	6,842.50
42825	69968	SPRING FRESH CLEANING SERVIC	3470	JANITORAL SERVICES-JAN	5,495.52	1 69330	1,500.00
				JANITORAL SERVICES-JAN		1 69330	3,995.52
					5,495.52		5,495.52

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From Check Date: 01/24/2020 - To Check Date: 02/03/2020

Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
42826	70875	STOCK EQUIPMENT COMPANY	1163106401R	FIELD SERVICE SUPPORT	7,749.25	2 23128	7,749.25
42827	70950	STORAGE BATTERY SYSTEMS	611933	RETURN BAD SENSORS	(1,485.00)	1 61632	(1,485.00)
			717406-1	REPLACEMENT CHECK	11,513.85	1 61632	11,513.85
			717406-2	REPLACEMENT CHECK	(11,513.85)	1 61632	(11,513.85)
			728450	HYDROGEN SENSORS	1,502.00	1 61632	1,485.00
				HYDROGEN SENSORS		2 25115	17.00
					17.00		17.00
42828	71425	SULLIVAN SHOEMAKER PC LLO	29799	LEGAL SERVICES	322.87	1 39230	322.87
42829	72675	TECHNICAL EQUIPMENT ASSOC. I	10565	CAP GASKETS	350.03	2 25125	350.03
42830	73175	TEST AMERICA INC.	3100024175	WATER TESTING	162.50	2 25065	162.50
42831	73575	THOMSEN OIL CO	282772	DIESEL FUEL	3,249.30	1 61513	3,249.30
			282795	DIESEL FUEL	3,660.00	1 61511	3,660.00
					6,909.30		6,909.30
42832	73774	TITAN MACHINERY-HASTINGS	13497587-GS	REPLACE REAR AXLE	11,583.24	1 61843	1,500.00
				REPLACE REAR AXLE		1 61843	10,083.24
					11,583.24		11,583.24
42833	73775	TITAN MACHINERY-LINCOLN	13501392GP	SEAT SWITCH	391.35	1 61843	391.35
42834	75375	U S A BLUE BOOK	107808	PARKING CURBS	278.61	1 69330	278.61
			107809	FIBERGLASS HANDLES	98.73	1 35522	98.73
			117538	SLEDGEHAMMERS	410.42	1 61561	410.42
					787.76		787.76
42835	76275	UNITED WAY OF SOUTH CENTRAL	012420	JAN EMPLOYEE DEDUCTIONS-UW	713.20	1 62418	713.20
42836	76775	VAN KIRK BROTHERS CONTRACTI	SW-335-1	SS STRUCTURE DEMO CONTRACT	248,401.50	1 40335	248,401.50
			WA-358-6	WATER MAIN CONTRACT	664.13	1 30358	664.13
					249,065.63		249,065.63
42837	77050	VERIZON WIRELESS	9846908304	CELL PHONE SERVICE	3,395.45	1 19210	360.02
				CELL PHONE SERVICE		1 39210	353.92
				CELL PHONE SERVICE		1 49210	28.17
						1 69210	1,237.32
						2 29210	1,138.45
						2 75065	277.57
					3,395.45		3,395.45
42838	77415	VITA NEEDLE COMPANY	0194763-IN	SEAMLESS TUBING	741.35	2 25140	741.35
42839	77450	VIVIAL	00396222 012220	ADVERTISING	25.60	1 69210	25.60
42840	77790	W C ENTERPRISES INC	424	DEC POND ASH REMOVAL	82,872.02	2 25015	82,872.02
42841	78775	WEAR-CONCEPTS, INC.	83670	WEAR COMPOUND	752.34	2 75125	752.34
42842	79975	WINDSTREAM NEBRASKA INC	091774858 012820	PHONE & INTERNET SERVICE	1,110.71	1 15460	70.40
				PHONE & INTERNET SERVICE		1 35053	454.61
				PHONE & INTERNET SERVICE		1 45023	30.08
						1 45421	48.24
						1 69180	30.82
						1 69210	309.27
						2 25050	20.81
						2 25065	129.72
						2 25700	16.76
					1,110.71		1,110.71
42843	80275	WOODWARD'S DISPOSAL SERVICE	8907-1795	DISPOSAL SERVICE	315.50	1 69030	25.00
				DISPOSAL SERVICE		1 69210	25.00
				DISPOSAL SERVICE		1 69330	265.50
			8907-1796	DISPOSAL SERVICE	1,282.50	1 45421	1,282.50
			8907-1797	DISPOSAL SERVICE	457.34	2 75065	457.34
			8907-1798	DISPOSAL SERVICE	145.00	1 61630	145.00
					2,200.34		2,200.34
42844	80425	Y M C A	012420	JAN EMPLOYEE DEDUCTIONS-YMC,	1,073.62	1 62418	1,073.62
42845	81025	ZIEMBA ROOFING CO.	9694	SERVICE CALL	85.00	1 69330	85.00

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From Check Date: 01/24/2020 - To Check Date: 02/03/2020

Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
42846	R5396	BILL GROUND	011720	CUST INCENT-SOIL SAMPLING	737.00	1 35571	737.00
42847	R5397	THOMAS W MCGRAW	07270970-02	CUSTOMER REFUND	110.70	1 61841	110.70
42848	R5398	WILLIAM B BARKELL	10400770-06	CUSTOMER REFUND	1,021.18	1 61841	1,021.18
42849	R5399	AUBREY L PIERCE	11421294-11	CUSTOMER REFUND	14.41	1 61841	14.41
42850	R5400	ELIZABETH A PLETTNER	18691925-02	CUSTOMER REFUND	618.84	1 61841	618.84
42851	R5401	CHASITY A LUEDERS	20750135-25	CUSTOMER REFUND	79.35	1 61841	79.35
42852	R5402	ARLENE F HENSLEY	20752003-01	CUSTOMER REFUND	45.18	1 61841	45.18
42853	R5403	LACY CONSTRUCTION CO	22820332-01	CUSTOMER REFUND	193.73	1 61841	193.73
42854	R5404	STATE OF NEBRASKA	08312770-18	CUSTOMER REFUND	587.86	1 61841	587.86
			20776020-07	CUSTOMER REFUND	357.63	1 61841	357.63
			23860713-18	CUSTOMER REFUND	6.21	1 61841	6.21
			43990001-00	CUSTOMER REFUND	700.00	1 61841	700.00
					<u>700.00</u>		<u>700.00</u>
					<u>1,651.70</u>		<u>1,651.70</u>

Check Report Total 1,473,938.39

Distribution Register by Check



ACH PAYMENTS

Printed: 2/3/2020 9:19

From Check Date: 02/03/2020 - To Check Date: 02/03/2020

Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
603324	07220	B P ENERGY	21043087	GAS PURCHASES	218,497.19	1 62321	218,497.19
603325	10400	BURLINGTON NORTHERN/SANTA I	238103865	COAL FREIGHT CHARGE	170,653.50	2 22324	170,653.50
603326	45205	M & T BANK-457	012420	EMPLOYEE DEFERRED COMP	335.00	1 62417	335.00
603327	58550	PEABODY ENERGY	5000060005	COAL	244,874.66	2 22324	244,874.66
			90848080	COAL	4,144.50	2 22324	4,144.50
					249,019.16		249,019.16
603328	72300	TALLGRASS INTERSTATE GT, LLC	TIG122019285742	GAS PIPELINE TRANSPORTATION	86,108.79	1 62321	86,108.79
603329	76025	UNITED PARCEL SERVICE	00006838E9030	DELIVERY SERVICE	64.00	1 61630	31.00
						2 75125	0.46
						2 75145	9.43
						2 85127	23.11
			00006838E9040	DELIVERY SERVICE	134.16	1 35531	116.80
						1 61630	15.50
						2 75145	1.86
					198.16		198.16
603330	79325	WESTERN AREA POWER ADMIN.	BFPB000951219	POWER PURCHASES	78,442.43	2 22322	78,442.43
603331	30575	GREAT WEST LIFE	012420	PENSION DEPOSIT	48,990.22	1 62415	48,990.22
			012420-1	DEFERRED COMP	8,205.07	1 62417	8,205.07
			012420-2	ROTH CONTRIBUTIONS	12,492.43	1 62417	12,492.43
					69,687.72		69,687.72
603332	34375	HERITAGE BANK	013120	INTERNET FEES	15.00	1 69210	15.00
603333	53275	NE DEPT. OF REVENUE		NE WITHHOLDING-OCT-DEC 2019	54,440.42	1 62412	54,440.42
603334	53775	NEBRASKA CHILD SUPPORT	012420	REMIT CHILD SUPPORT	3,351.84	1 62410	3,351.84
603335	76225	UNITED STATES TREASURY		FIT & FICA WITHHOLDING	161,127.49	1 62411	70,638.39
						1 62413	90,489.10
					161,127.49		161,127.49

Checks & ACH Payments 2,565,815.09
Less Discounts (47.33)
Grand Total 2,565,767.76

Combined 1,693,374.84
Electric 872,392.92
Grand Total 2,565,767.76

Liquor License Renewal List

Class	Name	DBA	Address	Title
Catering (I)	BPOE Lodge 159	Hastings Elk's Lodge	3050 E. South Street	Liquor Catering (I)
Catering (I)	Central Community College Area	Central Community College	550 S. Technical Boulevard	Liquor Catering (I)
Catering (I)	The Wandering Well, LLC	The Wandering Well	411 N. Hastings Avenue	Liquor Catering (I)
Catering (L)	Steeple Brewing Company, LLC	Steeple Brewing & Wave Pizza	713-717 W. 1st Street	Liquor Catering (L)
Class "A"	Dunning Investments, Inc.	Papa Ray's Pizza	2604 W. 2nd Street	Beer On Sale
Class "B"	Thomsen Oil Company	West Second Best Stop	2304 W. 2nd Street	Beer Off Sale
Class "D"	AWC, LLC	The Wine Cellar	1115 W. 2nd Street	Spirits Wine Beer Off Sale
Class "D"	Bosselman Pump & Pantry, Inc.	Pump & Pantry #24	1630 E. South Street	Spirits Wine Beer Off Sale
Class "D"	Casey's Retail Company	Casey's General Store #1780	406 S. Elm Avenue	Spirits Wine Beer Off Sale
Class "D"	Casey's Retail Company	Casey's General Store #2752	1725 W. 2nd Street	Spirits Wine Beer Off Sale
Class "D"	Casey's Retail Company	Casey's General Store #2719	810 W. 16th Street	Spirits Wine Beer Off Sale
Class "D"	Cooperative Producers, Inc.	Ampride	1414 N. Burlington Avenue	Spirits Wine Beer Off Sale
Class "D"	Cooperative Producers, Inc.	Ampride	1410 W. "J" Street	Spirits Wine Beer Off Sale
Class "D"	GNS Corporation	Discount City	848 S. Burlington Avenue	Spirits Wine Beer Off Sale
Class "D"	GNS Corporation	Discount City	819 E. South Street	Spirits Wine Beer Off Sale
Class "D"	Hoff Brothers, Inc.	Fill-N-Chill #5	2815 Parklane Drive	Spirits Wine Beer Off Sale
Class "D"	Hoff Brothers, Inc.	Fill-N-Chill #6	734 S. Burlington Avenue	Spirits Wine Beer Off Sale
Class "D"	Hoff Brothers, Inc.	Fill-N-Chill #7	228 N. Burlington Avenue	Spirits Wine Beer Off Sale
Class "D"	Hoff Brothers, Inc.	Fill-N-Chill #2	202 E. 2nd Street	Spirits Wine Beer Off Sale

Class	Name	DBA	Address	Title
Class "D"	L.C.S., Inc.	X-press Mart	2211 N. Kansas Avenue	Spirits Wine Beer Off Sale
Class "D"	Pester Marketing Company	Alta Convenience #6216	500 S. Burlington Avenue	Spirits Wine Beer Off Sale
Class "D"	Walgreen Company	Walgreens #03269	705 N. Burlington Avenue	Spirits Wine Beer Off Sale
Class "D"	Walmart, Inc.	Walmart #1460	3803 Osborne Drive West	Spirits Wine Beer Off Sale
Class "I"	AFJ Inc.	El Toro Mexican Restaurant	3609 Cimarron Plaza, Suite 130	Spirits Wine Beer On Sale
Class "I"	Besi and Toni, LLC	Napoli's Italian	3001 W. 12th Street, Suite 9	Spirits Wine Beer On Sale
Class "I"	BPOE Lodge 159	Hastings Elk's Lodge	3050 E. South Street	Spirits Wine Beer On Sale
Class "I"	Central Community College Area	Central Community College	550 S. Technical Boulevard	Spirits Wine Beer On Sale
Class "I"	Frew Enterprises, LLC	Hastings Sodbusters	601 East South Street	Spirits Wine Beer On Sale
Class "I"	Golden Coast Inc.	Hunan Chinese Restaurant	2727 W. 2nd Street, Suite 302	Spirits Wine Beer On Sale
Class "I"	Hastings Hospitality, Inc.	Holiday Inn Express-Hastings	3605 Cimarron Plaza	Spirits Wine Beer On Sale
Class "I"	Ninja House, Inc.	Ninja Steak Sushi House	235 S. Burlington Avenue	Spirits Wine Beer On Sale
Class "I"	Rafael Ayala	El Puerto	1008 S. Burlington Avenue	Spirits Wine Beer On Sale
Class "I"	The Listening Room, Inc.	The Lark	809 W. 2nd Street	Spirits Wine Beer On Sale
Class "I"	The Wandering Well, LLC	The Wandering Well	411 N. Hastings Avenue	Spirits Wine Beer On Sale
Class "L"	No Coast Brewing, LLC	First Street Brewing Company	119 N. St. Joseph Avenue	Craft Brewery
Class "L"	Steeple Brewing Company, LLC	Steeple Brewing & Wave Pizza	713-717 W. 1st Street	Craft Brewery
Class "M"	Jonathon Canterbury	The Platform	1104 W. "J" Street	Bottle Club

Section B: Event Agreement

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to kjacobitz@cityofhastings.org)

Date(s) of Event: 05/31/2020 Event Name: Summer Reading Kick-off
Contact Person: Kristy Hruska Phone: 402-461-2354
Address: 314 N Denver Ave Hastings, NE 68901
Email: khruska@hastingslibrary.us Daytime Phone: 402-461-2354
Name of Organization Hosting Event: Hastings Public Library
Type of Organization: Corporation LLC Other If Other, provide name: City
Type of Event: Renaissance Fair
Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? Yes ☒ No If yes, license agreement is required.

Please review City Code Section 8-107 for alcohol consumption restrictions on property owned by city.

City fee for fencing is \$100 per event. Fencing fee payable to the City of Hastings Engineering Department, prior to event. Refer to Nebraska Liquor Control Rules and Regulations for fencing requirements.

Will electrical power be needed? ☒ Yes No (Only permitted where currently available.)

Please describe activities included in this event:

We will have games, crafts, and performers that are common in Renaissance Fairs. We are still working on the details, but we plan to invite a jester, a musician, and a fortune teller. We also expect to have a food truck at the event. We plan to need one hour to set up the event, and an hour to take it down.

Event Location: N Denver Ave in front of the library, between 3rd St and 4th St

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 1:00PM End Time of Event: 3:00PM

I represent that I am authorized to sign the agreement on behalf of the organization hosting this event and, if the event is approved by the City of Hastings, my organization agrees to defend, indemnify and hold the City of Hastings harmless for any loss or claim of loss related to this event.

Amy J. Hafter
eSigned via [esignnow.com](http://www.esignnow.com)
Key: 9a2bb56628e8759a8c520553747eb9de

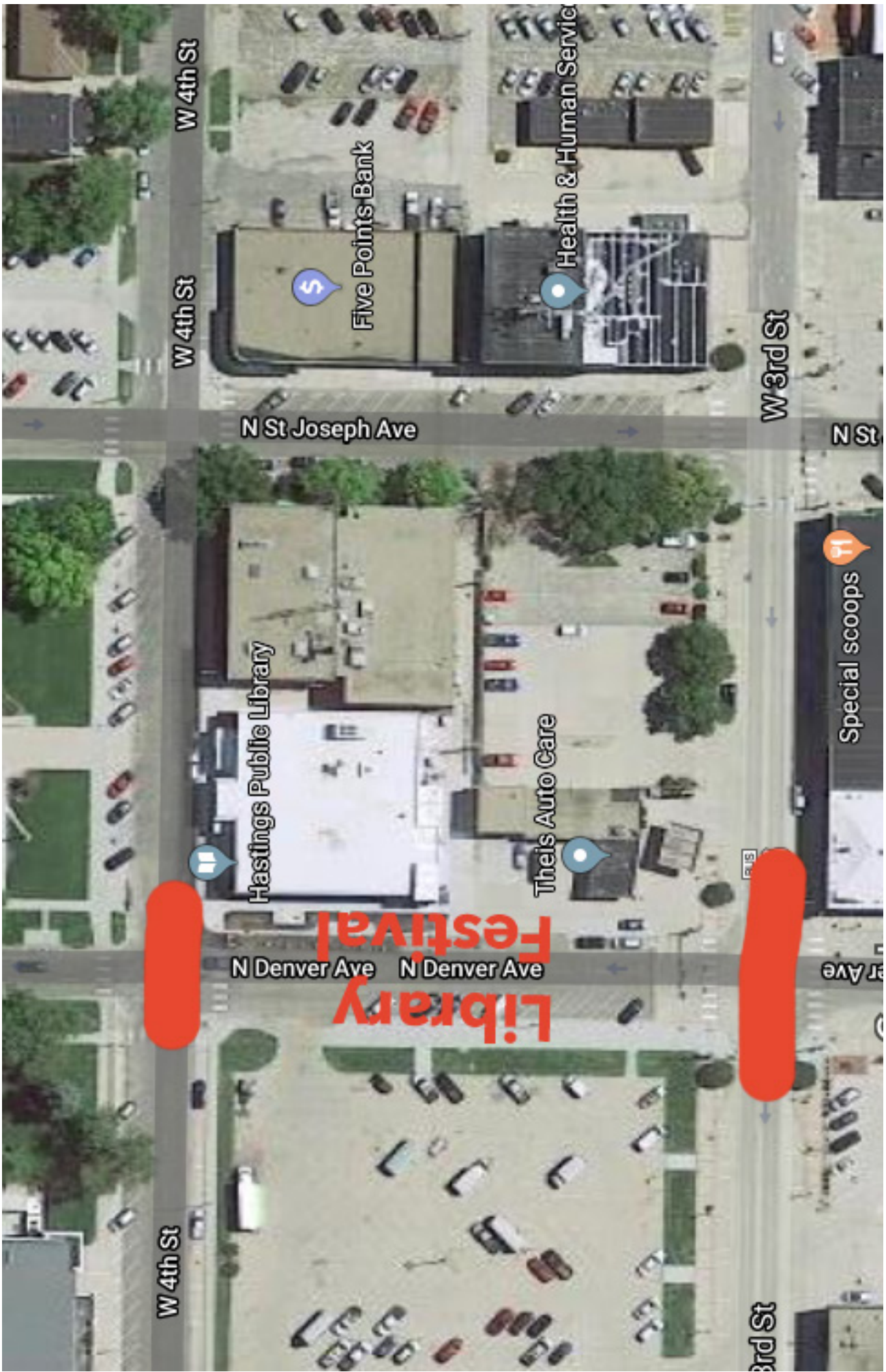
Authorized Signature for Host Organization

01/30/2020
Date

Official Office Use Only

Authorized Signature – City of Hastings

Date of Council Approval



Department: Development Services

Staff Contact: Dave Ptak

Council Meeting Date: 2/10/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing regarding Ordinance No. 4619, a zoning text amendment to Section 34-201 "A Agricultural districts;" and Section 34-404 "Conditional Use Permits."

b. Approval of Ordinance No. 4619.

Names of People/Business affected by this action:

People residing in existing or proposed agricultural zone districts and those existing or future proposed livestock feed operations located within the corporate limits of the city or within that portion of the 2-mile ETJ where the city exercises powers and duties.

Why Council action is required:

Amendments to the zoning map, the text of Chapter 34 Zoning, or any part of the Comprehensive Plan may be made after a public hearing by the Planning Commission. Upon the final hearing of such application, the Commission shall approve or deny the same and a report of such action, together with a recommendation for final approval or denial, shall be made by the Commission to the City Council (34-801).

Type of action requested:

Ordinance

Suggested motion:

Motion to approve Ordinance No. 4619, a zoning text amendment to Section 34-201 "A Agricultural Districts" and Section 34-404 "Conditional Use Permits."

Deadlines associated with action:

Department head comments:

This item is an overdue clarification within Chapter 34, Zoning. Under current code a Livestock Feed Operation (LFO) is allowed by conditional use permit in A Agricultural districts only. However, unlike all other conditional uses, city code does not provide specific conditions that must be met in order to approve a new Livestock Feed Operation.

The proposed Ordinance provides required setbacks for non-farm residences adjacent to LFO's in 34-201 3(d) and provides specific regulations for LFO's in 34-404 (15). These regulations are consistent with existing regulations in Adams County, Hall County, and Buffalo County.

This item was heard by the Hastings City Planning Commission on December 16, 2019 and the Adams County Planning and Zoning Commission on December 2, 2019.

City Administrator comments:

Recommend approval

ORDINANCE NO. 4619

AN ORDINANCE OF THE CITY OF HASTINGS, NEBRASKA, TO AMEND SECTION 34-201 "A AGRICULTURAL DISTRICTS;" TO AMEND SECTION 34-404 "SPECIFIC STANDARDS FOR CONDITIONAL USES;" TO REPEAL ANY ORDINANCE IN CONFLICT HEREWITH; AND TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA:

SECTION 1. That Hastings City Code Section 34-201 of the Official City Code be amended to read as follows:

34-201. A Agricultural districts.

(1) Intent. This district is intended to be a transitional use district primarily encompassing those urban and suburban agriculture lands located outside the corporate limits of the City, within the City's two (2) mile extraterritorial zoning jurisdictional limits. It is recognized that the district is developed with agriculture related uses. However, as urban land use development emerges within the area, the land use classifications within the area may be changed to accommodate a wider variety of land use activities.

(2) Allowed uses. See Table 200-1 in Section 34-200.

(3) Minimum lot requirements.

(a) Lot area – 5 acres (un-platted parcels may include one-half of abutting road).

(b) Lot width – 100 lineal feet.

(4) Minimum yard requirements.

(a) Front yard – 50 feet.

(b) Side yard – There shall be a side yard on each side of a building not less than fifteen (15) percent of the width of the lot: except, that such side yard shall be not less than fifteen (15) feet and need not be more than twenty-five (25) feet.

(c) Rear yard – 50 feet, except that for a corner lot, the rear yard setback shall be the same as for the side yard, as described in the preceding subsection (b). See Exhibit No. 2, Appendix A.

- (d) The setback from a Livestock Feed Operation (LFO) as authorized by a conditional use permit, to any non-farm dwelling, other residence or other LFO is outlined in Table 404-1 in Section 34-404 (15).
- (5) Minimum dwelling size.
 - (a) Six-hundred and fifty (650) square feet of living floor area.
- (6) Maximum Lot Coverage.
 - (a) Maximum lot coverage by all buildings shall not exceed thirty (30%) percent.
- (7) Maximum height of structures.
 - (a) Except as otherwise provided in this Chapter, the maximum height of a principal structure shall be 35 feet above grade.
 - (b) The maximum height of an accessory structure shall not exceed ~~20 feet~~ the height of the principal structure by more than 25%.

SECTION 2. That Hastings City Code Section 34-404 of the Official City Code be amended to read as follows:

34-404. Specific standards for conditional uses.

- (1) Hospitals, sanitariums, convalescent centers, nursing or rest homes, rehabilitation centers, correctional institutions, psychiatric institutions and similar institutions.
 - (a) The site shall have direct access from a street or avenue of city arterial street or greater designation on the City's major thoroughfares plan depicted in the Comprehensive Plan. This standard may be waived by the Hastings City Council if the Council finds such waiver is in the best interest of the total development plan, will not adversely affect adjacent property and existing uses thereon, and does not compromise the public health, safety and general welfare of the community.
 - (b) A site plan, drawn to scale, shall be provided with the application for the conditional use permit. Such site plan shall show the location of all buildings and structures on the site, ingress and egress points, circulation patterns, parking areas, including the total number of parking spaces provided, and a general description of the building uses.
 - (c) Minimum lot size:

1-10 beds ½ Acre (21,780 sq. ft.) 11-20 beds 1 Acre (43,560 sq. ft.)
For each add'l ½ Acre (or greater if 10 beds required by the City Council)

(d) Minimum yard requirements – The City Council may specify such yard requirements as in its judgment will adequately protect the integrity of surrounding areas and uses.

(e) Maximum lot coverage by all buildings - 20%.

(f) Maximum height of structures - Same as required for permitted uses in the zoning district where the site is located.

(g) Off-street parking - Adequate off-street parking shall be provided in connection with any permitted use. The minimum for each use to be as provided in Section 34-308(A).

(h) Landscaping - All areas of the site not devoted to buildings, structures, parking areas, walkways or driveways shall be covered with one or more of the following: asphaltic compound or concrete, lawn grass, natural or ornamental shrubbery, trees, or other approved landscaping material.

(i) Walls and screening - Where it deems necessary, the City Council may require that the site be fully enclosed by a wall or fence to prevent casual access to and from the site, or that the periphery of the site be suitably screened by evergreen planting or by other natural planting of sufficient height and density to provide and maintain a year-round visual screen. If the conditional use permit is granted, the wall or screening which is approved shall be fully constructed, inspected and approved by the Development Services Director prior to occupancy.

(2) Churches and other places of religious worship.

(a) The site shall have direct access from a street or avenue of city arterial street or greater designation on the City's major thoroughfares plan depicted in the Comprehensive Plan.

(b) A site plan, drawn to scale, shall be provided with the application for the conditional use permit. Such site plan shall show the location of all buildings and structures on the site, ingress and egress points, circulation patterns and the total number of parking spaces provided.

(c) The minimum lot size for a church in any district where they are permitted as a conditional use shall be fourteen thousand (14,000) square feet, minimum lot width shall be one hundred (100) feet.

(d) Minimum yard requirements - The City Council may specify such yards as in its judgment will adequately protect the integrity of surrounding areas and uses, provided that no yard shall be less than required for the district in which the property is located.

(e) Maximum lot coverage - Same as is required for permitted uses in the zoning district where the site is to be located.

(f) Maximum height of structures - Same as is required for permitted uses in the zoning district where the site is located.

(g) Off-street parking - At least one (1) parking space shall be provided for each three (3) occupants based upon maximum seating capacity of the nave, or for each three (3) occupants based upon the maximum seating capacity of all meeting areas in the structure exclusive of the nave (whichever is greater) as calculated under the latest edition of the International Building Code which has been adopted by the City. Parking spaces shall be at least eight and one-half (8 1/2) feet by twenty (20) feet in size, and all driveways, maneuvering areas and parking areas shall be covered with asphaltic or concrete pavement.

(h) Landscaping - All areas of the site not devoted to buildings, structures, parking areas, walkways or driveways shall be covered with one or more of the following: lawn grass, natural or ornamental shrubbery or trees or other approved landscaping materials.

(i) Accessory uses such as day nurseries and kindergartens must be approved in the original application or by subsequent amendment to the conditional use permit.

(j) Signs. Signage for churches shall be as permitted for a civic or commercial use in the district in which they are located. Any increase beyond that which is allowed within the district in which the church is located shall require specific approval through a conditional use permit application or amendment.

(3) Natural resource extraction.

(a) A site plan, drawn to scale, shall be submitted with any application for a conditional use permit. Such site plan shall show the following information:

(i) Graphic (and legal) description of the petition area.

(ii) Existing topographic contours (not less than ten (10) foot contour intervals).

(iii) Finished topographic contours when extraction is completed (not less than ten (10) foot contour intervals).

(iv) Existing and proposed buildings and structures on the site.

(v) Principal access points which will be used by trucks, and equipment including ingress and egress points and internal circulation.

(vi) Indication of the existing landscape features.

(vii) Location and nature of other operations, if any, which are proposed to take place on the site.

(b) A narrative statement shall also be submitted with the application for a conditional use. Such narrative shall set forth in detail the following definitive information.

(i) Method of drainage.

(ii) Method of fencing or barricading the petition area to prevent casual access.

(iii) Estimated amount of material to be removed from the site.

(iv) Estimated length of time necessary to complete the operation.

(v) Description of operations or processing which will take place on the site during and after the time the material is extracted.

(vi) Plan or program of regrading and shaping the land for future use.

(vii) Proposed hours of operation.

(viii) Other pertinent information that may pertain to the particular site.

(c) General requirements.

(i) Principal access to the site shall minimize the use of residential streets, and access roads shall be treated in a manner so as to make them dust free; further, where access roads intersect arterial streets, suitable traffic controls shall be established.

(ii) A strip of land at the existing topographic level, and not less than fifteen (15) feet in width, shall be retained at the periphery of the site wherever the site abuts a public right-of-way. That periphery strip shall not be altered except for access points.

(iii) All banks shall be left with a slope ratio of no greater than 4:1 (25% slope) unless it can be shown to the Planning Commission's satisfaction that a greater slope is not detrimental to the beneficial future use of the subject property.

(iv) Sufficient attention should be paid to drainage of the site, both during the extraction period and after the site has been regraded. Where a finished grading plan indicates that surface water will be conducted from the site onto adjacent lands, the plan will be subject to the approval of the Public Works Department.

(v) During periods of inactivity, the owner of the pit shall take whatever precautions as are necessary to prevent the site from becoming an attractive nuisance.

(4) Junk yards.

(a) The term "junk yard" shall include, for the purposes of this section, the terms auto-wrecking yard and salvage or scrap yard.

(b) All junk yards, in addition to the conditions implied herein, shall comply with the provisions of Chapter 18 of the Hastings City Code.

(c) General requirements:

(i) The proposed site shall not be located within five hundred (500) feet of any school, hospital, public building, residential subdivision, or place of public assembly.

(ii) A site plan, drawn to scale, shall be provided with the application. Such site plan shall state the legal description of the property, the location of all buildings and structures on the site, access points, off-street parking areas, vehicular circulation and prominent topographical features, if any, of the site or adjacent lands within three hundred (300) feet of the site.

(iii) The minimum lot size for junk yard in any district where they are permitted as a conditional use shall be two (2) acres. The minimum lot width shall be one hundred and fifty (150) feet.

(iv) The junk yard shall be completely enclosed and obscured from the public view by a solid fence or wall eight (8) feet in height, by topography, and evergreen planting of sufficient height and density to provide and maintain a year-round visual screen. The specific type of screening shall be specified in the application. If the permit is granted, the screening which is approved shall be fully constructed, inspected and approved by the Development Services Director prior to the yard being utilized.

(v) Failure to maintain the screen as specified shall be cause for the permit to be rescinded and the junk yard shall be removed at the cost of the owner of the land upon which it is located.

(vi) Provisions shall be made to prevent any contamination of the domestic water supply or excessive surface run-off from the property onto adjoining lands or streams. Where it deems necessary, the City Council may require the submission of a site drainage plan. A drainage plan which carries water off of the site shall be subject to the approval of the City Engineer.

(vii) Failure to prevent such contamination of the domestic water supply or to prevent excessive surface run-off from the site onto adjoining lands or streams shall be cause for the permit to be rescinded and the junk yard to be removed at the cost of the owner of the land upon which it is located.

(5) Storage of vehicles in impound yard.

(a) No dismantling, processing or salvaging of vehicles or repair work to vehicles may be performed in an impound yard.

(b) The minimum size of an impound yard shall be one (1) acre.

(c) There shall not be stored in an impound yard at any time more than one (1) vehicle for each (10 x 35) 350 square feet of available storage space in the impound yard.

(d) A fence, sufficient to control access to the impound yard, shall be constructed around the impound yard. The fence shall be not less than size (6) feet in height.

(e) The surface of the impound yard shall at all times be covered with concrete, asphalt or crushed rock.

(f) Weeds, grass and other bushes shall not be permitted to grow more than six inches above the ground at any time in an impound yard.

(g) Vehicles may not be stacked in an impound yard, but must at all times be stored directly upon the surface of the impound yard.

(h) Any lights on an impound yard must be cut off lighting, so as to not allow light to escape outside of the boundary of the impound yard.

(i) The impound yard may not be located closer than 250 feet from property which is zoned to allow residential use nor within 100 feet of a residence, except when such residence is located on a property zoned for industrial use and is being used as an accessory use to a proper industrial use on said property.

(j) Vehicles stored in an impound yard must be removed from the yard within nine (9) months of the time when they are first placed therein; provided however, an impounded vehicle may, upon request of a prosecuting attorney, be kept in an impound yard for so long as such prosecuting attorney requests. To assist in the enforcement of this requirement, the operator of the impound yard shall at all-time do the following:

(i) The operator shall keep a book, listing all vehicles which arrive at the impound yard in the order in which they arrive; and the date of arrival, and include therein the name and address of the person from whom each vehicle is received, the name and address of the party controlling the disposition of the vehicle, the name of the manufacturer of the vehicle, the model and type number of the vehicle, and motor number and license number thereof. Said information shall be placed on the record book within 48 hours after a vehicle is placed in the impound yard.

(ii) Any person who shall make any false entry or statement concerning matters required to be set out in the record book shall be deemed guilty of a misdemeanor, and may be fined in the amount of \$100 per violation. Each separate vehicle for which a false entry or not entry is made shall constitute a separate violation.

(k) The provisions of subparagraph (i) shall not prohibit the use of property for residential purposes, when said use arises after the establishment of an impound yard in compliance with the provisions of this Section. However, said residential use shall not affect the validity of the use of the impound yard, for so long as said impound yard shall remain in existence on the continuous basis.

(6) Off-street parking spaces and structures.

(a) A site plan, drawn to scale, shall be provided with the application. Such site plan shall show the location of the principal building or structure, the location of the proposed parking lot or structure, the dimensions of the lot, access points, circulation patterns, total number of parking spaces provided, and the details of the parking structure, if such is contemplated.

(b) The minimum lot size for any off-street parking structure in any district where they are permitted as a conditional Use shall be ten thousand (10,000) square feet, minimum lot width shall be eighty (80) feet.

(c) Minimum yard requirements--The City Council may specify such yards as in its judgment will adequately protect the integrity of surrounding areas and uses, and the safe and orderly flow of pedestrian and vehicle traffic.

(d) Maximum lot coverage--None.

(e) Maximum height of structures--Same as is required for a permitted use in the zoning district where the site is located.

(f) Landscaping--All areas not devoted to buildings, structures, drives, walks, parking areas or other authorized installations shall be covered with one or more of the following: lawn grass, natural or ornamental shrubbery or trees. Further, where any side yard abuts residential property, it shall be planted with mature evergreen shrubs of at least five (5) feet in height or screened with privacy fencing at least five (5) feet in height.

(g) Paving, drainage and parking stall size:

(i) The off-street parking area, including all ingress and egress points, shall be covered with asphaltic or concrete pavement.

(ii) Parking spaces shall be at least eight and one-half (8 1/2) feet by twenty (20) feet in size and shall be marked.

(iii) If the site plan indicates that surface drainage will be carried off the site, the plan will be subject to the approval of the City Engineer.

(7) Townhouses, row houses, and office buildings built to a common wall(s).

(a) A site plan, drawn to scale, shall be provided with the application. Such site plan shall show the location of all buildings and structures on the site, courts and open space areas, circulation patterns, ingress and egress points, parking areas (including the total number of parking spaces provided), and a general floor plan of the principal buildings.

(b) Minimum lot requirements.

Lot area--2,000 sq. ft.

Lot width--20 ft.

(c) Minimum yard requirements: Front yard--20 ft.

Side yard--at the common wall(s)—none. Other--10 ft. rear yard--10 ft.

(d) Maximum lot coverage--Same as is required for permitted uses in the zoning district where the site is located.

(e) Maximum height of structure--Same as is required for permitted uses in the zoning district where the site is located.

(f) Off-street parking:

(i) Town houses, row houses--At least two (2) parking spaces shall be provided for each dwelling unit.

(ii) Office buildings--Per use, the minimum to be as provided in Section 40-308. All parking spaces shall be at least eight and one-half (8 1/2) feet by twenty (20) feet in size, and all driveways, maneuvering areas and parking areas shall be covered with asphaltic or concrete pavement.

(g) Ground cover--All areas of the site not devoted to buildings, structures, parking areas, courts, walkways or drive-ways shall be covered with one or more of the following: lawn grass, shrubbery, trees or other approved landscaping materials.

(h) Building standards and agreements:

(i) The applicant or his agent shall provide with his application a property line wall(s) agreement for the land, building and development in question.

(ii) The City Council requires that the design and construction of the property line walls be reviewed by the Development Services Director and the Fire Department to insure compliance with pertinent Building and Fire Codes.

(8) Standards for mobile home parks.

(a) The minimum size of a proposed mobile home park shall be two (2) acres, except as otherwise required for the pertinent use district.

(b) Proposed sites of five (5) acres or less shall have adequate access to dedicated streets having a minimum right-of-way of sixty (60) feet. All other sites shall have direct access to a collector street.

(c) Density for proposed mobile home parks shall not exceed eight (8) units per gross acre.

(d) All areas not devoted to mobile home spaces, buildings, structures, drives, walks, off-street parking facilities, or other authorized installations, shall be covered with one (1) or more of the following: lawn grass, shrubbery, trees, or other suitable ground cover materials. Where it deems necessary, the Planning Commission may require the site to be suitably screened from adjacent lands by evergreen planting or by other materials of sufficient height and density to provide and maintain a year-round visual screen.

(e) All mobile home parks shall meet the standards set forth in Article V of this Chapter.

(9) Standards for self-service storage facilities.

(a) Site plan:

(i) The plan shall be drawn at a scale of one inch equals 20 feet. Said plan shall include all building locations, drives, parking, fencing and signage. A landscape plan shall also be incorporated as part of the submittal and must be included as part of the site plan or submitted on a separate sheet. Building elevation shall also be included on the plan along with specification of the colors of buildings and materials to be used.

(ii) Site drainage shall be incorporated in the plan so that storm water run-off from the site will not increase as a result of the proposed development. The facility shall be designed to control the storm water run-off from at least 25-year return frequency storm as certified by the City Engineer.

(b) Minimum site areas: None.

(c) Building setbacks shall be the same as in the C-3 District.

(d) The site shall abut and have direct access to a city street.

(e) Other requirements:

(i) The storage facility shall be enclosed by a six foot high, sight-proof fence whenever the site abuts residentially zoned or developed property. Said fence, when abutting any residential district, shall be solid or semi-solid and constructed to prevent the passage of debris or light, and constructed of either brick, stone, masonry units, wood or similar materials. Chain-link fence may be used so long as it has slats installed to prevent the passage of light through the unit. The side and rear of a building located upon the site may serve as fencing.

(ii) Landscaping shall be provided in the areas outside the fences between the fence and the property line.

(iii) Two parking spaces shall be provided, plus one additional space for each employee. Internal drives and parking shall comply with Section 34-308 of this Chapter for paving requirements.

(iv) Building heights shall be limited to one story (not to exceed fourteen (14) feet at the eaves), unless waived for an existing building by the Planning Commission and the City Council.

(v) Buildings shall be separated a minimum of thirty (30) feet from one another within self-service storage facilities. Storage bays within a single building shall not be interconnected by interior doors or other interior means providing access from one storage bay to another. The dimensions of any storage bay shall not exceed twenty-two (22) feet in the narrowest dimension or thirty-six (36) feet in the widest dimension.

(vi) A sign shall be limited to one ground pole sign at the entrance to the premises. Not more than thirty-two (32) square feet in area shall be permitted with a maximum height of ten (10) feet.

(vii) All exterior lighting shall be of cut-off type to prevent off-site glare. Each tenant storage space shall be provided with separate interior lighting.

(viii) All storage shall be kept within an enclosed building.

(ix) Loading docks shall be prohibited and loading areas to storage bays shall be at the same elevation as the means of vehicular access thereto.

(f) Commercial activity: It shall be unlawful for any owner, operator or lessee of any self-service storage facility or portion thereof to offer for sale, or to sell any item of personal property or to conduct any type of commercial activity of any kind whatsoever, other than leasing of the storage units, or to permit same to occur upon any area designated as a self-service storage facility. Violation of this Section shall be subject to the provisions of Section 34- 804 of the Hastings City Code. Any violation may be cause for revocation of the conditional use permit by the City Council.

(g) Repair, reconditioning and fabrication prohibited:

(i) Because of the danger from fire or explosion caused by the accumulation of vapors from gasoline, diesel fuel, paint, paint remover and other flammable materials, the repair, construction, or reconstruction of any boat, engine, motor vehicle, or furniture, and the storage of any propane or gasoline storage tank is prohibited within or outside any structure on a tract of land designated as a self-service storage facility.

(ii) This provision shall be posted and be included in the tenant lease agreement.

(h) An approved plan shall be valid for a period of twenty-four (24) months following the date of approval by the Council. If construction has not been started within said twenty-four (24) month period, the plan shall be null and void unless the time for start of construction has been extended by the Council.

(Ord. No. 3218-6/91, 4233-11/2009 and 4294-5/2011)

(10) Standards for Detached Dwelling, Accessory.

(a) Accessory Detached Dwellings shall be limited in use to housing immediate family members who live in the principal detached dwelling located on the lot. Immediate family members shall mean either the parent(s) or child(ren) of the owner of the principal dwelling.

(b) Accessory Detached Dwellings shall be located only on lots having an area of 5 acres or greater.

(c) Accessory Detached Dwellings shall not be in a mobile home. Manufactured homes utilized for Accessory Detached Dwellings shall meet the minimum requirements set forth in Hastings City Code 34-312.

(d) Accessory Detached Dwellings shall have a minimum habitable area of 850 sq. ft.

(e) Accessory Detached Dwellings shall have utility services shared with the principal detached dwelling located on the lot.

(f) Accessory Detached Dwellings shall not be larger than the principal dwelling on the lot.

(g) When an Accessory Detached Dwellings is no longer utilized by an immediate family member as defined in this section, the conditional use permit shall become null and void. The conditional use permit holder shall notify the Development Services Department in writing that the Accessory Detached Dwellings is no longer being used within 30 days of cessation of use.

(11) Standards for construction and demolition waste landfill sites.

(a) The granting of a conditional use permit for a construction and demolition waste landfill shall constitute the City's approval of the construction and demolition waste landfill site as provided for in Nebraska Revised Statute Section 13-1701 et seq.

(b) The site for a construction and demolition waste landfill shall be located outside of the corporate limits of the City.

(c) The minimum site area for a construction and demolition waste landfill shall be twenty (20) acres, unless, due to unusual circumstances, such area requirement is reduced by the City Council.

(d) No solid waste other than construction and demolition waste may be put in a construction and demolition waste landfill.

(e) A fence, sufficient to control access and prevent airborne debris from leaving the site, shall be constructed around each portion of the construction and demolition waste landfill site being used for construction and demolition waste activities.

(f) No construction and demolition waste landfill operations shall be conducted so that fill will be placed in streambeds or other areas where water courses would be obstructed or where erosion by the stream would remove cover material.

(g) Routes used by trucks to and from the construction and demolition waste landfill shall be approved by the Director of the Public Works Division, or his designee.

(h) When mud, dirt or spilled debris accumulates on streets from trucks or from construction and demolition waste landfill equipment, it shall be removed by the person holding the conditional use permit.

(i) The conditional use permit shall provide a date by which the construction and demolition waste landfill shall be terminated or the conditional use permit renewed.

(j) The conditional use permit shall require that when the construction and demolition waste landfill has been brought up to within eighteen (18) inches of the desired grade, it shall be covered and maintained with at least eighteen (18) inches of compacted dirt and seeded in such a manner so as to prevent erosion.

(k) Within ninety (90) days following the granting of a conditional use permit, the applicant shall record with the Register of Deeds a permanent instrument notifying the public of the existence of a construction and demolition waste landfill at the site, the type, depth and location of the waste which is to be placed upon the property, as well as the existence of any monitoring systems thereon, and any restrictions on the use of the property which may be provided to protect the integrity of the final cover, liner, monitoring systems or any other components of the containment system.

(l) No site shall be approved except on a determination by the City Council that it complies with the provisions of Nebraska law, including the notice and public hearing requirements set forth in Nebraska Revised Statute Section 13-1701 et seq.

(12) Standards for recreational vehicle parks.

(a) The minimum size of a recreational vehicle park shall be two acres, except as otherwise required for the pertinent use district.

(b) Density for recreational vehicle parks shall not exceed 24 recreational vehicles per gross acre.

(c) All areas not devoted to recreational vehicle spaces, buildings, structures, drives, walks, off-street parking facilities, or other authorized installations, shall be covered with lawn grass, shrubbery, trees, or other suitable ground cover materials.

(d) The council may require suitable screening around all or any part of the site boundary.

(e) A recreational vehicle park operation shall have adequate solid waste collection facilities, which will be constructed and maintained in accordance with all municipal health regulations, and shall be designed to bar animals from access to the solid waste. Solid waste shall be removed from the park at least once a week.

(f) The recreational vehicle park shall be served by an on-site service building containing a public water supply and public toilet facilities, and by a storm shelter which, for the purposes of this section, shall mean a structure designed to withstand a 200 mile-per-hour wind, and which has a designed occupant load of no less than twenty square feet per recreational vehicle space.

(g) Recreational vehicle parks may have accessory uses and buildings including, but not limited to, restroom and shower facilities, convenience facilities, dump stations, playgrounds, and areas for tenting.

(h) Convenience facilities of a commercial nature may include, but not be limited to, stores and laundry facilities, and shall be subject to the following:

(i) The facilities and related parking shall not occupy more than ten percent of the recreational vehicle park.

(ii) The facilities shall be located, designed, and operated for the primary purpose of serving the trade or service needs of park patrons.

(iii) In agricultural and residential mobile home districts, the facilities and any signage shall present no visible evidence of their commercial character in a manner which is apparent from any public street.

(i) Recreational vehicle parks located in agricultural (A) may have signs subject to the requirements of Hastings City Code Section 34-309(5), and recreational vehicle parks located in commercial business districts (C-3) and light industrial districts (I-1) may have signs subject to the limitations of Hastings City Code Section 34-309(6).

(13) Standards for kennels.

- (a) All points on the perimeter of any kennel facility, dog run or exercise area shall be at least 100 feet from any property line.
- (b) Outdoor exercise areas, runs, or yards when provided for training or exercising, shall be restricted to use during daylight hours.
- (c) A site plan, drawn to scale shall be provided with the application showing all existing and proposed buildings and structures, fencing and landscaping.
- (d) A narrative statement shall be provided with the application describing:
 - (i) The maximum total number of animals to be kept on the premises at any time.
 - (ii) The expected male/female mix of animals at any time.
 - (iii) The type of kennel enclosure including the size of the enclosures.
 - (iv) The type and height of fencing.
 - (v) The type and size of year-round shelters.
 - (vi) The source and location of water supply.
 - (vii) The sanitary maintenance plan, including provision for collection and disposal of excrement and other waste solution or material.
 - (viii) Lighting.
 - (ix) Landscaping and other visual and noise barriers.
 - (x) Surface drainage.
 - (xi) Expected weekly traffic related to the keeping of animals.
 - (xii) Hours of operation.
- (e) The total number of animals on the premises at any one time will be established as part of the conditional use permit process.
- (f) The applicant must demonstrate that:

(i) The location and operation of the kennel is appropriate for housing multiple animals and will be consistent with the health and safety of the animals and of the neighbors.

(ii) The location of the kennel on the property will have no significant adverse effect on the peace and quiet or sanitary conditions of the neighborhood.

(iii) The kennel will be operated in a manner that it will cause no nuisance to the public.

(iv) The kennel will be operated in a safe, sanitary, and humane condition.

(14) Standards for bed and breakfast establishments.

(a) General requirements.

(i) Each bed and breakfast shall be established, maintained and operated so as to preserve and compliment the residential character and integrity of the surrounding area when the facility is established in a residential zoning district.

(ii) The bed and breakfast shall be occupied and operated by the owner as their principal residence.

(iii) The single family dwelling used as a bed and breakfast shall have a minimum of 2,000 sq. ft. in living area.

(iv) The home shall not be used by the public or paying guests for the hosting of receptions, private parties or the like.

(v) Any meals provided and any amenities connected with the guest rooms, such as a swimming pool or tennis court shall be solely for the use of the owner, the owner's family and the owner's registered guest.

(vi) There shall be no separate or additional kitchen facility for the guests.

(vii) A person who does not reside at the home shall not be employed to assist in the conduct of a bed and breakfast except as usual for a single family residence (e.g., maid, housekeeper).

(viii) A bed and breakfast must comply with all other provisions of the zoning district in which it is located and must comply with all other ordinances of the City.

(b) Guest rooms.

- (i) Rooms utilized for guest rooms shall be part of the single family dwelling unless specifically approved by the conditional use permit.
- (ii) A guest room shall not be located in a basement.
- (iii) No more than 3 occupants per guest room shall be allowed.
- (iv) Each guest room shall be equipped with a properly installed and functioning smoke detector. Further, a smoke detector shall be properly installed and functioning on or near the ceiling in the room or hallway from which each guest room exits.
- (v) A fire escape plan shall be developed and graphically displayed in each guest room.

(c) Parking.

- (i) The bed and breakfast will provide 2 off street parking spaces for the residence and one additional space per guest room.
- (ii) Off street parking shall be developed in such a manner that the residential character of the property is preserved.

(d) Register. Every person operating a bed and breakfast residence shall keep at all times a book, to be known as the register, in which it shall be required that every person to whom a room is let shall have his, her or their name or names and address registered there in ink, along with the date on which the room was let, the date it was vacated, the correct number or other designation of the room let, and the number of the occupants assigned to the room. No page of the register may be disposed of until two years after the date of the most-recent entry recorded on it. The register shall be available to Development Services on request.

(e) Signs. Signage shall be limited to one non-illuminated wall-mounted sign not to exceed 6 square feet in area.

(f) Application.

- (i) The application shall contain:
 - (1) The name, address and telephone number of the owner(s) and address of proposed bed and breakfast.

(2) A plan, drawn to scale showing the floor plan of the dwelling, together with any proposed changes, renovations and additions to the dwelling.

(3) A site plan drawn to scale and including the following information: Title of the drawing

North arrow, scale and date

Boundaries of the project site

Location of all existing or proposed site improvements, including buildings, additions, expansions, driveways, parking area, streets, retaining walls, fences and hedges

Location of all existing and proposed access and egress drives

Location, design and size of all proposed signs and outdoor lighting facilities Location of existing and proposed buffer and screen areas, structures and vegetation

(ii) Development Services may require such additional or supportive information as it deems necessary for a complete assessment of the proposed bed and breakfast.

(g) Permit.

(i) The owner shall not make any change, deviation, modification or variation from the application and site plan once the same is approved by the City Council.

(ii) Any amendments to an approved conditional use permit shall be reviewed by the Planning Commission and approved by the City Council if found to be consistent with these standards. Minor amendments to the permit may be approved by the Development Services Director. Such administrative approval shall be limited to parking lot and landscaping improvements, exterior facade changes and signs. An appeal of the Development Services Director's denial of a requested minor change may be taken to the Planning Commission. The procedure for such appeals shall be the same as provided for amendments under Section 34-801(2).

(iii) The use is subject to review at any time and may be revoked after a hearing by the City Council and a finding by the Council that the use has become detrimental to the neighborhood.

(iv) Upon the issuance of a permit for bed and breakfast establishment, an annual inspection and certificate of compliance for the bed and breakfast shall be issued by Development Services for continued operation.

(v) An application for a certificate of compliance shall be filed with Development Services with the inspection fee as set by the current fee schedule.

(h) Review considerations. The City's review of the application and site plan shall include but not be limited to the following considerations:

Adequacy and arrangement of vehicle traffic access and circulation Location, arrangement, appearance and sufficiency of off street parking Location, arrangement, size and design of lighting and signs

Relationship and compatibility of proposed use to uses of adjacent parcels together with their scale

Adequacy, type and arrangement of trees shrubs, fences and other landscaping or improvement constituting a visual or noise-deterring buffer between the site and adjacent or adjoining uses

Any other matter which may affect the health, welfare and safety of the community as a whole and the parcels in the immediate vicinity of the site.

(15) Standards for Livestock Feeding Operations

For the purposes of this subsection, the term "animal unit (AU)" shall mean the relationship of various animals with regard to manure production based upon one thousand pounds of animal(s) regardless of type. The following relationship with regard to manure production shall be as follows:

Type of Animal	Animal Unit(s)
Beef Animal (500 - 1,200 pounds)	1.00
Beef or Dairy Calf (150 - 500 pounds)	0.50
Young Dairy Stock (500 - 1,000 pounds)	0.75
Replacement Heifers	1.00
Dairy Cow	1.40
Horse	2.00
Swine (55 pounds or heavier)	0.40
Swine (less than 55 pounds)	0.04
Swine (sow and litter)	0.50
Sow or Boar	0.40
Sheep and Goat	0.10
Chicken	0.01
Turkey	0.02
Ostrich	0.40
Llama or Alpaca	0.50

(a) The following setbacks and design standards are the minimum sanitation and odor practices for the City of Hastings. In addition, the Hastings City Council, when considering the health, safety, and general welfare of the public, may impose more restrictive requirements. These requirements should consider such things as:

- odor
- dust,
- lighting,
- waste disposal and
- dead livestock.

(b) A conditional use permit may be approved after public notice has been given and public hearing is conducted as required by law.

(c) Agricultural Operations of 300 Animal Units (A.U., equaling one cow or cow-calf pair) and under are considered a farm as defined in these Regulations and do not require a conditional use permit.

(d) All existing Livestock Feeding Operations (LFO's) that have been granted a conditional use permit may expand within their designated level; except for the 20,000 and above which requires a new conditional use permit for each expansion beyond 20,000 A.U.'s, as outlined in Table 404-1, without applying for another conditional use permit. All new Livestock Feeding Operations and those expanding to the next level shall require a conditional use permit and shall be located no less than at a distance from non-farm residences or other residences not on an owner's property in any affected Zoning District as hereafter described:

(i) Livestock Feeding Operations will be categorized either as Environmentally Controlled Housing Operations or Open Lot Operations. Livestock Feeding Operations having more than one type of feeding operation at one location shall be categorized according to the operation which constitutes the majority of the total operation, measured in A.U.'s. Each operation type shall be classified in one of four levels according to total number of animal units (A.U.) in the operation at any one time. Levels will include:

Class I Facility = 301-1,000 animal units;

Class II Facility = 1,001-5,000 animal units;

Class III Facility = 5,001-20,000 animal units; and Class IV Facility = 20,001 or more animal units.

Livestock Feeding Operations having more than one type feeding operation at one location shall be categorized according to the total number of animal units.

TABLE 404-1: LFO SPACING AND DISTANCE (Distances given in feet)

<u>Size of Proposed LFO in Animal Units.</u>		<u>Non-farm or Other Residence and Other LFOs (feet)</u>
<u>Class I</u> <u>301-1000</u>	<u>ECH</u>	<u>1,320</u>
	<u>OPEN</u>	<u>1,320</u>
<u>Class II</u> <u>1001-5000</u>	<u>ECH</u>	<u>5,280</u>
	<u>OPEN</u>	<u>2,640</u>
<u>Class III</u> <u>5001-20,000</u>	<u>ECH</u>	<u>5,280</u>
	<u>OPEN</u>	<u>2,640</u>
<u>Class IV</u> <u>20,000+</u>	<u>ECH</u>	<u>7,920</u>
	<u>OPEN</u>	<u>3,960</u>

ECH = Environmentally Controlled Housing OPEN = Open Lot Operations

(ii) Livestock Feeding Operations having more than a 1,000 animal units shall also locate at a distance as specified under the Environmentally Controlled Housing or Open Lots, in Table 1 from a platted residential area, public park, recreational area, church, cemetery, religious area, school, historical site, and Residential District.

(iii) All Livestock Feeding Operations over 20,000 Animal Units shall be required to obtain a new conditional use permit prior to any expansion, unless it meets the standards of the exceptions in the Exceptions Section.

(iv) The producer shall have a Pre-submission meeting with the City of Hastings Development Services Director and City of Hastings Building Inspector to discuss tentative plans and layouts prior to formal submission of the conditional use permit for Livestock Feeding Operations.

1. The applicant shall submit a proposed site plan and conditions or requirements of this regulation pending approval of application for a proposed operation and waste disposal plan from the Nebraska Department of Environment and Energy (NDEE) or any other applicable State Agency.

2. The applicant shall submit all pertinent materials and designs, as per the conditional use permit Application for Livestock Feeding Operations.

3. The applicant shall file a copy of the proposed Operation and Maintenance Plan and proposed Manure Management Plan. The approved plans shall be submitted after NDEE approval if different from the proposed. Said plans shall be filed with the City of Hastings Development Services Director.

4. The applicant shall also file a copy of all approved NDEE plans and permits with the City of Hastings Development Services Director within 30 days after they are issued by the NDEE.

5. An annual manure management plan shall be submitted to the City of Hastings Development Services Director which shall follow "best possible management practices" as specified by NDEE in order to protect the environment, as well as the health, safety and general welfare of the public and their property values.

6. If stockpiling of animal waste and/or composting of dead carcasses, as per State Statutes, are part of the manure management plan, the waste shall be maintained in an area as outlined in Table 1 of this Section. Said area shall also have located on the proposed site plan indicated in number (A) above.

7. All ground surfaces within outside livestock pens shall be maintained to insure proper drainage of animal waste and storm or surface runoff in such a manner as to minimize manure from being carried into any roadway ditch, drainage area or onto a neighbor's property.

8. In no event shall any manure storage unit or system be constructed where the bottom of the unit or system is either in contact with or below the existing water table where the unit or system is to be constructed. Application of manure in flooded areas of standing water shall be prohibited.

9. All runoff or waste generated by a Livestock Feeding Operation facility shall be contained within the associated farming operation, or, on the premises upon which the confined feeding facility or feedlot is located. The applicant must verify that all runoff control ponds, lagoons, methods of manure disposal and dust control measures are designed to minimize odor and air pollution, and avoid surface or groundwater contamination as regulated by the State of Nebraska.

10. The setbacks from a Livestock Feed Operation to any non-farm dwelling, other residence or other Livestock Feeding Operation are outlined in Table 404-1.

(e) Exceptions:

(i) Any Class I Livestock Feeding Operation use in existence as of the effective date of this provision, and which is located within the minimum spacing distance in Table 1 to any church, school, public use, other Livestock Feeding Operation or single-family dwelling within the current class or to the next class, may expand in animal units and/or land area under a conditional use permit, provided the proposed expansion complies with all of the following limitations:

1. Such expansion will not decrease the distance from the Livestock Feeding Operation use to any church, school, public use, other Livestock Feeding Operation or single-family dwelling not of the same ownership and not on the same premises with said Livestock Feeding Operation which is less than the minimum prescribed spacing distance.

2. Any physical expansion of the existing Livestock Feeding Operation shall be immediately contiguous with the facilities of the existing Livestock Feeding Operation.

3. Such expansion may occur in phases over time, but in no event shall such expansion(s) result in a Livestock Feeding Operation that is more than 50% larger in animal units than the one-time capacity of the use which existed as of the effective date of this provision. Any expansion beyond this limitation is prohibited unless a conditional use permit for expansion that meets all requirements is heard by the Planning Commission and authorized by the City Council.

4. If such expansion results in such Livestock Feeding Operation being required to obtain a new construction permit from NDEE, introduction of additional animals shall be prohibited until said permit is issued by NDEE or other applicable or successor agency has been issued and such Livestock Feeding Operation shall be operated at all times in a manner consistent with the requirements of said permit and applicable regulations of this provision.

SECTION 3. That any ordinance passed and approved prior to the passage of this ordinance, and in conflict with its provision, is hereby repealed.

SECTION 4. This ordinance shall take effect and be in full force from and after its passage, approval and publication in pamphlet form.

PASSED AND APPROVED by the Mayor and City Council of the City of Hastings, Nebraska, this _____ day of _____, 2020.

Mayor

ATTEST:

City Clerk

(SEAL)

APPROVED AS TO FORM

City Attorney

ORDINANCE NO. 4619

AN ORDINANCE OF THE CITY OF HASTINGS, NEBRASKA, TO AMEND SECTION 34-201 "A AGRICULTURAL DISTRICTS;" TO AMEND SECTION 34-404 "SPECIFIC STANDARDS FOR CONDITIONAL USES;" TO REPEAL ANY ORDINANCE IN CONFLICT HEREWITH; AND TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA:

SECTION 1. That Hastings City Code Section 34-201 of the Official City Code be amended to read as follows:

34-201. A Agricultural districts.

(1) Intent. This district is intended to be a transitional use district primarily encompassing those urban and suburban agriculture lands located outside the corporate limits of the City, within the City's two (2) mile extraterritorial zoning jurisdictional limits. It is recognized that the district is developed with agriculture related uses. However, as urban land use development emerges within the area, the land use classifications within the area may be changed to accommodate a wider variety of land use activities.

(2) Allowed uses. See Table 200-1 in Section 34-200.

(3) Minimum lot requirements.

(a) Lot area – 5 acres (un-platted parcels may include one-half of abutting road).

(b) Lot width – 100 lineal feet.

(4) Minimum yard requirements.

(a) Front yard – 50 feet.

(b) Side yard – There shall be a side yard on each side of a building not less than fifteen (15) percent of the width of the lot: except, that such side yard shall be not less than fifteen (15) feet and need not be more than twenty-five (25) feet.

(c) Rear yard – 50 feet, except that for a corner lot, the rear yard setback shall be the same as for the side yard, as described in the preceding subsection (b). See Exhibit No. 2, Appendix A.

- (d) The setback from a Livestock Feed Operation (LFO) as authorized by a conditional use permit, to any non-farm dwelling, other residence or other LFO is outlined in Table 404-1 in Section 34-404 (15).
- (5) Minimum dwelling size.
 - (a) Six-hundred and fifty (650) square feet of living floor area.
- (6) Maximum Lot Coverage.
 - (a) Maximum lot coverage by all buildings shall not exceed thirty (30%) percent.
- (7) Maximum height of structures.
 - (a) Except as otherwise provided in this Chapter, the maximum height of a principal structure shall be 35 feet above grade.
 - (b) The maximum height of an accessory structure shall not exceed the height of the principal structure by more than 25%.

SECTION 2. That Hastings City Code Section 34-404 of the Official City Code be amended to read as follows:

34-404. Specific standards for conditional uses.

- (1) Hospitals, sanitariums, convalescent centers, nursing or rest homes, rehabilitation centers, correctional institutions, psychiatric institutions and similar institutions.
 - (a) The site shall have direct access from a street or avenue of city arterial street or greater designation on the City's major thoroughfares plan depicted in the Comprehensive Plan. This standard may be waived by the Hastings City Council if the Council finds such waiver is in the best interest of the total development plan, will not adversely affect adjacent property and existing uses thereon, and does not compromise the public health, safety and general welfare of the community.
 - (b) A site plan, drawn to scale, shall be provided with the application for the conditional use permit. Such site plan shall show the location of all buildings and structures on the site, ingress and egress points, circulation patterns, parking areas, including the total number of parking spaces provided, and a general description of the building uses.
 - (c) Minimum lot size:

1-10 beds ½ Acre (21,780 sq. ft.) 11-20 beds 1 Acre (43,560 sq. ft.)
For each add'l ½ Acre (or greater if 10 beds required by the City Council)

(d) Minimum yard requirements – The City Council may specify such yard requirements as in its judgment will adequately protect the integrity of surrounding areas and uses.

(e) Maximum lot coverage by all buildings - 20%.

(f) Maximum height of structures - Same as required for permitted uses in the zoning district where the site is located.

(g) Off-street parking - Adequate off-street parking shall be provided in connection with any permitted use. The minimum for each use to be as provided in Section 34-308(A).

(h) Landscaping - All areas of the site not devoted to buildings, structures, parking areas, walkways or driveways shall be covered with one or more of the following: asphaltic compound or concrete, lawn grass, natural or ornamental shrubbery, trees, or other approved landscaping material.

(i) Walls and screening - Where it deems necessary, the City Council may require that the site be fully enclosed by a wall or fence to prevent casual access to and from the site, or that the periphery of the site be suitably screened by evergreen planting or by other natural planting of sufficient height and density to provide and maintain a year-round visual screen. If the conditional use permit is granted, the wall or screening which is approved shall be fully constructed, inspected and approved by the Development Services Director prior to occupancy.

(2) Churches and other places of religious worship.

(a) The site shall have direct access from a street or avenue of city arterial street or greater designation on the City's major thoroughfares plan depicted in the Comprehensive Plan.

(b) A site plan, drawn to scale, shall be provided with the application for the conditional use permit. Such site plan shall show the location of all buildings and structures on the site, ingress and egress points, circulation patterns and the total number of parking spaces provided.

(c) The minimum lot size for a church in any district where they are permitted as a conditional use shall be fourteen thousand (14,000) square feet, minimum lot width shall be one hundred (100) feet.

(d) Minimum yard requirements - The City Council may specify such yards as in its judgment will adequately protect the integrity of surrounding areas and uses, provided that no yard shall be less than required for the district in which the property is located.

(e) Maximum lot coverage - Same as is required for permitted uses in the zoning district where the site is to be located.

(f) Maximum height of structures - Same as is required for permitted uses in the zoning district where the site is located.

(g) Off-street parking - At least one (1) parking space shall be provided for each three (3) occupants based upon maximum seating capacity of the nave, or for each three (3) occupants based upon the maximum seating capacity of all meeting areas in the structure exclusive of the nave (whichever is greater) as calculated under the latest edition of the International Building Code which has been adopted by the City. Parking spaces shall be at least eight and one-half (8 1/2) feet by twenty (20) feet in size, and all driveways, maneuvering areas and parking areas shall be covered with asphaltic or concrete pavement.

(h) Landscaping - All areas of the site not devoted to buildings, structures, parking areas, walkways or driveways shall be covered with one or more of the following: lawn grass, natural or ornamental shrubbery or trees or other approved landscaping materials.

(i) Accessory uses such as day nurseries and kindergartens must be approved in the original application or by subsequent amendment to the conditional use permit.

(j) Signs. Signage for churches shall be as permitted for a civic or commercial use in the district in which they are located. Any increase beyond that which is allowed within the district in which the church is located shall require specific approval through a conditional use permit application or amendment.

(3) Natural resource extraction.

(a) A site plan, drawn to scale, shall be submitted with any application for a conditional use permit. Such site plan shall show the following information:

(i) Graphic (and legal) description of the petition area.

(ii) Existing topographic contours (not less than ten (10) foot contour intervals).

(iii) Finished topographic contours when extraction is completed (not less than ten (10) foot contour intervals).

(iv) Existing and proposed buildings and structures on the site.

(v) Principal access points which will be used by trucks, and equipment including ingress and egress points and internal circulation.

(vi) Indication of the existing landscape features.

(vii) Location and nature of other operations, if any, which are proposed to take place on the site.

(b) A narrative statement shall also be submitted with the application for a conditional use. Such narrative shall set forth in detail the following definitive information.

(i) Method of drainage.

(ii) Method of fencing or barricading the petition area to prevent casual access.

(iii) Estimated amount of material to be removed from the site.

(iv) Estimated length of time necessary to complete the operation.

(v) Description of operations or processing which will take place on the site during and after the time the material is extracted.

(vi) Plan or program of regrading and shaping the land for future use.

(vii) Proposed hours of operation.

(viii) Other pertinent information that may pertain to the particular site.

(c) General requirements.

(i) Principal access to the site shall minimize the use of residential streets, and access roads shall be treated in a manner so as to make them dust free; further, where access roads intersect arterial streets, suitable traffic controls shall be established.

(ii) A strip of land at the existing topographic level, and not less than fifteen (15) feet in width, shall be retained at the periphery of the site wherever the site abuts a public right-of-way. That periphery strip shall not be altered except for access points.

(iii) All banks shall be left with a slope ratio of no greater than 4:1 (25% slope) unless it can be shown to the Planning Commission's satisfaction that a greater slope is not detrimental to the beneficial future use of the subject property.

(iv) Sufficient attention should be paid to drainage of the site, both during the extraction period and after the site has been regraded. Where a finished grading plan indicates that surface water will be conducted from the site onto adjacent lands, the plan will be subject to the approval of the Public Works Department.

(v) During periods of inactivity, the owner of the pit shall take whatever precautions as are necessary to prevent the site from becoming an attractive nuisance.

(4) Junk yards.

(a) The term "junk yard" shall include, for the purposes of this section, the terms auto-wrecking yard and salvage or scrap yard.

(b) All junk yards, in addition to the conditions implied herein, shall comply with the provisions of Chapter 18 of the Hastings City Code.

(c) General requirements:

(i) The proposed site shall not be located within five hundred (500) feet of any school, hospital, public building, residential subdivision, or place of public assembly.

(ii) A site plan, drawn to scale, shall be provided with the application. Such site plan shall state the legal description of the property, the location of all buildings and structures on the site, access points, off-street parking areas, vehicular circulation and prominent topographical features, if any, of the site or adjacent lands within three hundred (300) feet of the site.

(iii) The minimum lot size for junk yard in any district where they are permitted as a conditional use shall be two (2) acres. The minimum lot width shall be one hundred and fifty (150) feet.

(iv) The junk yard shall be completely enclosed and obscured from the public view by a solid fence or wall eight (8) feet in height, by topography, and evergreen planting of sufficient height and density to provide and maintain a year-round visual screen. The specific type of screening shall be specified in the application. If the permit is granted, the screening which is approved shall be fully constructed, inspected and approved by the Development Services Director prior to the yard being utilized.

(v) Failure to maintain the screen as specified shall be cause for the permit to be rescinded and the junk yard shall be removed at the cost of the owner of the land upon which it is located.

(vi) Provisions shall be made to prevent any contamination of the domestic water supply or excessive surface run-off from the property onto adjoining lands or streams. Where it deems necessary, the City Council may require the submission of a site drainage plan. A drainage plan which carries water off of the site shall be subject to the approval of the City Engineer.

(vii) Failure to prevent such contamination of the domestic water supply or to prevent excessive surface run-off from the site onto adjoining lands or streams shall be cause for the permit to be rescinded and the junk yard to be removed at the cost of the owner of the land upon which it is located.

(5) Storage of vehicles in impound yard.

(a) No dismantling, processing or salvaging of vehicles or repair work to vehicles may be performed in an impound yard.

(b) The minimum size of an impound yard shall be one (1) acre.

(c) There shall not be stored in an impound yard at any time more than one (1) vehicle for each (10 x 35) 350 square feet of available storage space in the impound yard.

(d) A fence, sufficient to control access to the impound yard, shall be constructed around the impound yard. The fence shall be not less than size (6) feet in height.

(e) The surface of the impound yard shall at all times be covered with concrete, asphalt or crushed rock.

(f) Weeds, grass and other bushes shall not be permitted to grow more than six inches above the ground at any time in an impound yard.

(g) Vehicles may not be stacked in an impound yard, but must at all times be stored directly upon the surface of the impound yard.

(h) Any lights on an impound yard must be cut off lighting, so as to not allow light to escape outside of the boundary of the impound yard.

(i) The impound yard may not be located closer than 250 feet from property which is zoned to allow residential use nor within 100 feet of a residence, except when such residence is located on a property zoned for industrial use and is being used as an accessory use to a proper industrial use on said property.

(j) Vehicles stored in an impound yard must be removed from the yard within nine (9) months of the time when they are first placed therein; provided however, an impounded vehicle may, upon request of a prosecuting attorney, be kept in an impound yard for so long as such prosecuting attorney requests. To assist in the enforcement of this requirement, the operator of the impound yard shall at all-time do the following:

(i) The operator shall keep a book, listing all vehicles which arrive at the impound yard in the order in which they arrive; and the date of arrival, and include therein the name and address of the person from whom each vehicle is received, the name and address of the party controlling the disposition of the vehicle, the name of the manufacturer of the vehicle, the model and type number of the vehicle, and motor number and license number thereof. Said information shall be placed on the record book within 48 hours after a vehicle is placed in the impound yard.

(ii) Any person who shall make any false entry or statement concerning matters required to be set out in the record book shall be deemed guilty of a misdemeanor, and may be fined in the amount of \$100 per violation. Each separate vehicle for which a false entry or not entry is made shall constitute a separate violation.

(k) The provisions of subparagraph (i) shall not prohibit the use of property for residential purposes, when said use arises after the establishment of an impound yard in compliance with the provisions of this Section. However, said residential use shall not affect the validity of the use of the impound yard, for so long as said impound yard shall remain in existence on the continuous basis.

(6) Off-street parking spaces and structures.

(a) A site plan, drawn to scale, shall be provided with the application. Such site plan shall show the location of the principal building or structure, the location of the proposed parking lot or structure, the dimensions of the lot, access points, circulation patterns, total number of parking spaces provided, and the details of the parking structure, if such is contemplated.

(b) The minimum lot size for any off-street parking structure in any district where they are permitted as a conditional Use shall be ten thousand (10,000) square feet, minimum lot width shall be eighty (80) feet.

(c) Minimum yard requirements--The City Council may specify such yards as in its judgment will adequately protect the integrity of surrounding areas and uses, and the safe and orderly flow of pedestrian and vehicle traffic.

(d) Maximum lot coverage--None.

(e) Maximum height of structures--Same as is required for a permitted use in the zoning district where the site is located.

(f) Landscaping--All areas not devoted to buildings, structures, drives, walks, parking areas or other authorized installations shall be covered with one or more of the following: lawn grass, natural or ornamental shrubbery or trees. Further, where any side yard abuts residential property, it shall be planted with mature evergreen shrubs of at least five (5) feet in height or screened with privacy fencing at least five (5) feet in height.

(g) Paving, drainage and parking stall size:

(i) The off-street parking area, including all ingress and egress points, shall be covered with asphaltic or concrete pavement.

(ii) Parking spaces shall be at least eight and one-half (8 1/2) feet by twenty (20) feet in size and shall be marked.

(iii) If the site plan indicates that surface drainage will be carried off the site, the plan will be subject to the approval of the City Engineer.

(7) Townhouses, row houses, and office buildings built to a common wall(s).

(a) A site plan, drawn to scale, shall be provided with the application. Such site plan shall show the location of all buildings and structures on the site, courts and open space areas, circulation patterns, ingress and egress points, parking areas (including the total number of parking spaces provided), and a general floor plan of the principal buildings.

(b) Minimum lot requirements.

Lot area--2,000 sq. ft.

Lot width--20 ft.

(c) Minimum yard requirements: Front yard--20 ft.

Side yard--at the common wall(s)—none. Other--10 ft. rear yard--10 ft.

(d) Maximum lot coverage--Same as is required for permitted uses in the zoning district where the site is located.

(e) Maximum height of structure--Same as is required for permitted uses in the zoning district where the site is located.

(f) Off-street parking:

(i) Town houses, row houses--At least two (2) parking spaces shall be provided for each dwelling unit.

(ii) Office buildings--Per use, the minimum to be as provided in Section 40-308. All parking spaces shall be at least eight and one-half (8 1/2) feet by twenty (20) feet in size, and all driveways, maneuvering areas and parking areas shall be covered with asphaltic or concrete pavement.

(g) Ground cover--All areas of the site not devoted to buildings, structures, parking areas, courts, walkways or drive-ways shall be covered with one or more of the following: lawn grass, shrubbery, trees or other approved landscaping materials.

(h) Building standards and agreements:

(i) The applicant or his agent shall provide with his application a property line wall(s) agreement for the land, building and development in question.

(ii) The City Council requires that the design and construction of the property line walls be reviewed by the Development Services Director and the Fire Department to insure compliance with pertinent Building and Fire Codes.

(8) Standards for mobile home parks.

(a) The minimum size of a proposed mobile home park shall be two (2) acres, except as otherwise required for the pertinent use district.

(b) Proposed sites of five (5) acres or less shall have adequate access to dedicated streets having a minimum right-of-way of sixty (60) feet. All other sites shall have direct access to a collector street.

(c) Density for proposed mobile home parks shall not exceed eight (8) units per gross acre.

(d) All areas not devoted to mobile home spaces, buildings, structures, drives, walks, off-street parking facilities, or other authorized installations, shall be covered with one (1) or more of the following: lawn grass, shrubbery, trees, or other suitable ground cover materials. Where it deems necessary, the Planning Commission may require the site to be suitably screened from adjacent lands by evergreen planting or by other materials of sufficient height and density to provide and maintain a year-round visual screen.

(e) All mobile home parks shall meet the standards set forth in Article V of this Chapter.

(9) Standards for self-service storage facilities.

(a) Site plan:

(i) The plan shall be drawn at a scale of one inch equals 20 feet. Said plan shall include all building locations, drives, parking, fencing and signage. A landscape plan shall also be incorporated as part of the submittal and must be included as part of the site plan or submitted on a separate sheet. Building elevation shall also be included on the plan along with specification of the colors of buildings and materials to be used.

(ii) Site drainage shall be incorporated in the plan so that storm water run-off from the site will not increase as a result of the proposed development. The facility shall be designed to control the storm water run-off from at least 25-year return frequency storm as certified by the City Engineer.

(b) Minimum site areas: None.

(c) Building setbacks shall be the same as in the C-3 District.

(d) The site shall abut and have direct access to a city street.

(e) Other requirements:

(i) The storage facility shall be enclosed by a six foot high, sight-proof fence whenever the site abuts residentially zoned or developed property. Said fence, when abutting any residential district, shall be solid or semi-solid and constructed to prevent the passage of debris or light, and constructed of either brick, stone, masonry units, wood or similar materials. Chain-link fence may be used so long as it has slats installed to prevent the passage of light through the unit. The side and rear of a building located upon the site may serve as fencing.

(ii) Landscaping shall be provided in the areas outside the fences between the fence and the property line.

(iii) Two parking spaces shall be provided, plus one additional space for each employee. Internal drives and parking shall comply with Section 34-308 of this Chapter for paving requirements.

(iv) Building heights shall be limited to one story (not to exceed fourteen (14) feet at the eaves), unless waived for an existing building by the Planning Commission and the City Council.

(v) Buildings shall be separated a minimum of thirty (30) feet from one another within self-service storage facilities. Storage bays within a single building shall not be interconnected by interior doors or other interior means providing access from one storage bay to another. The dimensions of any storage bay shall not exceed twenty-two (22) feet in the narrowest dimension or thirty-six (36) feet in the widest dimension.

(vi) A sign shall be limited to one ground pole sign at the entrance to the premises. Not more than thirty-two (32) square feet in area shall be permitted with a maximum height of ten (10) feet.

(vii) All exterior lighting shall be of cut-off type to prevent off-site glare. Each tenant storage space shall be provided with separate interior lighting.

(viii) All storage shall be kept within an enclosed building.

(ix) Loading docks shall be prohibited and loading areas to storage bays shall be at the same elevation as the means of vehicular access thereto.

(f) Commercial activity: It shall be unlawful for any owner, operator or lessee of any self-service storage facility or portion thereof to offer for sale, or to sell any item of personal property or to conduct any type of commercial activity of any kind whatsoever, other than leasing of the storage units, or to permit same to occur upon any area designated as a self-service storage facility. Violation of this Section shall be subject to the provisions of Section 34- 804 of the Hastings City Code. Any violation may be cause for revocation of the conditional use permit by the City Council.

(g) Repair, reconditioning and fabrication prohibited:

(i) Because of the danger from fire or explosion caused by the accumulation of vapors from gasoline, diesel fuel, paint, paint remover and other flammable materials, the repair, construction, or reconstruction of any boat, engine, motor vehicle, or furniture, and the storage of any propane or gasoline storage tank is prohibited within or outside any structure on a tract of land designated as a self-service storage facility.

(ii) This provision shall be posted and be included in the tenant lease agreement.

(h) An approved plan shall be valid for a period of twenty-four (24) months following the date of approval by the Council. If construction has not been started within said twenty-four (24) month period, the plan shall be null and void unless the time for start of construction has been extended by the Council.

(Ord. No. 3218-6/91, 4233-11/2009 and 4294-5/2011)

(10) Standards for Detached Dwelling, Accessory.

- (a) Accessory Detached Dwellings shall be limited in use to housing immediate family members who live in the principal detached dwelling located on the lot. Immediate family members shall mean either the parent(s) or child(ren) of the owner of the principal dwelling.
- (b) Accessory Detached Dwellings shall be located only on lots having an area of 5 acres or greater.
- (c) Accessory Detached Dwellings shall not be in a mobile home. Manufactured homes utilized for Accessory Detached Dwellings shall meet the minimum requirements set forth in Hastings City Code 34-312.
- (d) Accessory Detached Dwellings shall have a minimum habitable area of 850 sq. ft.
- (e) Accessory Detached Dwellings shall have utility services shared with the principal detached dwelling located on the lot.
- (f) Accessory Detached Dwellings shall not be larger than the principal dwelling on the lot.
- (g) When an Accessory Detached Dwellings is no longer utilized by an immediate family member as defined in this section, the conditional use permit shall become null and void. The conditional use permit holder shall notify the Development Services Department in writing that the Accessory Detached Dwellings is no longer being used within 30 days of cessation of use.

(11) Standards for construction and demolition waste landfill sites.

- (a) The granting of a conditional use permit for a construction and demolition waste landfill shall constitute the City's approval of the construction and demolition waste landfill site as provided for in Nebraska Revised Statute Section 13-1701 et seq.
- (b) The site for a construction and demolition waste landfill shall be located outside of the corporate limits of the City.
- (c) The minimum site area for a construction and demolition waste landfill shall be twenty (20) acres, unless, due to unusual circumstances, such area requirement is reduced by the City Council.
- (d) No solid waste other than construction and demolition waste may be put in a construction and demolition waste landfill.

(e) A fence, sufficient to control access and prevent airborne debris from leaving the site, shall be constructed around each portion of the construction and demolition waste landfill site being used for construction and demolition waste activities.

(f) No construction and demolition waste landfill operations shall be conducted so that fill will be placed in streambeds or other areas where water courses would be obstructed or where erosion by the stream would remove cover material.

(g) Routes used by trucks to and from the construction and demolition waste landfill shall be approved by the Director of the Public Works Division, or his designee.

(h) When mud, dirt or spilled debris accumulates on streets from trucks or from construction and demolition waste landfill equipment, it shall be removed by the person holding the conditional use permit.

(i) The conditional use permit shall provide a date by which the construction and demolition waste landfill shall be terminated or the conditional use permit renewed.

(j) The conditional use permit shall require that when the construction and demolition waste landfill has been brought up to within eighteen (18) inches of the desired grade, it shall be covered and maintained with at least eighteen (18) inches of compacted dirt and seeded in such a manner so as to prevent erosion.

(k) Within ninety (90) days following the granting of a conditional use permit, the applicant shall record with the Register of Deeds a permanent instrument notifying the public of the existence of a construction and demolition waste landfill at the site, the type, depth and location of the waste which is to be placed upon the property, as well as the existence of any monitoring systems thereon, and any restrictions on the use of the property which may be provided to protect the integrity of the final cover, liner, monitoring systems or any other components of the containment system.

(l) No site shall be approved except on a determination by the City Council that it complies with the provisions of Nebraska law, including the notice and public hearing requirements set forth in Nebraska Revised Statute Section 13-1701 et seq.

(12) Standards for recreational vehicle parks.

(a) The minimum size of a recreational vehicle park shall be two acres, except as otherwise required for the pertinent use district.

(b) Density for recreational vehicle parks shall not exceed 24 recreational vehicles per gross acre.

(c) All areas not devoted to recreational vehicle spaces, buildings, structures, drives, walks, off-street parking facilities, or other authorized installations, shall be covered with lawn grass, shrubbery, trees, or other suitable ground cover materials.

(d) The council may require suitable screening around all or any part of the site boundary.

(e) A recreational vehicle park operation shall have adequate solid waste collection facilities, which will be constructed and maintained in accordance with all municipal health regulations, and shall be designed to bar animals from access to the solid waste. Solid waste shall be removed from the park at least once a week.

(f) The recreational vehicle park shall be served by an on-site service building containing a public water supply and public toilet facilities, and by a storm shelter which, for the purposes of this section, shall mean a structure designed to withstand a 200 mile-per-hour wind, and which has a designed occupant load of no less than twenty square feet per recreational vehicle space.

(g) Recreational vehicle parks may have accessory uses and buildings including, but not limited to, restroom and shower facilities, convenience facilities, dump stations, playgrounds, and areas for tenting.

(h) Convenience facilities of a commercial nature may include, but not be limited to, stores and laundry facilities, and shall be subject to the following:

(i) The facilities and related parking shall not occupy more than ten percent of the recreational vehicle park.

(ii) The facilities shall be located, designed, and operated for the primary purpose of serving the trade or service needs of park patrons.

(iii) In agricultural and residential mobile home districts, the facilities and any signage shall present no visible evidence of their commercial character in a manner which is apparent from any public street.

(i) Recreational vehicle parks located in agricultural (A) may have signs subject to the requirements of Hastings City Code Section 34-309(5), and recreational vehicle parks located in commercial business districts (C-3) and light industrial districts (I-1) may have signs subject to the limitations of Hastings City Code Section 34-309(6).

(13) Standards for kennels.

- (a) All points on the perimeter of any kennel facility, dog run or exercise area shall be at least 100 feet from any property line.
- (b) Outdoor exercise areas, runs, or yards when provided for training or exercising, shall be restricted to use during daylight hours.
- (c) A site plan, drawn to scale shall be provided with the application showing all existing and proposed buildings and structures, fencing and landscaping.
- (d) A narrative statement shall be provided with the application describing:
 - (i) The maximum total number of animals to be kept on the premises at any time.
 - (ii) The expected male/female mix of animals at any time.
 - (iii) The type of kennel enclosure including the size of the enclosures.
 - (iv) The type and height of fencing.
 - (v) The type and size of year-round shelters.
 - (vi) The source and location of water supply.
 - (vii) The sanitary maintenance plan, including provision for collection and disposal of excrement and other waste solution or material.
 - (viii) Lighting.
 - (ix) Landscaping and other visual and noise barriers.
 - (x) Surface drainage.
 - (xi) Expected weekly traffic related to the keeping of animals.
 - (xii) Hours of operation.
- (e) The total number of animals on the premises at any one time will be established as part of the conditional use permit process.
- (f) The applicant must demonstrate that:

(i) The location and operation of the kennel is appropriate for housing multiple animals and will be consistent with the health and safety of the animals and of the neighbors.

(ii) The location of the kennel on the property will have no significant adverse effect on the peace and quiet or sanitary conditions of the neighborhood.

(iii) The kennel will be operated in a manner that it will cause no nuisance to the public.

(iv) The kennel will be operated in a safe, sanitary, and humane condition.

(14) Standards for bed and breakfast establishments.

(a) General requirements.

(i) Each bed and breakfast shall be established, maintained and operated so as to preserve and compliment the residential character and integrity of the surrounding area when the facility is established in a residential zoning district.

(ii) The bed and breakfast shall be occupied and operated by the owner as their principal residence.

(iii) The single family dwelling used as a bed and breakfast shall have a minimum of 2,000 sq. ft. in living area.

(iv) The home shall not be used by the public or paying guests for the hosting of receptions, private parties or the like.

(v) Any meals provided and any amenities connected with the guest rooms, such as a swimming pool or tennis court shall be solely for the use of the owner, the owner's family and the owner's registered guest.

(vi) There shall be no separate or additional kitchen facility for the guests.

(vii) A person who does not reside at the home shall not be employed to assist in the conduct of a bed and breakfast except as usual for a single family residence (e.g., maid, housekeeper).

(viii) A bed and breakfast must comply with all other provisions of the zoning district in which it is located and must comply with all other ordinances of the City.

(b) Guest rooms.

- (i) Rooms utilized for guest rooms shall be part of the single family dwelling unless specifically approved by the conditional use permit.
- (ii) A guest room shall not be located in a basement.
- (iii) No more than 3 occupants per guest room shall be allowed.
- (iv) Each guest room shall be equipped with a properly installed and functioning smoke detector. Further, a smoke detector shall be properly installed and functioning on or near the ceiling in the room or hallway from which each guest room exits.
- (v) A fire escape plan shall be developed and graphically displayed in each guest room.

(c) Parking.

- (i) The bed and breakfast will provide 2 off street parking spaces for the residence and one additional space per guest room.
- (ii) Off street parking shall be developed in such a manner that the residential character of the property is preserved.

(d) Register. Every person operating a bed and breakfast residence shall keep at all times a book, to be known as the register, in which it shall be required that every person to whom a room is let shall have his, her or their name or names and address registered there in ink, along with the date on which the room was let, the date it was vacated, the correct number or other designation of the room let, and the number of the occupants assigned to the room. No page of the register may be disposed of until two years after the date of the most-recent entry recorded on it. The register shall be available to Development Services on request.

(e) Signs. Signage shall be limited to one non-illuminated wall-mounted sign not to exceed 6 square feet in area.

(f) Application.

- (i) The application shall contain:
 - (1) The name, address and telephone number of the owner(s) and address of proposed bed and breakfast.

(2) A plan, drawn to scale showing the floor plan of the dwelling, together with any proposed changes, renovations and additions to the dwelling.

(3) A site plan drawn to scale and including the following information: Title of the drawing

North arrow, scale and date

Boundaries of the project site

Location of all existing or proposed site improvements, including buildings, additions, expansions, driveways, parking area, streets, retaining walls, fences and hedges

Location of all existing and proposed access and egress drives

Location, design and size of all proposed signs and outdoor lighting facilities Location of existing and proposed buffer and screen areas, structures and vegetation

(ii) Development Services may require such additional or supportive information as it deems necessary for a complete assessment of the proposed bed and breakfast.

(g) Permit.

(i) The owner shall not make any change, deviation, modification or variation from the application and site plan once the same is approved by the City Council.

(ii) Any amendments to an approved conditional use permit shall be reviewed by the Planning Commission and approved by the City Council if found to be consistent with these standards. Minor amendments to the permit may be approved by the Development Services Director. Such administrative approval shall be limited to parking lot and landscaping improvements, exterior facade changes and signs. An appeal of the Development Services Director's denial of a requested minor change may be taken to the Planning Commission. The procedure for such appeals shall be the same as provided for amendments under Section 34-801(2).

(iii) The use is subject to review at any time and may be revoked after a hearing by the City Council and a finding by the Council that the use has become detrimental to the neighborhood.

(iv) Upon the issuance of a permit for bed and breakfast establishment, an annual inspection and certificate of compliance for the bed and breakfast shall be issued by Development Services for continued operation.

(v) An application for a certificate of compliance shall be filed with Development Services with the inspection fee as set by the current fee schedule.

(h) Review considerations. The City's review of the application and site plan shall include but not be limited to the following considerations:

Adequacy and arrangement of vehicle traffic access and circulation Location, arrangement, appearance and sufficiency of off street parking Location, arrangement, size and design of lighting and signs

Relationship and compatibility of proposed use to uses of adjacent parcels together with their scale

Adequacy, type and arrangement of trees shrubs, fences and other landscaping or improvement constituting a visual or noise-detering buffer between the site and adjacent or adjoining uses

Any other matter which may affect the health, welfare and safety of the community as a whole and the parcels in the immediate vicinity of the site.

(15) Standards for Livestock Feeding Operations

For the purposes of this subsection, the term "animal unit (AU)" shall mean the relationship of various animals with regard to manure production based upon one thousand pounds of animal(s) regardless of type. The following relationship with regard to manure production shall be as follows:

Type of Animal	Animal Unit(s)
Beef Animal (500 - 1,200 pounds)	1.00
Beef or Dairy Calf (150 - 500 pounds)	0.50
Young Dairy Stock (500 - 1,000 pounds)	0.75
Replacement Heifers	1.00
Dairy Cow	1.40
Horse	2.00
Swine (55 pounds or heavier)	0.40
Swine (less than 55 pounds)	0.04
Swine (sow and litter)	0.50
Sow or Boar	0.40
Sheep and Goat	0.10
Chicken	0.01
Turkey	0.02
Ostrich	0.40
Llama or Alpaca	0.50

(a) The following setbacks and design standards are the minimum sanitation and odor practices for the City of Hastings. In addition, the Hastings City Council, when considering the health, safety, and general welfare of the public, may impose more restrictive requirements. These requirements should consider such things as:

- odor
- dust,
- lighting,
- waste disposal and
- dead livestock.

(b) A conditional use permit may be approved after public notice has been given and public hearing is conducted as required by law.

(c) Agricultural Operations of 300 Animal Units (A.U., equaling one cow or cow-calf pair) and under are considered a farm as defined in these Regulations and do not require a conditional use permit.

(d) All existing Livestock Feeding Operations (LFO's) that have been granted a conditional use permit may expand within their designated level; except for the 20,000 and above which requires a new conditional use permit for each expansion beyond 20,000 A.U.'s, as outlined in Table 404-1, without applying for another conditional use permit. All new Livestock Feeding Operations and those expanding to the next level shall require a conditional use permit and shall be located no less than at a distance from non-farm residences or other residences not on an owner's property in any affected Zoning District as hereafter described:

(i) Livestock Feeding Operations will be categorized either as Environmentally Controlled Housing Operations or Open Lot Operations. Livestock Feeding Operations having more than one type of feeding operation at one location shall be categorized according to the operation which constitutes the majority of the total operation, measured in A.U.'s. Each operation type shall be classified in one of four levels according to total number of animal units (A.U.) in the operation at any one time. Levels will include:

Class I Facility = 301-1,000 animal units;

Class II Facility = 1,001-5,000 animal units;

Class III Facility = 5,001-20,000 animal units; and Class IV Facility = 20,001 or more animal units.

Livestock Feeding Operations having more than one type feeding operation at one location shall be categorized according to the total number of animal units.

TABLE 404-1: LFO SPACING AND DISTANCE (Distances given in feet)

<u>Size of Proposed LFO in Animal Units.</u>		<u>Non-farm or Other Residence and Other LFOs (feet)</u>
<u>Class I</u> <u>301-1000</u>	<u>ECH</u>	<u>1,320</u>
	<u>OPEN</u>	<u>1,320</u>
<u>Class II</u> <u>1001-5000</u>	<u>ECH</u>	<u>5,280</u>
	<u>OPEN</u>	<u>2,640</u>
<u>Class III</u> <u>5001-20,000</u>	<u>ECH</u>	<u>5,280</u>
	<u>OPEN</u>	<u>2,640</u>
<u>Class IV</u> <u>20,000+</u>	<u>ECH</u>	<u>7,920</u>
	<u>OPEN</u>	<u>3,960</u>

ECH = Environmentally Controlled Housing OPEN = Open Lot Operations

(ii) Livestock Feeding Operations having more than a 1,000 animal units shall also locate at a distance as specified under the Environmentally Controlled Housing or Open Lots, in Table 1 from a platted residential area, public park, recreational area, church, cemetery, religious area, school, historical site, and Residential District.

(iii) All Livestock Feeding Operations over 20,000 Animal Units shall be required to obtain a new conditional use permit prior to any expansion, unless it meets the standards of the exceptions in the Exceptions Section.

(iv) The producer shall have a Pre-submission meeting with the City of Hastings Development Services Director and City of Hastings Building Inspector to discuss tentative plans and layouts prior to formal submission of the conditional use permit for Livestock Feeding Operations.

1. The applicant shall submit a proposed site plan and conditions or requirements of this regulation pending approval of application for a proposed operation and waste disposal plan from the Nebraska Department of Environment and Energy (NDEE) or any other applicable State Agency.

2. The applicant shall submit all pertinent materials and designs, as per the conditional use permit Application for Livestock Feeding Operations.

3. The applicant shall file a copy of the proposed Operation and Maintenance Plan and proposed Manure Management Plan. The approved plans shall be submitted after NDEE approval if different from the proposed. Said plans shall be filed with the City of Hastings Development Services Director.

4. The applicant shall also file a copy of all approved NDEE plans and permits with the City of Hastings Development Services Director within 30 days after they are issued by the NDEE.

5. An annual manure management plan shall be submitted to the City of Hastings Development Services Director which shall follow "best possible management practices" as specified by NDEE in order to protect the environment, as well as the health, safety and general welfare of the public and their property values.

6. If stockpiling of animal waste and/or composting of dead carcasses, as per State Statutes, are part of the manure management plan, the waste shall be maintained in an area as outlined in Table 1 of this Section. Said area shall also have located on the proposed site plan indicated in number (A) above.

7. All ground surfaces within outside livestock pens shall be maintained to insure proper drainage of animal waste and storm or surface runoff in such a manner as to minimize manure from being carried into any roadway ditch, drainage area or onto a neighbor's property.

8. In no event shall any manure storage unit or system be constructed where the bottom of the unit or system is either in contact with or below the existing water table where the unit or system is to be constructed. Application of manure in flooded areas of standing water shall be prohibited.

9. All runoff or waste generated by a Livestock Feeding Operation facility shall be contained within the associated farming operation, or, on the premises upon which the confined feeding facility or feedlot is located. The applicant must verify that all runoff control ponds, lagoons, methods of manure disposal and dust control measures are designed to minimize odor and air pollution, and avoid surface or groundwater contamination as regulated by the State of Nebraska.

10. The setbacks from a Livestock Feed Operation to any non-farm dwelling, other residence or other Livestock Feeding Operation are outlined in Table 404-1.

(e) Exceptions:

(i) Any Class I Livestock Feeding Operation use in existence as of the effective date of this provision, and which is located within the minimum spacing distance in Table 1 to any church, school, public use, other Livestock Feeding Operation or single-family dwelling within the current class or to the next class, may expand in animal units and/or land area under a conditional use permit, provided the proposed expansion complies with all of the following limitations:

1. Such expansion will not decrease the distance from the Livestock Feeding Operation use to any church, school, public use, other Livestock Feeding Operation or single-family dwelling not of the same ownership and not on the same premises with said Livestock Feeding Operation which is less than the minimum prescribed spacing distance.

2. Any physical expansion of the existing Livestock Feeding Operation shall be immediately contiguous with the facilities of the existing Livestock Feeding Operation.

3. Such expansion may occur in phases over time, but in no event shall such expansion(s) result in a Livestock Feeding Operation that is more than 50% larger in animal units than the one-time capacity of the use which existed as of the effective date of this provision. Any expansion beyond this limitation is prohibited unless a conditional use permit for expansion that meets all requirements is heard by the Planning Commission and authorized by the City Council.

4. If such expansion results in such Livestock Feeding Operation being required to obtain a new construction permit from NDEE, introduction of additional animals shall be prohibited until said permit is issued by NDEE or other applicable or successor agency has been issued and such Livestock Feeding Operation shall be operated at all times in a manner consistent with the requirements of said permit and applicable regulations of this provision.

SECTION 3. That any ordinance passed and approved prior to the passage of this ordinance, and in conflict with its provision, is hereby repealed.

SECTION 4. This ordinance shall take effect and be in full force from and after its passage, approval and publication in pamphlet form.

PASSED AND APPROVED by the Mayor and City Council of the City of Hastings, Nebraska, this _____ day of _____, 2020.

Mayor

ATTEST:

City Clerk

(SEAL)

APPROVED AS TO FORM

City Attorney

Department: Development Services

Staff Contact: Dave Ptak

Council Meeting Date: 2/10/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing regarding Ordinance No. 4620, a text amendment to Chapter 34 Zoning, adding Section 34-220 "WPO Wellhead Protection Overlay" district.

b. Approval of Ordinance No. 4620.

Names of People/Business affected by this action:

The Hastings Utility department, people residing in existing or proposed wellhead protection districts, and those existing or future water wells located within the corporate limits of the city or within that portion of the 2-mile ETJ where the city exercises powers and duties.

Why Council action is required:

Amendments to the zoning map, the text of Chapter 34 Zoning, or any part of the Comprehensive Plan may be made after a public hearing by the Planning Commission. Upon the final hearing of such application, the Commission shall approve or deny the same and a report of such action, together with a recommendation for final approval or denial, shall be made by the Commission to the City Council (34-801).

Type of action requested:

Ordinance

Suggested motion:

Motion to approve Ordinance No. 4620, adding Section 34-220 "WPO Wellhead Protection Overlay" district.

Deadlines associated with action:

Department head comments:

The intent of this district is to overlay any of the primary zoning districts located within the wellhead protection area designated in Section 32-616.01 of Hastings City Code, and any future wellhead protection areas so designated by amendment of that section. This overlay district is further intended to provide consistency between designated wellhead protection areas within Adams County jurisdiction and those areas within the City of Hastings' jurisdiction.

In 2009, Section 32-616.01 of City Code was adopted to designate the wellhead protection area, but no zoning regulation addressing the designated tracts was created. This was a transitional time at the Development Services office, and it is unclear whether pursuit of a related Ordinance was under consideration but didn't proceed, or if it was abandoned. At the same time, Adams County created the Wellhead Protection Overlay district, which this Ordinance is based upon, for lands under their jurisdiction.

With the recent expansion of the 2-mile Extraterritorial Jurisdictional boundary and associated outreach efforts, the Adams County Planning and Zoning Commission requested the city consider creation of this overlay to provide consistency among jurisdictions.

This item was heard by the Hastings City Planning Commission on December 16, 2019 and the Adams County Planning and Zoning Commission on December 2, 2019.

City Administrator comments:

Recommend approval

ORDINANCE NO. 4620

AN ORDINANCE OF THE CITY OF HASTINGS, NEBRASKA, TO CREATE SECTION 34-220 “WPO – WELLHEAD PROTECTION OVERLAY DISTRICT;” TO REPEAL ANY ORDINANCE IN CONFLICT HEREWITH; AND TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA:

SECTION 1. That Hastings City Code Section 34-220 of the Official City Code be created to read as follows:

Section 34-220 WPO Wellhead Protection Overlay District

(1) Intent: The intent of this district is to overlay any of the primary zoning districts herein established in order to assist the City of Hastings, which maintains and operates public water wells in the city and county. In addition, the district assists water production districts in maintaining and operating public or semi-public water wells in the county that serve rural areas and municipalities within Adams County, as well as neighboring counties. In order to provide protection for such wells, the regulation of land uses having the potential for contamination of the groundwater source(s) is necessary near and adjacent to said wells. The intent of this district is also to protect existing and future agricultural uses which are in balance with the natural environment, which are compatible with existing agricultural uses and which will not present unacceptable potential for contamination of the public water supply system wells.

(2) Prerequisite Requirements for Application of this overlay district: Prior to the application of this overlay district to any lands in the City of Hastings and that portion of its extraterritorial jurisdiction where zoning powers and duties are exercised, the City of Hastings shall identify such lands, and City Council shall approve such lands, either through an Ordinance amending Section 32-616.01 of the Official City Code or by adopting a map delineating the wellhead protection area. Prior to making such application and approval of any application of this district to any lands within the county by the City Council, a municipality, other than the City of Hastings or any rural water district making such application shall have first complied with all other requirements of the Wellhead Protection Act (Neb. Rev. Stat. 46-1501 through 46-1509). These requirements include, but are not limited to the following:

(a) Delineation of the wellhead protection area based upon a 20-year time of travel recharge zone, as defined by the Nebraska Department of Environment and

Energy,

(b) Approval of such wellhead protection area by the Nebraska Department of Environment and Energy,

(c) Completion and mapping of an inventory of potential contamination sources within the wellhead protection area(s), including identification of abandoned wells,

(d) Formulation of emergency/contingency/long-range plans in the event of disruption of supply of water from the wells in the wellhead protection area(s),

(e) Formulation, adoption and enforcement of land use control regulations for those portions of the wellhead area within the corporate limits and zoning jurisdiction area of the municipality which are appropriated to minimize the potential for contamination to the water supply of the municipality,

(f) Formulation of and ability to implement an on-going public involvement / education program to permit public comment in the establishment of the Wellhead Protection Program and to provide information to the public regarding the program and voluntary cooperation with said program,

(g) Development of a program to install and maintain Wellhead Protection Area signs on roadways around the wellhead protection area(s),

(h) The municipality, other than the City of Hastings, or any other public water supply system shall execute an inter-local agreement with the City of Hastings for the administration and enforcement of the regulations of the lands within this wellhead protection overlay district. In such agreement, the governmental entity agrees to pay any administrative fees to the City which the parties involved agree, agree to provide legal counsel to address any legal question or legal challenge to the wellhead protection overlay district regulations, and agree to hold the city harmless from any liability related to the requirements of this district, except for proper administration and enforcement of the requirements of this district by the city, together with other terms and conditions which are acceptable to the parties involved in such agreement.

(3) Limitation on Application of This overlay district: This district may be applied only to wellhead protection areas officially approved by the Nebraska Department of Environment and Energy. In the event the boundaries of any such officially approved Wellhead Protection Areas do not follow easily identifiable boundaries such as roads, rivers, creeks, section, quarter section or quarter-quarter section lines, the boundaries of such area shall be expanded to the nearest such lines to avoid confusion and added administrative costs associated with in-the-field determination of such boundaries. In the event that the City of Hastings extends that portion of its extraterritorial jurisdiction where zoning powers and duties are exercised to any tracts which were previously under the jurisdiction of Adams County, and which are designated in Section 32-616.01, or by

a map delineating the wellhead protection area, this provision shall apply to such tracts beginning on the effective date of the jurisdictional expansion without further action by either the city or the county.

(4) Prohibited Uses and Structures: All other uses and structures which are not permitted in the underlying district either as a permitted use, accessory use or conditional use is prohibited. These shall include both new and expanding uses. Furthermore, the following uses and/or structures shall be specifically prohibited:

- (a) confined or intensive animal feeding operations,
- (b) all waste handling facilities,
- (c) landfills and refuse recycling centers,
- (d) all commercial or industrial uses that utilize or generate any materials determined by the United States Department of Environmental Protection, as hazardous materials, which store petroleum products or anhydrous ammonia or other fertilizers in excess of 50 gallons, shall be prohibited,
- (e) domestic, irrigation and any other water wells closer than 1,000 feet to the water wells being protected in this Wellhead Protection Overlay District,
- (f) sanitary landfills,
- (g) storage of hazardous waste.

(5) Wellhead Area Protection Requirements: The following restrictions shall apply to all uses within any land areas on which this wellhead protection overlay district is applied:

(a) Storage of gasoline, diesel fuel, fuel oil or other similar fuels, whether on a farm or ranch or in association with any other use, shall comply with the rules and regulations of Title 126 (Rules and Regulations Pertaining to Management of Waste), Title 159 (Underground Fuel Storage Tanks), and the National Fire Protection Association Code 30, administered by the Nebraska Department of Environment and Energy or other responsible agency or department. In addition, storage of gasoline, diesel fuel, fuel oil or other similar fuels in excess of one hundred forty (140) gallons within two hundred (200) feet of any well, whether on a farm or ranch or in association with another land use and whether or not such fuels are stored on, above or below ground, shall include an impervious liner or shall include double wall construction.

(b) Fuel storage associated with any irrigation engine, including any portable fuel storage tanks shall be equipped with an impervious containment area, or double wall construction, in accordance with Chapter 57 of the International Fire Code, 2018 edition, the National Fire Protection Association Code 30, and with Title 126 (Rules and

Regulations Pertaining to the Management of Waste), administered by the Nebraska Department of Environment and Energy, in the event of a release.

(c) No new fuel storage in excess of one hundred forty (140) gallons shall be permitted within one thousand (1,000) feet of any municipal well.

(d) Bulk storage of fertilizers, herbicides, pesticides and other materials other than fuels, determined by the United States Environmental Protection Agency to be hazardous materials, shall be prohibited, except when a conditional use for such use is authorized and such authorization includes a condition that all such uses shall comply with the applicable rules and regulations of Title 118 (Groundwater Quality Standards and Use Classifications), Title 119 (National Pollutant Discharge Elimination System Permits), Title 126 (Rules and Regulations Pertaining to the Management of Waste), Title 128 (Nebraska Hazardous Waste Regulations), Title 159 (Rules and Regulations Pertaining to Underground Fuel Storage Tanks) and Title 198 (Rules and Regulations Pertaining to Agricultural Chemical Containment), administered by the Nebraska Department of Environment and Energy and other agencies.

(e) Any industrial or commercial process that includes more than 1,000 lbs. of materials, determined by the United States Environmental Protection Agency to be hazardous materials, shall be prohibited, except when a conditional use for such use is authorized and such authorization includes a condition that all such uses shall comply with the applicable rules and regulations of Title 118 (Groundwater Quality Standards and Use Classifications), Title 119 (National Pollutant Discharge Elimination System Permits), Title 126 (Rules and Regulations Pertaining to the Management of Waste), Title 128 (Nebraska Hazardous Waste Regulations), Title 159 (Underground Fuel Storage Tanks) and Title 198 (Rules and Regulations Pertaining to Agricultural Chemical Containment), administered by the Nebraska Department of Environment and Energy and other agencies.

(f) Prior to the development of any permitted land use, any abandoned well which has not been closed and sealed in accordance with the requirements of Title 178 Chapter 12 (Water Well Standards) and the requirements of the applicable Natural Resource District(s) guidelines shall be so closed and sealed.

(g) No septic tank, tile field or other on-site wastewater treatment system, associated with any type of land use, shall be located within one thousand (1,000) feet of any municipal well protected under this district.

(h) One septic tank and tile field or other on-site wastewater treatment system may be established on an undeveloped lot of record, as may be defined in this Code, located more than one thousand (1,000) feet from any municipal well protected under this district and existing as of the effective date of application of this district and the entirety of said lot of record lies within the land area on which this district is applied and when a public sewer is not available within 300 feet or as otherwise defined in this Code and provided such tank, tile field or other system complies with the requirements

of Title 124 (Rules and Regulations Pertaining to On-Site Wastewater Treatment) of the Nebraska Department of Environment and Energy.

(i) If a new lot is created after the effective date of application of this district and the entirety of said lot lies within the land area on which this district is applied and a public sewer is not available within 300 feet or as may otherwise be defined in this Code to serve such lot of record, one septic tank and tile field or other on-site wastewater treatment system may be established, provided such tank, tile field or other system complies with the requirements of Title 124 (Rules and Regulations Pertaining to On-Site Wastewater Treatment) of the Nebraska Department of Environment and Energy and is located more than one thousand (1,000) feet from any municipal well protected under this district. However, in no event shall more than four (4) septic tanks, tile fields or other on-site wastewater treatment systems be established or located in any quarter/quarter (40 acre) parcel of land within this overlay district.

(j) Domestic, irrigation, and any other water wells, other than municipal water wells shall be prohibited within a wellhead protection area on which this district has been applied, provided that:

- (1) Any existing irrigation well may be replaced with the same capacity well if said existing well no longer functions, or
- (2) A new irrigation well may be established on a non-irrigated parcel of land eighty (80) acres in area or larger provided such well shall not be located closer than one thousand (1,000) feet to any well protected under this district, or
- (3) If an undeveloped lot of record, as defined in f this Code, exists as of the effective date of application of this district and the entirety of said lot of record lies within the land area on which this district is applied, one (1) four (4) inch casing diameter domestic well may be established, provided such well shall be constructed in accordance with the rules and requirements of Title 178 (Water Well Standards) and said well or wells are not located closer than one thousand (1,000) feet to any well protected under this district, or
- (4) If a new lot is created after the effective date of application of this district and the entirety of said lot lies within the land area on which this district is applied one (1) four (4) inch casing diameter domestic well may be established, provided such well shall not be located closer than one thousand (1,000) feet to any well protected under this district and shall be constructed in accordance with the rules and requirements of Title 178 (Water Well Standards). However, in no event shall more than four (4) four (4) inch casing diameter domestic wells be established or located in any quarter/quarter (40 acre) parcel of land within this overlay district.

(k) Any application of agricultural crop fertilizers, livestock manure, pesticides, or herbicides to the land or crops through an irrigation system (chemigation)

shall comply with the rules and requirements of Title 195 (Rules and Regulations Pertaining to Chemigation). Further, when such fertilizers and/or livestock manure is applied, the amount of such fertilizers and/or livestock manure shall be at agronomic rates. Written verification of amounts of such fertilizers and/or livestock manure shall be provided upon request to the city by the owner of any land within this district.

(l) If any land area contained within a Wellhead Protection Overlay District is also part of a special protection area or ground water management area established under the Groundwater Management Protection Act, all uses within such areas, including agricultural uses, shall comply with the action plan and best management practices established for such areas by the applicable Natural Resource District(s).

(m) Any land use or any particular potential pollution hazard for which a separation distance is provided in Title 179 (Rules and Regulation Pertaining to Siting, Design and Construction of Public Water Systems) of the Nebraska Department of Health and Human Services shall be located a sufficient distance from any municipal water well so that the distance from the municipal water well to the potential source of contamination described in Title 179 shall exceed the separation distances provided for in Title 179.

(6) Minimum Lot Area Requirements: The minimum lot area for any lot in this overlay district shall be as set forth in the primary zoning district(s) on which this district is overlain.

(7) Minimum Lot Width and Frontage Requirements: The minimum lot width and frontage for any lot in this overlay district shall be as set forth in the primary zoning district(s) on which this district is overlain.

(8) Minimum Building Setback Requirements: The minimum setback for all regulated structures and buildings in this overlay district shall be as set forth in the primary district(s) on which this district is overlain, provided that the minimum setback requirements from protected wells shall also be complied with.

(9) Maximum Height: The maximum height of any building or structure in this overlay district shall be as set forth in the primary zoning district(s) on which this district is overlain.

SECTION 2. That any ordinance passed and approved prior to the passage of this ordinance, and in conflict with its provision, is hereby repealed.

SECTION 3. This ordinance shall take effect and be in full force from and after its passage, approval and publication in pamphlet form.

PASSED AND APPROVED by the Mayor and City Council of the City of Hastings,
Nebraska, this _____ day of _____, 2020.

Mayor

ATTEST:

City Clerk

(S E A L)

APPROVED AS TO FORM

City Attorney

Department: Development Services

Staff Contact: Dave Ptak

Council Meeting Date: 2/10/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing regarding Ordinance No. 4621, a text amendment to Chapter 34 Zoning, adding "DSO Dark Sky Overlay" district.

b. Approval of Ordinance No. 4621.

Names of People/Business affected by this action:

Citizens living within the proposed overlay district, Hastings College Observatory, the people of Adams County, and the City.

Why Council action is required:

Amendments to the zoning map, the text of Chapter 34 Zoning, or any part of the Comprehensive Plan may be made after a public hearing by the Planning Commission. Upon the final hearing of such application, the Commission shall approve or deny the same and a report of such action, together with a recommendation for final approval or denial, shall be made by the Commission to the City Council (34-801).

Type of action requested:

Ordinance

Suggested motion:

Motion to approve Ordinance No. 4621, a text amendment to Chapter 34 Zoning, adding "DSO Dark Sky Overlay" district.

Deadlines associated with action:

Department head comments:

The intent of this district is to establish standards for outdoor lighting within a buffer area surrounding the Sachtleben Observatory of Hastings College, located at 4725 South Wabash Avenue.

This overlay district aims to mitigate nighttime light pollution and light trespass while providing for safety, security and utility for present and future adjacent residents.

The City of Hastings intends to adopt only the primary dark sky preserve boundary, as the provisions in the secondary dark sky preserve boundary contained in Adams County Zoning regulations appear to be adequately mitigated with existing City of Hastings Code regarding lighting (Section 34-305(5)) and signs (Section 34-309). Any future concerns that would be addressed through the county's secondary dark sky preserve boundary may be addressed in these two city code sections.

With the recent expansion of the 2-mile Extraterritorial Jurisdictional boundary and associated outreach efforts, the Adams County Planning and Zoning Commission requested the city consider creation of this overlay to provide consistency among jurisdictions.

This item was heard by the Hastings City Planning Commission on December 16, 2019 and the Adams County Planning and Zoning Commission on December 2, 2019.

City Administrator comments:

Recommend approval

ORDINANCE NO. 4621

AN ORDINANCE OF THE CITY OF HASTINGS, NEBRASKA, TO CREATE SECTION 34-221 "DSO - DARK SKY OVERLAY DISTRICT;" TO REPEAL ANY ORDINANCE IN CONFLICT HEREWITH; AND TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA:

SECTION 1. That Hastings City Code Section 34-221 of the Official City Code be created to read as follows:

Section 34-221 DSO Dark Sky Overlay District

(1) Intent: The intent of this district is to create an overlay district which establishes standards for outdoor lighting within an area, as described in Section 34-221 (8)(i) herein, surrounding the Sachtleben Observatory of Hastings College located at 4725 South Wabash Avenue, Hastings, Nebraska in order to maintain a dark sky in the area around said Observatory. These standards shall provide for nighttime safety, security and utility for present and future residents and property owners in this specified area while reducing light pollution and light trespass. The intent of this district is also to require appropriate lighting levels, full cut-off lighting and to minimize lighting glare, lighting pollution and lighting trespass within this specified area.

(2) Permitted Principal Uses and Structures, Accessory Uses and Structures, Conditional Uses and Prohibited Uses: All principal uses and structures and accessory uses and structures allowable in the primary zoning district(s) upon which this district is overlain shall be allowable in this overlay district. All conditional uses which may be allowable in the primary zoning district(s) upon which this district is overlain may be authorized under this overlay district. Uses which are prohibited in the primary zoning districts upon which this district is overlain shall be prohibited in this overlay district.

(3) Minimum Lot Size, Width, and Frontage: The minimum lot size, lot width and lot frontage within this overlay district shall be those minimum lot sizes, widths, and frontages set forth in the primary zoning district(s) upon which this district is overlain.

(4) Minimum Yard Requirements: The minimum yard requirements in this overlay district shall be those minimum yard requirements set forth in the primary zoning district(s) upon which this district is overlain.

(5) Maximum Height: The maximum height of structures within this zoning district shall be the maximum height set forth in the primary zoning district(s) upon which this district is overlain.

(6) Maximum Lot Coverage: The maximum lot coverage within this zoning district shall be the maximum lot coverage set forth in the primary zoning district(s) upon which this district is overlain.

(7) Off-Street Parking and Loading Areas: Off-street parking and loading areas shall be as governed in the primary zoning district(s) upon which this district is overlain.

(8) Definitions: Notwithstanding the definitions contained in these Regulations, the following definitions shall apply with regard to lighting standards established in this overlay zoning district:

(a) Cutoff: The point at which all light rays emitted by a lamp, light source or luminaire is completely eliminated (cutoff);

(b) Cutoff Angle: The maximum angle formed by a line drawn in the direction of emitted light rays at the light source and a line perpendicular to the ground from the light source;

(c) Full Cutoff-Type Luminaire: A luminaire constructed or shielded to direct all light at a cutoff angle of less than ninety (90) degrees, also referred to as horizon limited luminaire;

(d) Foot Candle: A unit of illumination produced on a surface, all points of which are one (1) foot from a uniform point source of one (1) candle;

(e) Glare: Direct light emitted from a light source that causes eye discomfort.

(f) Light Pollution: The shining of light produced by a luminaire above the height of the luminaire and into the sky;

(g) Light Trespass: The shining of light produced by a luminaire beyond the boundaries of the property on which such luminaire is located;

(h) Luminaire: A complete lighting unit consisting of a light source and all necessary mechanical, electrical and decorative parts;

(i) Dark Sky Preserve: The land area surrounding the Hastings College Sachtleben Observatory, as indicated on the Official Zoning Map of City of Hastings as a primary dark sky preserve, which includes portions of the area described as being bounded by the centerline of Prairie Lake Road on the north, the centerline of Marian Road on the west, the centerline of Oregon Trail Road on the south and a line one-half (1/2) mile east of and parallel to the center line of Showboat Road on the east, which are in the zoning jurisdiction of the City of Hastings, Adams County, Nebraska where the city is exercising its powers and duties.

(9) Dark Sky Preserve – Light Control Standards and Regulations: Within the primary dark sky preserve upon which this overlay district is applied the following standards and regulations shall apply:

(a) Illumination Level Standards: The recommended illumination levels contained in the Lighting Handbook of the Illuminating Engineering Society of North America, as may be amended from time to time, shall be used as a guide to providing adequate and safe illumination levels for any given type of use.

(b) Prohibited Lighting: Flashing lights of any type, excluding such lights as are exempted from these regulations, as set forth in Section 34-309 (2)(b), are prohibited.

(c) Outdoor Signs: Lighting for outdoor on-premise (business) signs and outdoor off-premise (billboard) signs shall be designed to function as full cutoff luminaires. Lighting for such signs which projects light into the sky shall be prohibited. Additionally, outdoor signs shall comply all with provisions set forth in Section 34-309. In the case of any discrepancy between these provisions, the more restrictive code shall apply.

(d) Non-Agricultural and Non-Residential Uses: All luminaires located on any premises used for commercial, industrial or public or semi-public (institutional) uses shall:

- (i) Be designed so that the light source (bulb or lamp) is completely shielded from the direct view of an adult observer standing at grade on the lot line of abutting property or any location on residentially zoned property,
- (ii) Have a full-cutoff lighting reflectors installed;
- (iii) Be designed and positioned so that the maximum illumination at the property lines of the property on which such lighting is located shall not exceed one-half (1/2) foot-candle; and
- (iv) The use of exterior lighting for non-residential uses shall observe the same hours of operation as the use itself, provided that any lighting for security purposes shall meet all other requirements of Items (i) through (iii) immediately above, and further provided that for any non-residential use in which lighting is used to provide operational, maintenance safety and security throughout the periods of darkness or twenty-four hours per day, all such outdoor lighting shall comply with all other requirements of provisions (i) through (iii) of this subsection.

(e) Agricultural and Residential Uses: With the exceptions set forth in subsection (12) of this Section, all luminaires located on any premises used for agricultural or residential purposes shall:

- (i) Have a full-cutoff lighting reflectors installed;
- (ii) Be designed and positioned so that the maximum illumination at the property lines of the property on which such lighting is located shall not exceed one-half (1/2) foot-candle.

(11) Method of Lighting Measurement: Illumination levels shall be measured in foot-candles with a meter sensor in a horizontal position at an approximate height of three (3) feet above grade. Maximum illumination readings are to be taken directly beneath the luminaire. Readings should normally be taken after a cumulative initial lamp burn-in period of at least two hundred (200) hours.

(12) Exceptions and Exemptions: The following lighting issues shall be exempt from the standards and regulations of this overlay district:

- (a) Decorative seasonal lighting with a power rating equal to or less than seventy-five (75) watts for incandescent bulbs or the equivalent of such power ratings for alternative lighting instruments;
- (b) Seasonal use of miniature light strings, which may be flashing;
- (c) Low voltage and solar powered landscape lighting;
- (d) Temporary emergency lighting used by law enforcement officials, fire fighters or other emergency services;

- (e) Vehicle and farm equipment luminaires;
- (f) Hazard warning luminaires which are required for use by governmental regulatory agencies;
- (g) Motion sensor lighting where the lamp is not on for a continuous period exceeding five (5) minutes;
- (h) Ball diamonds, play fields, tennis courts, race tracks and other similar uses, provided the typical hours of operation do not extend past midnight and provided that the lighting shall for such uses be shielded to prohibit light from projecting into the sky and to minimize light and glare from spilling over onto adjacent properties.

(13) Non-Conforming Luminaires: Except as herein provided, exterior lighting luminaires in existence as of the effective date of this Section shall be exempt from the standards and regulations of this Section and shall be considered legally non-conforming. Such fixtures may be repaired and maintained, provided however, that if any such non-conforming luminaire is moved or damaged by any means to the extent that its total replacement is necessary, the luminaire, or replacement shall comply with the standards and regulations of this Section.

SECTION 2. That any ordinance passed and approved prior to the passage of this ordinance, and in conflict with its provision, is hereby repealed.

SECTION 3. This ordinance shall take effect and be in full force from and after its passage, approval and publication in pamphlet form.

PASSED AND APPROVED by the Mayor and City Council of the City of Hastings, Nebraska, this _____ day of _____, 2020.

Mayor

ATTEST:

City Clerk

(SEAL)
APPROVED AS TO FORM

City Attorney

Department: Police
Staff Contact: Adam Story, Mike Doremus
Council Meeting Date: 2/10/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Lease Agreement between the City of Hastings Police Department and the Department of Administrative Services for the State of Nebraska, on behalf of the Nebraska State Patrol for rental of office space at the Hastings Police Department

Names of People/Business affected by this action:

Hastings Police Department
Nebraska State Patrol

Why Council action is required:

Agreement requires signature of Mayor.

Type of action requested:

Motion

Suggested motion:

Move to authorize the Mayor to execute Lease Addendum #4 between the City of Hastings Police Department and the State of Nebraska for office rental for the Nebraska State Patrol.

Deadlines associated with action:

June 1, 2020

Department head comments:

Extends current agreement.

City Administrator comments:

This long standing agreement is a revenue producer as well as good for area law enforcement.

Recommend Approval



Pete Ricketts, Governor

LEASE AGREEMENT - #65001564 ADDENDUM #4

This Lease Agreement - Addendum #4, hereinafter this "Addendum," by and between **Hastings Police Department**, as "Lessor," and **Department of Administrative Services, State Building Division**, as "Lessee," acting on behalf of **Nebraska State Patrol**, as "Tenant Agency," for Office space located at:

**Hastings Police Department
317 S Burlington Ave
Hastings, Ne 68901**

WHEREAS, Lessor and Lessee entered into that certain Lease Agreement, commencing June 1, 2001 and ending May 31, 2008; extended for five years by Lease Addendum (Addendum #1), dated June 1, 2008 and ending on May 31, 2013; extended for five years by Lease Addendum (Addendum #2), dated June 1, 2013 and ending on May 31, 2018; and renewed by Addendum #3 commencing June 1, 2018 and ending on May 31, 2020;

WHEREAS, Lessor and Lessee desire to extend the Term of this Lease for two (2) years; and

NOW THEREFORE, in consideration of the mutual covenants contained herein, the parties amend this Lease, as follows:

AGREEMENT

1. As to Section **2. Term** the Term of this Lease shall be renewed for a two (2) year renewal period commencing June 1, 2020 and ending on May 31, 2022.

2. NO OTHER CHANGES. Unless expressly amended hereby, all other terms and conditions contained in this Lease shall remain unchanged and in full force and effect, and are hereby ratified and confirmed. To the extent of any conflict between the provisions hereof and this Lease, the provisions of this Addendum shall govern and control and shall be binding on and shall inure to the benefit of the parties hereto and their respective successors and assigns.

3. EFFECTIVE DATE. This Addendum shall be effective as of June 1, 2020.

4. ENTIRE AGREEMENT. This Addendum constitutes the entire and integrated agreement between Lessor and Lessee relating to the subject matter of this Addendum and supersedes all prior understandings, agreements, or representations, between the parties, written or oral, to the extent they relate in any way to the subjects of this Lease.

5. COUNTERPARTS. This Addendum shall be executed in duplicate original, each of which shall be deemed to be an original, but both of which, together, shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the day and year last below written.

LESSEE:

Amber Brannigan, Administrator
Administrative Services, State Building Division

Date

LESSOR:

Corey Stutte, Mayor
City of Hastings

Date

ACKNOWLEDGMENT

STATE OF NEBRASKA, COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____ 2020 by Corey Stutte, Mayor of the City of Hastings, on behalf of Hastings Police Department.

Affix seal here.

Notary Public Signature

Department: Engineering

Staff Contact:

Council Meeting Date: 2/10/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

The City of Hastings is the recipient of 2019 Community Development Block Grant (CDBG) funds to undertake Downtown Revitalization (DTR) activities. As part of the grant agreement, the City must satisfy special conditions outlined in the grant agreement between the City and the Nebraska Department of Economic Development (NeDED). Special conditions require that the City Council approve DTR Program Guidelines.

Names of People/Business affected by this action:

City of Hastings, CRA

Why Council action is required:

The City of Hastings is the CDBG grant recipient. The local governing body is responsible for certain actions in order to put in place certain policies, procedures, guidelines, etc.

Type of action requested:

Motion

Suggested motion:

Motion to approve DTR 2019 Facade Program Guidelines.

Deadlines associated with action:

Yes. The City must work to address all special conditions of the new DTR grant by February 21, 2020.

Department head comments:

City Administrator comments:

Recommend approval

HASTINGS CDBG DOWNTOWN REVITALIZATION FAÇADE PROGRAM GUIDELINES

Project Guidelines

The purpose of the CDBG Downtown Revitalization Façade Forgivable Loan Program is to, where practical; restore, improve or create historic architectural features to facades of commercial buildings within the Downtown Business Improvement District. And, in cases where buildings have been significantly altered or damaged; the new façade should be designed to look appropriate and compatible in the midst of the surrounding buildings.

The Downtown Revitalization Façade forgivable loan program is administered by the City of Hastings, Business Improvement District, and the South Central Economic Development District. Funding for the DTR program is provided by the Community Development Block Grant program through the Nebraska Department of Economic Development and the City of Hastings Community Redevelopment Authority.

Program Guidelines:

A. The Hastings Downtown Revitalization program is designed to enhance and improve existing exterior facades. Façade improvements shall be defined as (but not limited to):

Façade shall mean the front exterior (and side if located on a corner) and rear exterior wall of a building if exposed to public view. This will typically include a visual impact with items such as awnings, windows and signage.

Painting is eligible for exterior façade improvements in combination with window replacement or facade restoration for bricks, stucco, and exterior surfaces for historic preservation that constrains deterioration of the exterior façade. Short of this standard, painting for the purpose to change colors (interior or exterior) is not considered restoration and is ineligible as it is considered maintenance.

Restoration is the preferred treatment for building façades and improvement. Restoration is most applicable to buildings where there has been very little change to the building façade over time. This results in the return of the façade to its original appearance through the use of authentic materials and the replication of missing or deteriorated components.

Renovation results in improvements which do not attempt to return the building to its original appearance. Improvements made should be sensitive to historic details and materials and should respect whatever original character remains.

Replacement of facades is appropriate when the majority of the original façade is missing or has been significantly altered so as to make restoration or renovation impractical. Façade designs should select materials, dimensions and architectural details that are similar or compatible to surrounding buildings such as façade height, window size and spacing, materials and colors.

Reconstruction takes place when the building and its features no longer exist. With reconstruction, façade designs are created through new construction to replicate, mimic, resemble or accentuate historic period details.

Structural Improvements will be considered to be the sides of the buildings not visible to the street along with the roof.

- B. Where practical, all building facades shall be restored to their original period design. If it is deemed not practical by the Downtown Revitalization Committee, then a similar architectural design shall be used. All horizontal and vertical features (lintels and piers) shall be retained.
- C. If a building does not have a historically significant architectural design or feature, then a proposed design may be submitted to qualify for the forgivable loan program.
- D. All storefronts shall be designed, constructed, and maintained to compliment and accept the architectural features of the building. All accessories, signs, awnings, etc. shall likewise harmonize with the overall character of the building.

All color schemes shall accent the building as well as harmonize with adjacent buildings. Colors shall be period specific. Historical murals will be considered on a case-by-case basis and consultation with DED staff will be conducted.

- E. Funds shall be allocated on a “first ready, first served” basis. Tenants may qualify upon receipt of written consent of the owner of the building. All forgivable loan funds awarded require a significant expenditure by the owner/tenant. (At a minimum the applicant is encouraged to spend \$2 in interior/exterior renovation costs for every \$1 in façade forgivable loan funds) EXAMPLE: \$100,000 of private investment to \$50,000 of forgivable loan funds. The amount of an individual forgivable loan is only limited by the funds available. Applicant may request a maximum of \$426,000 in funds from the Downtown Revitalization Forgivable Loan Program.
- F. No work for which a forgivable loan is sought should begin until authorized by the Downtown Revitalization Committee and the City of Hastings.
- G. To qualify for forgivable loan funds, an application and appropriate plans must be submitted to the Business Improvement District office c/o Downtown Revitalization Committee at 301 S. Burlington, Hastings, NE.
- H. No forgivable loans will be made to government-owned properties or to tenants in government owned properties. (Exceptions: Properties owned by the Community Redevelopment Authority.)
- I. Work done by the applicant in which a developer/owner/general contractor would physically work on the project (either he or his employees) is not allowed. However, it is acceptable for a developer/owner/general contractor to act as a general contractor and obtain bids to perform “all” work associated with the project. An official bidding process (sealed bids, advertisement, etc.,) would not be required but steps should be taken to ensure reasonableness of the bids as such to ensure quality of work and cost effectiveness of the bids/funds invested. This shall require an estimate from an outside source to verify that costs are within reasonable parameters.
- J. In the case of an applicant being an individual or sole proprietor, he/she is required to complete and return the U.S. Citizenship Attestation form which is made part of the application.

- K. All work must be completed within the boundaries of the Business Improvement District as identified in Exhibit A of these guidelines.

Application

Applicant Name: _____

Property Address: _____

Applicant's Phone Number: _____

Tax ID #: _____ DUNS #: _____

Type of Façade Improvement Planned (note all that apply). Please attach Supporting Data Checklist.

Signage: ☐ Removal ☐ New ☐ Altered ☐ Repaired

Painting: (Approximate Sq. Ft. area): _____

Structural Alterations: _____

Cosmetic Alterations: (Moldings, etc.): _____

Other work: Please specify (Awnings, etc.): _____

Other work:

Total Cost of Project: \$ _____

Amount Requested: \$ _____

I hereby submit the attached plans, specifications and color samples for the proposed project and understand that these must be approved by the Downtown Revitalization Committee and the City of Hastings. No work should begin until I have received written approval from the Downtown Revitalization Committee and the City of Hastings. I further understand that the facade project must be completed by the end of the CDBG DTR Program deadline (November 20, 2021) or any extension thereof, and that forgivable loan monies will not be paid until the applicant/ recipient; submits a paid bill for reimbursement together with an affidavit from the contractor certifying the work, as submitted, is complete. I agree to leave the completed project in its approved design and colors for a period of five (5) years from the date of completion.

Property Owner - Printed

Signature of Property Owner

Date: _____

Date: _____

Supporting Data Checklist for Applicants

Please submit this checklist as part of your application

SIGNS:

- ☐ Provide a color rendering of the design chosen
- ☐ Include specifications as to the size and width of the sign.
- ☐ Note how and where the sign will be hung on the building
- ☐ Submit a written estimate from a sign company
- ☐ Submit written verification that design and size comply with City codes.

PAINT*:

- ☐ Provide samples of the colors chosen
- ☐ Mark which color will be body color and which will be accent colors.
- ☐ Note where each color will be used.
- ☐ Submit written estimate from painter of your choice.

** Painting is eligible for exterior façade improvements in combination with window replacement or facade restoration for bricks, stucco, and exterior surfaces for historic preservation that constrains deterioration of the exterior façade. Short of this standard, painting for the purpose to change colors (interior or exterior) is not considered restoration and is ineligible as it is considered maintenance.*

AWNINGS:

- ☐ Provide information about color and style of awning chosen.
- ☐ Note where awning will be placed on building.
- ☐ Submit written estimate.
- ☐ Submit written verification that design and size comply with City codes.

Awning selection must take into account the architectural style of the building.

MAJOR FACADE ALTERATION:

- ☐ Provide a rendering of major changes, including paint and awning colors where applicable.
- ☐ Submit a written estimate from contractor.

ALL PROJECTS PROPOSED BY TENANTS

- ☐ To be eligible for a forgivable loan, tenants need to provide a notarized Authorization for Work from the property owner.
- ☐ Submit signed Hold Harmless Agreement (see attached).
- ☐ Submit copy of current Occupational License and Certificate of Use.
- ☐ Where Applicant is a sole proprietor or individual, submit completed US Citizenship Attestation Form

United States Citizenship Attestation Form

For the purpose of complying with Neb. Rev. Stat. §§ 4-108 through 4-114, I attest as follows:

☐	I am a citizen of the United States.
— OR —	
☐	I am a qualified alien under the federal Immigration and Nationality Act, my immigration status and alien number are as follows: _____, and I agree to provide a copy of my USCIS documentation upon request.

I hereby attest that my response and the information provided on this form and any related application for public benefits are true, complete, and accurate and I understand that this information may be used to verify my lawful presence in the United States.

PRINT NAME	_____ (first, middle, last)
SIGNATURE	_____
DATE	_____

1/19/2010

Forgivable Loan Procedures – Design/Document Approval Flow Chart

1. Fill out the application and checklist and submit one copy to the Downtown Revitalization Committee c/o Randal Chick 301 S. Burlington with supporting data. (See attached sheet for required supporting data checklist.) Applications will only be accepted for improvements located within the Business Improvement District in downtown Hastings which is outlined on the attached map.
2. Projects will be submitted to the Downtown Revitalization Committee which meets at the call of the Chairman. The Committee will accept applications on “first ready, first served” basis with no formal submission deadlines in place. Funds will be expended until depleted.
3. The Downtown Revitalization Committee will review the project and submit the package to the Hastings City Council with their recommendation.
4. All proposed projects are subject to a Tier II environmental review. This review will be completed upon receipt of a complete and formal application to the DTR committee. The environmental review consists of contact with the State Historical Preservation Office (SHPO) and SHPO’s approval of the project. The Tier II environmental review will be assembled/submitted to SHPO by the general grant administrator of the project. South Central Economic Development District, Inc., is contracted to provide those services to the City of Hastings.
5. Applicants shall be notified in writing by the Downtown Revitalization Committee of the Committee’s decision of approval or non-approval. Once the Committee and the City have approved the project, the Downtown Revitalization committee shall issue a written notice of approval. Said notice of approval will be issued, dated and signed by an authorized representative of the Downtown Revitalization Committee.
6. ***Work cannot begin until contract is signed and certain requirements met. Once contractual items accepted by the Committee, the Committee issues a notice to proceed and work can begin. No work may start until written notice to proceed is received.***
7. Grievance Procedure – In the event that any applicant feels he or she has been unfairly treated or discriminated against during the process of selection of projects to be funded, s/he may appeal the decision by writing either to the Business Improvement District Board (BID), 301 S. Burlington, Hastings, NE 68901 or to the General Grant Administrator (South Central Economic Development District) who will attempt to resolve the problem. The BID Board Chair will make a written response to the appeal within 15 working days. If the applicant is not satisfied with the response, an appeal may be filed with the City of Hastings, which will make a written response to the appeal within 30 days. As the grantee, the City is held responsible for the overall program so a review of grievance or appeal documentation is prudent. In the event that the applicant is not satisfied with the City’s decision, a complaint may be filed with the Nebraska Department of Economic Development
8. Applicant is responsible for obtaining any permits required to do the project. The applicant is responsible for contacting the City of Hastings Development Services office (402) 461-2302. The Development Services office oversees planning and zoning as well as building and

construction. The City of Hastings Development Services Department exists to help, with information about permits, codes, etc. The applicant must also register on the System for Award Management (www.sam.gov) prior to approval of application. Assistance for registering can be obtained through the local Nebraska Business Development Center at University of Nebraska – Kearney.

9. After formal Notice of Approval, the forgivable loan recipient must:
 - At a minimum seek to obtain at least two bids to verify that costs are reasonable.
 - Prior to solicitation of bids, ensure that the participating contractors are aware of Davis Bacon Wage requirements and the need to pay prevailing wage rates, submit payroll reports to the administrator, as well as adherence to all other federal wage requirements.
 - Provide proof that all participating contractors and sub-contractors are also registered on www.sam.gov and or show no active exclusions on sam.gov.
 - Participate in E-Verify.
 - Participate in a pre-construction conference with a representative of the Downtown Revitalization Committee and the City's CDBG administrator to review project scope, project requirements, Davis Bacon wage requirements, submission of payrolls, etc.
10. The City of Hastings or the Business Improvement District does not maintain a contractor's list. However, the City and BID strongly encourage the applicant to ensure that the contractor performing the work is well-qualified to complete the proposed work and knowledgeable about any City codes that are applicable to the project.
11. At such time as the Recipient has satisfied all contractual provisions, a written notice to proceed will be issued by the authorized representative of Downtown Revitalization Committee. Said notice to proceed will be issued, dated and signed by an authorized representative of the Downtown Revitalization committee.
12. Participation in the City of Hastings Downtown Revitalization program by an applicant is a stated agreement of the recipient of DTR funds, that the completed project, its approved design and colors, etc., will remain intact and in place for a period of not less than five (5) years from the date of project completion. **Changes to improved facades and signage prior to five years may trigger repayment of the forgivable loan (or a percentage thereof), as specified in contract with the City.**
13. Forgivable loan Recipient must submit a paid, itemized invoice for reimbursement together with proof of payment (e.g., cancelled check) and an affidavit from the contractor certifying the work, as submitted, is complete. This should be consistent with the work proposed to and approved by the Downtown Revitalization Committee. Any unapproved changes will void the forgivable loan. If Recipient decides to change the project after approval they must contact the authorized representative of the Downtown Revitalization Committee for review of the changes.
14. Prior to reimbursement, the work will be inspected by Business Improvement District staff to ensure compliance with the project as designed and guidelines for improvements. A written notice of completion will be issued, dated and signed by the Authorized Representative of the Downtown Revitalization Committee.
15. The City, upon recommendation of Downtown Revitalization Committee, reserves the right to loan additional money to targeted projects that they believe will have a significant impact on

the area. Committee members are seeking projects that have a significant amount of private investment that will include renovation of all levels. Significant impact can be measured by one of several methods:

- Substantial private-investment (e.g., greater than 200%)
- Addresses a building or local landmark in the target area
- Building is listed or eligible for listing on the National Register of Historic Places
- Improvements are chiefly for historical renovation/reconstruction in nature, etc.

16. Downtown Revitalization Committee members will be available to offer assistance and may seek outside guidance on any project being considered for the forgivable loan program.

17. The Downtown Revitalization Program is a forgivable-loan program. Eligible improvements are permanent fixtures/improvements to a structure and as such any and all improvements remain a part of the structure in the event a sale is transacted between current and future owners. The five-year forgivable loan can be transferred by property owner at the time of a sale to the purchaser if approved by the City of Hastings. The loan will be prorated at 20% forgiven each year.

Should a Forgivable Loan Recipient be required to repay any portion of the grant, those monies would be remitted to the Nebraska Department of Economic Development, immediately.

18. A complete application packet may be obtained by contacting; Randy Chick, BID Director at the Chamber Development Center at 301 S. Burlington, Hastings, NE 68901.

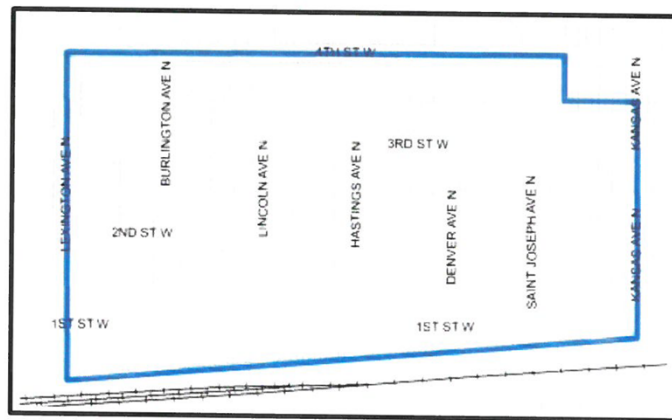
19. The Downtown Revitalization Committee members serve on a volunteer basis and are appointed by the Chairman of the BID Board. If a member of the Committee has a financial interest in the project being reviewed, he/she shall make that conflict of interest known to the committee and will abstain from the review/recommendation process. Members of the Downtown Revitalization Committee will serve indefinite terms; however, the BID Board Chair has the right to replace members of the Downtown Revitalization Committee in the event of resignation or other necessary circumstances. Members of the Hastings Downtown Revitalization Committee consist of the following;

- a. Bob Murphy – Business Improvement District Board Chair
- b. Jamie Hamburger – Convention and Visitors Bureau Board Member
- c. Jessi Hoeft – Downtown Center Association Member
- d. Kaleena Fong – Downtown Center Association Member
- e. Maggie Vaughn – Hastings Economic Development Corporation
- f. Randy Chick – BID Director, Authorized Representative of the Committee

20. These program guidelines may be amended periodically as required and deemed necessary by the Downtown Revitalization Committee and the City of Hastings. All program guideline amendment(s) will be subject to the approval of the Nebraska Department of Economic Development.

EXHIBIT A BUSINESS IMPROVEMENT DISTRICT MAP

Business Improvement District



The Business Improvement District was created by ordinance by the Hastings City Council in April of 1986 and includes a 20-block area within the Central Business District right in the heart of Hastings. Property owners within the District are assessed annually and the funds raised are used for developing public activities and events, newsletters or promotional materials, banners, physical improvements such as lighting, landscaping, benches, planters, plantings, trash receptacles and signage.

BOUNDARIES

Bordered by the Burlington Northern tracks on the south, 4th Street on the north, Lexington Avenue on the west and Kansas Avenue on the east the Business Improvement District includes approximately 150 properties and over 100 property owners.

Department: Engineering
Staff Contact: David Wacker
Council Meeting Date: 2/10/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Award of bid for 2021, Freightliner, M2 106 Cab and Chassis Asphalt Pothole Patcher Body for the Street Department

Names of People/Business affected by this action:

Bergkamp, Inc.
City Street Department

Why Council action is required:

Award of Contract in Excess of \$30,000.00

Type of action requested:

Motion

Suggested motion:

Move to approve award to:
Bergkamp, Inc.
3040 Emulsion Drive
Salina, KS 67401-8415
for a 2021, Freightliner, M2 106 Cab and Chassis Asphalt Pothole Patcher Body in the amount of \$243,207.96
Terms as follow:
Payment Upon Delivery: \$100,000.00
Principal to be financed: \$143,207.96
Interest Rate: 3.93%
Period: 2 Years
Annual Installment in Arrears: \$75,852.38

Deadlines associated with action:

As Soon As Possible

Department head comments:

Please find the attached bid tabulation for this piece of equipment for the Street Department. Three (3) bids were received. Evaluation of the bids received was as follows:

Nebraska Truck Center bid did not meet the specifications for the Asphalt Patcher body and attachments.

Evaluation of the Hansen International Truck bid met the specifications for the asphalt body; the bid reflected an International truck chassis.

Evaluation of the Bergkamp, Inc bid met the specifications for the asphalt body and provided for a safer swing auger attachments and GPS computer tracking and performance data.

Recommendation is to award the contract to:

Bergkamp, Inc.

3040 Emulsion Drive

Salina, KS 67401-8415

for a 2021, Freightliner, M2 106 Cab and Chassis Asphalt Pothole Patcher Body in the amount of \$243,207.96

Terms as follow:

Payment Upon Delivery: \$100,000.00

Principal to be financed: \$143,207.96

Interest Rate: 3.93%

Period: 2 Years

Annual Installment in Arrears: \$75,852.38

This item was budgeted in the 2019-2020 Street Fund Budget. Steve Kostner will address any questions that you may have at the meeting.

Recommend Approval

City Administrator comments:

Recommend approval

EQUIPMENT: 33,000 GVW CAB & CHASSIS & ASPHALT PATCHER TRUCK

***BID TABULATION**

BID DATE: January 29, 2020

BID TIME: 10:00 a.m.

Bidder	Bid	Bid Bond	
Bergkamp, Inc. 3040 Emulsion Drive Salina, KS 67401-8415	BID: \$243,207.96	X	
Nebraska Truck Center PO Box 1887 Grand Island, NE 68801	BID: \$209,972.00 (No Safety Features)	X	
Hansen International Truck 3354 W Stolley Park Road PO Box 1648 Grand Island, NE 68802	BID: 246,345.43	X	

PROJECT: One (1) – New 33,000 GVW Cab & Chassis Truck, 2019-2020 Design Model, with Dump body and Plow \$25.00 + \$1.25 Tax (\$5.00 Postage) Non-Refundable									
NO	DATE	NAME	PAID	ML/PICK UP	ADDRESS	PHONE	FAX	EMAIL	Electronic Mailing
1		Ditch Witch Undercon	N/A	Pick-up	3536 S Locust Street, GI, NE 68801	308-382-1300		tpowell@dwundercon.com	X
2		Murphy Tractor	N/A	Email	3204 S Engleman Road, GI, NE 68803	308-381-0741	308-381-2051	bboyer@murphytractor.com	X
3		NMC	N/A	Email	10501 South US Hwy 281, Doniphan, NE 68832	402-679-8227	402-845-6833	tylermcnitt@nmccat.com	X
4		Titan Machinery	N/A	Email	6310 N 56th Street, Lincoln, NE 68504	402-464-3711	402-464-4722	Dustin.Ronke@titanrents.com	X
5		Titan Machinery	N/A	Email	6310 N 56th Street, Lincoln, NE 68504	402-464-3711	402-464-4722	ryan.pluta@titanmachinery.com	X
6		South Central Bobcat	N/A	Email	2411 Osborne Drive, Hastings, NE 68901	402-462-5332	402-462-2631	rick@cnebobcat.com	X
7		Oregon Trail, LLC	N/A	Email	4815 West HWY 6, Hastings, NE 68901	402-463-1339		hastings@landmarkimp.com	X
8		Scott Van Keppel	N/A	Email	11202 S 150th Street, Omaha, NE 68138	855-493-9339		cbuell@scottvankeppel.com	X
9		Riggins Ag Equipment	N/A	Email	9135 Osborne Drive West, Hastings, NE 68901	855-503-7175		dground@rigginsrco.com	X
10		Starostka Group Unlimited	N/A	Email	429 Industrial Lane, Grand Island, NE 68803	308-940-3627		zachary@stargroupunl.com	X
11		Nebraska Peterbilt	N/A	Email	8225 S US HWY 281, Grand Island, NE 68801-9601	308-380-3104		'dave@nebraskapeterbilt.com'	X
12	1/27/2020	Hansen International	N/A	Email				jprice@hansenintl.com	X
13	1/27/2020	STEPP Manufacturing Company	N/A	Email	12325 River Road, North Branch, MN 55056	651-674-4491	651-674-4221	shane@steppmfg.com	X
14	1/27/2020	North American Truck & Trailer, Inc - Brian Askew	N/A	Email	11351 S 153rd Street, Omaha, NE 68138		402-861-2583	brian.askew@nattinc.com	X
15	1/29/2020	Bergkamp, Inc-Sara Olberding	N/A	Email	3040 Emulsion Drive, Salina, KS 67401	785-825-1375		sarao@bergkampinc.com	X
16	1/29/2020	Sahling Kenworth-Bruce Schepler	N/A	Email	2206 East 25th Street, Kearney, NE 68848	308-234-2511		bruce.schepler@csmtruck.com	X

Department: Engineering
Staff Contact: David Wacker
Council Meeting Date: 2/10/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Award of bid for 2021, Freightliner, 108 SD-Klute Dump Body and Snow Plow for the Street Department

Names of People/Business affected by this action:

Nebraska Truck Center, Inc.
City Street Department

Why Council action is required:

Award of Contract in Excess of \$30,000.00

Type of action requested:

Motion

Suggested motion:

Motion to approve award bid to:
Nebraska Truck Center, Inc.
4747 Juergen Road, PO Box 1887
Grand Island, NE 68802
for a 2021 Freightliner 108 SD-Klute Truck in the amount of \$124,015.00
Terms as follows:
Payment Upon Delivery: \$70,000.00
Principle to be financed: \$54,023.00 (Includes \$8 Lien Filing Fee)
Interest Rate: 4.25%
Period: 1 Year
Annual Installment in Arrears: \$56,319.00

Deadlines associated with action:

As Soon As Possible

Department head comments:

Please find the attached bid tabulation for this piece of equipment for the Street Department.
Four bids were received.
Evaluation of the bids received were as follows:

Hansen International Truck submitted the high bid of \$128,730.81.

Nebraska Truck Center of Grand Island Nebraska submitted three (3) bids, with all of the bids being a 2021 Freightliner Truck and Chassis, and with three (3) different options of suppliers of the box and snowplow attachments.

Klute Truck Equipment provided the best option with a wausau plow and a hydraulic tail gate release as per specification. Klute Truck Equipment meets or slightly exceeded the specifications with the upgraded snow plow and the low bid of the three (3) at \$124,015.00.

Recommendation is to award the bid for supplying one (1) each Freightliner 108 SD-Klute Dump Body and Snow Plow as outlined in the suggested motion.

Steve Kostner will address any questions that you may have at the meeting.

Recommend Approval

City Administrator comments:

Recommend approval

EQUIPMENT: New 33,000 GVW Cab & Chassis Truck, 2019-2020 Design Model, with Dump body and Plow.

***BID TABULATION**

BID DATE: January 29, 2020

BID TIME: 10:00 a.m.

Bidder	Bid		Bid Bond
Nebraska Truck Center PO Box 1887 Grand Island, NE 68801	BIDS: 2021 Freightliner 108SD W/Klute Truck Equipment \$124,015.00 2021 Freightliner 108SD W/LCL Truck Equipment \$125,094.00 2021 Freightliner 108SD W/Matt Friend Truck Equipment \$127,330.00		X
Hansen International Truck 3354 W Stolley Park Road PO Box 1648 Grand Island, NE 68802	BID: 2021 HV507 SFA (HV507) \$128,730.81		X

PROJECT: 33,000 GVW Cab-Chassis Truck-Asphalt Patch Body Equipment - \$25.00 + Shipping (NON - REFUNDABLE)									
NO	DATE	NAME	PAID	ML/PICK UP	ADDRESS	PHONE	FAX	EMAIL	Electronic Mailing
1		Ditch Witch Undercon	N/A	Pick-up	3536 S Locust Street, GI, NE 68801	308-382-1300		tpowell@dwundercon.com	X
2		Murphy Tractor	N/A	Email	3204 S Engleman Road, GI, NE 68803	308-381-0741	308-381-2051	bboyer@murphytractor.com	X
3		NMC	N/A	Email	10501 South US Hwy 281, Doniphan, NE 68832	402-679-8227	402-845-6833	tylermcnitt@nmccat.com	X
4		Titan Machinery	N/A	Email	6310 N 56th Street, Lincoln, NE 68504	402-464-3711	402-464-4722	Dustin.Ronke@titanrents.com	X
5		Titan Machinery	N/A	Email	6310 N 56th Street, Lincoln, NE 68504	402-464-3711	402-464-4722	ryan.pluta@titanmachinery.com	X
6		South Central Bobcat	N/A	Email	2411 Osborne Drive, Hastings, NE 68901	402-462-5332	402-462-2631	rick@cnebobcat.com	X
7		Oregon Trail, LLC	N/A	Email	4815 West HWY 6, Hastings, NE 68901	402-463-1339		hastings@landmarkimp.com	X
8		Scott Van Keppel	N/A	Email	11202 S 150th Street, Omaha, NE 68138	1-855-493-9339		cbuell@scottvankeppel.com	X
9		Riggins Ag Equipment	N/A	Email	9135 Osborne Drive West, Hastings, NE 68901	1-855-503-7175		dground@rigginsrco.com	X
10		Starostka Group Unlimited	N/A	Email	429 Industrial Lane, Grand Island, NE 68803	1-308-940-3627		zachary@stargroupunl.com	X
11		Nebraska Peterbilt	N/A	Email	8225 S US HWY 281, Grand Island, NE 68801-9601	1-308-380-3104		'dave@nebraskapeterbilt.com'	X
12		Hansen International	N/A	Email				jprice@hansenintl.com	X
13		STEPP Manufacturing Company	N/A	Email	12325 River Road, North Branch, MN 55056	651-674-4491	651-674-4221	shane@steppmfg.com	X
14	1/20/2020	Thermo-Lay Manufacturing LLC-Brian	N/A	Email	2050 Main Street, Billings, MT 59105	406-259-9525		brian@thermo-lay.com	X
15	1/27/2020	North American Truck & Trailer, Inc - Brian Askew	N/A	Email	11351 S 153rd Street, Omaha, NE 68138		402-861-2583	brian.askew@nattinc.com	X
16	1/29/2020	Sahling Kenworth-Bruce Schepler	N/A	Email	2206 East 25th Street, Kearney, NE 68848	308-234-2511		bruce.schepler@csmtruck.com	X

17	1/29/2020	Bergkamp, Inc-Sara Olberding	N/A	Email	3040 Emulsion Drive, Salina, KS 67401	785-825-1375		sarao@bergkampinc.com	X
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Department: Engineering
Staff Contact: David Wacker
Council Meeting Date: 2/10/2020

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of signing of the Year-End Certification of the City Street Superintendent Form-2019

Names of People/Business affected by this action:

City of Hastings

Why Council action is required:

Resolution per State of Nebraska Statutes, sections 39-2302, and 39-2511 through 39-2515 details the requirements that must be met in order for a municipality to qualify for an annual incentive payment

Type of action requested:

Resolution

Suggested motion:

Resolution per State of Nebraska Statutes, sections 39-2302, and 39-2511 through 39-2515

Deadlines associated with action:

As Soon As Possible

Department head comments:

The State of Nebraska Department of Transportation (NDOT) requires that each incorporated municipality must annual certify the appointment of the City Street Superintendent to the NDOT using the Year-End Certification of City Street Superintendent.

The City of Hastings received an incentive payment of \$7,500.00 for having a certified Street Superintendent.

Recommend Approval

City Administrator comments:

Recommend approval

RESOLUTION

SIGNING OF THE YEAR-END CERTIFICATION OF CITY STREET SUPERINTENDENT FORM 2019

Resolution No. **2020-9**

Whereas: State of Nebraska Statutes, sections 39-2302, and 39-2511 through 39-2515 details the requirements that must be met in order for a municipality to qualify for an annual Incentive Payment;

Whereas: The State of Nebraska Department of Transportation (NDOT) requires that each incorporated municipality must annually certify (by December 31st of each year) the appointment of the City Street Superintendent to the NDOT using the Year-End Certification of City Street Superintendent form;

Whereas: The NDOT requires that such certification shall also include a copy of the meeting minutes showing the appointment of the City Street Superintendent by their name as it appears on their License (if applicable), their License Number and Class of License (if applicable), and type of appointment, i.e., employed, contract (consultant, or interlocal agreement with another incorporated municipality and/or county), and the beginning date of the appointment; and

Whereas: The NDOT also requires that such Year-End Certification of City Street Superintendent form shall be signed by the Mayor or Village Board Chairperson and shall include a copy of a resolution of the governing body authorizing the signing of the Year-End Certification of City Street Superintendent form by the Mayor or Village Board Chairperson.

Be it resolved that the Mayor ☐ Village Board Chairperson ☐ of _____
(Check one box) (Print Name of Municipality)
is hereby authorized to sign the attached Year-End Certification of City Street Superintendent form.

Adopted this _____ day of _____, 20____ at _____, Nebraska.
(Month)

City Council/Village Board Members

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

City Council/Village Board Member _____

Moved the adoption of said resolution

Member _____ Seconded the Motion

Roll Call: ____ Yes ____ No ____ Abstained ____ Absent

Resolution adopted, signed and billed as adopted.

Attest:

Mayor

City Clerk

[SEAL]

Approved as to form: _____
City Attorney

Year-End Certification of City Street Superintendent

For Determining Incentive Payment

January 1, 2019 to December 31, 2019

*This certifies that DAVID L WACKER, License Number S- 476 Class A,
(Print name of Superintendent as appears on license card) (A or B)

was the appointed City Street Superintendent of HASTINGS
(Print name of City or Village)

from JANUARY 01, 2019 to DECEMBER 31, 2019
Month Date Month Date

and actually performed all of the following duties:

1. Developing and annually updating a long-range plan based on needs and coordinated with adjacent local governmental units;
2. Developing an annual program for design, construction, and maintenance;
3. Developing an annual budget based on programmed projects and activities;
4. Submitting such plans, programs, and budgets to the local governing body for approval; and
5. Implementing the capital improvements and maintenance activities provided in the approved plans, programs, and budgets.

And further certifies that the superintending services of the above listed individual were provided by: (Check one)

- ☒ Employment with this Municipality ☐ Contract (consultant) with this Municipality ☐ Contract (interlocal agreement) between this Municipality and the following listed Municipality(ies) and/or County(ies)

Signature of Mayor ☐ Village Board Chairperson ☐

* If more than one individual or the City Council or Village Board provided superintending services during the calendar year, list each successive superintendent on a separate form. The amount will be computed based on (a) your most recent Federal Census as certified by the Tax Commissioner; (b) whether or not your municipality appointed a licensed City Street Superintendent for all 12 months; (c) class of license, A or B; and (d) whether or not the Superintendent performed all of the duties listed. *Reference Neb. Rev. Stat. §§39-2511 through 39-2515.* If your city or village did **not** have an appointed City Street Superintendent, write "City Council" or "Village Board" as the name of "Superintendent." Failure to return the certification, meeting minutes and resolution may result in your municipality not receiving an Incentive Payment for Calendar Year 2019.

Note: In addition to this annual, Year-End certification of superintendent to the Nebraska Department of Transportation, (due **December 31st**), the municipality is also responsible for filing the "Municipal Annual Certification of Program Compliance" form with the Board of Public Roads Classifications and Standards (due October 31st). *Reference Neb. Rev. Stat. §§39-2115, 39-2119, 39-2120, 39-2121 and 39-2520(2).*

Return the completed original certification, meeting minutes and resolution by **December 31, 2019** to:



Highway Local Liaison Coordinator
Boards-Liaison Services Section
Local Assistance Division
Nebraska Department of Transportation
PO Box 94759
Lincoln NE 68509-4759