

**HASTINGS CITY COUNCIL
AGENDA**

**Council Chambers – City Hall
220 North Hastings Avenue
April 8, 2019
5:30 PM**

ROLL CALL:

PLEDGE OF ALLEGIANCE:

MOTION TO ADOPT CURRENT AGENDA for April 8, 2019 Regular Meeting.

PUBLIC NOTICE - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, April 5, 2019. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

COUNCIL COMMUNICATION:

Reports of Liaisons.

CITIZEN COMMUNICATIONS: (Only for agenda items not related to a public hearing.)

MAYOR'S COMMUNICATIONS:

Service Anniversaries.

CONSENT AGENDA:

1. All Consent Items.
 - (a) Approval of the minutes of the Council Meeting of March 25, 2019
 - (b) Approval of the minutes of the Worksession of March 18, 2019
 - (c) Approval of claims and payroll
 - (d) Approve receiving and placing on file department monthly reports
 - (e) Approval of the request of EAA Chapter 544 to utilize city property (Hastings Municipal Airport) for the Ford Tri-Motor - Airport Open House from June 13, 2019 through June 16, 2019

- (f) Approval of the request of Lifehouse Church/Royal Family Kids to utilize city streets for the Happy Camper Run on June 22, 2019
- (g) Approval of the request of GNS Corporation dba "Discount City" for an addition to the licensed liquor premise at 819 E. South Street
- (h) Approval of the request of Hastings Family YMCA to utilize city streets for the YMCA Spring Triathlon on May 18, 2019
- (i) Approval of Work Order EL-81
- (j) Approval of Work Order EL-82
- (k) Approval of Work Order EL-79

REGULAR AGENDA:

2. Unfinished Business of Preceding Meeting.

3. Public Hearings.

- (a) Public hearing regarding bringing Cimarron Meadows 11th Addition within the corporate limits of the City of Hastings and approving the final plat for Cimarron Meadows 11th Addition

Approval of bringing Cimarron Meadows 11th Addition within the corporate limits of the City of Hastings
- (b) Approval of the final plat for Cimarron Meadows 11th Addition to the City of Hastings, Adams County, Nebraska
- (c) Public hearing regarding bringing Industrial Park North Second Addition within the corporate limits of the City of Hastings and approving the final plat for Industrial Park North Second Addition

Approval of bringing Industrial Park North Second Addition within the corporate limits of the City of Hastings
- (d) Approval of the final plat for Industrial Park North Second Addition to the City of Hastings, Adams County, Nebraska
- (e) Public hearing on a request to change zoning from "C-1, Local Business District" to "C-3, Commercial Business District" for Lots 10 and 11, Block 22 of East Park Addition, to the City of Hastings, Adams County, Nebraska

Approval of Ordinance No. 4588 to amend the Official Zoning District Map of the City of Hastings, Nebraska to rezone certain property from "C-1, Local Business District" to "C-3 Commercial Business District"

- (f) Public hearing to change zoning from "R-1, Single Family Residential District" to "R-2, Mixed-density Residential District" for Lakeview 6th Addition to the City of Hastings, Adams County, Nebraska

Ordinance No. 4589 to amend the Official Zoning Map of the City of Hastings, Nebraska, to rezone certain property from "R-1, Single Family Residential District" to "R-2, Mixed-density Residential District"

- (g) Public hearing for a Conditional Use Permit for off-street parking, vehicle storage, and self-storage units for the following described property, to wit: the East Half (E½) of Block Seventeen (17) and the vacated street abutting the East side of Block Seventeen (17) in D. W. Palmer's Prospect Park Addition to the City of Hastings, Adams County, Nebraska, generally located South of 2nd Street and West of West Avenue, Hastings, Nebraska

Approval of Resolution No. 2019-6 granting a Conditional Use Permit on certain property for off-street parking, and self-storage units

- (h) Public hearing regarding adoption of the City of Hastings' Walkability and Connectivity Plan

Approval of the City of Hastings' Walkability and Connectivity Plan

4. General Business.

- (a) Approval of the final plat for North Park Commons Second Subdivision, a replat of Lots 3, 4, and 5, Block 1, of North Park Commons Addition, in the City of Hastings, Adams County, Nebraska
- (b) Approval of the final plat for Lakeway Plaza Third Subdivision, a replat of Lot 1, Block 1, Lakeway Plaza Subdivision in the City of Hastings, Adams County, Nebraska
- (c) Approval of the final plat for Northrop Subdivision, located in the Northwest Quarter of the Northwest Quarter of Section 5, Township 7 North Range 9 West of the 6th P.M., in the City of Hastings, Adams County, Nebraska
- (d) Approval of awarding contract for Project No. R-2019 Asphalt Resurfacing - Arterial
- (e) Approval of awarding contract for Project No. R-2019 Resurfacing - Residential
- (f) Approval of Revised Water Purchase Agreement with SID #1 of Clay County, Nebraska

5. Ordinances and Resolutions.

- (a) Resolution No. 2019-5 awarding bid for Street Improvement District No. 2018-1, Lakeview Avenue - North Shore Drive to 118.47' north of Martin Drive
 - (b) Ordinance No. 4586 creating Street Improvement District No. 2019-2
- 6. Final Passage of Ordinances.
- 7. Appointments.
- 8. Miscellaneous and Other Business.
- 9. Possible Closed Session (if necessary or requested).

ADJOURN:

The Mayor and City Council reserve the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserve the right to take up matters in a different order to accommodate the schedules of the city council members, person having items on the agenda, and the public.

April 2019 Service Anniversaries

April 13th – James Specht, Utilities, 10 years

April 14th – David Allen, Utilities, 10 years

April 16th – Michael Sidlo, Utilities, 35 years

April 21st – Michael Doremus, Police, 15 years

April 21st – Debra Bergmann, EPA, 5 years

April 26th – Jason Redding, Utilities, 20 years

April 30th – Kimberly Shelton, Utilities, 5 years

CITY OF HASTINGS, NEBRASKA
MINUTES OF CITY COUNCIL REGULAR MEETING
Monday, March 25, 2019

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Hastings, Nebraska was conducted in the Council Chambers of City Hall, 220 N. Hastings Avenue, on March 25, 2019.

The meeting was called to order at 5:30 p.m. in Regular Session by Mayor Stutte with the following members present: Butch Eley, Jeniffer Beahm, Ginny Skutnik, Ted Schroeder, Scott Snell, Chuck Rosenberg, Paul Hamelink, Matt Fong. Absent: None.

The Mayor led the group in recital of the Pledge of Allegiance to the United States of America.

Moved by Ginny Skutnik seconded by Matt Fong to adopt current agenda for March 25, 2019 Regular Meeting. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Mayor Stutte read the Public Notice - Pursuant to the Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

COUNCIL COMMUNICATION:

Councilmember Hamelink reported on the Community Redevelopment Association (CRA) meeting. Significant discussion was held with mall tenants.

Councilmember Skutnik attended last week's Quiet Zone Committee meeting. She deferred to Don Threewitt, Planning Director, for the report. He stated the group set goals for timelines and will meet with Nebraska Department of Transportation in August.

CITIZEN COMMUNICATIONS:

None.

MAYOR'S COMMUNICATIONS:

Mayor Stutte thanked all city crews for snow removal.

CONSENT AGENDA:

1. All Consent Items.

Moved by Ginny Skutnik seconded by Ted Schroeder to approve all consent items, as presented.

Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(a) Approval of the minutes of the Council Meeting of March 11, 2019

(b) Approval of claims and payroll

(c) Approve receiving and placing on file department monthly reports

(d) Approval of the request of No Coast Brewing, LLC to utilize city streets for the First Street Brewing Company Pickleball Tournament and Beer Garden

(e) Approval of the request of No Coast Brewing, LLC dba First Street Brewing Company for a Special Designated License for a pickleball tournament and beer garden on north St. Joseph Avenue between 1st Street and the east-west alley dividing the block between 1st Street and 2nd Street on May 25, 2019

(f) Approval of the request of No Coast Brewing, LLC to utilize city streets for the Of Course We Can .5K Run and Street Dance on August 8, 2019

(g) Approval of the request of No Coast Brewing, LLC dba First Street Brewing Company for a Special Designated License for the Of Course We Can Run .5K and Street Dance on north St. Joseph Avenue between 1st Street and the east-west alley dividing the block between 1st Street and 2nd Street on August 9, 2019

(h) Approval of the request of No Coast Brewing, LLC dba First Street Brewing Company for Special Designated Licenses at the Back Alley Bakery, 609 W. 2nd Street, on the following dates: June 7, 2019, July 5, 2019, August 2, 2019, September 6, 2019, October 4, 2019, November 1, 2019, and December 6, 2019

(i) Approval of the request of Hastings Lodge #50 and the Hastings Area Chamber of Commerce to utilize city streets for the Hastings Veterans Recognition Parade on November 2, 2019

(j) Approval of Work Order PL-600

REGULAR AGENDA:

2. Unfinished Business of Preceding Meeting.

None.

3. Public Hearings.

None.

4. General Business.

(a) Moved by Butch Eley seconded by Ginny Skutnik to award a contract for an upgrade of the Distributed Control System for WEC Unit 1 (HU 2019-01 FC-03) to Emerson Process Management Power & Water Solutions in the amount of \$392,625.00 which includes sales tax subject to final legal review.

Kevin Johnson, Utility Manager, reported the DCS system controls all major functions of the power plant. This is the system for both Whelan Energy Center units (WEC Units 1 & 2). Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(b) Advising of objections to Street Improvement District 2019-1...Utecht Circle.

Dave Wacker, City Engineer, reported on validity of the street improvement district. No objections were received by the Clerk's Office.

(c) Moved by Paul Hamelink seconded by Scott Snell to approve the Agreement for Hazardous Materials Response Services with the State of Nebraska Emergency Management Agency. Brad Starling, Fire Chief, reported this is a renewal of prior agreements between the Hastings Fire and Rescue and the State of Nebraska, to provide hazardous material response services as a part of the state emergency response team. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(d) Moved by Ginny Skutnik seconded by Jeniffer Beahm to approve the License Agreement with Four Star Storage, L.L.C. for the encroachment of an existing metal building along East Park Street for property being purchased from E.S.U. 9. Dave Ptak stated this was occasioned by E.S.U. 9 purchasing property on West Osborne Drive North. They re-platted their existing property that borders along East Park Street. In so doing, it was discovered that the bus barn encroached upon the East Park Street right-of-way. This agreement requires an annual fee, and will allow the sale of this property.

Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

5. Ordinances and Resolutions.

None.

6. Final Passage of Ordinances.

None.

7. Appointments.

(a) Mayor Stutte recommended the appointment of Dave Ptak, current City Attorney, as City Administrator, effective May 11th. Moved by Ginny Skutnik seconded by Scott Snell to approve the appointment of Dave Ptak as City Administrator. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(b) Mayor Stutte recommended the appointment of Timothy Bohling as Director of Finance. Moved by Butch Eley seconded by Ted Schroeder to approve the appointment of Timothy Bohling as Director of Finance. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Roger Nash was thanked for his service as the Interim Director of Finance.

8. Miscellaneous and Other Business.

None.

9. Closed Session.

Moved by Ginny Skutnik seconded by Butch Eley to move into closed session at 5:47p.m. for reason of personnel. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Moved by Ginny Skutnik seconded by Butch Eley to come out of closed session at 6:03p.m. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Moved by Ginny Skutnik seconded by Jeniffer Beahm there being no further business to adjourn at 6:03p.m. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

APPROVED:

Corey Stutte, Mayor

ATTEST:

Kimberly S. Jacobitz, City Clerk

(S E A L)

CITY OF HASTINGS, NEBRASKA
MINUTES OF CITY COUNCIL WORKSESSION
Monday, March 18, 2019

Pursuant to due call and notice thereof, a Worksession of the City Council of the City of Hastings, Nebraska was conducted at the Hastings Public Library, 314 North Denver Avenue, on March 18, 2019.

The meeting was called to order at 5:30 p.m. in Worksession by Councilmember Hamelink with the following members present: Matt Fong, Chuck Rosenberg, Butch Eley, Ted Schroeder, Jeniffer Beahm, Ginny Skutnik, Mayor Stutte. Absent: Scott Snell.

Moved by Ginny Skutnik seconded by Matt Fong to adopt current agenda for the March 18, 2019 Worksession. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: Scott Snell. The motion carried.

Councilmember Hamelink read the Public Notice - Pursuant to the Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Library conference room. Also, a current copy of the Nebraska Open Meetings Act is posted and is accessible to members of the public.

1. Presentation of Financial Audit for the City of Hastings and Utility Department ending September 30, 2018 - Almquist, Maltzahn, Galloway & Luth, P.C.

Marcy Luth (Almquist, Maltzahn, Galloway & Luth, P.C.) presented the 2017-18 Financial Audit. The report gave best practices, recommendations, and benchmarks with comparable cities. This is an unmodified opinion, which includes governmental and utility budgets. The two component units not included in the audit are the Library and Museum Foundations. They have separate audits. (Complete Financial Report is available for public inspection at the City Clerk's office.)

There were two letters issued by the accountants. The first letter points to segregation of duties, and the second contains significant audit findings.

2. Presenting plan for Hastings Walkability and Connectivity Study - JEO Consulting Group.

Dave Wacker, City Engineer, reported the Request for Proposal for the Walkability and Connectivity Study started about one year ago. JEO Consulting Group was chosen for the project. Dave introduced Mike Malon and Ryan Kavan, JEO Consultants, for their presentation. (PowerPoint attached and made part of these minutes.)

JEO conducted a GIS inventory of potential project routes. They looked at data from the 2010 census and held public information meetings to gather input. Citizens voiced concerns on desirable routes, which included poor sidewalks and no sidewalks.

JEO's presentation included maps with proposed trails. They gave examples of signage for routes and provided a prioritized list of projects. They will recommend eight-foot trails in

certain locations and provide cost estimates for all locations. Discussions need to be held with BNSF Railroad regarding new crosswalks. JEO will include comments in their final report on a future trail to Westbrook.

Discussion was held on how to pay for sidewalks in neighborhoods where they do not currently exist. Some areas would need sidewalks and driveways rebuilt because of slopes.

Ryan Kavan stated these projects were presented in priority order, per public comment, but can be shuffled around as the city desires. Jeff Hassenstab, Parks Director, stated \$2.5 million sales tax has been earmarked for trails. Grant funds might be available for several segments of these trails.

Councilmember Scott Snell entered the meeting at 6:33p.m.

3. Discussion of amendment to weapons ordinance.

Councilmember Eley requested that city parks be added to the recently passed weapons ordinance. Dave Ptak, City Attorney, pointed out that the ordinance might become too vague and hard to patrol and enforce in the parks. The ordinance currently covers city buildings, which have easier access controls. Mayor Stutte stated the best path is to follow state statute. Police Chief Story stated we need to consider the reason and intent of the ordinance, which is to keep citizens and staff safe.

Councilmember Fong asked for an amendment to address parks, so that council can vote on it. Mr. Ptak was directed to draft an amendment to the ordinance to ban open carry firearms in all parks. This item was requested to come back to another worksession, prior to taking to a council meeting for a vote.

4. Discussion of Request for Proposals (RFPs) and bids for City equipment. (Requested by Councilmember Eley.)

Dave Wacker gave multiple handouts to the council and explained the process used by the Engineering Department on project and equipment bids. Dave Ptak explained Chapter 81 of the statutes, regarding award of bid to the lowest responsible bidder.

Council was concerned about recent projects/equipment receiving only one bid. Council requested to have a consistent bidding policy for the city, using best practices to ensure the public gets the benefit of the lowest responsible bid.

Ideas were given on how to better advertise bid lettings, including form letters being sent to interested companies, and calls made to plan holders prior to the letting date.

Moved by Matt Fong seconded by Paul Hamelink there being no further business to adjourn at 7:38p.m. Roll Call: Ayes: Matt Fong, Paul Hamelink, Chuck Rosenberg, Scott Snell, Butch Eley, Ted Schroeder, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

3/21/19 PREPAID VOUCHERS

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City of Hastings

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Fund: 001 GENERAL FUND							
Dept: 010.000 City administrator's office							
001-010.000-729.150	Other Operating						
	BOHLING/TIM//	JOB INTERVIEW	MILEAGE / HOTEL-REIMBURSE	0	03/12/2019	03/21/2019	295.62
							295.62
Total Dept. City administrator's office:							295.62
Dept: 220.000 911 center							
001-220.000-727.400	R & M Comm						
	VERIZON WIRELESS	9826006345	MONTHLY CHRGS / MIFI HOTS	0	03/10/2019	03/21/2019	318.73
							318.73
Total Dept. 911 center:							318.73
Dept: 240.000 Police							
001-240.000-726.200	Telephone						
	VERIZON WIRELESS	9826006345	MONTHLY CHRGS / MIFI HOTS	0	03/10/2019	03/21/2019	663.24
							663.24
001-240.000-727.200	R & M Buildir						
	PRECISION SPRINKLERS, INC	2019	SERVICE CONTRACT 2019	0	03/19/2019	03/21/2019	123.50
							123.50
001-240.000-727.400	R & M Comm						
	VERIZON WIRELESS	9826006345	MONTHLY CHRGS / MIFI HOTS	0	03/10/2019	03/21/2019	720.26
							720.26
Total Dept. Police:							1,507.00
Total Fund GENERAL FUND:							2,121.35
Fund: 090 I.T. FUND							
Dept: 000.000							
090-000.000-729.150	Other Operating						
	US BANK CORPORATE PAYM	AMAZON	D-LINK 5 PORT SWITCH	0	01/23/2019	03/21/2019	23.52
	US BANK CORPORATE PAYM	AMAZON	SHORETEL PHONE BATTERY -	0	02/03/2019	03/21/2019	23.00
	US BANK CORPORATE PAYM	PAYPAL	BENQ PROJECTOR REPAIR - F	0	02/13/2019	03/21/2019	392.94
							439.46
090-000.000-730.050	Office Supplie						
	DELL MARKETING L.P.	10295968889	WIRELESS KEYBRD/MOUSE -	0	01/31/2019	03/21/2019	69.99
							69.99
090-000.000-737.215	Computer Sc						
	US BANK CORPORATE PAYM	GOOGLE	GSUITE FOR MAYOR - DECEM	0	01/02/2019	03/21/2019	50.00
	US BANK CORPORATE PAYM	GOOGLE	GSUITE FOR MAYOR - JANUAF	0	01/31/2019	03/21/2019	50.00
							100.00
090-000.000-737.216	Computer Sc						
	US BANK CORPORATE PAYM	MICROSOFT	EMAIL - 7EA FEBRUARY	0	02/07/2019	03/21/2019	28.00
	US BANK CORPORATE PAYM	AMAZON	AMAZON PRIME	0	02/14/2019	03/21/2019	119.00
							147.00
090-000.000-743.550	Computer Eq						
	DELL MARKETING L.P.	10295609390	16GB RAMM FOR PD SERVER	0	01/31/2019	03/21/2019	282.82
							282.82
090-000.000-743.551	Computer Eq						
	DELL MARKETING L.P.	10297189421	HU-MONITOR P2419H X 6	0	02/06/2019	03/21/2019	1,259.94
	US BANK CORPORATE PAYM	AMAZON	UBIQUITI ACCESS POINT	0	01/30/2019	03/21/2019	137.23
	US BANK CORPORATE PAYM	AMAZON	CAR CHRGS FOR SURFACES	0	01/31/2019	03/21/2019	676.00
							2,073.17

3/21/19 PREPAID VOUCHERS

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Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
						Total Dept. 000000:	3,112.44
						Total Fund I.T. FUND:	3,112.44
						Grand Total:	5,233.79

4/8/19 VOUCHERS TO BE PAID

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Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Fund: 001 GENERAL FUND							
Dept: 000.000							
001-000.000-442.165	Ambulance for CRAWFORD/PEGGY//	CRAWFORD	REFUND FOR DBL PAYMENT	0	03/22/2019	04/08/2019	790.20
							790.20
Total Dept. 000000:							790.20
Dept: 010.000 City administrator's office							
001-010.000-720.350	Training & Conference LEAGUE OF NE MUNICIPALITIES	REIMBURSEMENT	JOE PATTERSON TRAVEL REIMBURSEMENT	0	03/05/2019	04/08/2019	117.16
	LEAGUE OF NE MUNICIPALITIES	16244	FEE/MEALS MIDWINTER LEAGUE	0	03/06/2019	04/08/2019	52.00
	LEAGUE OF NE MUNICIPALITIES	16244	FEE/MEALS MIDWINTER LEAGUE	0	03/06/2019	04/08/2019	325.00
	VORDERSTRASSE/LORIAN	REIMBURSEMENT	CLERKS ACADEMY MEALS	0	03/21/2019	04/08/2019	27.97
							522.13
001-010.000-724.050	Printing EAKES OFFICE SOLUTIONS	INV-162671-ADMN	ADMIN FEES - NEW COPIER LEASE	0	03/28/2019	04/08/2019	55.00
	EAKES OFFICE SOLUTIONS	INV123867	CONTRACT BILL 12/25/18-3/24/19	0	03/26/2019	04/08/2019	529.49
							584.49
001-010.000-727.200	R & M Buildir EAKES OFFICE SOLUTIONS	7739943-0	BLD SUPPLIES	0	03/13/2019	04/08/2019	481.11
	EAKES OFFICE SOLUTIONS	7740932-0	LIQUID LIVE ENZYME	0	03/15/2019	04/08/2019	14.04
	EAKES OFFICE SOLUTIONS	C7739943-0	CREDIT - RETURN MOP	0	03/21/2019	04/08/2019	-95.31
	US BANK CORPORATE PAYMENT	AMAZON	LED BULBS - DEV SERV COUNCIL	0	03/15/2019	04/08/2019	122.81
							522.65
Total Dept. City administrator's office:							1,629.27
Dept: 020.000 Human Resources							
001-020.000-729.050	Dues & Subs BLR-BUSINESS & LEGAL REPRESENTATIVES	18523042-R5	NEBR EMPLOYMENT LAW NEWSPAPER	0	03/06/2019	04/08/2019	441.00
							441.00
Total Dept. Human Resources:							441.00
Dept: 030.000 City attorney							
001-030.000-720.300	Professional SULLIVAN, SHOEMAKER PC,	7250.509	LEGAL EXP THRU MARCH 2019	0	03/22/2019	04/08/2019	1,135.70
							1,135.70
001-030.000-720.350	Training & Conference LEAGUE OF NE MUNICIPALITIES	16244	FEE/MEALS MIDWINTER LEAGUE	0	03/06/2019	04/08/2019	156.00
	LEAGUE OF NE MUNICIPALITIES	16244	FEE/MEALS MIDWINTER LEAGUE	0	03/06/2019	04/08/2019	975.00
							1,131.00
001-030.000-724.050	Printing CORNHUSKER PRESS	P188151	CITY ATTORNEY WINDOW ENVELOPES	0	03/06/2019	04/08/2019	227.00
							227.00
Total Dept. City attorney:							2,493.70
Dept: 050.000 Mayor and council							
001-050.000-720.350	Training & Conference ELEY III/WALTER//	REIMBURSEMENT	REIMBURSE MILEAGE / PARKING	0	03/11/2019	04/08/2019	22.50
	ELEY III/WALTER//	REIMBURSEMENT	REIMBURSE MILEAGE / PARKING	0	03/11/2019	04/08/2019	118.32
							140.82
001-050.000-729.150	Other Operational WEBER'S STUDIO	03242019	COUNCIL MEMBER PICTURES	0	03/24/2019	04/08/2019	195.00
							195.00
Total Dept. Mayor and council:							335.82

INVOICE APPROVAL LIST BY FUND REPORT

4/8/19 VOUCHERS TO BE PAID

Date: 03/29/2019

Time: 4:10 pm

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City of Hastings

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Dept: 070.000 Other governmenta							
001-070.000-720.307	ELSA Transl						
	REAL TIME TRANSLATION, IT	113544	51 MINS - MARCH 1 - 15, 2019	0	03/19/2019	04/08/2019	76.50
							76.50
001-070.000-720.470	Disability Insi						
	MUTUAL OF OMAHA	000903565597	DIV1 (NONUT) LONG TERM DI	0	04/01/2019	04/08/2019	3,298.08
							3,298.08
001-070.000-743.555	Computer Sc						
	TYLER TECHNOLOGIES, INC	045-240018	NEW SERVER INSTALLATION	0	10/02/2018	04/08/2019	9,000.00
							9,000.00
Dept. Other governmental accounts:							12,374.58
Dept: 080.000 Development Servi							
001-080.000-720.300	Professional						
	FILL-N-CHILL	10645	FEB CAR WASH STORE #2 DE'	0	03/12/2019	04/08/2019	6.00
	FILL-N-CHILL	10646	FEB CAR WASH STORE #5 DE'	0	03/12/2019	04/08/2019	6.00
	SECRETARY OF STATE *2	NOTARY RENEWAL	NOTARY RENEWAL - T. SCHEL	0	03/25/2019	04/08/2019	30.00
							42.00
001-080.000-724.050	Printing						
	EAKES OFFICE SOLUTIONS	INV123867	CONTRACT BILL 12/25/18-3/24/	0	03/26/2019	04/08/2019	525.86
							525.86
001-080.000-729.050	Dues & Subs						
	US BANK CORPORATE PAYM	IAEI	IAEI MEMBERSHIP DUES	0	03/06/2019	04/08/2019	120.00
	US BANK CORPORATE PAYM	IEDC	MEMBERSHIP DUES	0	03/15/2019	04/08/2019	435.00
							555.00
001-080.000-730.050	Office Suppli						
	BUSINESS WORLD PRODUC	644643	OFFICE SUPPLIES	0	03/12/2019	04/08/2019	10.19
	BUSINESS WORLD PRODUC	644698	NAME PLATE - ANN HINTON	0	03/18/2019	04/08/2019	13.50
	BUSINESS WORLD PRODUC	644665	OFFICE SUPPLIES	0	03/19/2019	04/08/2019	25.60
	BUSINESS WORLD PRODUC	644688	OFFICE SUPPLIES	0	03/20/2019	04/08/2019	189.99
	US BANK CORPORATE PAYM	AMAZON	OFFICE SUPPLIES	0	03/01/2019	04/08/2019	191.99
	US BANK CORPORATE PAYM	AMAZON	OFFICE SUPPLIES	0	03/14/2019	04/08/2019	4.49
	US BANK CORPORATE PAYM	AMAZON	CREDIT -RETURN OFFICE SUF	0	03/14/2019	04/08/2019	-4.49
							431.27
001-080.000-737.705	Shop Supplie						
	MENARDS - HASTINGS	75253	SHOP SUPPLIES	0	03/18/2019	04/08/2019	4.88
							4.88
Total Dept. Development Services:							1,559.01
Dept: 110.000 Auditorium							
001-110.000-726.200	Telephone						
	CHARTER COMMUNICATION	ACT: 8356151400029348	INTERNET SERV 4.18 - 5.17.19	0	04/08/2019	04/08/2019	97.10
							97.10
001-110.000-727.200	R & M Buildir						
	PROTEX CENTRAL, INC.	102770	FIRE ALARM INSPECTION - AU	0	01/31/2019	04/08/2019	112.50
							112.50
001-110.000-737.200	Building Mair						
	EAKES OFFICE SOLUTIONS	7740225-1	CLEANING SUPPLIES	0	03/15/2019	04/08/2019	78.72
	EAKES OFFICE SOLUTIONS	7740225-0	CLEANING SUPPLIES	0	03/13/2019	04/08/2019	26.28
	EAKES OFFICE SOLUTIONS	C7735584-0	CREDIT - TISSUE	0	03/11/2019	04/08/2019	-17.24
	EAKES OFFICE SOLUTIONS	7735584-0	CLEANING SUPPLIES	0	03/06/2019	04/08/2019	79.24
	EAKES OFFICE SOLUTIONS	7734471-1	MOP	0	03/08/2019	04/08/2019	10.59
	EAKES OFFICE SOLUTIONS	7737357-0	BATHROOM TISSUE	0	03/08/2019	04/08/2019	68.04

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							245.63
Total Dept. Auditorium:							455.23
Dept: 120.000 Cemetery							
001-120.000-726.200	Telephone						
	CHARTER COMMUNICATIONS	ACT: 8356151400008425	SERVICE 5.9 - 6.8.19 -CEMETE	0	04/26/2019	04/08/2019	70.00
							70.00
001-120.000-727.500	R & M Heavy						
	N A P A AUTO PARTS	854739	COMPRESSOR STARTER	0	03/12/2019	04/08/2019	66.53
	N A P A AUTO PARTS	855447	TRACTOR PARTS	0	03/15/2019	04/08/2019	52.51
	THREE POINTS TIRE	20726	DUMP TRUCK TIRES / JUNK TI	0	03/07/2019	04/08/2019	720.00
							839.04
001-120.000-727.800	R & M Vehicl						
	N A P A AUTO PARTS	853832	VEHICLE PARTS / OIL	0	03/07/2019	04/08/2019	183.62
	STAN'S RADIATOR SERVICE	028537	RADIATOR REPAIR	0	03/07/2019	04/08/2019	125.00
							308.62
001-120.000-729.150	Other Operat						
	BIG G COMMERCIAL ACCOU	621596/1	GRINDER DISC / OIL / CASTER	0	03/12/2019	04/08/2019	12.30
	BIG G COMMERCIAL ACCOU	621618/1	CREDIT - RETURN CASTER WI	0	03/12/2019	04/08/2019	-12.30
	HASTINGS OUTDOOR POWE	19241	PROTECTIVE GLOVES	0	03/14/2019	04/08/2019	263.65
	MENARDS - HASTINGS	74945	CASTER WHEELS	0	03/12/2019	04/08/2019	9.99
							273.64
001-120.000-731.250	Fuel & Oil						
	MID-NEBRASKA LUBRICANT	350979	UNLEADED FUEL	0	03/19/2019	04/08/2019	1,037.34
	N A P A AUTO PARTS	853832	VEHICLE PARTS / OIL	0	03/07/2019	04/08/2019	158.32
	NUTRIEN AG SOLUTIONS IN	38109292	PROPANE	0	03/01/2019	04/08/2019	278.10
							1,473.76
001-120.000-731.550	Sand & Grav						
	CONSOLIDATED CONCRETE	150295	CRUSHED CONCRETE	0	03/13/2019	04/08/2019	256.72
							256.72
001-120.000-737.705	Shop Supplie						
	BIG G COMMERCIAL ACCOU	621596/1	GRINDER DISC / OIL / CASTER	0	03/12/2019	04/08/2019	88.70
							88.70
Total Dept. Cemetery:							3,310.48
Dept: 130.000 Parks							
001-130.000-726.200	Telephone						
	CHARTER COMMUNICATIONS	ACT: 8356151400037739	INTERNET SERV 5.25 - 6.24.19	0	05/15/2019	04/08/2019	68.38
	VIAERO WIRELESS	14809	PARKS CELL 3/21 - 4/20	0	05/09/2019	04/08/2019	2.88
	VIAERO WIRELESS	ACT: 14809	PRIOR BALANCE DUE - PARKS	0	03/28/2019	04/08/2019	1.66
	WINDSTREAM COMMUNICA	ACT: 90239198	SERVICE 4/4 - 5/3 - PARKS	0	04/06/2019	04/08/2019	231.76
							304.68
001-130.000-727.200	R & M Buildir						
	BIG G COMMERCIAL ACCOU	621584/1	HIGHLAND PARK RR REPAIRS	0	03/12/2019	04/08/2019	17.94
	BIG G COMMERCIAL ACCOU	621672/1	SPLASH BLOCK	0	03/13/2019	04/08/2019	28.78
	BIG G COMMERCIAL ACCOU	621765/1	PLUMBING SUPPLIES	0	03/15/2019	04/08/2019	12.91
	FASTENAL COMPANY	NEHAS152121	TRAP CARTS	0	03/07/2019	04/08/2019	5.62
	HASTINGS UTILITIES	6-5931	SERV CHRG CALL -SHUT OFF	0	09/28/2018	04/08/2019	45.00
	KULLY PIPE & STEEL SUPPL	707215	TARP CART	0	03/06/2019	04/08/2019	6.36
	PROTEX CENTRAL, INC.	102769	FIRE ALAMR INSPECTION - PA	0	01/31/2019	04/08/2019	207.00
	US BANK CORPORATE PAYM	HD SUPPLY	DUNCAN FIELD GRATES	0	03/20/2019	04/08/2019	545.80
							869.41
001-130.000-727.500	R & M Heavy						
	FASTENAL COMPANY	NEHAS151813	TRACTOR BITS	0	02/26/2019	04/08/2019	65.33

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	KELLY SUPPLY COMPANY	15096961-0	CASE PARTS	0	03/13/2019	04/08/2019	205.63
	KULLY PIPE & STEEL SUPPL	707399	DRAIN PLUG EXTENSION	0	03/11/2019	04/08/2019	2.20
	N A P A AUTO PARTS	852861	SWITCH	0	03/03/2019	04/08/2019	22.58
	N A P A AUTO PARTS	854065	BATTERY CORE DEPOSIT	0	03/08/2019	04/08/2019	76.82
	N A P A AUTO PARTS	854066	HYDRAULIC FLUID	0	03/08/2019	04/08/2019	4.47
	N A P A AUTO PARTS	854081	TRANSMISSION FLUID	0	03/08/2019	04/08/2019	53.52
	N A P A AUTO PARTS	855019	OIL SEAL	0	03/13/2019	04/08/2019	56.52
	N A P A AUTO PARTS	855514	TRANSMISSION FLUID	0	03/15/2019	04/08/2019	57.26
	N A P A AUTO PARTS	856092	AIR FILTER	0	03/19/2019	04/08/2019	4.19
	N A P A AUTO PARTS	856102	CONNECTOR	0	03/19/2019	04/08/2019	10.99
	N A P A AUTO PARTS	856534	AIR COMPRESSOR	0	03/20/2019	04/08/2019	14.99
							574.50
001-130.000-731.150	Chemicals						
	SITE ONE LANDSCAPE SUPI	88961623-002	FERTILIZER / CHEMICAL	0	03/18/2019	04/08/2019	3,986.17
							3,986.17
001-130.000-731.151	Fertilizer						
	SITE ONE LANDSCAPE SUPI	88961623-002	FERTILIZER / CHEMICAL	0	03/18/2019	04/08/2019	8,551.40
							8,551.40
001-130.000-731.400	Other Supplie						
	MENARDS - HASTINGS	74747	SAFETY GLOVES/VESTS/FLAG	0	03/08/2019	04/08/2019	830.43
	MENARDS - HASTINGS	74877	SAFETY GLOVES	0	03/11/2019	04/08/2019	50.97
							881.40
							Total Dept. Parks: 15,167.56
Dept: 140.000 Water Park							
001-140.000-720.300	Professional						
	HASTINGS PHYSICAL THER	3850	COMPANY DRUG/PHY TESTIN	0	02/28/2019	04/08/2019	50.00
							50.00
001-140.000-720.350	Training & Co						
	NE DEPT.OF HEALTH & HUM	178 NAC 2	NE SWIM POOL OPERATOR CL	0	03/12/2019	04/08/2019	80.00
	NE DEPT.OF HEALTH & HUM	178 NAC 2	NE SWIM POOL OP PERMIT 20	0	03/28/2019	04/08/2019	40.00
							120.00
001-140.000-729.150	Other Operat						
	DAYMARK SOLUTIONS	104888	PHOTO ID ANNUAL SERV CON	0	02/28/2019	04/08/2019	245.00
							245.00
							Total Dept. Water Park: 415.00
Dept: 145.000 Recreation prograr							
001-145.000-720.300	Professional						
	HASTINGS PHYSICAL THER	3850	COMPANY DRUG/PHY TESTIN	0	02/28/2019	04/08/2019	100.00
							100.00
001-145.000-724.050	Printing						
	EAKES OFFICE SOLUTIONS	INV123867	CONTRACT BILL 12/25/18-3/24/	0	03/26/2019	04/08/2019	483.96
							483.96
001-145.000-726.200	Telephone						
	CHARTER COMMUNICATION	ACT: 8356151400263913	INTERNET SERV 4.20. - 5.19.1	0	05/10/2019	04/08/2019	77.37
							77.37
001-145.000-727.200	R & M Buildir						
	BIG G COMMERCIAL ACCOU	621420/1	WOOD FOR SHELVES	0	03/08/2019	04/08/2019	59.97
							59.97
001-145.000-730.050	Office Suppli						
	BUSINESS WORLD PRODUC	644685	OFFICE SUPPLIES	0	03/19/2019	04/08/2019	69.09
	US BANK CORPORATE PAYM	USPS	STAMPS	0	03/13/2019	04/08/2019	165.00
	WAL-MART COMMUNITY	08296	OFFICE SUPPLIES	0	03/13/2019	04/08/2019	14.28

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							248.37
001-145.000-731.402	Youth Rec St						
	US BANK CORPORATE PAYM	DUNHAMS SPORTS	BASKETBALLS/SKILL COMP PF	0	03/13/2019	04/08/2019	21.38
							21.38
001-145.000-737.200	Building Mair						
	EAKES OFFICE SOLUTIONS	7740105-0	CLEANING SUPPLIES	0	03/13/2019	04/08/2019	128.36
							128.36
Total Dept. Recreation programming:							1,119.41
Dept: 150.000 Library							
001-150.000-720.300	Professional						
	UNIQUE MANAGEMENT SVC	501113	COLLECTION SERVICES	0	03/01/2019	04/08/2019	196.90
							196.90
001-150.000-720.310	Library Softw						
	US BANK CORPORATE PAYM	QUIP	TEAM SOFTWARE	0	03/24/2019	04/08/2019	10.00
							10.00
001-150.000-720.350	Training & Co						
	US BANK CORPORATE PAYM	DELTA	AIRFARE - CONSUGI CONF - LI	0	03/09/2019	04/08/2019	636.60
							636.60
001-150.000-726.200	Telephone						
	VERIZON WIRELESS	9825984924	CELL SERVICE 3/11/19 - 4/10/19	0	03/10/2019	04/08/2019	111.43
							111.43
001-150.000-727.200	R & M Buildir						
	ANSTINE FIRE & EQUIPMEN	3818	FIRE EXT REFILL & TAG - LIB	0	03/12/2019	04/08/2019	47.75
	K-T HEATING & AIR CONDITI	1859-51224	PERFORM MAINT- REPLACE F	0	03/17/2019	04/08/2019	635.00
	MIDDLETON ELECTRIC INC	47955	REPLACE 3-WAY SWITCH	0	03/19/2019	04/08/2019	63.94
	SPRING FRESH CLEANING S	3330	JANITORIAL SERVICE 3/16-31	0	03/19/2019	04/08/2019	1,575.00
	TILLEY SPRINKLER SYSTEM	119042	SPRING TURN ON & INSPECTI	0	03/11/2019	04/08/2019	270.00
							2,591.69
001-150.000-729.149	Processing F						
	BAKER & TAYLOR, INC.	2034383195	BOOKS / PROCESSING	0	03/12/2019	04/08/2019	182.10
	BAKER & TAYLOR, INC.	2034394253	BOOKS / PROCESSING	0	03/15/2019	04/08/2019	78.60
	BAKER & TAYLOR, INC.	2034398263	BOOKS / PROCESSING	0	03/15/2019	04/08/2019	140.15
	MIDWEST TAPE	97140208	AUDIOBOOKS/PROCESSING	0	03/19/2019	04/08/2019	7.00
	MIDWEST TAPE	97140210	DVD'S / PROCESSING	0	03/19/2019	04/08/2019	32.05
							439.90
001-150.000-730.050	Office Suppli						
	LIBRARY STORE, INC./THE//	392251	MAGAZINE BOXES	0	02/26/2019	04/08/2019	789.80
	LIBRARY STORE, INC./THE//	581920	CREDIT - RETURN MAGAZINE	0	03/12/2019	04/08/2019	-315.10
							474.70
001-150.000-730.056	Library Make						
	US BANK CORPORATE PAYM	AMAZON	MAKER SPACE CRICUT SUPPL	0	03/15/2019	04/08/2019	34.96
	US BANK CORPORATE PAYM	AMAZON	MAKER SPACE CRICUT SUPPL	0	03/14/2019	04/08/2019	13.99
	US BANK CORPORATE PAYM	PAYPAL	ALEPH OBJECTS MS SUPPLIE	0	03/11/2019	04/08/2019	44.92
							93.87
001-150.000-730.115	Library Collec						
	BAKER & TAYLOR, INC.	2034383195	BOOKS / PROCESSING	0	03/12/2019	04/08/2019	546.38
	BAKER & TAYLOR, INC.	2034394253	BOOKS / PROCESSING	0	03/15/2019	04/08/2019	222.53
	BAKER & TAYLOR, INC.	2034398263	BOOKS / PROCESSING	0	03/15/2019	04/08/2019	488.17
	BAKER & TAYLOR, INC.	5015423479	BOOKS	0	03/13/2019	04/08/2019	29.87
	BLACKSTONE AUDIO INC	1075343	AUDIOBOOK	0	01/10/2019	04/08/2019	50.00

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	GALE-CENGAGE LEARNING	65880910	BOOKS	0	01/10/2019	04/08/2019	59.24
	GALE-CENGAGE LEARNING	66672259	BOOKS	0	02/26/2019	04/08/2019	22.50
	GALE-CENGAGE LEARNING	66715284	BOOKS	0	03/04/2019	04/08/2019	38.92
	GALE-CENGAGE LEARNING	66724704	BOOKS	0	03/05/2019	04/08/2019	30.39
	GALE-CENGAGE LEARNING	66732953	BOOKS	0	03/06/2019	04/08/2019	47.23
	GALE-CENGAGE LEARNING	66732583	BOOKS	0	03/06/2019	04/08/2019	47.23
	GALE-CENGAGE LEARNING	66733315	BOOKS	0	03/06/2019	04/08/2019	37.48
	GALE-CENGAGE LEARNING	66766971	BOOKS	0	03/13/2019	04/08/2019	45.00
	KEARNEY HUB	ACT: 10111115	RENEWAL - 1 YEAR 19/20 REN	0	03/18/2019	04/08/2019	364.00
	MIDWEST TAPE	97140208	AUDIOBOOKS/PROCESSING	0	03/19/2019	04/08/2019	77.98
	MIDWEST TAPE	97140210	DVD'S / PROCESSING	0	03/19/2019	04/08/2019	236.89
	RECORDED BOOKS, LLC	76190613	EAUDIO	0	02/27/2019	04/08/2019	48.02
	RECORDED BOOKS, LLC	76198711	EAUDIO	0	03/13/2019	04/08/2019	56.90
	US BANK CORPORATE PAYM	AMAZON	MONTHLY PRIME CHRG	0	03/11/2019	04/08/2019	6.94
	US BANK CORPORATE PAYM	AMAZON	BOOKS	0	03/08/2019	04/08/2019	14.82
	US BANK CORPORATE PAYM	AMAZON	EBOOKS	0	03/06/2019	04/08/2019	100.00
	US BANK CORPORATE PAYM	AMAZON	BOOKS	0	03/06/2019	04/08/2019	33.98
	VERIZON WIRELESS	9825303246	HOTSPOTS 3/2/19 - 4/1/19	0	03/01/2019	04/08/2019	120.03
							2,724.50
001-150.000-737.200	Building Mair						
	SPRING FRESH CLEANING S	3330	JANITORIAL SERVICE 3/16-31	0	03/19/2019	04/08/2019	86.05
							86.05
						Total Dept. Library:	7,365.64
Dept: 220.000 911 center							
001-220.000-720.350	Training & Co						
	WAL-MART COMMUNITY	00712	PLATES / FOOD	0	03/21/2019	04/08/2019	20.34
							20.34
001-220.000-726.200	Telephone						
	STATE OF NE - DAS STATE	1157711	STATE TELECOM - MARCH 201	0	03/21/2019	04/08/2019	704.00
							704.00
						Total Dept. 911 center:	724.34
Dept: 230.000 Hastings Fire & Re							
001-230.000-720.350	Training & Co						
	JONES & BARTLETT LEARNI	4040282	3 ONLINE ACCESS - FUND OF	0	03/11/2019	04/08/2019	357.64
	JONES & BARTLETT LEARNI	4040280	3 BOOKS - FUND OF FF	0	03/13/2019	04/08/2019	491.54
	US BANK CORPORATE PAYM	HOTWIRE	DATA ANALYSIS COURSE LOD	0	03/14/2019	04/08/2019	1,016.30
	US BANK CORPORATE PAYM	TRAVEL INSURANCE	DATA ANALYSIS COURSE LOD	0	03/14/2019	04/08/2019	45.73
	US BANK CORPORATE PAYM	NEW VICTORIAN INN	LEADERSHIP SYMPOSIUM LOI	0	03/08/2019	04/08/2019	83.85
	US BANK CORPORATE PAYM	NEW VICTORIAN INN	LEADERSHIP SYMPOSIUM LOI	0	03/08/2019	04/08/2019	83.85
	US BANK CORPORATE PAYM	LOVES	LEADERSHIP SYMPOSIUM FUI	0	03/09/2019	04/08/2019	19.01
							2,097.92
001-230.000-721.050	Postage						
	US BANK CORPORATE PAYM	THE SHIRT SHACK	POSTAGE	0	03/18/2019	04/08/2019	14.01
							14.01
001-230.000-724.050	Printing						
	EAKES OFFICE SOLUTIONS	INV122052	COPIES PER CONTRACT - FIR	0	03/15/2019	04/08/2019	355.00
							355.00
001-230.000-726.200	Telephone						
	CHARTER COMMUNICATION	0006486032019	HPS INTERNET / CABLE	0	03/20/2019	04/08/2019	61.27
	CHARTER COMMUNICATION	0039545032019	LPS INTERNET / CABLE	0	03/20/2019	04/08/2019	174.78
							236.05
001-230.000-726.220	Pest Control						
	PRESTO-X	2337187	HPS PEST CONTROL	0	03/04/2019	04/08/2019	48.00
	PRESTO-X	2353046	LPS PEST CONTROL	0	03/07/2019	04/08/2019	47.00

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							95.00
001-230.000-727.200	R & M Buildir						
	KULLY PIPE & STEEL SUPPL	707640	ALUM RACK FOR FLOOR GRA	0	03/14/2019	04/08/2019	364.96
	MIDWEST ENGINES	32584	DRAIN HOSE	0	03/18/2019	04/08/2019	45.52
	MIDWEST ENGINES	15647	HPS GENERATOR REPAIR	0	03/28/2019	04/08/2019	1,143.41
							1,553.89
001-230.000-727.700	R & M Tools						
	INTEGRATED SECURITY SOI	20190154	HYDROTEST 10 CYLINDERS	0	03/07/2019	04/08/2019	400.00
							400.00
001-230.000-727.800	R & M Vehicl						
	N A P A AUTO PARTS	841428	R-1 LIGHT TOWER REPAIRS	0	01/07/2019	04/08/2019	65.43
							65.43
001-230.000-729.050	Dues & Subs						
	NE CODE OFFICIALS ASSN.	CLASS A2 INDV	MEMBERSHIP DUES - T. VORD	0	03/12/2019	04/08/2019	15.00
	US BANK CORPORATE PAYM	ENDEAVOR BUS	SUBSCRIPTION - FIREHOUSE	0	03/05/2019	04/08/2019	24.95
	US BANK CORPORATE PAYM	ENDEAVOR BUS	SUBSCRIPTION - FIREHOUSE	0	03/05/2019	04/08/2019	24.95
							64.90
001-230.000-731.650	Uniform Allov						
	SANDRY FIRE SUPPLY LLC	INV-004838	4 HOODS - CARBON 21	0	03/12/2019	04/08/2019	160.00
							160.00
001-230.000-737.200	Building Mair						
	MALOUF JR AND ASSOCIATE	IN-33547-01	CLEANER	0	03/12/2019	04/08/2019	76.01
	WAL-MART COMMUNITY	9382	LAMP / BULBS / HEADPHONES	0	03/10/2019	04/08/2019	45.48
							121.49
001-230.000-737.215	Computer Sc						
	REPORTING SYSTEMS INC	2019_2391	EMERGENCY REPORTING SOI	0	03/21/2019	04/08/2019	5,240.00
	US BANK CORPORATE PAYM	GOOGLE PLAY	MIRKO S APP	0	03/12/2019	04/08/2019	4.49
							5,244.49
001-230.000-738.050	Hand Tools						
	DANKO EMERGENCY EQUIP	101054	FLAT HEAD AXE	0	03/07/2019	04/08/2019	65.35
							65.35
Total Dept. Hastings Fire & Rescue:							10,473.53
Dept: 230.300 Ambulance Service							
001-230.300-720.300	Professional						
	BURKE, PSY.D./MICHAEL//	YOUNG	PRE-EMPLOYMENT PSYCH EV	0	02/18/2019	04/08/2019	750.00
	BURKE, PSY.D./MICHAEL//	FAIMON	PRE-EMPLOYMENT PSYCH EV	0	02/26/2019	04/08/2019	750.00
	BURKE, PSY.D./MICHAEL//	FULLER	PRE-EMPLOYMENT PSYCH EV	0	03/11/2019	04/08/2019	750.00
	FAMILY MEDICAL CENTER O	FULLER	PRE-EMPLOYMENT PHYSICAL	0	03/08/2019	04/08/2019	338.00
	FAMILY MEDICAL CENTER O	YOUNG	PRE-EMPLOYMENT PHYSICAL	0	03/11/2019	04/08/2019	185.00
	FAMILY MEDICAL CENTER O	FAIMON	PRE-EMPLOYMENT PHYSICAL	0	03/15/2019	04/08/2019	338.00
							3,111.00
001-230.300-720.350	Training & Cr						
	SOUTH METRO FIRE PROTE	GEMS	REGISTRATION FEE - GEMS C	0	03/21/2019	04/08/2019	200.00
	US BANK CORPORATE PAYM	NATIONAL REGISTRY	NREMT RENEWAL - T. SMITH	0	03/08/2019	04/08/2019	20.00
							220.00
001-230.300-727.800	R & M Vehicl						
	N A P A AUTO PARTS	855763	R-6 DIESEL EXHAUST FLUID	0	03/17/2019	04/08/2019	31.98
	NE TRUCK CENTER, INC.	H4579	R-6 BODY REPAIR	0	03/06/2019	04/08/2019	1,122.65
							1,154.63
001-230.300-731.350	Medical Supp						

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	BOUND TREE MEDICAL LLC	83133086	MEDICAL SUPPLIES	0	03/06/2019	04/08/2019	747.75
	BOUND TREE MEDICAL LLC	83133087	MEDICAL SUPPLIES	0	03/06/2019	04/08/2019	391.38
	BOUND TREE MEDICAL LLC	83142311	MEDICAL SUPPLIES	0	03/14/2019	04/08/2019	547.64
	MATHESON TRIGAS-LINWEL	19317542	OXYGEN	0	03/08/2019	04/08/2019	50.75
							1,737.52
001-230.300-738.055	Field Equipm						
	BOUND TREE MEDICAL LLC	83136038	LIFELINE AED / BATTERY / CA	0	03/08/2019	04/08/2019	679.99
							679.99
Total Dept. Ambulance Service:							6,903.14
Dept: 240.000 Police							
001-240.000-720.300	Professional						
	BURKE, PSY.D./MICHAEL//	MILOVAC	POLICE CANIDATE EVALUATIC	0	03/07/2019	04/08/2019	750.00
	CBS - REPORTING SERVICE	380050	2 MONTHLY MEMBERSHIPS	0	02/28/2019	04/08/2019	24.90
	CBS - REPORTING SERVICE	380050	2 MONTHLY MEMBERSHIPS	0	02/28/2019	04/08/2019	10.00
	FIRST NATIONAL BANK OF C	2019105	DOCUMENTS SUBPOENA - HP	0	03/15/2019	04/08/2019	32.10
	NE PUBLIC HEALTH ENVIRO	510675	1 BAC TEST	0	03/19/2019	04/08/2019	105.00
							922.00
001-240.000-720.350	Training & Co						
	CONSOLIDATED MANAGEME	215954	2 MEALS 3.7.19 - 3.13.19 - HPD	0	03/13/2019	04/08/2019	17.48
	CRIMINAL ADDICTION INC.	P116	CRIMINAL INTERDICATION CLA	0	03/23/2019	04/08/2019	600.00
	NAT'L ASSN. OF SCHOOL RE	24503NE	ADVANCED SCHOOL RESOUR	0	03/11/2019	04/08/2019	345.00
	POLICE DEPT. - PETTY CASH	N. HANSON	TRAINING	0	02/16/2019	04/08/2019	60.00
	PUBLIC AGENCY TRAINING (	238699	2 OFFICERS - LEADERSHIP SK	0	03/04/2019	04/08/2019	700.00
	TARGETS ONLINE	99170	TARGETS	0	03/12/2019	04/08/2019	92.23
	US BANK CORPORATE PAYM	FORENSIC ED	CRIME SCENE PROCESSING	0	03/06/2019	04/08/2019	399.00
	US BANK CORPORATE PAYM	BLUE TO GOLD	ADV SEARCH & SEIZURE CLA	0	03/11/2019	04/08/2019	127.00
	US BANK CORPORATE PAYM	PAYPAL	NEBR NA SPRING CONF FOR	0	03/14/2019	04/08/2019	125.00
	US BANK CORPORATE PAYM	TREX MART	FUEL - SAVANNAH, MO	0	03/12/2019	04/08/2019	16.24
	US BANK CORPORATE PAYM	QDOBA MEXICAN	FOOD - KC, MO	0	03/11/2019	04/08/2019	19.94
	US BANK CORPORATE PAYM	Q39	FOOD - KC, MO	0	03/10/2019	04/08/2019	54.76
	US BANK CORPORATE PAYM	FUJI SHUSHI	FOOD - LIBERTY, MO	0	03/11/2019	04/08/2019	68.54
	US BANK CORPORATE PAYM	TREX MART	FUEL - TRACY, MO	0	03/10/2019	04/08/2019	26.20
	US BANK CORPORATE PAYM	LAZLOS	FOOD - LINCOLN, NE	0	03/12/2019	04/08/2019	46.96
	US BANK CORPORATE PAYM	HAMPTON INN	LODGING - KC, MO	0	03/10/2019	04/08/2019	293.42
	US BANK CORPORATE PAYM	HAMPTON INN	LODGING - KC, MO	0	03/10/2019	04/08/2019	293.42
	US BANK CORPORATE PAYM	STARBUCKS	FOOD - LIBERTY, MO	0	03/12/2019	04/08/2019	11.97
	US BANK CORPORATE PAYM	QDOBA MEXICAN	FOOD - KC, MO	0	03/12/2019	04/08/2019	22.21
	US BANK CORPORATE PAYM	STARBUCKS	FOOD - LIBERTY, MO	0	03/11/2019	04/08/2019	11.97
							3,331.34
001-240.000-721.050	Postage						
	US BANK CORPORATE PAYM	USPS	POSTAGE	0	03/05/2019	04/08/2019	10.69
	US BANK CORPORATE PAYM	USPS	POSTAGE	0	03/06/2019	04/08/2019	15.45
	US BANK CORPORATE PAYM	USPS	POSTAGE	0	03/13/2019	04/08/2019	57.05
	US BANK CORPORATE PAYM	USPS	POSTAGE (NO RECEIPT)	0	03/14/2019	04/08/2019	9.96
	US BANK CORPORATE PAYM	SHIRT SHACK	POSTAGE	0	03/15/2019	04/08/2019	76.16
	US BANK CORPORATE PAYM	USPS	POSTAGE	0	03/18/2019	04/08/2019	31.34
							200.65
001-240.000-726.200	Telephone						
	CHARTER COMMUNICATION	354530031519	FIBER INTERNET SERV - POLI	0	03/15/2019	04/08/2019	500.00
	WINDSTREAM COMMUNICA	ACT: 090212727	PHONE & LONG DIST SERVICE	0	03/06/2019	04/08/2019	138.04
							638.04
001-240.000-727.200	R & M Buildir						
	KUCERA PAINTING	5892	PAINTING LABOR & MATERIAL	0	03/12/2019	04/08/2019	1,100.00
	MIDWEST ENGINES	15646	GENERATOR MAINT & REPAIR	0	03/13/2019	04/08/2019	1,102.76
	RUTT'S HEATING & AC	3655-4094	R&R TWO-WAY VC VALVES	0	03/06/2019	04/08/2019	259.12
	RUTT'S HEATING & AC	3655-4144	R&R SALLY PORT HEATER	0	03/13/2019	04/08/2019	181.00
	RUTT'S HEATING & AC	3655-4135	R&R TWO-WAY VC VALVE	0	03/12/2019	04/08/2019	184.12

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							2,827.00
001-240.000-727.800	R & M Vehicl						
	ACE AUTOMOTIVE, INC.	41221	R&R BATTERY FOR WARRANT	0	03/06/2019	04/08/2019	25.80
	ACE AUTOMOTIVE, INC.	41253	OIL CHNG / ROTATE TIRES	0	03/11/2019	04/08/2019	51.98
	FILL-N-CHILL	10642	FEB CAR WASHES STORE #2 -	0	03/12/2019	04/08/2019	108.00
	FILL-N-CHILL	10643	FEB CAR WASHES STORE #5 -	0	03/12/2019	04/08/2019	12.00
	FILL-N-CHILL	10644	FEB CAR WASHES STORE #6 -	0	03/12/2019	04/08/2019	72.00
	O'REILLY AUTO PARTS	764-248263	WIPER BLADES	0	03/08/2019	04/08/2019	43.64
	O'REILLY AUTO PARTS	764-249353	WIPER FLUID	0	03/15/2019	04/08/2019	28.74
	POLICE DEPT. - PETTY CASH	ORSCHLNS	PIN HAIR PART	0	03/07/2019	04/08/2019	2.13
							344.29
001-240.000-729.204	Heartland Pe						
	HEARTLAND PET CONNECT	APRIL 2019	APRIL PET CARE	0	04/01/2019	04/08/2019	4,333.33
							4,333.33
001-240.000-730.050	Office Suppli						
	EAKES OFFICE SOLUTIONS	7736210-0	INKJET CARTRIDGE	0	03/06/2019	04/08/2019	27.99
	EAKES OFFICE SOLUTIONS	7742485-0	2 PKG BOND PAPER/ENV MOI	0	03/15/2019	04/08/2019	9.27
	QUILL CORPORATION	5523801	QUILLPLUS RENEWAL	0	03/04/2019	04/08/2019	69.99
	WAL-MART COMMUNITY	08337	CUTLERY/WATER/COFFEE FIL	0	03/08/2019	04/08/2019	39.70
							146.95
001-240.000-731.200	Food Supplie						
	WAL-MART COMMUNITY	08337	CUTLERY/WATER/COFFEE FIL	0	03/08/2019	04/08/2019	9.18
	WAL-MART COMMUNITY	08339	SUGAR	0	03/08/2019	04/08/2019	4.36
							13.54
001-240.000-738.055	Field Equipm						
	JACK'S UNIFORMS & EQUIP	76524-17	8 LIBERATOR IV BOOM MICS	0	03/13/2019	04/08/2019	-6,288.00
	JACK'S UNIFORMS & EQUIP	76524-17	8 LIBERATOR IV BOOM MICS	0	03/13/2019	04/08/2019	7,296.00
	NE EYE CARE	P122	2 PR SAFETY GLASSES - T. BE	0	03/18/2019	04/08/2019	251.50
	US BANK CORPORATE PAYM	GT DISTRIBUTORS	16 GLOCK MAGAZINES	0	03/07/2019	04/08/2019	360.83
	US BANK CORPORATE PAYM	FIREHOUSE TECH	STROBE LIGHT FOR DRONES	0	03/07/2019	04/08/2019	73.98
	US BANK CORPORATE PAYM	TACTICALGEAR	8 COMBAT SHIRTS	0	03/07/2019	04/08/2019	644.59
	US BANK CORPORATE PAYM	AMAZON	6 MEMORY CARDS	0	03/06/2019	04/08/2019	67.14
	US BANK CORPORATE PAYM	MECHANIX WEAR	2 PR GLOVES	0	03/11/2019	04/08/2019	154.98
	US BANK CORPORATE PAYM	APEX MAGNETS	MAGNETIC DISC	0	03/11/2019	04/08/2019	34.99
	US BANK CORPORATE PAYM	GT DISTRIBUTORS	10 GLOVE POUCHES & HANDC	0	03/19/2019	04/08/2019	368.79
	WAL-MART COMMUNITY	06376	DRONE SUPPLIES	0	03/14/2019	04/08/2019	30.76
							2,995.56
Total Dept. Police:							15,752.70
Dept: 330.000 EPA mandates							
001-330.000-729.400	EPA Legal Fe						
	SULLIVAN, SHOEMAKER PC,	7250.507	LEGAL EXP/EPA - SOUTH LANI	0	03/22/2019	04/08/2019	223.45
	SULLIVAN, SHOEMAKER PC,	7250.500	LEGAL EXP/EPA (AREA WIDE)	0	03/22/2019	04/08/2019	110.47
							333.92
001-330.000-729.405	EPA Outside						
	DUTTON-LAINSON CO.	SO. LANDFILL SUB	REIMBURSE 1/2 KUTAK ROCK	0	03/13/2019	04/08/2019	1,205.50
							1,205.50
001-330.000-729.410	EPA Consult						
	ARCADIS US, INC.	0962171	S. LF PROF SERV 1/28 - 2/24/19	0	03/13/2019	04/08/2019	139.97
							139.97
Total Dept. EPA mandates:							1,679.39
Dept: 330.200 Storm Water Manag							
001-330.200-721.100	Shipping						
	4IMPRINT INC	17610600	STORMWATER ADV / SHIPPING	0	03/27/2019	04/08/2019	123.11

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							123.11
001-330.200-723.050	Advertising						
	4IMPRINT INC	17610600	STORMWATER ADV / SHIPPING	0	03/27/2019	04/08/2019	792.50
							792.50
							Total Dept. Storm Water Management: 915.61
Dept: 620.000 Airport							
001-620.000-727.700	R & M Tools						
	CROWN PRODUCTS INC OF	149404	FUEL FILTERS - FUEL FARM	0	03/12/2019	04/08/2019	1,258.55
							1,258.55
001-620.000-737.705	Shop Supplie						
	ARAMARK UNIFORM SERVIC	1901384642	4X6 MATS/COVERALLS - TERN	0	03/04/2019	04/08/2019	25.55
							25.55
							Total Dept. Airport: 1,284.10
							tal Fund GENERAL FUND: 85,189.71
Fund: 090 I.T. FUND							
Dept: 000.000							
090-000.000-729.050	Dues & Subs						
	TYLER TECHNOLOGIES, INC	045-249999	YEARLY SUPPORT/MAINT - ER	0	02/01/2019	04/08/2019	55,008.71
	TYLER TECHNOLOGIES, INC	045-252781	YEARLY SUPPORT/MAINT - ER	0	03/01/2019	04/08/2019	2,405.94
							57,414.65
090-000.000-737.215	Computer Sc						
	C D W GOVERNMENT, INC.	RJJ2519	BARRACUDA SPAM FILTER - E	0	03/05/2019	04/08/2019	5,338.00
							5,338.00
090-000.000-737.216	Computer Sc						
	C D W GOVERNMENT, INC.	RJJ2519	BARRACUDA SPAM FILTER - E	0	03/05/2019	04/08/2019	7,480.00
	TYLER TECHNOLOGIES, INC	045-249999	YEARLY SUPPORT/MAINT - ER	0	02/01/2019	04/08/2019	65,097.64
	TYLER TECHNOLOGIES, INC	045-252781	YEARLY SUPPORT/MAINT - ER	0	03/01/2019	04/08/2019	2,847.21
							75,424.85
090-000.000-743.551	Computer Eq						
	COMPUTER HARDWARE	H24413	LACIE 2TB HD - NL37EZ2	0	03/12/2019	04/08/2019	149.00
	COMPUTER HARDWARE	H24404	LOGITECH KEY & MOUSE MK3	0	03/19/2019	04/08/2019	160.00
							309.00
							Total Dept. 000000: 138,486.50
							Total Fund I.T. FUND: 138,486.50
Fund: 111 1999 BUSINESS IMPRC							
Dept: 000.000							
111-000.000-720.300	Professional						
	R A C INVESTMENTS	APRIL 2019	APRIL DIRECTOR SALARY	0	04/01/2019	04/08/2019	1,750.00
							1,750.00
111-000.000-721.050	Postage						
	HASTINGS AREA CHAMBER	2251	COPIES / POSTAGE / PHONE -	0	03/15/2019	04/08/2019	1.36
							1.36
111-000.000-723.110	Public Improv						
	EARL MAY SEED & NURSERY	CONTRACT: 39 180924 2309	FLOWER / GRASS / PLANTING	0	02/25/2019	04/08/2019	961.87
							961.87
111-000.000-724.050	Printing						
	HASTINGS AREA CHAMBER	2251	COPIES / POSTAGE / PHONE -	0	03/15/2019	04/08/2019	203.32

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							203.32
111-000.000-726.200	Telephone						
	HASTINGS AREA CHAMBER	2251	COPIES / POSTAGE / PHONE -	0	03/15/2019	04/08/2019	67.00
							67.00
111-000.000-727.201	R & M Groun						
	R A C INVESTMENTS	FEB 2019	SNOW REMOVAL	0	02/19/2019	04/08/2019	364.00
							364.00
111-000.000-728.100	Rent						
	COMMUNITY REDEVELOPMI	APRIL 2019	APRIL RENT	0	04/01/2019	04/08/2019	258.33
							258.33
111-000.000-729.150	Other Operat						
	HASTINGS UTILITIES	18690528-00	ELEC/WATER /ST LIGHT - BID	0	02/20/2019	04/08/2019	34.60
	WOODWARD'S DISPOSAL SI	8848-926	FEBRUARY SERVICE - BID	0	02/27/2019	04/08/2019	25.00
							59.60
111-000.000-737.200	Building Main						
	BIG G COMMERCIAL ACCOU	620207/1	SHOVEL / SNOW PUSHER	0	02/16/2019	04/08/2019	104.25
							104.25
Total Dept. 000000:							3,769.73
ESS IMPROVEMENT DIST:							3,769.73

Fund: 130 LIBRARY GRANT FUNI

Dept: 000.000

130-000.000-720.350	Training & Cc						
	J FALTER & ASSOCIATES LL	HWH9WN	EMERGENETICS: ZAVODNY/HI	0	03/22/2019	04/08/2019	1,013.75
							1,013.75
130-000.000-720.357	Library Progr						
	RUSS'S MARKET	3591	TEEN BRD GAME NIGHT	0	03/21/2019	04/08/2019	8.98
	RUSS'S MARKET	3621	PARCHMENT PAPER - TEEN PI	0	03/11/2019	04/08/2019	3.63
	US BANK CORPORATE BANK	TEACHERS PAY TEACHERS	ENGLISH CAFE SUPPLIES	0	03/19/2019	04/08/2019	4.54
							17.15
Total Dept. 000000:							1,030.90
d LIBRARY GRANT FUND:							1,030.90

Fund: 136 PARKS/REC SALES TA

Dept: 000.000

136-000.000-742.300	Construction						
	OLSSON	324119	PROF SERVICES 2/2/19 - 3/20/1	0	03/20/2019	04/08/2019	4,500.00
	OLSSON	324119	DESIGN - BRICKYARD AMPITH	0	03/20/2019	04/08/2019	4,485.00
							8,985.00
Total Dept. 000000:							8,985.00
S/REC SALES TAX FUND:							8,985.00

Fund: 170 MUSEUM FUND

Dept: 170.100 Museum administr

170-170.100-720.350	Training & Cc						
	J FALTER & ASSOCIATES LL	HWH9WN	MUSEUM EMERGENETICS: NOYD/HOFF	0	03/18/2019	04/08/2019	-243.25
	J FALTER & ASSOCIATES LL	HWH9WN	MUSEUM EMERGENETICS: NOYD/HOFF	0	03/18/2019	04/08/2019	743.25
	MUSEUM - PETTY CASH	CASEY'S	REIMBURSE ROSS - FUEL FOF	0	03/01/2019	04/08/2019	21.25
	MUSEUM - PETTY CASH	ROSS H	MILEAGE REIMBURSEMENT	0	03/15/2019	04/08/2019	14.50

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	US BANK CORPORATE PAYM	OLD CHICAGO	DENVER TRIP - FOOD	0	02/26/2019	04/08/2019	100.63
	US BANK CORPORATE PAYM	HISTORIANS ALE HOUSE	DENVER TRIP - FOOD	0	02/26/2019	04/08/2019	87.98
	US BANK CORPORATE PAYM	SHELL	DENVER TRIP - FUEL	0	02/26/2019	04/08/2019	34.25
	US BANK CORPORATE PAYM	ILLEGAL PETE'S	DENVER TRIP - FOOD	0	02/27/2019	04/08/2019	89.41
	US BANK CORPORATE PAYM	PHILLIPS 66 / KRAMERS	DENVER TRIP - FUEL	0	02/28/2019	04/08/2019	32.31
	US BANK CORPORATE PAYM	RIGHT COAST PIZZA	DENVER TRIP - FOOD	0	02/28/2019	04/08/2019	72.75
	US BANK CORPORATE PAYM	ENTERPRISE	DENVER TRIP - VAN RENTAL	0	03/01/2019	04/08/2019	353.88
	US BANK CORPORATE PAYM	GULF OIL	DENVER TRIP - FUEL	0	02/28/2019	04/08/2019	24.80
	US BANK CORPORATE PAYM	TOWNPLACE	DENVER TRIP - LODGING	0	03/01/2019	04/08/2019	956.00
	US BANK CORPORATE PAYM	AM ASSOC MUSEUM	CONFERENCES - RM/RA/TK	0	03/04/2019	04/08/2019	1,640.00
	US BANK CORPORATE PAYM	AMER AIRLINES	CONFERENCE FLIGHTS RM/R	0	03/05/2019	04/08/2019	1,527.60
							5,455.36
170-170.100-721.050	Postage						
	MUSEUM - PETTY CASH	USPS	KOOLAIID BOOK SALE - POSTA	0	03/07/2019	04/08/2019	2.75
							2.75
170-170.100-723.050	Advertising						
	US BANK CORPORATE PAYM	FACEBOOK	FEBRUARY ADS	0	02/28/2019	04/08/2019	65.24
	US BANK CORPORATE PAYM	ADOBE	MONTHLY FEE - FEBRUARY	0	03/17/2019	04/08/2019	32.09
							97.33
170-170.100-724.100	Film Print Co						
	MUSEUM - PETTY CASH	USPS	FILM GRNTEE: STAN & OLLIE	0	03/04/2019	04/08/2019	1.25
							1.25
170-170.100-727.500	R & M Heavy						
	US BANK CORPORATE PAYM	NE DEPT LABOR	ELEVATOR INSPECTION	0	02/25/2019	04/08/2019	250.29
							250.29
170-170.100-728.150	Film Royalty						
	JOUTRAS/GEORGE H//	MARCH 2019	FILM ROYALTIES:OCEANS OF	0	03/28/2019	04/08/2019	2,120.00
	MUSEUM - PETTY CASH	USPS	FILM GRNTEE: STAN & OLLIE	0	03/04/2019	04/08/2019	250.00
	SONY PICTURES	SPIDER MAN	SPIDER MAN AT \$825.50 X 35%	0	03/29/2019	04/08/2019	-250.00
	SONY PICTURES	SPIDER MAN	SPIDER MAN AT \$825.50 X 35%	0	03/29/2019	04/08/2019	288.93
							2,408.93
170-170.100-729.050	Dues & Subs						
	US BANK CORPORATE PAYM	AMAZON	MONTHLY SELLER FEE	0	03/06/2019	04/08/2019	39.99
							39.99
170-170.100-729.150	Other Operat						
	HASTINGS PHYSICAL THER	3850	COMPANY DRUG/PHY TESTIN	0	02/28/2019	04/08/2019	90.00
							90.00
170-170.100-730.050	Office Suppli						
	EAKES OFFICE SOLUTIONS	7738397-0	MAILING SEALS	0	03/08/2019	04/08/2019	12.54
							12.54
170-170.100-731.205	Concessions						
	PEPSI-COLA BOTTLING CO.	6100007434	CONCESSIONS	0	03/12/2019	04/08/2019	489.95
							489.95
170-170.100-731.215	Penny Press						
	CTM GROUP INC	FEB19PENJE2-4070	FEBRUARY PENNY READING	0	02/28/2019	04/08/2019	24.95
							24.95
170-170.100-731.408	Educational I						
	MUSEUM - PETTY CASH	CRYSTAL CREEK	DRY ICE	0	03/01/2019	04/08/2019	15.00
	MUSEUM - PETTY CASH	JIMMY JOHNS	LUNCH FOR SCHOOL TESTIN	0	03/04/2019	04/08/2019	70.00
	MUSEUM - PETTY CASH	LITTLE CAESARS	LUNCH FOR SCHOOL TESTIN	0	03/04/2019	04/08/2019	58.00
							143.00
170-170.100-731.700	Wearing App						
	MUSEUM - PETTY CASH	INKCREDIBLE	MOOSE SHIRTS	0	03/18/2019	04/08/2019	215.00

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							215.00
170-170.100-737.100	Landscaping						
	BIG G COMMERCIAL ACCOU	621408/1	ICE MELT	0	03/08/2019	04/08/2019	43.16
	MUSEUM - PETTY CASH	PREMIER STOP	FUEL FOR SNOWBLOWER	0	03/01/2019	04/08/2019	14.02
							57.18
170-170.100-737.200	Building Mair						
	EAKES OFFICE SOLUTIONS	7741770-0	MISC CLEANING SUPPLIES	0	03/15/2019	04/08/2019	446.84
	MENARDS - HASTINGS	74735	CONNECTORS/PLUGS/CLEANI	0	03/08/2019	04/08/2019	-10.63
	MENARDS - HASTINGS	74735	CONNECTORS/PLUGS/CLEANI	0	03/08/2019	04/08/2019	24.49
							460.70
170-170.100-737.205	Electrical Sup						
	MENARDS - HASTINGS	74735	CONNECTORS/PLUGS/CLEANI	0	03/08/2019	04/08/2019	-10.63
	MENARDS - HASTINGS	74735	CONNECTORS/PLUGS/CLEANI	0	03/08/2019	04/08/2019	22.35
							11.72
170-170.100-737.210	Exhibit Suppl						
	US BANK CORPORATE PAYM	HOBBY LOBBY	FAKE FOOD FOR CABIN	0	02/25/2019	04/08/2019	102.51
	US BANK CORPORATE PAYM	MELISSA&DOUG	FAKE FOOD	0	03/06/2019	04/08/2019	59.98
	US BANK CORPORATE PAYM	CRAZY COW	BREASTPLATE / BEADS	0	03/07/2019	04/08/2019	124.16
	US BANK CORPORATE PAYM	DISPLAY FAKE FOODS	FAKE FOOD	0	03/07/2019	04/08/2019	20.99
	US BANK CORPORATE PAYM	STAS	PICTURE HANGING SYSTEMS	0	03/07/2019	04/08/2019	958.75
	US BANK CORPORATE PAYM	DISPLAY FAKE FOODS	FAKE FOOD	0	03/12/2019	04/08/2019	212.48
	US BANK CORPORATE PAYM	NASCO	MOCCASIN KITS	0	03/12/2019	04/08/2019	46.62
	WAL-MART COMMUNITY	07040	SPEAKERS	0	03/08/2019	04/08/2019	39.76
							1,565.25
170-170.100-737.212	Event Expen:						
	ALLEN'S OF HASTINGS, INC.	TRX: 29	FOOD FOR FILM PREMIER	0	03/13/2019	04/08/2019	150.44
	US BANK CORPORATE PAYM	LCC	SDL FOR SANDY DENNIS REC	0	03/06/2019	04/08/2019	42.75
							193.19
Total Dept. Museum administration:							11,519.38
otal Fund MUSEUM FUND:							11,519.38
Fund: 180 STREET FUND							
Dept: 000.000							
180-000.000-711.150	Overtime						
	HASTINGS UTILITIES	6-5930	FEBRUARY SNOW REMOVAL	0	02/28/2019	04/08/2019	2,865.64
							2,865.64
180-000.000-720.300	Professional						
	GRUMMERT PROF SERVICE	178	SID 2019-2 UTECHT AVE	0	02/21/2019	04/08/2019	360.00
	GRUMMERT PROF SERVICE	178	SID 2019-3 LAUX DRIVE	0	02/21/2019	04/08/2019	360.00
							720.00
180-000.000-724.050	Printing						
	EAKES OFFICE SOLUTIONS	INV123867	CONTRACT BILL 12/25/18-3/24/	0	03/26/2019	04/08/2019	669.73
							669.73
180-000.000-726.200	Telephone						
	VIAERO WIRELESS	14809	PARKS CELL 3/21 - 4/20	0	05/09/2019	04/08/2019	2.88
							2.88
180-000.000-727.500	R & M Heavy						
	AUTO VALUE-HASTINGS	70NV013000	WIRING & LEFT TAIL LIGHT #25	0	03/11/2019	04/08/2019	67.15
	AUTO VALUE-HASTINGS	70NV013020	RIGHT TAIL LIGHT #25	0	03/11/2019	04/08/2019	17.96
	AUTO VALUE-HASTINGS	70NV13247	TOGGLE SWITCH #34	0	03/14/2019	04/08/2019	11.49
	AUTO VALUE-HASTINGS	70NV013354	BELTS #18 / HEADLIGHT #25	0	03/18/2019	04/08/2019	49.97
	KELLY SUPPLY COMPANY	15096946-0	HYD HOSE #61	0	03/07/2019	04/08/2019	52.65
	KELLY SUPPLY COMPANY	15097048-0	BANGO FITTING & HOSE #28	0	03/18/2019	04/08/2019	10.38

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	N A P A AUTO PARTS	853802	AIR FILTERS #31 & 61	0	03/07/2019	04/08/2019	123.86
	N A P A AUTO PARTS	853894	AIR FILTER #47	0	03/07/2019	04/08/2019	40.40
	N A P A AUTO PARTS	853987	THERMOSTAT/GASKET #47	0	03/08/2019	04/08/2019	9.68
	N A P A AUTO PARTS	854021	TOGGLE SWITCH #18	0	03/08/2019	04/08/2019	22.58
	N A P A AUTO PARTS	854235	THERMOSTAT #47	0	03/09/2019	04/08/2019	7.93
	N A P A AUTO PARTS	855247	OIL FILTERS	0	03/14/2019	04/08/2019	82.23
	N A P A AUTO PARTS	856390	BATTERY #35	0	03/20/2019	04/08/2019	96.99
	N A P A AUTO PARTS	856508	OIL FILTER	0	03/20/2019	04/08/2019	4.21
	NUTRIEN AG SOLUTIONS INC	38162629	NOZZLE BODIES & TEE #28	0	03/14/2019	04/08/2019	5.65
	PLATTE VALLEY COMMUNICATIONS	32362	STROBE LIGHT #28	0	03/15/2019	04/08/2019	389.00
	UNIVERSAL HYDRAULICS, INC	26004	HYD CLY #18	0	03/07/2019	04/08/2019	593.64
							1,585.77
180-000.000-727.800	R & M Vehicle						
	CITY LIMITS AUTO SALVAGE	189865	USED RADIO #97	0	03/12/2019	04/08/2019	65.00
	GRAHAM TIRE COMPANY-HASTINGS	1818089848	NEW TIRES #2 - STREET	0	03/11/2019	04/08/2019	606.32
	N A P A AUTO PARTS	854698	WIPER BLADES #21	0	03/12/2019	04/08/2019	15.98
	N A P A AUTO PARTS	855247	OIL FILTERS	0	03/14/2019	04/08/2019	34.92
							722.22
180-000.000-728.050	Hire of Equip						
	FARRIS CONSTRUCTION CO	75-115	6.25 HOURS X 160 PER HOUR	0	03/01/2019	04/08/2019	1,000.00
							1,000.00
180-000.000-730.050	Office Supplies						
	WAL-MART COMMUNITY	00895	SUPPLIES	0	03/22/2019	04/08/2019	51.48
							51.48
180-000.000-731.250	Fuel & Oil						
	NUTRIEN AG SOLUTIONS INC	38198319	PROPANE 11.79 GAL	0	03/20/2019	04/08/2019	39.47
	THOMSEN OIL CO.	265276	183.7 GAL DIESEL	0	03/07/2019	04/08/2019	459.25
	THOMSEN OIL CO.	265286	368.6 GAL DIESEL	0	03/13/2019	04/08/2019	921.50
	THOMSEN OIL CO.	265291	586 GAL DIESEL	0	03/15/2019	04/08/2019	1,465.00
	THOMSEN OIL CO.	265298	220 GAL DIESEL	0	03/20/2019	04/08/2019	550.00
	TRI STATE OIL RECLAIMERS	0226743	USED OIL 385 GAL	0	03/08/2019	04/08/2019	77.00
							3,512.22
180-000.000-731.600	Signs						
	MIDWEST SERVICE & SALES	0025671	25 SQUARE TUBES/POSTS FOR	0	03/08/2019	04/08/2019	1,185.00
							1,185.00
180-000.000-737.705	Shop Supplies						
	AUTO VALUE-HASTINGS	70NV012858	OIL DRY	0	03/07/2019	04/08/2019	53.76
	AUTO VALUE-HASTINGS	70NV013186	SHOP TOWELS	0	03/13/2019	04/08/2019	74.70
							128.46
180-000.000-742.300	Construction						
	NE DEPT.OF TRANSPORTATION	0640994	PROJ NO: NH 34-4 (130)	0	03/06/2019	04/08/2019	88,656.15
							88,656.15
180-000.000-743.500	Heavy Machinery						
	BIG G COMMERCIAL ACCOUNTS	621646/1	HOSE BAR TEE / ELBOW 90 DEGREE	0	03/13/2019	04/08/2019	44.00
							44.00
						Total Dept. 000000:	101,143.55
						Total Fund STREET FUND:	101,143.55
Fund: 187	DIVERSION PROGRAM						
Dept: 000.000							
187-000.000-451.150	Diversion Program						
	ADAMS COUNTY COURT	DIVERSION	CRT COSTS-MISC/DISMISSED CASES	0	03/18/2019	04/08/2019	1,403.00
							1,403.00

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Total Dept. 000000:							1,403.00
id DIVERSION PROGRAM:							1,403.00
Fund: 610 LANDFILL FUND							
Dept: 000.000							
610-000.000-720.300	Professional						
	GLENWOOD TELECOMMUNI	901-1101	LF INTERNET - APRIL 2019	0	04/01/2019	04/08/2019	94.95
	HASTINGS PHYSICAL THER	3850	COMPANY DRUG/PHY TESTIN	0	02/28/2019	04/08/2019	65.00
	MARY LANNING HEALTHCAF	CONKLIN	COMPANY DRUG/ALC TESTIN	0	02/27/2019	04/08/2019	45.00
	MID-STATE ENGINEERING AI	17159	PHASE 6 - PROJ NO: 194-07-25	0	02/28/2019	04/08/2019	2,035.00
	OLSSON	323810	LF FACILITY AIR QUALITY REP	0	03/18/2019	04/08/2019	8,905.77
							11,145.72
610-000.000-721.050	Postage						
	US BANK CORPORATE PAYM		USPS CERTIFIED RETURN RECEIPT	0	03/20/2019	04/08/2019	30.40
							30.40
610-000.000-726.100	Natural Gas						
	BLACK HILLS ENERGY	ACT: 8770466950	GAS SERVICE 2/27/19 - 3/27/19	0	03/28/2019	04/08/2019	277.77
	MID-NEBRASKA LUBRICANT	542391	PROPANE - 403.3G - SOUTH SI	0	03/11/2019	04/08/2019	512.19
							789.96
610-000.000-727.500	R & M Heavy						
	AUTO VALUE-HASTINGS	70NV013105	FUEL FILTERS - D7R & GRN IN	0	03/12/2019	04/08/2019	22.85
	AUTO VALUE-HASTINGS	70NV013153	FUEL BARREL X 1 FUEL FILTE	0	03/13/2019	04/08/2019	4.63
	GARRETT TIRES AND TREAL	20004510	GRN DUMP TRK - RR INSIDE D	0	03/12/2019	04/08/2019	48.80
	GARRETT TIRES AND TREAL	75184	CREDIT - TIRE REP REF #7511	0	10/04/2011	04/08/2019	-38.50
	N A P A AUTO PARTS	855797	BATTERY - BLUE 99	0	03/18/2019	04/08/2019	116.96
	NE MACHINERY CO.	CUI632798	D6C - CONSTRUCT 2 HOSE	0	03/19/2019	04/08/2019	54.12
	NE TRUCK CENTER, INC.	HP78199	#115 - 2 OIL PLUGS	0	03/18/2019	04/08/2019	15.36
	THREE POINTS TIRE	20750	#99 - LR TIRE REPAIR - LF	0	03/13/2019	04/08/2019	20.00
	VERIZON WIRELESS	9826805594	MACHINE TO MACHINE #110 G	0	03/23/2019	04/08/2019	39.02
							283.24
610-000.000-727.800	R & M Vehicl						
	B G & S TRANSMISSIONS	001569	#114 - LF CV AXLE & TIE ROD	0	03/18/2019	04/08/2019	346.53
							346.53
610-000.000-731.250	Fuel & Oil						
	MID-NEBRASKA LUBRICANT	333908	231.9G UNLEADED	0	03/11/2019	04/08/2019	519.46
	THOMSEN OIL CO.	265281	752.4 GAL DIESEL	0	03/11/2019	04/08/2019	1,881.00
	THOMSEN OIL CO.	265294	258 GAL DIESEL	0	03/18/2019	04/08/2019	645.00
							3,045.46
610-000.000-731.700	Wearing App						
	ARAMARK UNIFORM SERVIC	1901376715	MATS/COVERALLS - LANDFILL	0	03/11/2019	04/08/2019	43.76
	ARAMARK UNIFORM SERVIC	1901384641	MATS/COVERALLS - LANDFILL	0	03/18/2019	04/08/2019	29.03
							72.79
610-000.000-743.500	Heavy Machi						
	MERCHANTS BANK EQUIPM	196127	CAT 323F EXCAVATOR PMNT 2	0	03/27/2019	04/08/2019	45,800.62
	NE MACHINERY CO.	DOWN PAYMENT	2019 - 826K CAT LF COMPACT	0	04/12/2019	04/08/2019	175,000.00
							220,800.62
Total Dept. 000000:							236,514.72
tal Fund LANDFILL FUND:							236,514.72

Fund: 710 SELF INSURED HEALT

Dept: 000.000

710-000.000-720.480 Health Benef

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	AMERITAS LIFE INSURANCE	010-33752-00001	DIV1 (NONUTIL) VISION INS 4/	0	04/01/2019	04/08/2019	1,707.84
	AMERITAS LIFE INSURANCE	010-33752-00002	DIV2 (UTILITY) VISION INS 4/15	0	04/01/2019	04/08/2019	1,230.32
	MUTUAL OF OMAHA	000903565597	DIV1 (NONUT) LIFE/ADD/VOLLI	0	04/01/2019	04/08/2019	3,242.93
	MUTUAL OF OMAHA	000903565598	DIV2 (UT) LIFE/ADD/VOL LIFE	0	04/01/2019	04/08/2019	2,880.21
	MUTUAL OF OMAHA	000903565598	DIV2 (UT) LONG TERM DISABII	0	04/01/2019	04/08/2019	4,521.10
							13,582.40
						Total Dept. 000000:	13,582.40
						INSURED HEALTH FUND:	13,582.40
						Grand Total:	601,624.89

Distribution Register by Check



From Check No.: 40173 To Check No.: 40293

Printed: 4/1/2019 13:37

From Check Date: 03/21/2019 - To Check Date: 04/01/2019

Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
40173	32400	HASTINGS, CITY OF	032219	EMPLOYEE FLEX PLAN DEDUCTION	4,823.83	1 62401	4,823.83
40174	70300	STATE DISBURSEMENT UNIT	CO1482539 032219	REMIT GARNISHMENT	248.00	1 62410	248.00
40175	77050	VERIZON WIRELESS	9825964217	MACHINE TO MACHINE SHARING	85.06	1 69180	57.54
						2 25700	27.52
					85.06		85.06
40176	02675	AIRGAS USA, LLC	9086564029	EPA GAS	1,314.95	2 25128	1,314.95
			9086814924	CALIBRATION GAS	350.49	2 79275	350.49
					1,665.44		1,665.44
40177	03625	ALSTOM POWER INC.	95781850	FREIGHT CHARGES	31.65	2 25124	31.65
			95782241	BEARINGS	5,411.98	2 25125	1,500.00
						2 25125	3,911.98
					5,443.63		5,443.63
40178	03675	ALTEC INDUSTRIES INC.	50373609	EQ21 REPAIRS	2,516.78	2 21844	1,016.78
						2 21844	1,500.00
					2,516.78		2,516.78
40179	05760	ANYTIME FITNESS	040119	MAR EMPLOYEE DEDUCTION-AF	93.00	1 62418	93.00
40180	06175	ARAMARK	1901383084	RUGS & LAUNDRY SERVICE	16.30	1 45450	16.30
			1901384649	RUGS & LAUNDRY SERVICE	88.54	1 69330	79.23
						2 25060	9.31
			1901384650	RUGS & LAUNDRY SERVICE	17.55	1 61630	17.55
			1901386289	RUGS & LAUNDRY SERVICE	51.33	2 25065	51.33
					173.72		173.72
40181	06710	ATLAS COPCO COMPRESSORS LL	1119082008	DRAIN VALVE KIT	463.44	2 25145	463.44
40182	08115	BEAUTY AND THE BEAST FITNESS	040119	MAR EMPLOYEE DEDUCTION-B&B	136.96	1 62418	136.96
40183	08675	BERT GURNEY & ASSOCIATES	6687	SENSORS	3,307.56	1 45462	1,500.00
						1 45462	1,807.56
					3,307.56		3,307.56
40184	08925	BIG G	622456/1	BOLTS, BATTERIES, GLUE	67.73	1 15750	13.50
						1 61630	54.23
					67.73		67.73
40185	09250	BLACKHAWK INDUSTRIAL DIST	7615530	GREASE METER KIT	80.94	2 75065	80.94
40186	09973	BROWN, L DON	031919	BOOT REIMBURSEMENT	74.90	1 19270	74.90
40187	10525	BUSINESS WORLD PRODUCTS	644743	PADS, RUBBERBANDS, MARKERS	93.46	1 61561	93.46
40188	10585	BWI EAGLE	39762	SWITCH & SENSOR	554.37	2 24167	554.37
40189	11200	CABOT CORPORATION	25320433 RI	ACTIVATED CARBON	19,900.00	2 25124	1,500.00
						2 25124	18,400.00
					19,900.00		19,900.00
40190	13520	CHRISTENSON CLEANING & REST	5006	CLEAN UP SEWER BACKUP	296.91	1 45030	296.91
40191	13610	CINTAS CORPORATION	449737838	UNIFORM SERVICE	154.47	2 79275	154.47
			449738973	UNIFORM SERVICE	154.47	2 79275	154.47
					308.94		308.94
40192	14075	CLYDE BERGEMANN INC.	IA 108699-19	PLATE SCRAPER	511.04	2 25124	511.04
40193	14810	CHC OF NEBRASKA	040119	MAR EMPLOYEE DEDUCTION-CHC-I	406.00	1 62418	406.00
40194	19225	DELKEN PRESS	032519	PRINTED MATERIAL	483.64	1 69060	483.64
40195	20225	DINSDALE, TOM CHEVROLET	95758	TRUCK REPAIR	377.02	1 61842	377.02
40196	21975	EAKES OFFICE EQUIPMENT	7736480-0	CALCULATOR RIBBON	20.28	1 69020	20.28
			7736480-1	CALCULATOR RIBBON	4.06	1 69020	4.06
			7736484-0	PENS	14.38	1 61630	14.38
			7736484-1	PENS	14.38	1 61630	14.38
			7736484-2	PENS	86.28	1 61630	86.28

Distribution Register by Check



From Check No.: 40173 To Check No.: 40293

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From Check Date: 03/21/2019 - To Check Date: 04/01/2019

Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
			7747066-1	ORGANIZER	49.21	1 69180	49.21
			INV120682	COPIES	3,243.47	1 69210	3,243.47
			INV120683	COPIES	800.89	2 75065	800.89
			INV120684	COPIES	82.17	1 49210	82.17
					<u>4,315.12</u>		<u>4,315.12</u>
40197	22145	EASY BAR INC.	8149	LUBRICANT	327.40	2 25135	327.40
40198	22350	EIKMEIER, JAKE	032019	BOOT REIMBURSEMENT	74.89	2 79275	74.89
40199	22550	ELECTRICAL ENGINEERING & EQL	6377742-00	STRAP, COVER, CONDULET	22.07	2 21561	22.07
			6377742-01	CONDULET	16.25	2 21561	16.25
					<u>38.32</u>		<u>38.32</u>
40200	23225	ENDRESS & HAUSER	6002046412	PROBES	1,337.79	1 45462	1,337.79
40201	23900	EVANS, LIPKA & ASSOCIATES	IN0000024144	TRAFFIC LIGHT POLES	15,040.00	1 61561	15,040.00
40202	24825	FASTENAL CO.	NEHAS152081	JANITORIAL CABINET	1,453.29	2 95065	1,453.29
40203	25575	FLEET PRIDE	22870626	TIRE CHAINS	116.10	1 35522	116.10
40204	27226	GENERAL ELECTRIC INTERNATIO	19920423	SHIMS GEN	1,813.87	2 25135	313.87
						2 25135	1,500.00
					<u>1,813.87</u>		<u>1,813.87</u>
40205	27400	G L WYENO HEARING SPECIALIST	031519	HEARING TEST	12.00	2 29270	12.00
40206	27625	GAI-TRONICS CORPORATION	426409751	PLANT INTERCOM PARTS	379.35	2 75145	379.35
40207	28125	GAS PRODUCTS SALES, INC.	19103-231	METER INDEXES	4,959.44	1 10005	48.14
						1 10005	1,500.00
						1 10005	3,411.30
					<u>4,959.44</u>		<u>4,959.44</u>
40208	28700	GP STRATEGIES CORPORATION	1000110266	TRAINING COURSES	9,570.00	2 79225	1,500.00
						2 79225	8,070.00
					<u>9,570.00</u>		<u>9,570.00</u>
40209	30050	GRAHAM TIRE CO OF HASTINGS L	1818090140	TIRE REPAIR	28.45	2 21844	28.45
40210	30075	GRAINGER	9118499913	AIR STAPLER	316.75	2 25064	316.75
40211	31475	HACH COMPANY	11378152	LAB SUPPLIES	81.20	1 45431	81.20
			11381204	GLASS FIBER FILTERS	356.40	1 45431	356.40
			11393209	BOILER CHEMICALS	712.88	2 75125	712.88
					<u>1,150.48</u>		<u>1,150.48</u>
40212	32375	HASTINGS, CITY OF	031919	ELECTRIC CARDS	435.00	1 49300	35.00
						2 29300	225.00
						2 79305	175.00
			1006 PPE031619-1	031619 SELL, TAMMY	4,144.17	1 69200	4,144.17
			1006 PPE031619-1	031619 SCHAWANG, KEVIN	4,083.96	1 69190	4,083.96
			1006 PPE031619-1	031619 DRAKE, SHARI	5,833.60	1 69190	5,833.60
			1006 PPE031619-1	031619 FRERICH, JACOB	5,080.59	1 69190	5,080.59
			1006 PPE031619-1	031619 BAUMGART, DENISE	860.25	2 89201	860.25
			1006 PPE031619-1	031619 GORECKI, JEAN	6,164.80	2 89201	6,164.80
			1006 PPE031619-1	031619 PAYROLL TAX EXPENSE	3,921.90	1 69260	3,921.90
			1006 PPE031619-1	031619 PENSION MATCH	2,135.06	1 69260	2,135.06
			1006 PPE031619-1	031619 LIFE INSURANCE	67.50	1 69260	67.50
			1006 PPE031619-1	031619 DISABILITY INSURANCE	209.39	1 69260	209.39
			1006 PPE031619-1	031619 MCCLAIN, DALLAS	96.00	1 69190	96.00
			1006 PPE031619-2	031619 JOHNSON, JULLEEANN	4,892.12	1 69200	4,892.12
			1006 PPE031619-3	031619 SPAULDING, ANGELA	1,467.76	1 69200	1,467.76
			1006 PPE031619-4	031619 MCCOY, DEB	6,164.80	1 69200	6,164.80
			1006 PPE031619-5	031619 BAUMGART, DENISE	4,412.25	1 69200	4,412.25
			1006 PPE031619-6	031619 GORECKI, JEAN	(3,082.40)	1 69200	(3,082.40)
			1006 PPE031619-7	031619 NASH, ROGER	3,609.60	1 69200	3,609.60
			1006 PPE031619-8	031619 HARTMAN, LORI	3,977.32	1 69203	3,977.32
			1006 PPE031619-9	031619 THOMPSON, SHELIA	4,060.32	1 69203	4,060.32
					<u>58,533.99</u>		<u>58,533.99</u>
40213	32400	HASTINGS, CITY OF	000883147945	MUTUAL/OMAHA LIFE&DISAB MAR	7,460.57	1 19260	570.77
						1 39260	397.70

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Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
						1 49260	229.31
						1 62403	1,319.10
						1 69260	1,477.85
						2 29260	882.53
						2 29265	2,583.31
			030119	EMPLOYEE VISION INSURANCE MAI	1,148.84	1 62402	1,148.84
			085058	EMPLOYEE AFLAC DEDUCTION MAI	6,964.80	1 62414	6,964.80
					15,574.21		15,574.21
40214	32425	HASTINGS, CITY OF	040119	COMBINED BOND PAYMENT FUND	150,723.00	1 61322	150,723.00
40215	32525	HASTINGS, CITY OF		IN LIEU OF TAXES	254,256.00	1 14080	27,481.00
						1 34080	27,474.00
						1 44080	21,477.00
						2 24080	177,824.00
					254,256.00		254,256.00
40216	32725	HASTINGS ECONOMIC DEVELOPM		2019 AGREEMENT	10,416.00	1 69230	10,416.00
40217	33075	HASTINGS MUSEUM		MAR EMPLOYEE DEDUCTION-MUS	13.74	1 62418	13.74
40218	33105	HASTINGS OUTDOOR POWER, LLC	19281	SAW REPAIRS	258.53	2 25820	258.53
40219	33375	HATTEN ELECTRIC SERVICE	0071594-IN	REBUILD ELECTRIC MOTOR	3,439.42	1 35052	1,500.00
						1 35052	1,939.42
					3,439.42		3,439.42
40220	35450	HOST COFFEE	1430296	MEETING SUPPLIES	36.00	1 69210	36.00
			1438483	MEETING SUPPLIES	36.00	1 69210	36.00
					72.00		72.00
40221	36675	I B T, INC.	7426146	STEEL CHUTE	10,691.75	2 95126	1,500.00
						2 95126	9,191.75
			7426147	AIR FILTERS	123.97	2 25115	123.97
					10,815.72		10,815.72
40222	36900	I E S COMMERCIAL, INC.	512084003-8	SWITCHGEAR REPLACEMENT	13,767.82	2 20679	13,767.82
40223	39175	ISLAND SUPPLY WELDING	200464	SILVERSTREAK HOLDER	7.68	1 61561	7.68
			627085	SILVERSTREAK HOLDERS	130.60	1 61561	130.60
					138.28		138.28
40224	39225	ITRON, INC.	513551	MAINTENANCE AGREEMENT	2,289.75	1 69020	789.75
						1 69020	1,500.00
					2,289.75		2,289.75
40225	39480	J-SPOT SERVICES, LLC	19055	LOCATING SERVICES	450.00	1 60472	450.00
			19056	LOCATING SERVICES	1,218.75	1 60472	1,218.75
					1,668.75		1,668.75
40226	40525	K & G PLUMBING	19-419	REPAIR SINK LINES	100.00	1 35550	100.00
40227	40875	K T HEATING & AIR COND. INC.	1110-51294	SERVICE CALL	75.00	1 45451	75.00
40228	42425	KRIZ-DAVIS COMPANY	917300560	CABLE	762.37	2 25115	762.37
			917308652	WELL 16 PARTS	674.71	1 35052	674.71
			917351353	LABEL TAPE	197.05	2 75125	197.05
			917359971	WELL RTUS	683.55	1 35052	683.55
			917406727	SOCKET TUBE BASE	11.11	1 35052	11.11
					2,328.79		2,328.79
40229	42625	KULLY PIPE & STEEL CORP.	707385	PIPE NIPPLE, COUPLING	103.90	1 61561	103.90
			707861	PIPE NIPPLE, ELBOW, FLANGE	229.60	1 61561	229.60
					333.50		333.50
40230	42675	KUZELKA, MICHAEL	032119	BOOT REIMBURSEMENT	82.92	1 39270	82.92
40231	42825	L C L TRUCK EQUIPMENT INC	151938	BRAKE ASSEMBLY	237.54	1 35522	237.54
40232	43194	LANDMARK IMPLEMENT, INC	10628516	WINDOW & SEAL	727.63	1 69330	727.63
			10629272	CHEMICAL	106.40	1 45520	106.40
			10629275	CHEMICAL	840.53	1 45520	840.53
					1,674.56		1,674.56

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Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
40233	44325	LINWELD	19353438	NITROGEN	24.31	2 25020	24.31
			19365545	NITROGEN	61.64	2 25020	61.64
			19396351	IRONWORKER	14,339.45	2 23945	1,500.00
						2 23945	12,839.45
					14,425.40		14,425.40
40234	45375	M S C INDUSTRIAL SUPPLY CO INC	68824970	BALL BEARING SLIDES	273.84	2 75065	273.84
			C71961860	PADS & CLEANER	147.98	2 75065	147.98
					421.82		421.82
40235	45725	MONTE MALOUF JR. & ASSOC.	IN-33650	SOLVENT	639.27	1 61561	639.27
40236	46075	MARTIN ENGINEERING	0000566260	BLADE	742.49	2 95126	742.49
40237	46175	MARY LANNING MEMORIAL HOSPI	800039849 031219	DRUG TESTING	230.00	1 39300	45.00
						1 69300	140.00
						2 29305	45.00
					230.00		230.00
40238	46325	MATTLEY, BEN	032819	BOOT REIMBURSEMENT	149.80	1 39270	149.80
40239	46422	MCCARTER & ENGLISH LLP	8231320	LEGAL SERVICES	8,667.73	1 19230	8,667.73
40240	46675	MCMaster-CARR SUPPLY CO.	89628341	STAINLESS STEEL ROD	62.79	1 69330	62.79
40241	47125	MELLEN & ASSOCIATES, INC.	22826	SHAFT	874.44	2 25125	874.44
			22982	SHAFT, GASKET, DIAPHRAGM	2,049.03	2 25125	549.03
						2 25125	1,500.00
					2,923.47		2,923.47
40242	47175	MENARDS	73012	PACKING TAPE	9.14	1 61630	9.14
			75785	DRAW SHAVE KNIVES	27.80	1 61561	27.80
					36.94		36.94
40243	47225	MERCHANT JOB TRAINING	4734	LINEMAN SCHOOL TRAINING	550.00	2 29220	550.00
40244	47487	METERING & TECH SOLUTIONS	13833	WATER METERS	6,904.89	1 30003	1,500.00
						1 30003	5,404.89
			13864	WATER METERS	62,343.21	1 30003	1,500.00
						1 30003	60,843.21
					69,248.10		69,248.10
40245	48480	MIDLAND SCIENTIFIC, INC.	5843012	EXAM GLOVES	124.05	1 69180	124.05
			5843088	THERMOMETER	75.91	1 69180	75.91
			5845958	DETERGENT	151.29	1 69180	151.29
					351.25		351.25
40246	48675	MID-NEBRASKA LUBRICANTS	351009	DIESEL FUEL	3,857.57	1 61511	3,857.57
40247	50225	MOEHN ELECTRICAL SALES CO.	88332	TRANSFORMERS	4,666.00	2 21562	4,666.00
40248	50825	MOUNTAIN STATES PIPE & SUPPL	INV11020	WRENCHES	77.82	1 15750	77.82
40249	51573	MYERS CONSTRUCTION, INC.	WA-349-4	WATER MAIN CONTRACT	13,571.88	1 30349	13,571.88
			WA-355-5	WATER MAIN CONTRACT	7,695.07	1 30355	7,695.07
					21,266.95		21,266.95
40250	51825	N A P A AUTO PARTS	855804	OIL & AIR FILTERS	66.31	1 61561	66.31
			856352	BATTERY & CONNECTORS	130.15	1 61842	113.25
						1 61847	16.90
			857740	PINS, HAMMER HANDLES	21.87	1 61847	21.87
					218.33		218.33
40251	51978	N LINE INDUSTRIAL SALES, INC.	031519-1FN	ROTALIGN TRAINING	3,990.00	2 23945	1,500.00
						2 23945	2,490.00
					3,990.00		3,990.00
40252	52305	NALCO WATER	86633594	COAL TREATMENT	2,501.94	2 22324	2,501.94
40253	53925	NEBRASKA EYE CARE	031919	PRESCRIPTON SAFETY GLASSES	290.00	2 79275	290.00
40254	54475	NEBR. PUBLIC HEALTH ENV. LAB	510702	WATER TESTING	194.00	1 35531	194.00

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40255	56625	O'KEEFE ELEVATOR CO., INC.	00488266	ELEVATOR MAINTENANCE	241.44	1 69330	241.44
			00488267	ELEVATOR MAINTENANCE	246.48	2 25110	246.48
			00488382	ELEVATOR MAINTENANCE	210.08	2 25115	210.08
			01390486	ELEVATOR REPAIRS	3,738.87	2 25115	1,500.00
						2 25115	2,238.87
			01391087	ELEVATOR REPAIRS	3,743.00	2 25115	1,500.00
						2 25115	2,243.00
					8,179.87		8,179.87
40256	56725	OLSSON ASSOCIATES	324203	PLATFORMS	383.00	2 20696	383.00
			324205	MISC& CIRCLE WATER PUMP PLATF	3,961.00	2 20695	1,500.00
						2 20695	2,115.00
						2 20697	346.00
					4,344.00		4,344.00
40257	58425	PAVELKA TRUCK & TRAILER REPA	29473	WIPERS	35.26	1 61845	35.26
40258	59925	POSTMASTER	032719	POSTAGE	5,500.00	1 69170	5,500.00
40259	63263	RAYMOND BARTLETT SNOW LLC	35480	MILL REPLACEMENT PARTS	35,680.00	2 25124	1,500.00
						2 25124	34,180.00
					35,680.00		35,680.00
40260	63725	RELCO FINANCE, INC.	L110257	LOCOMOTIVE LEASES	4,833.60	2 95015	4,833.60
40261	63875	RESCO	736309-00	TRANSFORMERS	33,011.64	2 21562	33,011.64
40262	63975	RIEKES EQUIPMENT COMPANY	PSO003940-1	CONTROL VALVE COIL	98.20	2 75065	98.20
40263	64060	ROAD BUILDERS MACHINERY&SUI	P52251	FILTERS, O-RINGS	342.39	2 95146	342.39
			P52295	LADDER	448.24	2 95145	448.24
					790.63		790.63
40264	64525	ROSEMOUNT INC.	71431459	TRANSMITER & MANIFOLD	2,771.82	1 15461	1,271.82
						1 15461	1,500.00
					2,771.82		2,771.82
40265	65025	RUTT'S HEATING & A. C.	37231	INSTALL NEW HEATPUMP	5,231.00	2 95115	1,500.00
						2 95115	3,731.00
					5,231.00		5,231.00
40266	65675	SALVATION ARMY	033119	SHARE SOME WARMTH COLLECT J.	376.00	1 62328	376.00
40267	65825	SAPP BROTHERS PETROLEUM, IN	22729037	OIL	222.08	2 75065	222.08
40268	67025	SEKORA, RON	032219	BOOT REIMBURSEMENT	69.55	1 69270	69.55
40269	67325	SERVI-TECH, INC.	H-974341	WATER TESTING	6.30	1 35531	6.30
			H-974355	WATER TEST	90.24	1 35079	90.24
			H-974356	WATER TESTING	6.30	1 35531	6.30
			H-974358	WATER TESTING	956.70	2 25065	956.70
			H-974367	WATER TEST	935.62	1 35079	935.62
			H-974386	WATER TEST	529.92	1 35079	529.92
			H-974413	WATER TESTING	6.30	1 35531	6.30
					2,531.38		2,531.38
40270	68030	SHUCK, TIM	031419	MEAL REIMBURSEMENT	11.64	1 69330	11.64
40271	68045	SICK, INC	6000133408	PERISTALTIC HOSE	301.12	2 75128	301.12
40272	68070	SIDLO, DAN	031219	BOOT REIMBURSEMENT	96.30	2 79275	96.30
40273	68195	SIEMENS INDUSTRY, INC.	5700069462	TAPE INDICATOR	184.33	2 25115	184.33
40274	68975	SOUTH CENTRAL BOBCAT	113525	BOBCAT REPAIRS	2,225.15	1 61843	725.15
						1 61843	1,500.00
					2,225.15		2,225.15
40275	71225	STRUSS, JAMES	032519	BOOT REIMBURSEMENT	53.49	1 39270	53.49
40276	71425	SULLIVAN SHOEMAKER PC LLO	032219	LEGAL SERVICES	428.45	1 39230	428.45
40277	72575	TECH PRODUCTS, INC.	84989	EVELAST TAGS	20.33	1 61847	20.33

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40278	73175	TEST AMERICA INC.	3100009780	WATER TEST	140.00	1 35532	140.00
			3100009894	WATER TESTING	87.50	2 25065	87.50
					<u>227.50</u>		<u>227.50</u>
40279	73575	THOMSEN OIL CO	265293	DIESEL FUEL	2,805.75	2 95015	1,305.75
						2 95015	1,500.00
			265302	DIESEL FUEL	2,512.25	2 95015	1,012.25
						2 95015	1,500.00
			265306	DIESEL FUEL	2,777.25	2 95015	1,277.25
						2 95015	1,500.00
			265313	DIESEL FUEL	3,566.00	2 95015	1,500.00
						2 95015	<u>2,066.00</u>
					<u>11,661.25</u>		<u>11,661.25</u>
40280	76275	UNITED WAY OF SOUTH CENTRAL	040119	MAR EMPLOYEE DEDUCTION-UW	935.00	1 62418	935.00
40281	77450	VIVIAL	00396222 032219	ADVERTISING	24.60	1 69210	24.60
40282	77790	W C ENTERPRISES INC	329	DIG OUT POND ASH	16,500.00	2 95015	1,500.00
						2 95015	15,000.00
			330	DIG OUT POND ASH	5,637.50	2 95015	1,500.00
						2 95015	4,137.50
			331	DIG OUT POND ASH	1,050.00	2 95015	1,050.00
			332	DIG OUT POND ASH	11,850.00	2 95015	1,500.00
						2 95015	<u>10,350.00</u>
					<u>35,037.50</u>		<u>35,037.50</u>
40283	78600	WATHEN, DAVE	032519	BOOT REIMBURSEMENT	77.57	1 49270	77.57
40284	79275	WESCO RECEIVABLES CORP	230775	WEDGE TOOL	87.07	2 25820	87.07
40285	80200	WOODHEAD, NORM	031419	BOOT REIMBURSEMENT	109.65	2 79275	109.65
40286	80275	WOODWARD'S DISPOSAL SERVIC	NO8854-1750	GARBAGE DISPOSAL	286.74	1 69030	25.00
						1 69210	25.00
						1 69330	236.74
			NO8854-1751	GARBAGE DISPOSAL	895.50	1 45421	895.50
			NO8854-1752	GARBAGE DISPOSAL	203.00	2 75065	203.00
			NO8854-1753	GARBAGE DISPOSAL	142.50	1 61630	142.50
					<u>1,527.74</u>		<u>1,527.74</u>
40287	80425	Y M C A	040119	MAR EMPLOYEE DEDUCTION-YMCA	1,029.92	1 62418	1,029.92
40288	80525	YANT EQUIPMENT, INC.	L187348	SERVICE CALL	190.00	1 61630	190.00
40289	80875	ZEISLER, DEREK	031519	DUES REIMBURSEMENT	125.00	1 69300	125.00
40290	R5051	KEVEN L BRANS	08310670-13	CUSTOMER REFUND	100.00	1 61841	100.00
40291	R5052	WYATT J THOMPSON	15602220-10	CUSTOMER REFUND	26.77	1 61841	26.77
40292	R5053	STATE OF NEBRASKA	03121580-32	CUSTOMER REFUND	163.76	1 61841	163.76
			16631510-32	CUSTOMER REFUND	309.73	1 61841	309.73
					<u>473.49</u>		<u>473.49</u>
40293	R5054	ERIC C UDEN	032719	CUSTOMER INCENTIVES-SOIL	500.00	1 35571	500.00

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ACH PAYMENTS

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Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
603028	30575	GREAT WEST LIFE	032219	PENSION DEPOSIT	50,451.76	1 62415	50,451.76
			032219-1	EMPLOYEE DEFERRED COMP	7,624.45	1 62417	7,624.45
			032219-2	ROTH CONTRIBUTIONS	9,399.63	1 62417	9,399.63
					67,475.84		67,475.84
603029	53775	NEBRASKA CHILD SUPPORT	032219	REMIT CHILD SUPPORT	2,998.50	1 62410	2,998.50
603030	76225	UNITED STATES TREASURY		FIT & FICA WITHHOLDING	142,565.06	1 62411	60,526.55
						1 62413	82,038.51
					142,565.06		142,565.06
603031	07220	B P ENERGY	1493111	GAS PURCHASES	531,999.55	1 62321	531,999.55
603032	45205	M & T BANK-457	032219	EMPLOYEE DEFERRED COMP	535.00	1 62417	535.00
603033	58550	PEABODY ENERGY	5000057235	COAL	113,988.60	2 22324	113,988.60
603034	72300	TALLGRASS INTERSTATE GT, LLC	TIG022019242162	GAS PIPELINE TRANSPORTATION	89,942.63	1 62321	89,942.63
603040	75415	U S BANK	5902 0023 6525 03	TCE ACA EFILE REPORTING	810.25	1 69210	810.25
			5902 0023 6525 03	TCE ACA EFILE RPTG CORRECTION	15.90	1 69210	15.90
			5903 0011 5017 03	RUSS'S RETIREMENT SUPPLIES	198.83	1 19210	198.83
			5903 0011 5017 03	APPA ELECTRIC UTILITY WEBINAR	425.00	2 29220	425.00
			5903 0011 5017 03	RMEI ADVERTISE ELECTRIC ENG	300.00	1 69300	300.00
			5903 0011 5017 03	APPA ENG & OPERATIONS CONF	775.00	1 69220	775.00
			5905 0021 4222 03	LEGENDS P&G SOLAR CONF MEALS	29.43	1 69220	29.43
			5905 0021 4222 03	CASEY'S SOLAR CONF FUEL	26.70	1 69220	26.70
			5905 0021 4222 03	HAMPTON INN SOLAR CONF LODGII	98.28	1 69220	98.28
			5905 0021 4222 03	HAMPTON INN SOLAR CONF LODGII	98.28	1 69220	98.28
			5907 0021 0046 03	RHINO PIPELINE MARKING STICKEF	231.14	1 15731	231.14
			5907 0021 0046 03	BIG G SCREWS FOR TRAILER	36.67	1 15750	36.67
			5907 0021 0046 03	MENARDS BOARDS FOR TRAILER	303.89	1 15750	303.89
			5907 0021 0046 03	FASTENAL SCREWS FOR TRAILER	43.22	1 15750	43.22
			5907 0021 0046 03	NAPA U-JOINT AND REPAIR	79.69	1 61843	79.69
			5907 0021 0046 03	MENARDS GRINDERS	254.66	1 15750	254.66
			5907 0021 0046 03	MENARDS SAW BLADES VAC FILTE	95.83	1 15750	95.83
			5908 0020 8874 03	MENARDS TOILET FLOAT/FLAPPER	10.67	1 15461	10.67
			5908 0020 8874 03	MATHESON GRINDING DISKS	101.65	1 15750	101.65
			5908 0020 8874 03	BIG G FITTINGS & GAUGE	22.87	1 15750	22.87
			5908 0020 8874 03	MENARDS PIPE TRAILER PAINT	68.19	1 15750	68.19
			5909 0020 7750 03	TRACTOR SUPPLY BLOCKS BLADES	53.47	2 25820	53.47
			5910 0226 2511 03	SUNBELT RENTALS GENIE LIFT CR	(776.25)	1 45450	(776.25)
			5920 0020 5411 03	MENARDS HEAT SHRINK TIES TERM	40.79	2 21844	40.79
			5920 0020 5411 03	MENARDS SPLICES	9.81	2 21844	9.81
			5920 0020 5411 03	HASTINGS OUTDOOR PWR HELMET	144.43	2 25820	144.43
			5920 0020 5411 03	BIG G HEAT SHRINK IMPACT DRIVE	176.24	2 25820	176.24
			5920 0020 5411 03	MENARDS RIVETS WASHERS EXTE	12.90	2 25820	12.90
			5920 0020 5411 03	MENARDS EPOXY FISH TAPE	58.83	2 25820	58.83
			5921 0020 4405 03	NAPA POLY SPLIT LOOM	8.56	2 21844	8.56
			5922 0020 3174 03	BIG G DRILL BIT SET	64.19	1 35522	64.19
			5922 0020 3174 03	BURGER KG LIFT ST MNTC MEAL	7.37	1 45051	7.37
			5922 0020 3174 03	TACO JOHNS EM BROKEN MN MEAL	35.01	1 35580	35.01
			5922 0020 3174 03	MUNICIPAL SUPPLY GASKETS	92.02	1 35540	92.02
			5922 0020 3174 03	AUTO VALUE REAR VIEW MIRROR	23.53	1 35522	23.53
			5922 0020 3174 03	WALMART LUBE, INK, TRAPS	80.68	1 35072	80.68
			5922 0020 3174 03	MENARDS HEX SET TARP THERMO	51.26	1 35522	51.26
			5922 0020 3174 03	NAPA BATTERIES FOR WELL 22	207.55	1 35052	207.55
			5922 0020 3174 03	BIG G FILTER UBOLT CASTER STEN	37.65	1 35522	37.65
			5922 0020 3174 03	NAPA SOCKET SET U-JOINT	129.22	1 35522	129.22
			5923 0020 2134 03	MCDONALDS EM SNOW REMVL ME	16.11	1 69330	16.11
			5923 0020 2134 03	MCDONALDS EM SNOW REMVL ME	5.77	1 69330	5.77
			5923 0020 2134 03	BURGER KG EM BROKEN MN MEAL	34.63	1 35580	34.63
			5925 0020 0557 03	GRAINGER BOILER UV SENSORS	169.11	1 45452	169.11
			5925 0020 0557 03	NAPA HOSE SLEEVE NUT	6.22	1 45430	6.22
			5925 0020 0557 03	WALMART SPOTLIGHT	49.97	1 45450	49.97
			5925 0020 0557 03	FRIEND TKG DEFLECTOR KIT, SHO	250.99	1 45470	250.99
			5925 0020 0557 03	KELLY SUPPLY ALUM DC DUST CAF	36.01	1 45520	36.01
			5925 0020 0557 03	ECHO COMPRESSOR PRESSURE S	57.21	1 45430	57.21
			5925 0020 0557 03	BIG G DRILL BIT, SHUTOFF	35.48	1 45470	35.48
			5925 0020 0557 03	LANDMARK IMP SHOE SKIDS	309.06	1 45500	309.06
			5925 0020 0557 03	TITAN MACHINERY LATCH PIN	76.50	1 45500	76.50
			5925 0020 0557 03	MENARDS BRASS ELBOW	15.96	1 45430	15.96
			5925 0020 0557 03	MENARDS WIPER BLADE	12.99	1 45500	12.99
			5925 0020 0557 03	GRAINGER GRIT DOOR CLOSER	432.01	1 45450	432.01

Distribution Register by Check



ACH PAYMENTS

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Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
			5925 0020 0557 03	ECHO FRONT GATE LED LIGHTS	63.24	1 45450	63.24
			5926 0019 9832 03	BIG G KEY MADE	5.11	1 69330	5.11
			5927 0019 9153 03	MENARDS TARPS	85.56	2 20679	85.56
			5927 0019 9153 03	ECHO BREAKER, MOUNT	41.57	1 55850	41.57
			5927 0019 9153 03	MATHESON 4/0 CABLE	10.00	2 25700	10.00
			5927 0019 9153 03	RADWELL OCCUPANCY SENSORS	360.96	1 69330	360.96
			5927 0019 9153 03	ALLFUSES BREAKER	61.95	2 25700	61.95
			5927 0019 9153 03	MENARDS BREAKERS - GAS SHOP	164.57	1 69330	164.57
			5928 0019 8444 03	DUTTON LAINSON LIGHT HANGERS	111.28	1 69330	111.28
			5928 0019 8444 03	MENARDS ELECTRICAL PARTS	35.47	1 69330	35.47
			5928 0019 8444 03	MENARDS BITS SCREWS SWITCH	38.31	1 69330	38.31
			5928 0019 8444 03	HATTEN ELECTRIC GRINDER CORD	13.24	1 15750	13.24
			5928 0019 8444 03	ANIXTER MODEM CABLE	38.80	2 25050	38.80
			5928 0019 8444 03	BIG G SWITCH	5.57	1 35052	5.57
			5928 0019 8444 03	NEWARK POWER SUPPLIES	146.53	1 35052	146.53
			5928 0019 8444 03	DUTTON LAINSON ELECTRIC PARTS	72.54	1 35052	72.54
			5929 0019 7890 03	JUNIATA MR TIRE RETURN OIL	(268.17)	1 61845	(134.08)
						2 21844	(134.09)
			5929 0019 7890 03	AUTO VALUE OXYGEN SENSOR	49.76	1 45480	49.76
			5929 0019 7890 03	AUTO VALUE RTN OXYGEN SENSOR	(49.76)	1 45480	(49.76)
			5929 0019 7890 03	NAPA OXYGEN SENSOR	88.73	1 45480	88.73
			5929 0019 7890 03	HASTINGS HONDA CARB & PARTS	271.51	1 45430	271.51
			5929 0019 7890 03	KULLY PIPE COLD ROLLED, WASHE	16.73	1 61845	16.73
			5929 0019 7890 03	AUTO VALUE REGISTRATION HOLD	24.94	1 61847	24.94
			5929 0019 7890 03	NAPA HAMMER HEAD CLEANER CO	96.58	1 61847	96.58
			5929 0019 7890 03	HANSEN INTERNATIONAL RESISTOR	26.69	1 61845	26.69
			5929 0019 7890 03	AUTO VALUE POWER STEERING FL	56.37	1 61847	56.37
			5929 0019 7890 03	UNIVERSAL HYDRAULICS HOSE	30.08	1 61843	30.08
			5929 0019 7890 03	JUNIATA MID NE LUBRICANTS OIL	238.39	1 61845	119.19
						2 21844	119.20
			5929 0019 7890 03	NAPA CABIN FILTERS	20.13	1 61842	10.06
						1 61842	10.07
			5929 0019 7890 03	NAPA COLUMN SHIFTER	168.51	1 61842	168.51
			5929 0019 7890 03	PAVELKA TRUCK MIRROR BRACKET	150.94	1 61845	150.94
			5929 0019 7890 03	AUTO VALUE BLOCK HEATER	144.44	1 61845	144.44
			5929 0019 7890 03	TITAN MACHINERY TOP REAR WINE	324.17	1 61843	324.17
			5929 0019 7890 03	NAPA TRAILER PLUG ADAPTORS	44.59	1 61845	44.59
			5929 0019 7890 03	NAPA WINDSHIELD WASHER PUMPS	42.13	1 61843	42.13
			5929 0019 7890 03	NAPA RETURN HAMMER HEAD	(21.38)	1 61847	(21.38)
			5929 0019 7890 03	NAPA FLOOR MATS	26.73	1 61842	26.73
			5929 0019 7890 03	NAPA SOLAR BATTERY CHARGER	52.50	1 61845	52.50
			5929 0019 7890 03	AUTO VALUE DEGREASER, PATCHE	124.33	1 61847	124.33
			5929 0019 7890 03	AUTO VALUE TORCH EXTENSION	18.25	1 61847	18.25
			5929 0019 7890 03	LCL TRUCK REGISTRATION HOLDEI	31.99	1 15750	31.99
			5929 0019 7890 03	NAPA CABIN & FUEL FILTERS	77.04	1 61842	20.14
						1 61845	56.90
			5929 0019 7890 03	MATHESON BLUE HAND TOWELS	102.72	1 61847	102.72
			5930 0019 7244 03	TRACTOR SUPPLY WHITE LIDS	32.10	1 69330	32.10
			5930 0019 7244 03	CORNHUSKER CLEANING CLEANER	69.04	1 61847	69.04
			5930 0019 7244 03	EAKES MARKERS ERASERS	10.46	1 69330	10.46
			5930 0019 7244 03	BIG G DRILL BITS	21.08	1 69330	21.08
			5930 0019 7244 03	FASTENAL U BOLTS	35.59	1 69330	35.59
			5930 0019 7244 03	NAPA 2 SIDED TAPE	8.25	1 61847	8.25
			5930 0019 7244 03	HATTEN ELECTRIC HEATER MOTOR	96.26	1 69330	96.26
			5930 0019 7244 03	GRACE'S LOCKSMITH USCAN LOCK	214.00	1 69330	214.00
			5930 0019 7244 03	LANDMARK IMP DOLLY WHEELS	132.53	1 69330	132.53
			5930 0019 7244 03	MENARDS FILTER	11.12	1 69330	11.12
			5930 0019 7244 03	MENARDS 5 GAL BUCKETS	16.95	1 69330	16.95
			5930 0019 7244 03	BIG G RETURN BULBS	(151.90)	1 69330	(151.90)
			5930 0019 7244 03	RAYNOR REPAIR DOOR #10	90.00	1 69330	90.00
			5930 0019 7244 03	TRACTOR SUPPLY ICE MELT SCOOP	20.93	1 69330	20.93
			5930 0019 7244 03	LANDMARK IMP WHEELS FOR BRU	132.53	1 69330	132.53
			5930 0019 7244 03	BIG G ICE MELT SCOOPS	15.19	1 69330	15.19
			5930 0019 7244 03	BIG G PLASTIC BUCKETS	10.12	1 69330	10.12
			5930 0019 7244 03	RAYNOR REPAIR DOOR #23	118.80	1 69330	118.80
			5931 0019 6724 03	GARRETT TIRE REPAIR TIRE	33.65	2 95065	33.65
			5931 0019 6724 03	MENARDS JANITORIAL SUPPLIES	62.92	2 95065	62.92
			5931 0019 6724 03	KULLY PIPE & STL SQUARE TUBING	148.88	2 25115	148.88
			5931 0019 6724 03	NAPA FITTING	1.37	2 75065	1.37
			5931 0019 6724 03	BIG G HEATERS, GLASSES	144.52	2 95065	144.52
			5931 0019 6724 03	NAPA AIRLINE ANTIFREEZE	77.00	2 75065	77.00
			5931 0019 6724 03	FASTENAL SAFETY GLASSES	6.23	2 79275	6.23
			5931 0019 6724 03	AMAZON PEAK SHAVER CABLE	15.82	1 15673	15.82
			5931 0019 6724 03	BIG G JANITORIAL SUPPLIES	105.88	2 95065	105.88
			5931 0019 6724 03	BIG G JANITORIAL SUPPLIES	37.21	2 95065	37.21

Distribution Register by Check



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Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
			5932 0019 6038 03	KULLY PIPE & STL GREASE	26.23	2 25064	26.23
			5932 0019 6038 03	FASTENAL WING NUTS	6.59	2 24167	6.59
			5932 0019 6038 03	NAPA WIPER BLADES	25.65	1 61842	25.65
			5932 0019 6038 03	EAKES WIRELESS PRESENTER	71.67	2 75065	71.67
			5932 0019 6038 03	RAYNOR DOOR REMOTE	44.94	2 95115	44.94
			5932 0019 6038 03	NUTRIEN AG PROPANE	20.89	2 75065	20.89
			5932 0019 6038 03	NAPA COUPLERS	106.72	2 75065	106.72
			5932 0019 6038 03	EAKES DRY ERASE CALENDAR	29.31	2 75065	29.31
			5932 0019 6038 03	NAPA SOCKET SET	119.69	2 25064	119.69
			5932 0019 6038 03	ECHO BACK PACK	104.70	2 25064	104.70
			5932 0019 6038 03	ECHO HOLE SAW SET	149.72	2 25064	149.72
			5932 0019 6038 03	NAPA BELT CLEANER FILTERS	129.97	2 25124	56.88
						2 75065	73.09
			5932 0019 6038 03	AIRGAS SAFETY GLASSES	38.01	2 79275	38.01
			5932 0019 6038 03	KULLY PIPE & STL IMPACT WRENCH	154.40	2 25064	154.40
			5932 0019 6038 03	BIG G JB WELD & MOP HANDLES	38.85	2 75065	38.85
			5932 0019 6038 03	MATHESON WELDING WIRE	117.79	2 75065	117.79
			5932 0019 6038 03	NAPA TRASH PUMP FILTERS	59.00	2 95126	59.00
			5932 0019 6038 03	LCL TRUCK TAILGATE	352.04	1 61842	352.04
			5932 0019 6038 03	ECHO FAN FUSES	31.14	2 25115	31.14
			5932 0019 6038 03	NORTHERN TOOL AIR SCRAPPERS	277.63	2 95065	277.63
			5932 0019 6038 03	BIG G SCRAPERS BAGS SPRAYERS	133.10	2 95065	133.10
			5932 0019 6038 03	NAPA WASHERS	4.59	2 25124	4.59
			5932 0019 6038 03	BIG G SHOP VAC BAGS	64.21	2 75065	64.21
			5932 0019 6038 03	NAPA OIL BRAKE CLEANER TOOLS	165.68	2 25064	31.90
						2 75065	92.05
						2 95126	41.73
			5932 0019 6038 03	ECHO LAMPS	72.93	2 75065	72.93
			5932 0019 6038 03	MATHESON HARD HAT SWEATBANI	16.07	2 79275	16.07
			5932 0019 6038 03	PLATTE VALLEY COM RADIO REPAI	56.18	2 75145	56.18
			5932 0019 6038 03	PLATTE VALLEY COM RADIO REPAI	182.44	2 75145	182.44
			5932 0019 6038 03	NORTHERN TOOL CREDIT TAX OC	(3.89)	2 95065	(3.89)
			5932 0019 6038 03	BIG G SAW BLADES	17.73	2 75065	17.73
			5932 0019 6038 03	MENARDS PUMICE STONE	32.78	2 75115	20.71
						2 95065	12.07
			5932 0019 6038 03	NAPA OIL SEALS	31.79	2 25124	31.79
			5932 0019 6038 03	FASTENAL POP RIVETS DRILL BITS	47.67	2 75065	47.67
			5932 0019 6038 03	MATHESON SAFETY GLASSES	22.60	2 79275	22.60
			5932 0019 6038 03	BIG G BATTERY	8.44	2 75065	8.44
			5932 0019 6038 03	ECHO BACK PACK	104.70	2 25064	104.70
			5932 0019 6038 03	BIG G PAPERTOWEL DISPENSER	42.25	2 75115	42.25
			5932 0019 6038 03	BIG G SHOP VAC BRUSHES	42.22	2 75065	42.22
			5932 0019 6038 03	KELLY SUPPLY RED SILICONE	225.71	2 75125	225.71
			5933 0019 5500 03	7 ELEVEN STEAM GEN SYMP FUEL	26.70	2 79225	26.70
			5933 0019 5500 03	LEGENDS STEAM GEN SYMP MEAL	65.69	2 79225	65.69
			5933 0019 5500 03	FOX&HOUND STEAM GEN SYMP ME	38.73	2 79225	38.73
			5933 0019 5500 03	SHERATON STEAM GEN LODGING	342.50	2 79225	342.50
			5933 0019 5500 03	SHERATON STEAM GEN LODGING	342.50	2 79225	342.50
			5933 0019 5500 03	SHERATON STEAM GEN LODGING	342.50	2 79225	342.50
			5933 0019 5500 03	SHERATON STEAM GEN LODGING	342.50	2 79225	342.50
					15,324.86		15,324.86
603041	76025	UNITED PARCEL SERVICE	00006838E9119	DELIVERY SERVICE	114.18	1 35531	42.43
						1 61630	14.50
						1 69030	25.46
						2 25950	11.85
						2 95015	19.94
			00006838E9129	DELIVERY SERVICE	126.23	1 39220	15.34
						1 61630	14.50
						2 75065	34.05
						2 85135	9.23
						2 95126	53.11
					240.41		240.41
603042	79325	WESTERN AREA POWER ADMIN.	BFPB000950219	POWER PURCHASES	70,660.29	2 22322	70,660.29

Check & ACH Payments 1,940,216.45
Less Discounts (119.19)
Grand Total 1,940,097.26

Distribution Register by Check



ACH PAYMENTS

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Check No	Supplier	Supplier Name	Invoice Number	Invoice Description	Invoice Amt	Charge Code	GL Amount
				Combined	662,160.94		
				Electric	1,277,936.32		
				Grand Total	<u>1,940,097.26</u>		

Parks & Recreation Department

February 2019

Recreation

2/7 – Recorded Spring Program advertisement.
2/7 – Met with Pool staff on new software program.
2/8 – Sat in on NeRPA conference call, sent activity guide proof to publisher.
2/12- Conducted Mike Hernandez(part-time staff at Auditorium) evaluation.
2/13 – Radio interview on upcoming programs.
2/18 – Delivered Activity Guides around town.
2/20 – Attended meeting on safety training for seasonal staff.
2/21 – Presented to Hastings College Sport Rec Class, Attended Whoopers meeting at the Chamber.
2/25 – Scheduled Youth Volleyball Tournament - 36 teams participated.
2/26 – Presented to Hastings College Facility Planning Class.
2/27 – Activity Guide delivered in the Tribune paper.
2/28 – Attended the Career fair at Hastings High School to talk about seasonal jobs to middle and high school students.

Parks

Bids for Chemicals and fertilizers went out.
Cut down more terrace trees.
The trees that were removed in the Parks were stumped.
Worked in the shop on equipment.
Painted the upstairs storage room.
Changed lights in the office rooms.
Replaced carpet tiles in Duncan's press box.
Worked out at the Hall of Fame doing odd jobs.
Snow removal.
Blake Gibson, Dave Wicker, Jordan Ruger, and Ryan Kintigh attended a workshop at Grand Island covering turf and trees.
Fertilizer delivered.

Director's Meetings

2/5 Brickyard Amphitheater project
2/7 Civic Rec training
2/8 Noon Rotary Board
2/13 Healthy Hastings
2/14 Adams County CVB Board
2/18 Dept Head Retreat
2/19 Staff Evaluations
2/20 Seasonal Employee Training
2/21 Mechanical Sales
2/23 Complete Streets
2/24 Half Hastings Run
2/24 Staff Evaluations

Auditorium

13 of 28 days rented

Cemetery

Adult Burials = 7

Grave Sales = 2

Stone Permits = 2

We have been pushing and blowing snow with the last two snowstorms. The frost is deep in the ground so we have been using our grave heaters. We have the last shop bay finished with paint, lights and trim, now to work on the backhoe and lawn mower bays. Have been interviewing for part-time seasonal staff.



March 2019 Summary Report:

- On March 4th, Sgt. Weber and Detective Onken gave a crime scene processing presentation to junior and senior students at Adams Central High School. The detectives also walked students through a mock crime scene to expose them to hands-on forensic processing and learn the methods for processing crime scenes.
- During February and March, the Hastings Middle School 8th Grade participated in a fundraiser for the Hearts and Hands for Humanity and Hunger program. Participating Middle School staff had jars with their names on them, and the staff members' jars with the most donation had to either "kiss a critter" or receive a pie in the face. School Resource Officer Brad Cunningham "Officer Brad" received the most donations in his jar and got a pie in his face by an 8th grade student on March 6th.



- On March 6th, the Hastings Police Department received a Public Health Award from the South Heartland District Health Department. The award was for our work with ongoing drug takeback programs and our outreach with our community and schools providing information on substance abuse.
- On March 11th and 12th, Corporal Fink, Corporal Adams, Officer Thayer, Community Service Officer Morse and Community Service Officer Sinner attend "Read, Recognize and Respond", Verbal De-escalation training at the Nebraska Law Enforcement Training Center in Grand Island.
- On March 12th, 13th and 14th, the Hastings Police Department hosted Basic Crime Scene Processing training. Officers Mann, Bartels, and Hanson attended as well as members from various law enforcement agencies around the state.
- On March 11th and 12th, Chief Story and Captain Van Winkle attend Active Threat Incident Command School. This training focused on collaborative leadership, teamwork, and incident command for police, fire and EMS during mass casualty, active threat incidents.

- On March 15th, the Hastings Police Department participate in a roundtable discussion with other criminal justice entities and Central Community College staff. This advisory committee focused their discussion on current and future needs within the criminal justice field so CCC can adjust their curriculum and produce graduates that are more qualified.
- On March 18th, Cub Scout Pack #207 was given a tour of the Hastings Police Department. This adventure and educational tour enabled these scouts to achieve their wolf rank.
- On March 19th and March 26, all officers with the Hastings Police Department participated in an 8-hour in-service training. This training was taught by Corey O'Brien of the Nebraska Attorney General's Office, focusing on courtroom testimony and search warrant writing.
- On March 20th, Chief Story gave a leadership presentation to the Youth Leadership Academy.
- On March 25 and 26th, Detectives Onken and Beahm attended Cell Phone Data Mapping training at the Kearney Police Department.
- From March 25- March 29th, Officer Dawe attended Intermediate Accident Investigation at the Nebraska Law Enforcement Training Center in Grand Island.
- From March 25- March 29th, Sergeant Brooks and Corporal Fink attended Tactical Team Leader Development in Omaha, Nebraska.
- On March 29th, the Hastings Police Department celebrated the retirement of Officer Lyle Stovall, after 30 years of service. Throughout his dedicated service, he has been a Field Training Officer (FTO), FTO Coordinator, Firearms Instructor, Motorcycle officer, and one of the few Northwestern Motorcycle Instructors in the State of Nebraska.



- During the month of March, all members of the Hastings Police Department participated in briefing trainings covering the 8th Circuit Court of Appeals recent court rulings as well as Body Worn Camera policy review.
- During the month of March, members of the Hastings Police Department started participating in the wellness program “Healthy Me” offered through the City of Hastings. The program started with a wellness check and coaching from Mary Lanning staff. Wellness and fitness is very important for police officers and many get regular use out of our fitness room.



Use of Force Incidents:

- On February 9th, officers attempted to place a male subject under arrest for an outstanding warrant. The subject attempted to flee on foot from the officers and was ultimately tackled to the ground. The suspect would not follow verbal commands once detained, continued to struggle with officers and resist attempts of being handcuffed. The suspect was ultimately placed under arrest and sustained minor scratches from the incident. None of the officers were injured. This use of force incident was not finalized until March.
- On February 26th, officers attempted to place a male subject under arrest for shoplifting. The subject refused to comply with officers verbal commands and officers had to use mechanical advantage control holds (MACH) to take the subject to the ground in order to safely handcuff him. The subject continued to physically resist on the ground and attempted to kick the officers handcuffing him but was ultimately secured in handcuffs. Once at the jail the subject again became combative and refused to follow the officer’s verbal commands. MACH techniques were again used to take the subject to the ground in order to safely remove the handcuffs. The subject was not injured, but an officer received minor cuts and scrapes. This use of force incident was not finalized until March.

- On March 23rd, an officer observed a male subject with multiple felony warrants exiting a Hastings business. The officer approached the male who then took off running. The subject would not comply with verbal commands and a foot pursuit ensued. During the chase, the officer deployed his Taser but it was ineffective. The subject continued to flee on foot and ran into a stationary object on his own, falling to the ground. Minimal force was then used to affect the arrest. The subject complained of knee pain and a medical clearance was obtained from the hospital. The officer sustained no injuries.
- On March 28th, officers had contact with a male subject who gave a false name. During the investigation, the true identity of the subject was determined and officers also learned he had a warrant. Once the subject was confronted with his real identity and that he had a warrant, he attempted to flee on foot. Officers were able to tackle him the ground, where he failed to follow verbal commands given and resisted arrest. Officers were eventually able to place the subject under arrest. The suspect and the officers did not sustain any injuries.

Complaints:

- On February 22nd, an officer was involved in a motor vehicle crash resulting to minor damage of a patrol vehicle. In March, the officer was found to be at fault of this crash.
- On February 27th, an external complaint was made against an officer regarding unprofessional conduct. This complaint was sustained in March.
- On March 17th, an officer was alleged to be tardy for duty. This complaint was sustained.
- On March 20th, an internal complaint was made against a dispatcher alleging incompetency, inefficiency or inattention to or dereliction of duty. This complaint was sustained.
- On March 21th, an external complaint was made against an officer for excessive use of force. This complaint was exonerated.
- On March 26th, an officer was alleged to be tardy for duty. This complaint is under investigation.
- On March 28th, an officer was alleged to be tardy for duty. This complaint is under investigation.
- On March 27th, an internal complaint was made against an officer alleging negligence in the care and handling of city property. This complaint is under investigation.

• HPD Statistics

	2019	2018	<i><u>Year to Date</u></i>		<i><u>Totals</u></i>	<i><u>Percent</u></i>
	Mar	Mar	YTD 2019	YTD 2018		+/-
Police						
Total Calls for Service	1795	2029	5239	5285		-0.9%
Incident Reports	279	347	921	983		-6.3%
Traffic Accidents	58	55	188	182		3.3%

Traffic Stops	677	603		2065	1382	49.4%
Part I Crimes	81	88		266	307	-13.4%
Complaints Against Employee	5	4		12	10	20.0%
Use of Force Incidents	2	1		5	5	0.0%
Community Service Officers						
Animal Calls	172	146		416	375	10.9%
Animals Impounded	38	20		90	46	95.7%
Code Enforcement	31	21		87	67	29.9%
Complaints Against Employee	0	0		0	0	0.0%
Communication Center						
911 Calls	971	891		2521	2552	-1.2%
All Other Calls	5422	4762		15219	14213	7.1%
Complaints Against Employee	1	0		3	1	200.0%

HASTINGS POLICE
 *** RETURN A - MONTHLY RETURN OF OFFENSES KNOWN TO THE POLICE ***

CLASSIFICATION OF OFFENSES		REPORTED OFFENSES	UNFOUNDED OFFENSES	ACTUAL OFFENSES	TOTAL CLEARED	CLEARED JUVENILE
A. MURDER/NON-NEGLIGENT MANSLAUGHTER	11	0	0	0	0	0
B. MANSLAUGHTER BY NEGLIGENCE	12	0	0	0	0	0
2. FORCIBLE RAPE	TOTAL	20	0	0	0	0
A. RAPE BY FORCE	21	0	0	0	0	0
B. ATTEMPTED RAPE	22	0	0	0	0	0
3. ROBBERY	TOTAL	30	1	1	0	0
A. FIREARM	31	0	0	0	0	0
B. KNIFE OR CUTTING INSTRUMENT	32	0	0	0	0	0
C. OTHER DANGEROUS WEAPON	33	0	0	0	0	0
D. STRONG-ARM (HANDS, FIST, FEET, ETC)	34	1	0	1	0	0
4. ASSAULT	TOTAL	40	35	33	20	0
A. FIREARM	41	0	0	0	0	0
B. KNIFE OR CUTTING INSTRUMENT	42	0	0	0	0	0
C. OTHER DANGEROUS WEAPON	43	0	0	0	0	0
D. HANDS, FIST, FEET, ETC - AGGRAVATED	44	0	0	0	0	0
E. OTHER ASSAULTS - SIMPLE	45	35	2	33	20	0
5. BURGLARY	TOTAL	50	13	13	0	0
A. FORCIBLE ENTRY	51	1	0	1	0	0
B. UNLAWFUL ENTRY - NOFORCE	52	12	0	12	0	0
C. ATTEMPTED FORCIBLE ENTRY	53	0	0	0	0	0
6. LARCENY-THEFT	TOTAL	60	32	30	11	0
7. MOTOR VEHICLE THEFT	TOTAL	70	0	0	0	0
A. AUTO	71	0	0	0	0	0
B. TRUCKS & BUSES	72	0	0	0	0	0
C. OTHER VEHICLES	73	0	0	0	0	0
GRAND TOTAL	77	81	4	77	31	0

LAW ENFORCEMENT	OFFICERS KILLED	0
	BY FELONIOUS ACTS	0
	BY ACCID/NEG ACTS	0
LAW ENFORCEMENT	OFFICERS ASSAULTED	0

DATE: 04/02/2019
 REPORT PERIOD: 03/01/2019 TO 03/31/2019
 ORI:

Prepared by: JULIE HALLETT
 Title: DIRECTOR OF COMM
 Population: 0

Section B: Event Application

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to kjacobitz@cityofhastings.org)

Date(s) of Event: 06/13/2019 thru 06/16/2019

Event Name: Ford Tri-Motor - Airport Open House

Contact Person: Aaron Schardt Phone: 402-463-0101

Address: 1406 North Shore Drive Hastings, NE 68901

Email: aschardt@mybank.com Daytime Phone: 402-363-1526

Name of Organization Hosting Event: EAA Chapter 544

Type of Organization (Please select from the following):

Individual N/A

If Individual what, if any, informal organization are you representing:

N/A

 Corporation LLC X Other

If Other, please provide name: EAA Chapter 544 Organization

Organization Address: 1406 North Shore Drive Hastings, NE 68901

Organization Email: aschardt@mybank.com Organization Phone: 402-363-1526

Type of Event: Tri-Motor Flights

Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? Yes ✓ No If yes, please review City Code Section 8-107 for alcohol consumption restrictions on property owned by government.

Please describe activities included in this event:

Thursday June 13, 2019 is Media Day from 2-5PM - Friday June 14, 2019 will be Tri-Motor Public Flights - Saturday June 15, 2019 will be Fly in and Open House for the General Public (Open House) - Sunday June 16, 2019 will be Public Flights.

Also See Initial Schedule that is attached

Event Location: Hastings Municipal Airport

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: See Attached End Time of Event: See Attached Sheet

Official Office Use Only

Authorized Signature – City of Hastings

Date of Council Approval

Ford

TRI-MOTOR



Hosting Manual

Tour Contact Information

Kristy Busse
EAA Air Tours Manager
kbusse@eaa.org
Phone: (920) 426-4843 Cell: (920) 252-3455

Olivia Rasmus
EAA Air Tours Program Coordinator
orasmus@eaa.org
Phone: (920) 426-6599 Cell: (920) 378-6802

Basic Chapter Visit Requirements

. Arrange for a hangar - 80 feet by 80 feet with a minimum of a 65-foot door. Hangar space is an absolute requirement. In addition to overnight storage, the aircraft may also need to be sheltered during the day if weather dictates (if more than 35 mph winds or hail is forecast).

. Provide a tent (if not located indoors), table, and chairs for ticket sales operation. Coverage and chairs for briefing passengers is highly recommended.

. Provide enough volunteers to safely operate the Ford Tri-Motor during the visit (minimum of four per shift, two shifts per day). Volunteer roles are outlined in this handbook.

. Fill out Chapter event insurance as soon as possible after the event is confirmed, making sure to include any additionally insured. This can be done online at: www.eaa.org/chapterresources (click on the Insurance and Risk Management link). Any special agreements or requests should be brought to the attention of the Air Tours Manager (920-426-4843) as early as possible in the planning process.

. Coordinate tour stop information with the local airport and FBO management. Their support of the event is critical for a good tour stop!

. Spread the word in your local community! Each host will receive digital and printed promotional marketing materials. Put these up in your area and talk to the public/media about the upcoming event!

Standard Visit Schedule (Thursday through Sunday Operations)

Monday Aircraft Arrival:

The Ford Tri-Motor will be arriving at your location from a previous tour stop (typically on the Monday prior to your event start). Subject to the distances involved, the repositioning pilot will notify you of the time of arrival. Please remember this is weather permitting. The repositioning pilot will depart your location once the aircraft is secured in the hangar. The operating crew for your event typically arrives on Wednesday evening before the tour stop begins.

Thursday - Media Day and Passenger Rides 2-5PM:

A complimentary media flight will be scheduled for 2:00PM on the first day (Thursday) of the tour stop. Attendees are asked to arrive by 1:30 PM for check-in. Passenger flights will follow from 2-5PM.

Friday through Sunday Passenger Rides 9AM-5PM:

The crew will arrive at the airport at approximately 8AM to ready the aircraft for the day's flights. Advertised flight times are from 9AM-5PM. Please arrange for volunteers to help the pilot with pre-flight and end-of-day airplane cleanup duties.

Monday Aircraft/Crew Departure:

Subject to the distances involved, the Ford Tri-Motor will typically depart the morning following your last tour day unless weather, mechanical, or pilot scheduling requires an earlier or later departure. The pilot will communicate any schedule variance to the Chapter.

****The above schedule is based on our standard Ford operations. Please discuss any needed changes to operating times or special flights (for sponsors or VIP's) with headquarters and we can coordinate with the assigned crew in advance.*

Customer Pricing

Advance Ticket Sales (available for purchase at www.FlyTheFord.org or by calling the membership team at 1-877-952-5395):

.Adults \$70, Children (17and under) \$50

Onsite Ticket Sales (begin Thursday at 2PM for standard tour stop visit):

. Adults \$75, Children (17and under) \$50

****Refunds will be issued for weather or maintenance cancellations (if the ticket was pre-booked, this will be processed by EAA headquarters).**

*****There are no assigned flight times. Individuals purchase for a specific day and flights run continuously. Pre-paid and walk-up passengers will check in with the ticket sales representative onsite and will be listed on the next available flight.**

Site Selection

One of the first things you will need to do is select the airport and FBO for the visit. The following items need to be considered:

- . Would the Tri-Motor tour stop be welcome? Are there any special security concerns?
- . **REQUIRED:** Is there a hangar large enough to accommodate the aircraft every day we are onsite (a typical tour stop requires hangar accommodations Monday through Monday). The hangar requirements for the Ford are 80 feet by 80 feet with a minimum of a 65-foot door. The Ford Tri-Motor will not remain onsite unless hangar is available for the duration of the stay.
- . Is there adequate ramp space for Ford Tri-Motor operations?
- . Is there adequate parking facilities for visitors?
- . Is there easy access on the airport property for crew, volunteers, and passengers?
- . Are there adequate restroom facilities onsite? If not, an adequate number of portable toilets need to be supplied.

Chapter Roles

Tour Stop Chairman - The Ford Tri-Motor tour stop chairman has overall responsibility for the Ford Tri-Motor visit. This includes selecting the host site, recruiting co-chairs listed below, and serving as liaison to the Ford Tri-Motor crew. This will be the main contact with EAA headquarters air tours staff. The tour stop chairman will relay all pertinent visit information to their Chapter as well as the FBO and airport.

Volunteers and Equipment Chairman – This person is responsible for recruiting, scheduling, and briefing volunteers, as well as making equipment arrangements needed for a successful visit.

Marketing Chairman –The marketing chairman coordinates promotions and advertising. While not required, it is helpful if the marketing chairman has experience in promotions and/or media relations. While EAA's marketing department will place paid advertisement (s) for your city location, the budget is limited and we encourage all Chapters to contact local media and inquire about sponsored or donated ad space, or getting a story written about the upcoming event. Advising your local Visitors Bureau, Tourism Center, or Chamber of Commerce can also lead to event calendar placement and advertising opportunities through their organization. At your request, EAA can provide any graphics needed for sponsored advertising as well as any pilot phone interviews in advance of the visit. The marketing chairman should ensure that all printed materials are distributed in the community prior to the event. As the chairman is spreading the news about the event, they are welcome to invite outlets to the complimentary Thursday media flight. Please communicate any confirmations to the air tours office and we will combine these with our marketing team's efforts and relay the complete attendee list to the crew onsite.

Onsite Event Volunteers

The Ford Tri-Motor operation requires a minimum of four volunteers per shift depending on the anticipated volume of business and the area to be monitored. Recommended shifts are 8AM to 12PM and 12 to 5:30PM. The volunteers assist with passenger loading/unloading, crowd control, and assistance with EAA ticketing and merchandise sales. All volunteers are required to review the online safety training video prior to the event: <https://www.youtube.com/watch?v=wfpu3PR1enA>

Cashier - The Ford Tri-Motor operation will provide its own EAA cashier for selling tickets and processing the passengers. The cashier will have the passenger read the liability waiver and sign the flight manifest. It is very important that the manifest be completed correctly. This provides important information for tracking cash and credit card revenue and passenger addresses, when necessary. A Chapter volunteer to assist in this role may be requested by the crew.

Shift Team Leader - The shift team leader must wear an orange safety vest, carry a whistle, and be on constant alert. The safety of passengers and volunteers is our number one priority. The shift team leader is responsible for supervising the flight operation to ensure that all volunteers are working efficiently and safely. The shift team leader will also signal the passenger escort, the bench escort, and the rope escort when it is safe to approach the aircraft (roles outlined below).

Passenger/Bench/and Rope Escorts - The passenger, bench, and rope escorts are responsible for briefing the passengers, taking the ticket stubs, and escorting them to and from the Ford Tri-Motor. Although safety of the passengers will be the primary concern, the escort will also set the tone for their flight experience. Please make sure it is an enjoyable experience. All escorts must wear a safety vest and whistle. Never enter or allow any passengers or other volunteers to enter the No Transgression Zone (Propeller Zone).

. Passenger Escort Duties:

- . Assemble each group of passengers by flight number. If the right seat has been sold, that person should be staged first in line.
- . Ensure passengers have read and understand the EAA provided passenger briefing sheet (demonstrate the correct seat belt operation) and answer any questions.
- . Brief passengers on the loading and unloading procedure.
- . Take the ticket stubs to give to the cashier.
- . Watch for the signal from the team leader or rope escort that the next flight is ready for boarding.
- . Direct passengers to the aircraft, and be alert for safety concerns and straying passengers.

. Bench Escort Duties:

- . As the aircraft turns and stops, watch for the team leader to signal that it is safe to approach the aircraft. (Only after it has turned broadside; do not position between the horizontal stabilizer and aircraft's door until the aircraft has come to a complete stop.)
- . Approach door, position bench, open door, and hand off to rope escort to secure.

- . Step back near the tail of aircraft to help direct deplaning passengers to exit, ensuring that no passengers wander around aircraft.
- . As the last two passengers enter the aircraft, ensure all aboard are properly seated with seatbelts fastened (demonstrate if necessary).
- . Shut and secure the door and take the bench back to the staging area.
- . Be constantly alert for safety concerns or straying passengers.

. **Rope Escort Duties:**

- . Along with the bench escort, watch for signal from team leader that it is safe to approach aircraft.
- . Walk to the aircraft door, holding the line taut and waist-high and secure the door in the open position.
- . Keep passengers away from the right wing area.
- . Help greet and direct deplaning passengers to exit, ensuring that no passengers get under the line or wander around the aircraft.
- . Signal the passenger escort in the staging area for the next flight group to approach the aircraft as the last three passengers exit.
- . Walk back to the staging area while reeling in the line as last two passengers enter. Be alert for the passengers who might wander in for photo shoots.
- . Be constantly alert for safety concerns and straying passengers.

General Crowd Control - Crowd control volunteers must wear an orange vest and carry a whistle. Crowd control volunteers and barriers are necessary and enhance safety. Please provide stanchions or barrels if possible; safety ropes will be provided by EAA. This does not prevent people from walking up to the aircraft when it is static, but rather allows us to provide an escorted visit. We prefer four crowd control volunteers.

Starter/Fireguard - The starter must wear an orange vest and carry a whistle. One individual will be designated the starter and be responsible for ensuring the general safety of the aircraft and public during aircraft operations. Only the starter should provide direction to the pilots. The starter will provide taxi and parking directions to the pilot. The starter will remain alert and aware of any passengers or volunteers who might wander into the No Transgression Zone (Propeller Zone). The starter will always remain in sight of the flight crew. When all passengers are buckled in, the door is latched, and passenger escorts are safely out of the way, the starter will clear the area and signal the pilot that it is safe to start the No. 3 engine if the hot turn scenario is in effect or to start all engines according to approved procedures. The pilot will not start any engine without making eye contact with the starter.

Starter/Fire Guard Briefing Sheet

- . Communicate with the Tri-Motor captain for engine start and shutdown.
- . Assure that area is clear of obstacles and personnel before signaling captain to start engine(s) or move the aircraft for taxi.
- . Alert captain to obstructions or people in the area.

- . Be responsible for fire extinguisher operation.
- . Alert captain to hazards such as engine carburetor fire (see Fire During Engine Start below).
- . Always maintain eye contact with the flight crew.
- . Never allow excursions into the No Transgression Zone (Propeller Zone).
- . As the Tri-Motor taxis in, signal the captain to keep engines running if the next flight is ready to go.
- . Provide necessary communication with the captain using approved hand signals.
- . Position so that direct eye contact can be made with captain and so you can see crowd control volunteers and area in front of aircraft.
- . Never enter into the No Transgression Zone of the aircraft at any time.
- . If necessary to talk with the captain, enter the aircraft; do not go into No Transgression Zone.
- . Remain alert to positions of all volunteer members.
- . Be constantly alert for safety concerns.
- . Wear safety vest and whistle.
- . Confer with captain on schedule for fueling aircraft. No passengers shall be loaded while fueling is in progress.

EMERGENCY OPERATIONS - Fire During Engine Start

- . Signal to captain which engine is on fire. **DO NOT APPROACH AIRCRAFT!**
- . Alert ground crew members with whistle.
- . Ground crew shall station themselves at the aircraft's door in preparation for passenger evacuation. **CAPTAIN OR TEAM LEADER WILL MAKE DECISION REGARDING PASSENGER EVACUATION OF AIRCRAFT.**
- . If the fire continues to burn and captain abandons cockpit, **DO NOT APPROACH THE AIRCRAFT UNTIL THE PROPELLER HAS COME TO A COMPLETE STOP!**
- . Ground crew shall ensure that passengers exit the aircraft and go to the tent. If the aircraft is burning out of control, all must evacuate the area in case of an explosion.
- . Crew leader will summon firefighters and alert ticket personnel of hazard.

Passenger Briefing Card

- . There are three exits from the Ford Tri-Motor: the door you entered, an overhead hatch (up the ladder behind the cockpit), and a removable cockpit canopy.
- . No smoking.
- . Note the location of the fire extinguisher.
- . Seat belts must be fastened at all times (demonstrate seat belt operation).
- . Remain seated until advised by crew.
- . Seat belt extensions are available.
- . Hold small child on lap; do not place belt around both of you.
- . When boarding, please move to forward seat to expedite loading.
- . Please walk straight to and from aircraft; do not go around engine or tail.
- . Please advise passengers to hold photography until after flight.

Additional Chapter Activities

The Ford Tri-Motor visit will provide great publicity for your chapter. The exposure and crowds make this an ideal time for additional Chapter activities, such as Young Eagles flights, pancake breakfasts, and Airport Days. Use this event to sell your Chapter. Contact local volunteer groups, photography clubs, schools, car clubs, and history clubs as these groups may have an avenue to promote your tour stop and add to your event.

Please feel free to contact EAA's Chapter department for ideas and suggestions to help your Chapter leverage this tour stop to grow participation and membership. New member rallies advertised as "Experience Aviation", held during one evening of the tour stop, are a great way to get the local community out and share what the chapter offers year-round. Upon request, our crew would be happy to do a small presentation as part of the event.

It is also recommended that you provide some type of food/drink with the ride event. Chapters have actually used this as an additional fundraiser. A joint venture with a local scout group, church group, or service club is an easy way to provide food services. Please check with your local airport on any regulations surrounding food service on the field.

Event Sponsorship

While not required, the Ford Tri-Motor visit creates a great opportunity for your Chapter to raise sponsorships. It also helps Chapters build relationships with other local businesses and organizations through the process. Fifty percent of all cash sponsorships raised are shared back to the local Chapter host. While some Chapters have been successful in securing a large Ford dealership cash sponsorship, others have had equal success talking to local banks, grocery stores, etc. Keep your options open!

Equally important to the success of the tour stop are the non-cash sponsorships (fuel discounts or donated gallons, donated hangar space, etc). These help offset the program costs so we can keep our family-friendly ticket prices!

EAA's air tours department can share with you both a document detailing sponsorship guidelines and a document focused on sponsorship ideas to get you started. As long as it is approved with the local airport, we welcome any sponsorship displays or involvement onsite. Please coordinate any flight fulfillment needs through the air tours office. Our crew can also work with you onsite for any last minute fulfillment needs. Any sponsorship checks should be made out to "EAA" and mailed to the air tours office (1145 West 20th Avenue, Oshkosh, WI 54902) or given to the crew onsite.

Merchandise Sales

Each host will receive personalized merchandise brochures in their initial marketing collateral kit. Save these to pass out to attendees during the event. They contain a coupon code customers can use on Ford merchandise purchased online. This coupon code is for 20% off and redeemable up to two weeks following the event. EAA headquarters will provide a set of sample Ford Tri-Motor merchandise to display while onsite (please provide a small table for set-up).

Media Flight Invitations/Releases

The EAA marketing team sends email invitations to media outlets in your area approximately two weeks before your scheduled tour stop, with follow-up phone calls the week-of. That being said, we encourage Chapters to reach out as well prior to this timeline. Let people know that the event is happening! Press releases, photos, history, and other useful materials are available online or through the air tours office. As you talk to people in media about the upcoming visit, please feel free to invite them out for the complimentary Thursday media flight (1:30 arrival time) as well. Email any confirmations to the air tours team and we will be sure to advise marketing.

Miscellaneous Tour Stop Notes

- . The Ford Trimotor crew typically consists of two individuals (pilot and ticket sales). We will let you know if we have any additional training crew scheduled.
- . All crew hotel and transportation arrangements are made by EAA headquarters although suggestions are always welcome!
- . Marketing will be placing paid advertisement for your tour stop location. While the budget is limited, they try their best to make it stretch, focusing on print/radio/and digital. If you have any leads or suggestions please let us know and we will be sure they include it in their research.
- . The right-seat is available for purchase onsite only. The cost of this seat is \$125. Those who have purchased tickets in advance are able to pay the upgrade amount onsite with our ticket sales representative. If training is required in a city location this may limit the availability of the right-seat, however, our crew will work to accommodate as many interested parties as possible.

Chapter Revenue

After the tour stop, the crew will mail all paperwork to EAA headquarters. A wrap-up email will be sent to the tour stop chairman after the two-week online merchandise sales timeline is complete for Chapter approval prior to processing the check. The Ford Tri-Motor commission is outlined below:

- . \$5 per revenue passenger
- . 10% of online sales made with the specified city coupon code (open for two weeks following the tour stop)
- . 50% of any cash sponsorships raised

EAA Ford Tri-Motor 4-AT-E History and Stats

No. 146 of 199 Tri-Motors built between 1927 and 1931. EAA's Ford Tri-Motor (NC8407) was manufactured on August 21, 1929, and was purchased by Pitcairn Airways, which flew it up and down the East Coast of the United States in the late 1920s and early 1930s. Eastern Airways, the forerunner of Eastern Airlines, subsequently purchased Pitcairn Airways. In the mid-1930s, the airplane was sold and moved to Cuba, where it flew for a Cuban airline for several years and also spent time in Central and South America. In the 1940s, the airplane was flown in Idaho and Montana, transporting smoke jumpers who fought forest fires. At that time, the large 450 hp engines were installed. The passenger door was also converted into a square-jumping threshold, so that jumpers' equipment would not become snagged during an exit. The airplane was also used as a borate bomber that dropped chemicals on forest fires. In the 1960s, the airplane was part of an operation that flew around the country, offering rides to the public. In 1973, the airplane was at a tour stop in Burlington, Wisconsin, when a severe thunderstorm moved through the area, lifted the plane 50 feet in the air, and smashed it to the ground on its back. The airplane, which broke into three pieces, was considered a total loss.

EAA purchased the Tri-Motor from an insurance company shortly afterward and began the long process of restoring it. The 12-year restoration was completed in 1985. For the next six years, the Tri-Motor was on display at the EAA AirVenture Museum in Oshkosh, Wisconsin, and was only flown occasionally. In 1991, the airplane began regular passenger flights once again, based from the museum's Pioneer Airport. In preparation for her 75th birthday, during the winter of 2003-04, the airplane received a "makeover" through the kind generosity and many hours of hard work by Gulfstream Aerospace Corporation in Appleton, and EAA's own team of mechanics.

Cruise Speed – 107 MPH

Range – 570 Miles

Ceiling – 16,500 Feet

Wing Span – 74 Feet 8 Inches

Length – 49 Feet 10 Inches

Height – 11 Feet 9 Inches

Max Seating – 11

Cruise Speed – 80-110 MPH

Turning Radius – 60 Foot-Wide Runway

Fuel – 100LL Avgas (Capacity 231 Gallons)

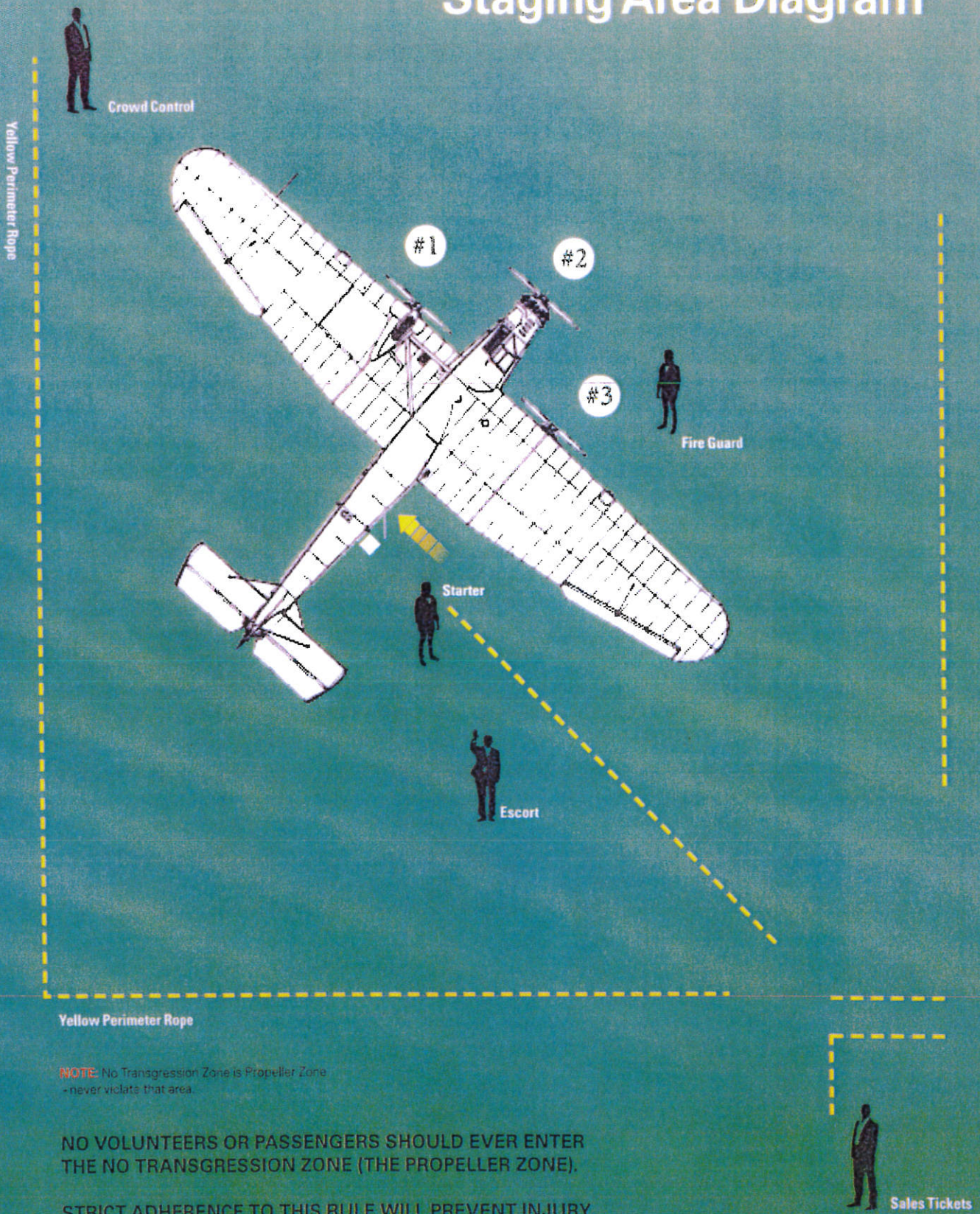
Liberty Ford Tri-Motor 5-AT-B History and Stats

Liberty Aviation Museum's 1928 Ford Tri-Motor 5-AT-B, serial No. 8, flew its first flight on December 1, 1928. It was sold to Transcontinental Air Transport (TAT, the logo that graces the aircraft's fuselage today) in January 1929 where it became NC9645 and was named City of Wichita. It inaugurated westbound transcontinental commercial air service on July 7, 1929; with sister ship City of Columbus. In April 1931, ownership of the aircraft was transferred to Transcontinental and Western Air (TWA). Here the aircraft helped in the development of TWA's route system. In July 1935, NC9645 was sold to G. Ruckstill and entered the fleet at Grand Canyon Airlines. From there the Tin Goose was sold to Boulder Dam Tours in February 1937, where it entered sightseeing air tour service. The Ford was registered AN-AAS with Transportes Aereos del Continente Americano (simply known as TACA Airlines) in Honduras in December 1937, where it stayed until 1942 when purchased by an unknown operator in Compeche, Mexico, and reregistered as XA-FUB. The registration changed again in 1950 to XA-NET while under the ownership of another individual in Compeche. 1951 brought major overhaul and repairs for serial No. 8, including removal of the aircraft's corrugated skin, which was replaced with flat sheet metal. This change earned the aircraft nickname "the smooth-skin Ford." The aircraft was sold to another private owner in July 1953 and was damaged in an accident in January 1954, after which it was put in storage. Eugene Frank of Caldwell, Idaho, acquired the aircraft in 1955, moving it back to the U.S. and reregistering it as N58996. It remained in storage until July 1964, when it was purchased by Nevada's William F. Harrah of Harrah's Hotel and Casinos. Harrah returned the plane's registration to NC9645 and began an extensive seven-year restoration, which brought the aircraft back to airworthy status and replaced the smooth skin with corrugated sheet metal. The former smooth-skin Ford had its first post-restoration flight in 1971 and flew in Reno several times before being moved to static display as part of Harrah's impressive automobile collection. After Harrah's death, parts of his collection, including NC9645, were auctioned off in June 1986 to high bidder Gary Norton of Athol, Idaho. In February 1990, the Evergreen Aviation and Space Museum in McMinnville, Oregon, acquired the aircraft. It remained in storage there until 1996 when another restoration of the aircraft started, returning it to flying condition once again.

In 2014, the aircraft was acquired by Ed Patrick and the Liberty Aviation Museum in Port Clinton, OH. After further maintenance to ensure the aircraft was tour-ready, Liberty entered into a lease agreement with EAA, working together to showcase the historic aircraft around the country.

Cruise Speed – 122 MPH
Range – 560 Miles
Ceiling – 18,500 Feet
Wing Span – 77 Feet 6 Inches
Length – 50 Feet 3 Inches
Height – 12 Feet 8 Inches
Max Seating – 12
Cruise Speed – 122 MPH
Turning Radius – 60 Foot-Wide Runway
Fuel – 100LL Avgas (Capacity 277-355 Gallons)

Staging Area Diagram



Shannon & Luchs Insurance Agency, Inc.

400 Professional Drive, Suite 100

Gaithersburg, MD 20879

Tel (800) 989-7766

Fax (301) 670-7390

E-mail jennifer@slins.com

Airmeet/ Balloon Event Liability Application

☐ Airmeet / Balloon Event

☒ Fly-In

☐ Static Display

Please answer accurately and in as much detail as possible.

1. Named Insured: (Exact name of organization to be insured (principal sponsor): _____

EAA CHAPTER 544, HASTINGS, NE

2. Mailing Address: 1406 NORTH SHORE DRIVE

HASTINGS, NE 68901

3. Name of Event: EAA TRIMOTOR / AIRPORT OPEN HOUSE

4. Name and location of airport and/or facilities being used: KHSI

5. Date(s) of Event: From: SEE ATTACHED SCHEDULE To: _____

Total Number of Show Days: _____

6. Additional dates for which coverage is required when there will be no public attendance
(i.e.: practice days, set-up, teardown, arrivals, departures, media days) NONE

7. Alternate/Rain dates (s): NONE

8. Additional Insureds: List those persons or organizations, which have requested to be named on your policy. You must indicate their relationship to the event.

A. City of Hastings, Nebraska Relationship Owner of Hastings Municipal Airport

B. HASTINGS AIRPORT ASSN. Relationship LOCAL VOLUNTEERS

C. _____ Relationship _____

D. _____ Relationship _____

9. A. Estimated Total Attendance for **ALL** dates listed in Question 5: 200-400

B. Total Attendance for Last Year's Event(s): N/A

10. A. Describe planned crowd control: PHYSICAL BARRIERS TO SEPERATE PUBLIC FROM TRIMOTOR OPERATIONS. GROUND PERSONEL DEDICATED TO SEPERATE PUBLIC FROM AIRCRAFT MOVEMENT AREA

B. Will **Horses** be used in crowd control? ☐ Yes ☒ No

Provide Number _____

11. Medical payments coverage?

Limits available: \$ 2,500 per person /\$ 10,000 per accident. ☐ Yes ☐ No

\$ 5,000 per person /\$ 30,000 per accident. ☐ Yes ☐ No

12. Personal / Advertising Injury? ☒ Yes ☐ No

Limit Desired? (circle one)

\$1,000,000

\$5,000,000

\$4,000,000

EAA PROVIDES FIRST \$1 Mil.

13. Will you sell Food Beverages or Souvenirs at your event? ☐ Yes ☒ No
Are products sold: ☐ Directly ☐ By Local Civic Groups ☐ By Independent Contractors
If sold by Local Civic Groups or independent contractors have you obtained a Certificate of Insurance for each group / contractor? ☐ Yes ☐ No
Are you named as an Additional Insured on their coverage? ☐ Yes ☐ No

Limit Desired? (circle one)

\$250,000

\$500,000

\$1,000,000

14. Will alcoholic beverages be SOLD at your event? ☐ Yes ☒ No
In what name in the Liquor License held? _____
Do you want Host Liquor Liability coverage on this policy? ☐ Yes ☐ No
Do you want Liquor Legal Liability coverage on this policy? ☐ Yes ☐ No
If Liquor is not sold by you, have you obtained a Certificate of Insurance? ☐ Yes ☐ No
Are you named as an Additional Insured on their coverage? ☐ Yes ☐ No

Limit Desired? (circle one)

\$500,000

\$1,000,000

\$2,000,000

15. List all Performers (civilian and military participating in your event): None

Have you obtained a Certificate of Insurance from each participating performer? ☐ Yes ☐ No
Are you named as an Additional Insured on their coverage? ☐ Yes ☐ No

It is important that you obtain a Certificate of Insurance from each participating performer.

16. Will you have any Jet Powered Vehicles, Monster Trucks, or other vehicle acts? ☐ Yes ☒ No
Have you obtained a Certificate of Insurance from each performer? ☐ Yes ☐ No
Are you named as an Additional Insured on their coverage? ☐ Yes ☐ No

17. Will there be any Balloons at your event? ☐ Yes ☒ No How Many? _____

18. Will you have any Grandstands or Bleachers? ☐ Yes ☒ No How Many? _____

List dimensions and seating capacity: _____
Collapsible? ☐ Yes ☐ No
Have you obtained a Certificate of Insurance from your Bleacher Contractor? ☐ Yes ☐ No
Are you named as an Additional Insured on their coverage? ☐ Yes ☐ No

19. Will there be Air Races? ☐ Real ☐ Simulated Please describe: None

20. Will any Fireworks or Explosives be used? ☐ Yes ☒ No Please describe: None

Name and License Number of Pyrotechnic Contractor to be used: _____

Have you obtained a Certificate of Insurance from your Pyrotechnic Contractor? ☐ Yes ☐ No
Are you named as an Additional Insured on their coverage? ☐ Yes ☐ No
Do you want Explosives Liability coverage on this policy? ☐ Yes ☐ No

Limit Desired? (circle one) \$500,000 \$1,000,000 \$5,000,000

21. Will there be any Non-Owned Vehicles used strictly **ON AIRPORT PREMISES** *None*

Please describe your Non-Ownership Vehicle exposure:

TYPE	HOW MANY	USE
Private Passenger Vehicles, Trucks or Vans	_____	_____
Buses, Other (Describe)	_____	_____
	_____	_____

Do you want Vehicle Non-Ownership Liability for these vehicles? ☐ Yes ☐ No
We provide automatic coverage for owned and non-owned mobile equipment, i.e. golf carts.

22. How many years have you held this event? _____

23. Have there been any accidents at your previous events? ☐ Yes ☒ No
Please describe on a separate sheet.

24. Will there be any Non-Aviation Activities? ☐ Yes ☒ No
Please describe on a separate sheet.

Coverages and Limits of Liability

The following coverage's and maximum limits of liability are available.
Please indicate what coverages and limits are desired.

☐ Premises (max limit \$10,000,000CSL). Limit desired: _____

Sign and Date here (except New York residents).

A) I confirm that all the information given in this application is true and complete to the best of my knowledge and that no information has been withheld or suppressed. I agree that this application and the terms of any conditions of the policy in use by the Insurer shall be the basis of any contract between the Insurer and me.

Applicant's Signature: 

Title EAA 544 Officer Dated: 2-6-19

B) New York State Insurance Department – Regulation 95

New York Applicants:

Any person who knowingly and with intent to defraud an insurance company or other person files an application for insurance containing any false information, or conceals, for the purpose of misleading information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime.

Applicant's Signature: _____

Title _____ Dated: _____

Please forward all Certificates of Insurance for performers, bleachers, food, alcoholic beverages, and pyrotechnic contractors to Shannon & Luchs.

Name of contact person: _____

Phone: _____ Fax: _____

Mailing address for policy:

Name _____

Address _____

The following must be completed by Agent or Broker before Policy can be issued:

Name/Address of Agent or Broker: _____

Are you licensed in the state where the Insured is located as: _____ Surplus Lines Broker

_____ Agent

Is an Agent of Ace Property & Casualty Insurance Company in the state where the Insured is located? ☐ Yes ☐ No

Ford Tri-Motor / Airport Open House
Thursday, June 13th - Sunday, June 16th

Initial Schedule 12/18

Monday – Tri Motor Arrives in Hastings

Thursday June 13th - Media Day 2-5pm – No Public Attendance

Friday June 14th – Tri-Motor Public Flights 9am-5pm – Controlled Public Attendance for Tri-Motor Flights Only

Saturday June 15th – 7am-12pm Fly In / Open House – General Public Open House

9am-5pm Tri-Motor Public Flights – Controlled Public Attendance for Tri-Motor Flights Only

Sunday – Tri-Motor Public Flights 9am-5pm – Controlled Public Attendance for Tri-Motor Flights Only



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/30/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
MARSH USA INC.
540 W. MADISON
CHICAGO, IL 60661
Attn: Chicago.CertRequest@marsh.com | Fax: 212-948-0770

CN101383240-CGL-50366-18-19

INSURED
Experimental Aircraft Association and
EAA Aviation Foundation, Inc., et al.
Attn: Karen Kryzaniak
PO Box 3086
Oshkosh, WI 54903-3086

CONTACT NAME:	
PHONE (A/C, No, Ext):	FAX (A/C, No):
E-MAIL ADDRESS:	
INSURER(S) AFFORDING COVERAGE	
INSURER A : See Attached Schedule of Insurers	
INSURER B :	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	
NAIC #	

COVERAGES

CERTIFICATE NUMBER:

CHI-008310791-16

REVISION NUMBER: 6

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☐ OCCUR ☒ Aviation Operations Liability GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:			See Attached Schedule of Insurers	12/01/2018	12/01/2019	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ N/A MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ N/A PRODUCTS - COMP/OP AGG \$ 5,000,000 \$
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y ☒ N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

This certificate cancels/supersedes all previously issued certificates.

CERTIFICATE HOLDER

To Whom It May Concern
and the Municipalities and/or their airports who host the EAA Ford Tri Motor tour
c/o Experimental Aircraft Association
Attn: Ms. Karen Kryzaniak
P.O. Box 3086
Oshkosh, WI 54903

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
of Marsh USA Inc.

Manashi Mukherjee

Manashi Mukherjee

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CERTIFICATE OF LIABILITY INSURANCE

LIFEH-1

OP ID: JR

DATE (MM/DD/YYYY)

03/07/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lundeen-Isaacson Inc. PO Box 469 Holdrege, NE 68949 Dakotah Hueftle	CONTACT NAME: Dakotah Hueftle
	PHONE (A/C, No, Ext): 308-995-8614 FAX (A/C, No): 308-995-2444
	E-MAIL ADDRESS: dhueftle@barneyinsurance.net
	INSURER(S) AFFORDING COVERAGE
	INSURER A: Brotherhood Mutual Insurance
	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE \$ 1,000,000
	☐ CLAIMS-MADE ☒ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000
A	☒ SEXUAL ABUSE						MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 3,000,000
	☒ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG \$ 3,000,000
	OTHER:						\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	☐ ANY AUTO						BODILY INJURY (Per person) \$
	☐ ALL OWNED AUTOS	☐ SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	☐ HIRED AUTOS	☐ NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident) \$
							\$
A	☒ UMBRELLA LIAB						EACH OCCURRENCE \$ 1,000,000
	☐ EXCESS LIAB	☐ CLAIMS-MADE					AGGREGATE \$ 1,000,000
	DED	RETENTION \$					\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE ☐ OTH-ER ☐
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	☐ Y/N	N/A				E.L. EACH ACCIDENT \$ 500,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 500,000
							E.L. DISEASE - POLICY LIMIT \$ 500,000
A							

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is Additional Insured for the Happy Camper Fun Race on June 22,2019.**Coverage for the Additional Insured is strictly subject to all the terms of the policy.

CERTIFICATE HOLDER	CANCELLATION
City of Hastings 220 N Hastings Hastings, NE 68901	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Dakotah Hueftle

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[illegible]

**APPLICATION FOR ADDITION
TO LIQUOR LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

Office Use

RECEIVED

MAR 21 2019

**NEBRASKA LIQUOR
CONTROL COMMISSION**

Application:

- Must include processing fee of \$45.00 check made payable to the Nebraska Liquor Control Commission or you may pay online at www.ne.gov/go/NLCCpayport
- Must include a copy of the lease or deed showing ownership of area to be added. This is still required even if it's the same as on file with original application
- Must include simple hand drawn sketch showing existing licensed area and area to be added, must include outside dimensions in feet (not square feet), show direction north.
NO BLUE PRINTS
- May include approval from the local governing body; no addition shall be approved unless endorsed by the local governing body
- Check with your local governing body for any additional requirements that may be necessary in making this request for addition

LIQUOR LICENSE # 086134 CLASS TYPE D
LICENSEE NAME GNS CORPORATION
TRADE NAME DISCOUNT CITY
PREMISE ADDRESS 819 E. SOUTH STREET
CITY HASTINGS ZIP CODE 68901 COUNTY ADAMS
CONTACT PERSON JESS VETROVSKY
PHONE NUMBER OF CONTACT PERSON 402-416-3648
EMAIL ADDRESS OF CONTACT PERSON jessevetrovsky1@gmail.com

Payport 3-19-
450 HB



1900003382

1. What is being added?

Explain the type of addition that is being requested, i.e. beer garden, adding to building

We took over the space next door to our current store. The additional space is 42 x 32. Our current license is 42 x 68 one story building. Our new licensed area is a one story building 42 x 100

2. Will this addition cause the location to be within 150 feet of a church, school, hospital, home for the aged or indigent persons or for veterans, their wives, and children; or within 300 feet of a college or university campus?

☐

YES

☒

NO

If yes, provide name and address of such institution and where it is located in relation to the premises (Neb. Rev. Stat. 53-177)(1).

Must include supplemental Form 134 found at this link: <http://www.lcc.ne.gov/formsdiv.html>

If proposed location is within 300 feet of a campus, the Commission may waive this restriction upon written approval from the governing body of the college or university. (Rev. Stat. 53-177)(1).

Must include supplemental Form 135 found at this link: <http://www.lcc.ne.gov/formsdiv.html>

3. Include a sketch of the area to be added showing:

- ✓ existing licensed area with length & width in feet
- ✓ area to be added with length & width in feet
- ✓ direction north

4. If adding an outdoor area explain:

- ✓ type of fencing
- ✓ height of fence
- ✓ length & width of outdoor area in feet

12.07 Outdoor area shall mean an outdoor area included in licensed premises, which is used for the service and consumption of alcoholic liquors and which is contained by a permanent fence, wall or other barrier approved by the Commission and shall be in compliance with all building and fire, or other applicable local ordinances.

Rule Chapter 2-012.07

I acknowledge under oath that the premises as added to comply in all respects with the requirements of the act. Neb Rev Stat §53-129


Signature of Licensee or Officer

State of Nebraska

County of

LANCASTER

The foregoing instrument was acknowledged before me this

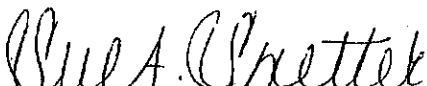
MARCH 19, 2019

Date

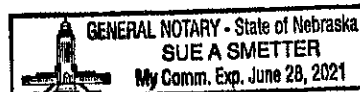
by

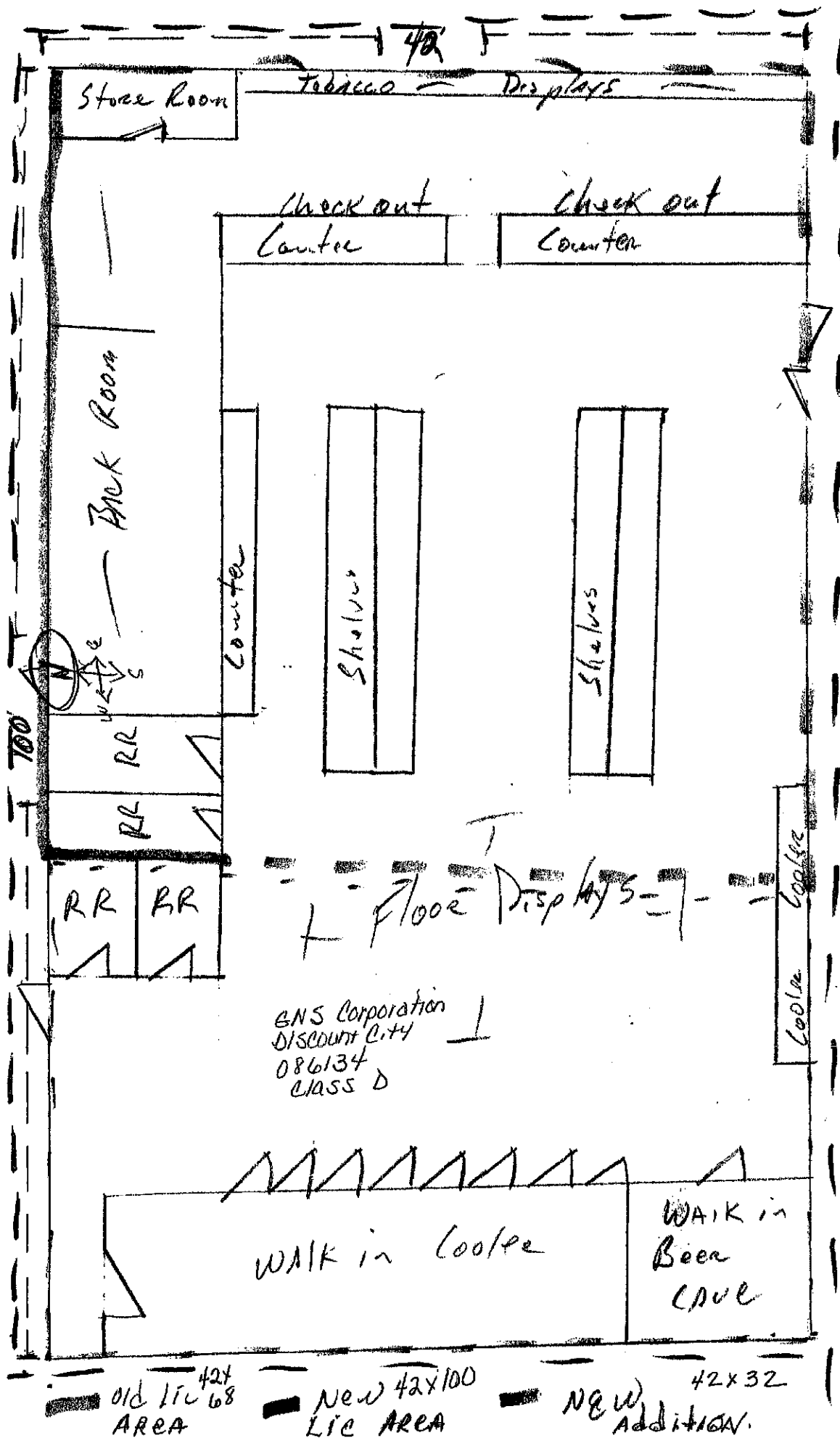
HARRY W. COFFEY

name of person acknowledged (individual(s) signing document)


Notary Public signature

Affix Seal





Section B: Event Application

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to kjacobitz@cityofhastings.org)

Date(s) of Event: 05/18/2019
Event Name: YMCA Spring Triathlon
Contact Person: Erika Knott Phone: 402-463-3139
Address: 1220 W 18th Street
Email: erikak@hastingsymca.net Daytime Phone: 402-463-3139
Name of Organization Hosting Event: Hastings Family YMCA

Type of Organization (Please select from the following):

Individual _____

If Individual what, if any, informal organization are you representing:

X Corporation _____ LLC _____ Other _____

If Other, please provide name: _____

Organization Address: 1220 W 18th Street
Organization Email: erikak@hastingsymca.net Organization Phone: 402-463-3139

Type of Event: Triathlon

Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? ___ Yes ☒ No If yes, please review City Code Section 8-107 for alcohol consumption restrictions on property owned by government.

Please describe activities included in this event:

We will have athletes start the Triathlon at 8am in our pool. From there they will bike 12 miles and then run 3.1 miles. All racers will be done by approximately 10:30am.

Event Location: 16th YMCA pool & streets of Hastings

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 8am End Time of Event: 10:30am

Official Office Use Only

Authorized Signature -- City of Hastings

Date of Council Approval



YOUNMEN-01

JNORTHROP

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/1/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER Ellerbrock-Norris Agency, Inc. P.O. Box 816 Hastings, NE 68902-0816	CONTACT NAME: Gabriela Myers PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS: gmyers@eni-grp.com
	INSURER(S) AFFORDING COVERAGE INSURER A: Philadelphia Insurance Co
	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:	X		PHPK1792091	3/17/2018	3/17/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 20,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY			PHPK1792091	3/17/2018	3/17/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	☐ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N / A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
City of Hastings is listed as Additional Insured on the General Liability.

CERTIFICATE HOLDER

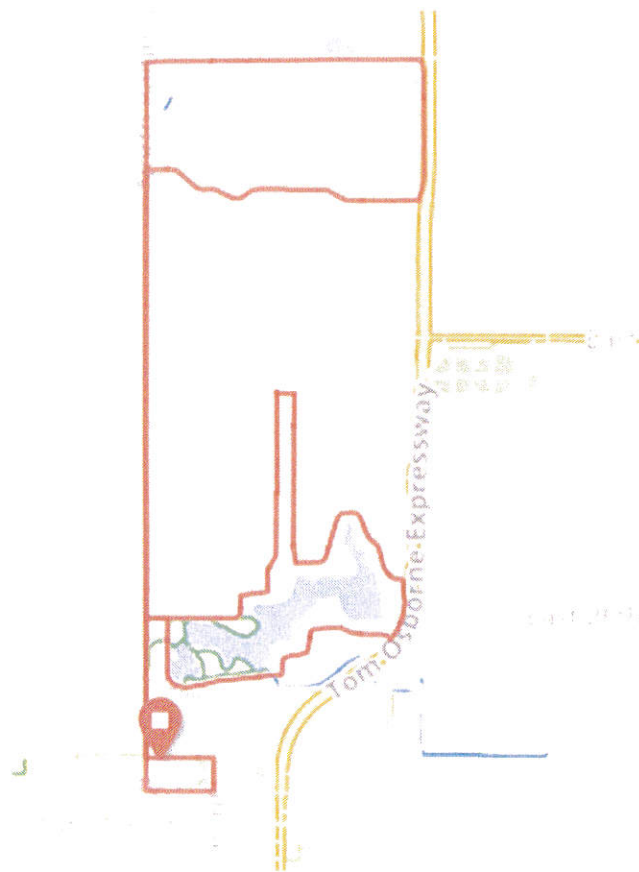
CANCELLATION

City of Hastings 220 North Hastings Avenue Hastings, NE 68901	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	---

2019 Triathlon Bike Route

Route Cues

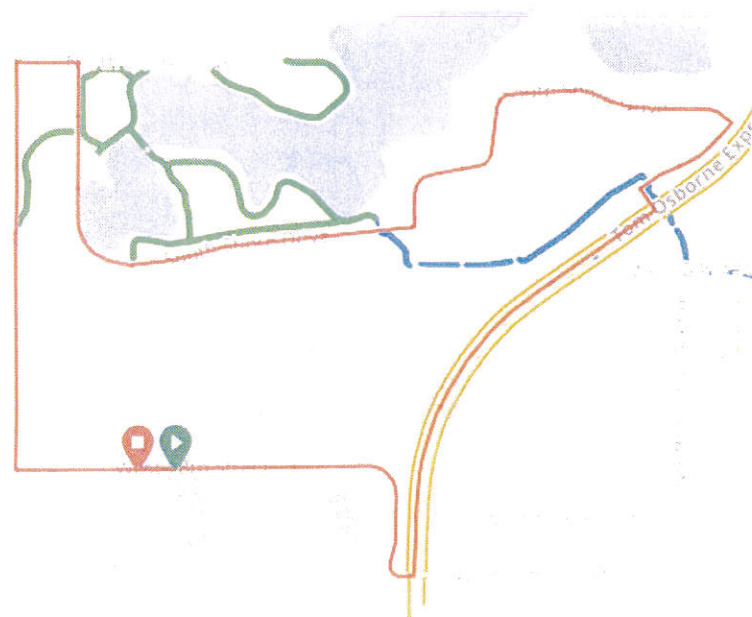
	Distance (miles) From Start
Start of route	0
Turn right onto North Baltimore Avenue, CR 10-1W	0.05
Turn right onto North Shore Drive	0.55
Turn right onto South Shore Drive	0.63
Turn left onto South Shore Drive	1.28
Turn left onto Osborne Drive West	1.8
Turn left onto North Shore Drive	2.03
Turn right onto Lakepark Lane	2.67
Turn left on 38th St.	3.30
Turn left on Wendell	3.40
Turn right onto North Shore Drive	4.08
Turn left onto North Shore Drive	4.18
Turn right onto North Baltimore Avenue, CR 10-1W	4.59
Turn right onto Madden Road	6.21
Turn left onto Osborne Drive West	7.25
Turn left onto West Lochland Road, CR 82	7.76
Turn left onto North Baltimore Avenue, CR 10-1W	8.75
Turn left onto West 16th Street	11.38
Turn left onto North Saunders Avenue	11.63
Turn left onto West 18th Street	11.75
End of route	11.95



2019 Triathlon Run Route

Route Cues

	Distance (miles) From Start
Start of route	0
Turn left onto Burlington Ave	0.52
Turn left onto North Kansas Ave	1.1
Turn right onto Osborne Drive West	1.13
Turn left onto South Shore Drive	1.27
Turn right onto South Shore Drive	1.79
Turn left onto North Shore Drive	2.44
Turn left onto North Baltimore Avenue, CR 10-1W	2.52
Turn left onto West 18th Street	3.02
End of route	3.17



WORK ORDER ENGINEERING ESTIMATE

HASTINGS UTILITIES

HASTINGS, NEBRASKA

Name of Department: ElectricWork Order No.: EL-81Construction: XBudget Item No.: 2.43 2018/2019

Retirement: _____

Budget Item Amt: \$450,000**DESCRIPTION AND LOCATION:**

Installation of a single-phase underground electric line and padmount transformer along the west side of California Avenue from 3rd Street to south towards the alley.

PURPOSE OF WORK IMPROVEMENT:

Remodel of apartment building at 215 North California Avenue. 6-100Amp 1-phase disconnects.

CONTRIBUTION/REMARKS:

Estimated Cost	Amount	Attached Map or DWG No.:	E-UD-717
1. Material to be Purchased	\$0.00	Sheet No.:	
2. Stores Dept. Charge @ 8.0%	0.00		
3. Material from Stock	4,238.78	Date Work to be Started:	3/4/19
4. Stores Dept. Charge @ 8.0%	339.10	Date Work to be Finished:	5/10/19
5. Labor	12,928.00	Checked By:	Date
6. Mileage & Truck Usage	2,777.50	<i>Donna Baumgart</i>	3-26-19
7. Equipment Usage	2,271.25	Checked By:	Date
8.		<i>Ken Sekora</i>	3-27-19
9.		Approved By:	Date
10.		<i>Keith Lamharts</i>	
SUBTOTAL	\$22,554.63	Director of Engineering	
Engineering & Administrative @ 12%	2,706.56	Approved By:	Date
Subtotal	\$25,261.19		
Less Developer Contribution		City Council	
		Authorized By:	Date
		<i>[Signature]</i>	3/27/19
TOTAL ESTIMATED COST OF WORK ORDER	\$25,261.19	Manager	

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-81

B.I. No.: 2.43

B.I. Yr.: 2018/2019

LABOR AND EQUIPMENT ESTIMATE

Classification of Labor or Equipment to be Used		No of Hr/Mi/Ft	Cost Per Unit	Subtotal	Total Cost
LABOR:	Electric Department	128	56.00	7,168.00	\$12,928.00
	Gas Department	120	48.00	5,760.00	
TOTAL - LABOR					
MILEAGE:	Trucks 22 & 23 (Miles)	30	3.75	112.50	\$2,777.50
	Trucks 24 & 28 (Miles)	30	3.75	112.50	
	Trucks 25 & 26 (Miles)	30	3.75	112.50	
	Trucks 80, 81, & 82 (Miles)			0.00	
	Trucks 12, 14, & 17 (Miles)	72	3.75	270.00	
TRUCKS:	Trucks 22 & 23 (Hours)	7	175.00	1,225.00	
	Trucks 24 & 28 (Hours)	7	110.00	770.00	
	Trucks 25 & 26 (Hours)	3.5	50.00	175.00	
TOTAL - MILEAGE & TRUCKS					
EQUIPMENT	Air Compressor (Hours) HU #4	2	25.00	50.00	\$2,271.25
	Backhoe (Hours) HU #1, #2, or #3	24	30.00	720.00	
	Hydra Tamp (Hours) HU	9	115.00	1,035.00	
	Spoil Vac (Hours) HU	6	60.00	360.00	
	Bore (Feet) HU #1 or #2	85	1.25	106.25	
TOTAL - EQUIPMENT USAGE					
TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE					\$17,976.75

MATERIAL ESTIMATE

Quantity	Stock Number	Description	Unit Price	Stock Material	New Material
3	ea.	001-03-12	5/8" x 12" Galvanized Machine Bolts	1.00	3.00
3	ea.	002-02-02	1/2" x 4" Lag Bolts	0.58	1.74
3	ea.	005-01-03	2 1/4" Square Washers	0.26	0.78
3	ea.	007-03-03	5/8" Square Locknuts	0.19	0.57
2	ea.	019-09-06	5/8" x 10' Ground Rods	11.00	22.00
2	ea.	020-02-03	5/8" Ground Clamps	1.10	2.20
1	ea.	021-01-04	Ground Wire Molding	7.28	7.28
1	ea.	022-02-01	Wildlife Guard	3.55	3.55
4	ea.	023-03-04	Molding Staples	0.47	1.88
60	ft.	023-07-03	Red Warning Tape	0.03	1.80
1	ea.	042-27-07	#2 Stirrup	13.65	13.65
1	ea.	043-08-03	#2 15KV Loadbreak Elbow	34.04	34.04
1	ea.	043-21-10	10KV Elbow Lightning Arrester	59.07	59.07
7	ea.	044-01-04	Split-Bolt Ground Connectors	1.36	9.52
TOTAL (Page 2)				\$ 161.08	\$ -

Estimated By: T. Waite

Date: 3/26/19

Page 2

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-81

B.I. No.: 2.43

B.I. Yr.: 2018/2019

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
1	ea.	044-13-01	Hot Line Clamp	7.06	7.06	
3	ea.	046-07-04	Insulated Secondary Connectors	12.55	37.65	
2	ea.	046-08-01	Transformer Ground Connectors	2.72	5.44	
1	ea.	049-01-07	15Amp Fuse Link	4.54	4.54	
1	ea.	055-01-01	100Amp 15KV Cutout	69.28	69.28	
1	ea.	066-04-10	10KV Riser Pole Lightning Arrester	60.18	60.18	
60	ft.	068-01-04	#4 Bare Copper Ground Wire	0.49	29.40	
60	ft.	072-01-08	#8 600V THWN Copper Wire (White)	0.24	14.40	
60	ft.	072-02-08	#8 600V THWN Copper Wire (Black)	0.27	16.20	
60	ft.	072-08-12	#12 600V THWN Copper Wire (Green)	0.09	5.40	
180	ft.	077-13-02	#2 15KV Aluminum 220Mil Jacketed Cable	1.45	261.00	
1	ea.	089-15-20	Cable Positioner	18.64	18.64	
1	ea.	089-17-02	#2 15KV Termimatic	51.51	51.51	
1	ea.	089-52-02	#2 Stem Connector	5.05	5.05	
1	ea.	099-09-06	Shrink Tube for 2" PVC	32.68	32.68	
1	ea.	111-02-01	600V Waterproof Fuseholder	5.37	5.37	
2	ea.	111-02-06	Fuseholder Boots	1.66	3.32	
1	ea.	111-11-13	5Amp 600V Fuse	6.36	6.36	
10	ft.	113-02-04	1 1/4" Steel Pipe	2.42	24.20	
10	ft.	113-02-06	2" Steel Pipe	3.17	31.70	
40	ft.	113-06-04	1 1/4" Sch40 PVC	1.25	50.00	
60	ft.	113-06-06	2" Sch40 PVC	0.61	36.60	
120	ft.	113-10-06	2" Sch40 PVC Polyduct	0.79	94.80	
1	ea.	114-03-04	1 1/4" Steel Elbow-90D Std R	5.52	5.52	
1	ea.	114-10-04	2" Steel Elbow-90D 36" R	40.52	40.52	
1	ea.	114-11-01	1 1/4" Fiberglass Elbow-90D 12" R	37.91	37.91	
4	ea.	114-11-07	2" Fiberglass Elbows-90D 36" R	49.20	196.80	
2	ea.	115-08-06	2" Polyduct Couplers	14.14	28.28	
2	ea.	116-18-04	1 1/4" Pipe/PVC Couplers (PVC)	0.31	0.62	
2	ea.	116-18-06	2" Pipe/PVC Couplers (PVC)	0.54	1.08	
4	ea.	117-02-05	1 1/4" Pipe Straps	0.10	0.40	
1	ea.	120-01-04	1 1/4" Srvce Entrance Weatherhead	3.42	3.42	
2	ft.	178-09-06	Standoff Tee Rail	6.84	13.68	
3	ea.	178-10-04	6" Standoff Brackets	14.18	42.54	
3	ea.	178-11-01	2" Pipe Straps	3.90	11.70	
1	ea.	194-02-01	Precast Concrete Transformer Pad 42" x 46" x	136.00	136.00	
3	ea.	194-21-84	3" x 84" Galvanized Guard Posts	123.92	371.76	
1	ea.	582-00-01	Tube of Silicone Caulk	5.06	5.06	
			Subtotal Page 3		\$ 1,766.07	\$ -
			Subtotal Page 2		\$ 161.08	\$ -
					-	
			TOTAL (Pages 2 & 3)		\$ 1,927.15	\$ -

Estimated By: T. Waite

Date: 3/26/19 Page 3

Date: 3/26/19 Page 4

WORK ORDER ENGINEERING ESTIMATE

HASTINGS UTILITIES

HASTINGS, NEBRASKA

Name of Department: ElectricWork Order No.: EL-82Construction: XBudget Item No.: 2.43 2018/2019

Retirement: _____

Budget Item Amt: \$450,000**DESCRIPTION AND LOCATION:**

Installation of a three-phase underground electric line and padmount transformer south of 2nd Street, east of Baltimore Avenue for a Dutton-Lainson Building at 1415 West 2nd Street

PURPOSE OF WORK IMPROVEMENT:

New 600Amp 277/480Y 3-phase main electrical disconnect

CONTRIBUTION/REMARKS:

Estimated Cost	Amount	Attached Map or DWG No.:	E-UD-711
1. Material to be Purchased	\$0.00	Sheet No.:	
2. Stores Dept. Charge @ 8.0%	0.00		
3. Material from Stock	13,026.46	Date Work to be Started:	4/1/19
4. Stores Dept. Charge @ 8.0%	1,042.12	Date Work to be Finished:	5/3/19
5. Labor	3,584.00	Checked By:	Date
6. Mileage & Truck Usage	2,155.00	<i>Darryl Barmeyer</i>	3-28-19
7. Equipment Usage	50.00	Checked By:	Date
8.		<i>POW SEKORA</i>	3-28-19
9.		Approved By:	Date
10.		<i>Keith Lankford</i>	3-29-19
SUBTOTAL	\$19,857.58	Director of Engineering	
Engineering & Administrative @ 12%	2,382.91	Approved By:	Date
Subtotal	\$22,240.49		
Less Developer Contribution		City Council	
		Authorized By:	Date
		<i>[Signature]</i>	3/29/19
TOTAL ESTIMATED COST OF WORK ORDER	\$22,240.49	Manager	

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-82

B.I. No.: 2.43

B.I. Yr.: 2018/2019

LABOR AND EQUIPMENT ESTIMATE

Classification of Labor or Equipment to be Used		No of Hr/Mi/Ft	Cost Per Unit	Subtotal	Total Cost
LABOR:	Electric Department	64	56.00	3,584.00	\$3,584.00
	Gas Department			0.00	
	TOTAL - LABOR				
MILEAGE:	Trucks 22 & 23 (Miles)	24	3.75	90.00	\$2,155.00
	Trucks 24 & 28 (Miles)	24	3.75	90.00	
	Trucks 25 & 26 (Miles)	24	3.75	90.00	
	Trucks 80, 81, & 82 (Miles)			0.00	
	Trucks 12, 14, & 17 (Miles)			0.00	
TRUCKS:	Trucks 22 & 23 (Hours)	6	175.00	1,050.00	
	Trucks 24 & 28 (Hours)	6	110.00	660.00	
	Trucks 25 & 26 (Hours)	3.5	50.00	175.00	
TOTAL - MILEAGE & TRUCKS				\$2,155.00	
EQUIPMENT	Air Compressor (Hours) HU #4	2	25.00	50.00	
	Backhoe (Hours) HU #1, #2, or #3			0.00	
	Hydra Tamp (Hours) HU			0.00	
	Spoil Vac (Hours) HU			0.00	
	Bore (Feet) HU #1 or #2			0.00	
TOTAL - EQUIPMENT USAGE				\$50.00	
TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE					\$5,789.00

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
2	ea.	001-03-11	5/8" x 10" Galvanized Machine Bolts	0.95	1.90	
9	ea.	001-03-12	5/8" x 12" Galvanized Machine Bolts	1.00	9.00	
5	ea.	002-02-02	1/2" x 4" Lag Bolts	0.58	2.90	
13	ea.	005-01-03	2 1/4" Square Washers	0.26	3.38	
2	ea.	005-02-05	4" x 4" Curved Washers	1.57	3.14	
1	ea.	006-04-02	5/8" Galvanized Eyenut	1.52	1.52	
10	ea.	007-03-03	5/8" Square Locknuts	0.19	1.90	
2	ea.	012-01-08	BM-14 Messenger Brackets	19.44	38.88	
2	ea.	012-01-11	TS-1 Stirrups	8.69	17.38	
2	ea.	012-01-12	BAS-14 Anti-Sway Brackets	14.12	28.24	
2	ea.	019-09-06	5/8" x 10' Ground Rods	11.00	22.00	
2	ea.	020-02-03	5/8" Ground Clamp	1.10	2.20	
1	ea.	021-01-04	Ground Wire Molding	7.28	7.28	
3	ea.	022-02-01	Wildlife Guards	3.55	10.65	
			TOTAL (Page 2)		\$ 150.37	\$ -

Estimated By: T. Waite

Date: 3/27/19

Page 2

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-82

B.I. No.: 2.43

B.I. Yr.: 2018/2019

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
4	ea.	023-03-04	Molding Staples	0.47	1.88	
2	ea.	033-04-06	#2 Service Brackets	3.57	7.14	
2	ea.	039-17-02	H-15D Cable Spacer Brackets	15.62	31.24	
3	ea.	043-08-03	#2 15KV Loadbreak Elbows	34.04	102.12	
3	ea.	043-20-15	10KV MOV Surge Arresters	172.61	517.83	
5	ea.	044-01-04	Split-Bolt Ground Connectors	1.36	6.80	
2	ea.	046-08-01	Transformer Ground Connectors	2.72	5.44	
3	ea.	049-01-10	30Amp Fuse Links	3.56	10.68	
3	ea.	055-01-01	100Amp 15KV Cutouts	69.28	207.84	
3	ea.	066-04-10	10KV Riser Pole Lightning Arresters	60.18	180.54	
65	ft.	068-01-04	#4 Bare Copper Ground Wire	0.49	31.85	
375	ft.	077-13-02	#2 15KV Aluminum 220Mil Jacketed Cable	1.45	543.75	
3	ea.	089-15-20	Cable Positioners	18.64	55.92	
1	ea.	089-15-60	Triple Mount Cutout/Arrester Bracket	116.68	116.68	
3	ea.	089-17-02	#2 15KV Termimatics	51.51	154.53	
3	ea.	089-52-02	#2 Stem Connectors	5.05	15.15	
1	ea.	099-03-06	3-Hole Cable Breakout for 4" PVC	60.81	60.81	
3	ft.	178-09-06	Standoff Tee Rail	6.84	20.52	
3	ea.	178-10-04	6" Standoff Brackets	14.18	42.54	
3	ea.	178-11-05	4" Pipe Straps	3.69	11.07	
1	ea.	190-01-45	45' Class 2 Wood Pole	461.77	461.77	
2	ea.	194-20-48	Yellow Plastic Guard Post Sleeves	32.23	64.46	
1	ea.	582-00-01	Tube of Silicone Caulk	5.06	5.06	
0.25	lb	901-03-05	Ground Wire Staples	1.40	0.35	
2	ea.	955-01-01	3E01 Brass Padlocks	7.61	15.22	
1	ea.		500KVA 13800Y/7970 480Y/277 3Ph DF Pdmt	9,704.90	9,704.90	
1	LS		Misc. Tape, Wire, Connectors, Etc.	500.00	500.00	
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			Subtotal Page 3		\$12,876.09	\$ -
			Subtotal Page 2		\$ 150.37	\$ -
					-	
			TOTAL (Pages 2 & 3)		\$13,026.46	\$ -

Estimated By: T. Waite

Date: 3/27/19

Page 3

WORK ORDER ENGINEERING ESTIMATE

HASTINGS UTILITIES

HASTINGS, NEBRASKA

Name of Department: ElectricWork Order No.: EL-79Construction: XBudget Item No.: 2.21 2018/2019

Retirement: _____

Budget Item Amt: \$100,000**DESCRIPTION AND LOCATION:**

Installation of a three-phase overhead transformer bank on the north side of D-L-D Road west of Alda Avenue for service to an irrigation well.

PURPOSE OF WORK IMPROVEMENT:

New 40 h.p. 480V 3Ph Irrigation Well Motor north of D-L-D Road, west of Alda Avenue in the Southeast Quarter of Section 12, Township 7 North, Range 11 West.

CONTRIBUTION/REMARKS:

Cost of Construction: \$7,181.86

Less \$60.00/h.p. Credit: \$2,400.00Cost to Customer: \$4,781.86

Estimated Cost	Amount	Attached Map or DWG No.:	E-OH-539
1. Material to be Purchased	\$0.00	Sheet No.:	
2. Stores Dept. Charge @ 8.0%	0.00		
3. Material from Stock	3,125.35	Date Work to be Started:	4/4/19
4. Stores Dept. Charge @ 8.0%	250.03	Date Work to be Finished:	5/10/19
5. Labor	1,792.00	Checked By:	Date
6. Mileage & Truck Usage	1,245.00	<i>Doug Baer</i>	4-1-19
7. Equipment Usage	0.00	Checked By:	Date
8.		<i>Ken Sekora</i>	4-1-19
9.		Approved By:	Date
10.		<i>Keith Leonard</i>	4-1-19
SUBTOTAL	\$6,412.38	Director of Engineering	
Engineering & Administrative @ 12%	769.49	Approved By:	Date
Subtotal	\$7,181.86		
Less Developer Contribution	(4,781.86)	City Council	
		Authorized By:	Date
		<i>[Signature]</i>	4/1/19
TOTAL ESTIMATED COST OF WORK ORDER	\$2,400.00	Manager	

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-79

B.I. No.: 2.21

B.I. Yr.: 2018/2019

LABOR AND EQUIPMENT ESTIMATE

Classification of Labor or Equipment to be Used		No of Hr/Mi/Ft	Cost Per Unit	Subtotal	Total Cost
LABOR:	Electric Department	32	56.00	1,792.00	\$1,792.00
	Gas Department			0.00	
TOTAL - LABOR					
MILEAGE:	Trucks 22 & 23 (Miles)	28	3.75	105.00	\$1,245.00
	Trucks 24 & 28 (Miles)	28	3.75	105.00	
	Trucks 25 & 26 (Miles)	28	3.75	105.00	
	Trucks 80, 81, & 82 (Miles)			0.00	
	Trucks 12, 14, & 17 (Miles)			0.00	
TRUCKS:	Trucks 22 & 23 (Hours)	3	175.00	525.00	
	Trucks 24 & 28 (Hours)	3	110.00	330.00	
	Trucks 25 & 26 (Hours)	1.5	50.00	75.00	
TOTAL - MILEAGE & TRUCKS					
EQUIPMENT	Air Compressor (Hours) HU #4			0.00	\$0.00
	Backhoe (Hours) HU #1, #2, or #3			0.00	
	Hydra Tamp (Hours) HU			0.00	
	Spoil Vac (Hours) HU			0.00	
	Bore (Feet) HU #1 or #2			0.00	
TOTAL - EQUIPMENT USAGE					
TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE					\$3,037.00

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
1	ea.	001-02-13	1/2" x 14" Galvanized Machine Bolt	1.12	1.12	
2	ea.	001-03-11	5/8" x 10" Galvanized Machine Bolts	0.95	1.90	
5	ea.	005-01-03	2 1/4" Square Washers	0.26	1.30	
2	ea.	006-04-02	5/8" Galvanized Eynuts	1.52	3.04	
1	ea.	007-03-02	1/2" Square Locknut	0.21	0.21	
1	ea.	019-09-06	5/8" x 10' Ground Rod	11.00	11.00	
1	ea.	020-02-03	5/8" Ground Clamp	1.10	1.10	
1	ea.	021-01-04	Ground Wire Molding	7.28	7.28	
3	ea.	022-02-01	Wildlife Guards	3.55	10.65	
4	ea.	023-03-04	Molding Staples	0.47	1.88	
2	ea.	033-04-06	#2 Service Brackets	3.57	7.14	
3	ea.	042-27-07	1/0 Stirrups	13.65	40.95	
4	ea.	044-01-04	Split-Bolt Ground Connectors	1.36	5.44	
3	ea.	044-13-01	Hot Line Clamps	7.06	21.18	
TOTAL (Page 2)					\$ 114.19	\$ -

Estimated By: T. Waite

Date: 2/20/19

Page 2

HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-79

B.I. No.: 2.21

B.I. Yr.: 2018/2019

MATERIAL ESTIMATE

Quantity		Stock Number	Description	Unit Price	Stock Material	New Material
6	ea.	046-08-01	Transformer Ground Connectors	2.72	16.32	
3	ea.	049-01-03	3Amp Fuse Links	3.80	11.40	
3	ea.	055-01-01	100Amp 15KV Cutouts	69.28	207.84	
3	ea.	066-04-04	10KV Polymer Lightning Arresters	32.92	98.76	
45	ft.	068-01-04	#4 Bare Copper Ground Wire	0.49	22.05	
20	ft.	069-20-02	#2 600V Quadraplex	0.57	11.40	
1	ea.	178-04-01	Triple Mount Transformer Bracket	108.51	108.51	
3	ea.		15KVA 7970/13800Y 277/480Y 1Ph Polemnt	834.96	2,504.88	
1	LS		Miscellaneous Tape, Wire Connectors, Etc.	30.00	30.00	
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					\$ 3,011.16	\$ -
					\$ 114.19	\$ -
					-	
			TOTAL (Pages 2 & 3)		\$ 3,125.35	\$ -

Estimated By: T. Waite

Date: 2/20/19

Page 3

Department: Development Services
Staff Contact: Donald Threewitt
Council Meeting Date: 4/8/2019

AGENDA ITEM SUMMARY SHEET

Description of Item:

- A. Public hearing to consider bringing Cimarron Meadows 11th Addition into the City of Hastings.
- B. Public hearing to consider a final plat for Cimarron Meadows 11th Addition to the City of Hastings.

Names of People/Business affected by this action:

The applicant, the people of Hastings, and the City.

Why Council action is required:

The planning commission and the governing body must each conduct separate public hearings on the two separate questions of (1) approval of a plat addition and (2) inclusion of the addition within the corporate limits of the city. There must be separate votes on the two questions (N.R.S. 19-916).

Type of action requested:

Motion

Suggested motion:

Motion #1: Motion to approve bringing Cimarron Meadows 11th Addition into the City of Hastings.

Motion #2: Motion to approve a final plat for Cimarron Meadows 11th Addition.

Deadlines associated with action:

Department head comments:

This is a minor extension of the Cimarron Meadows neighborhood located north of 35th on Fisherman's Lane. The applicant intends to construct smaller-footprint, single-family homes with garages in the rear, serviced by an alley.

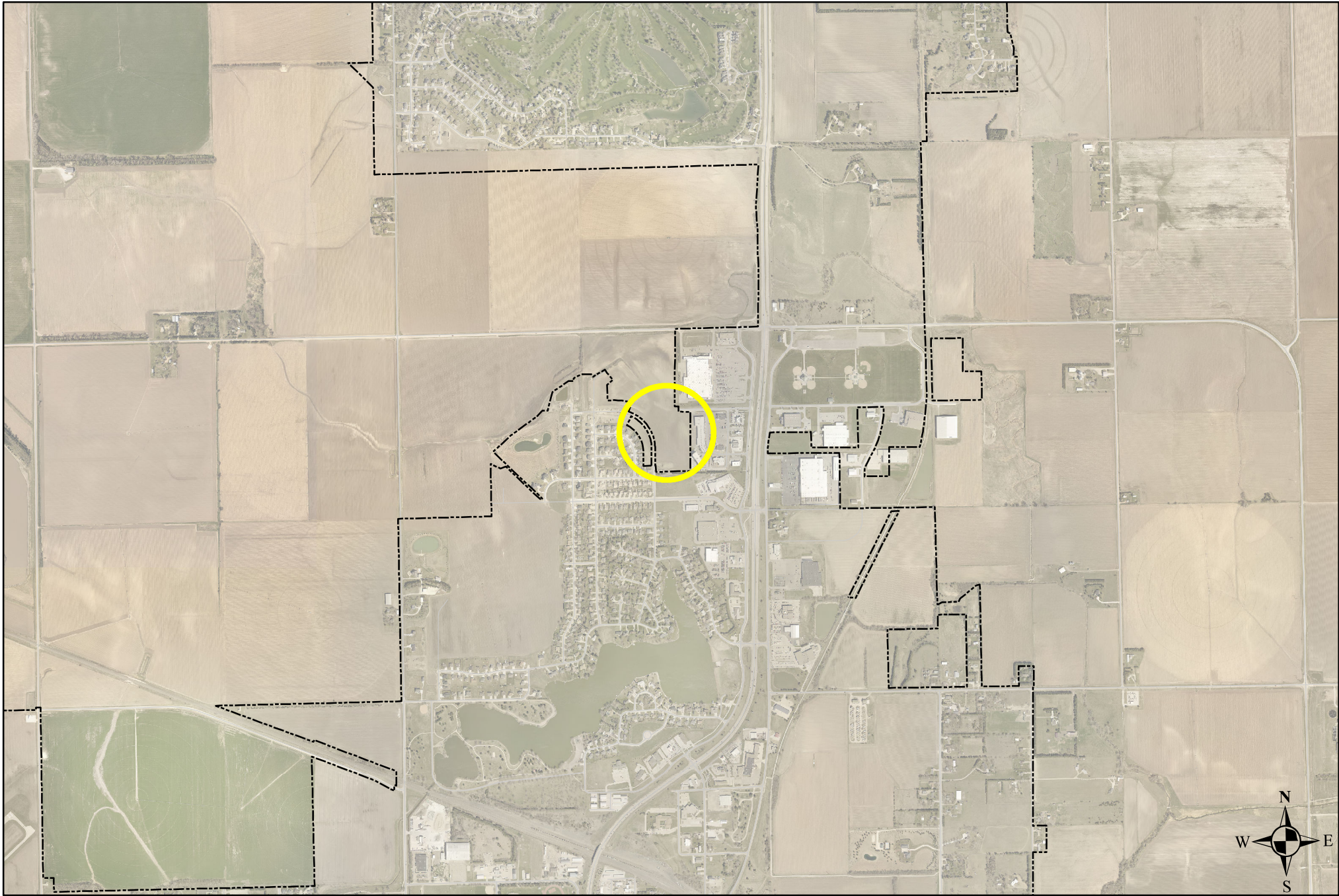
The plat was reviewed by the development review team and the applicant has made all suggested revisions. All requirements of Hastings City Code Sections 38-202 and 38-203 have been met, and

the plat may be approved.

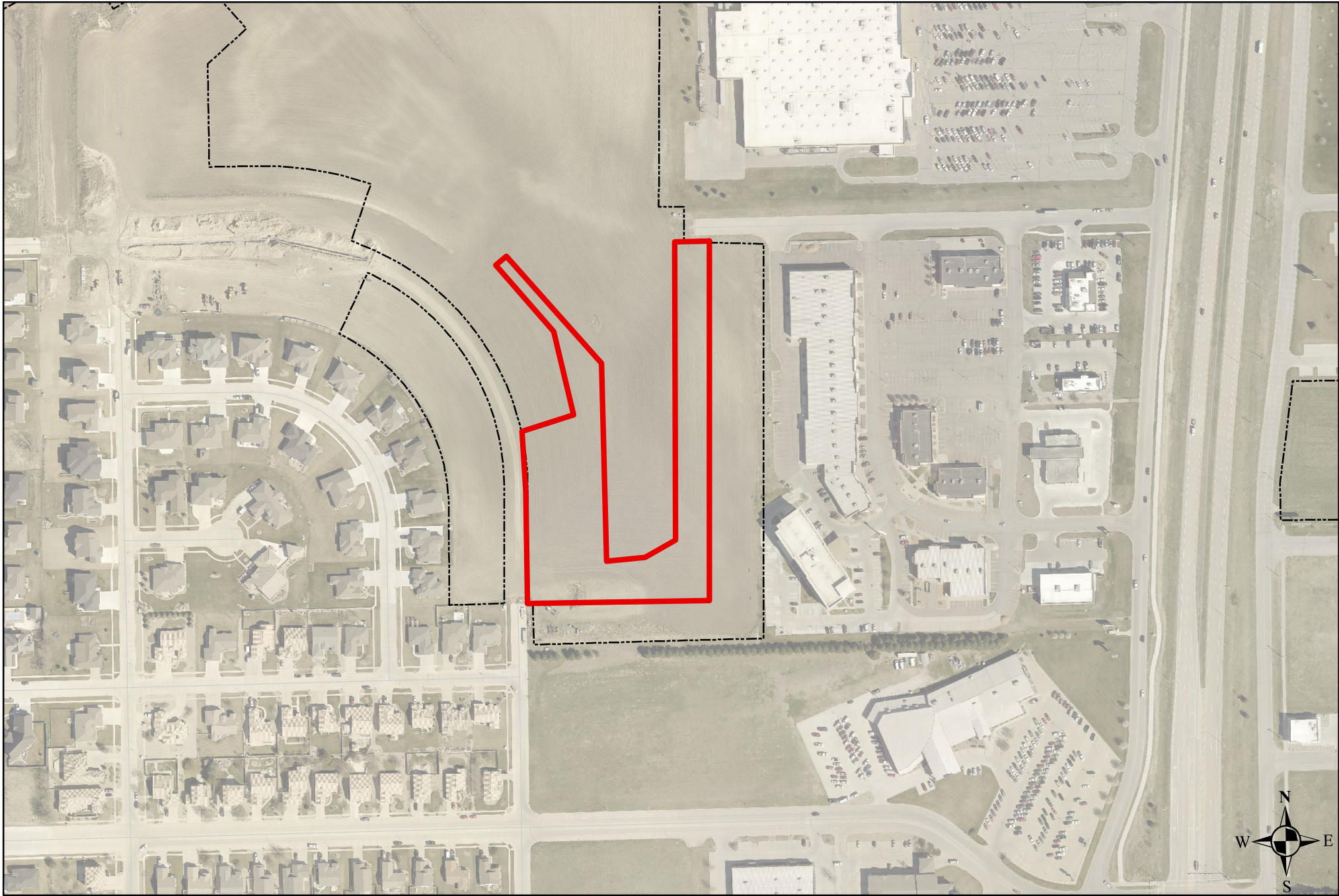
On March 18, Planning Commission voted 8-0 in favor of approval.

City Administrator comments:

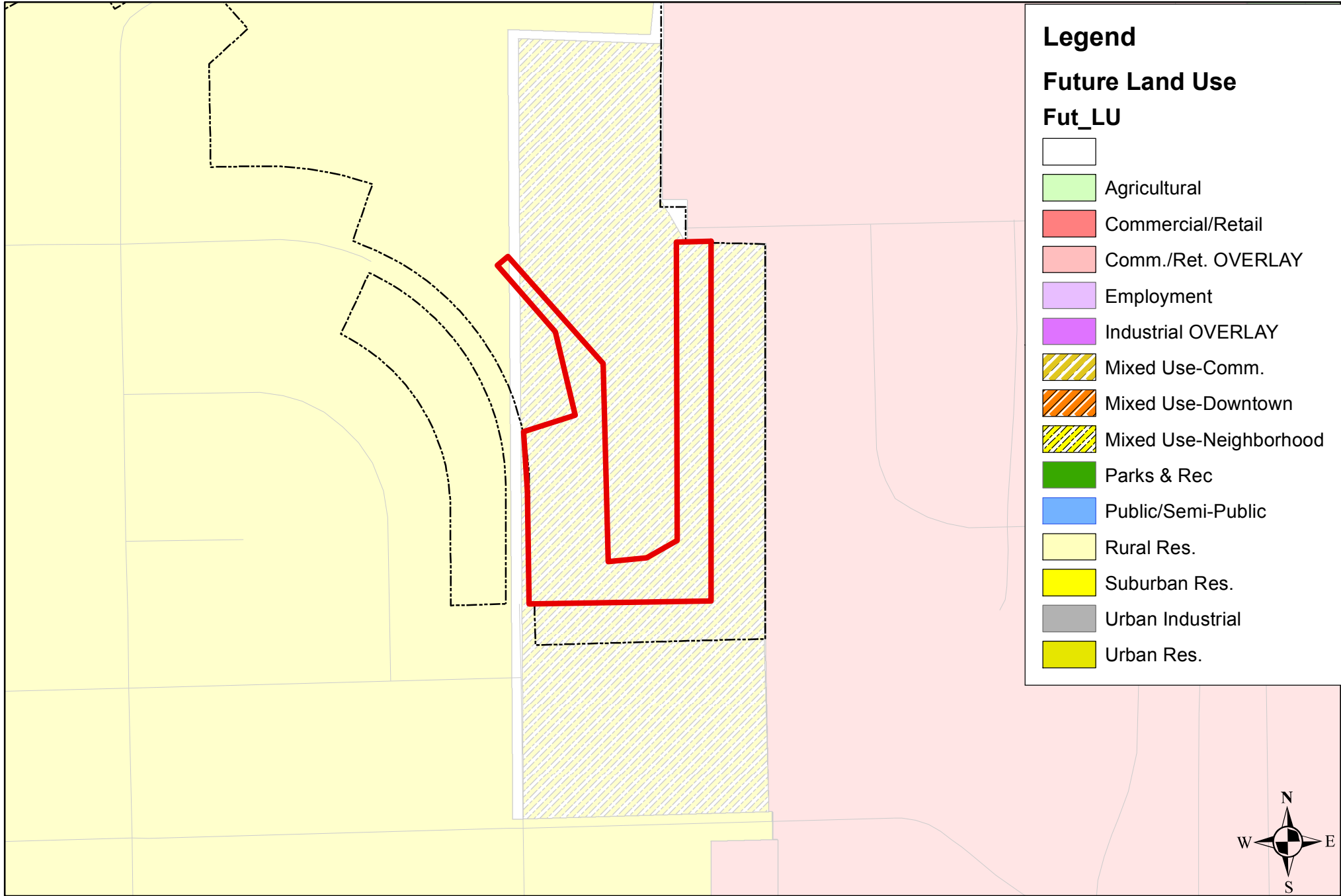
Recommend approval



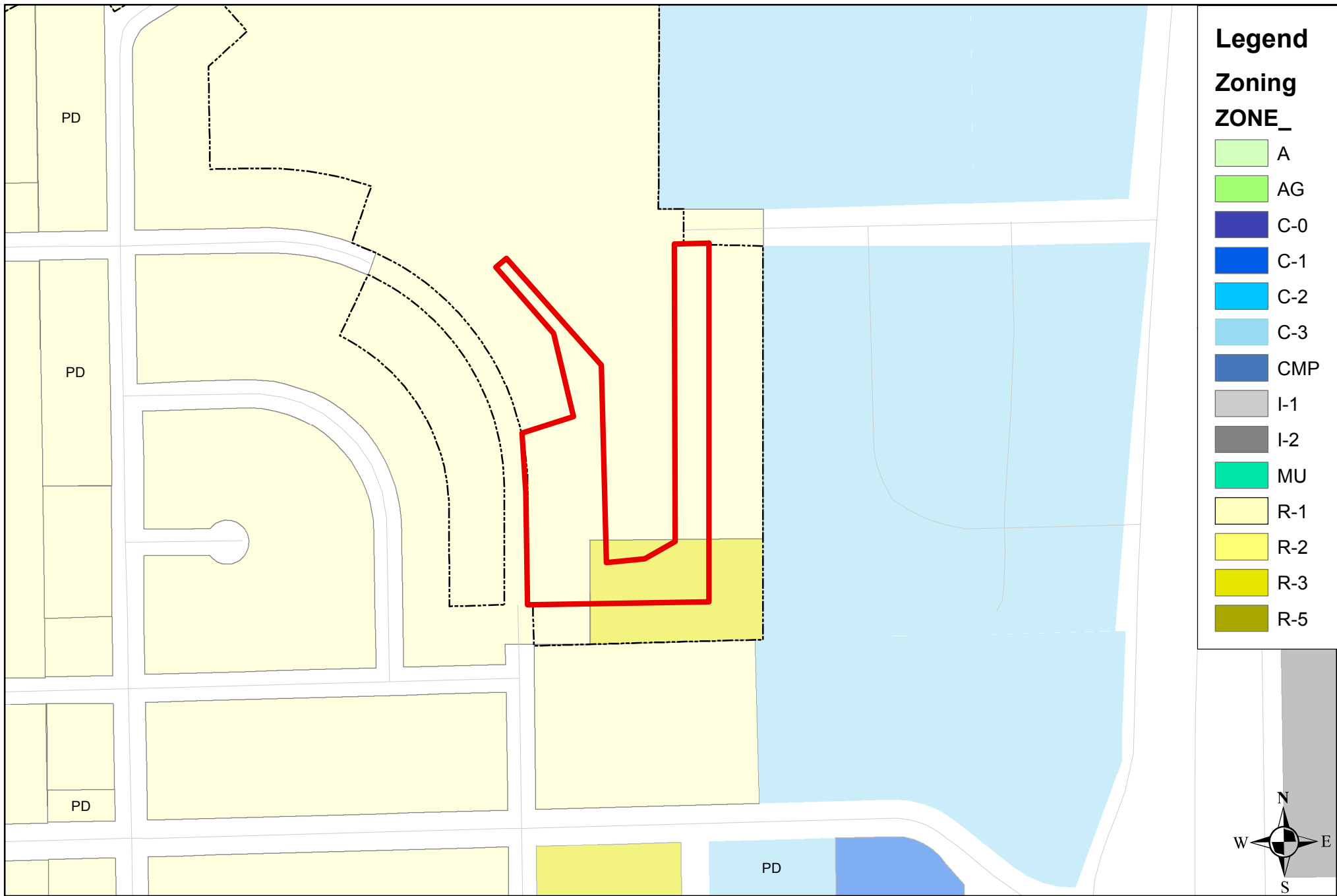
Cimarron 11th Addition, Vicinity Map



Cimarron 11th Addition, Aerial Map



Cimarron 11th Addition, Future Land Use Map



Cimarron 11th Addition, Zoning Map

AN ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA
IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 10 WEST
OF THE 6TH P.M., ADAMS COUNTY, NEBRASKA

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO SPECIAL ASSESSMENTS DELINQUENT UPON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THE ACCOMPANYING PLAT AS OF THIS _____ DAY OF _____, 2019.

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES DUE OR DELINQUENT UPON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THE ACCOMPANYING PLAT AS OF THIS _____ DAY OF _____ 2019.

THIS PLAT OF "CIMARRON MEADOWS 11TH ADDITION" AN ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, HAS BEEN PRESENTED TO THE CITY OF HASTINGS PLANNING COMMISSION AND IS HEREBY TRANSMITTED TO THE GOVERNING BODY OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA WITH THE RECOMMENDATION THAT SAID PLAT BE _____

THIS PLAT OF "CIMARRON MEADOWS 11TH ADDITION" HAS BEEN APPROVED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA, BY RESOLUTION DULY PASSED ON THE _____ DAY OF _____, 2019

STATE OF NEBRASKA }
COUNTY OF ADAMS } SS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE
REGISTRAR OF DEEDS OFFICE ON THE _____ DAY OF _____, 2019.
AT _____ O'CLOCK _____ M., AND IS DULY RECORDED.

ADAMS COUNTY REGISTRAR OF DEEDS

I HEREBY CERTIFY THAT THIS PLAT OF A SURVEY WAS MADE BY ME OR UNDER MY SUPERVISION, AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE, AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

THOMAS L. KRUEGER, 15, 448

KNOW ALL MEN BY THESE PRESENTS, THAT ENGEL CONSTRUCTION INC., A NEBRASKA CORPORATION, THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT AND DESCRIBED IN THE LEGAL DESCRIPTION HEREON, HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "CAMARON MEADOWS 11TH ADDITION", AN ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, AND THAT SAID SURVEYING, SUBDIVIDING, PLATTING AND DESIGNATION HAS BEEN DONE BY THE FREE AND VOLUNTARY CONSENT AND REQUEST OF THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS, AND SAID OWNERS FURTHER DECLARE ALL STREETS AND EASEMENTS AS SHOWN ON THE PLAT FOR PUBLIC USE.

STATE OF NEBRASKA }
COUNTY OF ADAMS } ss

ON THE _____ DAY OF _____, 2019, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME DENNIS E. ENGEL, KNOWN BY ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE OWNER'S CERTIFICATE AS THE CORPORATION PRESIDENT OF ENGEL CONSTRUCTION INC. AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE OF HIS OWN FREE WILL AND ACCORD AS SAID PRESIDENT OF ENGEL CONSTRUCTION INC.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME ON THE DAY AND
YEAR LAST ABOVE WRITTEN.
MY COMMISSION EXPIRES ON _____

(5EAL)

I, THE UNDERSIGNED DO HEREBY APPROVE THIS PLAT OF "CIMARRON MEADOWS 11TH ADDITION".
SIGNED THIS _____ DAY OF _____, 2019.

WAIVER

APPLICANT HEREBY WAIVES ANY AND ALL CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHMENT OF GRADES OR THE ALTERATION OF SURFACE OF ANY PORTION OF THE STREETS AND ALLEYS TO CONFORM TO SAID GRADES AS ESTABLISHED.

SIGNED THIS _____ DAY OF _____, 2019.

DENNIS E. ENGEL, CORPORATION PRESIDENT
ENGEL CONSTRUCTION INC.

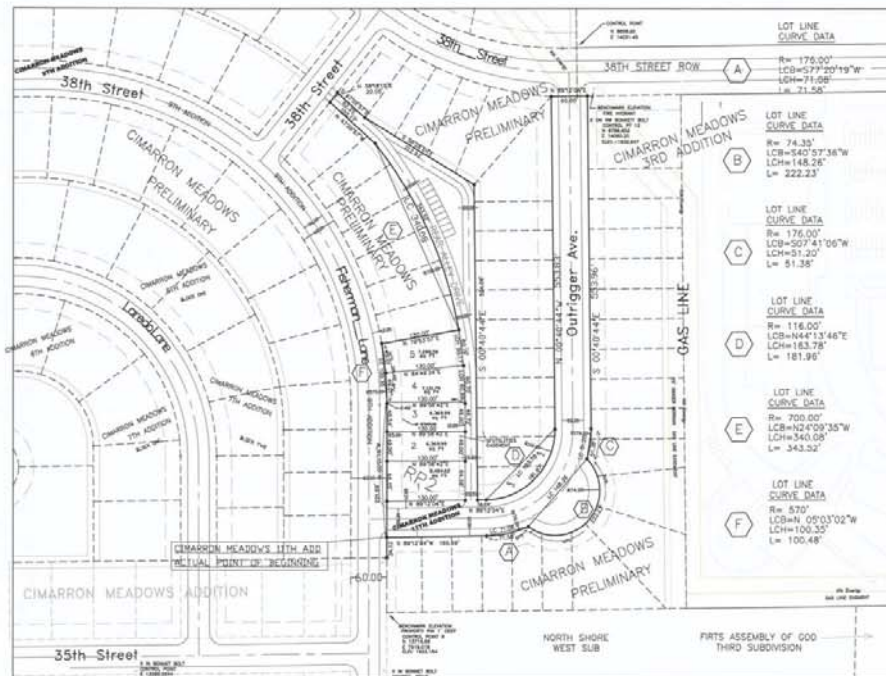
SECTION CORNER TIES.

N 1/4 COR. OF SEC. 34-8-10
FOUND 1" IRON PIN
NE 28.0° TO S/8" REBAR W/IN CAP
SE 31.20° TO S/8" REBAR W/IN CAP
SW 44.30° TO S/8" REBAR W/IN CAP
S 48.80° TO NORTH FACE OF THE MANNER POST

SW COR. OF NE 1/4 OF SEC. 36-8-10
FOUND 1/2" IRON PIPE
NORTH 0.30° TO STEEL FENCE POST
SE 0.30° TO CHAIN LINK FENCE POST
W/IN 1.20' TO CABLE TV PISER

EAST 1/4 COR. OF SEC. 38-8-10
FOUND 1/2" IRON NAIL
E 36.65' TO X NAILS IN POWER POLE
NE 53.96' TO X NAILS IN POWER POLE
NW 78.52' TO X IN LIGHT POLE SHADE
SW 82.20' TO X ON TOP OF FEET OF 24" RCP

LEGAL DESCRIPTION

[illegible]

FINAL PLAT SHEET 1 OF 1

 ENGEL CONSTRUCTION CO. 	
Design	Construction
2000 South Valley Road	Highway 98, 80001
JOHN ENGEL	January 2019
Phone: (408) 441-4038	

Department: Development Services
Staff Contact: Donald Threewitt
Council Meeting Date: 4/8/2019

AGENDA ITEM SUMMARY SHEET

Description of Item:

A. Public hearing to consider bringing Industrial Park North Second Addition into the City of Hastings, Adams County, Nebraska.

B. Public hearing to consider a final plat for Industrial Park North Second Addition to the City of Hastings, Adams County, Nebraska.

Names of People/Business affected by this action:

The applicant, the people of Hastings, and the City.

Why Council action is required:

The planning commission and the governing body must each conduct separate public hearings on the two separate questions of (1) approval of a plat addition and (2) inclusion of the addition within the corporate limits of the city. There must be separate votes on the two questions (N.R.S. 19-916).

Type of action requested:

Motion

Suggested motion:

Motion #1: Motion to approve bringing Industrial Park North Second Addition into the City of Hastings, Adams County, Nebraska.

Motion#2: Motion to approve a final plat for Industrial Park North Second Addition to the City of Hastings, Adams County, Nebraska.

Deadlines associated with action:

Department head comments:

The subject property includes all land and adjacent rights-of-way currently known as Industrial Park North Subdivision No 4. The plat was reviewed by the development review team and the applicant has made all suggested revisions. All requirements of Hastings City Code Sections 38-202 and 38-203 have been met, and the plat may be approved.

Industrial Park North Subdivision No. 4 is the subject of an Incremental Annexation Agreement dated August 28, 2006, which among other things, allows the city to annex a developed parcel in 20% increments over 5 years once the 10 year anniversary of the property's development occurs. The State of Nebraska nullified the incremental annexation process, and mandated that all properties subject to that process be fully annexed. The "Spec" building is the sole property improvement within the subdivision, and was constructed in 2008, making it eligible for annexation under the terms of the original agreement.

The Hastings Economic Development Corporation (HEDC) wishes to further subdivide the parcels within IPN Sub No. 4 as shown on the Second Addition plat. In order to form improvement districts for the construction of public infrastructure, it is preferred that the property is within the city's incorporated boundary and service areas. The proposed parcels are currently zoned I-2 Heavy Industrial and the future land use plan designation for the area is Employment. HEDC intends to develop the properties within the current land use designation and zoning.

Therefore, the parcels are a logical and reasonable addition to the City, and the development of these industrial parcels would further be considered urban in nature.

On March 5, 2019 at the request of the Hastings Economic Development Corporation, the County Board of Supervisors unanimously approved a Resolution releasing the subject property from County Industrial designation, making it eligible for annexation.

On March 18, Planning Commission voted 8-0 in favor of approval.

City Administrator comments:

Recommend Approval

INDUSTRIAL PARK NORTH
SECOND ADDITION

AN ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY
NEBRASKA, REPLATTING ALL OF INDUSTRIAL PARK
NORTH SUBDIVISION NUMBER 4, LOCATED
IN THE NORTHWEST 1/4 OF SECTION 32-T8N-R9W, OF THE
6TH P.M., IN ADAMS COUNTY, NEBRASKA.

FLOODPLAIN INFORMATION

A PORTION OF THE PROPERTY
LEGALLY DESCRIBED ON THE PLAT
HEREON WITHIN BLOCK 2 MAY FALL
WITHIN THE CONFINES OF THE
SPECIAL FLOOD HAZARD AREAS AS
DETERMINED BY THE FEDERAL
EMERGENCY MANAGEMENT AGENCY
AND FIRM MAP, COMMUNITY PANEL
NUMBER 31001C0176C, EFFECTIVE
JULY 5, 2018.

UNPLATTED PT. NW 1/4 32-8-9
OWNER DAVID AND JOY UTECHT

LEGAL DESCRIPTION:

A TRACT OF LAND LOCATED IN
THE NORTHWEST 1/4 OF SECTION
32, TOWNSHIP 8 NORTH,
RANGE 9 WEST, OF THE 6TH
P.M., IN THE CITY OF HASTINGS,
ADAMS COUNTY, NEBRASKA,
BEING MORE PARTICULARLY
DESCRIBED AS FOLLOWS:
BEGINNING AT THE WEST 1/4
CORNER OF SAID SECTION 32
THENCE N00°04'51"W ON THE
WEST LINE OF SAID
NORTHWEST 1/4 A DISTANCE OF
1542.60 FEET TO THE
SOUTHWEST CORNER OF
INDUSTRIAL PARK NORTH FIRST
ADDITION TO THE CITY OF
HASTINGS, THENCE
S89°31'45"E ON THE SOUTH
LINE OF SAID INDUSTRIAL PARK
NORTH FIRST ADDITION A
DISTANCE OF 713.55 FEET TO
THE SOUTHEAST CORNER OF
SAID INDUSTRIAL PARK NORTH
FIRST ADDITION, THENCE
S00°43'09" A DISTANCE OF
1542.03 FEET TO THE SOUTH
LINE OF SAID SOUTHWEST 1/4,
THENCE N89°34'18"W ON SAID
SOUTH LINE A DISTANCE OF
692.01 FEET TO THE POINT OF
BEGINNING, CONTAINING 24.88
ACRES MORE OR LESS.

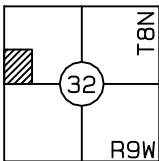
SURVEYOR'S CERTIFICATE:

I, HEREBY CERTIFY THAT THIS PLAT
OF A SURVEY WAS MADE BY ME OR
UNDER MY SUPERVISION AND IS
TRUE AND ACCURATE TO THE BEST
OF MY KNOWLEDGE, AND THAT I AM
A LICENSED PROFESSIONAL LAND
SURVEYOR UNDER THE LAWS OF
THE STATE OF NEBRASKA.
COMPLETED ON 03/14/2019.

JOSHUA E. GRUMMERT | LS-783



VICINITY SKETCH
ADAMS COUNTY



GPS PROJECT # 051-2018

SHEET 1 OF 3

LEGEND :

● FOUND CORNER

○ CALCULATED POINT

● SET 1/2" X 24" REBAR
WITH BLUE LS-783 CAP
UNLESS NOTED OTHERWISE

M-MEASURED DISTANCE
R-RECORD DISTANCE
G-GOVERNMENT DISTANCE
P-PLATTED DISTANCE
D-DEED DISTANCE

GRUMMERT PROFESSIONAL SERVICES, LLC

2837 WEST HIGHWAY 6, SUITE 206, HASTINGS, NE 68901
PHONE 402-879-5701 EMAIL jmgrummert@yahoo.com
WEBSITE www.grummertsurveying.com

WEST 1/4 CORNER SEC. 32-T8N-R9W
FOUND 3/8" REBAR 0.5' ABOVE GRADE

E. 0.36' FOUND PK NAIL IN C.F.P.
N. 40.00' SET 1/2" REBAR W/ LS-783 CAP
S. 50.00' FOUND 5/8" REBAR W/ LS-630 CAP

ASSUMED BEARING

SCALE
1"=120'

CURRENT AND
FUTURE
ZONING:

I-2 HEAVY
INDUSTRIAL
DISTRICT

CURRENT
OWNER:

H.E.D.C.
PO BOX 1104
HASTINGS
NEBRASKA
68902

BLOCK 4 INDUSTRIAL PARK NORTH SUBDIVISION

N00°04'51"W 1542.60'M-R

672.60'

LOT 2 BLOCK 1
5.71 ACRES
248843.8 S.F

S89°31'44"E
370.05'

672.32'

N00°04'51"W 1422.32'M 1422.30'P

PLATTED UTECHT AVE.

N00°04'51"W 1422.26'M 1422.24'P

LOT 5 BLOCK 2
1.35 ACRES
58658.9 S.F

S89°33'51"E
245.83'

LOT 6 BLOCK 2
1.33 ACRES
57878.0 S.F

N89°34'18"W
242.52'M 242.49'R

237.00'

237.03'

S00°43'09"W 1542.03'M-R

237.00'

S89°33'24"E
249.14'

LOT 4 BLOCK 2
1.36 ACRES
59443.4

S89°32'58"E
252.45'

LOT 3 BLOCK 2
1.38 ACRES
60228.0 S.F

10' DRAINAGE
EASEMENT

S89°32'33"E
255.76'

LOT 2 BLOCK 2
1.40 ACRES
61012.5 S.F

S89°32'08"E
259.07'

LOT 1 BLOCK 2
1.42 ACRES
61795.9 S.F

S89°31'44"E
262.37'M 259.11'R

80.00'

S89°31'44"E
370.05'M 370.02'R

EXISTING BUILDING

LOT 1 BLOCK 1
6.37 ACRES
277537.5 S.F

22.8'

750.00'

45.0'

1/2" REBAR
LS-783 CAP

S89°31'45"E 713.55'M-P

1/2" REBAR
LS-783 CAP

39TH STREET

END OF
PAVEMENT

UTECHT CIRCLE

OWNERS CERTIFICATE AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT HASTINGS ECONOMIC DEVELOPMENT CORPORATION, THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT AND DESCRIBED IN THE LEGAL DESCRIPTION HEREON, HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "INDUSTRIAL PARK NORTH SECOND ADDITION", AN ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, LOCATED IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 8 NORTH, RANGE 9 WEST OF THE SIXTH P.M., ADAMS COUNTY, NEBRASKA, AND THAT SAID SURVEYING, SUBDIVIDING, PLATTING AND DESIGNATION WAS DONE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS. BE IT FURTHER KNOWN, THAT SAID OWNERS DO HEREBY DEDICATE ALL STREETS AND EASEMENTS SHOWN ON THE PLAT TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA,

SIGNED THIS _____ DAY OF _____, 2019.

HASTINGS ECONOMIC DEVELOPMENT CORPORATION

SCOTT STERLING (PRESIDENT)

WAIVER:

APPLICANTS HEREBY WAIVES ANY AND ALL CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHMENT OF GRADES OR THE ALTERATION OF THE SURFACE OF ANY PORTION OF THE STREETS AND ALLEYS TO CONFORM TO SAID GRADES AS ESTABLISHED.

SIGNED THIS _____ DAY OF _____, 2019.

HASTINGS ECONOMIC DEVELOPMENT CORPORATION

SCOTT STERLING (PRESIDENT)

ACKNOWLEDGEMENT

STATE OF NEBRASKA }
 } SS
COUNTY OF ADAMS }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2019, BY SCOTT STERLING, PRESIDENT OF HASTINGS ECONOMIC DEVELOPMENT CORPORATION. MY COMMISSION EXPIRES THE _____ DAY OF _____.

(SEAL)

NOTARY

MAYOR AND CITY COUNCIL ACTION

THIS PLAT OF INDUSTRIAL PARK NORTH SUBDIVISION NUMBER 11, AN ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, IS

HEREBY _____, DATED THIS _____ DAY OF _____, _____.

MAYOR

CITY CLERK

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES ARE DUE OR DELINQUENT UPON THE PROPERTY IN THE LEGAL DESCRIPTION ON THIS PLAT AS OF THIS _____ DAY OF _____, _____.

ADAMS COUNTY TREASURER

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO SPECIAL ASSESSMENTS ARE DELINQUENT UPON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THIS PLAT.

CITY OF HASTINGS TREASURER

CITY ENGINEER'S APPROVAL

I, THE UNDERSIGNED, DO HEREBY THIS PLAT OF INDUSTRIAL PARK NORTH SECOND ADDITION, AN ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.

CITY ENGINEER

CITY PLANNING COMMISSION RECOMMENDATION

THIS PLAT OF INDUSTRIAL PARK NORTH SECOND ADDITION, AN ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, HAS BEEN SUBMITTED TO AND REVIEWED BY THE CITY PLANNING COMMISSION FOR APPROVAL AND IS HEREBY TRANSMITTED TO THE GOVERNING BODY OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, WITH THE

RECOMMENDATION THAT SAID PLAT BE AS PROPOSED

DATED THIS DAY OF , .

CHAIRMAN

DIRECTOR

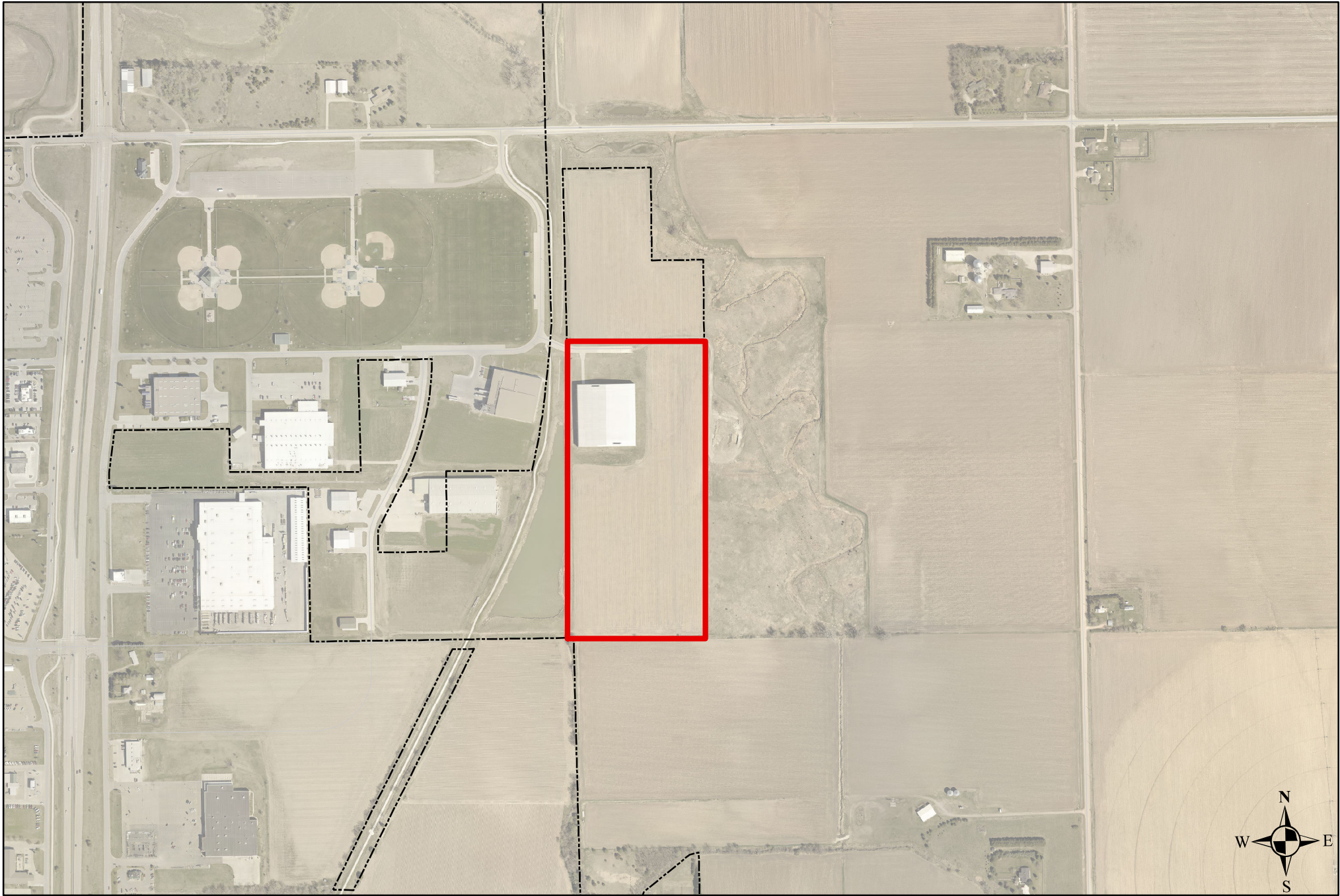
REGISTER OF DEEDS CERTIFICATE

STATE OF NEBRASKA }
COUNTY OF ADAMS } SS

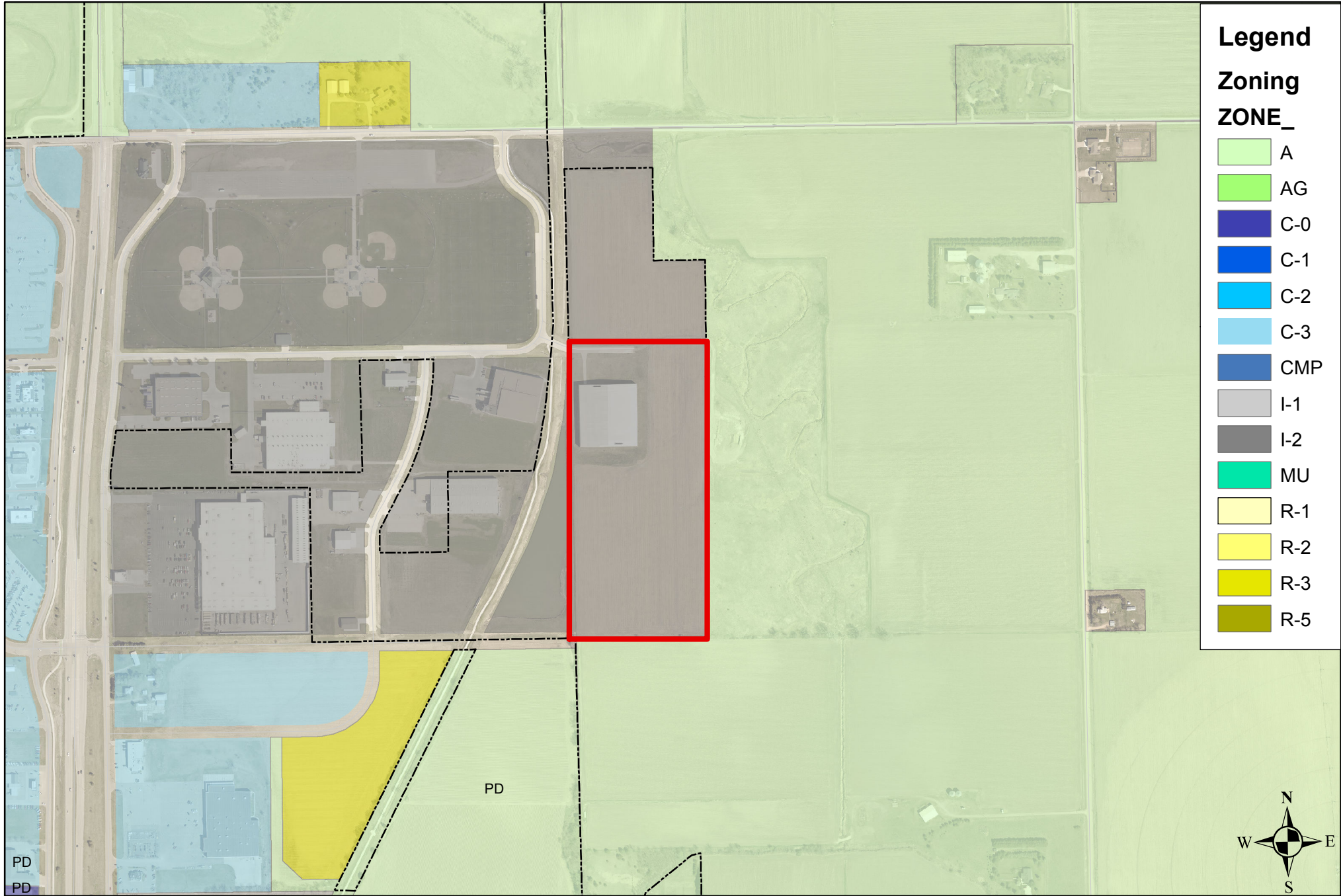
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE OF ADAMS COUNTY, NEBRASKA

DATE: TIME: INSTRUMENT NO.:

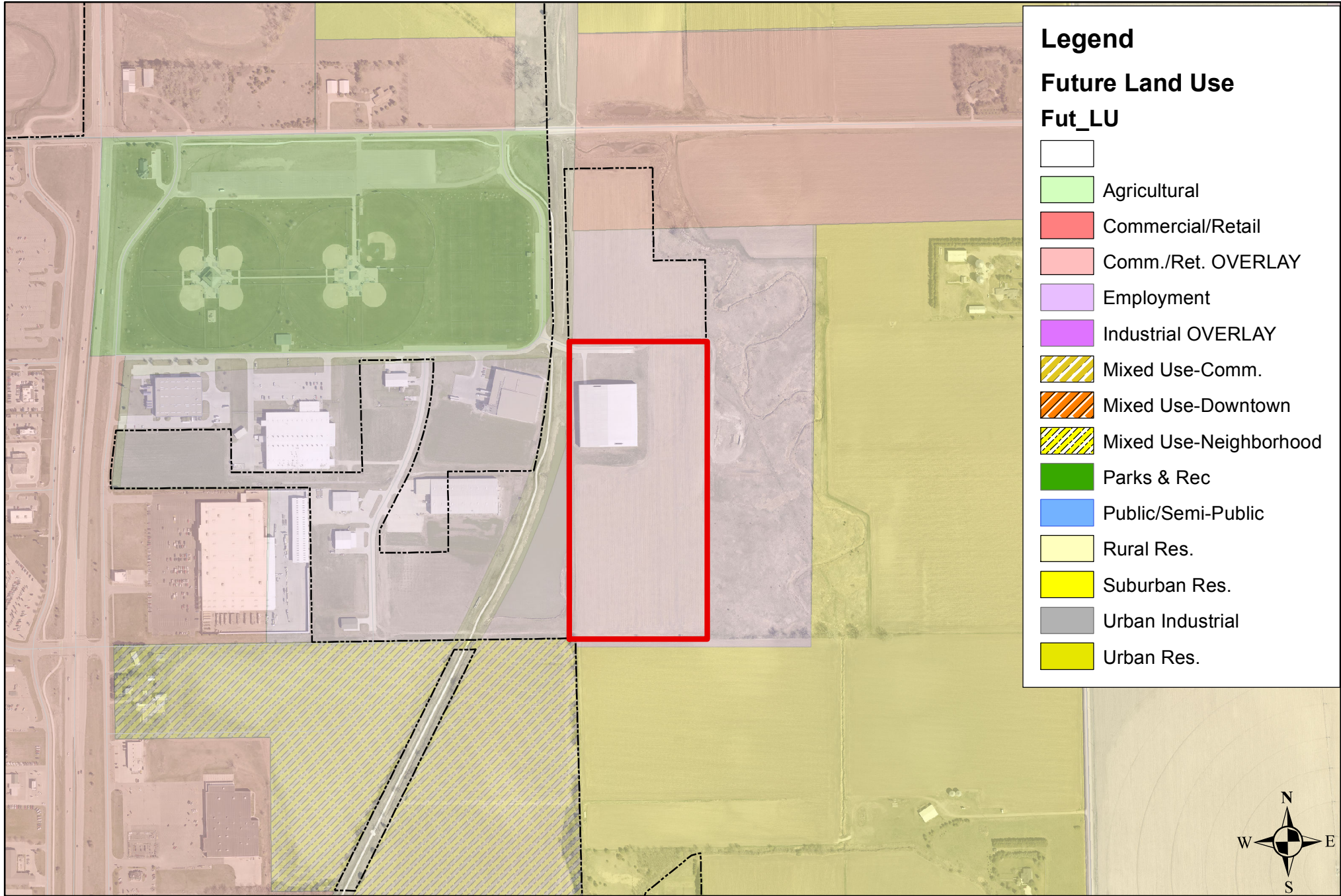
REGISTER OF DEEDS



IPN 2nd Aerial Map



IPN 2nd Addition Zoning Map



IPN 2nd Addition Future Land Use Map

Department: Development Services
Staff Contact: Donald Threewitt
Council Meeting Date: 4/8/2019

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of Ordinance No. 4588 to amend the Official Zoning District Map of the City of Hastings, Nebraska to rezone certain property from "C-1, Local Business District" to "C-3 Commercial Business District"

Names of People/Business affected by this action:

The applicants, the people of Hastings, and the City.

Why Council action is required:

Upon the final hearing of an application to amend the zoning map, the Commission shall approve or deny the same and a report of such action, together with a recommendation for final approval or denial, shall be made by the Commission to the City Council [34-801 (2)(f)].

Type of action requested:

Ordinance

Suggested motion:

Motion to approve Ordinance No. 4588 on First Reading.

Deadlines associated with action:

Department head comments:

The applicants wish to change zoning from C-1 Local Business to C-3 Commercial Business for the two lots north of and adjacent to the Huffakers' business, Eldon's Automotive Repair. This is in anticipation of a replat and redevelopment of the property, where the applicants intend to construct a larger facility.

Single-family residential improvements currently exist on the subject properties. Lot 11, the property to the west, is planned to be cleared and redeveloped into parking for the Huffakers' business. Lot 10 to the east will remain residential.

The C-3 zoning designation will create consistency among the entirety of Block 22, and would conform to the remaining neighborhood.

To the north, Lots 10 and 11 of block 21 are zoned C-1, but the remainder of the block is zoned I-1 Light Industrial.

To the south, east, and southwest, all lots are zoned C-3.

Duncan field is situated to the west, and is zoned R-3 Multiple Family Residential. However, its use as an athletic facility would be more commercial in nature and the subject properties' existing and planned uses would not conflict.

On March 18, Planning Commission voted 8-0 in favor of approval.

City Administrator comments:

Recommend approval

ORDINANCE NO. 4588

AN ORDINANCE OF THE CITY OF HASTINGS, NEBRASKA, TO AMEND THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HASTINGS, NEBRASKA TO REZONE CERTAIN PROPERTY FROM "C-1, LOCAL BUSINESS DISTRICT" TO "C-3 COMMERCIAL BUSINESS DISTRICT"; TO REPEAL ANY ORDINANCE IN CONFLICT HEREWITH; AND TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA:

SECTION 1. That the following described real property, to wit:

Lots 10 and 11, Block 22 of East Park Addition, to the City of Hastings, Adams County, Nebraska,

currently zoned "C-1, Local Business District" to "C-3, Commercial Business District".

SECTION 2. That the City Engineer is hereby directed to cause the Official Zoning District Map of the City of Hastings, Nebraska to be changed in accordance with the foregoing provisions.

SECTION 3. That any ordinance passed and approved prior to the passage of this ordinance, and in conflict with its provisions, is hereby repealed.

SECTION 4. This ordinance shall take effect and be in full force from and after its passage, approval and publication in pamphlet form, said effective date being the ____ day of _____, 2019, and this ordinance shall not be included in the Hastings City Code Book.

PASSED AND APPROVED by the Mayor and City Council of the City of Hastings, Nebraska, this _____ day of _____, 2019.

ATTEST:

Mayor

City Clerk

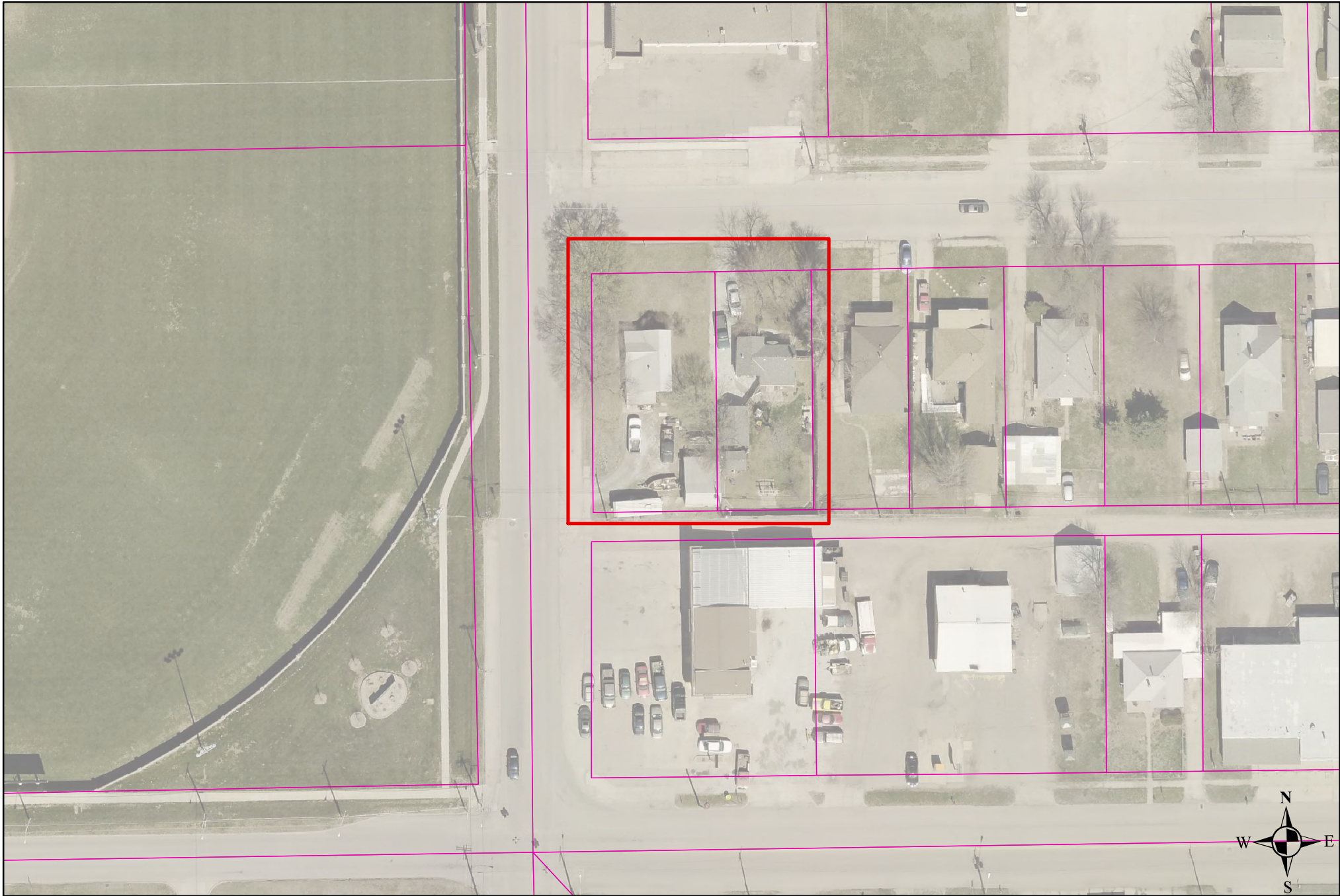
(S E A L)

APPROVED TO FORM:

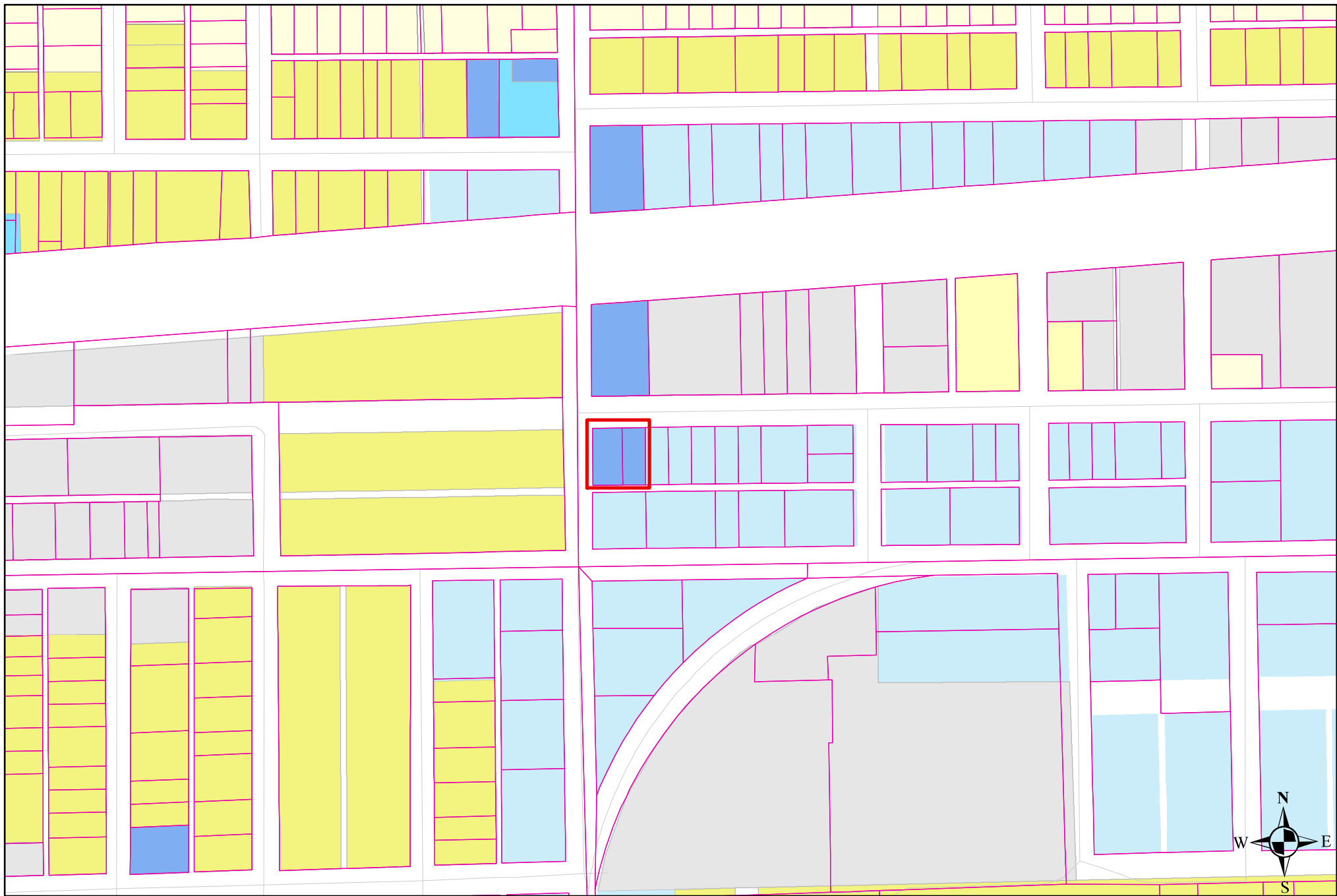
City Attorney



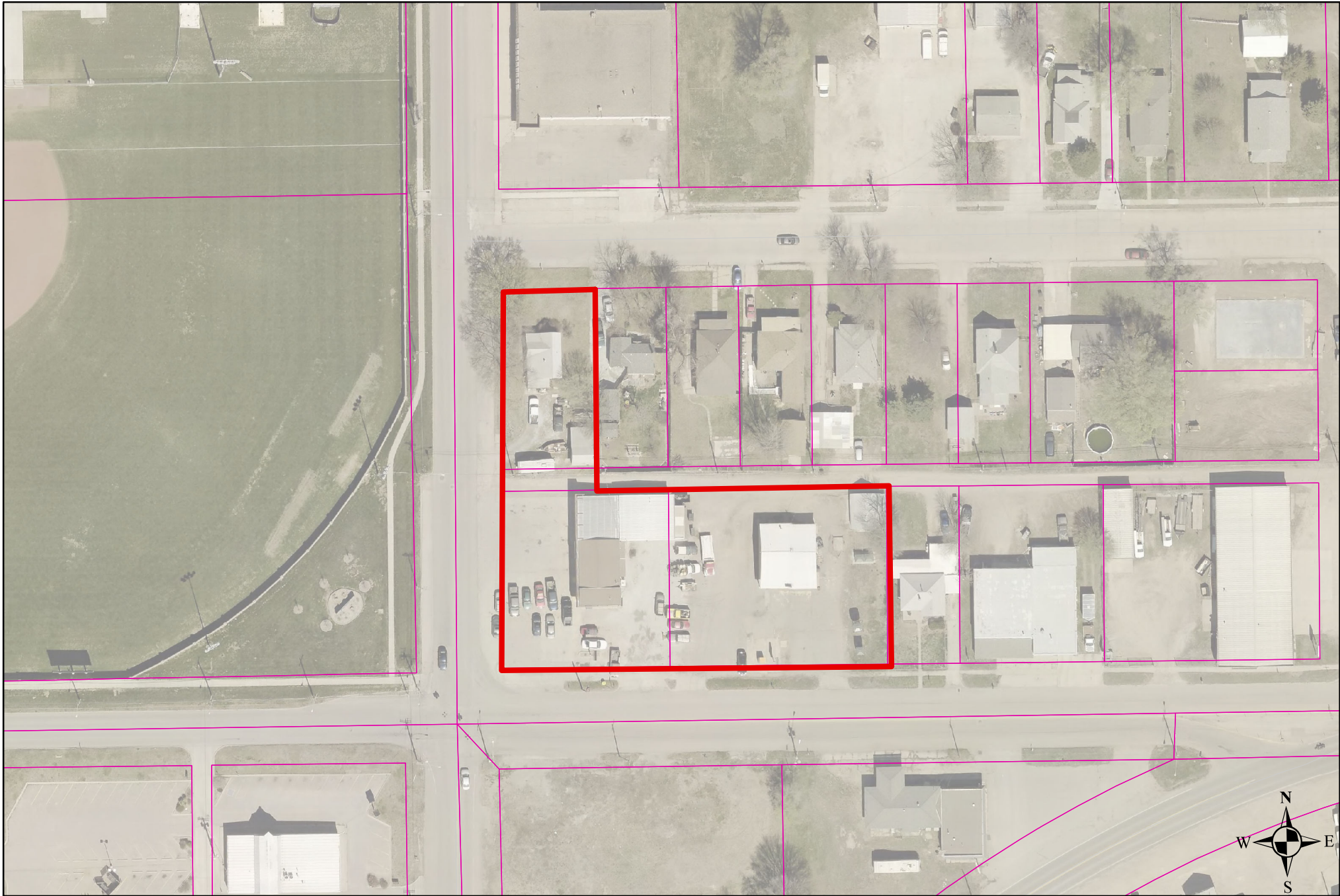
Huffaker Rezone Vicinity Map



Huffaker Rezone Aerial Map



Huffaker Rezone Zoning Map



Huffaker Rezone Redevelopment Area

Department: Development Services
Staff Contact: Donald Threewitt
Council Meeting Date: 4/8/2019

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing to consider an Ordinance to change zoning from "R-1, Single Family Residential District" to "R-2, Mixed-density Residential District" for Lakeview 6th Addition to the City of Hastings, Adams County, Nebraska.

To Approve Ordinance No. 4589 to amend the Official Zoning District Map of the City of Hastings, Nebraska to Rezone Certain Property From "R-1, Single Family Residential District" to "R-2, Mixed-density Residential District"

Names of People/Business affected by this action:

The applicant, the people of Hastings, and the City.

Why Council action is required:

Upon the final hearing of an application to amend the zoning map, the Commission shall approve or deny the same and a report of such action, together with a recommendation for final approval or denial, shall be made by the Commission to the City Council [34-801 (2)(f)].

Type of action requested:

Ordinance

Suggested motion:

Motion to approve Ordinance No. 4589 on First Reading.

Deadlines associated with action:

Department head comments:

In this phase of the Lakeview development, the developer intends to provide a variety of housing options which are compatible with the suburban single-family development throughout the remainder of the neighborhood. These options may include smaller "starter" homes on smaller lots and potentially some two-family dwellings. This is consistent with the variety of housing outlined in Imagine Hastings, where Suburban development is primarily reserved for single family uses, but may include a mixture of housing types.

Zoning surrounding this subdivision is R-1 Single family zoning, which is compatible with the proposed change.

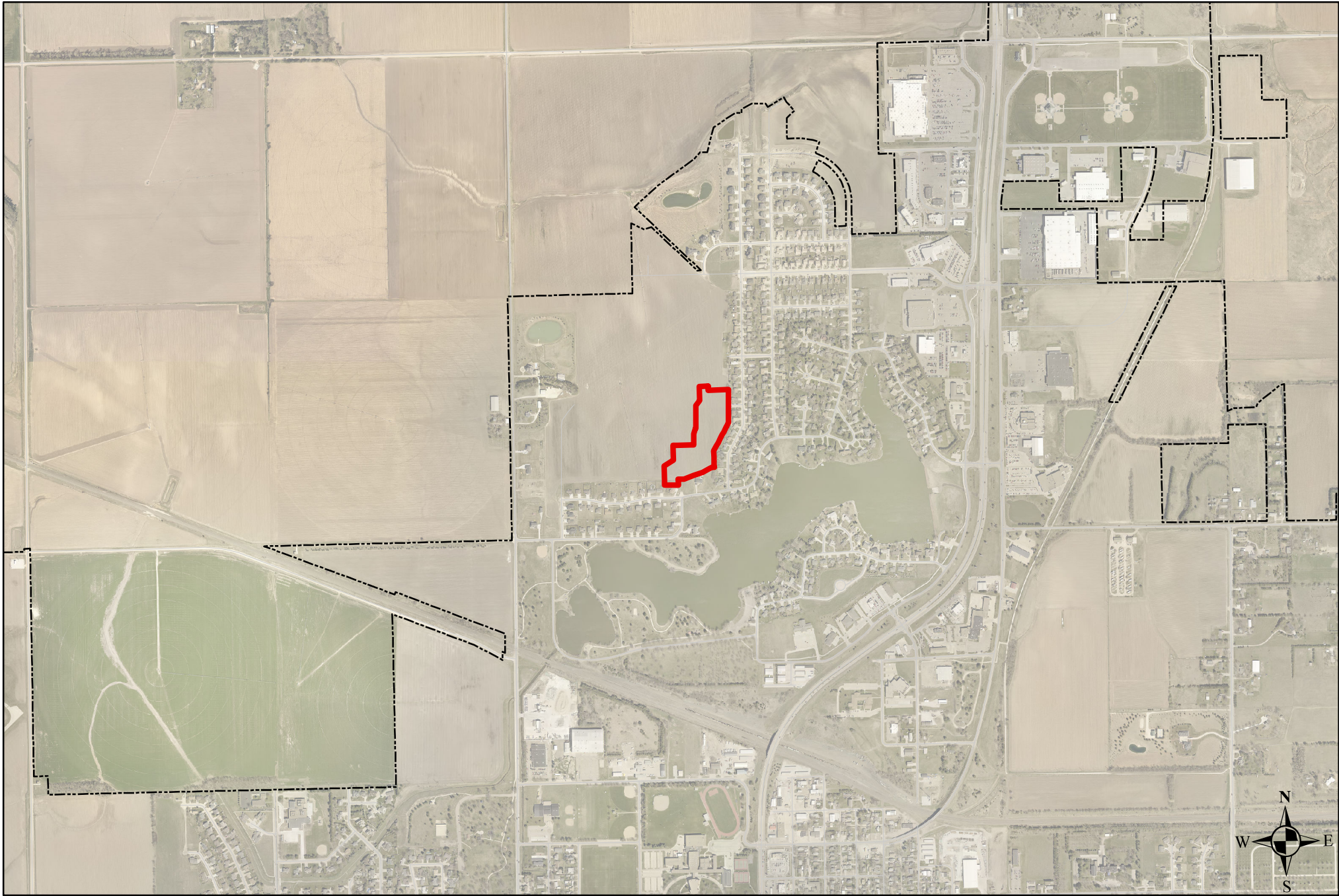
In the proposed R-2 zone district, single family dwellings may occupy lots as small as 6,000 square feet (instead of 7,000 in R-1) with a minimum lot width of 50 feet (instead of 70 feet in R-1). Two-family dwellings may occupy lots as small as 3,500 square feet with a 35 foot minimum lot width.

Mixed-density housing neighborhoods generally tend to develop the higher density homes on the exterior of the neighborhood and concentrate the larger lots and "estate" homes toward the center. However, a development cluster like this case creates neighborhood cohesiveness among residents and follows current development trends of heterogeneous mixed-density neighborhoods, which are commonly called "traditional neighborhood development" or TND.

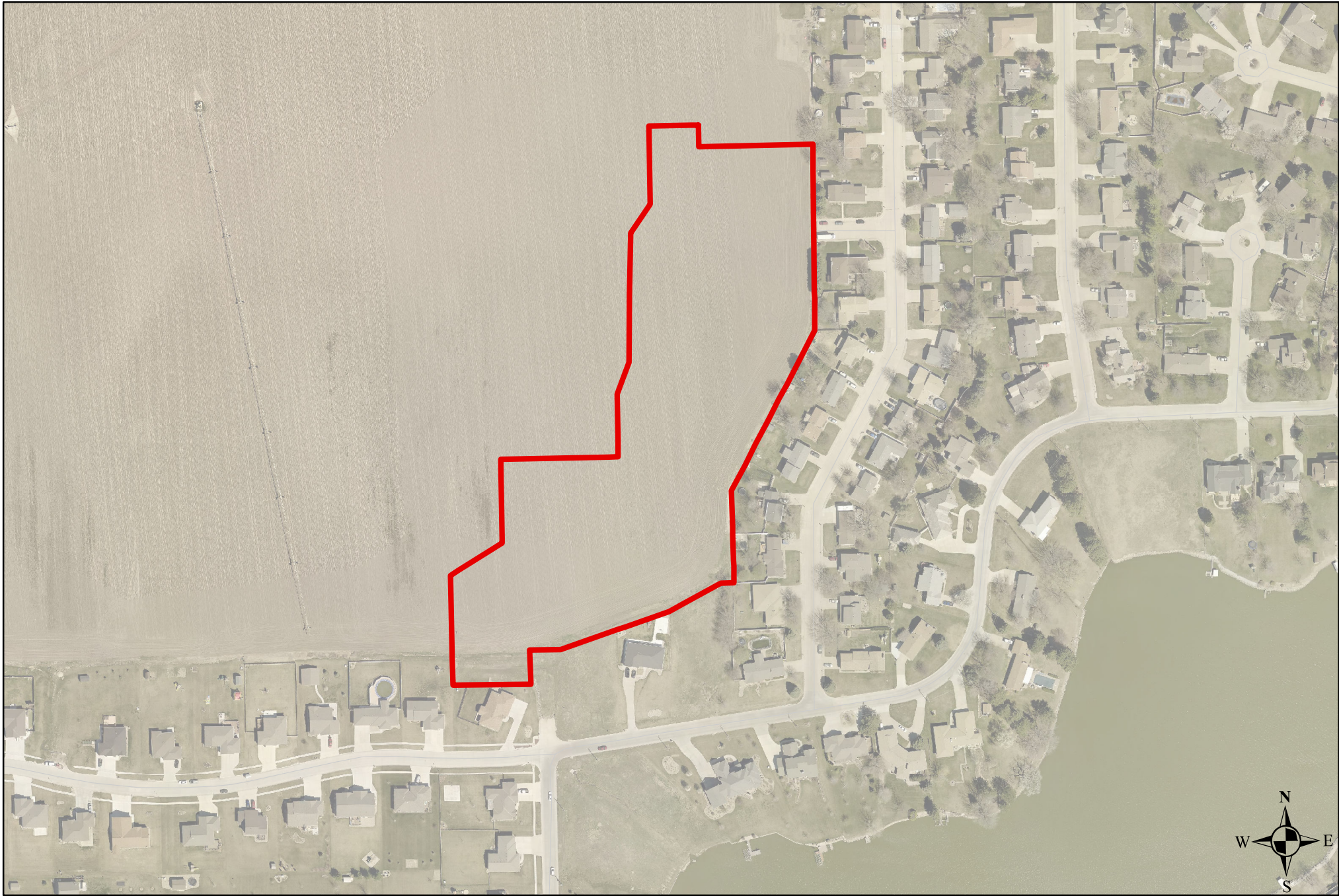
Staff is supportive of this development trend and its potential to support affordable neighborhood housing in Hastings. On March 18, Planning Commission voted 8-0 in favor of approval.

City Administrator comments:

Recommend approval



Lakeview 6 Vicinity Map



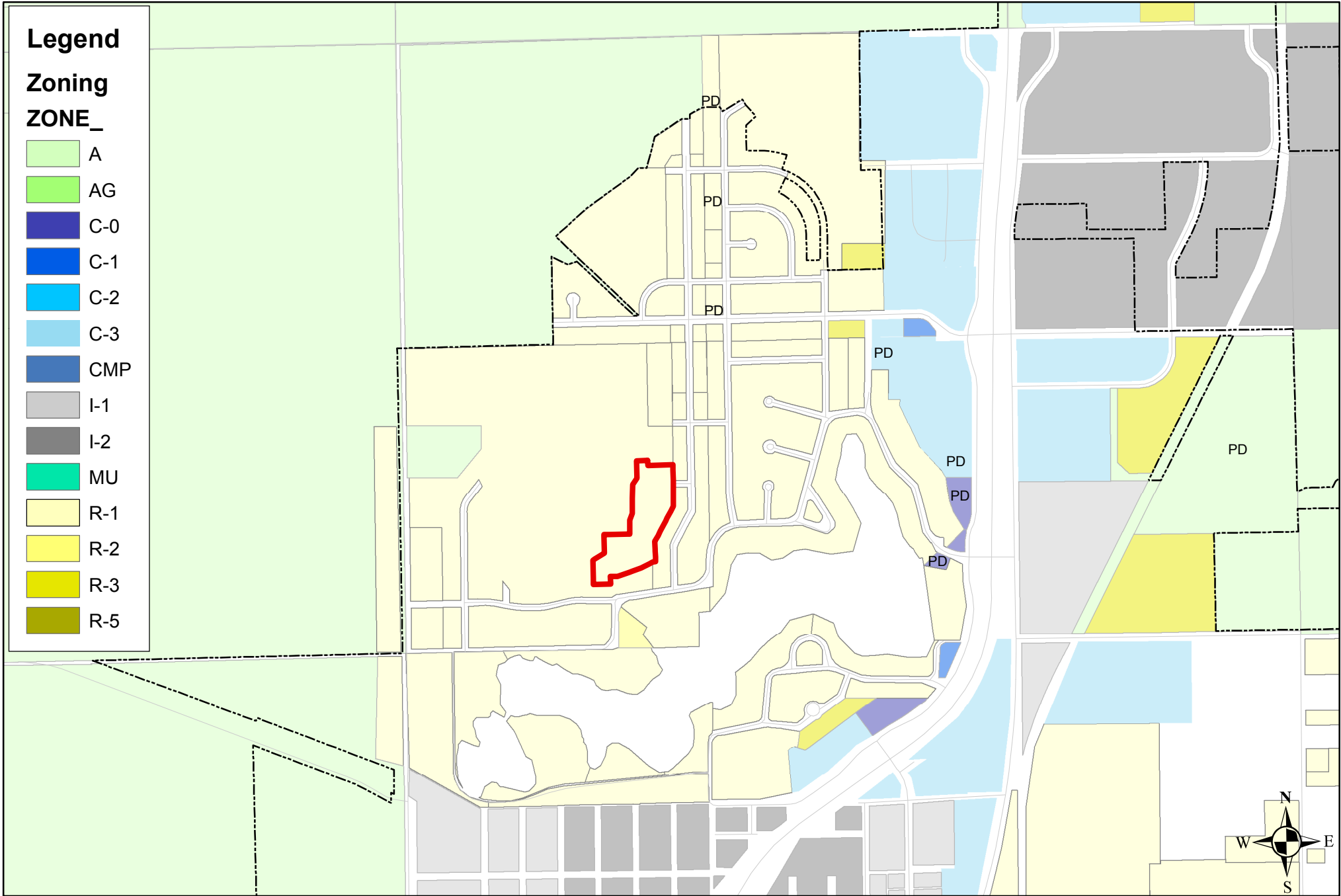
Lakeview 6 Aerial Map

Legend

Zoning

ZONE_

- A
- AG
- C-0
- C-1
- C-2
- C-3
- CMP
- I-1
- I-2
- MU
- R-1
- R-2
- R-3
- R-5



Lakeview 6 Zoning Map



FINAL PLAT
LAKEVIEW 6TH ADDITION
A SUBDIVISION IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36
TOWNSHIP 8 NORTH, RANGE 10 WEST OF THE SIXTH P.M., ADAMS COUNTY, NEBRASKA

LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 10 WEST OF THE SIXTH P.M., ADAMS COUNTY, NEBRASKA, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 15, LAKEVIEW ADDITION; THENCE S89°38'34"W (ASSUMED BEARING) ON THE NORTH LINE OF SAID LOT 15, A DISTANCE OF 148.64 FEET TO THE NORTHWEST CORNER OF SAID LOT 15; THENCE N00°05'07"W ON THE EAST LINE OF LOT 11, LAKEVIEW 3RD ADDITION, A DISTANCE OF 50.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 11; THENCE N00°21'00"W, A DISTANCE OF 159.95 FEET; THENCE N58°39'56"E, A DISTANCE OF 116.57 FEET; THENCE N00°00'00"E, A DISTANCE OF 160.00 FEET; THENCE N89°38'34"E, A DISTANCE OF 225.00 FEET; THENCE N00°00'00"E, A DISTANCE OF 120.00 FEET; THENCE N21°25'50"E, A DISTANCE OF 64.62 FEET; THENCE N01°14'13"E, A DISTANCE OF 244.82 FEET; THENCE N34°41'11"E, A DISTANCE OF 70.09 FEET; THENCE N00°05'07"W, A DISTANCE OF 149.58 FEET; THENCE N89°38'34"E, A DISTANCE OF 95.00 FEET; THENCE S00°05'07"E, A DISTANCE OF 41.88 FEET; THENCE N89°29'21"E, A DISTANCE OF 218.88 FEET; TO THE WEST LINE OF BILT-RITE SUBDIVISION; THENCE S00°00'00"E ON SAID WEST LINE, A DISTANCE OF 351.64 FEET TO THE NORTHWEST CORNER OF LOT 9, BLOCK 1 OF SAID BILT-RITE SUBDIVISION; THENCE S28°59'00"W ON THE WEST LINE OF SAID BILT-RITE SUBDIVISION, A DISTANCE OF 344.83 FEET; THENCE S00°00'00"E ON SAID WEST LINE, A DISTANCE OF 178.00 FEET TO THE NORTH LINE OF LOT 4; LAKEVIEW 2ND ADDITION; THENCE N90°00'00"W ON SAID NORTH LINE, A DISTANCE OF 25.00 FEET TO THE NORTHEAST CORNER OF LOT 3 OF SAID LAKEVIEW 2ND ADDITION; THENCE S52°17'18"W ON THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 112.73 FEET TO THE NORTHEAST CORNER OF LOT 2 OF SAID LAKEVIEW 2ND ADDITION; THENCE S69°17'35"W ON THE NORTH LINE OF LOTS 1 AND 2 OF SAID LAKEVIEW 2ND ADDITION, A DISTANCE OF 220.08 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE S89°38'34"W ON THE NORTH LINE OF SAID LAKEVIEW 2ND ADDITION, A DISTANCE OF 60.00 FEET TO THE NORTHWEST CORNER OF SAID LAKEVIEW 2ND ADDITION; THENCE S00°21'00"E ON THE WEST LINE OF SAID LAKEVIEW 2ND ADDITION, A DISTANCE OF 61.93 FEET TO THE POINT OF BEGINNING, CONTAINING 6.38 ACRES, MORE OR LESS.

OWNER'S CERTIFICATE AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WESTBROOK VILLAGE, L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY, THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT AND DESCRIBED IN THE LEGAL DESCRIPTION HEREON, HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "LAKEVIEW 6TH ADDITION", A SUBDIVISION IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 10 WEST OF THE SIXTH P.M., ADAMS COUNTY, NEBRASKA, AND THAT SAID SURVEYING, SUBDIVIDING, PLATTING AND DESIGNATION WAS DONE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNER. BE IT FURTHER KNOWN, THAT SAID OWNER DOES HEREBY DEDICATE ALL STREETS AND EASEMENTS SHOWN ON THE PLAT TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.

SIGNED THIS 7th DAY OF February, 2017.

WESTBROOK VILLAGE, L.L.C.

Alan M. Anderson
ALAN M. ANDERSON, MANAGING MEMBER

WAIVER:

APPLICANT HEREBY WAIVES ANY AND ALL CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHMENT OF GRADES OR THE ALTERATION OF THE SURFACE OF ANY PORTION OF THE STREETS AND ALLEYS TO CONFORM TO SAID GRADES AS ESTABLISHED.

SIGNED THIS 7th DAY OF February, 2017.

WESTBROOK VILLAGE L.L.C.

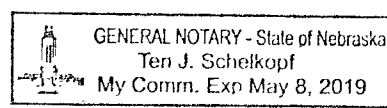
Alan M. Anderson
ALAN M. ANDERSON, MANAGING MEMBER

ACKNOWLEDGEMENT

STATE OF }
COUNTY OF } SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 7th DAY OF February, 2017, BY ALAN M. ANDERSON, MANAGING MEMBER OF WESTBROOK VILLAGE, L.L.C. MY COMMISSION EXPIRES THE 24th DAY OF May, 2019.

(SEAL) NOTARY *Teri J. Schuttkopf*



FLOOD PLAIN NOTE:

NO PORTION OF THE PROPERTY SHOWN ON THIS FINAL PLAT IS LOCATED WITHIN THE 100 YEAR FLOOD HAZARD ZONE "A" ACCORDING TO THE FLOOD HAZARD BOUNDARY MAPS AS PROVIDED BY THE U.S. DEPT. OF HOUSING AND URBAN DEVELOPMENT, FEDERAL INSURANCE ADMIN., COMMUNITY PANEL NO. 31000100058.

SURVEYOR'S REPORT:

EXISTING MONUMENTS OF RECORD WERE FOUND AT LOCATIONS SHOWN ON THIS PLAT. ALL MONUMENTS FOUND ARE A 1/2" REBAR WITH A PLASTIC CAP STAMPED "RS PARKS LS 287". ALL MONUMENTS SET ARE A 5/8"x24" REBAR WITH A PLASTIC CAP STAMPED "KRUEGER LS. 448".

ALL LINES WERE PRODUCED AND ANGLES AND DISTANCES MEASURED WITH A TRIMBLE R8 GNSS RECEIVER AND A 100 FOOT STEEL TAPE.

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS PLAT OF A SURVEY WAS MADE BY ME OR UNDER MY SUPERVISION AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE, AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

Thomas L. Krueger
THOMAS L. KRUEGER, LS 448



COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES ARE DUE OR DELINQUENT UPON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THIS PLAT AS OF THIS 7 DAY OF February, 2017.

Deannae Thant, Deputy
ADAMS COUNTY TREASURER

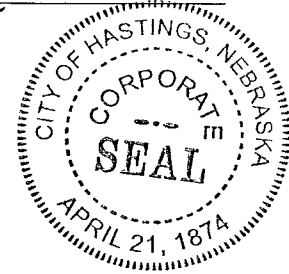


MAYOR AND CITY COUNCIL ACTION

THIS PLAT OF LAKEVIEW 6TH ADDITION, A SUBDIVISION IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, IS HEREBY Approved.

DATED THIS 13th DAY OF February, 2017.

Kimberly S. Jacoby
MAYOR CITY CLERK



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO SPECIAL ASSESSMENTS ARE DELINQUENT UPON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THIS PLAT.

Barbara Adlen
CITY OF HASTINGS TREASURER

CITY PLANNING COMMISSION RECOMMENDATION

THIS PLAT OF LAKEVIEW 6TH ADDITION, A SUBDIVISION IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, HAS BEEN SUBMITTED TO AND REVIEWED BY THE CITY PLANNING COMMISSION FOR APPROVAL AND IS HEREBY TRANSMITTED TO THE GOVERNING BODY OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, WITH THE RECOMMENDATION THAT SAID PLAT BE Approved AS PROPOSED. DATED THIS 8th DAY OF February, 2017.

John A. Harrison
CHAIRMAN

Joe Harrison
DIRECTOR

CITY SURVEYOR'S APPROVAL

I, THE UNDERSIGNED, DO HEREBY Approve THIS PLAT OF LAKEVIEW 6TH ADDITION, A SUBDIVISION IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.

Robert B. Harrison
CITY SURVEYOR

CITY ENGINEER'S APPROVAL

I, THE UNDERSIGNED, DO HEREBY Approve THIS PLAT OF LAKEVIEW 6TH ADDITION, A SUBDIVISION IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.

Howard J. Walker
CITY ENGINEER

REGISTER OF DEEDS CERTIFICATE

STATE OF NEBRASKA }
COUNTY OF ADAMS } SS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE OF ADAMS COUNTY, NEBRASKA. DATE: March, 2017 TIME: 11:41 am INSTRUMENT NO.: 20170772

Chris M. Hinton
REGISTER OF DEEDS



OWNER NAME AND ADDRESS:

WESTBROOK VILLAGE L.L.C.
ALAN M. ANDERSON, MANAGING MEMBER
701 NORTH SHORE DRIVE
HASTINGS, NE 68901

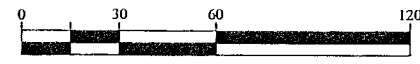
ZONED: RESIDENTIAL HOUSING

PROPOSED USE: RESIDENTIAL HOUSING

LEGEND

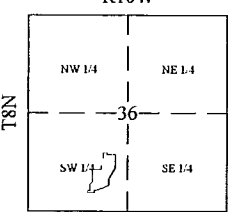
- MONUMENT FOUND
- MONUMENT SET
- CALCULATED POINT
- DEEDED DISTANCE
- GOVERNMENT DISTANCE
- MEASURED DISTANCE
- PLATTED DISTANCE
- RECORDED DISTANCE

GRAPHIC SCALE



VICINITY SKETCH

ADAMS COUNTY
R10W



NOTE: ALL BEARINGS ARE ASSUMED.

LAKEVIEW 6TH ADDITION
A SUBDIVISION IN THE CITY OF HASTINGS
ADAMS COUNTY, NEBRASKA

FINAL PLAT

ORDINANCE NO. 4589

AN ORDINANCE OF THE CITY OF HASTINGS, NEBRASKA, TO AMEND THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HASTINGS, NEBRASKA TO REZONE CERTAIN PROPERTY FROM "R-1, SINGLE FAMILY RESIDENTIAL DISTRICT" TO "R-2, MIXED-DENSITY RESIDENTIAL"; TO REPEAL ANY ORDINANCE IN CONFLICT HEREWITH; AND TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA:

SECTION 1. That the following described real property, to wit:

Lakeview 6th Addition to the City of Hastings, Adams County, Nebraska, currently zoned "R-1, Single Family Residential District" to "R-2, Mixed-density Residential District".

SECTION 2. That the City Engineer is hereby directed to cause the Official Zoning District Map of the City of Hastings, Nebraska to be changed in accordance with the foregoing provisions.

SECTION 3. That any ordinance passed and approved prior to the passage of this ordinance, and in conflict with its provisions, is hereby repealed.

SECTION 4. This ordinance shall take effect and be in full force from and after its passage, approval and publication in pamphlet form, said effective date being the ____ day of _____, 2019, and this ordinance shall not be included in the Hastings City Code Book.

PASSED AND APPROVED by the Mayor and City Council of the City of Hastings, Nebraska, this _____ day of _____, 2019.

ATTEST:

Mayor

City Clerk

(S E A L)

APPROVED TO FORM:

City Attorney

Department: Development Services

Staff Contact: Donald Threewitt

Council Meeting Date: 4/8/2019

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing for a Conditional Use Permit for off-street parking, vehicle storage, and self-storage units for the following described property, to wit: the East Half (E ½) of Block Seventeen (17) and the vacated street abutting the East side of Block Seventeen (17) in D. W. Palmer's Prospect Park Addition to the City of Hastings, Adams County, Nebraska, generally located South of 2nd Street and West of West Avenue, Hastings, Nebraska.

Approval of Resolution 2019-6 to approve a Conditional Use Permit for off-street vehicle storage, and self-storage units on certain property generally located South of 2nd Street and West of West Avenue.

Names of People/Business affected by this action:

The applicant, the people of Hastings, and the City.

Why Council action is required:

Conditional uses may be approved by the Hastings City Council following a public hearing and receipt of a recommendation from the Planning Commission in accordance with the required findings set forth in Chapter 34-401 of City Code and the additional standards set forth in the permitted use. The Commission may recommend and the Council may impose any conditions that they deem reasonable and necessary to further the purposes and intent of the Code.

Type of action requested:

Motion

Suggested motion:

Motion to approve Resolution 2019-6 with conditions recommended by the Hastings Planning Commission

Deadlines associated with action:

Department head comments:

The Planning Commission shall find that:

1. The proposed development will integrate compatibility with existing land uses and with permitted uses that may be established within any area to be affected by the proposed development.

Surrounding land uses are:

North: C-1 Local business zoned with developed commercial uses;

South: I-1 Light Industrial zoned with Railroad right-of-way use;

East and West: I-1 Light Industrial zoned with light industrial and commercial uses.

2. The use does not have a permanent negative impact that is substantially greater than the impact anticipated from development permitted in the base zone district.

The surrounding commercial, agricultural and municipal industrial uses have been fairly consistent for over 20 years, and development in this area is stable. The impact of storage units and outdoor vehicle storage is minimal. Traffic, lighting, noise, and visual impacts are less than the anticipated impact of other light industrial uses. Site conditions at the subject property--with a narrow street frontage, adequate tree cover, and surrounding developed uses will minimize the visual impact of the storage uses from the general public.

3. The conditions imposed are necessary to ensure the maintenance of property values and the safety, health, comfort, and repose of the residents.

All conditions listed are requirements for impound yards as outlined in City Code Section 34-404 (5) for outdoor vehicle storage and 34-404 (9) for self-storage units. A restriction on vehicle salvage and dismantling, which are permitted as conditional uses in both I-1 and I-2 districts, is due to the site not meeting lot size or separation requirements, and is not the applicant's intended use. The limitation of vehicle numbers is necessary to maintain site circulation and emergency access. The remaining conditions exist to ensure property maintenance and minimal impact on neighboring properties. Fencing, landscaping, lighting, and building height conditions are to minimize the visual impact for neighboring properties.

4. That the use, subject to conditions, maintains compliance with the Comprehensive Plan and the purpose and intent of the zoning regulations.

The Comprehensive Plan for this property is Mixed Use Neighborhood, which is congruent with the development patterns in the immediate vicinity. Commercial and light industrial uses surround the property, but this is an enclave within a larger urban residential development pattern. 2nd Street west is the commercial corridor for the neighborhood, and the future land use designation reflects that. Self-storage facilities and vehicle storage, within the framework of light industrial development, is compatible. Within the framework of the overall urban residential character, the proposed uses remain compatible with appropriate screening, landscaping, lighting and site design characteristics.

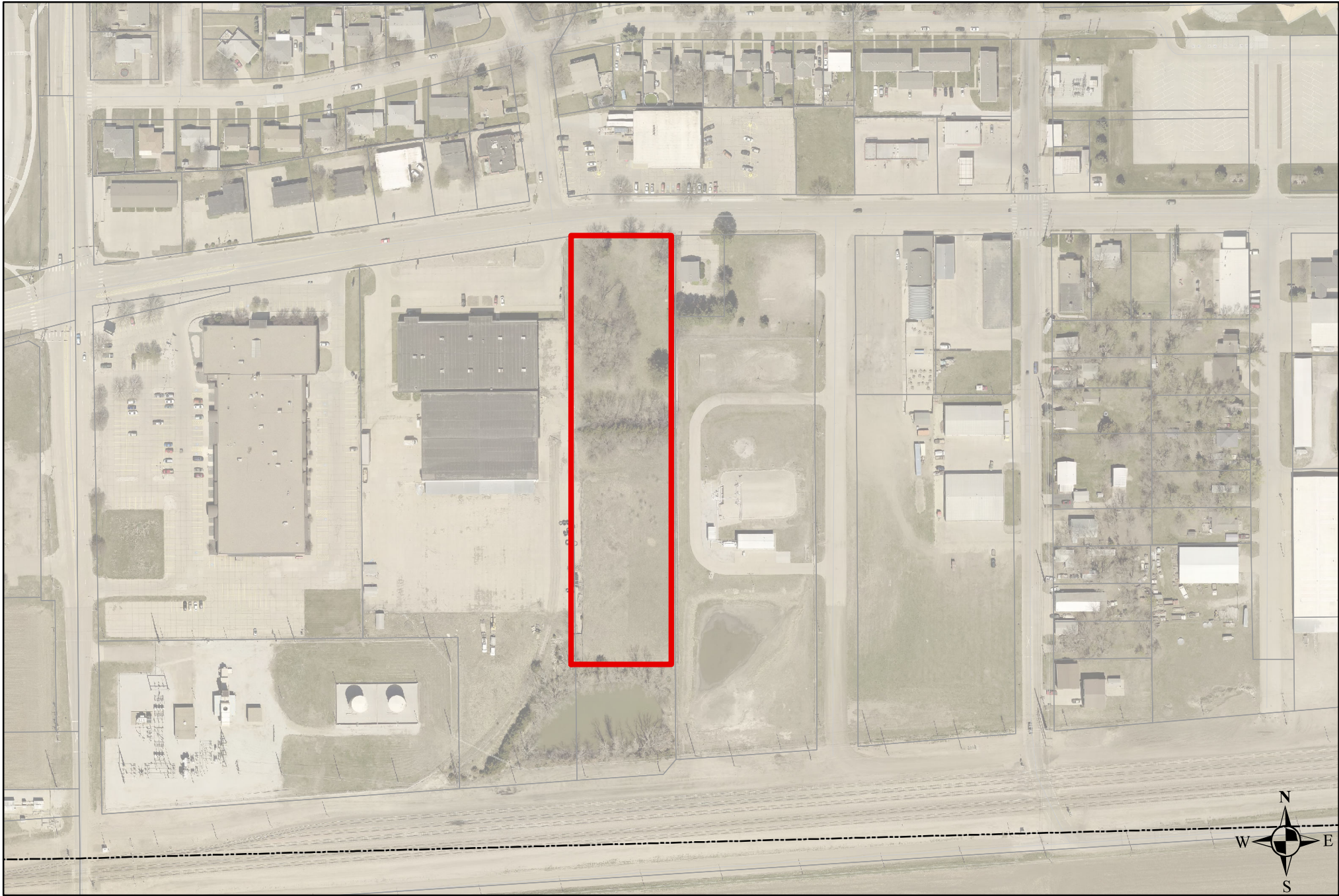
The specific conditions for the Conditional Use permit, which are outlined in city code 34-404 (5) and (9) are as follows:

1. No dismantling, processing or salvaging of vehicles or repair work to vehicles may be performed, 2. No more than **fifty-four (54)** vehicles, at a density of one (1) vehicle for each 350 square feet (10' x 35') of available storage space, may be stored at any one time, 3. A fence, not less than six (6) feet in height shall be maintained around the property, 4. The surface of the parking area shall be covered with concrete, asphalt, or crushed rock, 5. Weeds, grass, and other ground cover shall not be permitted to grow more than six (6) inches above the ground at any time, 6. Vehicles may not be stacked, and all items must be stored directly on the surface of the parking area at all times, 7. All lights must be cut-off lighting, so as to not allow light to escape outside the boundary of the property, 8. Storage in the off-street parking area shall be limited to vehicles, as defined in City Code Section 15-101, 9. Landscaping shall be provided in the areas outside the fences between the fence and the property line at the street frontage, 10. Two parking spaces shall be provided plus one additional space for each employee. Internal drives shall comply with City Code Section 34-308 regarding paving requirements, 11. Building heights shall be limited to one story (not to exceed 14 feet at the eaves), 12. Buildings shall be separated a minimum of thirty (30) feet from one another within the facility, and no interconnection by interior means shall be allowed, 13. the site shall be limited to one pole sign not more than 32 square feet in area and not more than 10 feet in height, 14. Owner shall meet the requirements by Hastings Fire Department for site access, circulation, water supply, and other fire safety code measures, 15. The owner or owner's agent shall notify the Development Services Department annually to report the continuance of the use.

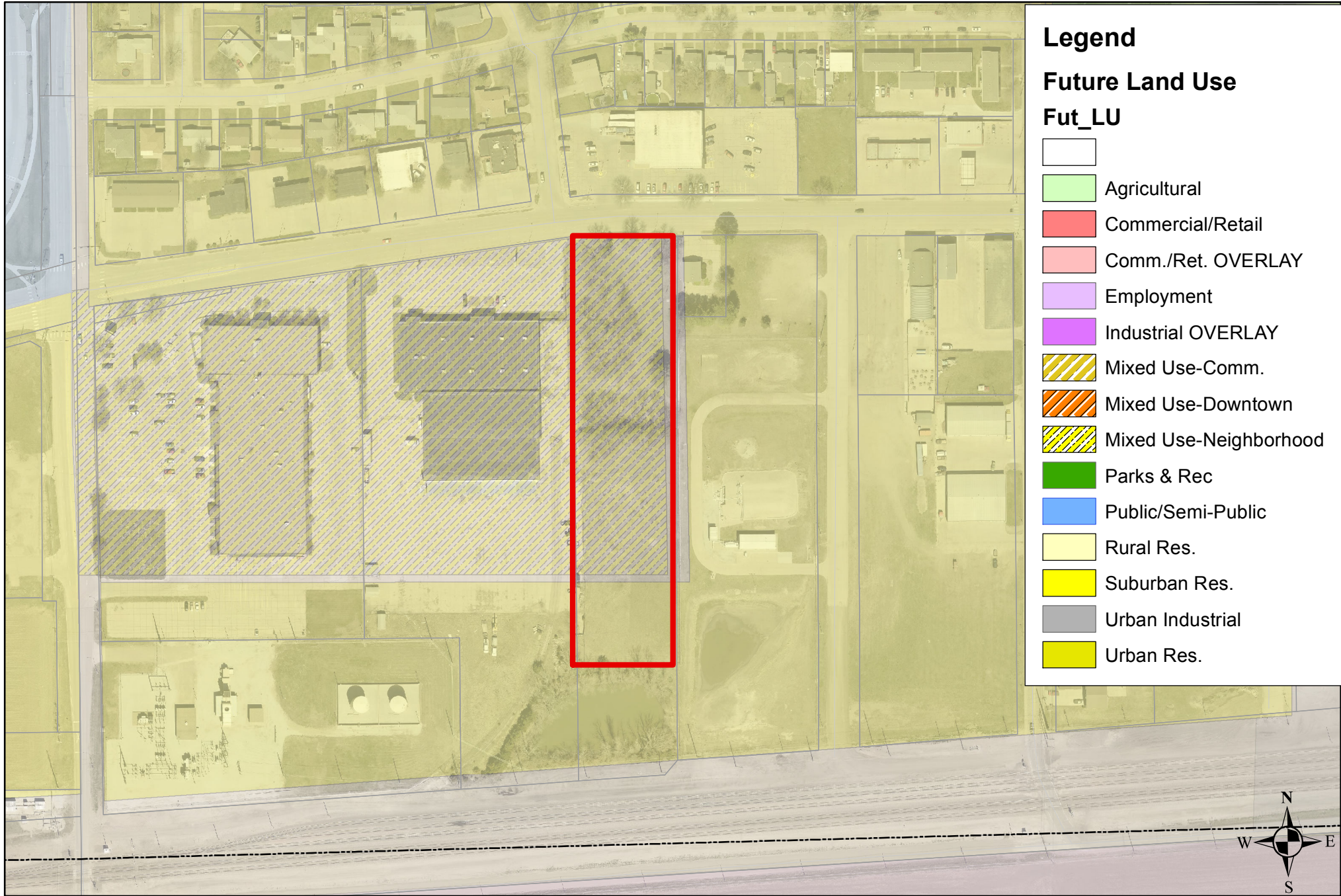
On March 18, Planning Commission voted 8-0 in favor of approval.

City Administrator comments:

Recommend approval



Storage Depot Aerial Map



Storage Depot Zoning Map

Narrative Statement

Developer:

LincHome LLC

303 West 5th Street

Juniata NE, 68955

Owned by: Mathew Habrock, Kyla Habrock and Jenny Schwab

Project Overview:

Development of the site will include indoor self-storage facilities, as well as surface storage for motor vehicles, campers/RVs and boats.

Self-Storage Details:

Plans are to construct 120' by 45' self-storage buildings. The East side of the facility will have 10' by 15' units, and the West side having 10' by 25' units. Buildings will be steel frame with metal sheeting, roll up doors and concrete floors. Building construction will be done by Flatland Sales, Inc. out of Hastings Nebraska.

Surface Storage Details:

Plans include self-park surface storage spots for motor vehicles, campers/RVs and boats. Spots will be 12' wide and 50' in length to insure enough room for all vehicles. All spots will be "pull-thru" with wide access drives available on both sides. Posts with site identification and flagging will be used to mark all spots.

Reason for the Project:

My family recently relocated to the Hastings area from Lincoln Nebraska as a result of a job change. As a result of our move, my mother, Jenny Schwab also relocated to Hastings to be close to her children and granddaughter.

To facilitate our move, we both needed self-storage units to store our belongings in as we constructed our new homes. We struggled finding good storage options due to the lack of supply available. We are also owners of a camper that we have previously stored in an outdoor storage facility in Lincoln. We learned through that experience how important it is to have a secure facility, adequately designed to accommodate large vehicles.

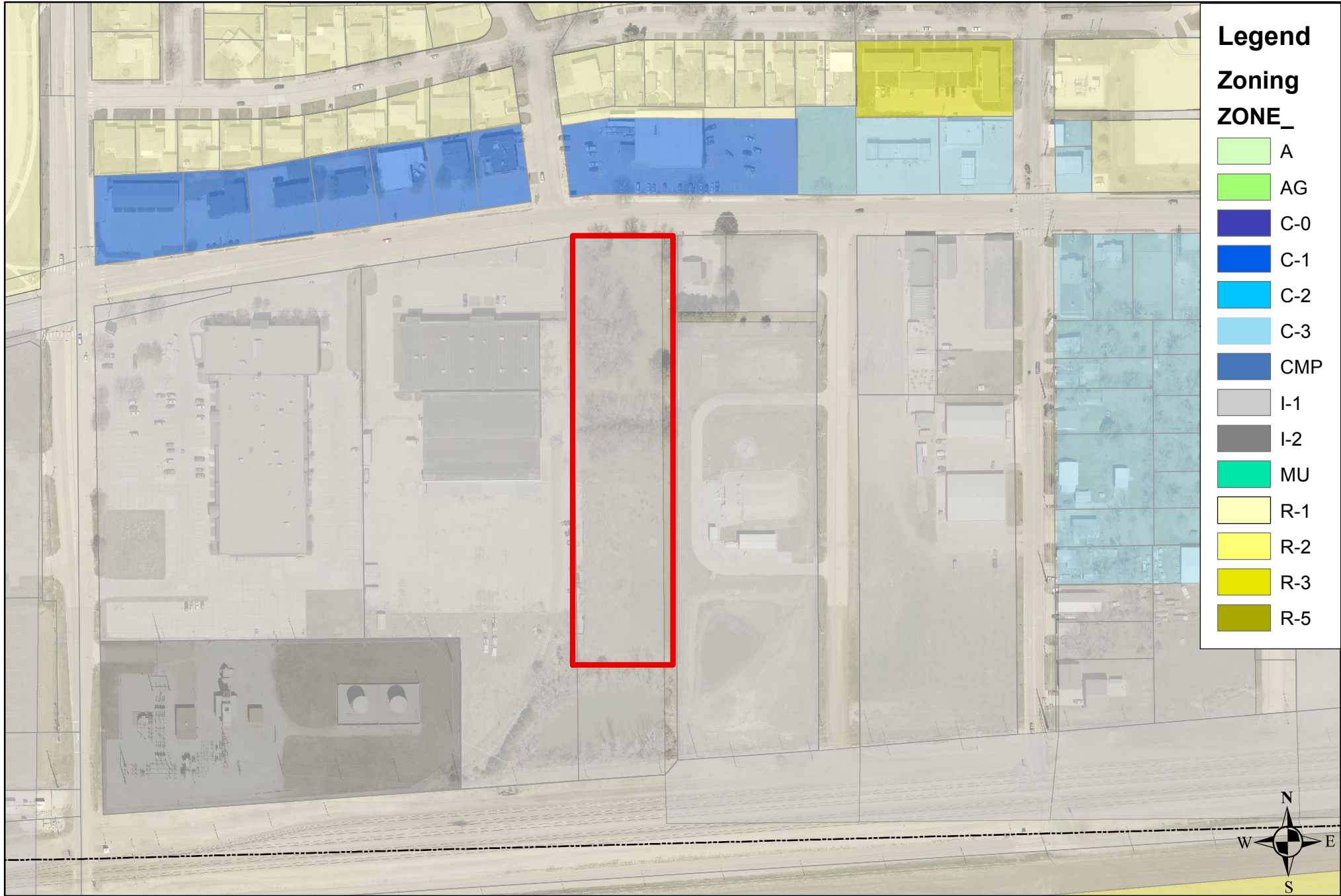
Our intentions are to provide safe, secure and quality storage options for the Hastings community. We are excited to develop our business as a way to provide a needed service for the community.

Timing:

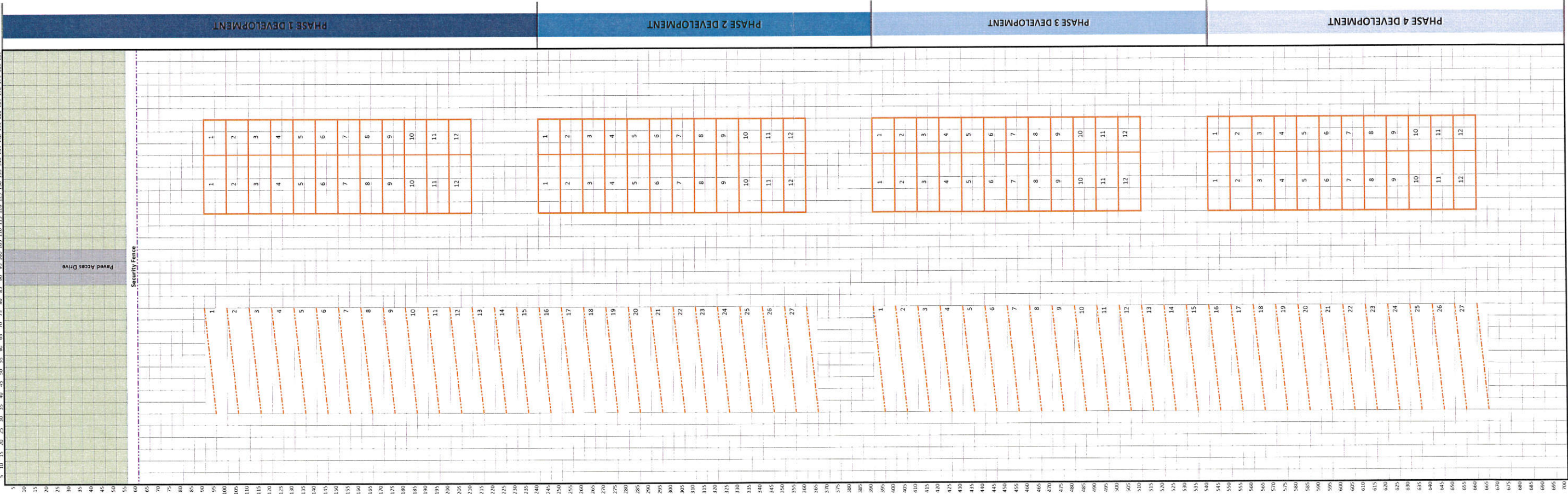
Phase 1 will begin immediately following approval of the conditional use permit. Phase 1 will include removal of trees from the property, construction of the boundary fence with secured entrance, and development of outdoor RV/boat storage on the North end of the lot. Phase 1

will also include construction of the first self-storage building. We anticipate completing phase 1 within 6 months of approval of conditional use permit.

Additional construction of self-storage buildings as identified in the plans will occur as demand supports.



Storage Depot Zoning Map





General Fire Precaution Requirements

1. At least 1 - 3200 series Knox Box is required on all new construction. More may be required by the Fire Code Official if deemed needed. All necessary keys for your business site shall be installed. International Fire Code 2003 Sec. 506.1.
2. Buildings shall have approved address numbers, building numbers or approved building identification placed in a position that is plainly legible and visible from the street or road fronting the property. These numbers shall contrast with their background. Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch. International Fire Code 2003 Sec. 505.1.
3. Portable Fire Extinguishers may be required or recommended by the Fire Code Official in accordance with NFPA Standard No. 10, International Fire Code 2003.
4. Fire apparatus access roads shall be provided and maintained in accordance with Sections 503.1.1 through 503.1.3. Fire apparatus access roads shall meet the required access set forth in Section D102.1 of the International Fire Code 2003 edition.
5. Access road gates shall meet all requirements in D103.5 of the International Fire Code 2003 edition.
6. Other access road requirements can be found in Appendix D of the International Fire Code 2003 edition.
7. Additional water supply may be required in accordance with Appendix C of the International Fire Code 2003 edition.

RESOLUTION NO. 2019-6

WHEREAS, the City of Hastings Municipal Code establishes regulations, requirements, and specific conditions for approving and issuing Conditional Use Permits (CUP) for development projects that require conditional approval by resolution approved by the Mayor and City; and

WHEREAS, applicant Linchome, L.L.C., a Nebraska Limited Liability Company, d/b/a Storage Depot, has submitted an application for the approval of a CUP for off-street parking, vehicle storage, and self-storage units on a portion of the property zoned I-1 Light Industrial; and

WHEREAS, both the Hastings Planning Commission and City Council have conducted public hearings as required by law and the Planning Commission has recommended approval of the CUP with certain conditions to be included as part this Resolution;

NOW THEREFORE, in consideration of the foregoing recitals, the Mayor and City Council of the City of Hastings, Nebraska, do hereby adopt the following resolution:

BE IT RESOLVED by the Mayor and City Council of the City of Hastings, Nebraska, does hereby approve a Conditional Use Permit for off-street parking, vehicle storage, and self-storage units on property located at 1711 West J Street, Hastings, Nebraska, and legally described as:

The East Half (E½) of Block Seventeen (17) and the vacated street abutting the East side of Block Seventeen (17) in D. W. Palmer's Prospect Park Addition to the City of Hastings, Adams County, Nebraska, generally located South of 2nd Street and West of West Avenue, Hastings, Nebraska,

subject to the following conditions:

1. No dismantling, processing or salvaging of vehicles or repair work to vehicles may be performed;
2. No more than fifty-four (54) vehicles, at a density of one (1) vehicle for each 350 square feet (10' x 35') of available storage space, may be stored at any one time;
3. A fence, not less than six (6) feet in height shall be maintained around the property;
4. The surface of the parking area shall be covered with concrete, asphalt, or crushed rock;
5. Weeds, grass, and other ground cover shall not be permitted to grow more than six (6) inches above the ground at any time;
6. Vehicles may not be stacked, and all items must be stored directly on the surface of the parking area at all times;
7. All lights must be cut-off lighting, so as to not allow light to escape outside the boundary of the property;

8. Storage in the off-street parking area shall be limited to vehicles, as defined in City Code Section 15-101;
9. Landscaping shall be provided in the areas outside the fences between the fence and the property line at the street frontage;
10. Two parking spaces shall be provided plus one additional space for each employee. Internal drives shall comply with City Code Section 34-308 regarding paving requirements;
11. Building heights shall be limited to one story (not to exceed 14 feet at the eaves);
12. Buildings shall be separated a minimum of thirty (30) feet from one another within the facility, and no interconnection by interior means shall be allowed;
13. the site shall be limited to one pole sign not more than 32 square feet in area and not more than 10 feet in height;
14. Owner shall meet the requirements by Hastings Fire Department for site access, circulation, water supply, and other fire safety code measures; and
15. The owner or owner's agent shall notify the Development Services Department annually to report the continuance of the use.

PASSED AND APPROVED this ____ day of _____, 2019.

Mayor

ATTEST:

City Clerk

(S E A L)

Approved as to form: _____
City Attorney

Department: Development Services
Staff Contact: Donald Threewitt, David Wacker, Jeff Hassenstab
Council Meeting Date: 4/8/2019

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing to approve the Hastings Walkability and Connectivity Plan.

Names of People/Business affected by this action:

The people of Hastings and the City.

Why Council action is required:

34-108 (3). Specific area plans, whether adopted by the City or proposed by private parties in accordance with these regulations, may be interpreted as an amendment or further refinement of the future land use map provided that plan is determined by the Planning Commission to be consistent with the comprehensive development plan.

Type of action requested:

Motion

Suggested motion:

Motion to recommend approval of the Hastings Walkability and Connectivity Plan.

Deadlines associated with action:

Department head comments:

The Council shall find that the proposed plan is consistent with the future land use plan and comprehensive development plan for Hastings.

Currently, Imagine Hastings states "To enhance the quality of life in Hastings, through improved physical health, a comprehensive pedestrian and bicycle network is necessary and a priority for the community."

Multi-modal connectivity and equitable access for both mobility and recreational uses is a community priority in Hastings, which is evidenced by the substantial support of the 1/2 cent sales tax in 2017, a percentage of which is dedicated to the expansion and improvement of the Pioneer Spirit Trail.

It is anticipated that this Walkability and Connectivity plan will inform the Pedestrian/Bicycle portion of the Comprehensive Plan update later this year. At the March 18 Planning Commission meeting, Commissioners voted 8-0 in favor of plan adoption.

On March 18, Planning Commission voted 7-0 in favor of approval.

City Administrator comments:

Recommend Approval

HASTINGS

WALKABILITY + CONNECTIVITY STUDY



in partnership with



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CONTACT

Ryan Kavan, PE

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2727 W 2nd Street, Suite 205
Hastings, NE 68901

Phone + Fax

Phone: 402-462-5657
Mobile: 402-469-8747
Fax: 402-461-3305

Online

Email: rkavan@jeo.com
Website: www.jeo.com

DRAFT

Acknowledgments

CITY COUNCIL

Corey Stutte, Mayor
Jeniffer Beahm, 1st Ward
Ginny Skutnik, 1st Ward
Butch Eley, 2nd Ward
Ted Schroeder, 2nd Ward
Paul Hamelink, 3rd Ward
Chuck Rosenberg, 3rd Ward
Scott Snell, 4th Ward
Matt Fong, 4th Ward

PLANNING COMMISSION

Gavin Raitt
Chuck Rosenberg
Dale Hamburger
Marshall Gaines
Rakesh Srivastava
Jodi Graves
Dave Johnson
Mac Rundle
Lou Kully
Megan Arrington Williams (Alternate)
Willis Hunt (Alternate)

COMPLETE STREETS COMMITTEE

Brent Brooks
Deb Bergmann
Jeff Hassenstab
Steve Kostner
Ron Sekora
Becky Sullivan
Donald Threewitt
David Wacker

JEO CONSULTING GROUP

Ryan Kavan, PE, Project Manager
Andrew Wilshusen, EI, Project Engineer

TOOLE DESIGN

Joe Fish, Senior Planner

DRAFT

Content

PROFILE

Planning Approach

Background + Purpose

Existing Infrastructure + Demographic Review

Envision

Stakeholder Focus Group

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Uncomfortable Routes

Achieve

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Curb Rating + Point System

Sidewalk Segment Rating + Point System

Prioritization Maps

Implementation

Proposed Projects

Wayfinding

Funding

Appendices

Appendix A: Wayfinding Best Practices

Appendix B: Bicycle Facility Types

Appendix C: Alternate Route Options

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PROFILE



PLANNING APPROACH

The development of the walkability and pedestrian plan started with background and data collection phase to develop a “picture” with both images and data about the status of pedestrian access in the city. This picture is the foundation to move the city forward and establish a baseline to measure successes (PROFILE). A sidewalk inventory was conducted along with a demographic review of the community emphasizing age of residents, commuting patterns, and household income. A latent demand analysis was also conducted as part of this review to highlight priority areas for new or enhanced bicycle and pedestrian infrastructure through land use patterns.

The ENVISION phase relied on participation of local leaders to help gain an understanding of the opportunities, challenges, and needs of the pedestrians in the city. Much of this input was received during a stakeholder focus group meeting held in October 2018 with staff from various city departments and representatives of local advocacy agencies.

Main themes reviewed were:

- » Business District Access
- » Access to Schools
- » Recreation vs Transportation Routes
- » How Trails Can Enhance the city
- » Impact and Compliance with the city’s Quiet Zone Plan
- » Typical Sections, Including Pedestrian
- » Needed Improvements for ADA Walkway Locations

The ACHIEVE section is focused on the Prioritization Trail Planning Process utilizing field observations of sidewalk segments and curb ramps to identify the highest need for improvements. The resulting prioritization maps help form the basis for the final trails projects.

Lastly, the IMPLEMENTATION section incorporates the wants, needs, and desires of the city, as determined through this planning process, into an updated walkability plan. A discussion on the proposed trail route projects and how they could be funded is included in this section to provide the public with assurance Hastings’s local funds will be utilized as effectively and efficiently as possible. The importance of wayfinding and recommended applications are included in this chapter as well.

BACKGROUND

Most of us are pedestrians at one time or another during the course of a day. Whether it's a walk to school or the bus stop, a few steps to our car, or leisurely stroll around Lake Hastings. We walk to get places and to get exercise.

Whether we are 8 years old or 80 years old, in a stroller or navigating streets in a wheelchair. Supporting a walkable city that's safe, vibrant, equitable, and healthy is key to our collective quality of life.

Hastings' recent passage of Complete Streets Policy as well as a general interest to enhance the community's trail network created the opportunity to develop the Hastings Walkability and Connectivity Study. The resulting implementation plan focuses investments on streets near schools, public parks, and other community amenities. Not only does the study focus on improving access and safety for people walking, it also establishes strategies and actions that prioritize vibrant public spaces and complete streets to make walking and biking a more comfortable and enjoyable experience.

PURPOSE

With significant gaps in Hastings' pedestrian network, this implementation plan describes the work that the city will undertake to implement the a more walkable community over the next 10 years.

This plan should be reviewed annually to:

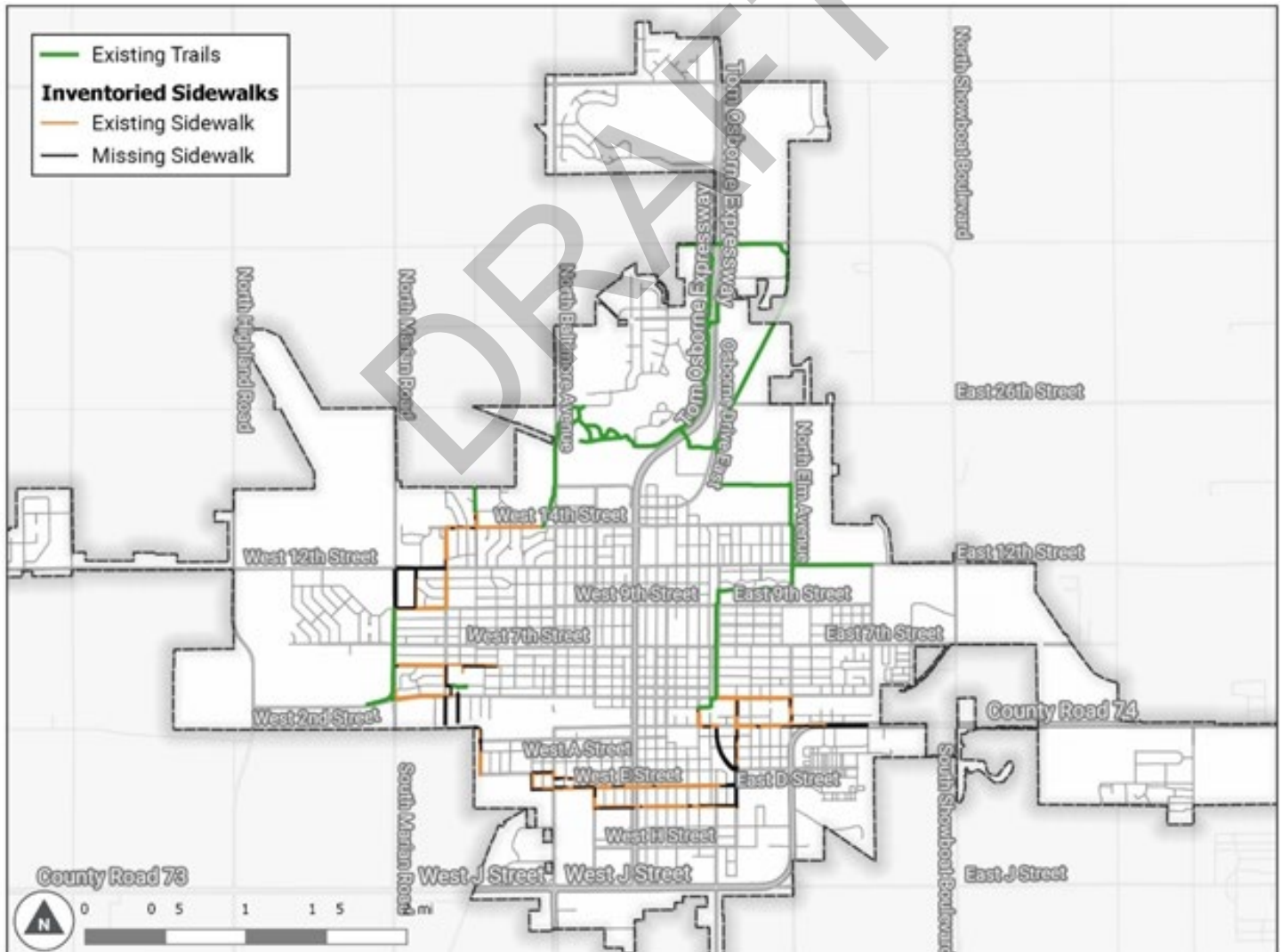
- » Reprioritize projects to build;
- » Serve as an accountability and reporting tool; and
- » Guide future budget requests.



EXISTING INFRASTRUCTURE

Many people walk and bike in Hastings, whether for recreation or to get where they need to go. Hastings' trail system is popular with people that like to walk, jog, or bike for fun and exercise. There are approximately 10 miles of trails in the area, all of which are part of the city's Pioneer Spirit Trail. Sidewalks are also an important component of connectivity/network. Based on the sidewalk inventory the project team completed in Fall 2018 for 100 blocks in Hastings, 64 percent of inventoried roadways have sidewalks. However, there are important areas that are lacking sidewalks, or the sidewalks that are present are inaccessible for community members using mobility devices. For instance, North Laird Avenue, between West 2nd Street and West South Street is missing sidewalks on either side of the road. The railroad tracks also cross North Laird Avenue in this area, which makes it very challenging for pedestrians to safely cross the tracks, because there are no sidewalks. Figure 1 shows the existing trails that are part of the Pioneer Spirit Trail, and existing and missing sidewalks that were part of the Fall 2018 sidewalk inventory.

Figure 1. Existing Trails + Sidewalks



RELEVANT PLANNING INITIATIVES

IMAGINE HASTINGS | COMPREHENSIVE PLAN (2009)

The current comprehensive plan for Hastings highlights the need for greater pedestrian mobility:

A system of sidewalks runs throughout Hastings along some of the arterial roads. However, many of these pedestrian routes are disconnected and are in need of repair. Collector and local streets throughout Hastings often do not have a pedestrian route. Where sidewalks exist, there are often obstructions such as trees and utility poles that limit the width of the walkway.

Goal PR. 2 further states the need for a trail network:

Create a comprehensive recreational trail network that connects the community through the parks, open and recreational spaces as well as the civic uses.

Goal PR. 4 expands trails beyond recreational use and notes the need for greater pedestrian mobility:

Create an integrated pedestrian network of sidewalks, trails and parks within the community.

CITY OF HASTINGS COMPLETE STREETS POLICY (2013)

A Complete Street is designed to be a transportation corridor for all users: pedestrians, cyclists, transit users, and motorists. Complete streets are designed and operated to enable safe continuous travel networks for all users. Pedestrians, bicyclists, and motorists of all ages and abilities are able to safely move from destination to destination along and across a network of complete streets. Elements of Complete Streets include street and sidewalk lighting, pedestrian and bicycle safety, access to streets and sidewalk, street trees and landscaping, drainage, parking and street amenities. The Vision of the City of Hastings is to provide a safe and efficient motorized and non-motorized transportation system that creates access to businesses, schools, parks and neighborhoods, promotes health and mobility, and takes into consideration all citizens and all modes of transportation.

The purpose of this policy is to provide a network of interconnected local and collector streets that supports walking and bicycling for all citizens of Hastings, Nebraska. This will be accomplished because all street projects— including design, planning, reconstruction, rehabilitation maintenance, or operations— shall be executed in a way that takes into consideration ways to accommodate and encourage travel by bicyclists and pedestrians of all ages and abilities.

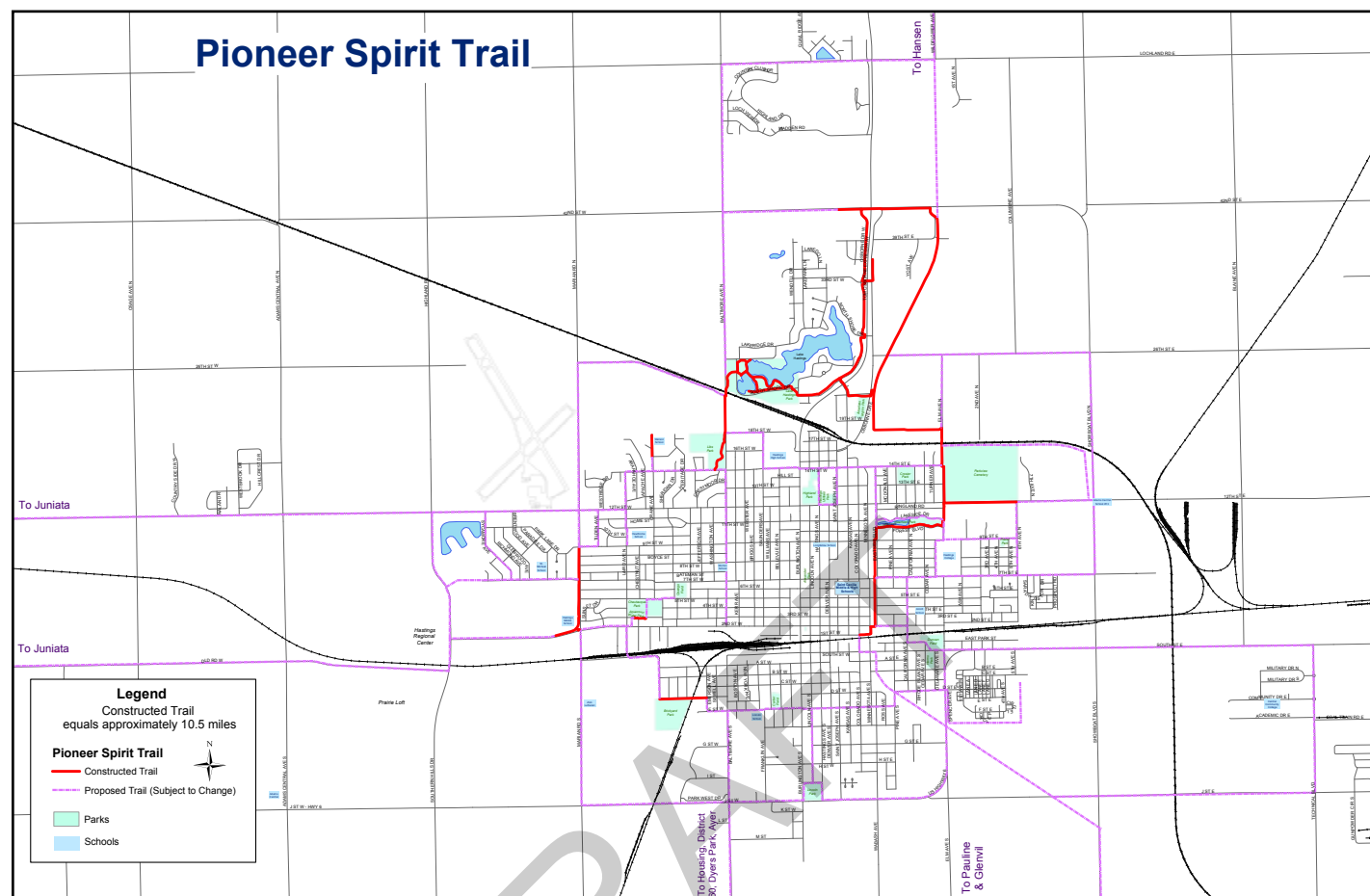
PIONEER SPIRIT TRAIL

Hastings, along with other communities across the nation, has recognized the need for an intermodal pedestrian transportation network in the city.

The purpose of the Pioneer Spirit Trail is to provide for a pedestrian, bike, and an exercise route between major recreational centers such as Libs Park, Heartwell Park, Lake Hastings, Hastings College, and the Downtown Central Business District. Current plans are to include access routes to the Prairie Ridge Park facility and major shopping centers along North Highway 281.

The trail has been predominantly funded by Federal Funds with local match. As funds are available, extensions will be made in accordance with the trail Master Plan.

Figure 2. Pioneer Spirit Trail: Existing + Future Trail Segments



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DEMOGRAPHIC REVIEW

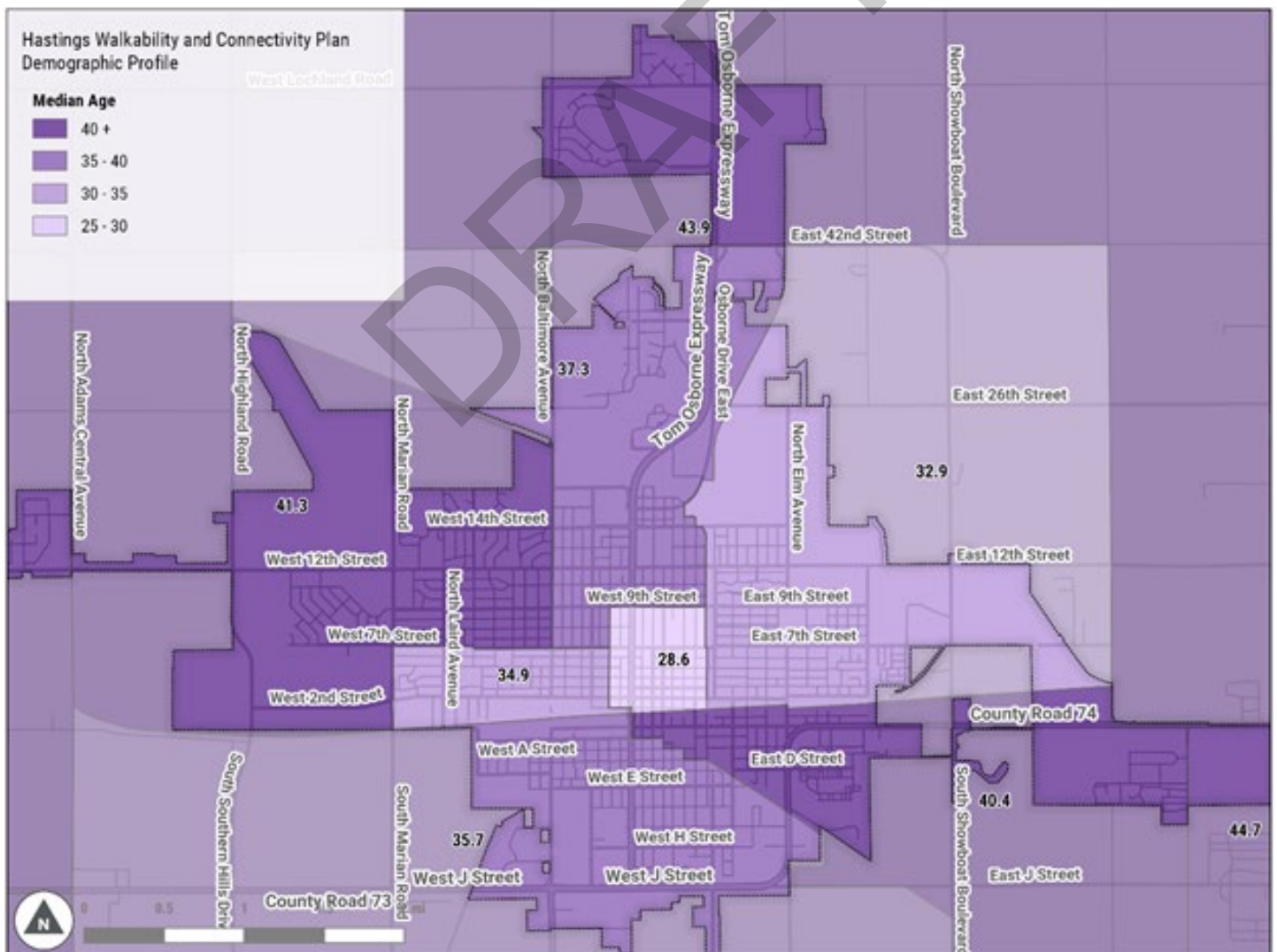
To better understand the community, we reviewed Census demographics for median age, poverty, commute mode and vehicle ownership. All data reviewed was from the 2017 American Community Survey, 5-year estimates.

While some characteristics might not be surprising, there are certain locations in Hastings that have unique characteristics, such as southern Hastings.

MEDIAN AGE

Many areas in Hastings have median ages representative of young families and older adults (Figure 3). The median age of adults in is about 36 years old and 20 percent of Hastings residents are under the age of 14 years. A young median adult age and an overall large percentage of children and adolescents implies that Hastings is home to families.

Figure 3. Median Adult Age In Hastings, Nebraska

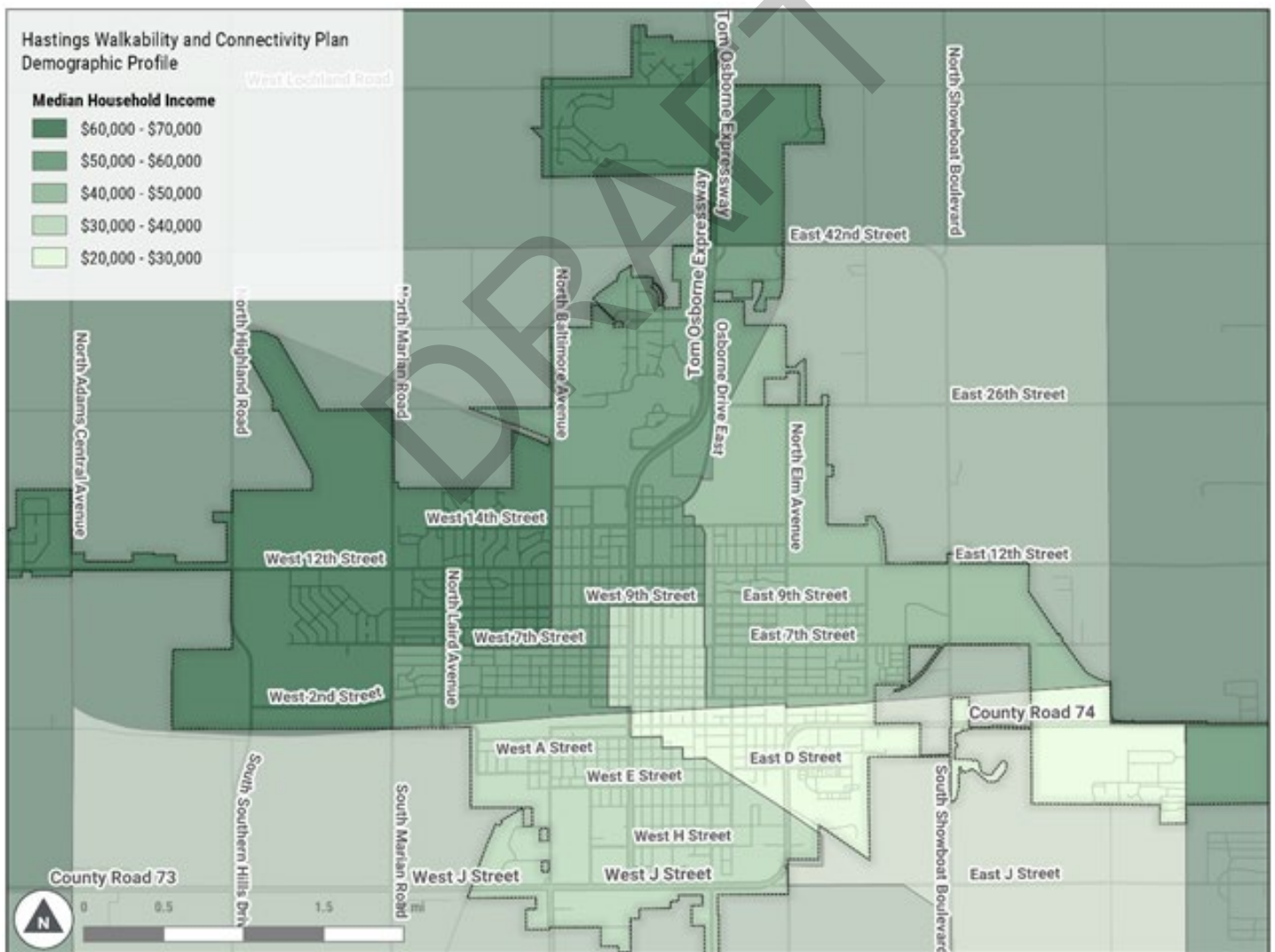


There is a concentration of residents over the age of 50 in southeast Hastings in and around the Good Samaritan retirement village. This is a key area where bicycling and pedestrian recommendations should ensure that older adults can comfortably access destinations, regardless of any mobility limitations. Residents below the median age typically reside nearer to downtown and areas adjacent to Hastings College and Central Community College in eastern Hastings. When planning bicycle and walking facilities, the facilities will need to be planned for all age groups and all abilities, so that young children to older adults can feel comfortable and confident bicycling and walking in Hastings.

HOUSEHOLD INCOME

Research has indicated that individuals' economic characteristics greatly influence mode choice, and more solo driving can be expected from those with higher incomes.¹ Median household incomes vary across Hastings (Figure 4). Southern Hastings and downtown Hastings have lower median household incomes when compared to the rest of the city. These areas also have a higher percentage of households living below the poverty line, and as such, these households have a higher likelihood of depending on transit, walking, or bicycling to get around.²

Figure 4. Median Household Income in Hastings, Nebraska



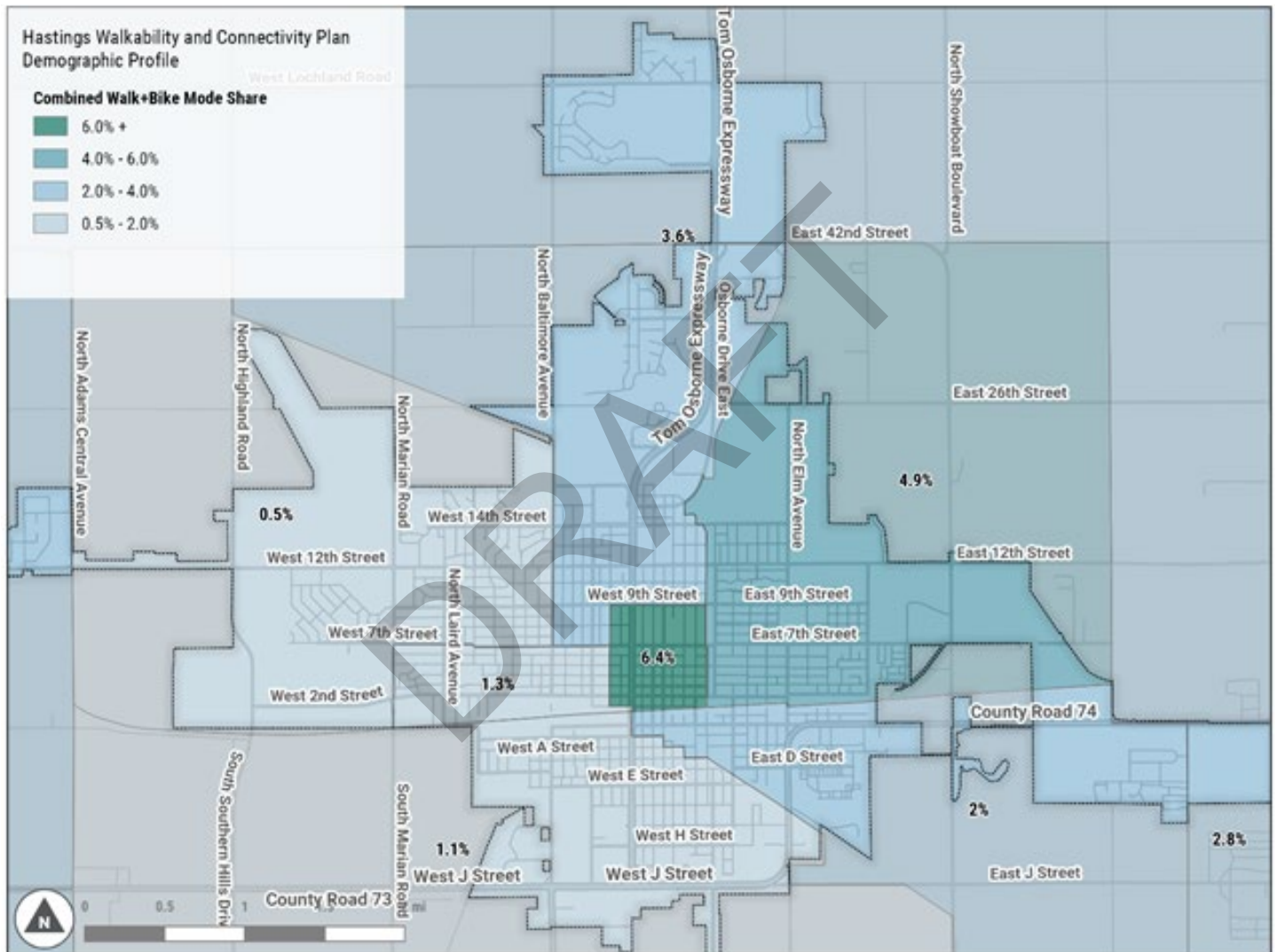
¹ The Next Generation of Travel: Research Analysis and Scenario Development. E Interrante - Federal Highway Administration, U.S. Department of Transportation. https://www.fhwa.dot.gov/policy/otps/nextgen_stats/index.cfm#toc

² Predicting Transit Ridership at the Stop Level: The Role of Service and Urban Form. J Dill, M Schlossberg, L Ma, C Meyer - 92nd Annual Meeting of the Transportation Research Board, 2013

MODE SHARE

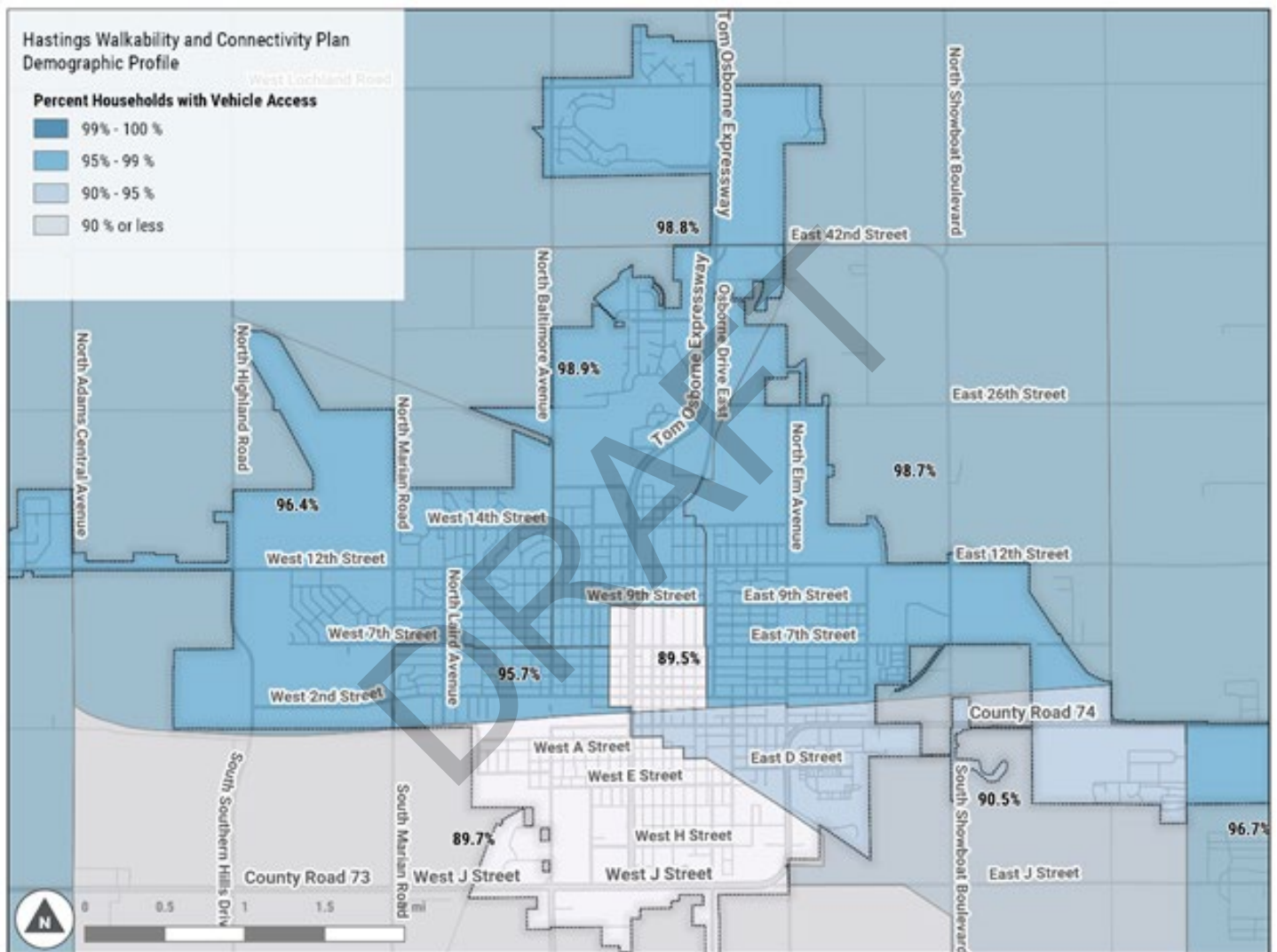
Nearly 83 percent of Hastings residents drive alone for their commute and less than 4 percent walk, bike, or use transit (Figure 5). When not driving alone, most residents commute via carpool, with walking being the third most common commute mode. Downtown Hastings and northeast Hastings have the highest percentage of people who commute via walking or bicycling. In addition to addressing bicycling and walking infrastructure, the Hastings Walkability and Connectivity Study should provide guidance on how to shift commuting norms and encourage bicycling and walking.

Figure 5. Combined Walk + Bike Mode Share



Even though a sizable percentage of Hastings residents commute by car, there are still households in Hastings that do not own a car. Most of these households are in the central and southern portions of Hastings, with the highest concentration near downtown (Figure 6). These households may find it difficult to access certain parts of Hastings without a car and would likely benefit from improved bicycle and pedestrian connections.

Figure 6. Household Access to Vehicles



LATENT DEMAND ANALYSIS

The latent demand analysis illustrates where people are—or would be most likely to—bike or walk, based on development patterns and social and economic characteristics. In doing so, it highlights priority areas for adding or enhancing bicycle and pedestrian infrastructure and allows Hastings to prioritize funding for sidewalks or bikeways in locations that have the greatest potential to increase walking and biking.

METHODS

Intersection density, certain demographic factors, and certain land uses are highly correlated with walking and biking for utilitarian trips and casual recreation. Utilitarian trips are ones made for basic transportation needs, such as going to school, restaurants, or shopping. Casual trips are focused on sociability or physical exercise and do not involve a fixed destination.

Each Census block in Hastings was scored according to these factors. Census blocks are used because, even though they can be uneven sizes and shapes, they generally display a fine level of detail in urban areas and can be linked with Census population, employment, and household income data. The table below shows the factors and weights used to determine the demand score in the map. The total demand score for each Census block is an aggregate of the individual factor scores. We worked with City staff to fine-tune the weighting and identify areas with potential for walking and bicycling trips that were not identified from the GIS data.

Table 1. Latent Demand Analysis Criteria + Weighting

Criteria	Weighting
Weighting Intersection density	11
Percent of households in poverty	10
Percent of older adults	10
Proximity to parks	12
Proximity to schools or colleges	23
Proximity to existing paths	10
Population density	14
Employment density	10
Total possible points 100	100

FINDINGS

Areas with higher scores indicate areas with greater demand. When mapped, these places show up as dark purple areas, or “hot spots” (Figure 6). Among the many hot spots in the City of Hastings are:

- » Hastings College
- » Central Community College
- » Good Samaritan Village
- » Hastings Public Schools
- » Downtown Hastings

Some residential neighborhoods turn up as darker purple compared to others. This might be due to the percent of older adults or percent of households in poverty or within each Census block.

It’s important to note that this analysis is not exhaustive of all potential demand indicators, and as such may not highlight all areas with greater demand. Throughout discussions with the city and at the Fall 2018 Stakeholder Focus Group, there were several areas that were identified as areas with the potential for high pedestrian movement that were not identified by the GIS model, and should be considered as projects get formulated:

- » Hastings Cemetery
- » West of Osborne Drive West near West Lochland Road
- » North of North Shore Drive to North of Loreda Lane
- » Between West 2nd Street and West South Street/A Street
- » Westbrook to Hillcrest Drive
- » 12th Street

EXPLANATION OF LATENT DEMAND FACTORS

This section describes the rationale for using each Latent Demand Analysis factor.

INTERSECTION DENSITY

Research into travel mode choice has shown that intersection density is highly correlated with increased bicycling.¹ Areas with a high number of intersections with three or more legs tend to have better connectivity and high densities and diversities of utilitarian destinations and are therefore locations in which utilitarian trips are more likely to occur.

POPULATION DENSITY

Population density is another major determinant for both recreational and utilitarian trips. In short, the more people are in an area, the more people will be walking or biking.

EMPLOYMENT DENSITY

Walking and bicycling is sometimes used as a means to get to work. The higher the number of jobs per area, the higher the potential for a larger number of employees to get to work by bicycling or walking.

PERCENT OF HOUSEHOLDS BELOW THE POVERTY LINE

Research indicates that people living in households below the poverty line are more likely to depend on transit, walking, or biking to get around.² The households-in-poverty data is only available for Census block groups, which are larger geographic areas composed of multiple Census blocks.

PERCENT OF OLDER ADULTS

Livable neighborhoods that are safe, vibrant, and accessible by walking and biking are crucial to ensuring Hastings residents can remain active community members throughout their lives. Creation of livable communities is advocated by AARP. Percent of older adults by Census block was used to identify areas with a higher population of older adults.

PARKS + SCHOOLS

Heard clearly through the Fall 2018 Stakeholder Focus Group, stakeholders view parks and schools as destinations for people who bike or walk. Safe access to these amenities are important for healthy communities. Parks provide safe places for physical activity and walking or biking to school instills healthy active transportation habits at a young age.

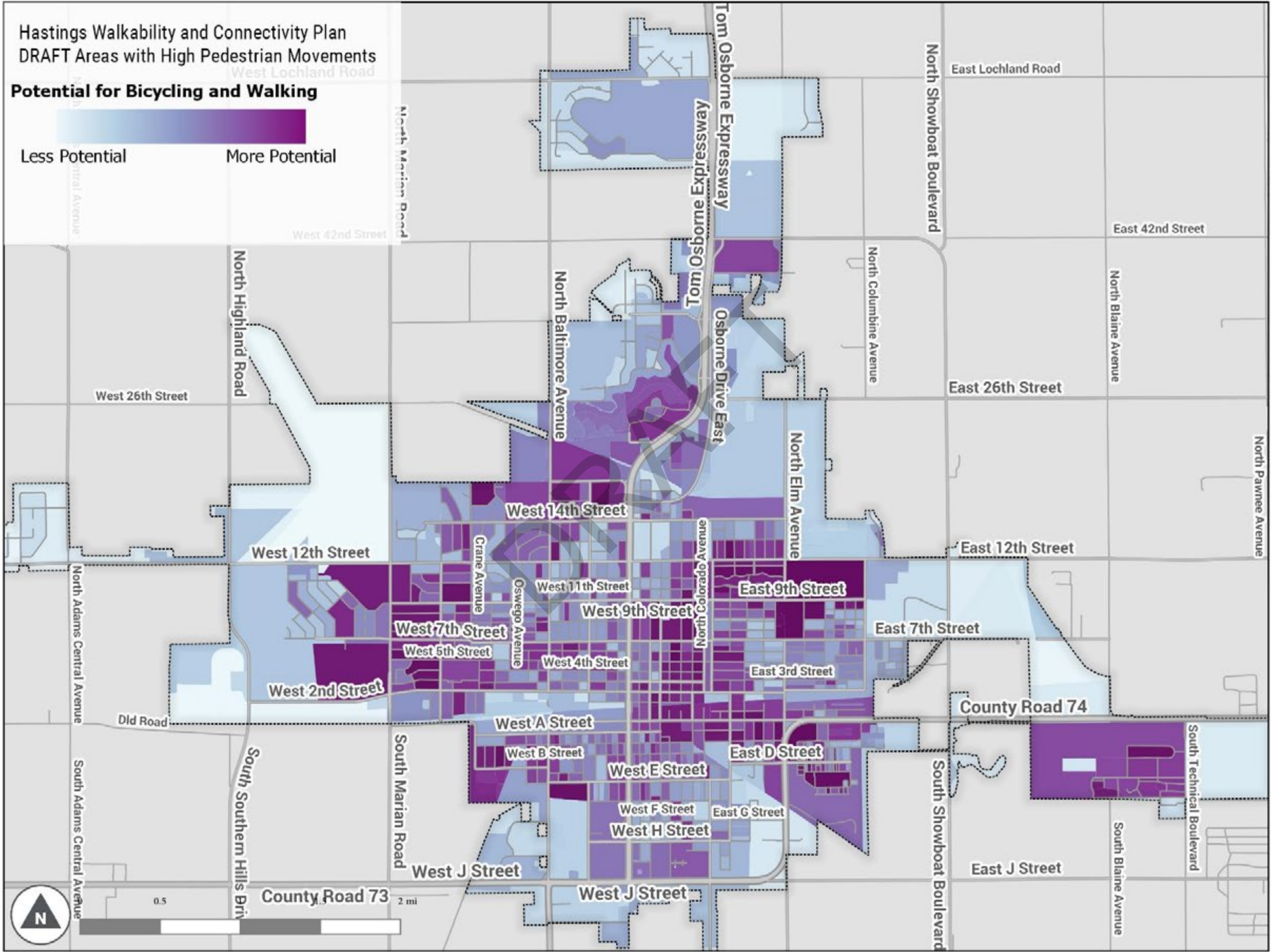
EXISTING TRAILS

Trails are part of the active transportation network, but they can also be destinations themselves. Access to paved trails provides an opportunity for people of all abilities to walk or bike comfortably since they are usually separated from traffic. These paved paths are important connectors on the outskirts of Hastings.

¹ Built Environment Influences on Healthy Transportation Choices: Bicycling Versus Driving. M Winters, M Brauer, E Setton, K Teschke – Journal of Urban Health, 2010.

² Predicting Transit Ridership at the Stop Level: The Role of Service and Urban Form. J Dill, M Schlossberg, L Ma, C Meyer - 92nd Annual Meeting of the Transportation Research Board, 2013

Figure 7. Latent Demand Analysis Results



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ENVISION

STAKEHOLDER'S PERSPECTIVE

At the Fall 2018 Stakeholder Focus Group, stakeholders representing Hastings City departments and advocacy agencies were asked to record the three words that come to mind that describe walking and bicycling in Hastings today. Most participants described biking and walking as disconnected or difficult to navigate due to gaps in the network or uncomfortable crossing locations. Other concerns voiced by stakeholders include that the network is underutilized, non-existent, and lacks east/west routes.

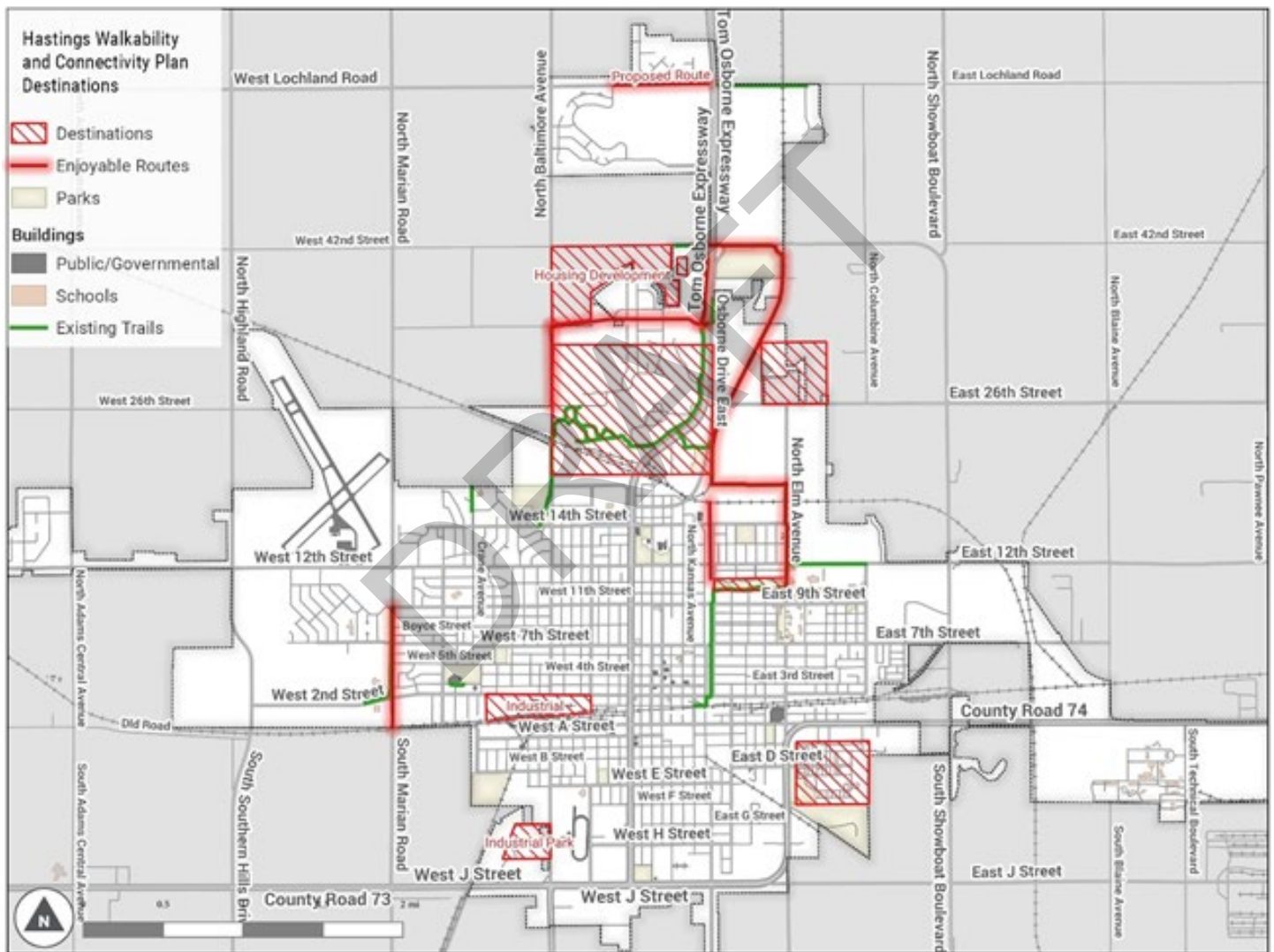
However, stakeholders were also quick to highlight the positive aspects of walking and bicycling in Hastings. Some participants described walking and biking in Hastings as “relaxing and peaceful” while others described these facilities as “utilized” and “safe”. Some stakeholders had a positive perspective of walking and bicycling today in Hastings, and others see room for improvement. The proposed walking and bicycling network aims to alleviate safety and connectivity issues, and further enhance the positive aspects that make walking and bicycling in Hastings enjoyable.

COMFORTABLE ROUTES + DESTINATIONS

At the Hastings Fall 2018 Stakeholder Focus Group, attendees identified key destinations in Hastings and bicycling and walking routes that are currently enjoyable. The project team made some additions and modifications to these routes (Figure 8). In addition, stakeholders identified the following as important destinations:

- » Lake Hastings Park and Heartwell Park
- » Good Samaritan Village
- » The industrial park in southwest Hastings, a large employment center

Figure 8. Stakeholders' Destinations and Enjoyable Routes



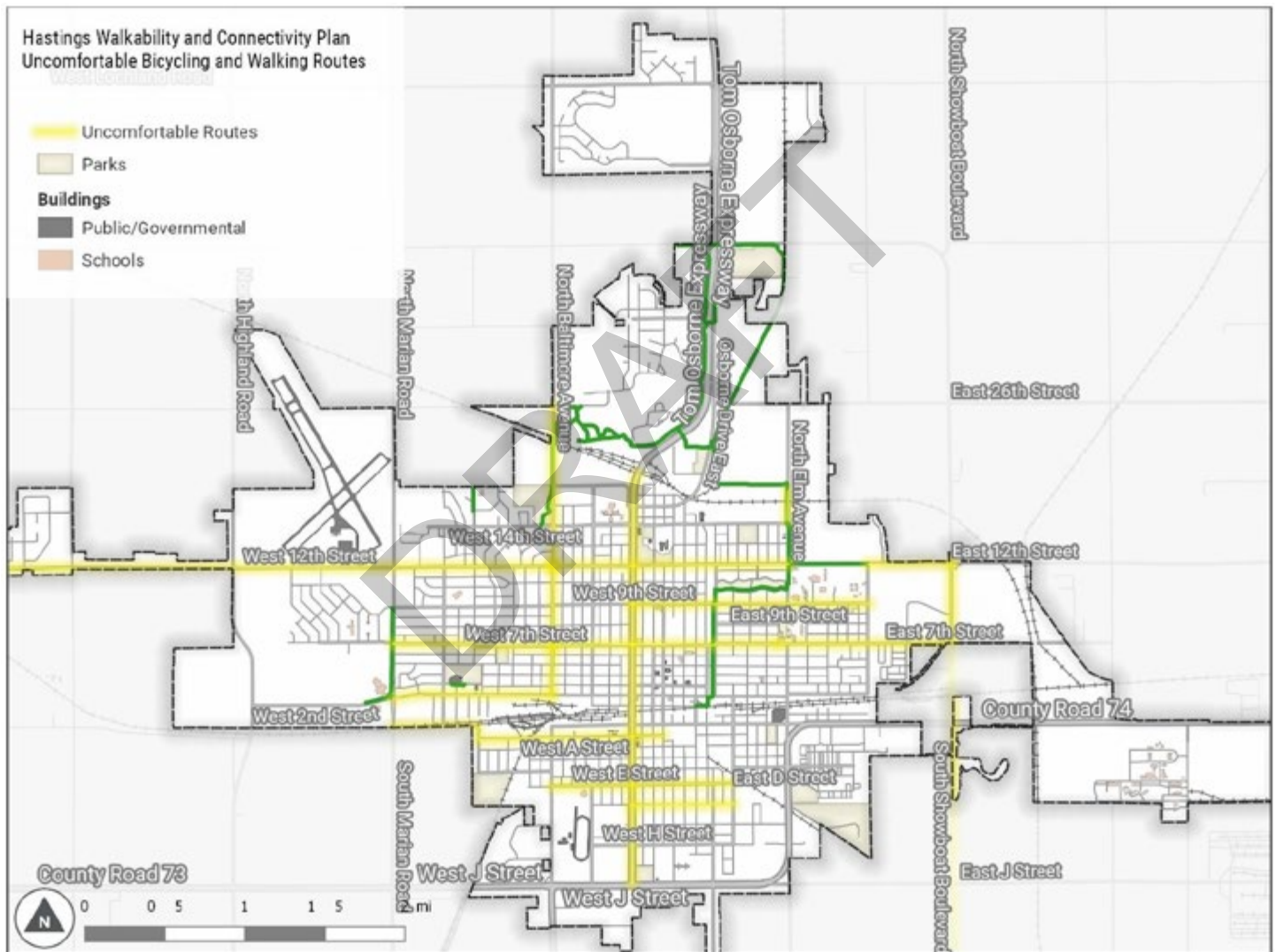
The enjoyable routes that stakeholders identified are scattered across Hastings. The Pioneer Spirit Trail, from Heartwell Park to 33rd Avenue is an enjoyable route that comfortably connects between multiple parks and the Walmart off Tom Osborne Expressway. Stakeholders also enjoy North Marian Avenue from West 19th Street to West South Street because it is a less congested route that feels safe. Stakeholders often see people walking along West Lochland Road, which has Sunset Memorial Gardens and Lochland Country Club located along it. The route along West 33rd Avenue to North

Baltimore Avenue was identified as an area that, when North 33rd Street is complete, could easily accommodate a bicycle lane on either side of the road and could connect new development near Lake Hastings Park.

UNCOMFORTABLE ROUTES

At the Fall 2018 Hastings Stakeholder Focus Group, participants also noted roadways and roadway segments across town that are uncomfortable for pedestrians and/or bicyclists (Figure 9).

Figure 9. Stakeholders' Uncomfortable Routes



For those routes identified as uncomfortable, we identified common characteristics that might impact why these streets are perceived as uncomfortable. Table 2 displays the characteristics for uncomfortable routes. Generally, conditions that may make a street more uncomfortable for people walking and biking are: wider streets with numerous lanes, a small or non-existent shoulder, high speeds, and non-existent or poorly maintained sidewalks. In some cases, on street parking can make a street feel more comfortable for bicyclists and pedestrians. Most of these streets are where destinations such as stores, schools, and services are located along and provide efficient east/west access for vehicular traffic. This highlights the need for the Hastings Walkability and Connectivity Study to increase bicycle and pedestrian access to destinations that are centrally located. It also suggests that for these routes with more vehicular traffic, that enhanced pedestrian and bicycle facilities are needed to provide a comfortable experience.

Table 2. Uncomfortable Routes Characteristics

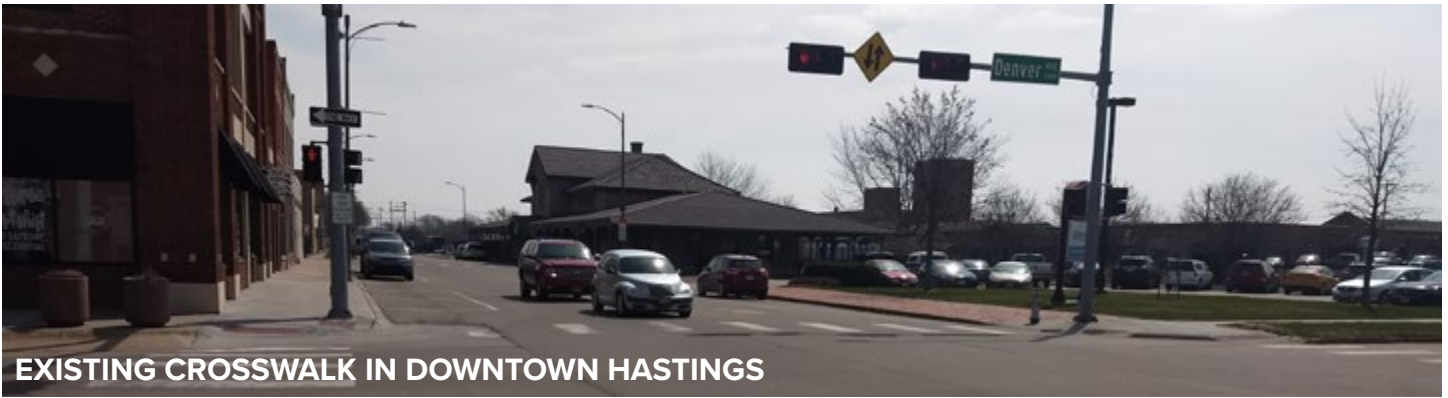
ROUTE NAME	NUMBER OF TRAVEL LANES	SHOULDER	SPEED	SIDEWALKS PRESENT	ON STREET PARKING	OTHER NOTES
Showboat Boulevard	2 lanes	Small shoulder	50	No	No on-street parking	
Burlington Avenue	4-5 lanes (occasional center turn lane)	No	30	Sidewalks on both sides	No on-street parking	
2nd Street	4-5 lanes (occasional center turn lane) west of downtown; 2 lanes in downtown	No	30 -35	Sidewalks on both sides	On-street parking near downtown	
12th Street	2-3 lanes, some sections have a center turn lane	No	30	Sidewalks present east of N. Baltimore	Some on-street parking allowed	
E/W 7th Street	2-4 lanes, some areas have median/turn lanes; Much of the street west of Burlington has no pavement markings/ centerline	No	25	Sidewalks on both sides	No on-street parking	

ROUTE NAME	NUMBER OF TRAVEL LANES	SHOULDER	SPEED	SIDEWALKS PRESENT	ON STREET PARKING	OTHER NOTES
A Street/South Street	No pavement markings/ centerline	No	25	Sidewalk on south side along most of street	Off-street parking (adjacent to street), especially near Burlington; no on-street parking	South street portion (western part of barrier) has no shoulder, sidewalk, or on-street parking, with 2 lanes marked with centerline
E Street	No pavement	No	25	Sidewalks continuous along south side of W E St and partially continuous along north	On-street parking restricted to one side of the street on some portions	
E 9th Street	No centerline	No	25	Continuous sidewalks	On-street parking allowed on both sides	
Baltimore Avenue	No pavement markings/ centerline	No	25	Pioneer Spirit Trail runs parallel south of RR	On-street parking allowed on both sides	
F Street	West of Burlington: 3 lanes (includes center turn lane); East of Burlington, no pavement markings/ centerline	No	25	Some portions of sidewalks on both sides, some only one side	West of Burlington: no on-street parking; East of Burlington: on-street parking	
N Elm Avenue – Pioneer Spirit Trail	N/A	N/A	N/A	N/A	N/A	Participant comment: Intersection with rail; Trail bollard at 14th street – hard to navigate
Laird (at W South Street)	2 lanes	No	25	No	No	Centerline near railroad tracks
Lochland Road West	2 lanes	No	35	No	No	

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ACHIEVE

In order to create a trail system that provide accessibility for people of all abilities, a sidewalk segment and curb ramp rating analysis must be conducted. To complete this process 75 blocks of trails and sidewalks were evaluated to determine the prevalence of existing curb ramps and determine whether they meeting current ADA standards. The ranking scale for sidewalk segments shown on the following pages were based on the field observations rating the curb ramps and sidewalk segments. The resulting scores were broken into eight ranking groups. Table 3 on page 23 and Table 4 on page 25 contains the ranges to the different measurements and the amount of points that were assigned to each curb ramp and sidewalk segment inventoried. The resulting walkability prioritization maps helped establish the basis for the final proposed trail projects outlined in the IMPLEMENTATION chapter.

CURB RATING + POINT SYSTEM

The 'Public Right of Way Accessibility Guidelines' (PROWAG) were used to determine the acceptable range of curb ramp dimensions for ADA compliance. As published by the Nebraska Department of Transportation (NDOT), the 'NDOT Standard Plans' were used as a guide to determine the specific type of curb ramp being inspected. 'ADA Accessibility Survey Instructions: Curb Ramps' served to reference the correct way of taking curb ramp measurements.

The ranking scale for individual curb ramps (Table 3), based on field observations, was broken into 12 different groups. Each group had different points allotted to them base on prioritization.

Table 3 contains the ranges to the different measurements and the amount of points that were assigned to each ramp that was inventoried.

LONG RAMP SLOPE	Slope of the ramp that is measured with the direction of travel or parallel to the ramp. Compliancy with ADA standards states that long ramp slope should not exceed 8.3%
RAMP CROSS SLOPE	Slope of the ramp that is measured perpendicular to the ramp or path of travel. Compliancy with ADA standards states that ramp cross slope should not exceed 2.0%
TOP TURNING SPACE	The top turning space is the square of pavement, located at the top of the ramp, that allows pedestrians in wheelchairs to turn. Compliancy with ADA standards states that the turning space slopes should not exceed 2.0% in any direction.
TRUNCATED DOMES	Located at the foot of the ramp, also known as "Detectable Warning Panel." ADA standards states that the truncated domes must be colored and be a different material than the concrete sidewalk.
PHYSICAL OBSTRUCTION	Any obstacle contained within a ramp (vegetation, manhole in center of ramp, etc.) forcing pedestrian to change course of travel.
CRACK/CONDITION DEFICIENT	Determining if ramp contains cracking on pavement or rising and dropping of slabs of pavement greater at half inch intervals.
RAMP WIDTH	Compliancy with ADA standards states that the ramp width be no less than 4'.
TURNING SPACE WIDTH	Compliancy with ADA standards states that the turning space width be no less than 4'.
TURNING SPACE LENGTH	Compliancy with ADA standards states that the turning space length be no less than 4'.
RECEIVING RAMP	Adjacent ramp following path of travel while traversing a roadway from one ramp to the next. If a ramp did not contain a receiving ramp, max allowable points were assigned.
EXISTING RAMP	Determining if there is currently a ramp at the location.
SCHOOL PROXIMITY	Determine if sidewalk ramp is within ¼ mile of any school.

Table 3. Curb Ramp Rating + Point System

DESCRIPTION	RANGES	POINTS
Long Ramp Slope (%)	0-8.229	0
	8.3-11.9	5
	>12	10
Ramp Cross Slope (%)	0-1.999	0
	2-3.999	5
	>4	10
Top Turning Space Slope (%)	0-1.999	0
	2-3.999	5
	>4	10
Truncated Domes	Yes	0
	Stamped	2
	No	4
Physical Obstruction	No	0
	Yes	1
Crack/Condition Deficient	None	0
	Minor	2
	Moderate	4
	Major	6
Ramp Width <4'	No	0
	Yes	2
Turning Space Width <4'	No	0
	Yes	2
Turning Space Length<4'	No	0
	Yes	2
Receiving Ramps	Yes	0
	No	25
Existing Curb Ramp	Yes	0
	Sidewalk w/full Curb	15
	No	25
Within 0.25 mile of School	No	0
	Yes	1

SIDEWALK SEGMENT RATING + POINT SYSTEM

The ranking scale for sidewalk segments shown on the following pages, based on field observations, was broken into 8 different groups. Each group had different points allotted to them base on prioritization.

Table 4 contains the ranges to the different measurements and the amount of points that were assigned to each ramp that was inventoried.

AVERAGED CROSS SLOPE	Slope of the side that is measured perpendicular to the path of travel. Compliancy with ADA standards states that cross slope should not exceed 2.0%. Sidemwalk segments were measured at random locations.
LENGTH EXCEEDING 2% CROSS SLOPE	Determined length of sidewalk that did not meet the 2% cross slope standard.
LENGTH EXCEEDING 8.3% CROSS SLOPE	Slope of the sidewalk is measured parallel to the path of travel. Determined length of sidewalk that exceeded 8.3%. Compliancy with ADA standards states running slope should not exceed 8.3%
PHYSICAL OBSTRUCTION	Any obstacle contained within a ramp (vegetation, manhole in center of ramp, ext.) forcing pedestrian to change course of travel
PHYSICAL OBSTRUCTION	Any obstacle contained within a ramp (vegetation, manhole in center of amp, ext.) forcing pedestrian to change course of travel.
CRACK/CONDITION DEFICIENT	Determining if ramp contains cracking on pavement or rising and dropping of slabs of pavement greater at half inch intervals.
AVERAGE WIDTH	Compliancy with ADA standards states that the sidewalk width be no less than 4'.
EXISTING MATERIAL	Determine the existing material of sidewalk that is currently in place.
SCHOOL PROXIMITY	Determine if sidewalk ramp is within ¼ mile of any school.

Table 4. Sidewalk Segment Rating + Point System

DESCRIPTION	RANGES	POINTS
Average Cross Slope (%)	0-1.999	0
	2-3.999	5
	>4	10
Length Exceeding 2% Cross Slope	0-50	0
	50.001-100	5
	>100	10
Length Exceeding 8.3% Running Slope	0-5	0
	5.001-20	5
	>20	10
Physical Obstruction	No	0
	Yes	1
Crack/Condition Deficient	None	0
	Minor	2
	Moderate	4
	Major	6
Average Sidewalk Width <4'	No	0
	Yes	2
Existing Sidewalk Material	Concrete	0
	Asphalt	5
	Brick	10
	None	20
Within 0.25 mile of School	No	0
	Yes	1

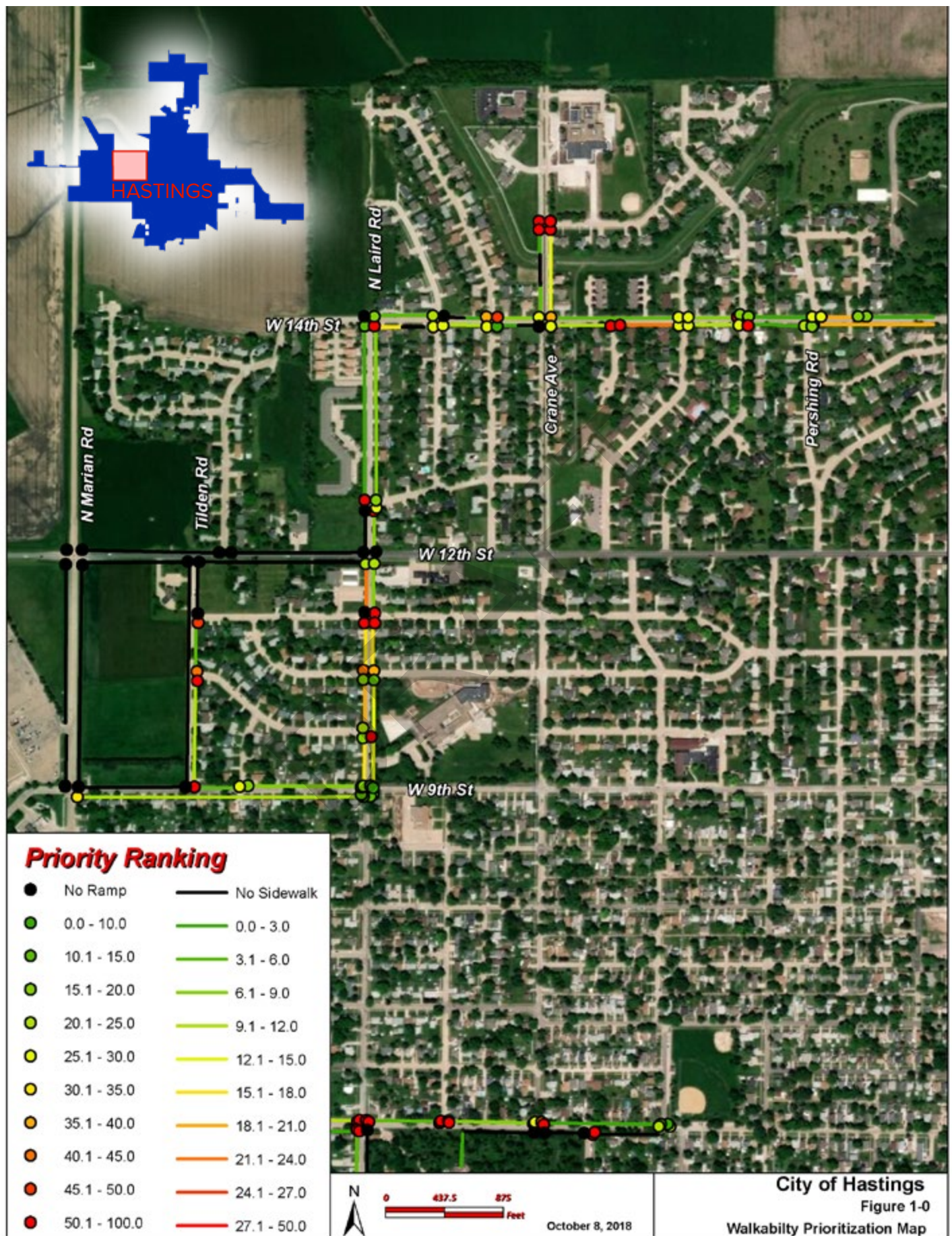
Figure 10. Walkability Prioritization Map- Area 1

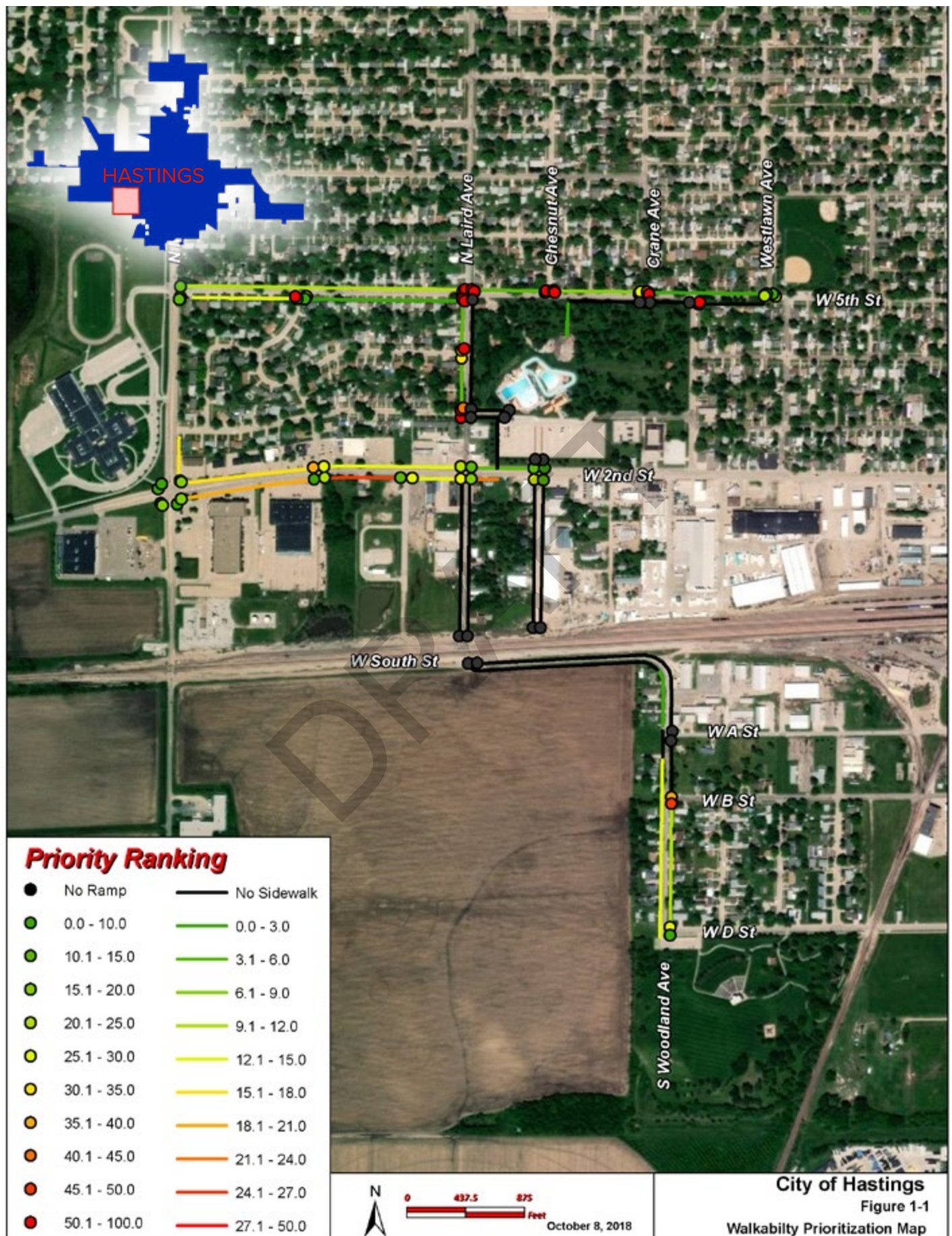
Figure 11. Walkability Prioritization Map- Area 2

Figure 12. Walkability Prioritization Map- Area 3

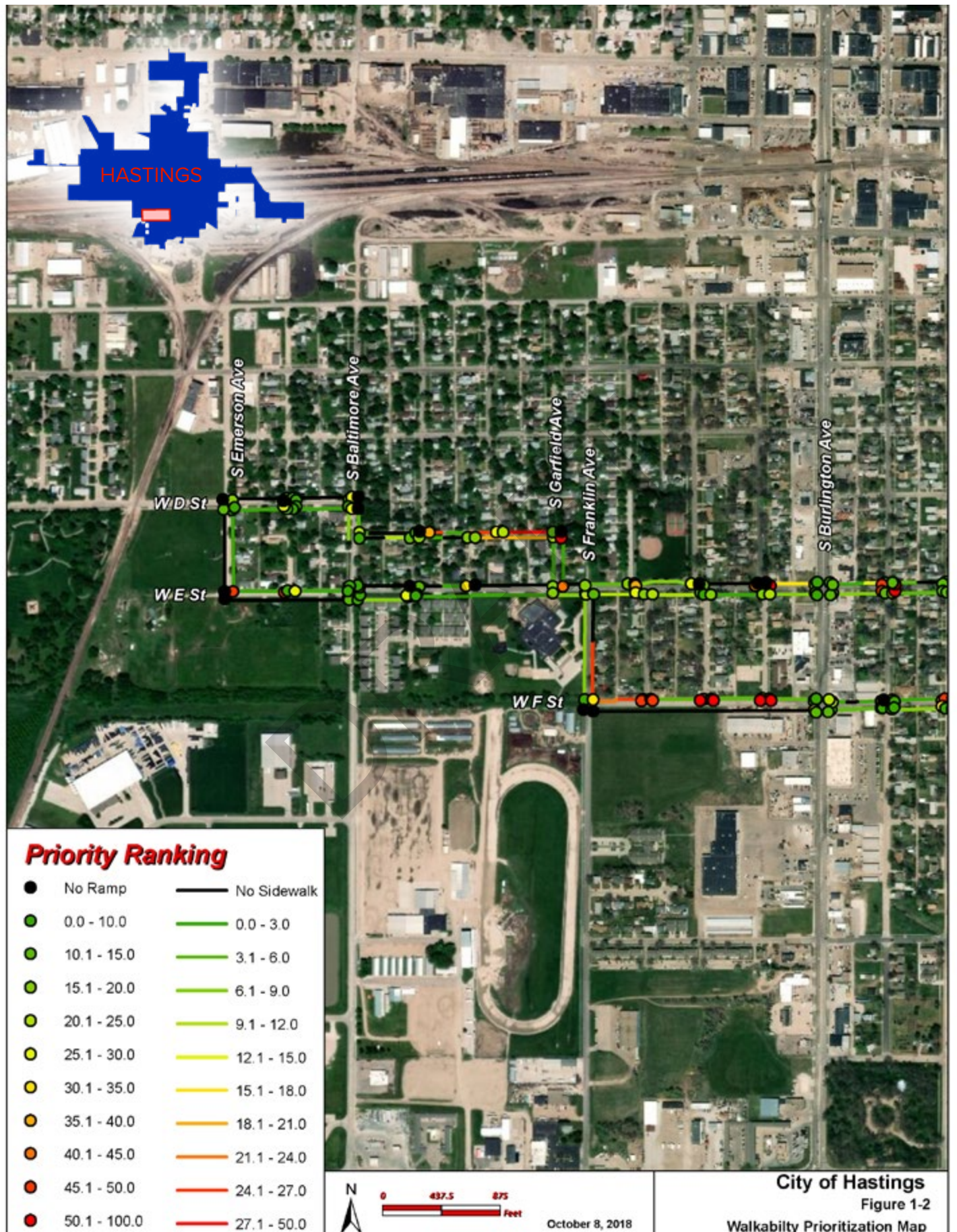


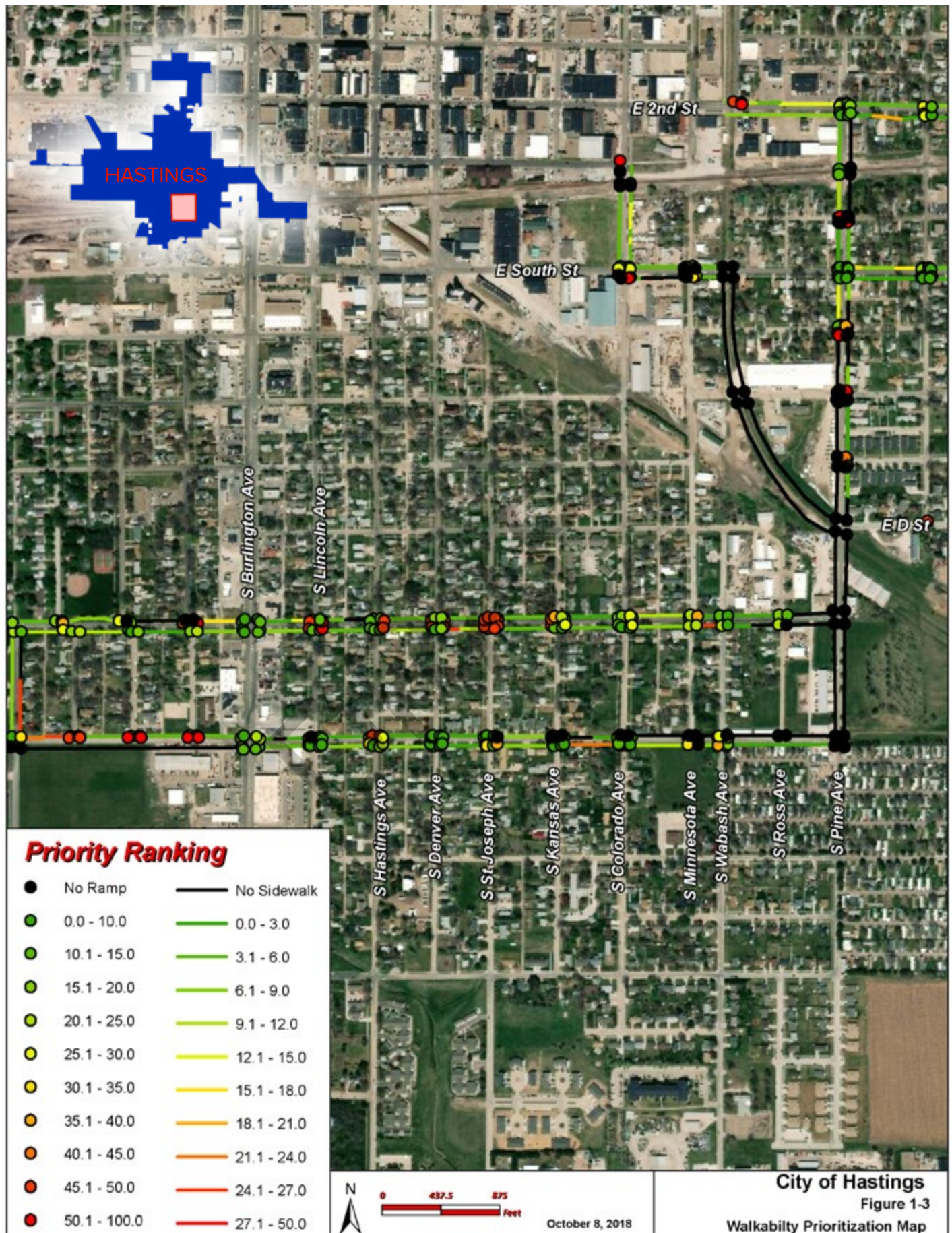
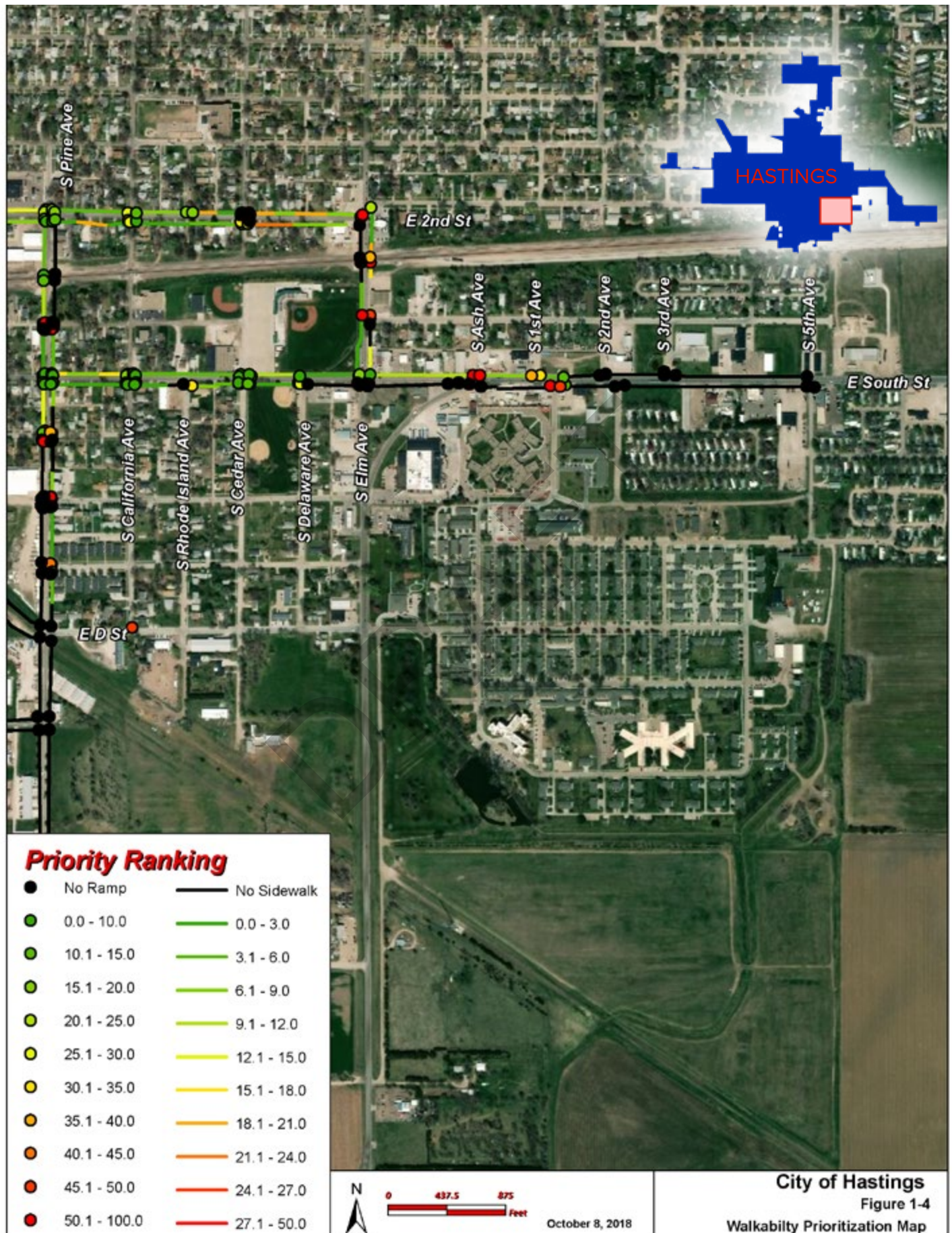
Figure 13. Walkability Prioritization Map- Area 4

Figure 14. Walkability Prioritization Map- Area 5



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PROPOSED TRAIL ALONG CHATAQU PARK

IMPLEMENTATION

When asked how they would like walking and biking to be described about Hastings in the future, local stakeholders and advocacy organizations often used the words connectivity and safety. Multiple participants would like walking and biking to be more utilized, accessible, signed, and scenic. Achieving these goals is possible, and many similar cities across the U.S. have improved walking and bicycling conditions and activity levels through a multi-pronged approach.

Enhancing bicycling and walking infrastructure in Hastings can help get community members to their destinations more safely. Additionally, the Hastings bicycle and walking infrastructure needs to represent the community character. It needs to cater to young families but also support older adults that are located in southeastern Hastings. Bicycling and walking infrastructure also needs to connect areas in town that have higher poverty and lower car ownership rates, such as the southern portion of Hastings.

This chapter will identify the proposed trails projects with prescribed bicycle facility types and phasing to create a more connected Hastings. Wayfinding improvements are also highlighted to better inform users of all modes of transportation- walking, biking, and driving- and provide a safer, pedestrian friendly community for all citizens.

Appendix A and B provide more information on wayfinding best practices and the various types bicycle facilities. Appendix C provides alternative routing options for each proposed project with explanations of each alternative provided.

COMMON TERMINOLOGY

Below is a list of commonly used acronyms used throughout the descriptions of the proposed trail projects. Please refer to this list as necessary.

BNSF: BURLINGTON NORTHERN SANTA FE RAILWAY

UPRR: UNION PACIFIC RAILWAY

NDOT: NEBRASKA DEPARTMENT OF ROADS

ROW: RIGHT-OF-WAY

HPS: HASTINGS PUBLIC SCHOOLS

HMS: HASTINGS MIDDLE SCHOOL

HHS: HASTINGS HIGH SCHOOL

EOC: ENGINEER'S OPINION OF COST

ADA: AMERICANS WITH DISABILITIES ACT

LF: LINEAR FEET

LS: LUMP SUM

SF: SQUARE FEET

SY: SQUARE YARD

PROJECT 1 – SOUTHERN CROSSTOWN CONNECTION

Connects the trail head in downtown at 1st Street and Colorado Avenue with the existing trail near Brickyard Park at D Street and Emerson Avenue.

- » Total Project 1 Approximate Length: 11,400 Feet (2.16 miles)
- » Total Project 1 EOC: \$1,073,300

DESIGN CONSIDERATIONS

The route is proposed to cross the BNSF tracks near the existing Colorado at grade crossing. Coordination with BNSF will be necessary for the crossing to occur. Potential requirements may include:

- » New crossing pads for the pedestrian/bike crossing (included in the EOC)
- » New or relocated crossing gates for the pedestrian/bike crossing (not included in the EOC)
- » If Quiet Zone improvements are made, additional considerations may be necessary.

Much of the proposed corridor is developed, there are many driveways into residential properties. There may also need to be consideration for pedestrian crossing improvements for the intersection of F Street Burlington Avenue/Highway 34 & 281 as there is currently no traffic signal. Lastly, this proposed route will have a large number of street crossings that require the installation of ADA ramps.

BENEFITS OF THIS ROUTE:

The proposed route connects the existing trail segments in located in the downtown area with the Brickyard Park segment. This route also provides trail access to Lincoln Elementary School opening up a safer passage to students. Furthermore, the route would provide greater ADA accessibility through new trail segments as well as improvements to existing sidewalk segments.

PHASE 1

This proposed trail alignment begins at the intersection of 1st Street Colorado Avenue run the intersection of Pine Street and D Street.

- » Approximate Length: 2,800 Feet (0.53 miles)
- » EOC: \$276,600

Starting at the existing trail near 1st Street and Colorado Avenue, the proposed trail runs south across the BNSF railroad tracks on the east side of the roadway to South Street, then east along the south side of South Street to the abandoned UPRR ROW.

- » This portion of the trail is proposed to be 8-foot-wide concrete trail located within existing ROW or City Owned property.

Then the trail continues down South Street along the abandoned UPRR ROW owned by the City to the south and east to Pine Street near the D street intersection.

- » This portion of the trail is proposed to be 10-foot-wide concrete trail located within existing ROW or City Owned property.

Table 5. Project 1 - Phase 1 - Southern Crosstown Connection

ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
1.	Remove Curb and Gutter	LF	90	\$10.00	\$900
2.	Remove Concrete Sidewalk	SF	2,900	\$2.00	\$5,800
3.	Remove Pavement	SY	320	\$5.00	\$1,600
4.	Concrete Curb and Gutter (24"-36" wide)	LF	90	\$30.00	\$2,700
5.	6" Concrete Driveway	SY	320	\$45.00	\$14,400
6.	5" Concrete Sidewalk	SF	0	\$7.00	\$0
7.	6" Concrete Trail	SF	25,450	\$6.00	\$152,700
8.	On-Street Trail	LF	0	\$20.00	\$0
9.	Detectable Warning Panels	SF	150	\$45.00	\$6,750
10.	Railroad Crossing	LS	1	\$20,000.00	\$20,000
Construction Subtotal: P1 Ph1					\$204,850
Contingency and Engineering: 35%					\$71,698
Total Opinion of Construction Cost					\$276,548

PHASE 2

This proposed trail continues south along Pine Street near the D Street intersection and west along F Street to the Burlington Avenue/Highway 34 & 281 intersection.

- » Approximate Length: 4,200 Feet (0.80 miles)
- » EOC: \$433,800

Starting where Phase 1 terminates near the intersection of D Street and Pine Street, this section runs south along the west side of Pine Street to F Street.

- » This portion of the trail is proposed to be 10-foot-wide concrete trail located within existing ROW.

From the Pine Street and F Street intersection, the trail runs west to the intersection of Kansas Avenue and F Street on the north side of F Street. From the intersection of Kansas Avenue and F Street, the trail runs along the south side of the street running west to the Burlington Avenue/Highway 34 & 281 intersection.

- » This portion of the trail is proposed to be 8-foot-wide concrete trail located within existing ROW.

Table 6. Project 1 - Phase 2 - Southern Crosstown Connection

ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
1.	Remove Curb and Gutter	LF	290	\$10.00	\$2,900
2.	Remove Concrete Sidewalk	SF	6,200	\$2.00	\$12,400
3.	Remove Pavement	SY	1,440	\$5.00	\$7,200
4.	Concrete Curb and Gutter (24"-36" wide)	LF	290	\$30.00	\$8,700
5.	6" Concrete Driveway	SY	1,440	\$45.00	\$64,800
6.	5" Concrete Sidewalk	SF	0	\$7.00	\$0
7.	6" Concrete Trail	SF	35,220	\$6.00	\$211,320
8.	On-Street Trail	LF	0	\$20.00	\$0
9.	Detectable Warning Panels	SF	310	\$45.00	\$13,950
Construction Subtotal: P1 Ph2					\$321,270
Contingency and Engineering: 35%					\$112,445
Total Opinion of Construction Cost					\$433,715

PHASE 3

The third and final phase completes the connection to the existing trail near the intersection of D Street and Emerson Avenue.

- » Approximate Length: 4,400 Feet (0.83 miles)
- » o EOC: \$362,900

Starting at the intersection of F Street and Burlington Avenue/Highway 34 & 281, the trail runs west along the south side of F Street to the intersection of F Street and Franklin Avenue.

- » This portion of the trail is proposed to be 8-foot-wide concrete trail located within existing ROW.

From the intersection of F Street and Franklin Avenue, the trail runs west along undeveloped F Street ROW along the north property line of the Adams County Fairgrounds, to Baltimore Avenue.

- » This portion of the trail is proposed to be 10-foot-wide concrete trail located within existing ROW or City Owned property.

From the undeveloped F Street ROW and Baltimore Avenue, the trail runs north along the east side of Baltimore Avenue to the intersection of E Street and Baltimore Avenue:

- » This portion of the trail is proposed to be 8-foot-wide concrete trail located within existing ROW.

From the intersection of E Street and Baltimore Avenue, the trail runs west along E Street to Emerson Avenue, then North along the west side of Emerson Avenue to the existing trail near the intersection of D Street and Emerson Avenue.

- » This portion of the trail is proposed to be 10-foot-wide concrete trail located within existing ROW.

Table 7. Project 1 - Phase 3 - Southern Crosstown Connection

ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
1.	Remove Curb and Gutter	LF	140	\$10.00	\$1,400
2.	Remove Concrete Sidewalk	SF	2,500	\$2.00	\$5,000
3.	Remove Pavement	SY	270	\$5.00	\$1,350
4.	Concrete Curb and Gutter (24"-36" wide)	LF	140	\$30.00	\$4,200
5.	6" Concrete Driveway	SY	270	\$45.00	\$12,150
6.	5" Concrete Sidewalk	SF	0	\$7.00	\$0
7.	6" Concrete Trail	SF	39,500	\$6.00	\$237,000
8.	On-Street Trail	LF	0	\$20.00	\$0
9.	Detectable Warning Panels	SF	170	\$45.00	\$7,650
Construction Subtotal: P1 Ph3					\$268,750
Contingency and Engineering: 35%					\$94,063
Total Opinion of Construction Cost					\$362,813

Figure 15. Project 1: Southern Crosstown Connection



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PROJECT 2 – WEST SOUTH STREET PATH

This proposed route connects Project 1 starting at Brickyard Park to Hastings Middle School.

- » Approximate Length: 5,300 Feet (1.00 miles)
- » EOC: \$492,700
- » All trail improvements are proposed to be 10 feet wide, 6" concrete trail.

The trail starts in the Southwest quadrant of 2nd Street and Marian Road, crosses Marian Road at the existing pedestrian light to the east side of Marian Road. From there it progresses south within existing ROW south to the BNSF ROW and trackage. Crossing the tracks east of or along the current Marian Road at grade crossing. South of the BNSFRR tracks, an easement is proposed south of and parallel to the BNSFRR ROW/South Street to the rear lot lines of the homes facing Woodland Avenue. The trail is then proposed to run south within a proposed easement to be acquired, to the rear of the existing homes. Finally, the trail ends at the West D Street ROW terminating Brickyard Park and connecting to Project 1 proposed trail.

DESIGN CONSIDERATIONS

The route is proposed to cross the BNSF tracks near the existing Marian Road at grade crossing. Coordination with BNSF will be necessary for the crossing to occur. Potential requirements may include:

- » New crossing pads for the pedestrian/bike crossing (included in the EOC)
- » New or relocated crossing gates for the pedestrian/bike crossing (not included in the EOC)
- » If Quiet Zone improvements are made, additional considerations may be necessary.

Easement acquisition is anticipated for the following sites along the proposed route:

- » For the portion of the project that runs east from Marian Road south of the BNSF ROW.
 - ◊ Drainage or culvert improvements with some grading is anticipated.
- » For the portion that runs south to the rear of the homes west of Woodland Avenue.
- » Both easements are proposed to be acquired from the field property, not from the residential properties.
- » ROW/Easement Acquisition is not included in the EOC.

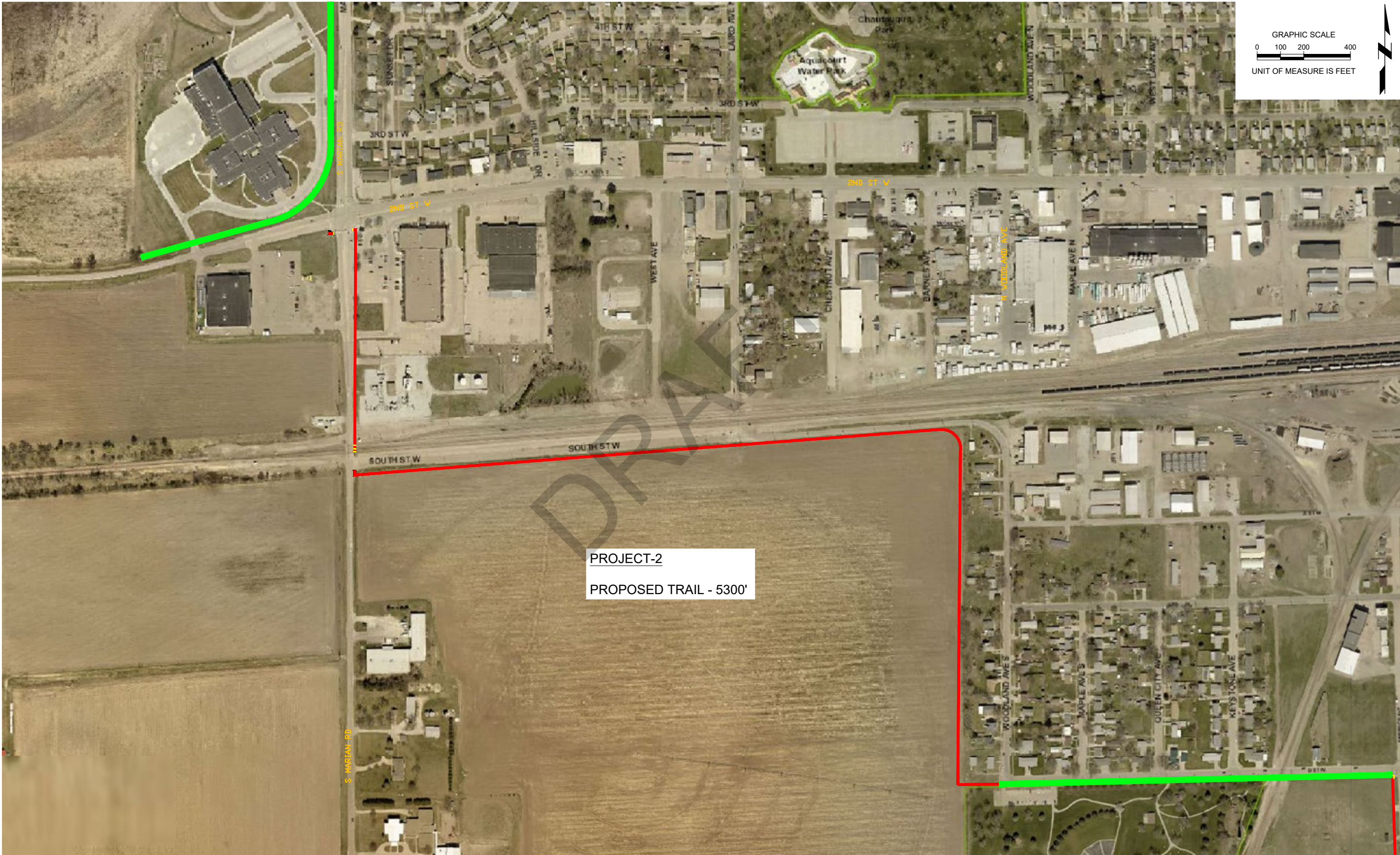
BENEFITS OF THIS ROUTE:

The greatest benefit of this route is its ability to connect Hastings Middle School with Brickyard Park, and the neighborhood south of the tracks while posing few or no impacts to existing residential properties and trees. Furthermore, the route provides sidewalks and greater pedestrian access in an area undeserved by these amenities. This route also makes use of existing signaled pedestrian crosswalks at Marian Road and 2nd Street near Hastings Middle School providing cost savings to the project. Additional cost savings are realized with only minimal grading required along this chosen route resulting in less ground disturbance.

Table 8. Project 2 - W South Street Path (Brickyard Park)

ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
1.	Remove Curb and Gutter	LF	105	\$10.00	\$1,050
2.	Remove Concrete Sidewalk	SF	100	\$2.00	\$200
3.	Remove Pavement	SY	385	\$5.00	\$1,925
4.	Concrete Curb and Gutter (24"-36" wide)	LF	105	\$30.00	\$3,150
5.	6" Concrete Driveway	SY	385	\$45.00	\$17,325
6.	5" Concrete Sidewalk	SF	0	\$7.00	\$0
7.	6" Concrete Trail	SF	52,500	\$6.00	\$315,000
8.	On-Street Trail	LF	0	\$20.00	\$0
9.	Detectable Warning Panels	SF	140	\$45.00	\$6,300
10.	Railroad Crossing	LS	1	\$20,000.00	\$20,000
Construction Subtotal:				P2	\$364,950
Contingency and Engineering:				35%	\$127,733
Total Opinion of Construction Cost					\$492,683

Figure 16. West South Street Path



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PROJECT 3 – NORTHERN CROSS TOWN CONNECTION

The proposed trails provides connection between Libs Park, HHS, Hastings Museum, and the existing trails along East Side Boulevard and Hartwell Park.

- » Total Project 3 Approximate Length: 8,900 Feet (2.16 miles)
- » Total Project 3 EOC: \$927,800
- » All trail improvements are proposed to be 10 feet wide, 6” concrete trail.

DESIGN CONSIDERATIONS

While this route creates a pedestrian friendly connection from Libs Park to HHS, Hastings Museum and other community amenities, there are challenges to address. One of the challenges of the proposed route is several trees along 18th Street and Saunders Avenue may be impacted. Another this to consider is the segment along 13th Street may impact several driveways. Final Design should determine if the north side may be a better fit for the proposed trail. Lastly, the portion of the trail along the Hastings Museum, park and fire station properties may consider a more meandering route for aesthetic purposes where the City has available property.

BENEFITS OF THIS ROUTE

First and foremost, this proposed route connects several important recreational facilities within the community, existing neighborhoods and existing trails in Libs Park and near Hartwell park. In addition, much of the proposed route provides sidewalk access to areas where little or none currently exist. And while residential neighborhoods are accessible to the proposed trail, a relatively small segment of this trail has residential properties immediately adjacent to it. This is achieved through routing the trail through properties that are public entities or City Owned properties. Lastly, this route makes use of existing signaled pedestrian crosswalks at Burlington Avenue Marian Road and W 14th Street near the Hastings Museum providing cost savings to the project.

PHASE 1

This proposed trail alignment connects 18th Street and Baltimore Avenue to Hastings Avenue, near North Park Fire Station.

- » Approximate Length: 5,000 Feet (0.95 miles)
- » EOC: \$411,000

The proposed route begins south of the Baltimore Avenue and 18th Street intersection connecting to the existing trail in Libs Park. The route turns east along the south side of 18th Street to Saunders Avenue, and then south along Saunders Avenue.

- » This portion of the trail is proposed to be 8-foot-wide concrete trail to be located within existing ROW.

The trail then continues east along the 14th Street on the north side near HHS.

- » This portion of the trail is proposed to be 10-foot-wide concrete trail to be located within existing ROW.

The trail crosses to the south side of 14th Street at the Burlington Avenue/Highway 34 & 281 traffic signal and continues east along 14th Street to Hastings Avenue. The propose route turns south along the west side of Hastings Avenue to the existing trail segment near the North Park Fire Station.

- » This portion of the trail is proposed to be 10-foot-wide concrete trail to be located within existing ROW.

Table 9. Project 3 - Phase 1 - Northern Cross Town Connection

ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
1.	Remove Curb and Gutter	LF	250	\$10.00	\$2,500
2.	Remove Concrete Sidewalk	SF	7,500	\$2.00	\$15,000
3.	Remove Pavement	SY	700	\$5.00	\$3,500
4.	Concrete Curb and Gutter (24"-36" wide)	LF	250	\$30.00	\$7,500
5.	6" Concrete Driveway	SY	140	\$45.00	\$6,300
6.	5" Concrete Sidewalk	SF	0	\$7.00	\$0
7.	6" Concrete Trail	SF	34,500	\$6.00	\$207,000
8.	On-Street Trail	LF	0	\$20.00	\$0
9.	Detectable Warning Panels	SF	280	\$45.00	\$12,600
10.	Bridge Structure	LS	1	\$50,000.00	\$50,000
Construction Subtotal: P3 Ph1					\$304,400
Contingency and Engineering: 35%					\$106,540
Total Opinion of Construction Cost					\$410,940

PHASE 2

This proposed trail alignment begin at the intersection of Hastings Avenue in Hastings Utilities Park runs the intersection of 9th Street and East Side Boulevard.

- » Approximate Length: 3,900 Feet (0.74 miles)
- » EOC: \$516,800

The existing trail crosses Hastings Avenue south of the North Denver Station into Hastings Utilities Park. The proposed route would continue the trail east from the street crossing, then meander through park east and north to the intersection of 13th Street and St. Joseph Avenue.

- » This portion of the trail is proposed to be 10-foot-wide concrete trail to be located within existing city Owned Property.

The trail is then proposed to run along the south side of 13th Street to the intersection of Minnesota Avenue, then south along the west side of Minnesota Avenue to 12th Street. The trail would continue east along the north side of 12th Street to the East Side Boulevard intersection.

- » This portion of the trail is proposed to be 8-foot-wide concrete trail to be located within existing ROW.

The trail is then proposed to turn south along the abandoned UPRR ROW along the east side of the drainage stream feeding into Lake Hartwell. The trail will then connect to the existing trail near 9th Street and East Side Boulevard.

- » This portion of the trail is proposed to be 8-foot-wide concrete trail to be located within existing ROW or city-owned property.

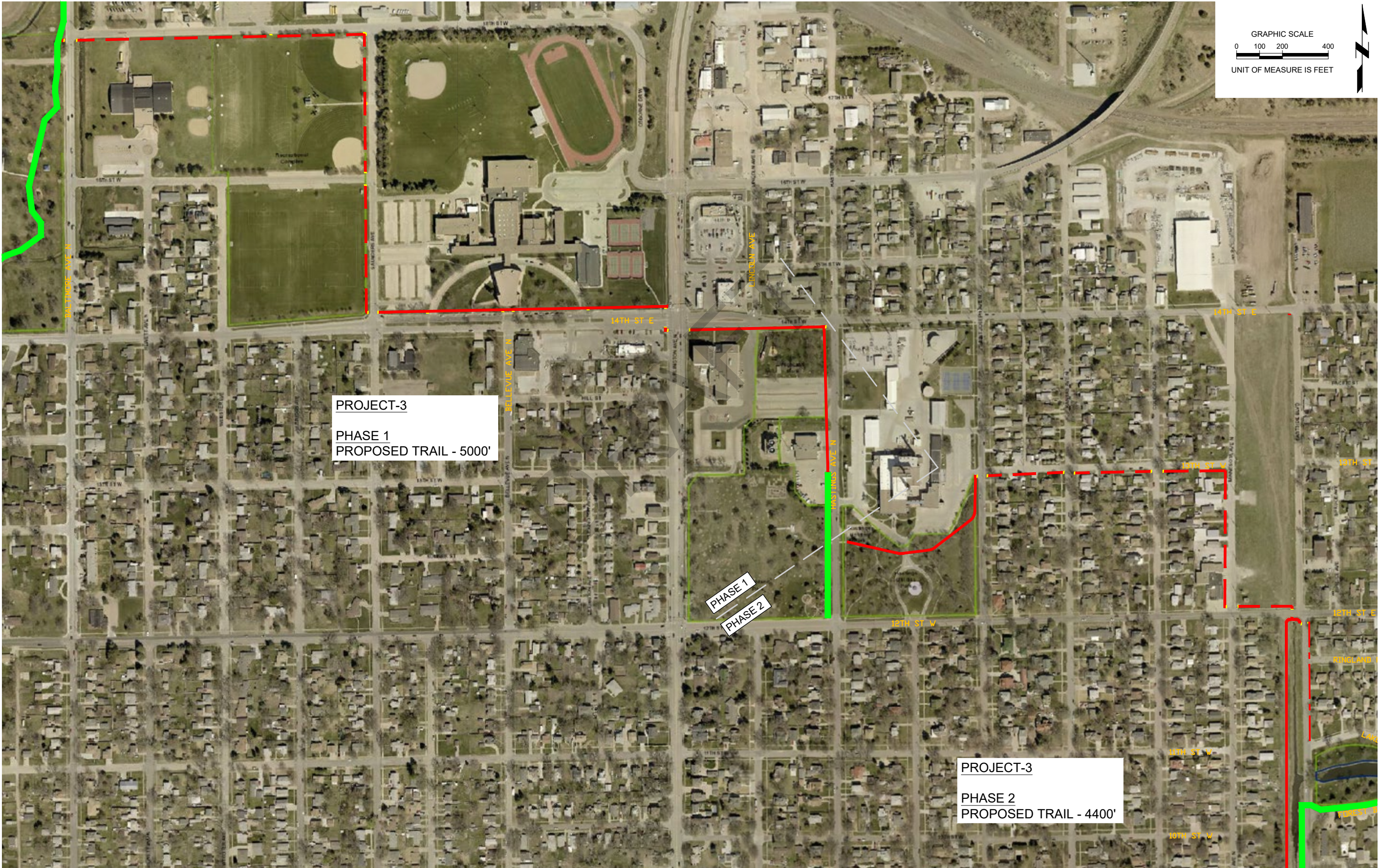
A connecting sidewalk is proposed on the east side of East Side Boulevard between 12th Street and Lakeside Drive. as a connector between Hartwell Park and the proposed trail.

- » The sidewalk is proposed to be 5-foot-wide concrete to be located within existing ROW.

Table 10. Project 3 - Phase 2 - Northern Cross Town Connection

ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
1.	Remove Curb and Gutter	LF	220	\$10.00	\$2,200
2.	Remove Concrete Sidewalk	SF	2,300	\$2.00	\$4,600
3.	Remove Pavement	SY	1,300	\$5.00	\$6,500
4.	Concrete Curb and Gutter (24"-36" wide)	LF	220	\$30.00	\$6,600
5.	6" Concrete Driveway	SY	1,300	\$45.00	\$58,500
6.	5" Concrete Sidewalk	SF	2,600	\$7.00	\$18,200
7.	6" Concrete Trail	SF	45,900	\$6.00	\$275,400
8.	On-Street Trail	LF	0	\$20.00	\$0
9.	Detectable Warning Panels	SF	240	\$45.00	\$10,800
Construction Subtotal: P3 Ph2					\$382,800
Contingency and Engineering: 35%					\$133,980
Total Opinion of Construction Cost					\$516,780

Figure 17. Project 3 – Northern Cross Town Connection



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PROJECT 4 – CHAUTAUQUA PARK CONNECTION

This proposed route connects HMS with Chautauqua Park/Hastings Aquacourt.

- » Approximate Length: 2,800 Feet (0.53 miles)
- » EOC: \$284,400

The proposed trail starts at the traffic signal at 5th Street and Marian Road, and is proposed to run on the south side of 5th Street, within existing ROW to Laird Avenue. This portion of the trail is proposed to be 8-foot-wide concrete trail to minimize impacts to the yards, driveways, landscaping and other features of the adjoining properties. With that said, many driveways are anticipated to need partial reconstruction to accommodate ADA slopes for the proposed trail. The trail will continue from the intersection of Laird Avenue and 5th Street and run along the east side of Laird Avenue into Chautauqua Park. This final portion of the trail is proposed to be 10-foot-wide concrete to be located within existing ROW or city Park Property.

DESIGN CONSIDERATIONS

Of primary concern with this proposed route are the final grades and impacts to driveways, specifically on 5th Street. The chosen route selected the south side of the street as it is anticipated to be less of an issue, but it is worth evaluating the north side during final design. There are also fewer impacts to trees and landscaping on the south side of the roadway.

BENEFITS OF THIS ROUTE:

The one of the main benefits of this route is its ability to connect HMS with Chautauqua Park. This could potentially permit the school to designate an alternate pick-up/drop-off location for students attending HMS. This route also makes use of existing signaled pedestrian crosswalks at Marian Road and 5th Street near Hastings Middle School providing cost savings to the project.

Table 11. Project 4 - Chautauqua Park Connection

ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
1.	Remove Curb and Gutter	LF	150	\$10.00	\$1,500
2.	Remove Concrete Sidewalk	SF	6,250	\$2.00	\$12,500
3.	Remove Pavement	SY	725	\$5.00	\$3,625
4.	Concrete Curb and Gutter (24"-36" wide)	LF	150	\$30.00	\$4,500
5.	6" Concrete Driveway	SY	725	\$45.00	\$32,625
6.	5" Concrete Sidewalk	SF	0	\$7.00	\$0
7.	6" Concrete Trail	SF	24,550	\$6.00	\$147,300
8.	On-Street Trail	LF	0	\$20.00	\$0
9.	Detectable Warning Panels	SF	190	\$45.00	\$8,550
Construction Subtotal:					\$210,600
Contingency and Engineering:					\$73,710
Total Opinion of Construction Cost					\$284,310

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Figure 18. Project 4 – Chautauqua Park Connection



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PROJECT 5 – 14TH STREET LINK

The proposed route provides a much needed connection between the intersection of 9th Street and Marian Road and Libb's Park.

- » Approximate Length: 10,200 Feet (1.93 miles)
- » EOC: \$474,200

The proposed trail starts at the existing traffic signal at 9th Street and Marian Road. It runs on the north side of 9th Street to Tilden Avenue, then north along the west side of Tilden Avenue to Home Street. At Home Street the trail is proposed to cross to the east side of Tilden Avenue and run north along the east side of Tilden to 12th Street where it crosses 12th Street and runs east along the north side of 12th Street to Laird Avenue.

- » This portion of the trail is proposed to be 10-foot-wide concrete trail primarily located within existing ROW or on existing city-owned property.

The route turns north and continues on the west side of Laird Avenue to 14th Street.

- » This portion of the trail is proposed to be 8-foot-wide concrete trail within existing ROW to minimize impacts to existing properties and landscaping.

The trail then transitions into an on-street trail segment and runs east along 14th Street from Laird Avenue to the Pershing Road intersection.

- » The on-street trail segment is proposed to be a 5-foot-wide bike lane on each side of the street with two 12-foot-wide lanes for motor vehicles.
- » On-street parking is recommended on this portion of the trail to accommodate the on-street trail segment.

From the Pershing Road intersection, the trail is proposed to go to the north side of the roadway to the existing trail head in Libb's Park west of the 14th Street and Kingsdale Road intersection.

- » This portion of the trail is proposed to be 8-foot-wide concrete trail located within existing ROW.

A connection is proposed from the Crane Avenue and 14th Street intersection north to the existing trail on the west side of Crane Avenue.

- » This portion of the trail is proposed to be 8-foot-wide concrete trail located within existing ROW.
- » This portion of the trail may be considered for a curbside trail to minimize impacts to adjoining properties' landscaping and driveways.

DESIGN CONSIDERATIONS

Of primary concern with this proposed route are the final grades and impacts to driveways, specifically on 5th Street. The chosen route selected the south side of the street as it is anticipated to be less of an issue, but it is worth evaluating the north side during final design. There are also fewer impacts to trees and landscaping on the south side of the roadway.

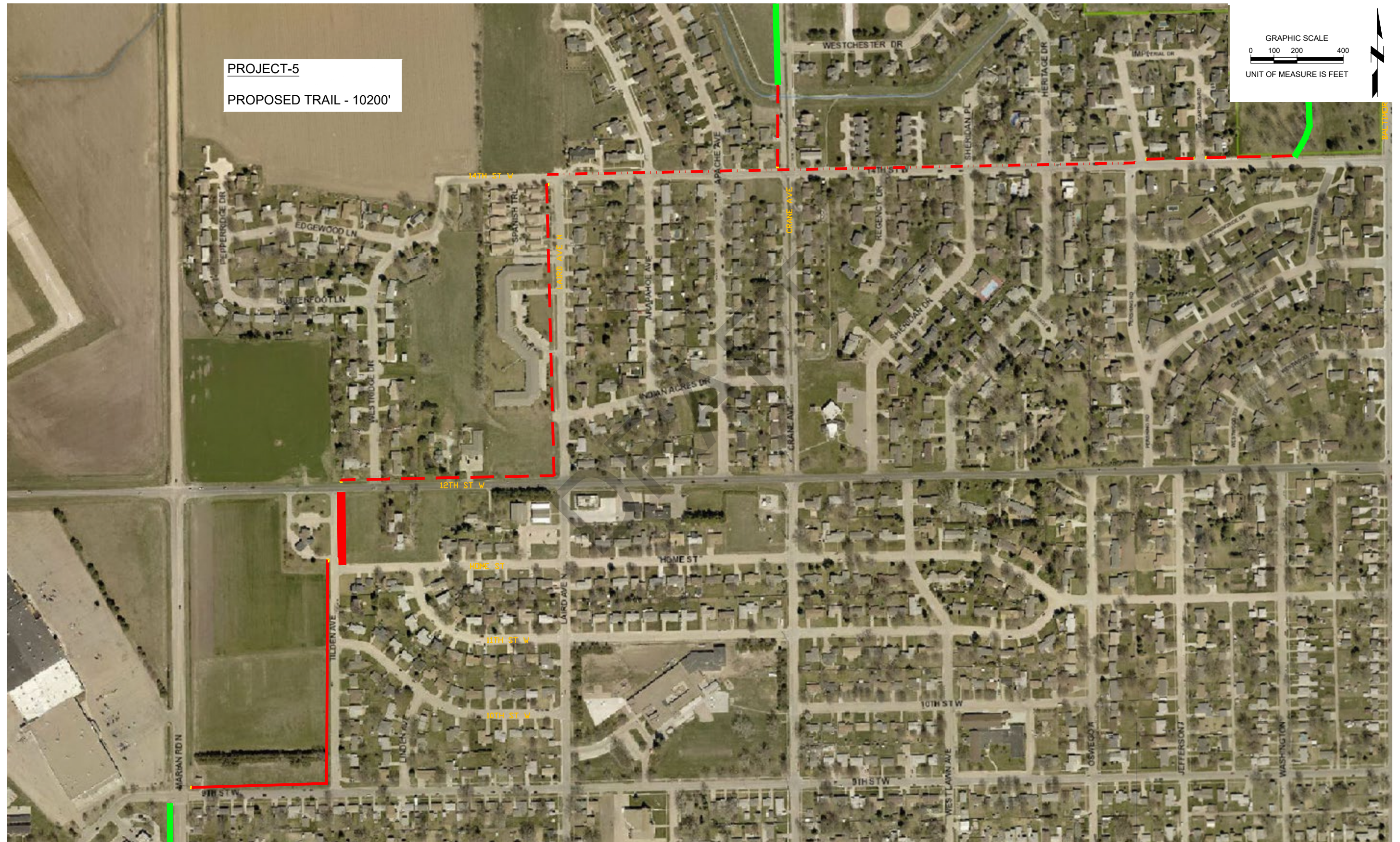
BENEFITS OF THIS ROUTE:

The one of the main benefits of this route is its ability to connect HMS with Chataqua Park. This could potentially permit the school to designate an alternate pick-up/drop-off location for students attending HMS. This route also makes use of existing signaled pedestrian crosswalks at Marian Road and 5th Street near Hastings Middle School providing cost savings to the project.

Table 12. Project 5 - 14th Street Link

ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
1.	Remove Curb and Gutter	LF	140	\$10.00	\$1,400
2.	Remove Concrete Sidewalk	SF	5,600	\$2.00	\$11,200
3.	Remove Pavement	SY	400	\$5.00	\$2,000
4.	Concrete Curb and Gutter (24"-36" wide)	LF	140	\$30.00	\$4,200
5.	6" Concrete Driveway	SY	400	\$45.00	\$18,000
6.	5" Concrete Sidewalk	SF	0	\$7.00	\$0
7.	6" Concrete Trail	SF	43,900	\$6.00	\$263,400
8.	On-Street Trail	LF	2,550	\$20.00	\$51,000
9.	Detectable Warning Panels	SF	160	\$45.00	\$7,200
Construction Subtotal:					\$351,200
Contingency and Engineering:					\$122,920
Total Opinion of Construction Cost					\$474,120

Figure 19. Project 5 – 14th Street Link



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PROJECT 6 – PRAIRIE RIDGE PARK CONNECTION

The proposed route connects existing trails from North of 33rd Street and Osborne Drive East with a trail near the intersection of 42nd Street and Osborne Drive East. The trail runs from the existing trail north of 33rd Street along the east side of Osborne Drive East to the existing trail near the intersection of 42nd Street and Osborne Drive East. This portion of the trail is proposed to be 10-foot-wide concrete trail located within existing ROW or city-owned property.

» Approximate Length: 1,800 Feet (0.34 miles)

» EOC: \$152,900

DESIGN CONSIDERATIONS

The primary design consideration for this project concerns the drainage along the softball fields from 39th Street East north to 42nd Street. This segment of the trail may be impacted and require storm sewer, culvert or additional grading to accommodate the existing drainage.

BENEFITS OF THIS ROUTE:

The proposed route provides a connection for two existing trail segments near a popular commercial area and a heavily used recreational area (Smith Softball Complex). Currently, there are no sidewalks or trails in this area.

Table 13. Project 6 - Prairie Ridge Park Connection

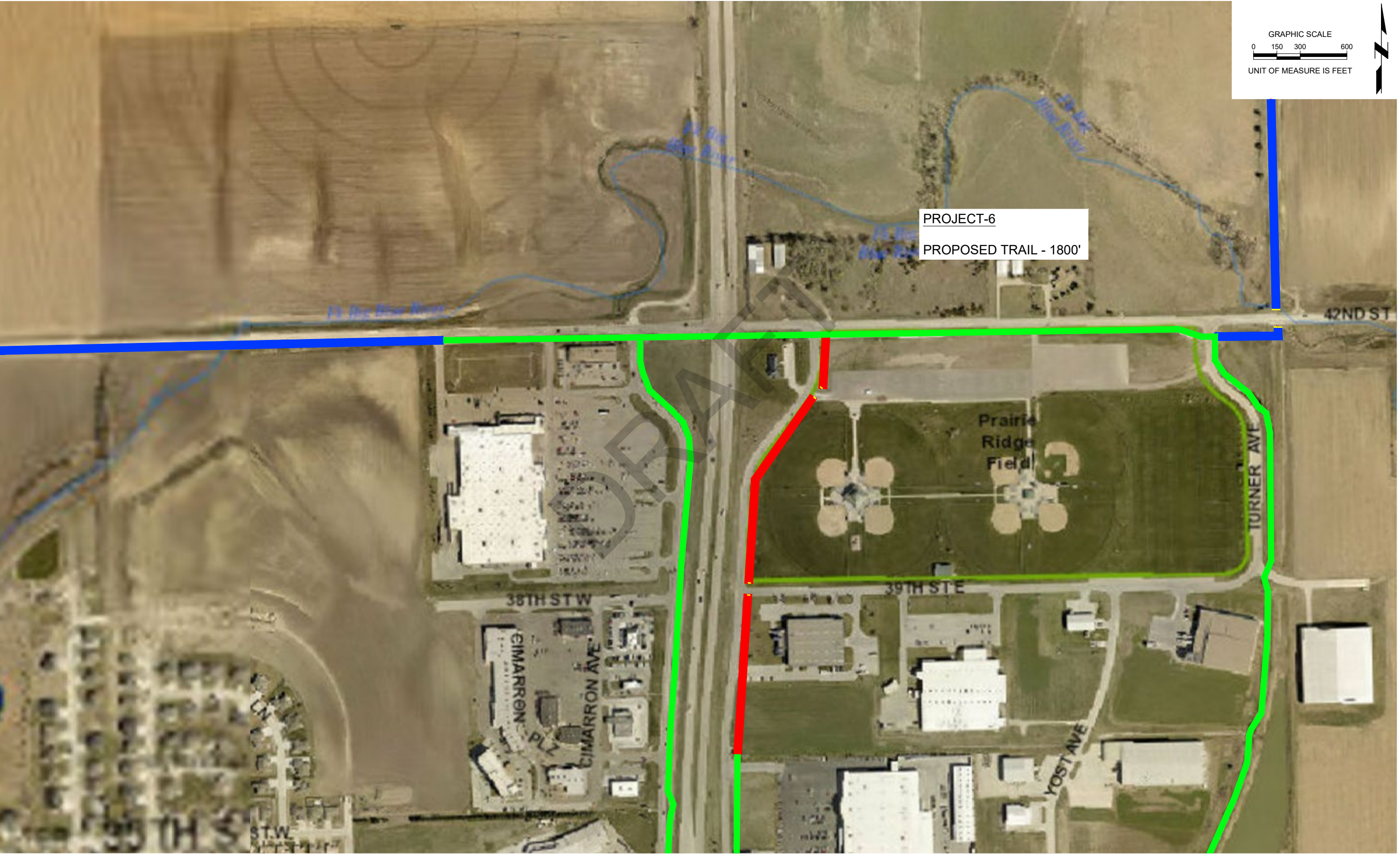
ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
1.	Remove Curb and Gutter	LF	40	\$10.00	\$400
2.	Remove Concrete Sidewalk	SF	0	\$2.00	\$0
3.	Remove Pavement	SY	0	\$5.00	\$0
4.	Concrete Curb and Gutter (24"-36" wide)	LF	40	\$30.00	\$1,200
5.	6" Concrete Driveway	SY	0	\$45.00	\$0
6.	5" Concrete Sidewalk	SF	0	\$7.00	\$0
7.	6" Concrete Trail	SF	18,000	\$6.00	\$108,000
8.	On-Street Trail	LF	0	\$20.00	\$0
9.	Detectable Warning Panels	SF	80	\$45.00	\$3,600
10.	Railroad Crossing	LS	1	\$0.00	\$0
Construction Subtotal: P6					\$113,200
Contingency and Engineering: 35%					\$39,620
Total Opinion of Construction Cost					\$152,820

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Figure 20. Project 6 – Prairie Ridge Park Connection



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PROJECTS SUMMARY

The table below provides a summary of all the proposed trails projects and their opinion cost. Figure 21 and Figure 22 on the following pages show the existing trails (shown in green) and the entire system proposed by the walkability and connectivity study (shown in red). Implementing all these projects at once is cost prohibitive, but by following the proposed phasing these projects will begin to transform the city into a more bicycle- and walk-friendly community.

Table 14. All Projects with Opinion Costs

PROJECTS & PHASING	OPINION COST*
Project 1 - Southern Crosstown Connection	
<i>Phase 1 - 1st St/Colorado Ave to Pine St/D St</i>	\$276,548.00
<i>Phase 2 - Pine St/D St to F St/Burlington Ave</i>	\$433,715.00
<i>Phase 3 - D St to Emerson Ave</i>	\$362,813.00
Project 2 - W South Street Path (Brickyard Park)	\$492,683.00
Project 3 - Northern Cross Town Connection	
<i>Phase 1 - 18th St/Baltimore Ave to Hastings Ave near Utilities Park</i>	\$410,940.00
<i>Phase 2 - Hastings Ave near Utilities Park to 9th St/East Side Blvd</i>	\$516,780.00
Project 4 - Chautauqua Park Connection	\$284,310.00
Project 5 - 14th Street Link	\$474,120.00
Project 6 - Prairie Ridge Park Connection	\$152,820.00
TOTAL PROJECTS COSTS	\$3,404,729.00

* Opinion Costs include 35% contingency.

FUTURE ROUTES

The maps shown in Figure 21 and Figure 22 on the following pages also includes future routes (shown in blue). These future routes have not be evaluated to the same level as the six (6) prioritized projects outlined in this study. As the city grows and builds out into currently undeveloped areas, it is recommended future ROW is set aside by the city, adjoining property owners and developers to accommodate future trail routes that connect to the larger network. It is recommended that these future routes be designed as a 10 foot-wide off-street trail when and where possible.

Figure 21. Existing, Proposed, + Future Trail Routes (South)

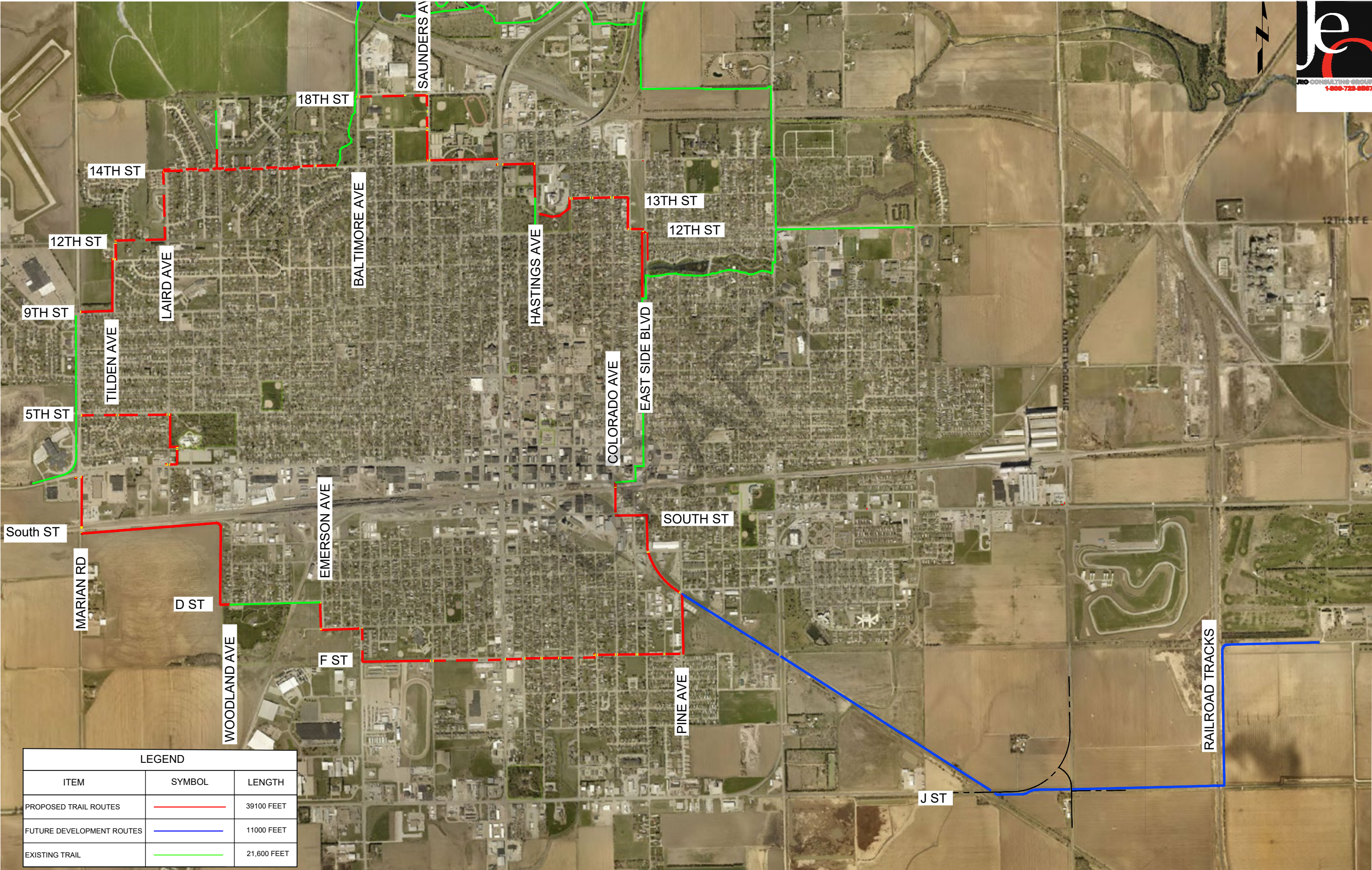
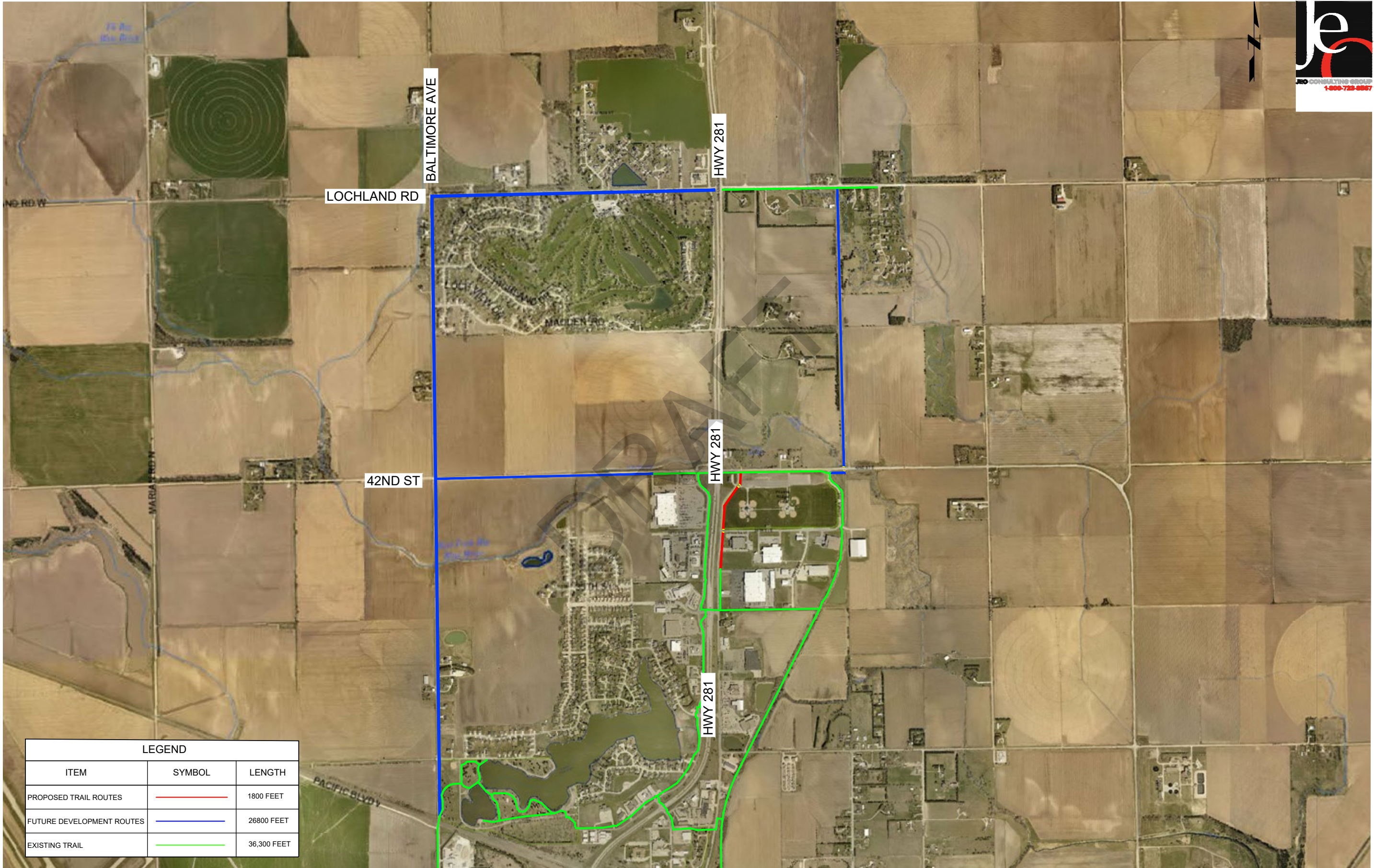


Figure 22. Existing, Proposed, + Future Trail Routes (North)



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WAYFINDING

The goal of this section is to provide the City of Hastings with a strategy to implement an effective wayfinding system. This guide will help planners and designers understand the intent of existing routes and develop a pedestrian and bicycle wayfinding network in Hastings as the city begins to implement the Hastings Walkability and Connectivity Study.

WAYFINDING NEEDS

As the city's on-street and off-street bicycle and pedestrian infrastructure grows, there will be a need to ensure all roadway users understand how to access comfortable routes and destinations by walking and bicycling. Signage may also help attract more people to walk and bike.

The City of Hastings will implement the Hastings Walkability and Connectivity Study once it is adopted by City Council. Wayfinding is one element of the study and is intended to support existing and future Pioneer Trail alignments with clear routing and guidance. This will raise awareness of bicycle and walking routes and encourage people to consider bicycling or walking for transportation to key destinations across the city. Additionally, an easy to understand wayfinding system will make routes to school easier to identify.



BENEFITS OF WAYFINDING

BICYCLE WAYFINDING SYSTEM BENEFITS

Wayfinding systems designed for bicyclists can enhance the value of an active transportation network by helping people identify and navigate desirable routes between destinations. Approaches to wayfinding vary considerably between communities and agencies. Some communities provide wayfinding for a smaller portion of the bicycle network, signing only low-stress routes that are comfortable for users of all skill and comfort levels. Others sign the entire bicycle and walking network and allow users to consider the relative comfort of the route. State departments of transportation frequently work with other state and national organizations to designate routes that have regional or statewide significance.

When the city moves forward with establishing their wayfinding program, planners should imagine a casual bicycle rider using the facilities and associated wayfinding. An experienced bicycle commuter or recreational rider often knows their favorite routes well and likely may not need a signed bicycle route system for that trip. However, a person who has just moved into a new neighborhood or who is exploring a path for the first time will appreciate the guidance provided by a well signed route.

PEDESTRIAN WAYFINDING SYSTEM BENEFITS

Pedestrian wayfinding systems are a low-cost solution to overcoming some of the barriers to walking. Pedestrian signage encourages walking by providing consistent and predictable environmental information that builds confidence in a pedestrian's understanding of their location and route options to important destinations. Good pedestrian signage will help a pedestrian gain a better understanding of their surroundings which in turn strengthens their knowledge of a city, its districts and landmarks.

OVERALL BICYCLE AND PEDESTRIAN WAYFINDING SYSTEM BENEFITS

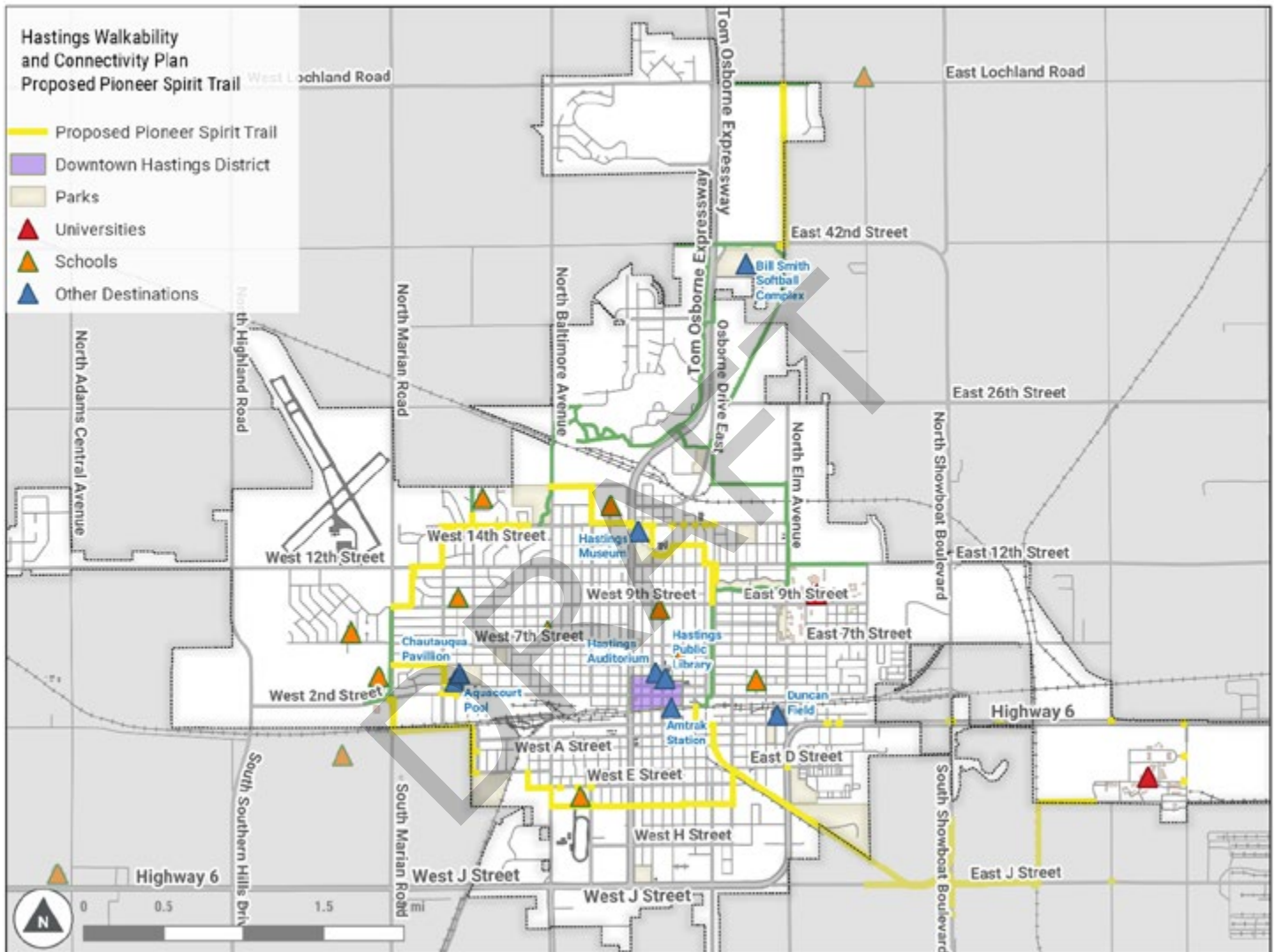
The benefits of establishing a bicycle and pedestrian wayfinding sign network include:

- » Enhanced value of a bicycle and pedestrian network
- » Helps people identify and navigate desirable routes between destinations
- » Encouragement for Interested but Concerned Users
- » Reminds drivers of bicyclists' and pedestrians' presence
- » Promotes active travel
- » Easy-to-implement
- » Low-cost project

SIGNAGE RECOMMENDATIONS

For simplicity, MUTCD standard signage is recommended for bicycle wayfinding signs. For pedestrian wayfinding, there is no national standard comparable to MUTCD, so custom signage would need to be developed.

Figure 23. Map of Proposed Wayfinding Routes and Existing Destinations



BICYCLE WAYFINDING

In Hastings, destinations that may be considered for a wayfinding system include:

PRIMARY

- » Downtown Hastings District
- » Hastings Aquacourt Waterpark
- » Hastings Museum
- » Bill Smith Softball Complex
- » Chautauqua Park and Pavilion
- » Duncan Field
- » Hastings City Auditorium
- » Amtrak Station

SECONDARY

- » Parks
- » Schools and Universities
- » Hastings Public Library

In addition to the primary and secondary destinations highlighted above, several areas were highlighted as key destinations during public outreach. These destinations primarily include housing developments and centers of employment, which are not typically included in wayfinding systems.

Both route-based and destination-based wayfinding would be appropriate in Hastings and could be combined to maximize usefulness. While a route-based approach is most appropriate to direct users to or along the Pioneer Trail, these routes could be complemented by destination-based wayfinding along them that directs users to parks, business districts, and other notable destinations that the route passes. As shown in Figure 23, all of the identified primary destinations and many of the identified secondary destinations are near the Pioneer Trail.

PEDESTRIAN WAYFINDING

Of the three types of pedestrian wayfinding discussed above, the district and transit area wayfinding approaches are both readily applicable to Hastings. Downtown Hastings offering a prime opportunity for a pedestrian wayfinding district. The area bounded by the Burlington Northern tracks on the south, 4th Street on the north, Lexington Avenue on the west and Kansas Avenue on the east includes a number of places of interest such as the Hastings Auditorium, the Hastings Public Library, an Amtrak station, the City of Hastings Building, multiple public parks, and a connection to the Pioneer Spirit Trail.

All three of the transit area pedestrian wayfinding components, including station identification signs, route markers, and neighborhood maps could be implemented at Hastings's Amtrak Station to orient pedestrians as they approach and depart from the station. In addition to providing clear identification of the station, signage can provide orientation to the neighborhood and nearby destinations. This transit area signage could complement a Downtown Hastings pedestrian wayfinding district.

ADDITIONAL RESOURCES AND INFORMATION

- » ***National Association for City Transportation Officials (NACTO), Urban Bikeway Design Guide***- This guide has a chapter on bicycle wayfinding sign types, pavement markings and design guidelines. A summary of the chapter is available online.
- » ***American Association for State Highway and Transportation Officials (AASHTO), Guide for the Design of Bicycle Facilities***- The guide has a section on bicycle wayfinding systems and emphasizes design and placement. The section also deemphasizes bike routes, since bike routes are not a facility type.
- » ***Federal Highways Administration (FHA), Manual on Uniform Traffic Control***– This manual has a section for standard bicycle signs and details such as sign and font size.

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FUNDING

The City of Hastings currently utilizes local, state, and federal funding for transportation projects. The city has also set-aside \$200,000 annually in Local Option Sales Tax (LOST) funds for the next **XX years** to help implement this study. To further advance the implementation of the projects proposed in the Hastings Walkability and Connectivity Study, the City of Hastings will need to look beyond its traditional funding sources. While the LOST funds will not be enough to fully implement the plan on its own, these funds can be leveraged to apply for grants and other funding resources as described below.

LOCAL OPTION SALES TAX

Any Nebraska county or incorporated municipality may impose a local sales and use tax upon approval by a majority of their voters in a regular election. The local tax applies to the identical transactions subject to the state sales and use tax, with the exception of direct-to-home satellite programming. Local option taxes of 0.5¢, 1¢, and 1.5¢ may be approved by city or county voters. The tax is collected and remitted to the state and is then allocated back to the municipalities after deducting the amount of refunds made and a three percent administrative fee.

Effective July 19, 2012 and pursuant to LB357, municipalities may, with voter approval a sales and use tax equal to 1.75¢ to 2.0¢. The proceeds from the rate in excess of 1.5¢ shall be used for public infrastructure projects or voter-approved infrastructure related to an economic development program as defined in section 18-2705. Public infrastructure project means and includes, but is not limited to, any of the following projects, or any combination thereof: Public highways and bridges and municipal roads, streets, bridges, and sidewalks; solid waste management facilities; wastewater, storm water, and water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances; hazardous waste disposal systems; resource recovery systems; airports; port facilities; buildings and capital equipment used in the operation of municipal government; convention and tourism facilities; redevelopment projects as defined in section 18-2103; mass transit and other transportation systems, including parking facilities; and equipment necessary for the provision of municipal services.

No municipal sales and use tax shall be imposed at a rate greater than one and one-half percent or increased to a rate greater than one and one-half percent unless the municipality is a party to an interlocal agreement pursuant to the Interlocal Cooperation Act or a joint public agency agreement pursuant to the Joint Public Agency Act with a political subdivision within the municipality or the county in which the municipality is located creating a separate legal or administrative entity relating to a public infrastructure project.

Hastings currently has a 1.5¢ voter enacted local option sales tax.

For more information:

<http://law.justia.com/codes/nebraska/2017/chapter-77/statute-77-27-142/>

GENERAL OBLIGATION BONDS

General Obligation (GO) bonds are backed by property taxes, and are issued by the city for a wide array of community betterment projects.

For more information: <http://law.justia.com/codes/nebraska/2017/chapter-18/statute-18-501/>

COMMUNITY DEVELOPMENT ASSISTANCE ACT

The Community Development Assistance Act (CDAA) was created in 1985 by the Nebraska Legislature to encourage financial support by businesses to community betterment organizations in their efforts to implement community service and development projects in chronic economically distressed areas.

CDAA empowers the Department of Economic Development to distribute a 40 percent state tax credit to businesses, corporations, insurance firms or financial institutions or individuals that make eligible contributions of cash, services or materials to approved community betterment projects.

Five types of projects may qualify through the program. Eligible projects include, (1) employment training, (2) human and medical services, (3) physical facility and neighborhood development services, (4) recreational and educational activities, and (5) crime prevention.

Application deadline: None.

Maximum award: \$25,000 in tax credits (generates \$62,500 in private donations)

For more information:

<https://opportunity.nebraska.gov/program/community-development-assistance-act/>

LAND + WATER CONSERVATION FUND

The Land and Water Conservation Fund (LWCF) Act of 1965 seeks to provide outdoor recreation opportunities for all Americans. Funding is made available through royalty revenues from offshore leasing contracts with mineral extracting companies. Nebraska appropriates 60% of the fund for local subdivision recreation projects and retains 40% of the fund for statewide projects within the State Park System. As required by Congress, proposed recreation projects must be in accordance with the State Comprehensive Outdoor Recreation Plan (SCORP). The reimbursable program provides grants for up to 50% of project costs. Local governments/ political subdivisions must assure the Nebraska Game and Parks Commission that they have the financial resources to complete and maintain projects in desired operations and settings. Examples of eligible projects include playgrounds, ball fields, soccer fields, picnicking facilities, camping facilities, golf courses, tennis courts, shelters, acquisition and development, and related support facilities.

Maximum grant: None specified.

Match requirement: 50% non-federal

Application deadline: Early September

For more information:

http://outdoornebraska.gov/wp-content/uploads/2018/05/LWCF_Application_Guide_FY2018.pdf

TRANSPORTATION ALTERNATIVES PROGRAM

FEDERAL (TE + SAFE ROUTES TO SCHOOL)

MAP--21 combines previous biking and walking funding programs – Transportation Enhancements (TE), Safe Routes to School and Recreational Trails – into one program: Transportation Alternatives. Funding for the Recreational Trails Program is taken off the top, then remaining TA funding is divided up into two equal pots: 50% will be distributed by the state DOT through a competitive grant process and 50% will be distributed according to the share of population with the state. MPOs with populations greater than 200,000 will administer their own grant process; the other communities will be funded through the state DOT's grant process.

The Transportation Alternatives (TA) Program is currently full through Fiscal Year 2021, so NDOR will not be conducting a competitive selection process until 2018 or 2019.

For more information: <http://roads.nebraska.gov/business-center/lpa/projects/programs/tap/>

PRIVATE/CHARITABLE FOUNDATION

Private/charitable foundations are legal entities set up by an individual, a family or a group of individuals, for a purpose such as philanthropy. The Custer County Community Foundation, is an example of such a foundation.

RECREATIONAL TRAILS PROGRAM

The Nebraska Game and Parks Commission administers the Recreational Trails Program (RTP) on behalf of the Federal Highway Administration. This fund uses refunds of fuel taxes paid by off-road recreational vehicles. 30% of the funding is dedicated to motorized trails, 30% of the funding is dedicated to non-motorized trails and the remaining 40% of the funding is dedicated to diversified use trails. Examples of eligible projects include construction of recreational trails, acquisition of land for trails, bridges for trails, support facilities such as trailheads, parking, and restrooms.

Grant range: \$50,000 - \$250,000

Match requirement: 20% non-federal

Deadline: September 1st

For more information:

<http://outdoornebraska.gov/wp-content/uploads/2017/02/2017-RTP-Grant-Application.pdf>

SPECIAL ASSESSMENT DISTRICTS

Certain improvements, such as parking lots and sidewalk improvements can be financed by special assessments. This method of financing is a tax upon a property owner for a portion of the costs incurred by the city for a particular improvement.

Second Class Cities: See Section 17-507 – 17-541, 17-703 of the Nebraska Revised Statutes.

For more information: <http://law.justia.com/codes/nebraska/2017/chapter-17/>

TAX INCREMENT FINANCING

Tax Increment Financing (TIF) is a tool that encourages private development in areas experiencing blight and disinvestments, typically areas in or near downtown. A TIF program provides a method for financing public costs associated with a private development project by using the projected increase in property tax revenue resulting from the private development. TIF bonds allow the developer to retire the “public costs” over a period of 15 years. During the time the bonds are outstanding, each taxing jurisdiction receives its original share of tax revenue or “pre-TIF project tax revenues.” The advantage of TIF is that it enables a local government to borrow against future tax revenues generated by a redevelopment project. See Section 18-2101 through 18-2154 of the Nebraska Revised Statutes.

For more information:

<http://law.justia.com/codes/nebraska/2017/chapter-18/statute-18-2101/>

LITTLE BLUE NATURAL RESOURCES DISTRICT

The Little Loup Natural Resources District has an Urban Conservation Program that helps citizens groups and governmental agencies in their efforts to reduce and prevent soil erosion, flooding and related resource problems and trails development in urbanized areas. The District will provide technical and financial assistance on eligible projects sponsored by citizen groups, private organization or governmental agencies. Contact the Little Blue Natural Resources District to discuss individual projects.

For more information: <https://littlebluenrd.org/>

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Appendix A

Wayfinding Best Practices

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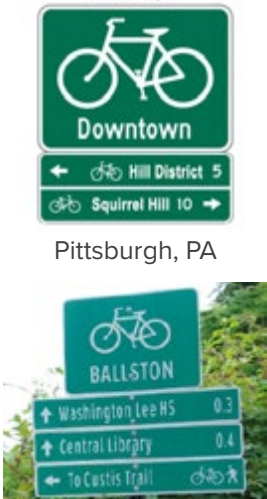
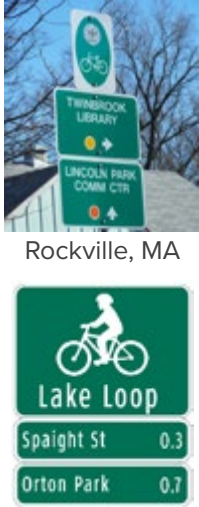
BICYCLE WAYFINDING

TYPES OF BICYCLE WAYFINDING SIGNAGE

There are two main approaches to bicycle route signing and wayfinding: signing for recreational routes, and destination-based wayfinding. The Manual of Uniform Traffic Control Devices (MUTCD) provides guidance for the design and placement of signs for both approaches. The most appropriate wayfinding approach will depend on the goal of the system—if the goal is to point bicyclists to destinations along the most comfortable, direct route possible, a destination-based system is most appropriate. If the goal is to help bicyclists follow a particular route that may not be direct, a route-based system may be more appropriate. While the two approaches can be combined, they can sometimes be incompatible: recreational routes are often circular or will deviate from the shortest path in order to take in a beautiful scenic view, follow a river, or go up a challenging hill. Destination-based wayfinding routes usually take a more direct—but still safe—route and will avoid steep hills. Both approaches should guide bicyclists along low-stress conditions.

Table 15 highlights different approaches and examples of each, as well as some examples where they have been combined.

Table 15. Types of Wayfinding Systems

	DESTINATION-BASED WAYFINDING	ROUTE-BASED WAYFINDING	COMBINATION OF ROUTE-BASED AND DESTINATION-BASED
Primary use	Transportation	Recreation	Transportation and recreation
Type of travel and route	Routes are mostly direct and less hilly	Routes may be circular, may follow waterbodies or scenic views.	Routes are mostly direct. May be urban escape routes or popular shared-use paths.
Type of information on signs	Destinations, direction, and distance (optional).	Route name (or route number), direction, and optionally, distance. Routes may be color-coded.	Route name (or route number), direction, and distance (optional). Routes may be color-coded.
Examples	 Pittsburgh, PA Arlington, VA	 Wausau, WI Madison, WI	 Rockville, MA Madison, WI (proposed)

DESTINATION-BASED

DESTINATIONS AND ROUTE SELECTION

Destination-based wayfinding systems connect places along a route and are useful for users bicycling for transportation purposes. Typically, when designing a destination-based system, destination selection comes prior to route selection, as the places bicyclists are trying to go will ultimately inform their desired route.

HIERARCHY OF DESTINATIONS

Defining a hierarchy of destinations is useful to help planners determine which destinations are included on wayfinding signs—the hierarchy determines how far from the destination references to it will appear on wayfinding sign panels. Potential destinations can be assigned as either Primary or Secondary. Primary destinations should include the most well-known destinations and the venues that attract the most visitors (especially ones that arrive by bicycle). Primary destinations include major destinations and landmarks, districts, neighborhoods, parks, and shopping districts, and can be signed from up to two miles away. Private businesses are often not included in destinations.

STANDARDS FOR MEASURING DISTANCE TO DESTINATIONS

A core principle of wayfinding sign design is progressively disclosing information by not overwhelming the bicyclist at any one decision point or sign assembly. Knowing when to introduce a new destination depends largely on its importance and distance from the sign.

Distance to Destination

In many cases, sign designers will have more possible destinations that could be included in a wayfinding assembly than space available for them. The destination hierarchy should guide the designer when deciding at what distance destinations should be included on wayfinding signs. Suggested distance guidelines for the urban/suburban and rural destination hierarchy are displayed in the figure below. In practice, however, the distance at which each destination appears on wayfinding signs will require the judgment of the person or committee who is planning the wayfinding along the bikeway. Additionally, time to destinations can be added to wayfinding signs by using the distance to each destination and average commuter cyclist speed (9.6 miles per hour).

Figure 24. Route-based Wayfinding Examples

Level 1

DISTRICTS
NEIGHBORHOODS
MAJOR LANDMARKS



Level 2

LOCAL DESTINATIONS AND LANDMARKS



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Measure-To Points

If the destination is a neighborhood, municipality, or a large park, designers will have to establish a measure-to point.

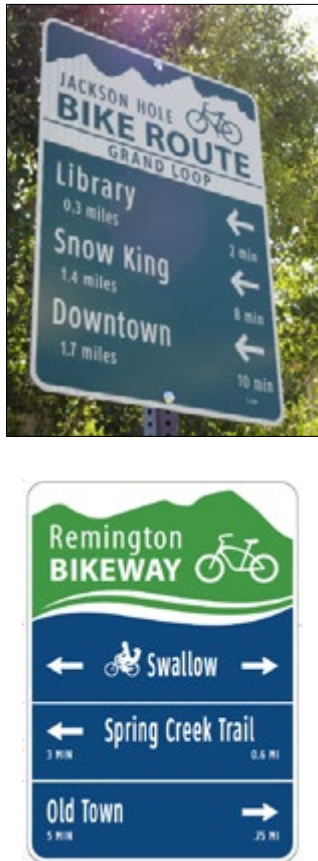
- » For large parks or facilities, it may make sense to measure distance to the main entrance.
- » The distance to a city, district or neighborhood should be measured to the area's center point, as is the practice in highway wayfinding; Google Maps' bicycle navigation feature also measures distance to the city's center point.

ROUTE-BASED

Route-based wayfinding is geared towards users bicycling for recreation and may be less useful for those commuting or bicycling strictly for transportation purposes. Typically, route-based systems do not specify a destination, so they may be less useful absent a corresponding map. Often, different routes have unique features such as a number, letter, shape, color, logo, or name so that the route is easily identifiable.

Examples of route-based wayfinding are illustrated in the table below.

Table 16. Route-based Wayfinding Examples

MODELED ON MUTCD M1-8 SIGN	MODELED ON MUTCD D11-1c SIGN	FLEXIBLE INTERPRETATION OF MUTCD GUIDANCE
		

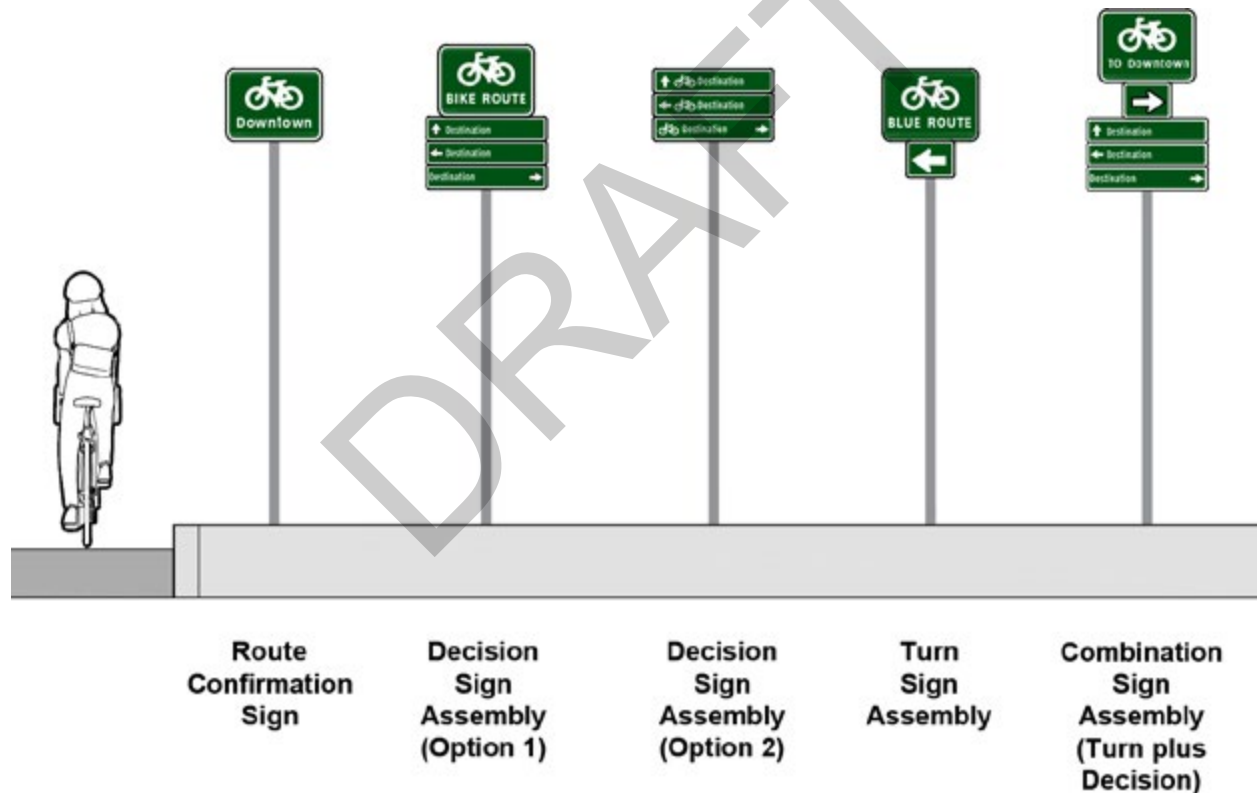
RECOMMENDED BICYCLE WAYFINDING SIGNAGE

To provide a custom feel for the City of Hastings, staff preferred the route-based wayfinding signs that use a flexible interpretation of MUTCD guidance such as the examples provided in column three of Table 16. While these signs have a standard size and assembly due to the single panel design, they should be used on the city's primary bicycle and pedestrian routes. However, standard MUTCD D11-1c signs can be used on future secondary bicycle and pedestrians to guide users to major routes. This layered approach provides greater flexibility and allows users to know they are on cross-town major routes.

SIGN ASSEMBLIES AND TYPOLOGIES

The fundamental family of sign assemblies used as part of bicycle and pedestrian wayfinding systems include route confirmation, decision, turn, and combination, and supplemental information signs. The function, content, and placement of each are described below:

Figure 25. Wayfinding Signage Typologies



CONFIRMATION SIGN

Route confirmation sign assemblies let bicyclists know they are on a designated bikeway and alert motorists to the likely presence of bicyclists. They are placed after a turn or intersection to reassure cyclists that they are on the correct route. For urban or suburban environments where a bicycle route continues straight along a roadway or shared use path without any turns or decisions, it is recommended that a confirmation sign be placed every quarter to half mile or every 3-4 blocks to reassure bicyclists they are still on the designated bikeway. For rural routes, route confirmation signs should be spaced every 1-2 miles and more frequently where there are more intersections.

DECISION SIGN

A decision sign assembly is used to inform bicyclists of route choices at a junction. Decision sign assemblies are often used where two or more bicycle routes cross. To maintain simplicity, decision sign assemblies should not display more than three destinations. To improve user comprehension, through-destinations should be placed at the top of the sign assembly, followed by destinations that require the bicyclist to make a turn (left turns are typically displayed above right turns).

TURN SIGN

Turn signs are used to indicate a change in route or path direction when the main spine of a route turns. These assemblies usually include the main route confirmation plaque as well as a 6" arrow plaque.

COMBINATION SIGN

A combination sign typically includes elements of the other three sign types. These are more complex, and typically used at intersections warranting more information. Turn signs should be placed at points prior to the turn to give advance notice of a change in route direction.

MAP KIOSKS

Of the various wayfinding devices, maps provide the most information to the user. They can show all possible routes and destinations in Hastings and provide a snapshot understanding of the area. Map kiosks should be located at trailheads, parks, and other gathering areas.

GENERAL GUIDANCE

- » Typically, bicycle and pedestrian wayfinding signs are placed on the right side of the street. To allow adequate notice of left turns. Decision, turn, and combination signs should be placed a minimum of 25 ft. in advance of the intersection.
- » Arrows on an assembly should not point to a minor side street, alley or driveway that could be mistaken for the intended turn.
- » Care should be taken to place signs in locations where they will not be blocked from view by tree limbs, vegetation, other signs, parked vehicles (especially large vehicles and trucks), and buses at bus stops.
- » Signs should be placed a minimum of 2 feet and no more than 12 feet from the edge of roadway or shared-use path.

MOUNTING HEIGHT

Wayfinding guide sign mounting height and vertical clearance requirements vary by location. The minimum height is measured vertically from the bottom of the lowest sign on the assembly to the near edge of pavement or top of curb. These minimum heights are as follows:

- » Urban Areas or where pedestrian traffic/parking likely* – 7 ft minimum
- » Shared Use Path – 4 ft minimum

Sign placement and mounting height must meet pedestrian accessibility requirements. This is particularly important in areas where multiple sign panels are mounted on the same post and may be in close proximity to pedestrian clear zones. See the proposed PROWAG and MUTCD Section 2A.18 for more information.

PEDESTRIAN WAYFINDING

PEDESTRIAN WAYFINDING BEST PRACTICES

In contrast to people biking, pedestrians are able to approach a sign more closely and take more time to read it. Because of this, pedestrian wayfinding signs can contain more information than bicycle wayfinding signs. Pedestrian signage and wayfinding is typically used in three contexts, which are outlined in this section.

Recreational walking routes:

Designating recreational walking routes is a popular way to promote and encourage walking in a community. Generally, pedestrians enjoy recreational routes that are quiet, have natural scenery and are convenient and safe. These can be on trails, loop routes and along quieter streets. They are generally named routes that can form loops or be linear in nature. Providing guidance along these routes to ensure pedestrians that they are on the correct pathway is important to the comfort and enjoyment of the walking route.

Districts:

Districts and neighborhoods that have a network of on-street and separated pathway pedestrian routes, and that cross at intersections require wayfinding that orients pedestrians at decision points. These can include arrival points such as transit stops and parking lots, public spaces and buildings, and other places of interest.

Transit Areas:

Providing pedestrian wayfinding within transit stop or station areas helps to facilitate the mode shift from walking to transit and vice versa. Pedestrian wayfinding near transit can be integrated with station wayfinding or neighborhood wayfinding if additional guidance is needed. These signage systems are required to follow ADA guidelines for sign placement and legibility. Components of a transit area wayfinding system are:

1. Station identification signs that mark the entrances to stations and that are visible from a distance during the daytime and at night.
2. Route markers that lead pedestrians to and from stations along direct walking routes. Implement route markers when the routes to and from transit are not clear or intuitive. For example, provide route markers to a bridge that must be crossed to access the station.
3. Maps of the neighborhood to help those arriving on transit to get oriented at the exit of the station and walk to nearby destinations within $\frac{1}{4}$ to $\frac{1}{2}$ mile of the station or stop.

The following best practice examples highlight different strategies for pedestrian wayfinding along recreational walking routes, in districts, and in transit areas.

Table 17. Pedestrian Wayfinding Examples

RECREATIONAL WALKING ROUTES		
AGENCY	DESCRIPTION	WAYFINDING TOOLS
Kirkland, Washington	The city of Kirkland Washington has implemented recreational walking routes throughout the city. Some of the routes have been marked with small 3.5-inch diameter signs with the name of the route and an arrow indicating turns in the route. In addition, the city has developed printable neighborhood walking maps that are available on the city website.	
DISTRICTS		
AGENCY	DESCRIPTION	WAYFINDING TOOLS
Seattle Washington	These finger signs in Seattle are located at key decision points, (e.g. intersections, plazas) and provide direction and destination information. The signs direct pedestrians to major destinations such as transit stations, shopping districts, museums and public institutions. These signs can work in unison with maps to provide guidance, as pedestrians get closer to major destinations. The sign blades can be manufactured by the city's sign shop and the sign post is city standard issue that has been painted red. The sign assembly is installed by city crews, lowering the cost of the wayfinding system significantly.	
TRANSIT AREAS		
AGENCY	DESCRIPTION	WAYFINDING TOOLS
Washington D.C.	The Metro Rail uses signs to point pedestrians toward rail stations.	

PEDESTRIAN SIGN SYSTEM COMPONENTS

SIGNS AND MAPS

Finger signs: Finger signs provide information for pedestrians at decision points. Generally, finger signs include direction, destination and distance information. Finger signs are oriented around a central post and point in the direction of travel. Finger signs can help pedestrians determine which way to travel as they proceed to a location through various turns. Finger signs work well in districts with many destinations such as a downtown or business district or at intersections of trails and pathways. Finger signs help pedestrians navigate a network of intersecting pedestrian routes.

Pathway markers: Markers help pedestrians follow a specific pathway. These work well on trails and other popular recreational walking routes where there are few intersecting routes but many turns or jogs in the pathway that require wayfinding guidance. Pathway markers can be fairly small and unobtrusive in the right-of-way because they should be designed for the pedestrian scale.

Map kiosks: Of the various wayfinding devices, maps provide the most information to the user. They can show all possible routes and destinations in a prescribed area and provide a snapshot understanding of the area. Maps can also be spaced fairly far apart and thus do not create as much street clutter as finger blades. Maps generally cover $\frac{1}{4}$ to $\frac{1}{2}$ a mile area and provide a variety of elements relevant to pedestrian travel in the area. Determining the level of detail on maps is crucial to the function of the map for users. Kiosks made of durable materials and designed so that information can be swapped out for updated maps or content will reduce costs by not having to remanufacture the whole sign.

FUNDING

FUNDING OPPORTUNITIES

Hastings may choose to pursue supplemental funding sources to expedite planning and implementing a bicycle and pedestrian wayfinding system and to reserve funding already allocated to bikeway improvements for implementing bicycle facilities, such as bike lanes, separated bike lanes, and neighborhood bikeways. Implementation of bicycle route signage are eligible for funding through the following United States Department of Transportation programs:

- » Better Utilizing Investments to Leverage Development Transportation Discretionary Grants (BUILD)
- » Transportation Infrastructure Finance and Innovation Act (TIFIA)
- » Federal Transit Administration (FTA) Capital Funds
- » Associated Transit Improvement (ATI)
- » Congestion Mitigation and Air Quality Improvement Program (CMAQ)
- » National Highway Performance Program (NHPP)
- » Surface Transportation Block Grant Program (STBG)
- » Transportation Alternatives Set-Aside (TA)
- » Safe Routes to School (SRTS)

The city can also enter into partnerships with private organizations, businesses, and neighborhood organizations to help fund the installation and maintenance of wayfinding signs. For example, the city of Colorado Springs could create an “Adopt-A-Street” program that emulates the existing Adopt-A-Park/Trail program, partnering with individuals and organizations to help maintain signs along bicycle and pedestrian wayfinding routes. Crowdfunding campaigns and private donations can also bolster the

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Appendix B

Bicycle Facility Types

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BICYCLE FACILITY TYPES

SHARED-USE PATHS

OFF-STREET SHARED USE PATH

Shared-use paths are typically located in rights-of-way separate from roadways, or adjacent to high-speed roads with very few roadway crossings of the path. They are preferred by less experienced cyclists and pedestrian because of their separation from traffic. More experienced cyclists may avoid them if pedestrians and slower cyclists are present. Snow removal and sweeping of these paths may require specialized equipment. Additionally, tree roots growing under the pavement may require periodic maintenance to preserve a comfortably smooth pathway surface.

Shared-Use Paths should have a minimum width of 10' and a minimum 2' shoulder on each side of the path. In constrained right-of-way locations, the path width may reduce to a minimum of 8' and should maintain 2' shoulders. Shoulder with and clear space requirements may have an alternative minimum of 3' depending on some Nebraska funding sources. However, a 5' shoulder is desirable for paths adjacent to hazards, such as a body of water, fencing, or steep slopes. For detailed guidance on recommended path widths and shoulder widths, see the *AASHTO Guide for the Development of Bicycle Facilities*.

Figure 26. Shared-Use Path

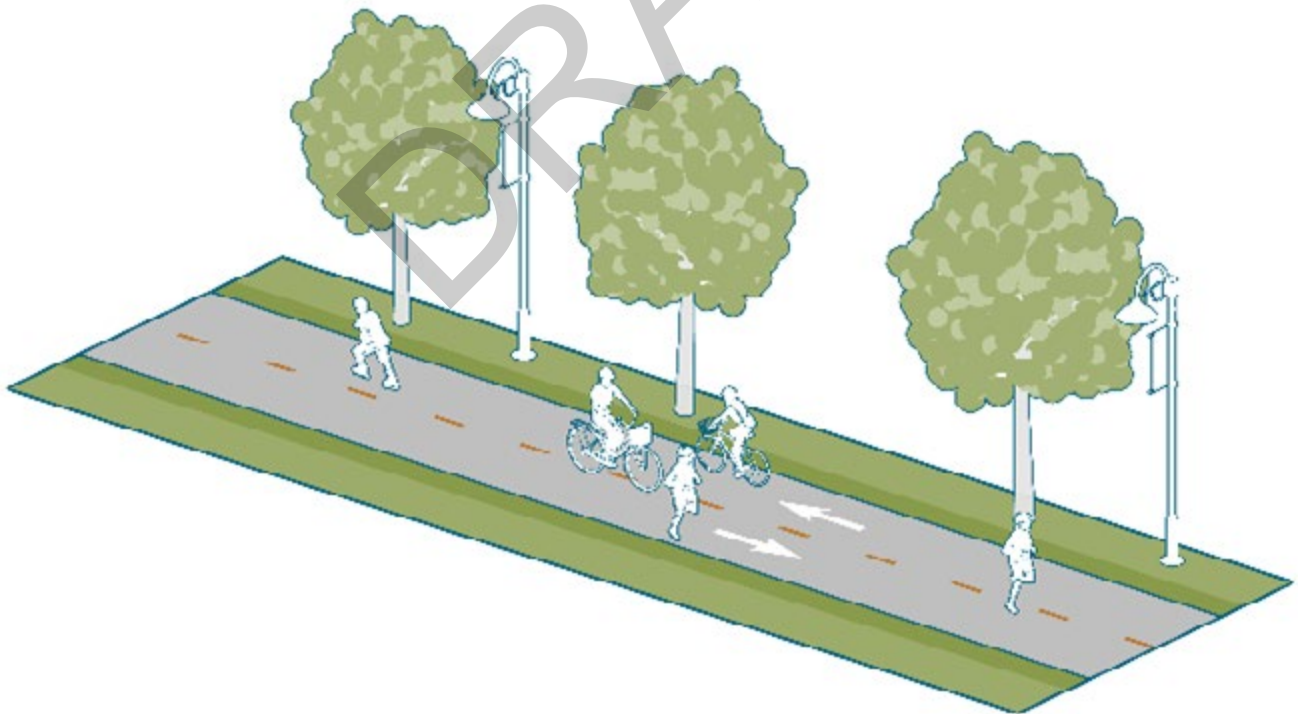
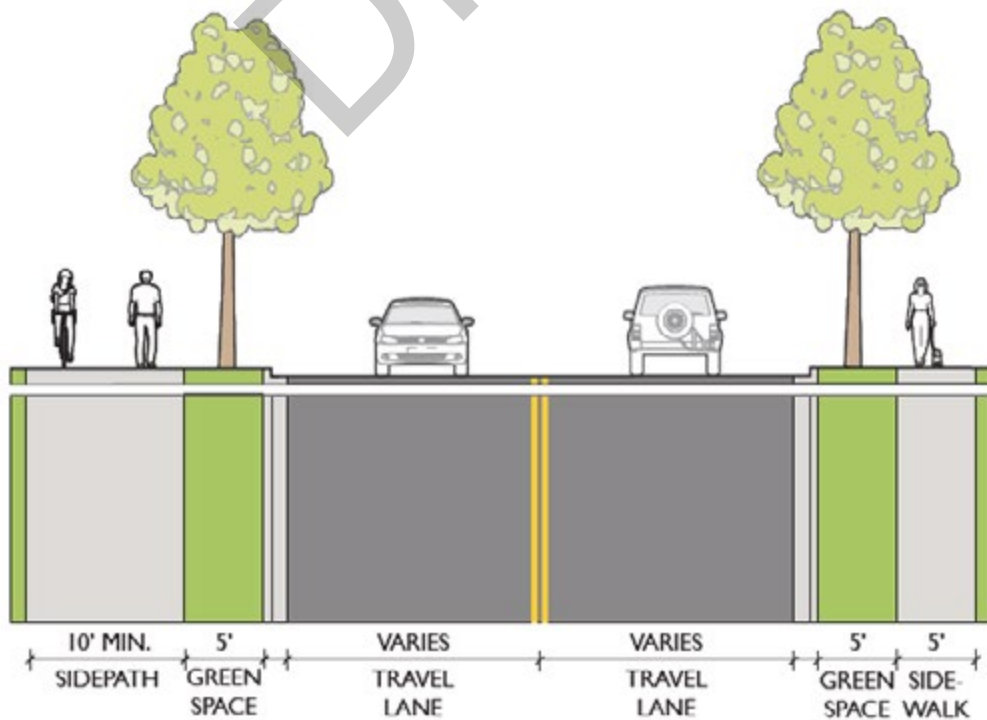


Figure 27. Shared-Use Path Design Options and Minimum Dimensions



SHARED USE PATH - PAVED
(WITH 2' SHOULDER)

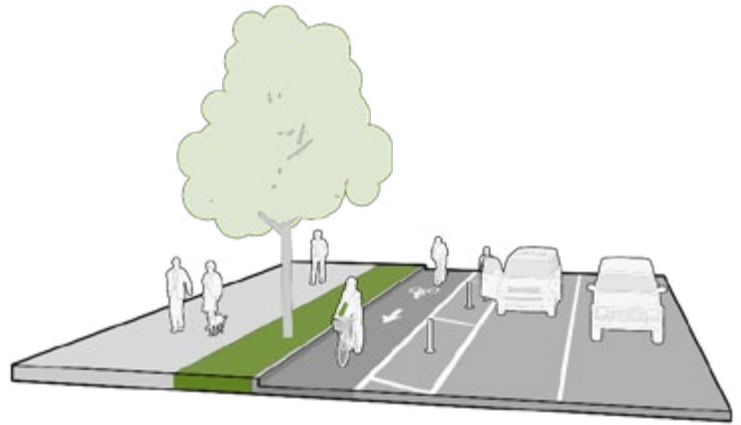
Figure 28. Shared-Use Path – Minimum Sidepath Dimensions



SEPARATED BIKE LANES

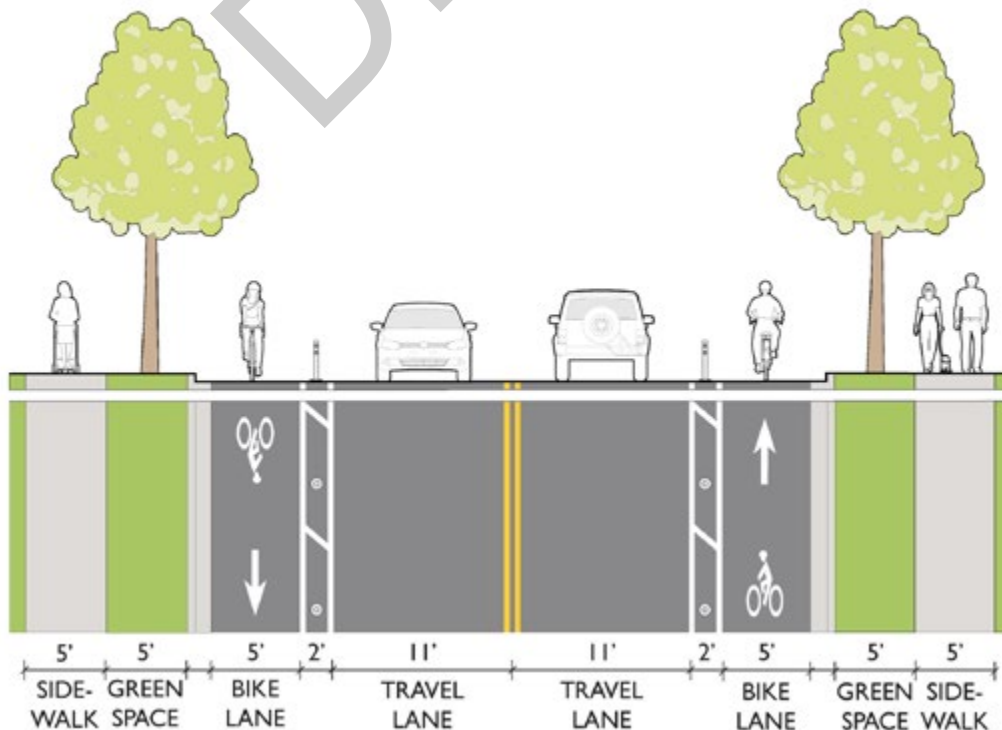
This bikeway type combines the user experience of a separated path with the on-street infrastructure of bike lanes. They may be one-way or two-way, level with the travel lane or raised above the level of the adjacent travel lane. Separation from traffic should be achieved with vertical separation using physical elements such as a lane of parallel parking, planters, cement curb, or flexposts. Protected bike lanes have added design considerations at driveways, transit stops, and intersections (especially for two-way protected bike lanes) to manage conflicts with turning vehicles and crossing pedestrians. Protected bike lanes may require bicycle-specific signals or phasing. Colored pavement or other visual treatments may be used to enhance visibility and raise awareness of the bike lane, especially at conflict areas like driveways and intersections. Stormwater runoff is one consideration that needs to be carefully evaluated when installing some types of protection such as new concrete curbs. This may be mitigated by installing pre-cast concrete blocks with drainage sleeves which allows storm water to access existing gutter and storm drain systems

Figure 29. Separated Bike Lanes with Parking



Note: Curb and gutter areas should not be calculated as part available bicycle travel ways. Curb and gutter should be a minimum of 2' feet wide.

Figure 30. Separated Bike Lanes Minimum Dimensions



BUFFERED BIKE LANES

Buffered Bike Lanes provide a greater sense of comfort for bicyclists than conventional bike lanes by way of a lateral painted buffer between the bike lane and either the travel lane or parked cars (or both). The buffer is demarcated with two longitudinal strips and diagonal pavement (i.e., gore) striping. A raised profile stripe or rumble strip may also deter motor vehicles from encroaching into the bike lane while being more compatible with snow plows, but would make access to and from the buffered lanes more difficult for bicyclists. Maintenance considerations are similar to regular bike lanes except that buffered lanes have more striping that needs to be refreshed.

Figure 32. Buffered Bike Lanes

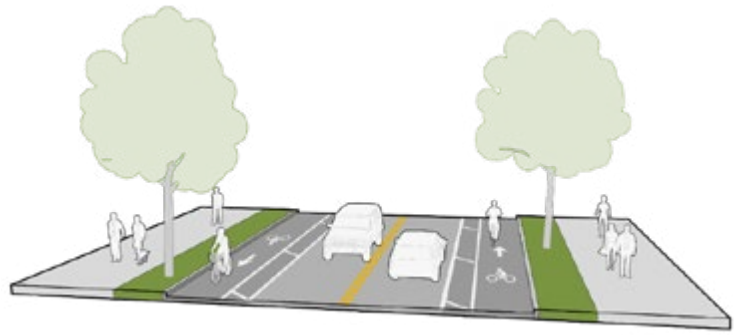
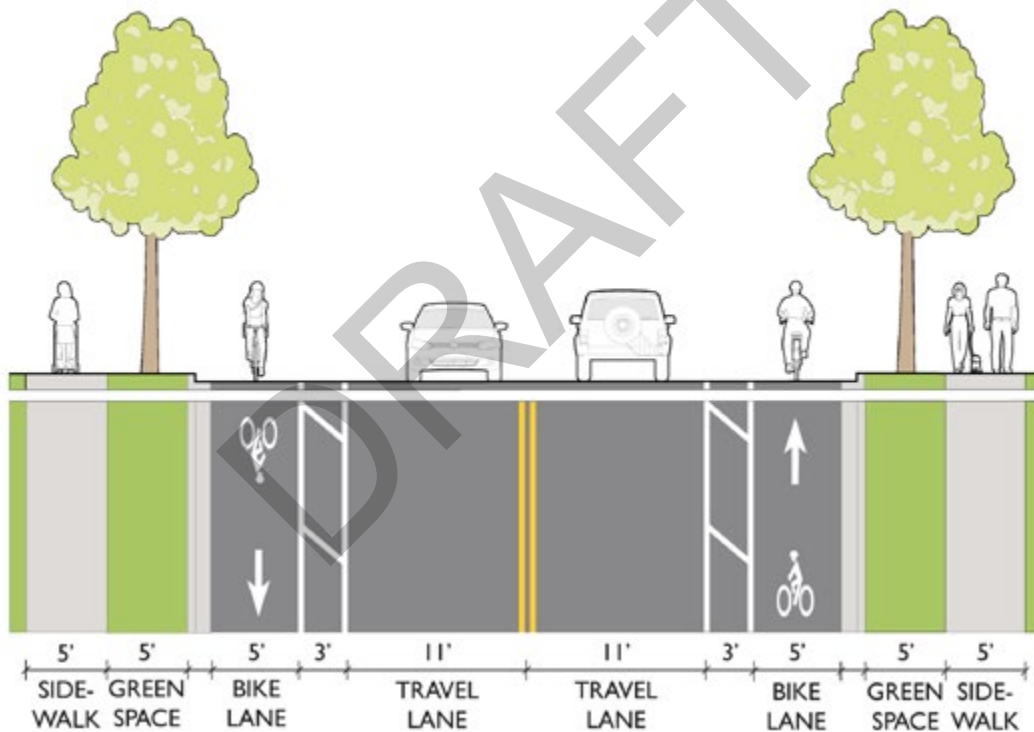


Figure 31. Buffered Bike Lanes Minimum Dimensions



CONVENTIONAL BIKE LANES

This bikeway type uses signage and striping to allocate dedicated roadway space to bicyclists. Bike lanes encourage predictable movements by bicyclists and motorists. Care must be taken to properly design bike lanes to meet or exceed minimum standards, particularly for operating space, and to properly restrict cars from parking in them. Substandard bike lanes may attract few cyclists, may be perceived as a waste of public funds, and could be hazardous. It is also important that bike lane treatments be carried up to and through intersections to provide continuity and guidance for bicyclists where the potential for conflicts is highest.

Where bike lanes must end due to space constrictions or must transition to another facility type, advance warning and/or wayfinding signage for an alternative route should be provided to instruct bicyclists how to proceed. Bike lanes generally need to be swept periodically to keep debris from accumulating in them, especially if they are located adjacent to a curb.

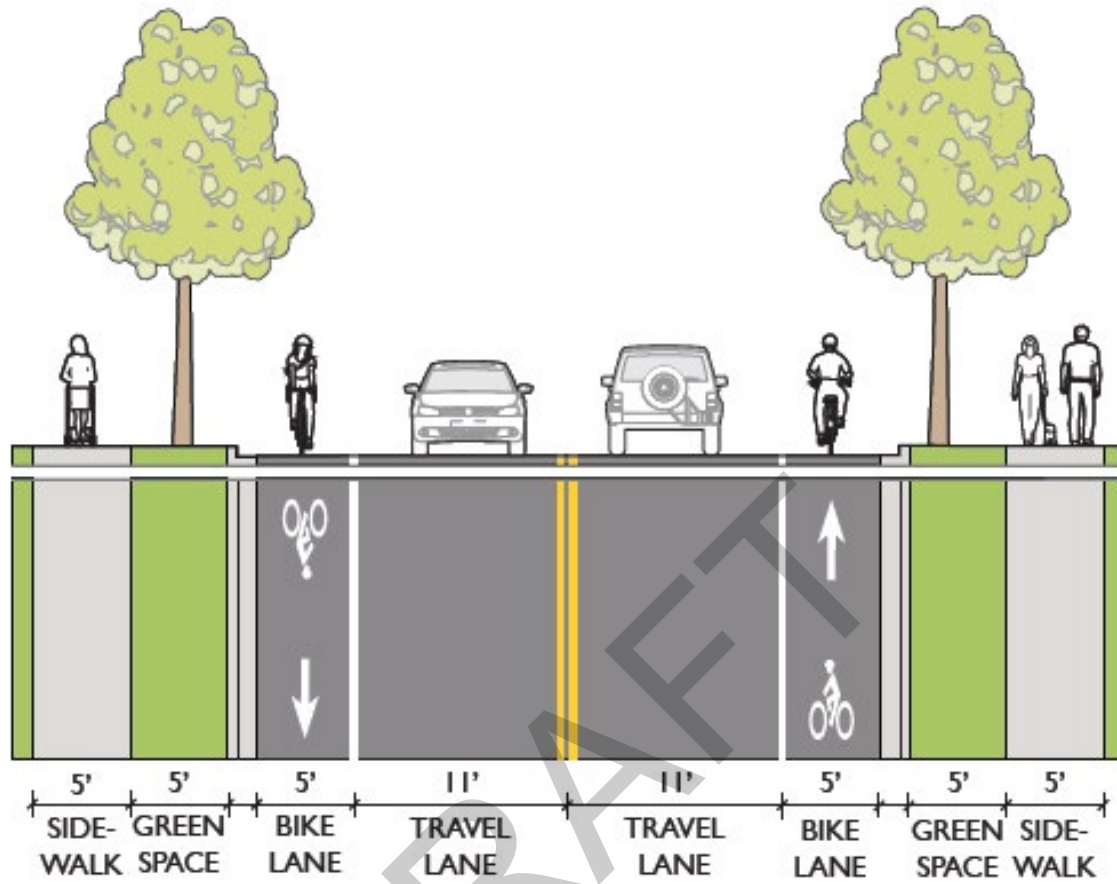
Figure 33. Conventional Bike Lanes



DESIGN TEMPLATE

The figure below illustrates what a normal typical cross section for a conventional bicycle lane in Hastings, NE might look like. Figure 34 shows the minimum widths for pedestrian, bicycle and vehicle facilities. This design is applicable for streets that have heavier traffic than residential streets but are not quite as busy as large arterials. An example location for where this condition might make sense (and dependent on final proposed trail alignment) is 14th St W, between North Baltimore Avenue and Crane Avenue. This type of facility can be applied to moderately low volume streets, with speeds at or above 25 mph.

Figure 34. Conventional Bike Lanes Recommended Minimum Dimensions



NEIGHBORHOOD BICYCLE BOULEVARDS

Neighborhood greenways (also referred to as bicycle boulevards or neighborhood byways) are low-speed, low-volume shared roadways that create a high comfort bicycling environment. Traffic calming or diversion treatments are sometimes used to promote speed and volume reductions but they are not required. Shared lane markings and wayfinding signs are often used to help the user navigate the route and raise awareness that bicyclists are present. Neighborhood greenways also feature enhanced treatments at arterial/collector street intersections to provide safe and convenient crossings. Maintenance requirements are generally low because cars share the same space and assist with sweeping of debris from the travel path, although traffic calming elements would add some upkeep needs if they are installed.

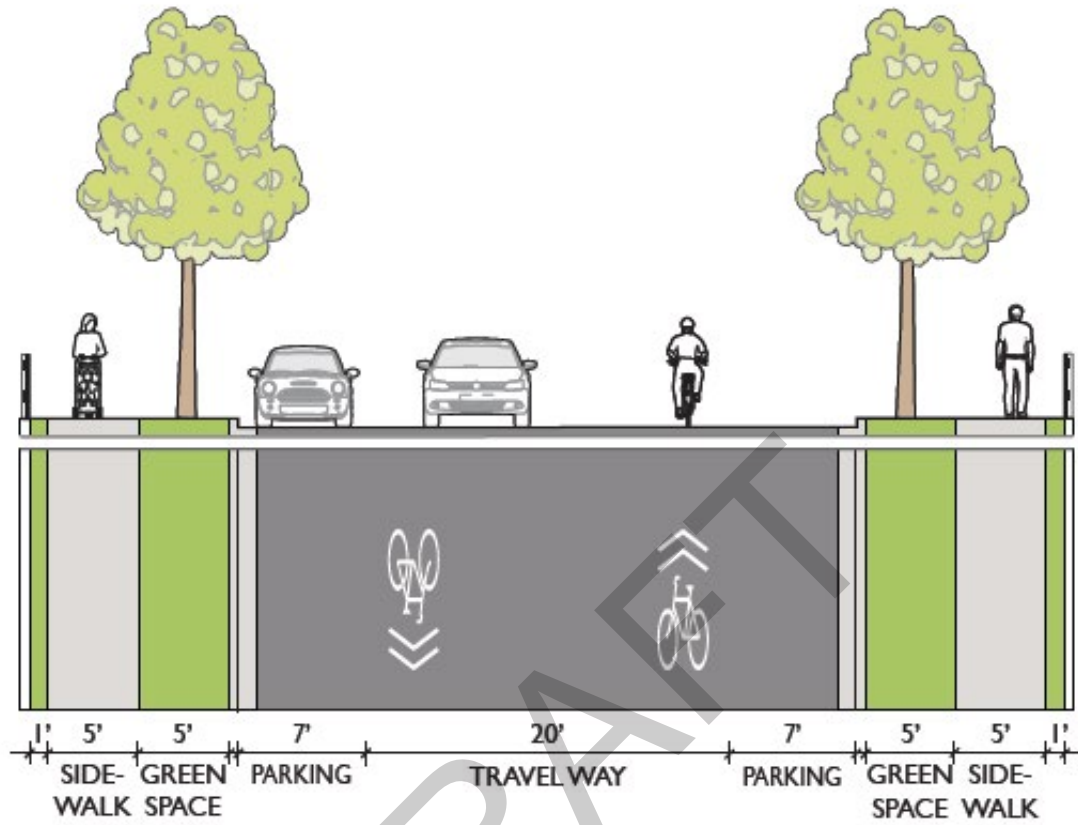
Figure 35. Neighborhood Bicycle Boulevard



DESIGN TEMPLATE

Hastings has many local residential streets that provide access to single and multifamily homes and are not intended to be used for vehicle regional or cross-town commuting. Figure 36 shows the minimum widths for pedestrian, bicycle and vehicle facilities. These streets have slow speeds and low vehicular volumes with general priority given to pedestrians. The figure also illustrates what a typical cross section for a bicycle boulevard in Hastings, NE might look like. An example location for where this condition might make sense (and dependent on final proposed trail alignment) is Westridge Blvd. The pavement markings, or sharrows, make it clear to drivers to share the road with bicyclists, and, if this road is part of the trail system, it might have higher bicycle volume. This type of treatment can be applied to residential streets that are important connectors for the planned trails and meet the criteria discussed in the 'Bikeway Selection' section.

Figure 36. Neighborhood Bicycle Boulevard Recommended Minimum Dimensions



BICYCLE FACILITY SELECTION

This section presents a method for selecting particular bicycle facility types for a wide range of contexts. Roadway speeds, volumes, right-of-way width, presence of parking, adjacent land uses, and expected bicycle user types are all critical elements of selecting the right facility. Studies find that the most significant factors influencing bicycle use are motor vehicle traffic volumes and speeds. Additionally, most people prefer “high comfort” facilities separated from motor vehicle traffic (e.g., shared use paths, protected bike lanes) or local neighborhood roads with low motor vehicle traffic speeds and volumes (e.g., neighborhood byways).

Conformance with standard bikeway designs allows users to anticipate whether they would feel comfortable riding on a particular bikeway and plan their trips accordingly. A process consisting of the following four steps can help determine the appropriate bikeway type and intersection/crossing treatment to provide:

- » Identify Design User
- » Consider Traffic Speed and Volume
- » Select a Bikeway Type
- » Select Intersection/Crossing Treatment

STEP 1: IDENTIFY DESIGN USER

One of the most important factors to consider during bikeway design is the type of person the facility is meant to attract. User preferences vary by bicyclist skill level, trip purpose, and individual characteristics. As the level of separation increases, a facility becomes more attractive to a wider range of bicycle users, thereby making bicycling a more viable and preferred transportation mode.

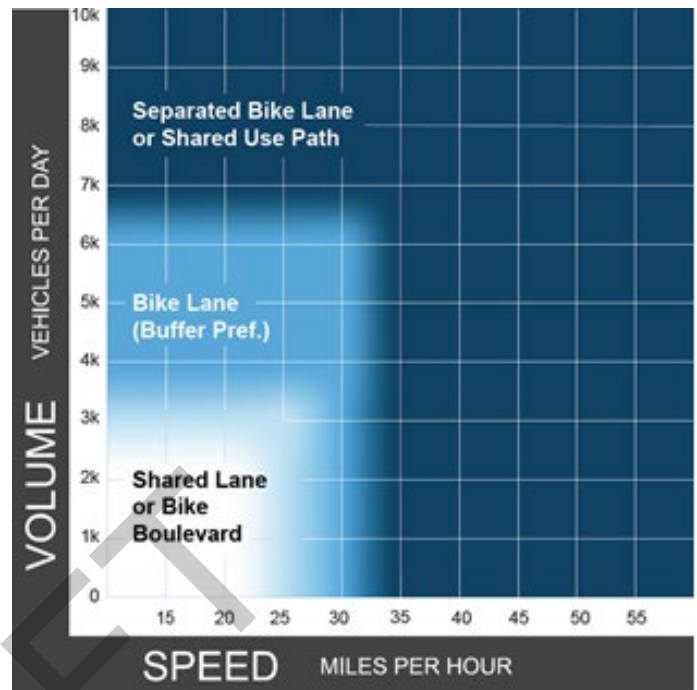
During the planning phase of a particular bikeway, the expected user group should be determined based on factors such as land use (e.g. proximity to schools, parks, and commercial areas), connections to transit, and agency goals. If it is determined a facility should be design for users of all skill and comfort level, than the recommendations provided in Step 2 (below) should be followed using the AASHTO Bicycle Facility Selection Chart.

STEP 2: CONSIDER TRAFFIC SPEED AND VOLUME

Bicyclists' comfort levels generally decrease as motor vehicle volumes and the speed of adjacent vehicular traffic increase. As a result, both traffic volume and speed are important considerations when choosing an appropriate bicycle facility type for a given location. In general, as both volume and speed increase, so does the need for greater separation of the bikeway from traffic in order to appeal to a wider cross-section of people. Wider bikeways (i.e., more than the standard five feet) also help to mitigate the effects of volume and speed, albeit to a lesser extent than increasing facility separation with painted buffers or physical barriers.

Figure 37 combines both speed and volume into a single chart to help identify an appropriate treatment for a given roadway if the facility is meant to accommodate users of all skill and comfort levels. Multiple facility types are recommended for each threshold of speed and volume. Context of the community, available right of way, feasibility, and budget can help determine which is the right facility type.

Figure 37. AASHTO Bicycle Facility Selection Chart



- » **Separated Bike Lane or Shared Use Path** - Recommended when ADT is greater than/equal to 6,500 or speed is greater than/equal to 30 mph.
- » **Buffered Bike Lane or Bike Lane** - Recommended when speed is greater than/equal to 25 and less than 30 mph or ADT is greater than/equal to 3,000, but less than 6,500.
- » **Shared Lane or Bike Boulevard** - Recommended when speed is less than 25 mph and ADT is less than 3,000.

STEP 3: SELECT A BIKEWAY TYPE

This step begins with a determination of whether the preferred bikeway type resulting from Step 2 can be accommodated within the right-of-way, which may entail reallocating existing space and considering budgetary constraints. If the facility identified in Step 2 can be accommodated effectively, the bikeway selection process is over. If a determination is made that it cannot be accommodated within the right-of-way and or that there are budget concerns, then other options should be explored to serve the design user. Options may include:

- » selecting a parallel – yet proximate – route (often a maximum of one to two blocks over),
- » managing motor vehicle speeds so that a bicycle facility with less separation can be installed while still maintaining a relatively high level of comfort, or
- » diverting traffic to prioritized motor vehicle routes.

A critical consideration in selecting a bikeway type is return on investment. A conventional bike lane may be easy to implement and provide enhancements to connectivity, but it may not attract much use. While a buffered bike lane or separated bike lane may be more difficult to implement (e.g., require parking removal, lane reduction, etc.), it will likely attract a higher ridership and serve a wider cross-section of the population.

STEP 4: SELECT APPROPRIATE INTERSECTION/CROSSING TREATMENT

Maintaining a comfortable bicycle experience at street crossings and intersections is critical to providing a consistent network that attracts less confident bicyclists. While best available research is focused on operational safety, the guidance provided in Table 18 also considers comfort (i.e., perceived safety) for crossings.

This guidance provides rules of thumb that are to be considered during the planning phase. More detailed analysis may be required to determine the most appropriate crossing treatment. Even though it will be ideal to provide high comfort crossing treatments like hybrid beacons and traffic signals at all bikeway crossings that meet the guidance provided in the table, it may be cost prohibitive to do so as there is likely to be many roadways that meet the criteria. Hence, for practical purposes, the high comfort crossing treatments may be prioritized on bikeway networks that provide regional connections or high potential for increasing bicycle mode share by connecting destinations such as shopping districts, major institutions/employers, and transit stations. Furthermore, existing traffic signals may also be modified to provide Leading Bicycle Internal (LBI) with bicycle signal heads that allow bicyclists to establish themselves at the intersection before the concurrent vehicle phase gets green. This treatment greatly increases the visibility of the bicyclists and improves safety at the intersection.

It should also be noted that, depending on the location, available right-of-way and project budget, additional geometric improvements should also be considered. These include:

- » Grade separation
- » Traffic circle
- » Protected intersection
- » Curb extensions
- » No-Parking at intersection, especially on side-street approaches to improve intersection sight distance

Table 18. Bicycle Intersection/Crossing Treatment Criteria

ADT	< 3,000		>3,000-9,000			>9,000-12,000			>12,000-15,000			>15,000		
# of Lanes	2	3	2	3	4 to 5	2	3	4 to 5	2	3	4 to 5	3	4 to 5	6+
≤ 25 mph	1	1	1	2	2	3	3	3	3	3	3	4	4	4
30 mph	1	2	2	2	2	3	3	3	3	3	3	4	4	4
35 mph	1	2	2	3	3	3	3	3	4	4	4	4	4	4
40 mph	2	2	3	3	3	4	4	4	4	4	4	4	4	4
45+ mph	2	2	4	4	4	4	4	4	4	4	4	4	4	4

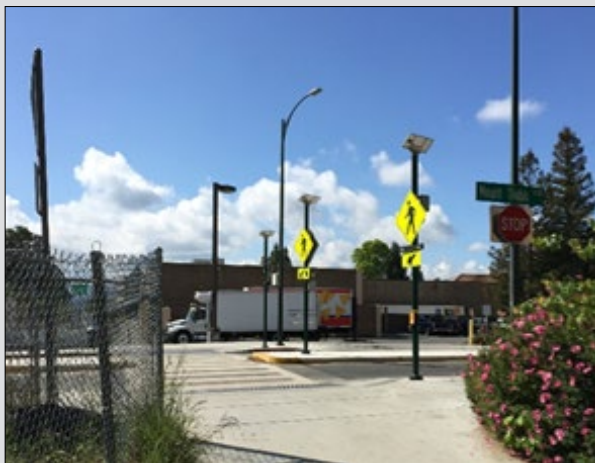
1 No crossing treatment needed*

2 Median Crossing Island (install on any roadway with 3 lanes or more)

3 RRFB (include crossing island if roadway is 3 lanes or more)

4 Pedestrian Hybrid Beacon OR TOUCAN OR Ped Signal is recommended, roadway with 3 or more lanes should include crossing island. The decision of whether to install a hybrid beacon or traffic signal is location specific and volume warrants should be considered.

Notes: *Bicycle crossing markings should be installed in combination with all treatments. High visibility crossing warning signs assumed at all unsignalized crossings. RRFB may not be appropriate in locations where there is a combination of high traffic volumes and high ped/bike volumes, or on some multi-lane roads. On roadways where speeds exceed 40 MPH, efforts should be made to lower speeds before installing an unsignalized at-grade crossing. Grade separation may be appropriate in locations where vehicle speeds and volumes are high, there are multiple lanes in each direction, and the installation of a traffic signal or high comfort intersection treatments are infeasible. However, the bridge or underpass must be conveniently accessed and designed for people of all ages and abilities in order to maximize compliance and safety.

Treatment 1: Examples of Uncontrolled Trail Crossing and Uncontrolled Bicycle Boulevard Crossings**Treatment 2:** Examples of Uncontrolled Trail Crossings with Median Crossing Islands**Treatment 3:** Examples of Trail Crossings with Rectangular Rapid Flashing Beacons (RRFBs)

Treatment 4: Examples of Pedestrian Signals, Pedestrian Hybrid Beacons, and Toucan Crossings



Appendix C

Alternate Route Options

DRAFT

Department: Development Services
Staff Contact: Donald Threewitt
Council Meeting Date: 4/8/2019

AGENDA ITEM SUMMARY SHEET

Description of Item:

Consider approval for North Park Commons Second Subdivision, a replat of Lots 3, 4, and 5, Block 1, of North Park Commons Addition, located in the South half of Fractional Section 31, Township 8 North, Range 9 West of the 6th P.M. in the City of Hastings, Adams County, Nebraska.

Names of People/Business affected by this action:

The applicant, the people of Hastings, and the City.

Why Council action is required:

No plat of or instruments effecting the subdivision of real property shall be recorded or have any force and effect unless the same be approved by the City Council, subject however, to the exceptions set forth in Section 34-106 of the City Code. The City Council shall hold no public meeting, nor take any action upon any plat or instrument affecting a subdivision until it has received the recommendation of the Hastings Planning and Zoning Commission (38-201).

Type of action requested:

Motion

Suggested motion:

Motion to approve North Park Commons Second Subdivision in the City of Hastings, Adams County, Nebraska.

Deadlines associated with action:

Department head comments:

This plat will facilitate the development of the parcels surrounding the Hampton Inn property by removing a vestigial portion north of the hotel lot and incorporating it into Lots 2 and 3. Additionally, it will produce an additional salable lot to the west of the hotel from surplus land in the original Lot 1. Staff has requested a shared access easement between Lots 2 and 3 to maximize efficiencies of driveway accesses on 33rd Street.

The development review team has reviewed this plat and the applicant has incorporated all

suggestions. All requirements of Hastings City Code Sections 38-202 and 38-203 have been met, and the plat may be approved.

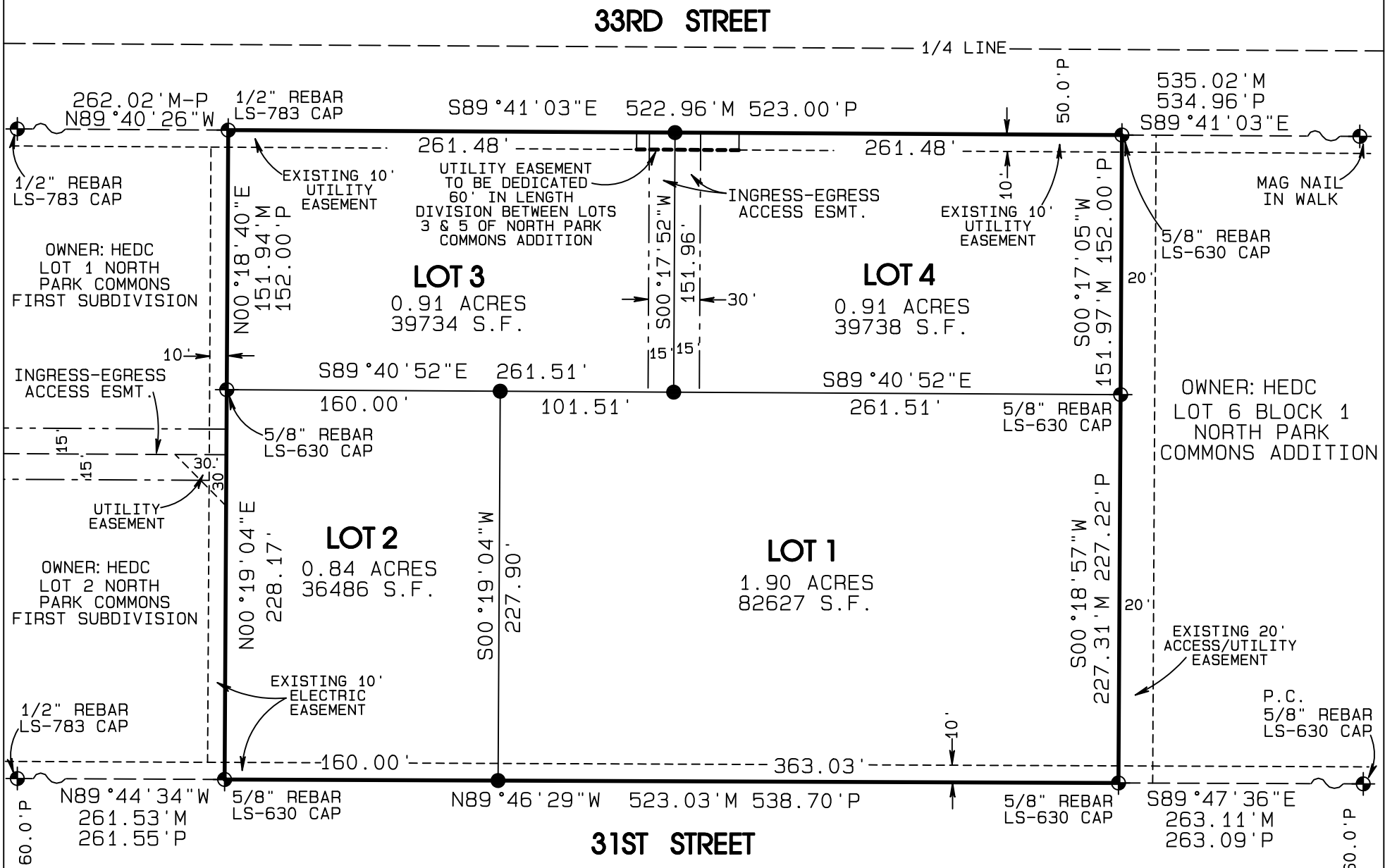
On March 18, Planning Commission voted 7-0 in favor of approval.

City Administrator comments:

Recommend Approval

NORTH PARK COMMONS SECOND SUBDIVISION

A REPLAT OF LOTS 3, 4 AND 5, BLOCK 1, OF NORTH PARK COMMONS ADDITION, LOCATED IN THE SOUTH 1/2 OF FRACTIONAL SECTION 31-T8N-R9W, OF THE 6TH P.M., IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.



CURRENT AND FUTURE ZONING:
C-3 COMMERCIAL BUSINESS DISTRICT
CURRENT OWNERS:
H.E.D.C.
PO BOX 1104, HASTINGS, NE 68902
HASTINGS LODGING 2, LLC
6007 NORMAN RD, LINCOLN, NE 68512

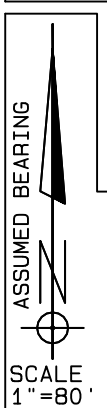
FLOODPLAIN INFORMATION:
NO PORTION OF THE PROPERTY ON THIS SUBDIVISION PLAT IS LOCATED WITHIN THE 100 YEAR FLOOD HAZARD ZONE "A" AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND FIRM MAP, COMMUNITY PANNEL NUMBER 31001C0176C, EFFECTIVE 7/5/2018.

LEGAL DESCRIPTION:
LOTS 3, 4 AND 5, BLOCK 1, OF NORTH PARK COMMONS ADDITION, LOCATED IN THE SOUTH 1/2 OF FRACTIONAL SECTION 31-T8N-R9W, OF THE 6TH P.M., IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA. HEREAFTER KNOWN AS NORTH PARK COMMONS SECOND SUBDIVISION, CONTAINING 4.55 ACRES MORE OR LESS AND IS SUBJECT TO ANY EXISTING RIGHT OF WAY OR EASEMENTS OF RECORD.

SURVEYOR'S CERTIFICATE:

I, HEREBY CERTIFY THAT THIS PLAT OF A SURVEY WAS MADE BY ME OR UNDER MY SUPERVISION AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE, AND THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA. COMPLETED ON FEBRUARY 13TH, 2019.

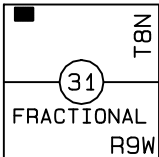
JOSHUA E. GRUMMERT | LS-783



GRUMMERT PROFESSIONAL SERVICES, LLC

2837 WEST HIGHWAY 6, SUITE 206, HASTINGS, NE 68901
PHONE 402-879-5701 EMAIL jmgrummert@yahoo.com
WEBSITE www.grummertsurveying.com

VICINITY SKETCH
ADAMS COUNTY



GPS PROJECT # 010-2019
LEGEND :

- FOUND CORNER
- CALCULATED POINT
- SET 1/2" X 24" REBAR WITH BLUE LS-783 CAP UNLESS NOTED OTHERWISE

M-MEASURED DISTANCE
R-RECORD DISTANCE
G-GOVERNMENT DISTANCE
P-PLATTED DISTANCE
D-DEED DISTANCE

OWNERS CERTIFICATE AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT HASTINGS ECONOMIC DEVELOPMENT CORPORATION AND HASTINGS LODGING 2, LLC A NEBRASKA LIMITED LIABILITY COMPANY, BEING THE OWNERS OF RECORD OF THE LAND SHOWN ON THIS PLAT AND DESCRIBED IN THE LEGAL DESCRIPTION HEREON, HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "NORTH PARK COMMONS SECOND SUBDIVISION" A SUBDIVISION WITHIN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, LOCATED IN THE SOUTH 1/2 OF FRACTIONAL SECTION 31, TOWNSHIP 8 NORTH, RANGE 9 WEST OF THE SIXTH P.M., ADAMS COUNTY, NEBRASKA, AND THAT SAID SURVEYING, SUBDIVIDING, PLATTING AND DESIGNATION WAS DONE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS. BE IT FURTHER KNOWN, THAT SAID OWNERS DO HEREBY DEDICATE ALL STREETS AND EASEMENTS SHOWN ON THE PLAT TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.

SIGNED THIS _____ DAY OF _____, 2019.

HASTINGS ECONOMIC DEVELOPMENT CORPORATION

SCOTT STERLING (PRESIDENT)

SIGNED THIS _____ DAY OF _____, 2019.

HASTINGS LODGING 2, LLC

MICHAEL A. WORKS (MANAGING MEMBER)

WAIVER:

APPLICANTS HEREBY WAIVES ANY AND ALL CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHMENT OF GRADES OR THE ALTERATION OF THE SURFACE OF ANY PORTION OF THE STREETS AND ALLEYS TO CONFORM TO SAID GRADES AS ESTABLISHED.

SIGNED THIS _____ DAY OF _____, 2019.

HASTINGS ECONOMIC DEVELOPMENT CORPORATION

SCOTT STERLING (PRESIDENT)

SIGNED THIS _____ DAY OF _____, 2019.

HASTINGS LODGING 2, LLC

MICHAEL A. WORKS (MANAGING MEMBER)

ACKNOWLEDGEMENT

STATE OF NEBRASKA }
COUNTY OF _____ } SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2019, BY SCOTT STERLING, PRESIDENT OF HASTINGS ECONOMIC DEVELOPMENT CORPORATION. MY COMMISSION EXPIRES THE _____ DAY OF _____, _____.

(SEAL) _____
NOTARY

ACKNOWLEDGEMENT

STATE OF NEBRASKA }
COUNTY OF _____ } SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2019, BY MICHAEL A. WORKS, MANAGING MEMBER OF HASTINGS LODGING 2, LLC. MY COMMISSION EXPIRES THE _____ DAY OF _____, _____.

(SEAL) _____
NOTARY

MAYOR AND CITY COUNCIL ACTION

THIS PLAT OF NORTH PARK COMMONS SECOND SUBDIVISION, A SUBDIVISION WITHIN
THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, IS

HEREBY_____, DATED THIS _____DAY OF _____, _____.

MAYOR

CITY CLERK

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES
ARE DUE OR DELINQUENT UPON THE PROPERTY IN THE LEGAL DESCRIPTION

ON THIS PLAT AS OF THIS _____DAY OF _____, _____.

ADAMS COUNTY TREASURER

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO SPECIAL ASSESSMENTS ARE
DELINQUENT UPON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THIS PLAT.

CITY OF HASTINGS TREASURER

CITY ENGINEER'S APPROVAL

I, THE UNDERSIGNED, DO HEREBY _____ THIS PLAT OF NORTH PARK COMMONS SECOND SUBDIVISION,
A SUBDIVISION WITHIN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.

CITY ENGINEER

CITY PLANNING COMMISSION RECOMMENDATION

THIS PLAT OF NORTH PARK COMMONS SECOND SUBDIVISION, A SUBDIVISION WITHIN THE CITY OF HASTINGS, ADAMS
COUNTY, NEBRASKA, HAS BEEN SUBMITTED TO AND REVIEWED BY THE CITY PLANNING COMMISSION FOR APPROVAL AND
IS HEREBY TRANSMITTED TO THE GOVERNING BODY OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, WITH THE

RECOMMENDATION THAT SAID PLAT BE _____AS PROPOSED

DATED THIS _____DAY OF _____, _____.

CHAIRMAN

DIRECTOR

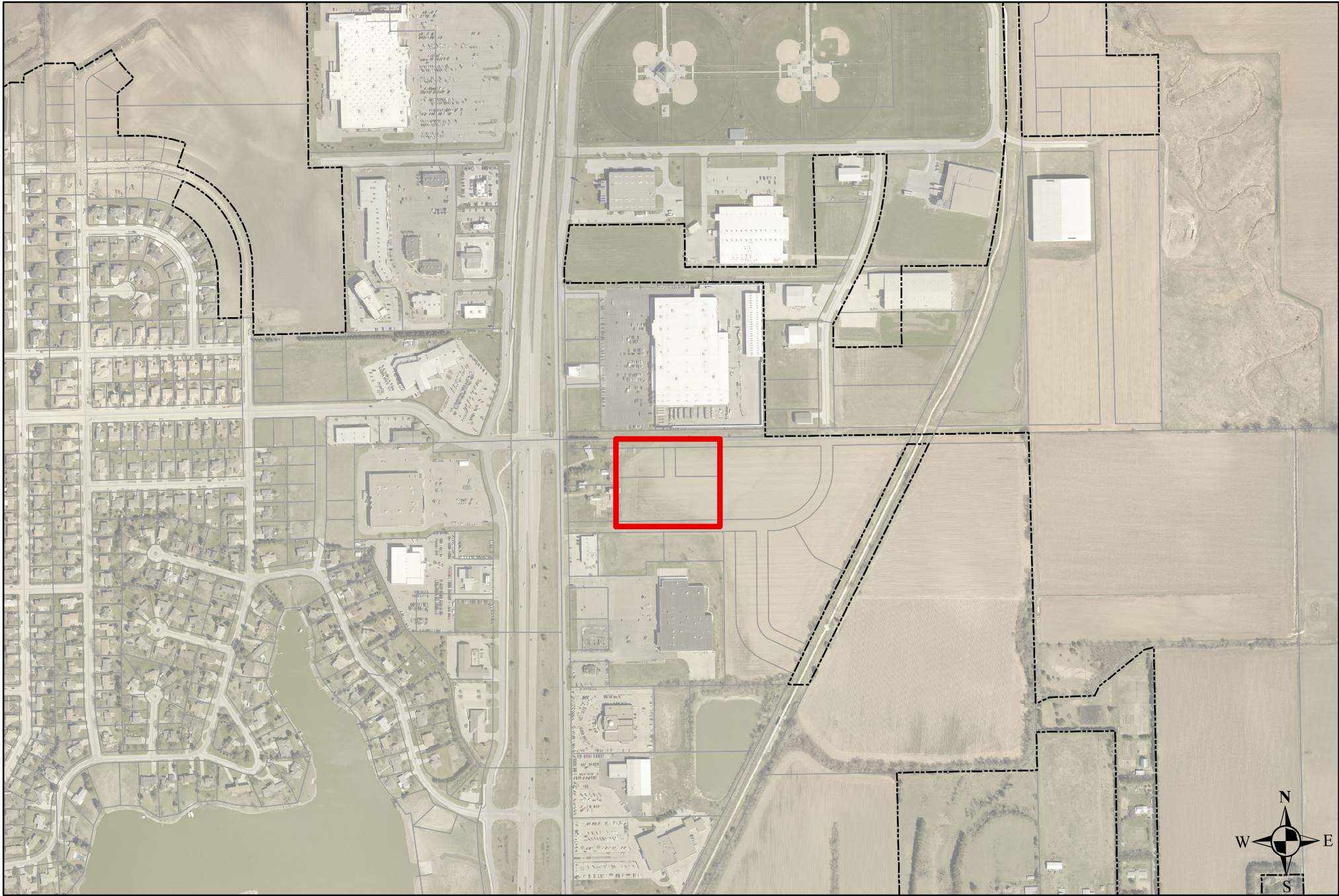
REGISTER OF DEEDS CERTIFICATE

STATE OF NEBRASKA }
COUNTY OF ADAMS } SS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD
IN THE REGISTER OF DEEDS OFFICE OF ADAMS COUNTY, NEBRASKA

DATE: _____ TIME: _____ INSTRUMENT NO.: _____

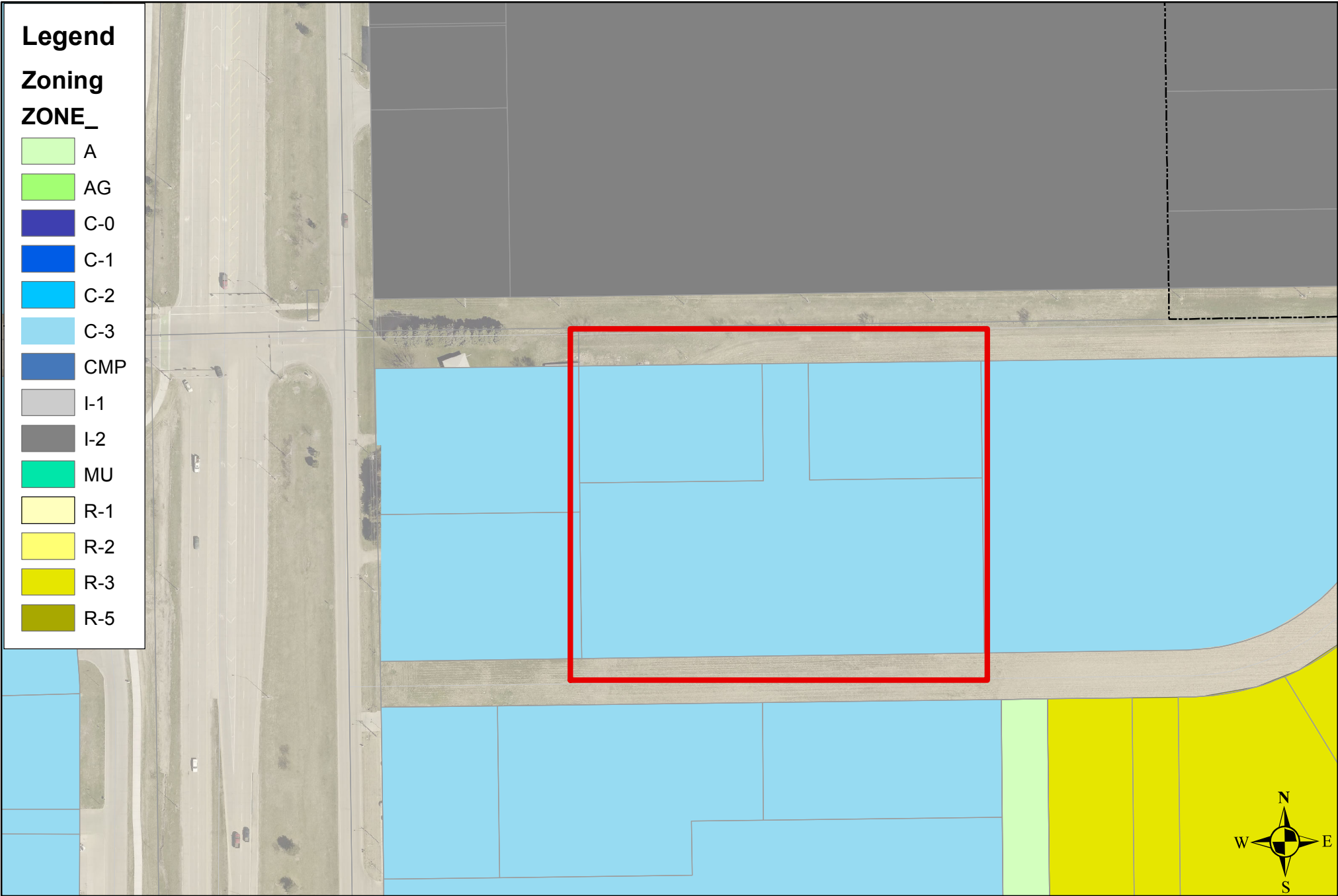
REGISTER OF DEEDS



NPC Second Sub Vicinity Map



NPC Second Sub Aerial Map



NPC Second Sub Zoning Map

Legend

Future Land Use

Fut_LU



 Agricultural

 Commercial/Retail

 Comm./Ret. OVERLAY

 Employment

 Industrial OVERLAY

 Mixed Use-Comm.

 Mixed Use-Downtown

 Mixed Use-Neighborhood

 Parks & Rec

 Public/Semi-Public

 Rural Res.

 Suburban Res.

 Urban Industrial

 Urban Res.



NPC Second Sub Future Land Use Map

Department: Development Services
Staff Contact: Donald Threewitt
Council Meeting Date: 4/8/2019

AGENDA ITEM SUMMARY SHEET

Description of Item:

Consider approval for Lakeway Plaza Third Subdivision, a replat of Lot 1, Block 1 Lakeway Plaza Subdivision in the Southeast Quarter of Section 36, Township 8 North, Range 10 West of the 6th P.M. in the City of Hastings, Adams County, Nebraska, generally located south of West 33rd Street and west of Osborne Drive West.

Names of People/Business affected by this action:

The applicant, the people of Hastings, and the City.

Why Council action is required:

No plat of or instruments effecting the subdivision of real property shall be recorded or have any force and effect unless the same be approved by the City Council, subject however, to the exceptions set forth in Section 34-106 of the City Code. The City Council shall hold no public meeting, nor take any action upon any plat or instrument affecting a subdivision until it has received the recommendation of the Hastings Planning and Zoning Commission (38-201).

Type of action requested:

Motion

Suggested motion:

Motion to approve Lakeway Plaza Third Subdivision of the City of Hastings, Adams County, Nebraska.

Deadlines associated with action:

Department head comments:

This plat will facilitate the development of an outlot in the Lakeway Plaza Subdivision. The owner has identified 2 outlots in previous discussions with the city, but did not file a preliminary plat.

Due to the proximity to the 33rd Street/Osborne Drive West/Hwy. 281 intersection, staff has focused review on this proposed site for traffic circulation and impacts. Staff further considered the seasonal uses of the parking lot, which include a nursery and a mobile food vendor, to ensure that adequate parking and circulation would be maintained.

The development review team has reviewed this plat and the applicant has incorporated all suggestions. All requirements of Hastings City Code Sections 38-202 and 38-203 have been met, and the plat may be approved.

On March 18, Planning Commission voted 7-0 in favor of approval.

City Administrator comments:

Recommend Approval

LAKEWAY PLAZA THIRD SUBDIVISION

PRELIMINARY/FINAL PLAT
A REPLAT OF LOT 1, BLOCK 1, LAKEWAY PLAZA SUBDIVISION
IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 10 WEST
OF THE 6TH P.M. IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.

ASSEMBLY OF GOD SECOND SUB

BLOCK 2

LOT 2 LOT 1

HEARTLAND
VET
SUBDIVISION

WEST 33RD STREET

LOT 1

EXISTING 15' UTILITY EASEMENT

50.40'

N 89°44'34" E

237.60'

5/8" REBAR

S 0°35'47" E

13.41'

LOT 1
6.17 ACRES

BLOCK 1

EXISTING BUILDING



T8N

36

NOTE: ALL BEARINGS ARE ASSUMED

LEGEND

- SET 1/2" REBAR
- CORNER FOUND
- MEASURED DISTANCE
- RECORD DISTANCE
- SET MAG SPIKE
- CALCULATED POINT

LOT 10

LOT 9

BLOCK 2

LAKEWAY PLAZA

EXISTING 20' UTILITY EASEMENT

369.90'

LOT 1

FRONTIER SUBDIVISION

S 89°28'39" W

111.48'

S 55°50'31" W

57.47'

S 89°36'50" W

194.30' M

32.00' (ARC)

5/8" REBAR

SE COR LOT 4

500.61' M

S 1°22'58" W

194.30' M

N 89°36'50" E

140.84' M

S 89°36'50" W

266.80' M

S 0°23'10" E

140.84' M

S 89°36'50" W

89.65' (ARC)

183.45' (ARC)

89.65' (ARC)

222.74' (ARC)

5/8" REBAR

13.41'

S 0°35'47" E

237.60'

N 89°44'34" E

409.21'

N 89°25'36" E

409.21'

S 0°17'06" E

50.40'

EXISTING 15' UTILITY EASEMENT

495.02'

N 0°49'34" E

495.02'

EXISTING 20' UTILITY EASEMENT

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57.47'

S 89°36'50" W

194.30' M

LAKEWAY PLAZA THIRD SUBDIVISION
PRELIMINARY/FINAL PLAT

A REPLAT OF LOT 1, BLOCK 1, LAKEWAY PLAZA SUBDIVISION
IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 10 WEST
OF THE 6TH P.M., IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENT, THAT FOOTIE REALTY COMPANY, THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT AND DESCRIBED IN THE LEGAL DESCRIPTION HEREON, HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "LAKEWAY PLAZA THIRD SUBDIVISION" IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, AND THAT SAID SURVEYING, SUBDIVIDING, PLATTING AND DESIGNATION WAS DONE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNER.

SIGNED THIS _____ DAY OF _____, 2019

FOOTE REALTY COMPANY

BY: _____

ACKNOWLEDGEMENT
STATE OF NEBRASKA)
) ss
COUNTY OF ADAMS)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE _____ DAY OF _____, 2019 BY _____ OF FOOTE REALTY COMPANY.

MY COMMISSION EXPIRES THE _____ DAY OF _____, 20____

(SEAL)

NOTARY

WAIVER FOR STREET GRADES

THE APPLICANTS HEREBY WAIVE ANY AND ALL CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHMENT OF GRADES OR THE ALTERATION OF THE SURFACE OF ANY PORTION OF THE STREETS AND ALLEYS TO CONFORM TO SAID GRADES ESTABLISHED.

FOOTE REALTY COMPANY

BY: _____

CITY TREASURER'S CERTIFICATE

HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO SPECIAL ASSESSMENTS ARE DELINQUENT UPON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THIS PLAT.

CITY OF HASTINGS TREASURER

COUNTY TREASURER'S CERTIFICATE

HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES ARE DUE OR DELINQUENT UPON THE
PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THIS PLAT AS OF THE _____ DAY OF
_____, 2019.

ADAMS COUNTY TREASURER

KRUEGER LAND SURVEYING
2837 WEST U.S. HIGHWAY 6 #204
HASTINGS, NE 68901
402-984-2176

MAYOR

CITY CLERK

CITY OF HASTINGS MAYOR AND CITY COUNCIL APPROVAL
THIS PLAT OF LAKEWAY PLAZA THIRD SUBDIVISION HAS BEEN _____ BY MOTION DULY PASSED THIS _____ DAY OF _____, 2019.

CITY OF HASTINGS PLANNING COMMISSION

THIS PLAT OF LAKEWANA PLAZA THIRD SUBDIVISION HAS BEEN SUBMITTED TO AND REVIEWED BY THE HASTINGS PLANNING AND ZONING COMMISSION AND IS HEREBY TRANSMITTED TO THE GOVERNING BODY OF THE CITY OF HASTINGS, NEBRASKA, WITH THE RECOMMENDATION THAT SAID PLAT BE _____ AS PROPOSED. SIGNED THIS _____ DAY _____, 2019.

CHAIRMAN

DIRECTOR OF PLANNING

CITY ENGINEER'S APPROVAL

THIS PLAT OF LAKEWAY PLAZA THIRD SUBDIVISION IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA HAS BEEN RECEIVED AND REVIEWED BY ME AND IS IN COMPLIANCE WITH THE PROVISIONS OF ORDINANCE #2882 OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, PROVIDING FOR THE APPROVAL OF SUBDIVISIONS AND PLATS BY THE CITY ENGINEER UNDER CERTAIN CIRCUMSTANCES. APPROVED THIS _____ DAY OF _____, 2019

CITY ENGINEER

REGISTER OF DEEDS CERTIFICATE

STATE OF NEBRASKA)
)
COUNTY OF ADAMS)

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE OF ADAMS COUNTY, NEBRASKA

DATE: _____ TIME: _____ INSTRUMENT NO. _____

REGISTER OF DEEDS

FILE NAME LAKEWAY PLAZA THIRD SUBDIVISION - HASTINGS			
SCALE 100 F'/in	DATE 02-20-2019	DRAWN BY T. KRUEGER	
JOB KLS-19003	FIELD WORK TK	SHEET 2 OF 3	

LAKEWAY PLAZA THIRD SUBDIVISION

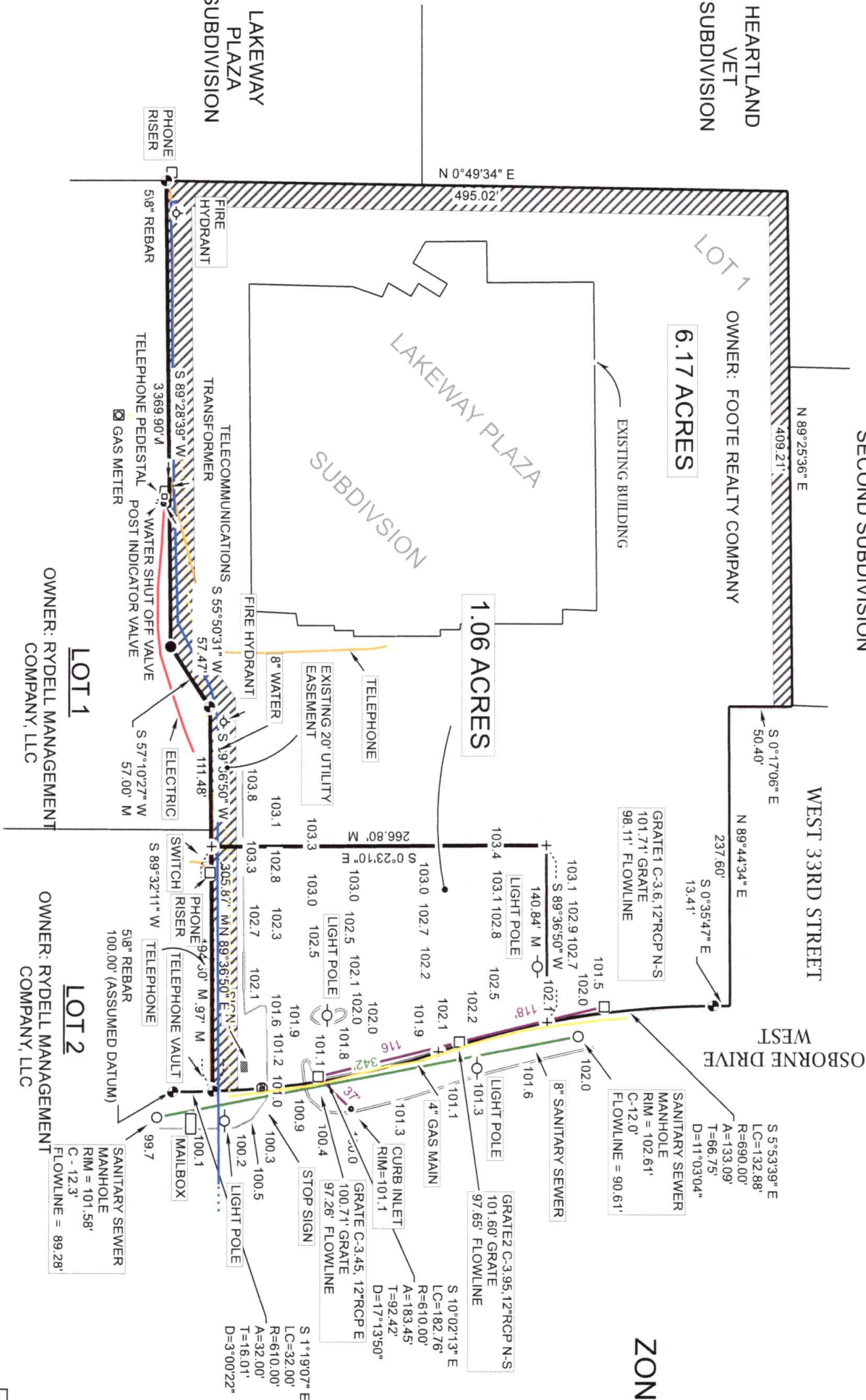
PRELIMINARY/FINAL PLAT

A REPLAT OF LOT 1, BLOCK 1, LAKEWAY PLAZA SUBDIVISION
IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 10 WEST
OF THE 6TH P.M., IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA

ASSEMBLY OF GOD
SECOND SUBDIVISION

HEARTLAND
VET
SUBDIVISION

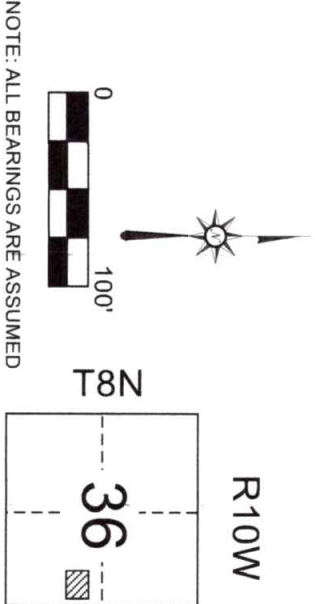
LAKEWAY
PLAZA
SUBDIVISION



ZONED: C-3

LEGEND	
●	SET 1/2" REBAR
⚓	CORNER FOUND
M	MEASURED DISTANCE
R	RECORD DISTANCE
○	LIGHT POLE
⊙	STORM INLET RIM
⊙	SANITARY MANHOLE
⊙	STOP SIGN
⊙	Mail Box
⊙	GRATE INLET
⊙	Phone Vault
⊙	FIRE HYDRANT
⊙	POST INDICATOR VALVE
⊙	GAS METER
⊙	PHONE RISER
⊙	TELECOMMUNICATIONS RISER
⊙	WATER SHUT OFF
+	CALCULATED POINT

ELEVATIONS ARE BASED ON
AN ASSUMED DATUM OF 100.00 FEET

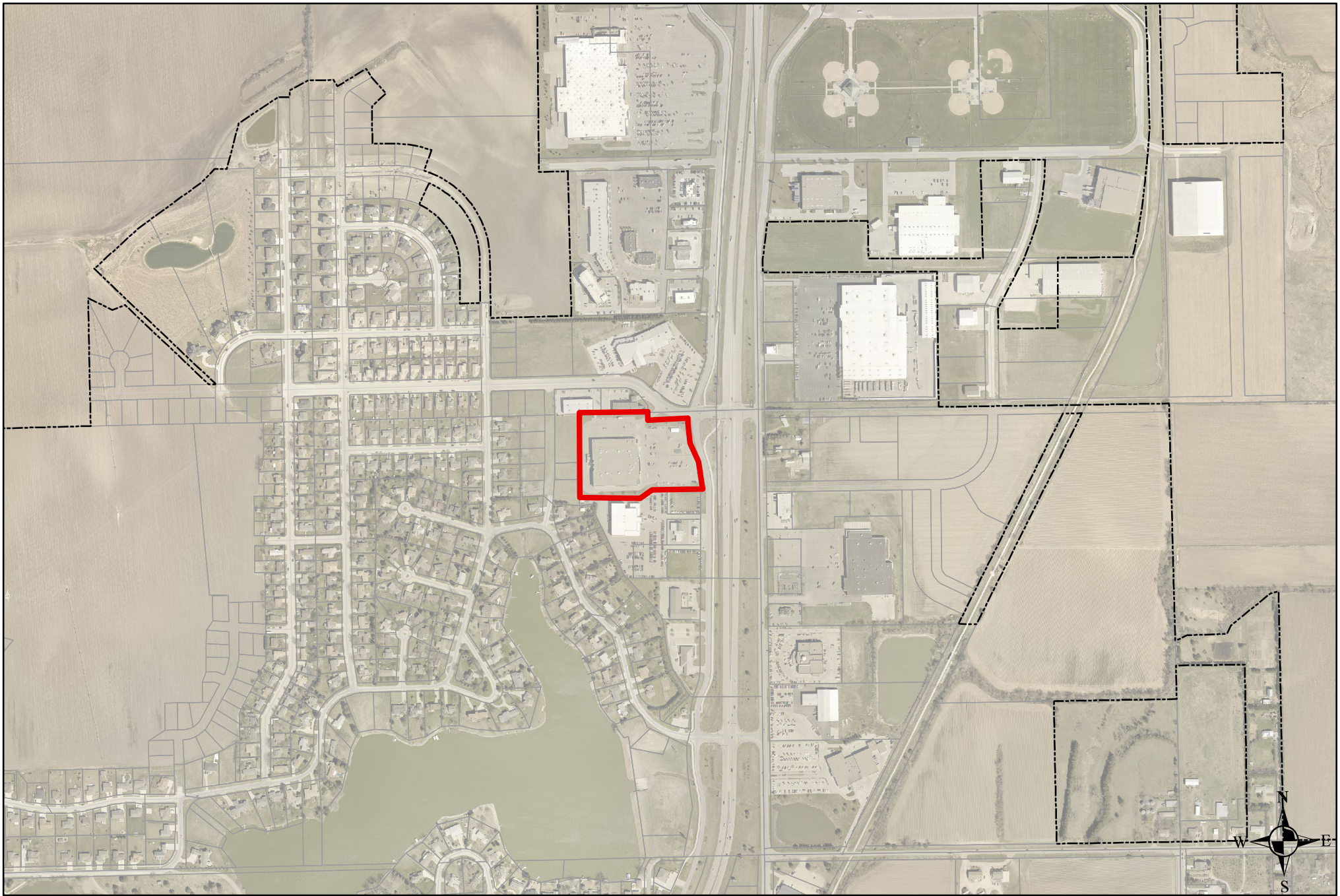


NOTE: ALL BEARINGS ARE ASSUMED

FILE NAME		
LAKEWAY PLAZA THIRD SUBDIVISION - HASTINGS		
SCALE	DATE	DRAWN BY
100 F/I/n	02-20-2019	T. KRUEGER
JOB	FIELD WORK	SHEET
KLS-19003	TK	3 OF 3

KRUEGER LAND SURVEYING
2837 WEST U.S. HIGHWAY 6 #204
HASTINGS, NE 68901
402-984-2176

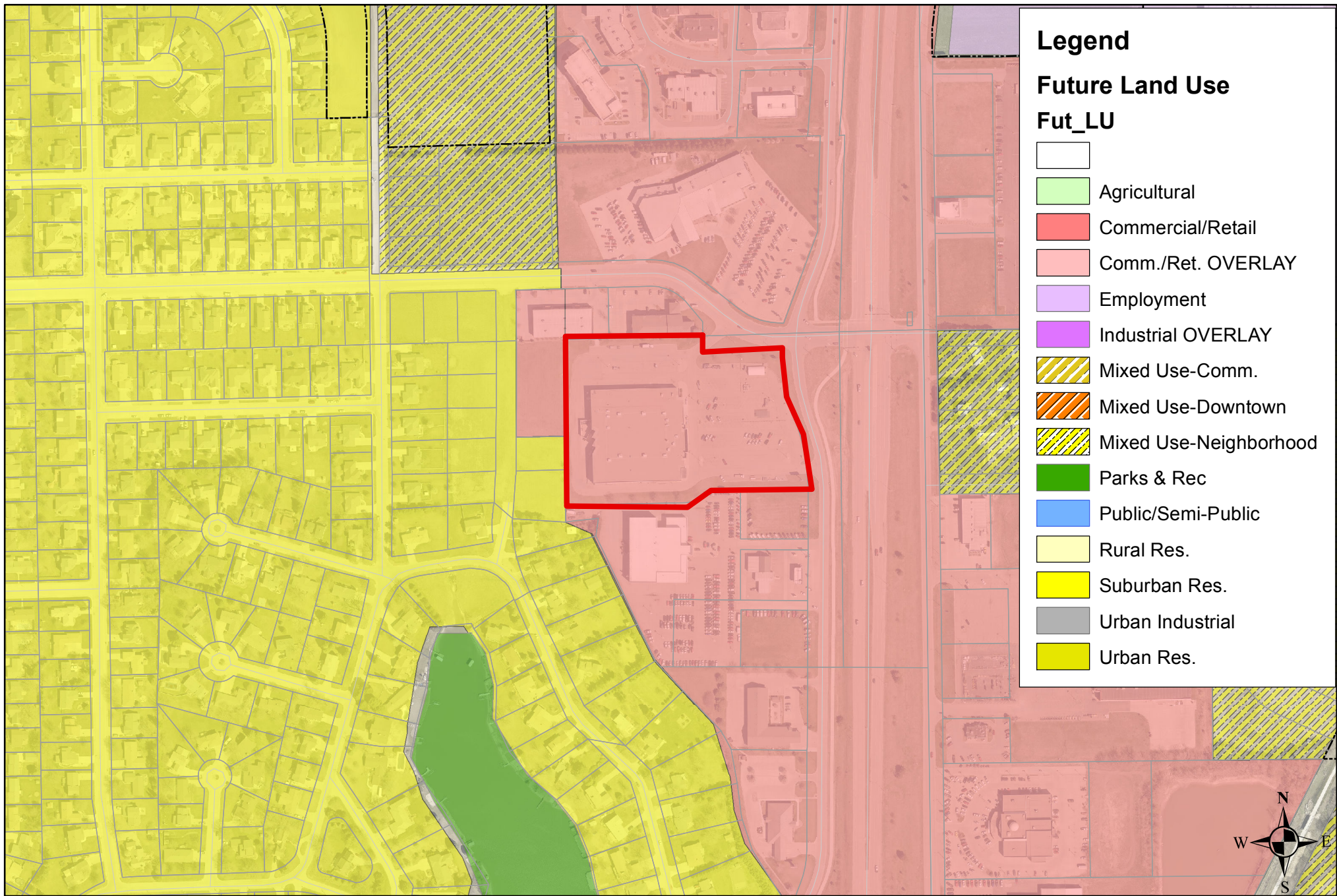
FRONTIER SUBDIVISION



Lakeway Plaza 2nd Sub Vicinity Map



Lakeway Plaza 2nd Sub Aerial Map



Lakeway Plaza 2nd Sub Future Land Use Map

Department: Development Services
Staff Contact: Donald Threewitt
Council Meeting Date: 4/8/2019

AGENDA ITEM SUMMARY SHEET

Description of Item:

Consider approval for Northrop Subdivision, located in the Northwest Quarter of the Northwest Quarter of Section 5, Township 7 North, Range 9 West of the 6th P.M., in the City of Hastings, Adams County, Nebraska.

Names of People/Business affected by this action:

The applicant, the people of Hastings, and the City.

Why Council action is required:

No plat of or instruments effecting the subdivision of real property shall be recorded or have any force and effect unless the same be approved by the City Council, subject however, to the exceptions set forth in Section 34-106 of the City Code. The City Council shall hold no public meeting, nor take any action upon any plat or instrument affecting a subdivision until it has received the recommendation of the Hastings Planning and Zoning Commission (38-201).

Type of action requested:

Motion

Suggested motion:

Motion to approve.

Deadlines associated with action:

Department head comments:

This plat will facilitate a lot split for a rural residential property. Zoning is R-1A Single Family Large Lot Residential, and the future land use designation is Suburban Residential. The existing and proposed properties will be served by city water, sanitary sewer, electricity and gas.

The development review team has reviewed this plat and the applicant has incorporated all suggestions. All requirements of Hastings City Code Sections 38-202 and 38-203 have been met, and the plat may be approved.

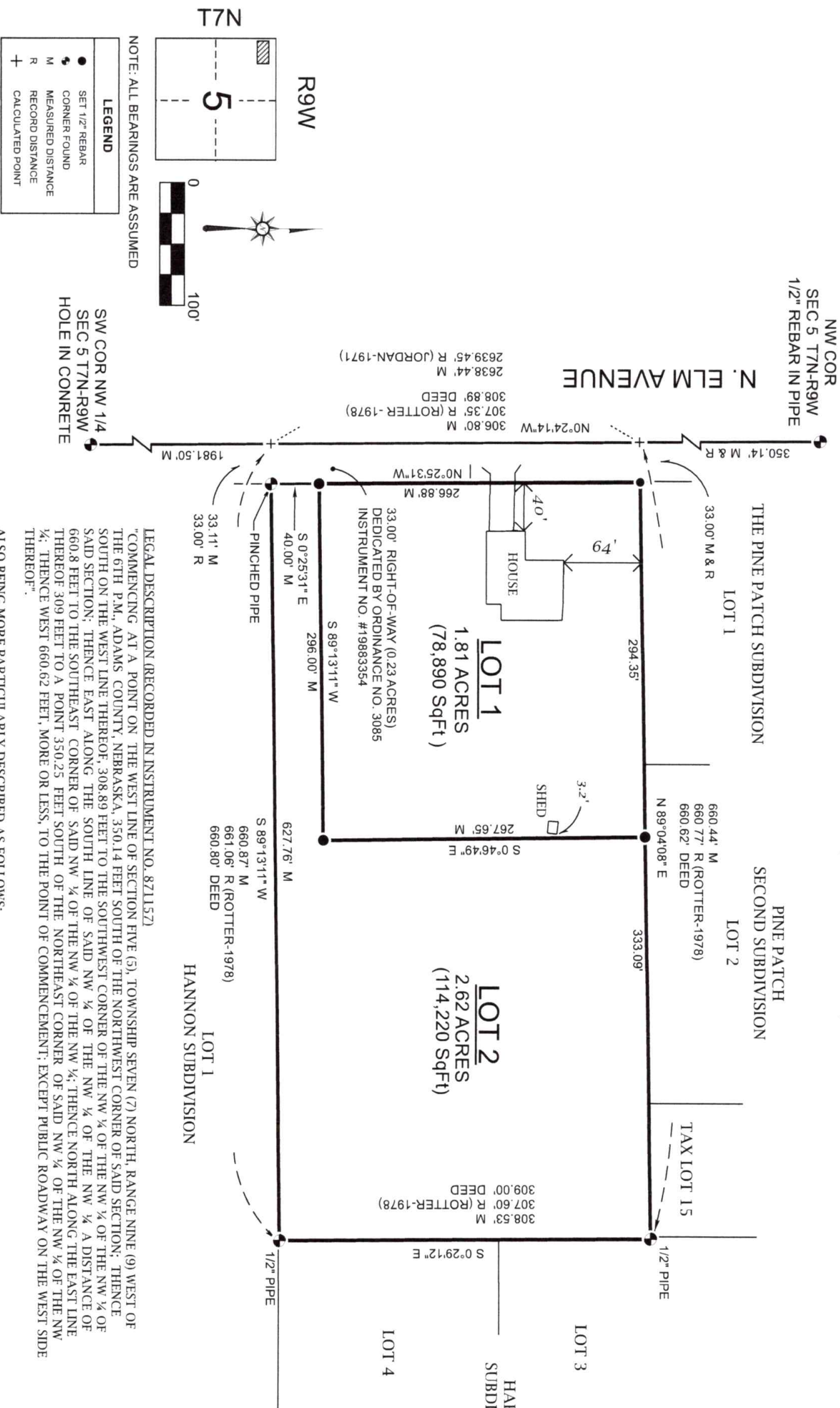
On March 18, Planning Commission voted 7-0 in favor of approval.

City Administrator comments:

Recommend Approval

FINAL PLAT

SECTION 5, TOWNSHIP 7 NORTH, RANGE 9 WEST OF THE 6TH P.M.,
IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.



ALSO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION FIVE (5), TOWNSHIP SEVEN (7) NORTH, RANGE NINE (9) WEST OF THE SIXTH P.M., IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA; THENCE S00°24'14"E (ASSUMED BEARING) ON THE WEST LINE OF SAID NORTHWEST QUARTER FOR A DISTANCE OF 350.14 FEET TO THE PLACE OF BEGINNING; THENCE N89°04'08"E FOR A DISTANCE OF 660.44 FEET TO THE EAST LINE OF THE NW ¼ OF THE NW ¼ OF SAID SECTION FIVE (5);

THENCE S00°29'12"E ON SAID EAST LINE NW ¼ OF THE NW ¼ OF THE NW ¼ OF THE NW ¼ OF SAID SECTION FIVE (5) TO THE SOUTHEAST CORNER OF SAID NW ¼ OF THE NW ¼; THENCE S89°13'11"W ON THE SOUTH LINE OF SAID NW ¼ OF THE NW ¼ OF THE NW ¼ FOR A DISTANCE OF 660.87 FEET TO THE WEST LINE OF SAID NW ¼ OF THE NW ¼; THENCE N00°24'14"W ON SAID WEST LINE OR THE NW ¼ OF THE NW ¼ OF THE NW ¼ FOR A DISTANCE OF 306.80 FEET TO THE PLACE OF BEGINNING CONTAINING 4.66 ACRES, EXCEPT 0.23 ACRES ON THE WEST SIDE THEREOF DEDICATED AS ROAD RIGHT-OF-WAY BY ORDINANCE NO. 3085 AND RECORDED WITH THE REGISTER OF DEEDS IN ADAMS COUNTY, NEBRASKA AS INSTRUMENT NUMBER 19883354, FOR A TOTAL OF 4.43 ACRES NOW KNOWN AS NORTHROP SUBDIVISION.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF A SURVEY WAS MADE BY ME OR UNDER MY SUPERVISION AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

W ¼ COR SEC. 5, TZN-R9W
FOUND A PUNCH HOLE IN CONCRETE
NE 47.00' TO A NAIL IN A DISK FOUND
IN A POWER POLE
SE 99.15 TO A NAIL IN A DISK FOUND
IN A POWER POLE
W 60.03 TO A 5/8-INCH REBAR FOUND
FLUSH WITH THE GROUND

NW COR. SEC. 5, T7N-R9W
FOUND 1/2" REBAR INSIDE 1/2" PIPE
SE 59.32' TO A NAIL AND CAP FOUND IN
THE TOP OF A CORNER FENCE POST
SE 51.74' TO A NAIL FOUND IN THE EAST SIDE
OF A POWER POLE
SW 56.47' TO A NAIL FOUND IN A POWER POLE
NE 48.55' TO A NAIL FOUND IN A POWER POLE

FILE NAME NORTHROP SUBDIVISION SEC 5 T7N-R9W			
SCALE 100 Ft/in	DATE 02-18-2019	DRAWN BY T. KRUEGER	
JOB KLS-19008	FIELD WORK TK	SHEET 1 OF 2	

THOMAS L. KRUEGER | LS-448

NORTHROP SUBDIVISION

FINAL PLAT

LOCATED IN THE NW ¼ OF THE NW ¼ OF THE NW ¼
OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 9 WEST OF THE 6TH P.M.,
ADAMS COUNTY, NEBRASKA.

OWNERS CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENT, THAT JOHN M. NORTHROP, THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT AND DESCRIBED IN THE LEGAL DESCRIPTION HEREON, HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "NORTHROP SUBDIVISION" IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, AND THAT SAID SURVEYING, SUBDIVIDING, PLATTING AND DESIGNATION WAS DONE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNER.

SIGNED THIS DAY OF , 2019

BY:
JOHN M. NORTHROP

ACKNOWLEDGEMENT
STATE OF NEBRASKA)
) ss
COUNTY OF ADAMS)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE DAY OF , 2019 BY JOHN M. NORTHROP.

MY COMMISSION EXPIRES THE DAY OF , 20

(SEAL)

NOTARY

WAIVER FOR STREET GRADES
THE APPLICANTS HEREBY WAIVE ANY AND ALL CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHMENT OF GRADES OR THE ALTERATION OF THE SURFACE OF ANY PORTION OF THE STREETS AND ALLEYS TO CONFORM TO SAID GRADES ESTABLISHED.

BY:
JOHN M. NORTHROP

CITY TREASURER'S CERTIFICATE
I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO SPECIAL ASSESSMENTS ARE DELINQUENT UPON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THIS PLAT.

CITY OF HASTINGS TREASURER

KRUEGER LAND SURVEYING
2837 WEST U.S. HIGHWAY 6 #204
HASTINGS, NE 68901
402-984-2176

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES ARE DUE OR DELINQUENT UPON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THIS PLAT AS OF THE DAY OF , 2019.

ADAMS COUNTY TREASURER

CITY OF HASTINGS MAYOR AND CITY COUNTY COUNCIL APPROVAL
THIS PLAT OF NORTHROP SUBDIVISION HAS BEEN BY MOTION DULY PASSED THIS DAY OF , 2019.

MAYOR CITY CLERK

CITY ENGINEER'S APPROVAL
THIS PLAT OF NORTHROP SUBDIVISION IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA HAS BEEN RECEIVED AND REVIEWED BY ME AND IS IN COMPLIANCE WITH THE PROVISIONS OF ORDINANCE #2882 OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA. PROVIDING FOR THE APPROVAL OF SUBDIVISIONS AND PLATS BY THE CITY ENGINEER UNDER CERTAIN CIRCUMSTANCES
APPROVED THIS DAY OF , 2019

CITY ENGINEER

HASTINGS PLANNING COMMISSION

THIS PLAT OF NORTHROP SUBDIVISION HAS BEEN SUBMITTED TO AND REVIEWED BY THE HASTINGS PLANNING AND ZONING COMMISSION AND IS HEREBY TRANSMITTED TO THE GOVERNING BODY OF THE CITY OF HASTINGS, NEBRASKA, WITH THE RECOMMENDATION THAT SAID PLAT BE AS PROPOSED. SIGNED THIS DAY
OF , 2019.

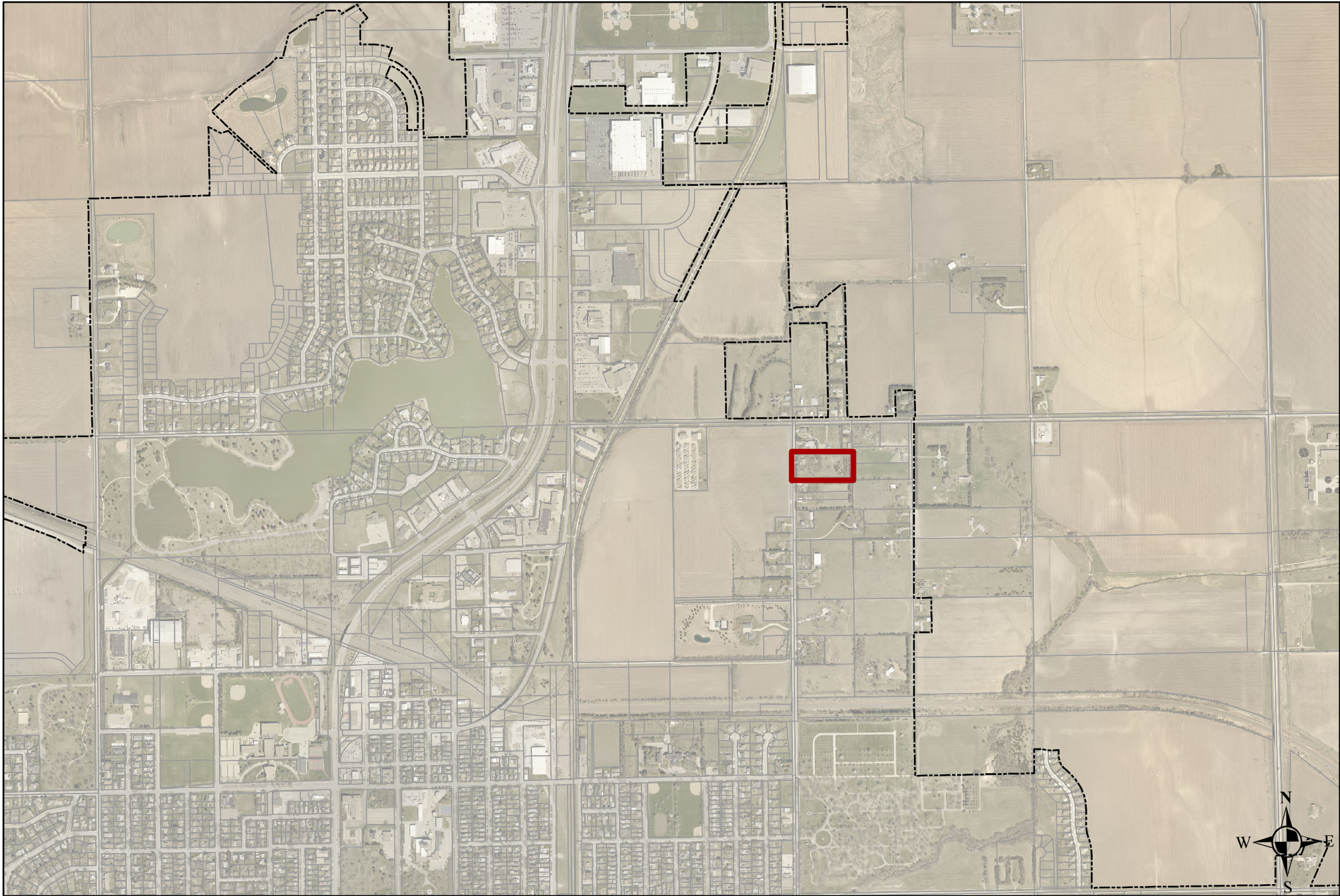
CHAIRMAN DIRECTOR OF PLANNING

REGISTER OF DEEDS CERTIFICATE
STATE OF NEBRASKA)
)
COUNTY OF ADAMS)

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE OF ADAMS COUNTY, NEBRASKA
DATE: TIME: INSTRUMENT NO.

REGISTER OF DEEDS

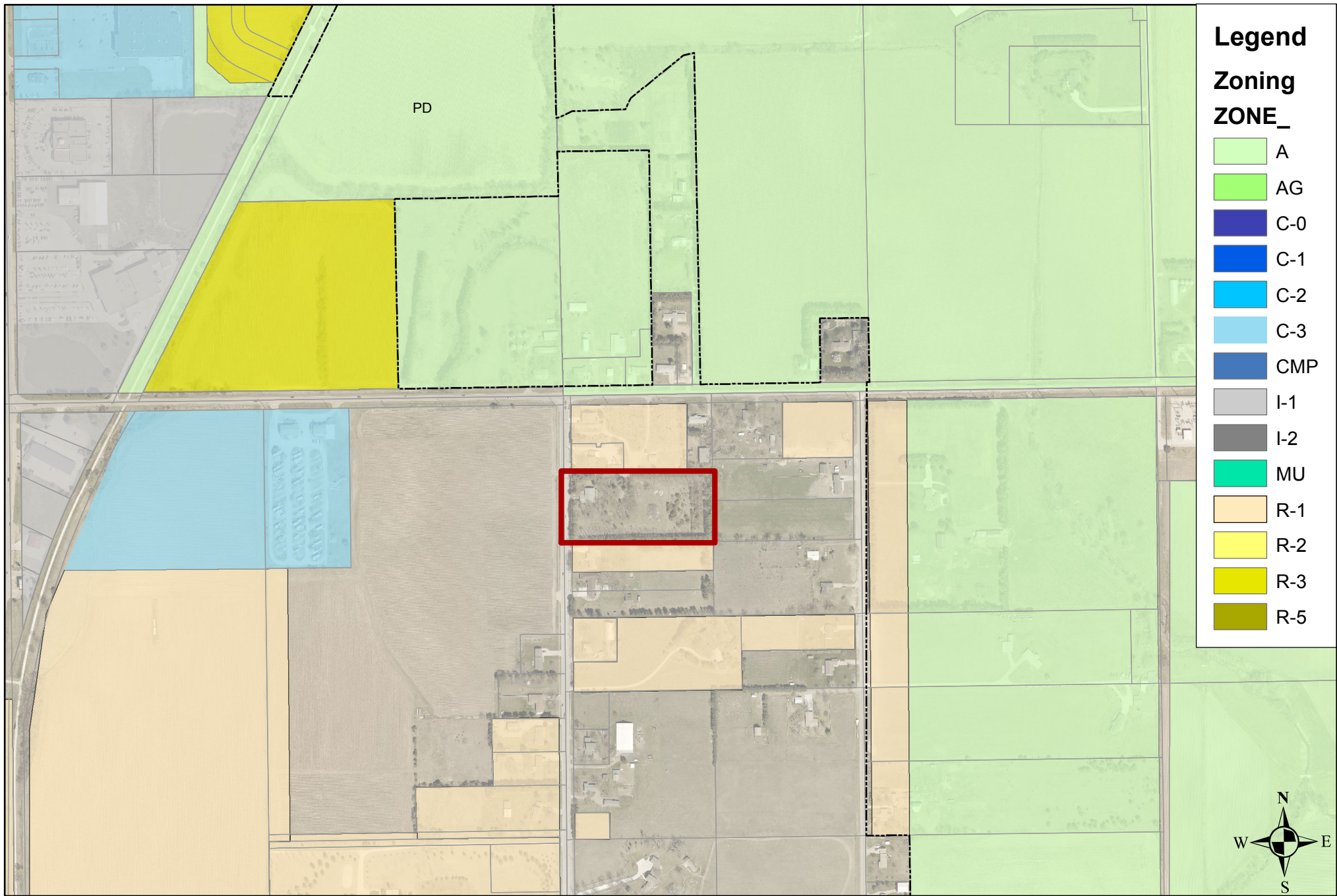
FILE NAME			
NORTHROP SUBDIVISION SEC 5 77N-R9W			
SCALE	DATE	DRAWN BY	
100 Ft/in	02-18-2019	T. KRUEGER	
JOB	FIELD WORK	SHEET	
KL-S-19008	TK	2 OF 2	



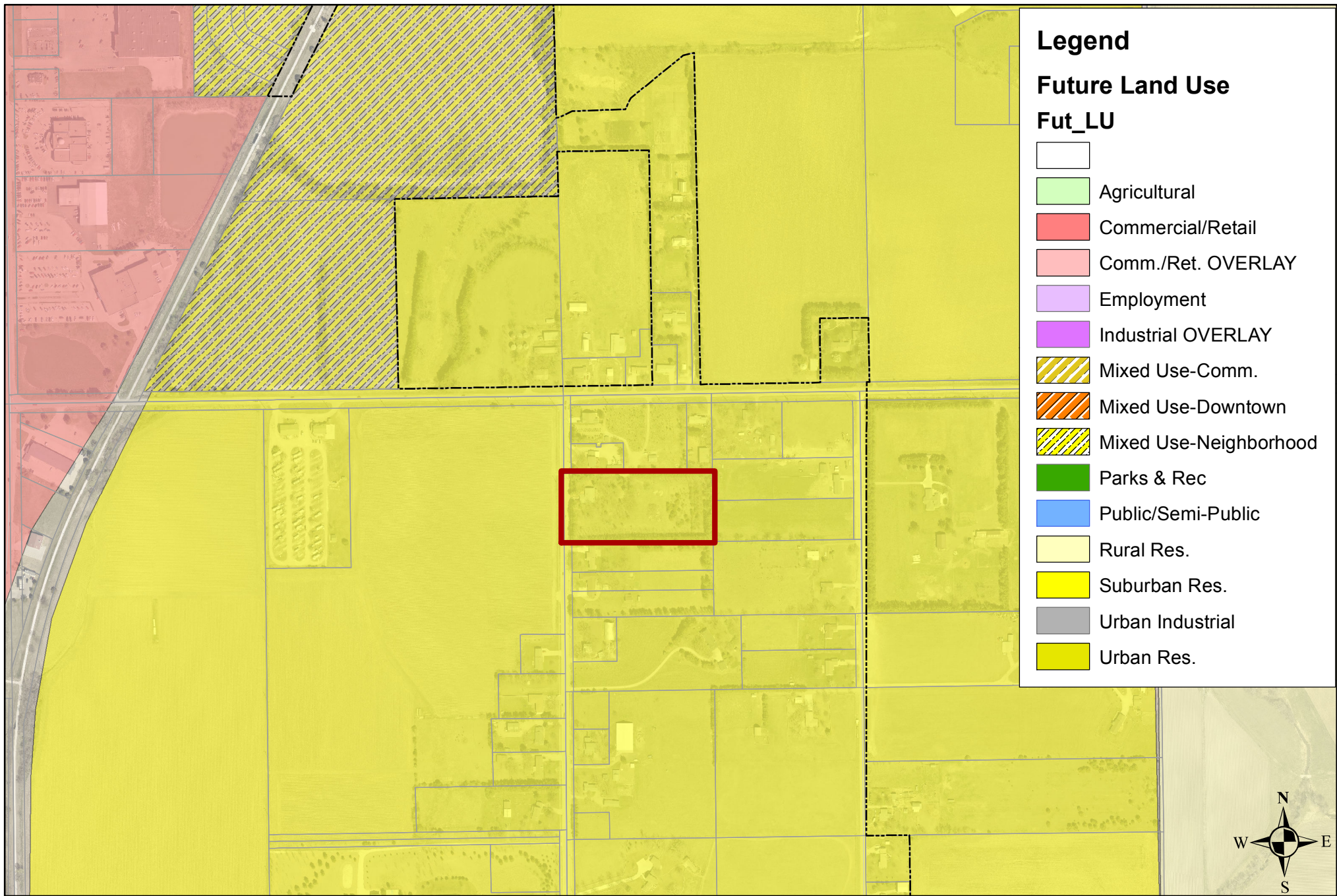
Northrop Sub Vicinity Map



Northrop Sub Aerial Map



Northrop Sub Zoning Map



Northrop Sub Future Land Use Map

Department: Engineering
Staff Contact: David Wacker
Council Meeting Date: 4/8/2019

AGENDA ITEM SUMMARY SHEET

Description of Item:

Award of Contract for Arterial Resurfacing, Project No. R-2019 Arterial Resurfacing to Werner Construction, Inc.

Names of People/Business affected by this action:

Werner Construction, Inc.
Citizens of Hastings
Street Department/Sales Tax Fund

Why Council action is required:

Contract in excess of \$30,000.00

Type of action requested:

Motion

Suggested motion:

That the Mayor and City Council award the contract for R-2019 Arterial Resurfacing to:
Werner Construction, Inc.
129 East 2nd Street
PO Box 1087
Hastings, NE 68901
with the total of \$743,640.52

Deadlines associated with action:

As soon as Possible

Department head comments:

Resurfacing contracts were advertised in accordance with law and divided into two separate contracts; the Arterial component and the Residential component. Documents specified the contract for each component would be awarded on the aggregate total of projects lowest and best bid. The Arterial component covered by this contract contains two (2) major streets. A1-Eastside Blvd - 2nd Street to 12th Street and A2- 12th Street - Eastside Blvd to Turner Avenue. Attached is the bid tabulation listing of the two (2) streets to be improved and the bids that were received. Recommendation is to award Werner Construction, Inc. the contract for accomplishing

this group of street arterial resurfacing as outlined in the accompanying motion.

Recommend Approval

City Administrator comments:

Recommend approval

Project No: R 2019 Asphalt Resurfacing - ARTERIAL

A1 – East Side Blvd – 2nd Street to 12th Street
A2 – 12th Street – East Side Blvd to Turner Avenue

***BID TABULATION**

BID DATE: March 25, 2019

BID TIME: 10:00 a.m.

Bidder	Bid		Bid Security (Yes/No)
Engineer Estimate	A-1 - \$482,336.45 A-2 - \$318,650.00 <u>TOTAL - \$800,986.45</u>		
Vontz Paving, Inc. 2355 West HWY 6 Hastings, NE 68901	A-1 - \$499,682.30 A-2 - \$320,122.50 TOTAL - \$819,804.80		X
Werner Construction, Inc. 129 East 2 nd Street, PO BOX 1087 Hastings, NE 68901	A-1 - \$441,912.34 A-2 - \$301,728.18 TOTAL - \$743,640.52		X

Department: Engineering
Staff Contact: David Wacker
Council Meeting Date: 4/8/2019

AGENDA ITEM SUMMARY SHEET

Description of Item:

Award of Contract for Residential Resurfacing, Project No. R-2019 Residential Resurfacing to Werner Construction, Inc.

Names of People/Business affected by this action:

Werner Construction, Inc.
Citizens of Hastings
Street Department/Sales Tax Fund

Why Council action is required:

Contract in excess of \$30,000.00

Type of action requested:

Motion

Suggested motion:

That the Mayor and City Council award the contract for R-2019 Residential Resurfacing to:
Werner Construction, Inc.

129 East 2nd Street
PO Box 1087
Hastings, NE 68901

for:

R-1 \$253,809.52

R-2 \$135,598.78

R-3 \$ 35,254.57

R-4 \$268,125.78

R-5 \$269,834.28

R-6 \$134,122.16

R-7 \$148,971.88

with the total of \$1,245,716.97

Deadlines associated with action:

As soon as possible

Department head comments:

Bids were advertised in accordance with law.

This contract provides for the resurfacing of seven (7) residential streets as outlined below.

Contract documents specified that award would be made to the contractor as the aggregate total of all projects based on the lowest and the best bid.

Projects in this contract are:

R-2018 R1 – Briggs Avenue– 9th Street to 12th Street

R-2018 R2 – St Joseph Avenue – 1st Street to 3rd Street

R-2018 R3 – 15th Street – Hastings Avenue to St Joseph Avenue

R-2018 R4 – Ringland Road – East Side Blvd to California Avenue

R-2018 R5 – 5th Street – East Side Blvd to California Avenue

R-2018 R6 – Pine Avenue – 12th Street to 13th Street

R-2018 R7 – B Street – Denver Avenue to St Joseph Avenue

Attached is the bid tabulation of the project received. One bid was received for this project.

Recommendation is to award to Werner Construction, Inc. in the amounts specified in the motion of award.

Funding will come from the Streets Sales Tax.

Recommend Approval

City Administrator comments:

Staff have followed all requirements to solicit competitive bids and have only received one bid.

This isn't the first time and won't be the last where we don't have competition on a paving project.

Recommend approval

Project No: R 2019-Residential
R1 thru R7

***BID TABULATION**

BID DATE: March 25, 2019

BID TIME: 10:00 a.m.

Bidder	Bid		Bid Security (Yes/No)
Engineer Estimate	R-1 - \$248,198.75 R-2 - \$139,611.00 R-3 - \$ 38,924.00 R-4 - \$274,421.75	R-5 - \$257,220.80 R-6 - \$133,729.00 R-7 - <u>\$143,591.00</u> TOTAL - \$1,235,696.30	
Werner Construction, Inc. 129 East 2 nd Street, PO BOX 1087 Hastings, NE 68901	R-1 - \$253,809.52 R-2 - \$135,598.78 R-3 - \$ 35,254.57 R-4 - \$268,125.78	R-5 - \$269,834.28 R-6 - \$134,122.16 R-7 - <u>\$148,971.88</u> TOTAL - \$1,245,716.97	X

Department: City Attorney
Staff Contact: Dave Ptak
Council Meeting Date: 4/8/2019

AGENDA ITEM SUMMARY SHEET

Description of Item:

Approval of Revised Water Purchase Agreement with SID #1 of Clay County, Nebraska

Names of People/Business affected by this action:

Citizens of Hastings and property owners within SID #1 of Clay County, Nebraska

Why Council action is required:

Agreements are required to be approved by the Mayor and City Council

Type of action requested:

Motion

Suggested motion:

Motion to approve the revised Water Purchase Agreement with SID #1 of Clay County, Nebraska

Deadlines associated with action:

The USDA requested a change to provide an extension of 15 years to the original 25-year term of the original agreement, which was approved by the City Council back on November 26, 2018, in order to cover the USDA's entire 40-year loan period to SID #1 for its new water system.

Department head comments:

The revised Water Purchase Agreement has been requested by the USDA to provide an extension to cover the 40-year loan amortization of SID #1's new water system.

City Administrator comments:

Recommend Approval

WATER PURCHASE AGREEMENT

THIS AGREEMENT for the sale and purchase of water is made and entered into this _____ day of _____, 2019, by and between the City of Hastings, Nebraska, c/o Hastings Utility Department, P.O. Box 289, Hastings, NE 68902-0289, hereinafter referred to as the "Seller" and the Sanitary and Improvement District No. 1 of Clay County, Nebraska, (Address), hereinafter referred to as the "Purchaser", and amends and replaces in whole a previous version of said Agreement between the parties hereto dated November 26, 2018, WITNESSETH:

WHEREAS, the Purchaser is organized and established under the provisions of Chapter 31 of the Nebraska Revised Statutes, as amended, and has obtained a grant and loan from the United States Department of Agriculture for the purpose of reconstructing its current water supply distribution system serving water users within the boundaries of Purchaser as described in plans now on file in the office of the Purchaser, and thereafter operating said water delivery system in the same manner as at the present time. To accomplish this purpose, the Purchaser will require the Seller's authorization for the continued use of Seller's land, building and equipment in order to assure the continued supply of water; and

WHEREAS, the Seller owns and operates a water supply distribution system with a capacity currently capable of serving the present customers of the Seller's system and the estimated number of water users to be served by the said Purchaser as shown in the plans of the system now on file in the office of the Purchaser; and

WHEREAS, Resolution No. 20__, was adopted by Seller on the _____ day of _____, 2019, authorizing the Mayor to execute this Agreement on behalf of Seller to provide for the sale of water by Seller to the Purchaser in accordance with the provisions of this Agreement; and

WHEREAS, by Resolution of the Board of Trustees of Sanitary and Improvement District No. 1 of Clay County, Nebraska, adopted on the _____ day of _____, 2019, the Chairman of the Board of Trustees was duly authorized to execute this Agreement for the purchase of water from Seller;

NOW, THEREFORE, in consideration of the foregoing recitals and the mutual agreements hereinafter set forth, the parties hereto agree as follows:

THE SELLER AGREES:

1. (Quality and Quantity) To furnish and sell to Purchaser at the point of delivery specified herein, during the term of this Agreement or any renewal or extension thereof, potable water meeting applicable purity standards of the State of Nebraska Department of Health and Human Services in such quantity as may be required by Purchaser, in an amount no larger than the amount which is currently being used by Purchaser, or such larger amount as may be agreeable to both Seller and Purchaser.

2. (Point of Delivery and Pressure) That water shall be furnished at a reasonably constant pressure calculated at 75 PSI from a 12-inch main supply at a point located at Well #19 site which is owned by Seller and presently being used by Seller to provide water to Purchaser's current water delivery system. Well #19 site is located adjacent to South Maxon Avenue on the East side thereof, approximately 1,842.30 feet north of the Southwest corner of Section 13, Township 7 North, Range 9 West of the 6th P.M., Adams county, Nebraska. If a greater pressure than that normally available at the point of delivery is required by the Purchaser, the cost of providing such greater pressure shall be borne by the Purchaser. Emergency failures of pressure or supply due to main supply line breaks, power failure, flood, fire and use of water to fight fire, earthquake, or other catastrophe shall excuse Seller from the provision for such reasonable period of time as may be necessary to restore service.

3. (Use of land, building and equipment) Seller hereby authorizes the use by Purchaser of Seller's land, buildings and equipment located at Well #19 site as are necessary for the purpose of this Agreement during the term of this Agreement or any extension thereof. The parties acknowledge Purchaser's ownership of the secondary building and new or existing equipment located therein at Well #19 site which include backflow equipment; internal, external, and buried piping; metering devices; and heating and lighting equipment all currently used to provide a source connection from Seller's water distribution system to the Purchaser's current water distribution system as a consecutive system as required by the Nebraska Department of Health and Human Services.

4. (Metering Equipment) To furnish, install, operate, and maintain at Seller's own expense at the point of delivery, the necessary metering equipment, and required devices of standard type for properly measuring the quantity of water delivered to the Purchaser and to calibrate such metering equipment whenever requested by the Purchaser but not more frequently than once every twelve (12) months. A meter which registers not more than two percent (2%) above or below the test result shall be deemed to be accurate.

The previous readings of any meter disclosed by test to be inaccurate shall be corrected for the three (3) months previous to such test in accordance with the percentage of inaccuracy found by such tests. If any meter fails to register for any period, the amount of water furnished during such period shall be deemed to be the amount of water delivered in the corresponding period immediately prior to the failure, unless Seller and Purchaser shall agree upon a different amount. The metering equipment shall be read on or about the 26th day of the month. An appropriate official of the Purchaser shall have access to the meter at all reasonable times for the purpose of verifying its readings.

5. (Billing Procedure) To furnish the Purchaser at the above address on or about the last day of each month, with an itemized statement of the amount of water furnished the Purchaser during the preceding month.

THE PURCHASER AGREES:

1. (Rates and Payment Date) To pay Seller, not later than the 17th day of each month, in accordance with the current WWS rate (Wholesale Water Rate) schedule of the Hastings Utility Department.

2. (Connection Fee) Unless there is a new or modified connection needed to the Purchaser's reconstructed water distribution system, Purchase shall pay no connection fee to Seller. Purchaser shall, however, pay the cost of any new or modified connection needed to Seller's water distribution system as a result of Purchaser's reconstruction of Purchaser's water distribution system.

IT IS MUTALLY AGREED BY THE PARTIES:

1. (Term of Contract) That this Agreement shall extend for a term of twenty-five (25) years from the date of the initial delivery of any water as shown by the first bill submitted by Seller to the Purchaser after connection by Purchaser as its new water distribution system to Seller's water system. Thereafter, this Agreement shall be renewed for an additional term of not less than Fifteen (15) years. This Agreement may be renewed or extended for such longer term, not to exceed twenty-five (25) years per renewal or extension, as may be agreed upon by Seller and Purchaser.

2. (Delivery of Water) That 14 days prior to the estimated date of completion of the Purchaser's new water supply distribution system, the Purchaser shall notify the Seller in writing of the date for the initial delivery of water to the new system.

3. (Water for Testing) When requested by the Purchaser, Seller shall make available to the Purchaser's contractor at the point of delivery, or other point reasonably close thereto, water sufficient for testing, flushing, and trench filling for the Purchaser's reconstructed water distribution system. As long as the water for testing is metered by Seller through the current connection to Purchaser's current water distribution system, Purchaser shall be responsible for the payment of the actual amount of metered water used. If water needed for testing is not metered by Seller as a result of another delivery point required due to the reconstruction of Purchaser's water distribution system, Purchaser agrees to pay Seller a price which will be negotiated at that time.

4. (Failure to Deliver) That the Seller will, at all times, operate and maintain its system in an efficient manner and will take such action as may be necessary to furnish the Purchaser with the quantities of water required by the Purchaser. Temporary or partial failures to deliver water shall be remedied with all possible dispatch. In the event of an extended shortage of water, or the supply of water available to the Seller is otherwise diminished over an extended period of time in excess of ninety (90) days, the supply of water to Purchaser's consumers shall be reduced or diminished in the same ratio or proportion as the supply to Seller's consumers is reduced or diminished.

5. (Modification of Contract) That the provisions of this contract pertaining to the schedule of rates to be paid by the Purchaser for water delivered are subject to modification at the end of each year as part of Seller's annual fiscal year rate setting and budget process. Any increase or decrease in rates shall be based on a demonstrable increase or decrease in the costs of performance hereunder. Other provisions of this Agreement may be modified or altered by mutual agreement of the parties. Rates shall be as recommended by the Hastings Utility Board and approved by the Mayor and City Council as provided herein.

6. (Regulatory Agencies) That this Agreement is subject to such rules, regulations, or laws as may be applicable to similar agreements in this State and the Seller and Purchaser shall collaborate in obtaining such permits, certificates, or the like, as may be required to comply therewith.

7. (Miscellaneous) That the construction of the new water supply distribution system by the Purchaser is being financed by a loan made or insured by, and/or a grant from, the United States of America, acting through Rural Development of the United States Department of Agriculture, and the provisions hereof pertaining to the undertakings of the Purchaser are conditioned upon the approval, in writing, of the State Director of Rural Development and the Nebraska Department of Energy and Environment, f/k/a Nebraska Department of Environmental Quality (NDEQ), if required.

8. (Successor to the Purchaser) That in the event of any occurrence rendering the Purchaser incapable of performing under this Agreement, any successor of the Purchaser, whether the result of legal process, sale, assignment, or otherwise, shall succeed to the rights of the Purchaser hereunder.

IN WITNESS WHEREOF, the parties hereto, acting under authority of their respective governing bodies, have caused this Agreement to be duly executed in three (3) counterparts, each of which shall constitute an original.

Seller:

City of Hastings, Nebraska

ATTEST:

Mayor

City Clerk

(S E A L)

Purchaser:

Sanitary and Improvement District No. 1 of
Clay County, Nebraska

Chairperson, Board of Trustees

This Agreement is approved on behalf of Rural Development this _____ day of
_____, 20__.

By _____
State Director

Department: Engineering
Staff Contact: David Wacker
Council Meeting Date: 4/8/2019

AGENDA ITEM SUMMARY SHEET

Description of Item:

Award of SID 2018-1 Lakeview Drive-North Shore Drive-North of Martin Drive

Names of People/Business affected by this action:

Alan Anderson, Westbrook, LLC
City of Hastings
Street Department

Why Council action is required:

Award of Contract; Bond Transcript Requirements

Type of action requested:

Resolution

Suggested motion:

Resolution No 2019-5

Deadlines associated with action:

Start as soon as possible

Department head comments:

This project provides for the paving of Lakeview Drive from North Shore Drive to Martin Avenue. Storm sewer will be provided for by separate contract secured by the developer. Advertisement was provided for as required by law.

Bids were opened on March 25, 2019 and are tabulated for your review.

Recommend award of SID 2018-1 Lakeview Drive-North Shore Drive-North of Martin Drive to:
Werner Construction, Inc.

129 East 2nd Street

PO Box 1087

Hastings, NE 68901

in the amount of \$235,655.73

Recommend Approval

City Administrator comments:

Recommend approval

Project No: SID 2018-1

Lakeview Avenue – North Shore Drive to 118.47' North of Martin Drive

***BID TABULATION**

BID DATE: March 25, 2019

BID TIME: 10:00 a.m.

Bidder	Bid		Bid Security (Yes/No)
Engineer Estimate	TOTAL - \$250,814.03		
Werner Construction, Inc. 129 East 2 nd Street, PO BOX 1087 Hastings, NE 68901	TOTAL - \$235,655.73		X

RESOLUTION NO. 2019-5

WHEREAS, the City Engineer has advised the Mayor and City Council that in accordance with published notice, bids received, opened, and tabulated for construction of improvements in Street Improvement District No. SID 2018-1; and

WHEREAS, the City Engineer further advised the Mayor and City Council that the bids received for the construction of the improvements had been reviewed, verified for their accuracy, and a tabulation of the bids received is attached hereto; and

WHEREAS, the Mayor and Council have reviewed the bids and considered the recommendations of the City Engineer;

NOW THEREFORE, in consideration of the foregoing recitals, the Mayor and City Council of the City of Hastings, Nebraska, hereby adopt the following Resolution:

BE IT RESOLVED that the Mayor and City Council of the City of Hastings, Nebraska, find and declare that the bid for the furnishing of labor, tools, materials and equipment required to construct improvements and such other work as may be incidental thereto in Street Improvement District No. SID 2018-1 in the City of Hastings, Nebraska, as submitted by the following contractor is the lowest and best bid received as follows:

<u>Name and Address of Bidder</u>	<u>Amount of Bid</u>
Werner Construction, Inc. 129 East 2 nd Street, PO BOX 1087 Hastings, NE 68901	

SID 2018-1

Lakeview Avenue – North Shore Drive to 118.47' North of Martin Drive

	\$ 235,655.73
TOTAL BID	\$ 235,655.73

BE IT FURTHER RESOLVED, that the bid as above set forth above, filed with the City Clerk, is in compliance with the terms of the published notice calling for proposals for the construction of the improvements and such other work as may be incidental thereto in Street Improvement District No. SID 2018-1, in the City of Hastings, Nebraska, be and the same is hereby accepted, and the Mayor and City Clerk are authorized and instructed to execute the necessary construction contracts and agreements on behalf of the City.

PASSED this 8th day of April.

ATTEST:

Mayor

City Clerk

(SEAL)

Approved as to form:

City Attorney

Department: Engineering
Staff Contact: David Wacker
Council Meeting Date: 4/8/2019

AGENDA ITEM SUMMARY SHEET

Description of Item:

Creation of Street Improvement District SID 2019-2 - Utecht Avenue - 39th Street South 1422.29 Feet to 33rd Street

Names of People/Business affected by this action:

City of Hastings
HEDC

Why Council action is required:

Statutory proceedings regarding creation of Street Improvement District

Type of action requested:

Ordinance

Suggested motion:

Ordinance No 4586

Deadlines associated with action:

Spring/Summer Construction 2019

Department head comments:

Request of HEDC for creation of street improvement district for new clients at Industrial Park North.

Statutory process requires a 20-day right of remonstrance period for the property owners to object to the creations.

Recommend Approval

City Administrator comments:

Recommend approval

STREET IMPROVEMENT DISTRICT - 2019 - 2

UTECHT AVENUE FROM 39TH STREET SOUTH 1422.29' TO 33RD STREET

1. THE IMPROVEMENTS TO BE MADE AS FOLLOWS:

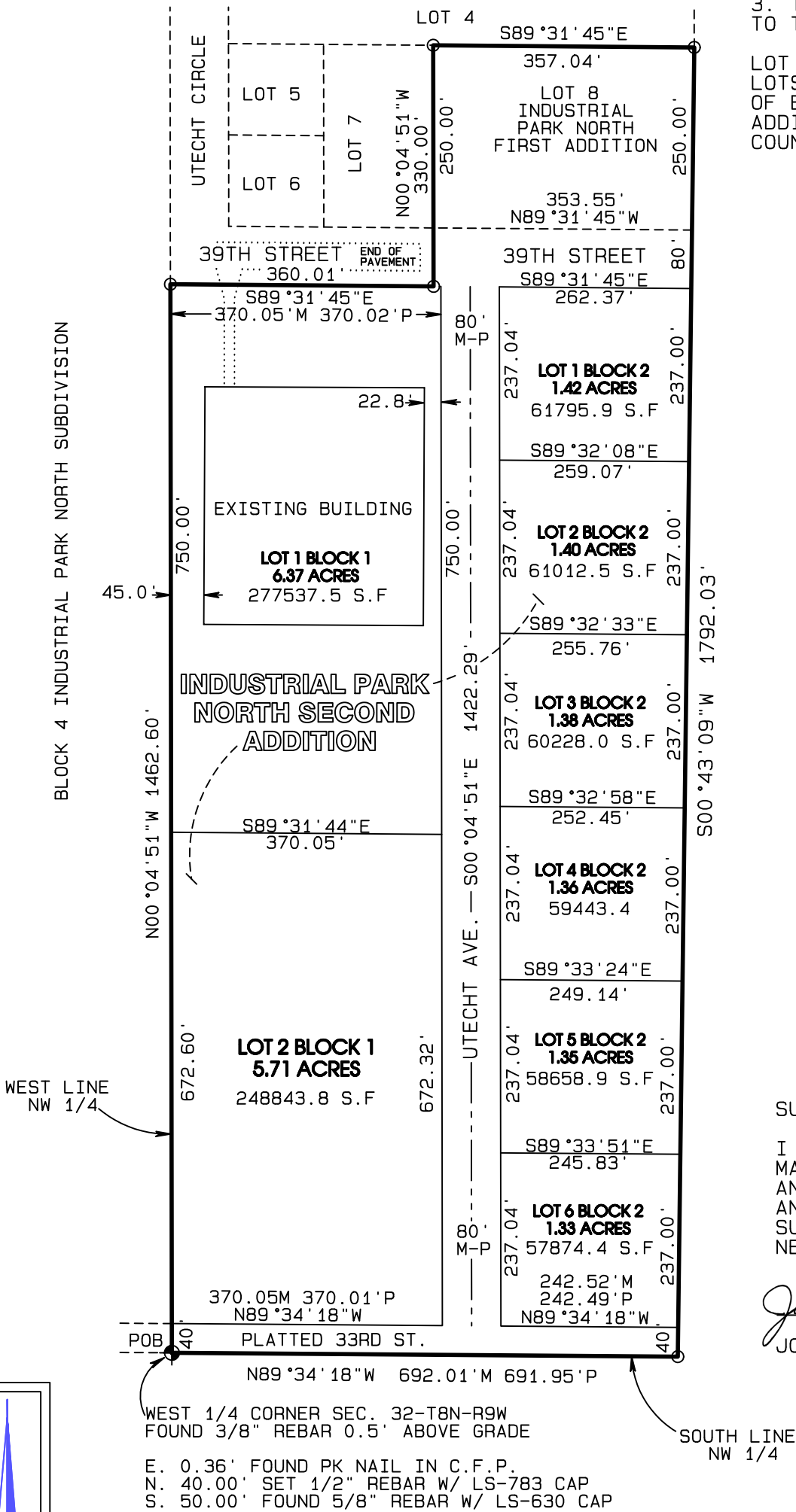
BUILD 8" P.C.C. PAVEMENT, INCLUDING CURB AND GUTTER, STORM SEWER, STREET LIGHTING AND OTHER APPURTENANCES ON UTECHT AVENUE SOUTH 1442.29 FEET OF 39TH STREET, INCLUDING THE INTERSECTIONS OF 39TH STREET AND 33RD STREET.

2. THE CONFINES OF THE DISTRICT ARE AS FOLLOWS:

A TRACT OF LAND LOCATED IN INDUSTRIAL PARK NORTH FIRST ADDITION AND INDUSTRIAL PARK NORTH SECOND ADDITION, BEING PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 8 NORTH, RANGE 9 WEST, OF THE 6TH P.M., IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST 1/4 CORNER OF SAID SECTION 32 AND ALSO BEING THE EXTENDED WEST LINE OF BLOCK 1 INDUSTRIAL PARK NORTH SECOND ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, THENCE N00°04'51"W A DISTANCE OF 1462.60 FEET TO THE NORTH LINE OF SAID BLOCK 2 AND ALSO BEING THE SOUTH RIGHT OF WAY LINE OF 39TH STREET, THENCE S89°31'45"E ON SAID NORTH LINE AND SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 360.01 FEET TO THE EXTENDED WEST LINE OF LOT 8 INDUSTRIAL PARK NORTH FIRST ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY NEBRASKA, THENCE ON THE SAID EXTENDED WEST LINE AND ON THE WEST LINE OF SAID LOT 8 N00°04'51"W A DISTANCE OF 330.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 8, THENCE S89°31'45"E ON SAID NORTH LINE OF LOT 8 A DISTANCE OF 357.04 FEET TO THE NORTHEAST CORNER OF SAID LOT 8, THENCE S00°43'09"W ON THE EAST LINE OF SAID LOT 8 AND ALSO BEING THE EAST LINE OF BLOCK 1 OF SAID INDUSTRIAL PARK NORTH SECOND ADDITION A DISTANCE OF 1792.03 FEET TO THE SOUTH LINE OF SAID NORTHWEST 1/4, THENCE N89°34'18"W ON SAID SOUTH LINE A DISTANCE OF 692.01 FEET TO THE POINT OF BEGINNING, CONTAINING 26.26 ACRES MORE OR LESS.

3. THE ASSESSMENT OF THE COST WILL BE APPORTIONED TO THE FOLLOWING:

LOT 8 OF INDUSTRIAL PARK NORTH FIRST ADDITION, LOTS 1 AND 2 OF BLOCK 1 AND LOTS 1, 2, 3, 4, 5 AND 6 OF BLOCK 2 OF INDUSTRIAL PARK NORTH SECOND ADDITION, ALL IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA.



UNPLATTED PT. NW 1/4 32-8-9
OWNER DAVID AND JOY UTECHT

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE LEGAL DESCRIPTION WAS MADE BY ME OR UNDER MY SUPERVISION AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE, AND THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.COMPLETED ON 02/21/2019.

Josh Grummert
JOSHUA E. GRUMMERT | LS-783



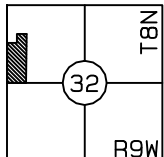
ASSUMED BEARING

SCALE
1"=200'

GRUMMERT PROFESSIONAL SERVICES, LLC

2837 WEST HIGHWAY 6, SUITE 206, HASTINGS, NE 68901
PHONE 402-879-5701 EMAIL jmgrummert@yahoo.com
WEBSITE www.grummertsurveying.com

VICINITY SKETCH
ADAMS COUNTY



GPS PROJECT # 014-2019

SHEET 1 OF 1

LEGEND :

● FOUND CORNER

○ CALCULATED POINT

● SET 1/2" X 24" REBAR
WITH BLUE LS-783 CAP
UNLESS NOTED OTHERWISE

M-MEASURED DISTANCE
R-RECORD DISTANCE
G-GOVERNMENT DISTANCE
P-PLATTED DISTANCE
D-DEED DISTANCE

ORDINANCE NO. 4586

AN ORDINANCE OF THE CITY OF HASTINGS, NEBRASKA, CREATING A STREET IMPROVEMENT DISTRICT WITHIN THE CITY OF HASTINGS TO BE KNOWN AS STREET IMPROVEMENT DISTRICT NO. 2019-2; DEFINING THE BOUNDARIES OF SAID DISTRICT AND PROPERTY CONTAINED THEREIN; AND, PROVIDING FOR THE CONSTRUCTION OF IMPROVEMENTS THEREIN.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA:

Section 1. The Mayor and City Council of the City of Hastings, Adams County, Nebraska, hereby find and determine that it is in the best interests of the City that 39th Street from the terminal point of existing paving on 39th Street at a point west of Utecht Ave., easterly to the east property line, extended north, of Lot 1, Industrial Park North Second Addition, and Utecht Ave. from 39th Street south a distance of 1,462.60 to the Center line of 33rd Street, including the intersections of 39th Street and 33rd Street, be improved as hereinafter described, and that it is in the best interests of the City of Hastings to create a street improvement district for the construction of the said improvements.

Section 2. There is hereby created within the City of Hastings, Nebraska, a street improvement district to be known and designated as Street Improvement District No. 2019-2, the outer boundaries of which shall contain the following property:

A TRACT OF LAND LOCATED IN INDUSTRIAL PARK NORTH FIRST ADDITION AND INDUSTRIAL PARK NORTH SECOND ADDITION, BEING PART OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 8 NORTH, RANGE 9 WEST, OF THE 6TH P.M., IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ¼ CORNER OF SAID SECTION 32 AND ALSO BEING THE EXTENDED WEST LINE OF BLOCK 1 INDUSTRIAL PARK NORTH SECOND ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, THENCE N00°04'51"W A DISTANCE OF 1462.60 FEET TO THE NORTH LINE OF SAID BLOCK 2 AND ALSO BEING THE SOUTH RIGHT OF WAY LINE OF 39TH STREET, THENCE S89°31'45"E ON SAID NORTH LINE AND SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 360.01 FEET TO THE EXTENDED WEST LINE OF LOT 8 INDUSTRIAL PARK NORTH FIRST ADDITION TO THE CITY

OF HASTINGS, ADAMS COUNTY NEBRASKA, THENCE ON THE SAID EXTENDED WEST LINE AND ON THE WEST LINE OF SAID LOT 8 N00°04'51"W A DISTANCE OF 330.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 8, THENCE S89°31'45"E ON SAID NORTH LINE OF LOT 8 A DISTANCE OF 357.04 FEET TO THE NORTHEAST CORNER OF SAID LOT 8, THENCE S00°43'09"W ON THE EAST LINE OF SAID LOT 8 AND ALSO BEING THE EAST LINE OF BLOCK 1 OF SAID INDUSTRIAL PARK NORTH SECOND ADDITION A DISTANCE OF 1792.03 FEET TO THE SOUTH LINE OF SAID NORTHWEST 1/4, THENCE N89°34'18"W ON SAID SOUTH LINE A DISTANCE OF 692.01 FEET TO THE POINT OF BEGINNING, CONTAINING 26.26 ACRES MORE OR LESS.

Within said District, 39th Street from the terminal point of existing paving on 39th Street at a point west of Utecht Ave., easterly to the east property line, extended north, of Lot 1, Industrial Park North Second Addition and Utecht Ave., from 39th Street south a distance of 1,462.60 to the Center line of 33rd Street, including the intersections of 39th Street and 33rd Street, shall be improved by grading and construction of 8" P.C.C. pavement, including curb and gutter, storm sewer, street lighting and other necessary appurtenances.

Section 3. All of said improvements shall be constructed to the established grades as fixed by ordinances of the City of Hastings, and shall be constructed in accordance with plans and specifications to be prepared by the City's Engineers, which plans shall be approved by the Mayor and City Council. The improvements shall be made at public cost, but special assessments shall be levied to reimburse the City for the cost of the improvements as provided by law.

Section 4. Notice of the creation of said Street Improvement District No. 2019-2 shall be published in The Hastings Daily Tribune, a legal newspaper published in and of general circulation within the City of Hastings, for three weeks after the publication of this Ordinance.

Section 5. If any section, paragraph, clause, or provision of this Ordinance shall be held invalid, the invalidity of such section, paragraph, clause, or provision shall not affect any of the other provisions of this Ordinance.

Section 6. This ordinance shall take effect and be in full force from and after its passage, approval and publication in pamphlet form, said effective date being the 8th day

of April, 2019, and this ordinance shall not be included in the Hastings City Code Book.

PASSED AND APPROVED this 8th Day of April 2019.

Mayor

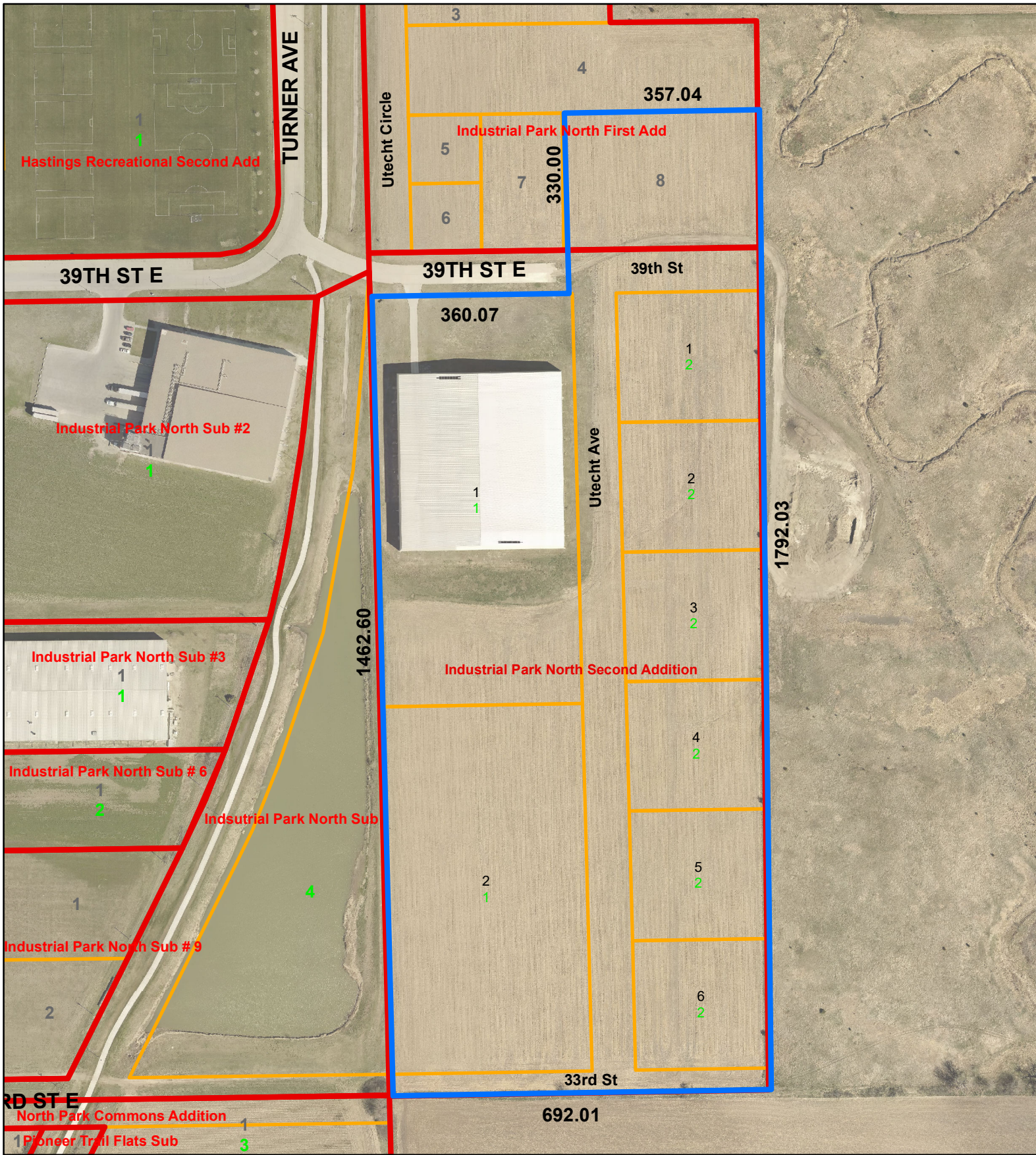
ATTEST:

City Clerk

(SEAL)

Approved as to form:

City Attorney



Legend

- SID2019-2
- Subdivision
- Legal Lots



SID 2019-2

Utecht Avenue
39th Street South 1422.29' to 33rd Street

