

**HASTINGS CITY COUNCIL  
AGENDA**

**Council Chambers – City Hall  
220 North Hastings Avenue  
July 23, 2018  
5:30 PM**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**MOTION TO ADOPT CURRENT AGENDA** for July 23, 2018 Regular Meeting.

**PUBLIC NOTICE** - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, July 20, 2018. Pursuant to Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

**COUNCIL COMMUNICATION:**

Reports of Liaisons.

**CITIZEN COMMUNICATIONS:** (Only for agenda items not related to a public hearing.)

**MAYOR'S COMMUNICATIONS:**

**CONSENT AGENDA:**

1. All Consent Items.
  - (a) Approval of the minutes of the Council Meeting of July 9, 2018
  - (b) Approval of claims and payroll
  - (c) Approve receiving and placing on file department monthly reports
  - (d) Approval of the Release of Easement with Brian K. and Patricia R. Bassett at 1805 Colonial Place
  - (e) Approval of Work Order EL-57
  - (f) Approval of the request of Hastings College to utilize city streets for the Hastings College Destination Downtown on August 30, 2018

- (g) Approval of the request of Overland Trails Council to utilize city streets for the Scoutmobile Derby on September 8, 2018
- (h) Approval of the request of Nebraska's Official Soft Drink Heritage Foundation dba Kool-Aid Days to utilize city streets for the Kool-Aid Days Fun Run 2018 on August 12, 2018
- (i) Approval of the request of Nebraska's Official Soft Drink Heritage Foundation dba Kool-Aid Days to utilize city streets for the Kool-Aid Days Festival on August 11, 2018 (Contingent upon current certificate of insurance being filed prior to event date.)
- (j) Approval of the request of Nebraska's Official Soft Drink Heritage Foundation dba Kool-Aid Days to utilize city streets for the Kool-Aid Days Parade on August 11, 2018 (Contingent upon current certificate of insurance being filed prior to event date.)

**REGULAR AGENDA:**

2. Unfinished Business of Preceding Meeting.

3. Public Hearings.

- (a) Public hearing concerning an application to the Nebraska Department of Economic Development for a Community Development Block Grant in the amount of \$151,800 for removal of architectural barriers in public buildings
- (b) Public hearing concerning an application to the Nebraska Department of Economic Development for a Community Development Block Grant in the amount of \$247,600 for removal of architectural barriers by installing or repairing ADA-compliant sidewalk ramps at multiple locations throughout the city

4. General Business.

- (a) Approval of the request of First Street Brewing Company to utilize city streets for the Of Course We CAN Run a 0.5K and Street Dance on August 10, 2018
- (b) Approval of the request of First Street Brewing Company for a Special Designated License for St. Joseph Avenue in front of First Street Brewing Company between 1st Street and 2nd Street on August 10, 2018
- (c) Approval of the request of 201 N. Lincoln Enterprises, LLC dba "Paul's Cigar Bar" to utilize city streets for the Big Smoke 2018 on August 11, 2018 (Contingent upon current certificate of insurance being filed prior to event date.)
- (d) Approval of the application of 201 N. Lincoln Enterprises, LLC dba "Paul's Cigar Bar" for a Special Designated License on the city street adjacent to 201 N. Lincoln Avenue on August 11, 2018

- (e) Approval of awarding contract for Solid Waste Landfill Phase 6 Expansion, Project No. 2017-0360
  - (f) Approval of awarding contract for Water Main Improvements (Projects WA-349, WA-355, WA-357)
  - (g) Approval of awarding bid for installation of a new 40-ton rooftop air handling unit at the Police Department
- 5. Ordinances and Resolutions.
  - 6. Final Passage of Ordinances.
  - 7. Appointments.
  - 8. Miscellaneous and Other Business.
  - 9. Possible Closed Session (if necessary or requested).

**ADJOURN:**

The Mayor and City Council reserve the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserve the right to take up matters in a different order to accommodate the schedules of the city council members, person having items on the agenda, and the public.

CITY OF HASTINGS, NEBRASKA  
MINUTES OF CITY COUNCIL REGULAR MEETING  
Monday, July 9, 2018

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Hastings, Nebraska was conducted in the Council Chambers of City Hall, 220 N. Hastings Avenue, on July 9, 2018.

The meeting was called to order at 5:30 p.m. in Regular Session by Mayor Stutte with the following members present: Jeniffer Beahm, Ginny Skutnik, Sarah Hoops, Butch Eley, Scott Snell, Phil Odom, Paul Hamelink, John Harrington. Absent: None.

The Mayor led the group in recital of the Pledge of Allegiance to the United States of America.

Moved by Ginny Skutnik seconded by Butch Eley to adopt current agenda for July 9, 2018 Regular Meeting. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Mayor Stutte read the Public Notice - Pursuant to the Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

**COUNCIL COMMUNICATION:**

None.

**CITIZEN COMMUNICATIONS:**

None.

**MAYOR'S COMMUNICATIONS:**

Mayor Stutte recognized the service anniversary for Kellen Fraser, 5 years.

**CONSENT AGENDA:**

**1. All Consent Items.**

Moved by Ginny Skutnik seconded by John Harrington to approve all consent items, as presented.

Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

- (a) Approval of the minutes of the Council Meeting of June 11, 2018
- (b) Approval of the minutes of the Worksession of June 18, 2018
- (c) Approve receiving and placing on file department monthly reports
- (d) Approval of claims and payroll
- (e) Approval of the request of Hastings Masonic Lodge 50 to utilize city streets for the Hastings Veterans Recognition Parade on November 3, 2018
- (f) Approval of Work Order CO-158
- (g) Approval of Work Order EL-54
- (h) Approval of Work Order EL-55
- (i) Approval of Work Order GA-340
- (j) Approval of Work Order GA-341
- (k) Approval of Work Order SL-117
- (l) Approval of the request of SASA Crisis Center to utilize city streets for the Helping Hands 5K/1Mile Run on August 18, 2018
- (m) Approval of the request of Hastings Police Department to utilize city streets for the Truck Convoy for Special Olympics on September 15, 2018

## **REGULAR AGENDA:**

### **2. Unfinished Business of Preceding Meeting.**

None.

### **3. Public Hearings.**

None.

### **4. General Business.**

(a) Moved by Ginny Skutnik seconded by Phil Odom to approve the grant agreement with the Federal Aviation Administration for AIP Grant Number 3-31-0040-015-2018 (Hastings Municipal Airport-Rehabilitate Building Replace Hangar Door). Dave Wacker, City Engineer, stated this will request money from the previously applied for grant with FAA. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(b) Moved by Butch Eley seconded by Sarah Hoops to approve Change Order No. 1 to IES Commercial, Inc. for WEC1 switchgear replacement electrical equipment installation. Kevin Johnson, Utility Manager, stated the project had a large scope and not everything could be anticipated, causing the change order. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

(c) Moved by Sarah Hoops seconded by Ginny Skutnik to approve Assignment and Assumption of the Coal Purchase Agreement, the Refined Coal Sales Agreement, and the Ground Lease Agreement from RCF5, LLC to RCF2, LLC. Kevin Johnson, Utility Manager, stated this is coal processing equipment and a set of investors in the group wanted to move their equipment to a different power plant, so all three agreements had to be revised. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

### **5. Ordinances and Resolutions.**

(a) Moved by Phil Odom seconded by Scott Snell to approve Resolution No. 2018-33. . . Recognizing Willis Hunt for his contributions and service to the citizens of Hastings, the City of Hastings and Hastings Utilities. Mayor Stutte thanked Willis Hunt for his service to the City of Hastings and presented him with a plaque. Joe Patterson, City Administrator, spoke in appreciation of Willis Hunt's service. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

### **(b) ORDINANCE NO. 4557 TO AMEND SECTIONS 13-504 AND 13-508 OF THE OFFICIAL CITY CODE REGARDING FIREWORKS PERMITS AND PROHIBITED ACTS**

Said Ordinance was read by title and thereafter Councilmember Ginny Skutnik moved for passage of the ordinance, which motion was seconded by Councilmember Butch Eley.

The Mayor then stated the question "Shall Ordinance No. 4557 be passed and adopted?" Upon roll call vote the following Councilmembers voted Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Councilmember Ginny Skutnik moved that the statutory rule requiring reading on three different days be suspended; Councilmember John Harrington seconded the motion to suspend the rules and upon roll call vote the following Councilmembers voted Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion to suspend the rules was adopted by three fourths vote of the Council and the statutory rule was declared suspended for consideration of said ordinance.

The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the ordinance adopted upon second and final reading and the Mayor signed and approved the ordinance. City Clerk attested the passage approval of the same and affixed her

signature thereto. Published in the Hastings Tribune on July 13, 2018. Effective date of the ordinance is July 25, 2018.

(c) ORDINANCE NO. 4558 AMENDING CITY CODE SECTION 34-216, F. D. FLOOD HAZARD DISTRICT REGULATIONS

Said Ordinance was read by title and thereafter Councilmember Sarah Hoops moved for passage of the ordinance, which motion was seconded by Councilmember Butch Eley.

The Mayor then stated the question "Shall Ordinance No. 4558 be passed and adopted?" Upon roll call vote the following Councilmembers voted Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Councilmember Butch Eley moved that the statutory rule requiring reading on three different days be suspended; Councilmember Sarah Hoops seconded the motion to suspend the rules and upon roll call vote the following Councilmembers voted Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion to suspend the rules was adopted by three fourths vote of the Council and the statutory rule was declared suspended for consideration of said ordinance.

The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the ordinance adopted upon second and final reading and the Mayor signed and approved the ordinance. City Clerk attested the passage approval of the same and affixed her signature thereto. Published in the Hastings Tribune on July 13, 2018. Effective date of the ordinance is July 25, 2018.

6. Final Passage of Ordinances.

None.

7. Appointments.

(a) Moved by Ginny Skutnik seconded by Scott Snell to approve July 2018 Appointments.

Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Board of Adjustment: John Northrop, 07-01-18 to 07-01-21, Reappointment; Robert Myers, 07-01-18 to 07-01-21, Reappointment; Dan Schwartzkopf, 07-01-17 to 07-01-20, Appointment; John Hamburger, 07-01-18 to 07-01-21, Appoint as Alternate

Board of Appeals: Ryan Kavan, 11-01-15 to 11-01-20, Appointment

Civil Service Commission: Rick Schnase, 07-01-18 to 07-01-23, Reappointment

Electrical Exam Board: Jake Smidt, 07-01-18 to 07-01-20, Reappointment

Housing Authority: Pat Kern, 07-01-18 to 07-01-23, Reappointment; Douglas Koopman, 07-01-18 to 07-01-23, Reappointment

Library Board: Brad Beahm, 07-01-18 to 07-01-22, Appointment; Kim Kern, 07-01-18 to 07-01-21, Appointment; Bobbi Buchholz, 07-01-18 to 07-01-20, Appointment; Dave Hamburger, 07-01-18 to 07-01-19, Appointment; Linda Johnston, 07-01-10 to 07-01-22, Appointment; LaDaun Schoenhals, 07-01-18 to 07-01-21, Appointment

Museum Board: Aida Evans, 07-01-18 to 07-01-22, Appointment; Trent Kelly, 07-01-18 to 07-01-22, Appointment; Mark Funkey, 07-01-18 to 07-01-21, Appointment; Sheana Smith, 07-01-18 to 07-01-21, Appointment; Ann Koozer, 07-01-18 to 07-01-20, Appointment; Eric Barber, 07-01-18 to 07-01-20, Appointment; Bret Erickson, 07-01-18 to 07-01-19, Appointment; Mike Howie, 07-01-18 to 07-01-19, Appointment

Planning Commission: Willis Hunt, 07-01-18, Appoint as Alternate

Utility Advisory: Shayne Raitt, 07-01-18 to 07-01-23, Appointment

8. Miscellaneous and Other Business.  
None.

9. Closed Session.

Moved by Ginny Skutnik seconded by Sarah Hoops to move into closed session at 5:54p.m. for the reason of personnel. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Moved by Ginny Skutnik seconded by Butch Eley to move out of closed session at 6:37p.m. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

Moved by Butch Eley seconded by Sarah Hoops there being no further business to adjourn at 6:37p.m. Roll Call: Ayes: John Harrington, Paul Hamelink, Phil Odom, Scott Snell, Butch Eley, Sarah Hoops, Ginny Skutnik, Jeniffer Beahm. Nays: None. Absent: None. The motion carried.

APPROVED:

\_\_\_\_\_  
Corey Stutte, Mayor

ATTEST:

\_\_\_\_\_  
Kimberly S. Jacobitz, City Clerk

( S E A L )

## VOUCHERS TO BE PAID 7/23/18

Time: 5:23 pm

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City of Hastings

| Fund/Dept/Acct                            | Vendor Name                | Invoice #             | Invoice Desc.                         | Check # | Due Date   | Posting Date | Amount          |
|-------------------------------------------|----------------------------|-----------------------|---------------------------------------|---------|------------|--------------|-----------------|
| <b>Fund: 001 GENERAL FUND</b>             |                            |                       |                                       |         |            |              |                 |
| <b>Dept: 000.000</b>                      |                            |                       |                                       |         |            |              |                 |
| 001-000.000-422.050                       | Inspection Permits         |                       |                                       |         |            |              |                 |
|                                           | HASTINGS UTILITIES-PERMIT  | JUNE 2018             | JUNE PLUMBING REIMBURSEMENT           | 0       | 07/02/2018 | 07/23/2018   | 3,885.67        |
|                                           | K&G PLUMBING AND HEATING   | 17105 REFUND          | REFUND SEWER TAP                      | 0       | 06/29/2018 | 07/23/2018   | 147.66          |
|                                           | K&G PLUMBING AND HEATING   | 17106 REFUND          | REFUND SEWER TAP                      | 0       | 06/29/2018 | 07/23/2018   | 147.66          |
|                                           |                            |                       |                                       |         |            |              | <b>4,180.99</b> |
| 001-000.000-463.377                       | Program Fee                |                       |                                       |         |            |              |                 |
|                                           | KOLBERT/ANGELA//           | REFUND                | REFUND - QUICK START TENN             | 0       | 06/25/2018 | 07/23/2018   | 30.00           |
|                                           |                            |                       |                                       |         |            |              | <b>30.00</b>    |
| <b>Total Dept. 000000:</b>                |                            |                       |                                       |         |            |              | <b>4,210.99</b> |
| <b>Dept: 010.000 City administrator's</b> |                            |                       |                                       |         |            |              |                 |
| 001-010.000-726.050                       | Electricity                |                       |                                       |         |            |              |                 |
|                                           | HASTINGS UTILITIES         | 10128                 | ELECTRICITY - BUDGET JUNE 2018        | 0       | 07/01/2018 | 07/23/2018   | 1,267.39        |
|                                           |                            |                       |                                       |         |            |              | <b>1,267.39</b> |
| 001-010.000-726.100                       | Natural Gas                |                       |                                       |         |            |              |                 |
|                                           | HASTINGS UTILITIES         | 18711790-00           | GAS/WATER/SEWER - CITY BL             | 0       | 06/20/2018 | 07/23/2018   | 14.96           |
|                                           |                            |                       |                                       |         |            |              | <b>14.96</b>    |
| 001-010.000-726.150                       | Sewer                      |                       |                                       |         |            |              |                 |
|                                           | HASTINGS UTILITIES         | 18711790-00           | GAS/WATER/SEWER - CITY BL             | 0       | 06/20/2018 | 07/23/2018   | 33.51           |
|                                           |                            |                       |                                       |         |            |              | <b>33.51</b>    |
| 001-010.000-726.200                       | Telephone                  |                       |                                       |         |            |              |                 |
|                                           | WINDSTREAM COMMUNICATIONS  | ACT: 090212392        | CITY PHONES 7/4 - 8/3                 | 0       | 07/06/2018 | 07/23/2018   | 58.49           |
|                                           | WINDSTREAM COMMUNICATIONS  | ACT: 090212392        | CITY PHONES 7/4 - 8/3                 | 0       | 07/06/2018 | 07/23/2018   | 0.47            |
|                                           | WINDSTREAM COMMUNICATIONS  | ACT: 090212392        | CITY PHONES 7/4 - 8/3                 | 0       | 07/06/2018 | 07/23/2018   | 16.94           |
|                                           | WINDSTREAM COMMUNICATIONS  | ACT: 090212392        | CITY PHONES 7/4 - 8/3                 | 0       | 07/06/2018 | 07/23/2018   | 1.77            |
|                                           | WINDSTREAM COMMUNICATIONS  | ACT: 090212392        | CITY PHONES 7/4 - 8/3                 | 0       | 07/06/2018 | 07/23/2018   | 4.20            |
|                                           |                            |                       |                                       |         |            |              | <b>81.87</b>    |
| 001-010.000-726.250                       | Water                      |                       |                                       |         |            |              |                 |
|                                           | HASTINGS UTILITIES         | 18711790-00           | GAS/WATER/SEWER - CITY BL             | 0       | 06/20/2018 | 07/23/2018   | 84.11           |
|                                           |                            |                       |                                       |         |            |              | <b>84.11</b>    |
| 001-010.000-727.200                       | R & M Building             |                       |                                       |         |            |              |                 |
|                                           | GRACE'S LOCKSMITH SERVICE  | 59760                 | KEYS - DEV SERV                       | 0       | 06/28/2018 | 07/23/2018   | 28.00           |
|                                           | GRACE'S LOCKSMITH SERVICE  | 59763                 | KEYS - DEV SERV                       | 0       | 06/28/2018 | 07/23/2018   | 16.00           |
|                                           | PRESTO-X                   | 8149278               | JUNE PEST CONTROL - CITY ENGINEER     | 0       | 06/15/2018 | 07/23/2018   | 53.00           |
|                                           | SCHINDLER ELEVATOR COMPANY | 8104819437            | SERVICE AGREEMENT - 3RD CITY ENGINEER | 0       | 07/01/2018 | 07/23/2018   | 135.30          |
|                                           |                            |                       |                                       |         |            |              | <b>232.30</b>   |
| 001-010.000-729.050                       | Dues & Subs                |                       |                                       |         |            |              |                 |
|                                           | HASTINGS ROTARY CLUB #204  | DUES: JULY - DEC 2018 | DUES: JEFF HASSENSTADT                | 0       | 06/26/2018 | 07/23/2018   | 125.00          |
|                                           |                            |                       |                                       |         |            |              | <b>125.00</b>   |
| 001-010.000-729.150                       | Other Operating            |                       |                                       |         |            |              |                 |
|                                           | US BANK CORPORATE PAYMENTS | VALENTINOS            | LUNCH - FINANCE MOVE TO CITY ENGINEER | 0       | 07/05/2018 | 07/23/2018   | 56.92           |
|                                           |                            |                       |                                       |         |            |              | <b>56.92</b>    |
| 001-010.000-730.050                       | Office Supplies            |                       |                                       |         |            |              |                 |
|                                           | BUSINESS WORLD PRODUCTS    | 640753                | OFFICE SUPPLIES                       | 0       | 07/05/2018 | 07/23/2018   | 36.00           |
|                                           | EAKES OFFICE SOLUTIONS     | 7556745-0             | OFFICE SUPPLIES                       | 0       | 07/06/2018 | 07/23/2018   | 14.77           |
|                                           | US BANK CORPORATE PAYMENTS | CERTIFIED MAIL        | 50 PK CERT MAIL ENVELOPES             | 0       | 07/02/2018 | 07/23/2018   | 9.95            |
|                                           |                            |                       |                                       |         |            |              | <b>60.72</b>    |
| 001-010.000-743.550                       | Computer Equipment         |                       |                                       |         |            |              |                 |
|                                           | C D W GOVERNMENT, INC.     | NFL1445               | DELL COMPUTER - ADMIN SECRETARY       | 0       | 06/26/2018 | 07/23/2018   | 1,135.00        |
|                                           |                            |                       |                                       |         |            |              | <b>1,135.00</b> |

## VOUCHERS TO BE PAID 7/23/18

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City of Hastings

| Fund/Dept/Acct                           | Vendor Name                 | Invoice #      | Invoice Desc.               | Check # | Due Date   | Posting Date | Amount    |
|------------------------------------------|-----------------------------|----------------|-----------------------------|---------|------------|--------------|-----------|
| Total Dept. City administrator's office: |                             |                |                             |         |            |              | 3,091.78  |
| Dept: 020.000 Civil service              |                             |                |                             |         |            |              |           |
| 001-020.000-726.200                      | Telephone                   |                |                             |         |            |              |           |
|                                          | WINDSTREAM COMMUNICATIONS   | ACT: 090212392 | CITY PHONES 7/4 - 8/3       | 0       | 07/06/2018 | 07/23/2018   | 0.06      |
|                                          |                             |                |                             |         |            |              | 0.06      |
| Total Dept. Civil service:               |                             |                |                             |         |            |              | 0.06      |
| Dept: 030.000 City attorney              |                             |                |                             |         |            |              |           |
| 001-030.000-726.200                      | Telephone                   |                |                             |         |            |              |           |
|                                          | WINDSTREAM COMMUNICATIONS   | ACT: 090212392 | CITY PHONES 7/4 - 8/3       | 0       | 07/06/2018 | 07/23/2018   | 2.53      |
|                                          |                             |                |                             |         |            |              | 2.53      |
| 001-030.000-729.050                      | Dues & Subs                 |                |                             |         |            |              |           |
|                                          | THOMSON REUTERS - WEST      | 838462365      | WEST INFORMATION CHRGS      | 0       | 07/01/2018 | 07/23/2018   | 377.80    |
|                                          |                             |                |                             |         |            |              | 377.80    |
| Total Dept. City attorney:               |                             |                |                             |         |            |              | 380.33    |
| Dept: 070.000 Other governmental         |                             |                |                             |         |            |              |           |
| 001-070.000-720.150                      | Contingency                 |                |                             |         |            |              |           |
|                                          | EAKES OFFICE SOLUTIONS      | 7502852-0      | DEV SERV OFFICE FURNITURE   | 0       | 05/25/2018 | 07/23/2018   | 5,489.44  |
|                                          |                             |                |                             |         |            |              | 5,489.44  |
| 001-070.000-720.215                      | Lobbyist Acti               |                |                             |         |            |              |           |
|                                          | O'HARA LINDSAY & ASSOCIATES | HAS0718        | MONTHLY CONTRACT - LOBBY    | 0       | 07/01/2018 | 07/23/2018   | 1,000.00  |
|                                          |                             |                |                             |         |            |              | 1,000.00  |
| 001-070.000-720.456                      | Employee Dr                 |                |                             |         |            |              |           |
|                                          | PHYSICAL THERAPY & SPOF     | JUNE 2018      | DRUG/6/PCP/5                | 0       | 06/29/2018 | 07/23/2018   | 790.00    |
|                                          |                             |                |                             |         |            |              | 790.00    |
| 001-070.000-726.300                      | Waste Dispo                 |                |                             |         |            |              |           |
|                                          | WOODWARD'S DISPOSAL SERV    | 8804-1578      | SERVICE - CITY BLDG         | 0       | 06/23/2018 | 07/23/2018   | 2,380.00  |
|                                          |                             |                |                             |         |            |              | 2,380.00  |
| 001-070.000-729.428                      | Internet Serv               |                |                             |         |            |              |           |
|                                          | CHARTER COMMUNICATION       | ACT: 0029496   | INTERNET - AUGUST 2018 - CI | 0       | 08/26/2018 | 07/23/2018   | 22.15     |
|                                          |                             |                |                             |         |            |              | 22.15     |
| 001-070.000-741.200                      | Building Impr               |                |                             |         |            |              |           |
|                                          | ACE CONCRETE, INC.          | 2524           | HPS PARKING LOT REPAIR      | 0       | 06/26/2018 | 07/23/2018   | 9,023.00  |
|                                          | KIRKHAM, MICHAEL & ASSO     | 88491          | PROF ENG SERVICES           | 0       | 06/30/2018 | 07/23/2018   | 3,496.76  |
|                                          | KIRKHAM, MICHAEL & ASSO     | 88157          | PROF ENG SERVICES           | 0       | 06/25/2018 | 07/23/2018   | 1,589.44  |
|                                          | KIRKHAM, MICHAEL & ASSO     | 88462          | PROF ENG SERVICES           | 0       | 06/25/2018 | 07/23/2018   | 1,271.55  |
|                                          |                             |                |                             |         |            |              | 15,380.75 |
| 001-070.000-743.555                      | Computer Sc                 |                |                             |         |            |              |           |
|                                          | TYLER TECHNOLOGIES, INC     | 045-227695     | TRAVEL EXPENSES             | 0       | 06/25/2018 | 07/23/2018   | 1,056.49  |
|                                          | TYLER TECHNOLOGIES, INC     | 045-229731     | IMPLEMENTATION WEBINAR      | 0       | 06/25/2018 | 07/23/2018   | 700.00    |
|                                          |                             |                |                             |         |            |              | 1,756.49  |
| Dept. Other governmental accounts:       |                             |                |                             |         |            |              | 26,818.83 |
| Dept: 080.000 Development Servi          |                             |                |                             |         |            |              |           |
| 001-080.000-726.200                      | Telephone                   |                |                             |         |            |              |           |
|                                          | WINDSTREAM COMMUNICATIONS   | ACT: 090212392 | CITY PHONES 7/4 - 8/3       | 0       | 07/06/2018 | 07/23/2018   | 6.66      |
|                                          |                             |                |                             |         |            |              | 6.66      |
| 001-080.000-730.050                      | Office Suppli               |                |                             |         |            |              |           |
|                                          | BEYKE SIGNS, INC.           | 24151          | VINYL SIGN & INSTALL-DS OFF | 0       | 05/31/2018 | 07/23/2018   | 50.00     |
|                                          |                             |                |                             |         |            |              | 50.00     |

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| Fund/Dept/Acct                    | Vendor Name                                             | Invoice #          | Invoice Desc.                | Check # | Due Date                 | Posting Date             | Amount          |
|-----------------------------------|---------------------------------------------------------|--------------------|------------------------------|---------|--------------------------|--------------------------|-----------------|
| Total Dept. Development Services: |                                                         |                    |                              |         |                          |                          | 56.66           |
| <b>Dept: 090.000 IT Division</b>  |                                                         |                    |                              |         |                          |                          |                 |
| 001-090.000-720.300               | Professional<br>GLENWOOD TELECOMMUNI                    | 10539561           | GLENWOOD TECH ON-SITE TF     | 0       | 05/01/2018               | 07/23/2018               | 25.00           |
|                                   |                                                         |                    |                              |         |                          |                          | 25.00           |
| 001-090.000-729.050               | Dues & Subs<br>VERIZON WIRELESS                         | 9809689708         | VERIZON JETPACK              | 0       | 06/23/2018               | 07/23/2018               | 63.60           |
|                                   |                                                         |                    |                              |         |                          |                          | 63.60           |
| Total Dept. IT Division:          |                                                         |                    |                              |         |                          |                          | 88.60           |
| <b>Dept: 110.000 Auditorium</b>   |                                                         |                    |                              |         |                          |                          |                 |
| 001-110.000-726.050               | Electricity<br>HASTINGS UTILITIES                       | 10128              | ELECTRICTY - BUDGET JUNE     | 0       | 07/01/2018               | 07/23/2018               | 2,363.88        |
|                                   |                                                         |                    |                              |         |                          |                          | 2,363.88        |
| 001-110.000-726.100               | Natural Gas<br>HASTINGS UTILITIES                       | CUST #1052         | GAS/WATER/SEWER              | 0       | 06/30/2018               | 07/23/2018               | 42.02           |
|                                   |                                                         |                    |                              |         |                          |                          | 42.02           |
| 001-110.000-726.150               | Sewer<br>HASTINGS UTILITIES                             | CUST #1052         | GAS/WATER/SEWER              | 0       | 06/30/2018               | 07/23/2018               | 91.93           |
|                                   |                                                         |                    |                              |         |                          |                          | 91.93           |
| 001-110.000-726.250               | Water<br>HASTINGS UTILITIES                             | CUST #1052         | GAS/WATER/SEWER              | 0       | 06/30/2018               | 07/23/2018               | 180.11          |
|                                   |                                                         |                    |                              |         |                          |                          | 180.11          |
| Total Dept. Auditorium:           |                                                         |                    |                              |         |                          |                          | 2,677.94        |
| <b>Dept: 120.000 Cemetery</b>     |                                                         |                    |                              |         |                          |                          |                 |
| 001-120.000-726.050               | Electricity<br>HASTINGS UTILITIES                       | 10128              | ELECTRICTY - BUDGET JUNE     | 0       | 07/01/2018               | 07/23/2018               | 115.33          |
|                                   |                                                         |                    |                              |         |                          |                          | 115.33          |
| 001-120.000-726.100               | Natural Gas<br>HASTINGS UTILITIES                       | CUST #1052         | GAS/WATER/SEWER              | 0       | 06/30/2018               | 07/23/2018               | 34.20           |
|                                   |                                                         |                    |                              |         |                          |                          | 34.20           |
| 001-120.000-726.150               | Sewer<br>HASTINGS UTILITIES                             | CUST #1052         | GAS/WATER/SEWER              | 0       | 06/30/2018               | 07/23/2018               | 31.46           |
|                                   |                                                         |                    |                              |         |                          |                          | 31.46           |
| 001-120.000-726.250               | Water<br>HASTINGS UTILITIES                             | CUST #1052         | GAS/WATER/SEWER              | 0       | 06/30/2018               | 07/23/2018               | 976.26          |
|                                   |                                                         |                    |                              |         |                          |                          | 976.26          |
| 001-120.000-727.200               | R & M Buildir<br>KELLY SUPPLY COMPANY                   | 15094468-0         | COUPLING - WATER WHEEL P     | 0       | 06/25/2018               | 07/23/2018               | 3.78            |
|                                   |                                                         |                    |                              |         |                          |                          | 3.78            |
| 001-120.000-727.500               | R & M Heavy<br>HASTINGS IRRIGATION PIPE                 | 281095             | WATER WHEEL PARTS            | 0       | 06/25/2018               | 07/23/2018               | 6.50            |
|                                   |                                                         |                    |                              |         |                          |                          | 6.50            |
| 001-120.000-731.250               | Fuel & Oil<br>BIG G COMMERCIAL ACCOU<br>THOMSEN OIL CO. | 603821/1<br>264343 | HOSE SUPPLIES<br>DIESEL FUEL | 0<br>0  | 06/29/2018<br>06/21/2018 | 07/23/2018<br>07/23/2018 | 35.94<br>609.72 |
|                                   |                                                         |                    |                              |         |                          |                          | 645.66          |
| 001-120.000-737.200               | Building Mair<br>MALOUF JR AND ASSOCIATE                | IN-33126           | DISPENSER & TOWELS           | 0       | 06/28/2018               | 07/23/2018               | 104.50          |

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|------------------------------|--------------------------|-----------------------|------------------------------|---------|------------|--------------|------------------|
|                              |                          |                       |                              |         |            |              | <b>104.50</b>    |
| 001-120.000-737.705          | Shop Supplie             |                       |                              |         |            |              |                  |
|                              | MENARDS - HASTINGS       | 59125                 | FLAGS & ACCESSORIES          | 0       | 05/24/2018 | 07/23/2018   | 36.26            |
|                              |                          |                       |                              |         |            |              | <b>36.26</b>     |
| <b>Total Dept. Cemetery:</b> |                          |                       |                              |         |            |              | <b>1,953.95</b>  |
| <b>Dept: 130.000 Parks</b>   |                          |                       |                              |         |            |              |                  |
| 001-130.000-726.050          | Electricity              |                       |                              |         |            |              |                  |
|                              | HASTINGS UTILITIES       | 10128                 | ELECTRICTY - BUDGET JUNE :   | 0       | 07/01/2018 | 07/23/2018   | 3,381.50         |
|                              |                          |                       |                              |         |            |              | <b>3,381.50</b>  |
| 001-130.000-726.100          | Natural Gas              |                       |                              |         |            |              |                  |
|                              | HASTINGS UTILITIES       | CUST #1052            | GAS/WATER/SEWER              | 0       | 06/30/2018 | 07/23/2018   | 40.56            |
|                              |                          |                       |                              |         |            |              | <b>40.56</b>     |
| 001-130.000-726.150          | Sewer                    |                       |                              |         |            |              |                  |
|                              | HASTINGS UTILITIES       | CUST #1052            | GAS/WATER/SEWER              | 0       | 06/30/2018 | 07/23/2018   | 335.01           |
|                              |                          |                       |                              |         |            |              | <b>335.01</b>    |
| 001-130.000-726.200          | Telephone                |                       |                              |         |            |              |                  |
|                              | CHARTER COMMUNICATIONS   | ACT: 8356151400037739 | INTERNET SERV 8.25-9.24 PAI  | 0       | 08/15/2018 | 07/23/2018   | 67.37            |
|                              | VIAERO WIRELESS          | ACT: 14809            | PARKS CELL 402-831-0228      | 0       | 08/09/2018 | 07/23/2018   | 2.88             |
|                              | WINDSTREAM COMMUNICA     | 090239198             | SERVICE 7/4 - 8/3 - PARKS    | 0       | 08/09/2018 | 07/23/2018   | 136.45           |
|                              | WINDSTREAM COMMUNICA     | ACT: 090212392        | CITY PHONES 7/4 - 8/3        | 0       | 07/06/2018 | 07/23/2018   | 63.30            |
|                              |                          |                       |                              |         |            |              | <b>270.00</b>    |
| 001-130.000-726.250          | Water                    |                       |                              |         |            |              |                  |
|                              | HASTINGS UTILITIES       | CUST #1052            | GAS/WATER/SEWER              | 0       | 06/30/2018 | 07/23/2018   | 17,764.27        |
|                              |                          |                       |                              |         |            |              | <b>17,764.27</b> |
| 001-130.000-727.200          | R & M Buildir            |                       |                              |         |            |              |                  |
|                              | BIG G COMMERCIAL ACCOU   | K03263/1              | HEARTWELL PARK RR REPAIR     | 0       | 06/22/2018 | 07/23/2018   | 8.15             |
|                              | BIG G COMMERCIAL ACCOU   | K03257/1              | BIT DRILL                    | 0       | 06/22/2018 | 07/23/2018   | 5.99             |
|                              | BIG G COMMERCIAL ACCOU   | 603532/1              | BLEACH / TAPE                | 0       | 06/26/2018 | 07/23/2018   | 26.18            |
|                              | BIG G COMMERCIAL ACCOU   | 603647/1              | RINGS / READY SET / TRIM LIN | 0       | 06/27/2018 | 07/23/2018   | 167.21           |
|                              | DUTTON-LAINSON CO.       | 783326-1              | HEARTWELL RESTROOM REP,      | 0       | 06/25/2018 | 07/23/2018   | 159.58           |
|                              | KULLY PIPE & STEEL SUPPL | 693570                | REPAIRS                      | 0       | 06/21/2018 | 07/23/2018   | 494.89           |
|                              | NE FIRE SPRINKLER CORP.  | 3424                  | ANNUAL FIRE SPRINKER INSP    | 0       | 06/29/2018 | 07/23/2018   | 285.00           |
|                              | REAMS SPRINKLER SUPPLY   | S14047623.001         | ROTOR                        | 0       | 06/20/2018 | 07/23/2018   | 1,256.89         |
|                              | REAMS SPRINKLER SUPPLY   | S1407815.001          | REMOTE CONTROL TRANSMI       | 0       | 06/21/2018 | 07/23/2018   | 555.37           |
|                              | REAMS SPRINKLER SUPPLY   | S1408803.001          | SPRINKLER PARTS              | 0       | 06/27/2018 | 07/23/2018   | 218.94           |
|                              | UPBEAT, INC.             | 603450                | PARK GRILL                   | 0       | 06/29/2018 | 07/23/2018   | 251.01           |
|                              |                          |                       |                              |         |            |              | <b>3,429.21</b>  |
| 001-130.000-727.500          | R & M Heavy              |                       |                              |         |            |              |                  |
|                              | N A P A AUTO PARTS       | 800001                | TRUCK TURN SIGNAL SWITCH     | 0       | 06/21/2018 | 07/23/2018   | 40.53            |
|                              | N A P A AUTO PARTS       | 800744                | DROPLIGHT                    | 0       | 06/25/2018 | 07/23/2018   | 59.09            |
|                              |                          |                       |                              |         |            |              | <b>99.62</b>     |
| 001-130.000-727.800          | R & M Vehicl             |                       |                              |         |            |              |                  |
|                              | B G & S TRANSMISSIONS    |                       | SEAL                         | 0       | 07/02/2018 | 07/23/2018   | 5.00             |
|                              | N A P A AUTO PARTS       | 801092                | SPARK PLUGS/PWR STEERIN      | 0       | 06/26/2018 | 07/23/2018   | 69.17            |
|                              | N A P A AUTO PARTS       | 800808                | VEHICLE PARTS                | 0       | 06/25/2018 | 07/23/2018   | 166.37           |
|                              | N A P A AUTO PARTS       | 801704                | SHOCKS / VALVE               | 0       | 06/28/2018 | 07/23/2018   | 48.46            |
|                              | N A P A AUTO PARTS       | 801661                | CRIMPING TOOL                | 0       | 06/28/2018 | 07/23/2018   | 23.45            |
|                              | N A P A AUTO PARTS       | 801870                | CREDIT - RETURNED PARTS      | 0       | 06/29/2018 | 07/23/2018   | -90.20           |
|                              | N A P A AUTO PARTS       | 801393                | REJUVENATOR                  | 0       | 06/27/2018 | 07/23/2018   | 48.99            |
|                              | N A P A AUTO PARTS       | 802473                | FLEX PLATE                   | 0       | 07/02/2018 | 07/23/2018   | 54.10            |
|                              | N A P A AUTO PARTS       | 802709                | TRANSMISSION FLUID           | 0       | 07/03/2018 | 07/23/2018   | 13.05            |



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|-----------------------------------------|------------------------------------------|-------------|------------------------------|---------|------------|--------------------------------|------------------|
| 001-140.000-727.200                     | R & M Buildir<br>SMITTY'S ELECTRIC, INC. | 54069       | REPLACED SLIDE MOTOR PUI     | 0       | 06/13/2018 | 07/23/2018                     | 1,598.68         |
|                                         |                                          |             |                              |         |            |                                | <b>1,598.68</b>  |
| 001-140.000-727.600                     | R & M Office<br>DELL MARKETING L.P.      | 10238587463 | OPTIPLEX COMPUTERS (4)       | 0       | 04/26/2018 | 07/23/2018                     | 3,141.56         |
|                                         |                                          |             |                              |         |            |                                | <b>3,141.56</b>  |
| 001-140.000-730.050                     | Office Suppli<br>WAL-MART COMMUNITY      | 07886       | INK / GATOR POWDER           | 0       | 06/28/2018 | 07/23/2018                     | 69.73            |
|                                         |                                          |             |                              |         |            |                                | <b>69.73</b>     |
| 001-140.000-731.150                     | Chemicals<br>HAWKINS, INC.               | 4303964     | POOL CHEMICALS               | 0       | 06/19/2018 | 07/23/2018                     | 2,610.35         |
|                                         | HAWKINS, INC.                            | 4309629     | POOL CHEMICALS               | 0       | 06/27/2018 | 07/23/2018                     | 2,289.44         |
|                                         |                                          |             |                              |         |            |                                | <b>4,899.79</b>  |
| 001-140.000-731.205                     | Concessions<br>ALLEN'S OF HASTINGS, INC. | TRX: 228    | CONCESSIONS                  | 0       | 06/29/2018 | 07/23/2018                     | 45.90            |
|                                         | ALLEN'S OF HASTINGS, INC.                | TRX: 332    | CONCESSIONS                  | 0       | 06/24/2018 | 07/23/2018                     | 15.50            |
|                                         | ALLEN'S OF HASTINGS, INC.                | TRX: 62     | CONCESSIONS                  | 0       | 06/29/2018 | 07/23/2018                     | 23.81            |
|                                         | ALLEN'S OF HASTINGS, INC.                | TRX: 82     | CONCESSIONS                  | 0       | 07/02/2018 | 07/23/2018                     | 25.21            |
|                                         | CASH-WA DISTRIBUTING                     | 11536570    | CONCESSIONS/RESALE           | 0       | 06/05/2018 | 07/23/2018                     | 1,067.23         |
|                                         | CASH-WA DISTRIBUTING                     | 11563612    | CONCESSIONS/RESALE           | 0       | 06/25/2018 | 07/23/2018                     | 543.51           |
|                                         | CASH-WA DISTRIBUTING                     | 11570594    | CONCESSIONS/RESALE           | 0       | 06/29/2018 | 07/23/2018                     | 559.74           |
|                                         | CASH-WA DISTRIBUTING                     | 11572391    | CONCESSIONS/RESALE           | 0       | 07/02/2018 | 07/23/2018                     | 592.36           |
|                                         | CASH-WA DISTRIBUTING                     | 11573199    | CONCESSIONS/RESALE           | 0       | 07/03/2018 | 07/23/2018                     | 359.36           |
|                                         | EILEEN'S COLOSSAL COOKI                  | 0958        | REFRESHMENTS - YOUTH GO      | 0       | 07/01/2018 | 07/23/2018                     | 495.00           |
|                                         | LITTLE CAESAR'S                          | 456606      | CONCESSIONS                  | 0       | 06/27/2018 | 07/23/2018                     | 42.00            |
|                                         | PEPSI-COLA BOTTLING CO.                  | 6198818     | CONCESSIONS                  | 0       | 05/16/2018 | 07/23/2018                     | 1,165.38         |
|                                         | PEPSI-COLA BOTTLING CO.                  | 6199841     | CONCESSIONS                  | 0       | 06/01/2018 | 07/23/2018                     | 370.48           |
|                                         | PEPSI-COLA BOTTLING CO.                  | 6100069     | CONCESSIONS                  | 0       | 06/06/2018 | 07/23/2018                     | 453.98           |
|                                         | PEPSI-COLA BOTTLING CO.                  | 6100335     | CONCESSIONS                  | 0       | 06/11/2018 | 07/23/2018                     | 283.29           |
|                                         | PEPSI-COLA BOTTLING CO.                  | 6101537     | CONCESSIONS                  | 0       | 06/29/2018 | 07/23/2018                     | 115.55           |
|                                         | RUSS'S MARKET                            |             | CONCESSIONS                  | 0       | 06/07/2018 | 07/23/2018                     | 20.23            |
|                                         |                                          |             |                              |         |            |                                | <b>6,178.53</b>  |
| 001-140.000-731.700                     | Wearing App<br>INKCREDIBLE INC           | 14996       | AQUACOURT TSHIRTS            | 0       | 06/10/2018 | 07/23/2018                     | 700.00           |
|                                         |                                          |             |                              |         |            |                                | <b>700.00</b>    |
| 001-140.000-737.200                     | Building Mair<br>BIG G COMMERCIAL ACCOU  | 600603/1    | MAINT SUPPLIES               | 0       | 05/22/2018 | 07/23/2018                     | 79.73            |
|                                         | EGAN SUPPLY COMPANY                      | 284824      | HAIR / BODY SOAP - POOL      | 0       | 06/19/2018 | 07/23/2018                     | 287.44           |
|                                         | JACKSON SERVICES INC.                    | 3860099     | MOPS & LINEN BAG RACK        | 0       | 06/21/2018 | 07/23/2018                     | 57.43            |
|                                         |                                          |             |                              |         |            |                                | <b>424.60</b>    |
|                                         |                                          |             |                              |         |            | <b>Total Dept. Water Park:</b> | <b>22,297.48</b> |
| <b>Dept: 145.000 Recreation prograr</b> |                                          |             |                              |         |            |                                |                  |
| 001-145.000-720.331                     | Adult Act. Co<br>ENGBERG/SCOTT//         | REC07-20    | UMPIRE - 6 GAMES @ \$23 PEF  | 0       | 07/05/2018 | 07/23/2018                     | 138.00           |
|                                         | FERGUSON/RICK//                          | REC11-13    | UMPIRE - 6.5 GAMES @ \$21 E/ | 0       | 07/05/2018 | 07/23/2018                     | 136.50           |
|                                         | KNAPPLE/FRED H.//                        | REC16-09    | UMPIRE - 6 GAMES @ \$23 EA   | 0       | 07/05/2018 | 07/23/2018                     | 138.00           |
|                                         | LINDBLAD/BRADLEY EDGAR                   | REC08-02    | UMPIRE - 5 GAMES @ \$23 EA   | 0       | 07/05/2018 | 07/23/2018                     | 115.00           |
|                                         | LINDBLAD/SAMUEL//                        | REC18-10    | UMPIRE - 4 GAMES @ \$21 EA   | 0       | 07/05/2018 | 07/23/2018                     | 84.00            |
|                                         | NELSON/BRENT//                           | REC09-14    | UMPIRE - 3 GAMES @ \$23 EA   | 0       | 07/05/2018 | 07/23/2018                     | 69.00            |
|                                         | PERDEW/RICH//                            | GOLF        | GOLF LESSON INSTRUCTOR -     | 0       | 07/03/2018 | 07/23/2018                     | 346.50           |
|                                         | RATZLAFF/THOMAS J//                      | REC11-09    | UMPIRE - 2 GAMES @ \$23 EA   | 0       | 07/05/2018 | 07/23/2018                     | 46.00            |
|                                         | SATTERLY/JONATHAN//                      | REC18-08    | UMPIRE - 3 GAMES @ \$21 EA   | 0       | 07/05/2018 | 07/23/2018                     | 63.00            |
|                                         | TATE/JAMES//                             | REC13-10    | UMPIRE - 10 GAMES @ \$23 EA  | 0       | 07/05/2018 | 07/23/2018                     | 230.00           |
|                                         | THIELE/STEVEN WILFORD//                  | REC17-07    | UMPIRE - 3 GAMES @ \$23 EA   | 0       | 07/05/2018 | 07/23/2018                     | 69.00            |
|                                         |                                          |             |                              |         |            |                                | <b>1,435.00</b>  |

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| 001-145.000-720.332                        | Youth Act. Coaches        |                       |                              |         |            |              |                 |
|                                            | ILLIF/BECICA//            | REC16-13              | UMPIRE - 4 GAMES @ \$35 EA   | 0       | 07/05/2018 | 07/23/2018   | 195.00          |
|                                            | ILLIF/CURTIS//            | REC17-11              | UMPIRE - 4 GAMES @ \$35 EA   | 0       | 07/05/2018 | 07/23/2018   | 195.00          |
|                                            | LONOWSKI/HANNAH//         | REC17-10              | UMPIRE - 2 GAMES @ \$20EA    | 0       | 07/05/2018 | 07/23/2018   | 40.00           |
|                                            | PETR/MEGAN//              | TENNIS                | TENNIS LESSON INSTRUCT - 1   | 0       | 07/12/2018 | 07/23/2018   | 357.00          |
|                                            | SHAFFER/CALEB//           | REC18-07              | UMPIRE - 2 GAMES @ \$20 EA   | 0       | 07/05/2018 | 07/23/2018   | 40.00           |
|                                            |                           |                       |                              |         |            |              | <b>827.00</b>   |
| 001-145.000-726.050                        | Electricity               |                       |                              |         |            |              |                 |
|                                            | HASTINGS UTILITIES        | 10128                 | ELECTRICITY - BUDGET JUNE :  | 0       | 07/01/2018 | 07/23/2018   | 328.04          |
|                                            |                           |                       |                              |         |            |              | <b>328.04</b>   |
| 001-145.000-726.100                        | Natural Gas               |                       |                              |         |            |              |                 |
|                                            | HASTINGS UTILITIES        | CUST #1052            | GAS/WATER/SEWER              | 0       | 06/30/2018 | 07/23/2018   | 46.25           |
|                                            |                           |                       |                              |         |            |              | <b>46.25</b>    |
| 001-145.000-726.150                        | Sewer                     |                       |                              |         |            |              |                 |
|                                            | HASTINGS UTILITIES        | CUST #1052            | GAS/WATER/SEWER              | 0       | 06/30/2018 | 07/23/2018   | 15.73           |
|                                            |                           |                       |                              |         |            |              | <b>15.73</b>    |
| 001-145.000-726.200                        | Telephone                 |                       |                              |         |            |              |                 |
|                                            | CHARTER COMMUNICATIONS    | ACT: 8356151400263913 | INTERNET SERV 7.20 - 8.19 RI | 0       | 08/10/2018 | 07/23/2018   | 77.37           |
|                                            |                           |                       |                              |         |            |              | <b>77.37</b>    |
| 001-145.000-726.250                        | Water                     |                       |                              |         |            |              |                 |
|                                            | HASTINGS UTILITIES        | CUST #1052            | GAS/WATER/SEWER              | 0       | 06/30/2018 | 07/23/2018   | 109.61          |
|                                            |                           |                       |                              |         |            |              | <b>109.61</b>   |
| 001-145.000-727.200                        | R & M Buildir             |                       |                              |         |            |              |                 |
|                                            | HIGHLAND PARK LAWN CO.    | 331480619             | PARKING LOT WEEDS            | 0       | 06/19/2018 | 07/23/2018   | 160.00          |
|                                            |                           |                       |                              |         |            |              | <b>160.00</b>   |
| 001-145.000-729.150                        | Other Operat              |                       |                              |         |            |              |                 |
|                                            | AFTER HOURS GRAFIX        | BANNERS               | 3X6 MESH BANNERS             | 0       | 06/27/2018 | 07/23/2018   | 235.40          |
|                                            |                           |                       |                              |         |            |              | <b>235.40</b>   |
| 001-145.000-730.050                        | Office Suppli             |                       |                              |         |            |              |                 |
|                                            | WAL-MART COMMUNITY        | 03177                 | BATTERIES / AIR HORN         | 0       | 06/16/2018 | 07/23/2018   | 27.48           |
|                                            |                           |                       |                              |         |            |              | <b>27.48</b>    |
| 001-145.000-731.401                        | Adult Rec Su              |                       |                              |         |            |              |                 |
|                                            | NE SOFTBALL ASSOCIATION   | TEEN COED 2018        | COED TEEN LEAGUE REGISTR     | 0       | 07/09/2018 | 07/23/2018   | 140.00          |
|                                            |                           |                       |                              |         |            |              | <b>140.00</b>   |
| 001-145.000-731.402                        | Youth Rec Sl              |                       |                              |         |            |              |                 |
|                                            | EILEEN'S COLOSSAL COOKI   | 0958                  | REFRESHMENTS - YOUTH GO      | 0       | 07/01/2018 | 07/23/2018   | 30.00           |
|                                            | HASTY AWARDS              | 06182130              | GIRLS SOFTBALL MEDALS        | 0       | 06/22/2018 | 07/23/2018   | 133.09          |
|                                            | INKCREDIBLE INC           | 14999                 | GIRLS SOFTBALL LEAGU TSHI    | 0       | 06/10/2018 | 07/23/2018   | 847.25          |
|                                            |                           |                       |                              |         |            |              | <b>1,010.34</b> |
| 001-145.000-731.403                        | Spec. Event               |                       |                              |         |            |              |                 |
|                                            | INKCREDIBLE INC           | 14998                 | CENTRAL NE TRACK & FIELD "   | 0       | 06/10/2018 | 07/23/2018   | 1,547.00        |
|                                            | WAL-MART COMMUNITY        | 08336                 | 4TH JULY SUPPLIES            | 0       | 07/03/2018 | 07/23/2018   | 44.70           |
|                                            |                           |                       |                              |         |            |              | <b>1,591.70</b> |
| 001-145.000-737.200                        | Building Maint            |                       |                              |         |            |              |                 |
|                                            | KULLY PIPE & STEEL SUPPLY | 691345                | PVC CPLG                     | 0       | 05/11/2018 | 07/23/2018   | 4.67            |
|                                            |                           |                       |                              |         |            |              | <b>4.67</b>     |
| 001-145.000-738.057                        | Youth Rec Ec              |                       |                              |         |            |              |                 |
|                                            | US BANK CORPORATE PAYM    | AMAZON                | TENNIS SUPPLIES              | 0       | 07/02/2018 | 07/23/2018   | 56.00           |
|                                            |                           |                       |                              |         |            |              | <b>56.00</b>    |
| <b>Total Dept. Recreation programming:</b> |                           |                       |                              |         |            |              | <b>6,064.59</b> |

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|------------------------------|---------------------------|------------------|-----------------------------|---------|------------|--------------|-----------------|
| <b>Dept: 150.000 Library</b> |                           |                  |                             |         |            |              |                 |
| 001-150.000-720.310          | Library Softw             |                  |                             |         |            |              |                 |
|                              | US BANK CORPORATE PAYM    | QUIP             | QUIP SOFTWARE               | 0       | 06/24/2018 | 07/23/2018   | 10.00           |
|                              |                           |                  |                             |         |            |              | <b>10.00</b>    |
| 001-150.000-723.050          | Advertising               |                  |                             |         |            |              |                 |
|                              | US BANK CORPORATE PAYM    | CONSTANT CONTACT | CONSTANT CONTACT            | 0       | 06/30/2018 | 07/23/2018   | 95.00           |
|                              |                           |                  |                             |         |            |              | <b>95.00</b>    |
| 001-150.000-726.050          | Electricity               |                  |                             |         |            |              |                 |
|                              | HASTINGS UTILITIES        | 10128            | ELECTRICTY - BUDGET JUNE    | 0       | 07/01/2018 | 07/23/2018   | 1,947.18        |
|                              |                           |                  |                             |         |            |              | <b>1,947.18</b> |
| 001-150.000-726.100          | Natural Gas               |                  |                             |         |            |              |                 |
|                              | HASTINGS UTILITIES        | 18721090-02      | GAS/WATER/SEWER - LIBRAR    | 0       | 06/20/2018 | 07/23/2018   | 68.33           |
|                              |                           |                  |                             |         |            |              | <b>68.33</b>    |
| 001-150.000-726.150          | Sewer                     |                  |                             |         |            |              |                 |
|                              | HASTINGS UTILITIES        | 18721090-02      | GAS/WATER/SEWER - LIBRAR    | 0       | 06/20/2018 | 07/23/2018   | 79.23           |
|                              |                           |                  |                             |         |            |              | <b>79.23</b>    |
| 001-150.000-726.200          | Telephone                 |                  |                             |         |            |              |                 |
|                              | CHARTER COMMUNICATION     | 0043307062118    | INTERNET SERV 7.1-7.31 LIBR | 0       | 06/21/2018 | 07/23/2018   | 1,999.00        |
|                              | WINDSTREAM COMMUNICA      | ACT: 090212392   | CITY PHONES 7/4 - 8/3       | 0       | 07/06/2018 | 07/23/2018   | 65.47           |
|                              |                           |                  |                             |         |            |              | <b>2,064.47</b> |
| 001-150.000-726.250          | Water                     |                  |                             |         |            |              |                 |
|                              | HASTINGS UTILITIES        | 18721090-02      | GAS/WATER/SEWER - LIBRAR    | 0       | 06/20/2018 | 07/23/2018   | 183.23          |
|                              |                           |                  |                             |         |            |              | <b>183.23</b>   |
| 001-150.000-727.200          | R & M Buildir             |                  |                             |         |            |              |                 |
|                              | K-T HEATING & AIR CONDITI | 1859-49136       | CLEANING & FILTER REPLACE   | 0       | 06/19/2018 | 07/23/2018   | 523.52          |
|                              | PRESTO-X                  | 8315635          | PEST CONTROL - LIBRARY      | 0       | 06/26/2018 | 07/23/2018   | 48.00           |
|                              |                           |                  |                             |         |            |              | <b>571.52</b>   |
| 001-150.000-729.149          | Processing F              |                  |                             |         |            |              |                 |
|                              | BAKER & TAYLOR, INC.      | 2033787249       | BOOKS/PROCESSING            | 0       | 06/18/2018 | 07/23/2018   | 16.60           |
|                              | BAKER & TAYLOR, INC.      | 2033703509       | BOOKS/PROCESSING            | 0       | 06/18/2018 | 07/23/2018   | 144.30          |
|                              | BAKER & TAYLOR, INC.      | 2033790385       | BOOKS/PROCESSING            | 0       | 06/25/2018 | 07/23/2018   | 21.90           |
|                              | BAKER & TAYLOR, INC.      | 2033750640       | BOOKS/PROCESSING            | 0       | 06/27/2018 | 07/23/2018   | 86.90           |
|                              | BAKER & TAYLOR, INC.      | 2033766948       | BOOKS/PROCESSING            | 0       | 06/29/2018 | 07/23/2018   | 77.45           |
|                              | MIDWEST TAPE              | 96090650         | DVD'S / PROCESSING          | 0       | 05/09/2018 | 07/23/2018   | 17.10           |
|                              | MIDWEST TAPE              | 96165387         | DVD'S / PROCESSING          | 0       | 06/06/2018 | 07/23/2018   | 14.95           |
|                              | MIDWEST TAPE              | 96204686         | DVD'S / PROCESSING          | 0       | 06/20/2018 | 07/23/2018   | 51.65           |
|                              |                           |                  |                             |         |            |              | <b>430.85</b>   |
| 001-150.000-730.050          | Office Suppli             |                  |                             |         |            |              |                 |
|                              | BUSINESS WORLD PRODUC     | 019873           | 11X17 COPY PAPER            | 0       | 07/02/2018 | 07/23/2018   | 34.98           |
|                              | US BANK CORPORATE PAYM    | AMAZON           | SELF ADHESIVE TAPE FOR SI   | 0       | 06/19/2018 | 07/23/2018   | 7.89            |
|                              |                           |                  |                             |         |            |              | <b>42.87</b>    |
| 001-150.000-730.115          | Library Collec            |                  |                             |         |            |              |                 |
|                              | BAKER & TAYLOR, INC.      | 5015053773       | BOOKS                       | 0       | 06/13/2018 | 07/23/2018   | 27.19           |
|                              | BAKER & TAYLOR, INC.      | 2033787249       | BOOKS/PROCESSING            | 0       | 06/18/2018 | 07/23/2018   | 61.49           |
|                              | BAKER & TAYLOR, INC.      | 2033703509       | BOOKS/PROCESSING            | 0       | 06/18/2018 | 07/23/2018   | 360.95          |
|                              | BAKER & TAYLOR, INC.      | 2033790385       | BOOKS/PROCESSING            | 0       | 06/25/2018 | 07/23/2018   | 78.19           |
|                              | BAKER & TAYLOR, INC.      | 2033750640       | BOOKS/PROCESSING            | 0       | 06/27/2018 | 07/23/2018   | 201.43          |
|                              | BAKER & TAYLOR, INC.      | 5015073213       | BOOKS                       | 0       | 06/28/2018 | 07/23/2018   | 147.64          |
|                              | BAKER & TAYLOR, INC.      | 2033766948       | BOOKS/PROCESSING            | 0       | 06/29/2018 | 07/23/2018   | 225.38          |
|                              | GALE-CENGAGE LEARNING     | 63928337         | BOOKS                       | 0       | 06/19/2018 | 07/23/2018   | 50.98           |
|                              | GALE-CENGAGE LEARNING     | 63928031         | BOOKS                       | 0       | 06/19/2018 | 07/23/2018   | 47.23           |
|                              | GALE-CENGAGE LEARNING     | 63935905         | BOOKS                       | 0       | 06/20/2018 | 07/23/2018   | 47.23           |
|                              | GALE-CENGAGE LEARNING     | 63968770         | BOOKS                       | 0       | 06/26/2018 | 07/23/2018   | 42.74           |

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|---------------------------------------------|-------------------------|----------------|-----------------------------|---------|------------|--------------|-----------------|
|                                             | MIDWEST TAPE            | 96090650       | DVD'S / PROCESSING          | 0       | 05/09/2018 | 07/23/2018   | 101.94          |
|                                             | MIDWEST TAPE            | 96165387       | DVD'S / PROCESSING          | 0       | 06/06/2018 | 07/23/2018   | 79.95           |
|                                             | MIDWEST TAPE            | 96204686       | DVD'S / PROCESSING          | 0       | 06/20/2018 | 07/23/2018   | 174.66          |
|                                             | MIDWEST TAPE            | 96234595       | HOOPLA                      | 0       | 06/30/2018 | 07/23/2018   | 1,950.68        |
|                                             | MIDWEST TAPE            | 133215         | CREDIT BALANCE              | 0       | 09/28/2015 | 07/23/2018   | -1,500.00       |
|                                             | US BANK CORPORATE PAYM  | AMAZON         | DVD                         | 0       | 06/26/2018 | 07/23/2018   | 11.89           |
|                                             |                         |                |                             |         |            |              | <b>2,109.57</b> |
| <b>Total Dept. Library:</b>                 |                         |                |                             |         |            |              | <b>7,602.25</b> |
| <b>Dept: 220.000 911 center</b>             |                         |                |                             |         |            |              |                 |
| 001-220.000-720.300                         | Professional            |                |                             |         |            |              |                 |
|                                             | US BANK CORPORATE PAYM  | AMAZON         | SCANSNAP                    | 0       | 06/26/2018 | 07/23/2018   | 244.95          |
|                                             |                         |                |                             |         |            |              | <b>244.95</b>   |
| 001-220.000-726.200                         | Telephone               |                |                             |         |            |              |                 |
|                                             | STATE OF NE - DAS STATE | 1120031        | STATE TELECOM - JUNE 2018   | 0       | 06/21/2018 | 07/23/2018   | 704.00          |
|                                             | WINDSTREAM COMMUNICA    | 090219386      | PARKS/REC ALARM 7/4 - 8/3   | 0       | 07/06/2018 | 07/23/2018   | 98.50           |
|                                             | WINDSTREAM COMMUNICA    | 090223888      | LIBRARY ALARM               | 0       | 07/06/2018 | 07/23/2018   | 16.83           |
|                                             | WINDSTREAM COMMUNICA    | 090223889      | MUSEUM ALARM                | 0       | 07/06/2018 | 07/23/2018   | 16.83           |
|                                             | WINDSTREAM COMMUNICA    | 090223890      | ENGINEERING ALARM           | 0       | 07/06/2018 | 07/23/2018   | 16.83           |
|                                             | WINDSTREAM COMMUNICA    | 090229723      | LINCOLN PARK FIRE STATION   | 0       | 07/06/2018 | 07/23/2018   | 119.74          |
|                                             | WINDSTREAM COMMUNICA    | ACT: 090212392 | CITY PHONES 7/4 - 8/3       | 0       | 07/06/2018 | 07/23/2018   | 1.69            |
|                                             | WINDSTREAM COMMUNICA    | ACT: 090212392 | CITY PHONES 7/4 - 8/3       | 0       | 07/06/2018 | 07/23/2018   | 4,518.84        |
|                                             |                         |                |                             |         |            |              | <b>5,493.26</b> |
| 001-220.000-727.400                         | R & M Comr              |                |                             |         |            |              |                 |
|                                             | PLATTE VALLEY COMMUNIC  | 31540          | SWAPPED TEMP ANT FOR NEI    | 0       | 06/19/2018 | 07/23/2018   | 351.75          |
|                                             |                         |                |                             |         |            |              | <b>351.75</b>   |
| <b>Total Dept. 911 center:</b>              |                         |                |                             |         |            |              | <b>6,089.96</b> |
| <b>Dept: 230.000 Hastings Fire &amp; Re</b> |                         |                |                             |         |            |              |                 |
| 001-230.000-712.250                         | Life Insuranc           |                |                             |         |            |              |                 |
|                                             | BALL INSURANCE SERVICE  | 3483           | PART TIME FIRE LIFE INSURAN | 0       | 06/25/2018 | 07/23/2018   | 168.00          |
|                                             |                         |                |                             |         |            |              | <b>168.00</b>   |
| 001-230.000-724.050                         | Printing                |                |                             |         |            |              |                 |
|                                             | EAKES OFFICE SOLUTIONS  | INV69795       | COPIES PER CONTRACT - FIR   | 0       | 06/15/2018 | 07/23/2018   | 291.83          |
|                                             |                         |                |                             |         |            |              | <b>291.83</b>   |
| 001-230.000-726.050                         | Electricity             |                |                             |         |            |              |                 |
|                                             | HASTINGS UTILITIES      | 10128          | ELECTRICTY - BUDGET JUNE    | 0       | 07/01/2018 | 07/23/2018   | 2,287.02        |
|                                             |                         |                |                             |         |            |              | <b>2,287.02</b> |
| 001-230.000-726.100                         | Natural Gas             |                |                             |         |            |              |                 |
|                                             | HASTINGS UTILITIES      | 02070920-00    | GAS/WATER/SEWER - HPS FIR   | 0       | 05/31/2018 | 07/23/2018   | 21.35           |
|                                             | HASTINGS UTILITIES      | 20751290-00    | GAS/WATER/SEWER - LPS FIR   | 0       | 06/20/2018 | 07/23/2018   | 22.22           |
|                                             |                         |                |                             |         |            |              | <b>43.57</b>    |
| 001-230.000-726.150                         | Sewer                   |                |                             |         |            |              |                 |
|                                             | HASTINGS UTILITIES      | 02070920-00    | GAS/WATER/SEWER - HPS FIR   | 0       | 05/31/2018 | 07/23/2018   | 76.69           |
|                                             | HASTINGS UTILITIES      | 20751290-00    | GAS/WATER/SEWER - LPS FIR   | 0       | 06/20/2018 | 07/23/2018   | 63.99           |
|                                             |                         |                |                             |         |            |              | <b>140.68</b>   |
| 001-230.000-726.200                         | Telephone               |                |                             |         |            |              |                 |
|                                             | CHARTER COMMUNICATION   | 0006486062018  | HPS TV - FIRE               | 0       | 06/20/2018 | 07/23/2018   | 29.53           |
|                                             | CHARTER COMMUNICATION   | 0039545062018  | LPS INTERNET/TV - FIRE      | 0       | 06/20/2018 | 07/23/2018   | 87.38           |
|                                             | WINDSTREAM COMMUNICA    | ACT: 090212392 | CITY PHONES 7/4 - 8/3       | 0       | 07/06/2018 | 07/23/2018   | 9.58            |
|                                             |                         |                |                             |         |            |              | <b>126.49</b>   |
| 001-230.000-726.250                         | Water                   |                |                             |         |            |              |                 |
|                                             | HASTINGS UTILITIES      | 02070920-00    | GAS/WATER/SEWER - HPS FIR   | 0       | 05/31/2018 | 07/23/2018   | 109.61          |
|                                             | HASTINGS UTILITIES      | 20751290-00    | GAS/WATER/SEWER - LPS FIR   | 0       | 06/20/2018 | 07/23/2018   | 111.11          |

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|                                                |                           |                 |                            |         |            |              | <b>220.72</b>    |
| 001-230.000-727.700                            | R & M Tools               |                 |                            |         |            |              |                  |
|                                                | ECHO SYSTEMS              | S7668731.001    | NIGHT LIGHT - 2 BULB       | 0       | 06/22/2018 | 07/23/2018   | 3.28             |
|                                                | FELD EQUIPMENT CO./ED M   | 0331270-IN      | AIR PACK REPAIR            | 0       | 06/25/2018 | 07/23/2018   | 97.82            |
|                                                | PLATTE VALLEY COMMUNIC    | 31535           | BATTERY BACKUP @ LPS       | 0       | 06/15/2018 | 07/23/2018   | 310.50           |
|                                                | PROTEX CENTRAL, INC.      | 97761           | RECHARGE - FIRE EXT        | 0       | 06/28/2018 | 07/23/2018   | 81.00            |
|                                                |                           |                 |                            |         |            |              | <b>492.60</b>    |
| 001-230.000-727.800                            | R & M Vehicl              |                 |                            |         |            |              |                  |
|                                                | PLATTE VALLEY COMMUNIC    | 31538           | E-2 LIGHT REPAIR           | 0       | 06/18/2018 | 07/23/2018   | 290.00           |
|                                                |                           |                 |                            |         |            |              | <b>290.00</b>    |
| 001-230.000-731.200                            | Food Supplie              |                 |                            |         |            |              |                  |
|                                                | WAL-MART COMMUNITY        | 7440            | WATER / GATORADE           | 0       | 06/27/2018 | 07/23/2018   | 79.06            |
|                                                |                           |                 |                            |         |            |              | <b>79.06</b>     |
| 001-230.000-731.250                            | Fuel & Oil                |                 |                            |         |            |              |                  |
|                                                | US BANK CORPORATE PAYM    | CASEY'S         | FUEL - STATION GAS CANS    | 0       | 07/06/2018 | 07/23/2018   | 40.43            |
|                                                |                           |                 |                            |         |            |              | <b>40.43</b>     |
| 001-230.000-731.650                            | Uniform Allo              |                 |                            |         |            |              |                  |
|                                                | FYR-TEK                   | 12831-9         | 6 NAME PATCHES - BUNKER C  | 0       | 06/26/2018 | 07/23/2018   | 410.75           |
|                                                |                           |                 |                            |         |            |              | <b>410.75</b>    |
| 001-230.000-737.200                            | Building Mair             |                 |                            |         |            |              |                  |
|                                                | CULLIGAN OF HASTINGS      | 1000559         | RO RENTAL - FIRE JULY      | 0       | 07/01/2018 | 07/23/2018   | 26.00            |
|                                                | CULLIGAN OF HASTINGS      | 1000560         | RO RENTAL - FIRE JULY      | 0       | 07/01/2018 | 07/23/2018   | 26.00            |
|                                                | CULLIGAN OF HASTINGS      | 1000558         | RO RENTAL - FIRE JULY      | 0       | 07/01/2018 | 07/23/2018   | 26.00            |
|                                                | MALOUF JR AND ASSOCIATE   | IN-33115-01     | CUPS                       | 0       | 06/23/2018 | 07/23/2018   | 71.33            |
|                                                | MALOUF JR AND ASSOCIATE   | IN-33133        | TOWELS                     | 0       | 06/28/2018 | 07/23/2018   | 89.80            |
|                                                | WAL-MART COMMUNITY        | 7138            | TISSUES/DISH DETERGENT     | 0       | 06/22/2018 | 07/23/2018   | 60.29            |
|                                                | WAL-MART COMMUNITY        | 8121            | SOAP / WATER               | 0       | 06/29/2018 | 07/23/2018   | 23.85            |
|                                                |                           |                 |                            |         |            |              | <b>323.27</b>    |
| 001-230.000-737.705                            | Shop Supplie              |                 |                            |         |            |              |                  |
|                                                | BIG G COMMERCIAL ACCOU    | 603394/1        | AIR FILTERS                | 0       | 06/24/2018 | 07/23/2018   | 4.44             |
|                                                | BIG G COMMERCIAL ACCOU    | 603479/1        | BATTERIES                  | 0       | 06/25/2018 | 07/23/2018   | 63.17            |
|                                                |                           |                 |                            |         |            |              | <b>67.61</b>     |
| 001-230.000-743.700                            | Tools & Misc              |                 |                            |         |            |              |                  |
|                                                | FELD EQUIPMENT CO./ED M   | 0331334-IN      | AIR MASK SIGHT KIT         | 0       | 06/27/2018 | 07/23/2018   | 1,155.00         |
|                                                | FYR-TEK                   | 13020-9         | 3 CO MONITORS - CLIP ON    | 0       | 07/03/2018 | 07/23/2018   | 559.35           |
|                                                | M&T FIRE & SAFETY         | 3024            | COBRA 2 - CAFS EXT SYSTEM  | 0       | 06/26/2018 | 07/23/2018   | 4,332.00         |
|                                                |                           |                 |                            |         |            |              | <b>6,046.35</b>  |
| <b>Total Dept. Hastings Fire &amp; Rescue:</b> |                           |                 |                            |         |            |              | <b>11,028.38</b> |
| <b>Dept: 230.300 Ambulance Service</b>         |                           |                 |                            |         |            |              |                  |
| 001-230.300-720.300                            | Professional              |                 |                            |         |            |              |                  |
|                                                | FAMILY MEDICAL CENTER O   | J VORDERSTRASSE | ANNUAL PHYSICAL - J VORDE  | 0       | 06/26/2018 | 07/23/2018   | 199.00           |
|                                                | FAMILY MEDICAL CENTER O   | ISHII           | ANNUAL PHYSICAL - ISHII    | 0       | 07/03/2018 | 07/23/2018   | 199.00           |
|                                                |                           |                 |                            |         |            |              | <b>398.00</b>    |
| 001-230.300-720.304                            | Billing/collect           |                 |                            |         |            |              |                  |
|                                                | EMS BILLING SERVICES, INC | 20182144        | EMS BILLING SERVICE - JUNE | 0       | 07/02/2018 | 07/23/2018   | 5,000.90         |
|                                                |                           |                 |                            |         |            |              | <b>5,000.90</b>  |
| 001-230.300-727.800                            | R & M Vehicl              |                 |                            |         |            |              |                  |
|                                                | FYR-TEK                   | S12666-9        | R-5 REPAIR DOOR            | 0       | 04/11/2018 | 07/23/2018   | 414.00           |
|                                                | NE MACHINERY CO.          | INV258379       | R-5 REPAIR A/C             | 0       | 06/29/2018 | 07/23/2018   | 3,751.65         |
|                                                | PLATTE VALLEY COMMUNIC    | 31533           | R-9 SIREN REPAIR           | 0       | 06/15/2018 | 07/23/2018   | 52.50            |
|                                                |                           |                 |                            |         |            |              | <b>4,218.15</b>  |
| 001-230.300-731.350                            | Medical Supp              |                 |                            |         |            |              |                  |

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|-----------------------------------|-------------------------|----------------|-----------------------------|---------|------------|--------------|-------------------------------------------------|
|                                   | BOUND TREE MEDICAL LLC  | 82913801       | EPINEPHRINE                 | 0       | 07/04/2018 | 07/23/2018   | 87.10                                           |
|                                   | MATHESON TRIGAS-LINWEL  | 17825886       | OXYGEN                      | 0       | 06/28/2018 | 07/23/2018   | 41.15                                           |
|                                   | ZOLL MEDICAL CORPORATI  | 2708499        | MEDICAL SUPPLIES            | 0       | 06/25/2018 | 07/23/2018   | 420.00                                          |
|                                   |                         |                |                             |         |            |              | <b>548.25</b>                                   |
|                                   |                         |                |                             |         |            |              | <b>Total Dept. Ambulance Service: 10,165.30</b> |
| <b>Dept: 240.000 Police</b>       |                         |                |                             |         |            |              |                                                 |
| 001-240.000-720.300 Professional  |                         |                |                             |         |            |              |                                                 |
|                                   | CHARTER COMMUNICATION   | 0035568062618  | CABLE SERV JULY 2018 - POLI | 0       | 06/26/2018 | 07/23/2018   | 76.78                                           |
|                                   | HASTINGS INTERNAL MEDIC | GARDNER        | EMPLOYMENT PHYSICAL - GA    | 0       | 06/14/2018 | 07/23/2018   | 394.00                                          |
|                                   | MAAR/RAQUEL//           | P181901        | INTERPRET - 2 HR MIN        | 0       | 06/06/2018 | 07/23/2018   | 50.00                                           |
|                                   | TRANSUNION RISK & ALTER | JUNE 2018      | CURRENT & CONTRACT CHAF     | 0       | 07/01/2018 | 07/23/2018   | 110.00                                          |
|                                   | TRANSUNION RISK & ALTER | JUNE 2018      | CURRENT & CONTRACT CHAF     | 0       | 07/01/2018 | 07/23/2018   | 9.75                                            |
|                                   |                         |                |                             |         |            |              | <b>640.53</b>                                   |
| 001-240.000-720.350 Training & Co |                         |                |                             |         |            |              |                                                 |
|                                   | CONSOLIDATED MANAGEME   | 214534         | 37 MEALS 6.21 - 6.27        | 0       | 06/27/2018 | 07/23/2018   | 253.68                                          |
|                                   | CONSOLIDATED MANAGEME   | 214574         | 14 MEALS 6.28 - 7.4         | 0       | 07/04/2018 | 07/23/2018   | 93.06                                           |
|                                   | NE LAW ENFORCEMENT TR   | 7474           | 3 CERTIFICATE ACTIVATION FI | 0       | 07/02/2018 | 07/23/2018   | 150.00                                          |
|                                   |                         |                |                             |         |            |              | <b>496.74</b>                                   |
| 001-240.000-721.050 Postage       |                         |                |                             |         |            |              |                                                 |
|                                   | US BANK CORPORATE PAYM  | USPS           | POSTAGE                     | 0       | 07/02/2018 | 07/23/2018   | 19.90                                           |
|                                   | US BANK CORPORATE PAYM  | USPS           | POSTAGE                     | 0       | 07/03/2018 | 07/23/2018   | 2.47                                            |
|                                   |                         |                |                             |         |            |              | <b>22.37</b>                                    |
| 001-240.000-724.050 Printing      |                         |                |                             |         |            |              |                                                 |
|                                   | EAKES OFFICE SOLUTIONS  | INV71077       | METER COUNT - UPSTAIRS CC   | 0       | 06/23/2018 | 07/23/2018   | 51.02                                           |
|                                   |                         |                |                             |         |            |              | <b>51.02</b>                                    |
| 001-240.000-726.050 Electricity   |                         |                |                             |         |            |              |                                                 |
|                                   | HASTINGS UTILITIES      | 10128          | ELECTRICTY - BUDGET JUNE    | 0       | 07/01/2018 | 07/23/2018   | 5,457.09                                        |
|                                   |                         |                |                             |         |            |              | <b>5,457.09</b>                                 |
| 001-240.000-726.100 Natural Gas   |                         |                |                             |         |            |              |                                                 |
|                                   | HASTINGS UTILITIES      | 09340740-00    | GAS/WATER/SEWER - POLICE    | 0       | 06/08/2018 | 07/23/2018   | 646.22                                          |
|                                   |                         |                |                             |         |            |              | <b>646.22</b>                                   |
| 001-240.000-726.150 Sewer         |                         |                |                             |         |            |              |                                                 |
|                                   | HASTINGS UTILITIES      | 09340740-00    | GAS/WATER/SEWER - POLICE    | 0       | 06/08/2018 | 07/23/2018   | 41.13                                           |
|                                   |                         |                |                             |         |            |              | <b>41.13</b>                                    |
| 001-240.000-726.200 Telephone     |                         |                |                             |         |            |              |                                                 |
|                                   | WINDSTREAM COMMUNICA    | ACT: 090212392 | CITY PHONES 7/4 - 8/3       | 0       | 07/06/2018 | 07/23/2018   | 64.14                                           |
|                                   |                         |                |                             |         |            |              | <b>64.14</b>                                    |
| 001-240.000-726.250 Water         |                         |                |                             |         |            |              |                                                 |
|                                   | HASTINGS UTILITIES      | 09340740-00    | GAS/WATER/SEWER - POLICE    | 0       | 06/08/2018 | 07/23/2018   | 309.20                                          |
|                                   |                         |                |                             |         |            |              | <b>309.20</b>                                   |
| 001-240.000-727.200 R & M Buildir |                         |                |                             |         |            |              |                                                 |
|                                   | BEYKE SIGNS, INC.       | 24200          | NAME CHANGES ON OFFICE I    | 0       | 06/24/2018 | 07/23/2018   | 65.00                                           |
|                                   | PRESTO-X                | 8315641        | BIRD BAITING SERVICE - HPD  | 0       | 06/26/2018 | 07/23/2018   | 80.00                                           |
|                                   | RUTT'S HEATING & AC     | 3655-1868      | ADJUST STATIC PRESSURE SI   | 0       | 06/20/2018 | 07/23/2018   | 250.00                                          |
|                                   | SCHINDLER ELEVATOR COF  | 8104819442     | QTR CONTRACT MAINT - JULY   | 0       | 07/01/2018 | 07/23/2018   | 140.01                                          |
|                                   |                         |                |                             |         |            |              | <b>535.01</b>                                   |
| 001-240.000-727.400 R & M Comrr   |                         |                |                             |         |            |              |                                                 |
|                                   | PLATTE VALLEY COMMUNIC  | 31568          | 7 RADIOS / MIC / & CHARGES  | 0       | 06/28/2018 | 07/23/2018   | 7,804.53                                        |
|                                   | PLATTE VALLEY COMMUNIC  | 31528          | REMOVE LIGHT BAR / FLASHL   | 0       | 06/14/2018 | 07/23/2018   | 145.00                                          |
|                                   |                         |                |                             |         |            |              | <b>7,949.53</b>                                 |
| 001-240.000-727.700 R & M Tools   |                         |                |                             |         |            |              |                                                 |
|                                   | APPLIED CONCEPTS, INC.  | 330483         | 1 STALKER RADAR W/3 MOUN    | 0       | 07/02/2018 | 07/23/2018   | 2,156.50                                        |

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|                                         | PROTEX CENTRAL, INC.    | 97755       | RECHARGE FIRE EXT #5        | 0       | 06/28/2018 | 07/23/2018                                 | 43.40            |
|                                         |                         |             |                             |         |            |                                            | <b>2,199.90</b>  |
| 001-240.000-727.800                     | R & M Vehicl            |             |                             |         |            |                                            |                  |
|                                         | ACE AUTOMOTIVE, INC.    | 39637       | R&R BRAKE PADS #76          | 0       | 06/27/2018 | 07/23/2018                                 | 413.32           |
|                                         | ACE AUTOMOTIVE, INC.    | 39646       | OIL CHNG #75                | 0       | 06/28/2018 | 07/23/2018                                 | 39.98            |
|                                         | ACE AUTOMOTIVE, INC.    | 39678       | OIL CHNG / FRONT BRAKE PAI  | 0       | 07/03/2018 | 07/23/2018                                 | 219.58           |
|                                         | GRACE'S LOCKSMITH SERV  | 59754       | DISABLE MORTISE LOCK        | 0       | 06/26/2018 | 07/23/2018                                 | 10.00            |
|                                         |                         |             |                             |         |            |                                            | <b>682.88</b>    |
| 001-240.000-730.050                     | Office Suppli           |             |                             |         |            |                                            |                  |
|                                         | CONSERV FLAG COMPANY    | 243712A     | 12 FLAGS                    | 0       | 06/27/2018 | 07/23/2018                                 | 594.49           |
|                                         |                         |             |                             |         |            |                                            | <b>594.49</b>    |
| 001-240.000-731.300                     | Ammo-Badge              |             |                             |         |            |                                            |                  |
|                                         | ULTRAMAX AMMUNITION     | 168012      | 20 BOXES BLUE SIMUNITIONS   | 0       | 06/19/2018 | 07/23/2018                                 | 536.98           |
|                                         |                         |             |                             |         |            |                                            | <b>536.98</b>    |
| 001-240.000-731.700                     | Wearing App             |             |                             |         |            |                                            |                  |
|                                         | AWARDS PLUS             | UNIFORMS    | 4 SETS TRAINING UNIFORMS    | 0       | 07/02/2018 | 07/23/2018                                 | 144.00           |
|                                         | WEEKS/CHRISTAL R.//     | 476628      | PATCHES & HEMS              | 0       | 06/22/2018 | 07/23/2018                                 | 552.00           |
|                                         |                         |             |                             |         |            |                                            | <b>696.00</b>    |
| 001-240.000-737.200                     | Building Mair           |             |                             |         |            |                                            |                  |
|                                         | ARAMARK UNIFORM SERVIC  | 1901084065  | TOWELS/MATS/DUST MOPS       | 0       | 06/26/2018 | 07/23/2018                                 | 127.58           |
|                                         |                         |             |                             |         |            |                                            | <b>127.58</b>    |
| 001-240.000-738.055                     | Field Equipm            |             |                             |         |            |                                            |                  |
|                                         | US BANK CORPORATE PAYM  | AMAZON      | CAMERA                      | 0       | 06/28/2018 | 07/23/2018                                 | 98.98            |
|                                         | US BANK CORPORATE PAYM  | AMAZAON     | COTTON SWABS                | 0       | 06/28/2018 | 07/23/2018                                 | 604.67           |
|                                         | US BANK CORPORATE PAYM  | ORSCHELIN   | 1 KENNEL                    | 0       | 07/02/2018 | 07/23/2018                                 | 46.99            |
|                                         |                         |             |                             |         |            |                                            | <b>750.64</b>    |
|                                         |                         |             |                             |         |            | <b>Total Dept. Police:</b>                 | <b>21,801.45</b> |
| <b>Dept: 330.000 EPA mandates</b>       |                         |             |                             |         |            |                                            |                  |
| 001-330.000-738.055                     | Field Equipm            |             |                             |         |            |                                            |                  |
|                                         | MICROFILM IMAGING SYSTE | 76624       | MONTHLY RENT                | 0       | 07/02/2018 | 07/23/2018                                 | 45.00            |
|                                         |                         |             |                             |         |            |                                            | <b>45.00</b>     |
|                                         |                         |             |                             |         |            | <b>Total Dept. EPA mandates:</b>           | <b>45.00</b>     |
| <b>Dept: 330.100 EPA 2nd street sub</b> |                         |             |                             |         |            |                                            |                  |
| 001-330.100-726.100                     | Natural Gas             |             |                             |         |            |                                            |                  |
|                                         | HASTINGS UTILITIES      | 18691902-00 | EPA 2ND STREET 5.18 - 6.20  | 0       | 06/20/2018 | 07/23/2018                                 | 12.60            |
|                                         |                         |             |                             |         |            |                                            | <b>12.60</b>     |
| 001-330.100-726.150                     | Sewer                   |             |                             |         |            |                                            |                  |
|                                         | HASTINGS UTILITIES      | 18691902-00 | EPA 2ND STREET 5.18 - 6.20  | 0       | 06/20/2018 | 07/23/2018                                 | 13.19            |
|                                         |                         |             |                             |         |            |                                            | <b>13.19</b>     |
| 001-330.100-726.250                     | Water                   |             |                             |         |            |                                            |                  |
|                                         | HASTINGS UTILITIES      | 18691902-00 | EPA 2ND STREET 5.18 - 6.20  | 0       | 06/20/2018 | 07/23/2018                                 | 22.50            |
|                                         |                         |             |                             |         |            |                                            | <b>22.50</b>     |
|                                         |                         |             |                             |         |            | <b>Total Dept. EPA 2nd street subsite:</b> | <b>48.29</b>     |
| <b>Dept: 330.200 Storm Water Mana</b>   |                         |             |                             |         |            |                                            |                  |
| 001-330.200-720.300                     | Professional            |             |                             |         |            |                                            |                  |
|                                         | PLATTE RIVER RADIO INC  | 38049-1     | KHAS 2018/19 - MARKETING PI | 0       | 06/28/2018 | 07/23/2018                                 | 4,104.00         |
|                                         |                         |             |                             |         |            |                                            | <b>4,104.00</b>  |
| 001-330.200-721.050                     | Postage                 |             |                             |         |            |                                            |                  |
|                                         | 4IMPRINT INC            | 16136928    | SPORTSBAG/SPORTSWATER I     | 0       | 07/03/2018 | 07/23/2018                                 | 930.84           |

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|                                     |                                        |              |                           |         |            |              | 930.84     |
| 001-330.200-723.050                 | Advertising<br>4IMPRINT INC            | 16136928     | SPORTSBAG/SPORTSWATER I   | 0       | 07/03/2018 | 07/23/2018   | 5,895.40   |
|                                     |                                        |              |                           |         |            |              | 5,895.40   |
| Total Dept. Storm Water Management: |                                        |              |                           |         |            |              | 10,930.24  |
| Dept: 620.000 Airport               |                                        |              |                           |         |            |              |            |
| 001-620.000-726.050                 | Electricity<br>HASTINGS UTILITIES      | 10128        | ELECTRICTY - BUDGET JUNE  | 0       | 07/01/2018 | 07/23/2018   | 728.52     |
|                                     |                                        |              |                           |         |            |              | 728.52     |
| 001-620.000-726.100                 | Natural Gas<br>HASTINGS UTILITIES      | CUST #111627 | AIRPORT UTILITIES         | 0       | 07/03/2018 | 07/23/2018   | 22.54      |
|                                     |                                        |              |                           |         |            |              | 22.54      |
| 001-620.000-726.150                 | Sewer<br>HASTINGS UTILITIES            | CUST #111627 | AIRPORT UTILITIES         | 0       | 07/03/2018 | 07/23/2018   | 65.46      |
|                                     |                                        |              |                           |         |            |              | 65.46      |
| 001-620.000-726.250                 | Water<br>HASTINGS UTILITIES            | CUST #111627 | AIRPORT UTILITIES         | 0       | 07/03/2018 | 07/23/2018   | 111.00     |
|                                     |                                        |              |                           |         |            |              | 111.00     |
| 001-620.000-727.200                 | R & M Buildir<br>EGAN SUPPLY COMPANY   | 285206       | LF BLDG SUPPLIES - TOWELS | 0       | 06/28/2018 | 07/23/2018   | 23.80      |
|                                     | QUALITY SOUND & COMMUN                 | 64964        | DRINKING WATER SYS 2 MON  | 0       | 07/01/2018 | 07/23/2018   | 147.00     |
|                                     |                                        |              |                           |         |            |              | 170.80     |
| 001-620.000-727.700                 | R & M Tools<br>N A P A AUTO PARTS      | 802386       | 924G - 2 BATTERIES        | 0       | 07/02/2018 | 07/23/2018   | 189.98     |
|                                     |                                        |              |                           |         |            |              | 189.98     |
| 001-620.000-731.250                 | Fuel & Oil<br>THOMSEN OIL CO.          | 264366       | DIESEL & UNLEADED         | 0       | 07/02/2018 | 07/23/2018   | 244.81     |
|                                     |                                        |              |                           |         |            |              | 244.81     |
| 001-620.000-737.705                 | Shop Supplie<br>ARAMARK UNIFORM SERVIC | 1901082106   | 4X6 MATS/COVERALLS - TERM | 0       | 06/25/2018 | 07/23/2018   | 24.80      |
|                                     |                                        |              |                           |         |            |              | 24.80      |
| 001-620.000-743.401                 | FAA Project<br>NE DEPT.OF AERONAUTICS  | 1120864      | JOINT&CRACK SEALING PROC  | 0       | 06/27/2018 | 07/23/2018   | 13,638.45  |
|                                     |                                        |              |                           |         |            |              | 13,638.45  |
| Total Dept. Airport:                |                                        |              |                           |         |            |              | 15,196.36  |
| Total Fund GENERAL FUND:            |                                        |              |                           |         |            |              | 183,452.48 |
| Fund: 130 LIBRARY GRANT FUNI        |                                        |              |                           |         |            |              |            |
| Dept: 000.000                       |                                        |              |                           |         |            |              |            |
| 130-000.000-720.357                 | Library Progr<br>CORNHUSKER PRESS      | P185897      | SRP READING SHEETS        | 0       | 06/28/2018 | 07/23/2018   | 157.16     |
|                                     | DEMCO, INC.                            | 6403397      | SRP BOOK BAGS/NOTE CARD   | 0       | 06/28/2018 | 07/23/2018   | 231.32     |
|                                     | DEMCO, INC.                            | 6379492      | SRP BOOKMARKS/BAGS/BAND   | 0       | 05/17/2018 | 07/23/2018   | 417.10     |
|                                     | DUNBAR/HOPE//                          | SRP MUSIC    | SRP PROGRAM MUSIC WORK    | 0       | 06/26/2018 | 07/23/2018   | 400.00     |
|                                     | FIRST BOOK NAT'L BOOK BA               | 900020482    | SRP PRIZES - BOOKS        | 0       | 07/01/2018 | 07/23/2018   | 96.00      |
|                                     | NIELSEN/JENNIFER//                     | 1262         | SRP AURTHOR VISIT         | 0       | 06/24/2018 | 07/23/2018   | 2,164.84   |
|                                     | RON'S MUSIC                            | 208629       | UKELALE'S FOR SRP         | 0       | 06/19/2018 | 07/23/2018   | 195.96     |
|                                     |                                        |              |                           |         |            |              | 3,662.38   |
| Total Dept. 000000:                 |                                        |              |                           |         |            |              | 3,662.38   |

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| <b>d LIBRARY GRANT FUND:</b>        |                         |                |                           |         |            |              | <b>3,662.38</b> |
| <b>Fund: 133 PARKS GRANT FUND</b>   |                         |                |                           |         |            |              |                 |
| <b>Dept: 130.000 Parks</b>          |                         |                |                           |         |            |              |                 |
| 133-130.000-741.209                 | Infrastructure          |                |                           |         |            |              |                 |
|                                     | BLUEBIRD NURSERY INC    | 233603         | LANDSCAPING               | 0       | 06/29/2018 | 07/23/2018   | 1,520.30        |
|                                     |                         |                |                           |         |            |              | <b>1,520.30</b> |
| <b>Total Dept. Parks:</b>           |                         |                |                           |         |            |              | <b>1,520.30</b> |
| <b>nd PARKS GRANT FUND:</b>         |                         |                |                           |         |            |              | <b>1,520.30</b> |
| <b>Fund: 134 DUNCAN/PARKS SALE</b>  |                         |                |                           |         |            |              |                 |
| <b>Dept: 000.000</b>                |                         |                |                           |         |            |              |                 |
| 134-000.000-742.300                 | Construction            |                |                           |         |            |              |                 |
|                                     | CONSOLIDATED CONCRETE   | 232832         | LAKE HASTINGS RR SIDEWALK | 0       | 06/06/2018 | 07/23/2018   | 738.75          |
|                                     | CONSOLIDATED CONCRETE   | 233717         | LAKE HASTINGS RR SIDEWALK | 0       | 06/28/2018 | 07/23/2018   | 552.75          |
|                                     |                         |                |                           |         |            |              | <b>1,291.50</b> |
| <b>Total Dept. 000000:</b>          |                         |                |                           |         |            |              | <b>1,291.50</b> |
| <b>PARKS SALES TAX FUND:</b>        |                         |                |                           |         |            |              | <b>1,291.50</b> |
| <b>Fund: 158 WIRELESS E911 FUND</b> |                         |                |                           |         |            |              |                 |
| <b>Dept: 220.000 911 center</b>     |                         |                |                           |         |            |              |                 |
| 158-220.000-743.400                 | Communicati             |                |                           |         |            |              |                 |
|                                     | GLENWOOD TELECOMMUNI    | 10551322       | 911 SPEICAL ACCESS        | 0       | 07/01/2018 | 07/23/2018   | 40.91           |
|                                     | SLEUTH SYSTEMS          | MN1900879      | ANNUAL SLEUTH CAD MAINT ; | 0       | 05/25/2018 | 07/23/2018   | 2,122.50        |
|                                     | WINDSTREAM COMMUNICA*   | ACT: 09023951  | 911 WIRELESS 75%          | 0       | 07/06/2018 | 07/23/2018   | 82.92           |
|                                     | WINDSTREAM COMMUNICA*   | ACT: 090229721 | 911 WIRELESS 75%          | 0       | 07/06/2018 | 07/23/2018   | 87.73           |
|                                     | WINDSTREAM COMMUNICA*   | ACT: 090229718 | 911 WIRELESS 75%          | 0       | 07/06/2018 | 07/23/2018   | 120.36          |
|                                     |                         |                |                           |         |            |              | <b>2,454.42</b> |
| <b>Total Dept. 911 center:</b>      |                         |                |                           |         |            |              | <b>2,454.42</b> |
| <b>nd WIRELESS E911 FUND:</b>       |                         |                |                           |         |            |              | <b>2,454.42</b> |
| <b>Fund: 159 LANDLINE E911 FUND</b> |                         |                |                           |         |            |              |                 |
| <b>Dept: 220.000 911 center</b>     |                         |                |                           |         |            |              |                 |
| 159-220.000-743.400                 | Communicati             |                |                           |         |            |              |                 |
|                                     | GLENWOOD TELECOMMUNI    | 10551322       | 911 SPEICAL ACCESS        | 0       | 07/01/2018 | 07/23/2018   | 13.63           |
|                                     | SLEUTH SYSTEMS          | MN1900879      | ANNUAL SLEUTH CAD MAINT ; | 0       | 05/25/2018 | 07/23/2018   | 707.50          |
|                                     | WINDSTREAM COMMUNICA*   | ACT: 09023951  | 911 WIRELESS 75%          | 0       | 07/06/2018 | 07/23/2018   | 27.64           |
|                                     | WINDSTREAM COMMUNICA*   | ACT: 090229721 | 911 WIRELESS 75%          | 0       | 07/06/2018 | 07/23/2018   | 29.25           |
|                                     | WINDSTREAM COMMUNICA*   | ACT: 090229718 | 911 WIRELESS 75%          | 0       | 07/06/2018 | 07/23/2018   | 40.12           |
|                                     |                         |                |                           |         |            |              | <b>818.14</b>   |
| <b>Total Dept. 911 center:</b>      |                         |                |                           |         |            |              | <b>818.14</b>   |
| <b>nd LANDLINE E911 FUND:</b>       |                         |                |                           |         |            |              | <b>818.14</b>   |
| <b>Fund: 170 MUSEUM FUND</b>        |                         |                |                           |         |            |              |                 |
| <b>Dept: 000.000</b>                |                         |                |                           |         |            |              |                 |
| 170-000.000-443.070                 | Museum Stoi             |                |                           |         |            |              |                 |
|                                     | DUBAS/KEITH//           | MAY            | NAD SHIRTS - MAY 2018     | 0       | 06/01/2018 | 07/23/2018   | 15.00           |
|                                     | GREAT PLAINS HONEY FARM | MAY 2018       | HONEY SALES - MAY 2018    | 0       | 06/01/2018 | 07/23/2018   | -8.80           |
|                                     | GREAT PLAINS HONEY FARM | MAY 2018       | HONEY SALES - MAY 2018    | 0       | 06/01/2018 | 07/23/2018   | 44.00           |
|                                     | GREAT PLAINS HONEY FARM | JUNE 2018      | HONEY SALES - JUNE 2018   | 0       | 07/01/2018 | 07/23/2018   | -7.60           |
|                                     | GREAT PLAINS HONEY FARM | JUNE 2018      | HONEY SALES - JUNE 2018   | 0       | 07/01/2018 | 07/23/2018   | 38.00           |
|                                     | MUSEUM - FOUNDATION     | JUNE 2018      | PEGGY KARR PLATE & STAND  | 0       | 07/01/2018 | 07/23/2018   | 49.00           |

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|---------------------------------------|--------------------------|----------------|-----------------------------|---------|------------|----------------------------|-----------------|
|                                       | NE OFFICIAL SOFT DRINK H | MAY 2018       | KOOK AID SALES - MAY 2018   | 0       | 06/01/2018 | 07/23/2018                 | -6.00           |
|                                       | NE OFFICIAL SOFT DRINK H | MAY 2018       | KOOK AID SALES - MAY 2018   | 0       | 06/01/2018 | 07/23/2018                 | 60.00           |
|                                       | NE OFFICIAL SOFT DRINK H | JUNE 2018      | KOOK AID SALES - JUNE 2018  | 0       | 07/01/2018 | 07/23/2018                 | -20.70          |
|                                       | NE OFFICIAL SOFT DRINK H | JUNE 2018      | KOOK AID SALES - JUNE 2018  | 0       | 07/01/2018 | 07/23/2018                 | 207.00          |
|                                       |                          |                |                             |         |            |                            | <b>369.90</b>   |
|                                       |                          |                |                             |         |            | <b>Total Dept. 000000:</b> | <b>369.90</b>   |
| <b>Dept: 170.100 Museum administr</b> |                          |                |                             |         |            |                            |                 |
| 170-170.100-721.100                   | Shipping                 |                |                             |         |            |                            |                 |
|                                       | CREATIVE CONCEPTS, INC.  | 0100219-N      | STORE MERCH & SHIPPING      | 0       | 05/24/2018 | 07/23/2018                 | 25.38           |
|                                       |                          |                |                             |         |            |                            | <b>25.38</b>    |
| 170-170.100-723.050                   | Advertising              |                |                             |         |            |                            |                 |
|                                       | BH MEDIA GROUP INC       | ACT: 10092103  | JUNE ADS/BANNERS/EBLASTS    | 0       | 07/01/2018 | 07/23/2018                 | 518.40          |
|                                       | CLAY COUNTY NEWS         | 7598           | SUMMER HOT SPOT             | 0       | 06/06/2018 | 07/23/2018                 | 61.00           |
|                                       | FLAGSHIP PUBLISHING, INC | 20746          | 1/2 PG COLOR AD - NEBR LIFE | 0       | 06/19/2018 | 07/23/2018                 | 1,000.00        |
|                                       | NE SOFTBALL ASSOCIATION  | SB PROGRAM     | 1/2 PG AD - SUMMER SB PROC  | 0       | 06/12/2018 | 07/23/2018                 | 200.00          |
|                                       | NORTH PLATTE TELEGRAPH   | A/R: 12459432  | VISITORS GUIDE 18           | 0       | 06/03/2018 | 07/23/2018                 | 276.00          |
|                                       | US BANK CORPORATE PAYM   | FACEBOOK       | FACEBOOK AD                 | 0       | 06/01/2018 | 07/23/2018                 | 18.04           |
|                                       | US BANK CORPORATE PAYM   | FACEBOOK       | FACEBOOK AD                 | 0       | 06/01/2018 | 07/23/2018                 | 85.73           |
|                                       | US BANK CORPORATE PAYM   | ADOBE SYSTEMS  | CREATIVE CLOUD RENEWAL      | 0       | 06/16/2018 | 07/23/2018                 | 32.09           |
|                                       | US BANK CORPORATE PAYM   | SMARTPRESS     | FLOOR GRAPHICS              | 0       | 06/19/2018 | 07/23/2018                 | 83.42           |
|                                       |                          |                |                             |         |            |                            | <b>2,274.68</b> |
| 170-170.100-723.060                   | Promo Servic             |                |                             |         |            |                            |                 |
|                                       | ADAMS COUNTY CONVENTI    | MAY 2018       | MAY LODING TAX              | 0       | 07/01/2018 | 07/23/2018                 | 8,975.99        |
|                                       |                          |                |                             |         |            |                            | <b>8,975.99</b> |
| 170-170.100-724.050                   | Printing                 |                |                             |         |            |                            |                 |
|                                       | CORNHUSKER PRESS         | P185826        | UP CLOSE NEWSLETTER JUNI    | 0       | 06/21/2018 | 07/23/2018                 | 1,541.49        |
|                                       |                          |                |                             |         |            |                            | <b>1,541.49</b> |
| 170-170.100-726.050                   | Electricity              |                |                             |         |            |                            |                 |
|                                       | HASTINGS UTILITIES       | 10128          | ELECTRICTY - BUDGET JUNE    | 0       | 07/01/2018 | 07/23/2018                 | 5,841.80        |
|                                       |                          |                |                             |         |            |                            | <b>5,841.80</b> |
| 170-170.100-726.100                   | Natural Gas              |                |                             |         |            |                            |                 |
|                                       | HASTINGS UTILITIES       | 02070930-00    | GAS/WATER/SEWER - MUSUEI    | 0       | 07/06/2018 | 07/23/2018                 | 383.36          |
|                                       |                          |                |                             |         |            |                            | <b>383.36</b>   |
| 170-170.100-726.150                   | Sewer                    |                |                             |         |            |                            |                 |
|                                       | HASTINGS UTILITIES       | 02070930-00    | GAS/WATER/SEWER - MUSUEI    | 0       | 07/06/2018 | 07/23/2018                 | 81.77           |
|                                       |                          |                |                             |         |            |                            | <b>81.77</b>    |
| 170-170.100-726.200                   | Telephone                |                |                             |         |            |                            |                 |
|                                       | WINDSTREAM COMMUNICA     | ACT: 090212392 | CITY PHONES 7/4 - 8/3       | 0       | 07/06/2018 | 07/23/2018                 | 111.11          |
|                                       |                          |                |                             |         |            |                            | <b>111.11</b>   |
| 170-170.100-726.250                   | Water                    |                |                             |         |            |                            |                 |
|                                       | HASTINGS UTILITIES       | 02070930-00    | GAS/WATER/SEWER - MUSUEI    | 0       | 07/06/2018 | 07/23/2018                 | 405.34          |
|                                       |                          |                |                             |         |            |                            | <b>405.34</b>   |
| 170-170.100-727.200                   | R & M Buildir            |                |                             |         |            |                            |                 |
|                                       | NE FIRE SPRINKLER CORP.  | 3426           | ANNUAL FIRE SPRINKLER INS   | 0       | 06/29/2018 | 07/23/2018                 | 481.00          |
|                                       |                          |                |                             |         |            |                            | <b>481.00</b>   |
| 170-170.100-728.150                   | Film Royalty             |                |                             |         |            |                            |                 |
|                                       | COSMIC PICTURE DISTRIB L | LEWIS & CLARK  | LEWIS & CLARK .85 PER SEAT  | 0       | 05/31/2018 | 07/23/2018                 | 277.95          |
|                                       | ENTERTAINMENT STUDIOS I  | CHAPPAQUIDDICK | FILM GRNTEE: CHAPPAQUIDD    | 0       | 05/31/2018 | 07/23/2018                 | 102.63          |
|                                       | ENTERTAINMENT STUDIOS I  | CHAPPAQUIDDICK | FILM GRNTEE: CHAPPAQUIDD    | 0       | 05/31/2018 | 07/23/2018                 | 250.00          |
|                                       | GIANT SCREEN FILMS       | TORNADO ALLEY  | MAY 2018 ROYALTIES          | 0       | 05/31/2018 | 07/23/2018                 | 77.56           |
|                                       | K2 COMMUNICATION CORP    | MAY 2018       | D-DAY MAY 2018 ROYALTIES    | 0       | 05/31/2018 | 07/23/2018                 | 220.50          |

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|                     | MACGILLIVRAY FREEMAN FI   | MAY 2018         | DREAM BIG - MAY ROYALTIES    | 0       | 05/31/2018 | 07/23/2018   | 93.72           |
|                     | MACGILLIVRAY FREEMAN FI   | MAY 2018         | DREAM BIG - MAY ROYALTIES    | 0       | 05/31/2018 | 07/23/2018   | 1,039.89        |
|                     | MACGILLIVRAY FREEMAN FI   | JUNE 2018        | DREAM BIG - JUNE ROYALTIES   | 0       | 06/30/2018 | 07/23/2018   | 498.56          |
|                     | MACGILLIVRAY FREEMAN FI   | JUNE 2018        | DREAM BIG - JUNE ROYALTIES   | 0       | 06/30/2018 | 07/23/2018   | 491.44          |
|                     | MAGNOLIA PICTURES LLC     | JUNE 2018        | FILM RGB 300 V NET 1128X409  | 0       | 06/30/2018 | 07/23/2018   | -300.00         |
|                     | MAGNOLIA PICTURES LLC     | JUNE 2018        | FILM RGB 300 V NET 1128X409  | 0       | 06/30/2018 | 07/23/2018   | 451.20          |
|                     | NWAVE PICTURES DISTRIBL   | 18-6640          | GALAPAGOS - MAY 2018         | 0       | 05/31/2018 | 07/23/2018   | 217.00          |
|                     | REAL D INC.               | 0008011158       | MAY 2018 MOVIES              | 0       | 05/31/2018 | 07/23/2018   | 75.00           |
|                     | REAL D INC.               | 0008011158       | MAY 2018 MOVIES              | 0       | 05/31/2018 | 07/23/2018   | 20.00           |
|                     | REAL D INC.               | 0008011158       | MAY 2018 MOVIES              | 0       | 05/31/2018 | 07/23/2018   | 54.00           |
|                     | REAL D INC.               | 0008011158       | MAY 2018 MOVIES              | 0       | 05/31/2018 | 07/23/2018   | 168.50          |
|                     | REAL D INC.               | 0008011158       | MAY 2018 MOVIES              | 0       | 05/31/2018 | 07/23/2018   | 23.00           |
|                     | REAL D INC.               | 0008011158       | MAY 2018 MOVIES              | 0       | 05/31/2018 | 07/23/2018   | 244.50          |
|                     | REAL D INC.               | 0008011158       | MAY 2018 MOVIES              | 0       | 05/31/2018 | 07/23/2018   | 32.00           |
|                     | REAL D INC.               | 0008011158       | MAY 2018 MOVIES              | 0       | 05/31/2018 | 07/23/2018   | 134.00          |
|                     | REAL D INC.               | 0008011158       | MAY 2018 MOVIES              | 0       | 05/31/2018 | 07/23/2018   | 17.50           |
|                     | REAL D INC.               | JUNE 2018        | JUNE 2018 MOVIES             | 0       | 06/30/2018 | 07/23/2018   | 39.50           |
|                     | REAL D INC.               | JUNE 2018        | JUNE 2018 MOVIES             | 0       | 06/30/2018 | 07/23/2018   | 22.00           |
|                     | REAL D INC.               | JUNE 2018        | JUNE 2018 MOVIES             | 0       | 06/30/2018 | 07/23/2018   | 25.50           |
|                     | REAL D INC.               | JUNE 2018        | JUNE 2018 MOVIES             | 0       | 06/30/2018 | 07/23/2018   | 9.50            |
|                     | REAL D INC.               | JUNE 2018        | JUNE 2018 MOVIES             | 0       | 06/30/2018 | 07/23/2018   | 43.00           |
|                     | REAL D INC.               | JUNE 2018        | JUNE 2018 MOVIES             | 0       | 06/30/2018 | 07/23/2018   | 6.00            |
|                     | S K FILMS, INC.           | MAY 2018         | MAY 2018 MOVIES              | 0       | 05/31/2018 | 07/23/2018   | 733.50          |
|                     | S K FILMS, INC.           | MAY 2018         | MAY 2018 MOVIES              | 0       | 05/31/2018 | 07/23/2018   | 1,153.47        |
|                     | S K FILMS, INC.           | JUNE 2018        | JUNE 2018 MOVIES             | 0       | 06/30/2018 | 07/23/2018   | 76.50           |
|                     | S K FILMS, INC.           | JUNE 2018        | JUNE 2018 MOVIES             | 0       | 06/30/2018 | 07/23/2018   | 727.82          |
|                     | SUPER CARRIER FILM LLC    | MAY 2018         | LFRT: AIRCRAFT CARRIER - M   | 0       | 05/31/2018 | 07/23/2018   | 131.35          |
|                     | SUPER CARRIER FILM LLC    | JUNE 2018        | LFRMT: AIRCRAFT CARRIER -    | 0       | 06/30/2018 | 07/23/2018   | 65.10           |
|                     |                           |                  |                              |         |            |              | <b>7,222.19</b> |
| 170-170.100-729.050 | Dues & Subs               |                  |                              |         |            |              |                 |
|                     | BH MEDIA GROUP INC        | ACT: 10906939    | SUBSCRIPTION 6.5.18 - 6.3.19 | 0       | 06/22/2018 | 07/23/2018   | 223.65          |
|                     | SECRETARY OF STATE *1     | HASTING MUSEUM   | FEE-AMMEND TO BIENNIAL RE    | 0       | 07/01/2018 | 07/23/2018   | 10.00           |
|                     |                           |                  |                              |         |            |              | <b>233.65</b>   |
| 170-170.100-730.050 | Office Suppli             |                  |                              |         |            |              |                 |
|                     | US BANK CORPORATE PAYM    | WALMART          | JO TRADING CO - 2 MANCALA    | 0       | 05/30/2018 | 07/23/2018   | 55.92           |
|                     |                           |                  |                              |         |            |              | <b>55.92</b>    |
| 170-170.100-731.205 | Concessions               |                  |                              |         |            |              |                 |
|                     | PEPSI-COLA BOTTLING CO.   | 6100807          | CONCESSIONS                  | 0       | 06/19/2018 | 07/23/2018   | 276.00          |
|                     | PEPSI-COLA BOTTLING CO.   | 6100806          | CONCESSIONS                  | 0       | 06/19/2018 | 07/23/2018   | 124.50          |
|                     | PEPSI-COLA BOTTLING CO.   | 6101701          | CONCESSIONS                  | 0       | 07/03/2018 | 07/23/2018   | 46.84           |
|                     | PRIMA DISTRIBUTION, INC.  | 000103160        | CONCESSIONS FOR RESALE-I     | 0       | 05/31/2018 | 07/23/2018   | 308.54          |
|                     |                           |                  |                              |         |            |              | <b>755.88</b>   |
| 170-170.100-731.210 | Store Merch               |                  |                              |         |            |              |                 |
|                     | CREATIVE CONCEPTS, INC.   | 0100219-N        | STORE MERCH & SHIPPING       | 0       | 05/24/2018 | 07/23/2018   | 368.25          |
|                     | LONGLEAF SERVICES INC     | 879896-1         | STORE MERCH - QUEST OF SI    | 0       | 06/01/2018 | 07/23/2018   | 27.97           |
|                     | LONGLEAF SERVICES INC     | 879896-2         | STORE MERCH - KILLING OF C   | 0       | 06/22/2018 | 07/23/2018   | 32.92           |
|                     | WARRELL CORPORATION/TH    | PSI0078760       | ROCK CANDY STICKS            | 0       | 03/28/2018 | 07/23/2018   | 270.19          |
|                     |                           |                  |                              |         |            |              | <b>699.33</b>   |
| 170-170.100-731.215 | Penny Press               |                  |                              |         |            |              |                 |
|                     | PENNY MEN/THE//           | JUNE 2018        | JUNE 2018 PENNY PRESSER F    | 0       | 06/30/2018 | 07/23/2018   | 65.61           |
|                     |                           |                  |                              |         |            |              | <b>65.61</b>    |
| 170-170.100-731.408 | Educational f             |                  |                              |         |            |              |                 |
|                     | ALLEN'S OF HASTINGS, INC. | TRX: 76          | GELATIN                      | 0       | 07/07/2018 | 07/23/2018   | 1.53            |
|                     | DIGITALIS EDUCATION SOLL  | 20180624L2       | HIGH RESOLUTION DATASETS     | 0       | 06/24/2018 | 07/23/2018   | 3,020.00        |
|                     | GOOSE CHASE ADVENTURE     | 101320           | NPO MICRO (1YEAR) EDU FUN    | 0       | 06/22/2018 | 07/23/2018   | 1,600.00        |
|                     | US BANK CORPORATE PAYM    | GODFATHERS PIZZA | EDU VOLUNTEERS               | 0       | 05/22/2018 | 07/23/2018   | 83.19           |

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|                                           | WAL-MART COMMUNITY     | 05908         | SUPPLIES FOR SUMMER FUN     | 0       | 06/22/2018 | 07/23/2018   | 46.45            |
|                                           | WAL-MART COMMUNITY     | 08690         | SUPPLIES FOR SUMMER FUN     | 0       | 07/05/2018 | 07/23/2018   | 83.76            |
|                                           | WAL-MART COMMUNITY     | 09740         | SUPPLIES FOR SUMMER FUN     | 0       | 07/08/2018 | 07/23/2018   | 43.77            |
|                                           | WAL-MART COMMUNITY     | 09863         | SUPPLIES / USB              | 0       | 07/09/2018 | 07/23/2018   | 20.57            |
|                                           |                        |               |                             |         |            |              | <b>4,899.27</b>  |
| 170-170.100-737.100                       | Landscaping            |               |                             |         |            |              |                  |
|                                           | MENARDS - HASTINGS     | 61389         | KNEE CUSHIONS / FLARE CAF   | 0       | 07/02/2018 | 07/23/2018   | 21.66            |
|                                           |                        |               |                             |         |            |              | <b>21.66</b>     |
| 170-170.100-737.200                       | Building Mair          |               |                             |         |            |              |                  |
|                                           | MENARDS - HASTINGS     | 61134         | GORILLA GLUE / MOP REFILL   | 0       | 06/27/2018 | 07/23/2018   | 22.47            |
|                                           |                        |               |                             |         |            |              | <b>22.47</b>     |
| 170-170.100-737.205                       | Electrical Sup         |               |                             |         |            |              |                  |
|                                           | BALLANTYNE STRONG      | SIN0627218    | BULB XENON 6KW - LF PROJE   | 0       | 06/27/2018 | 07/23/2018   | 1,227.00         |
|                                           | MENARDS - HASTINGS     | 61134         | GORILLA GLUE / MOP REFILL   | 0       | 06/27/2018 | 07/23/2018   | 15.98            |
|                                           |                        |               |                             |         |            |              | <b>1,242.98</b>  |
| 170-170.100-737.208                       | Collections S          |               |                             |         |            |              |                  |
|                                           | GAYLORD BROS.          | 2547730       | 10" LP ARCHIVAL ENV - 25PK  | 0       | 07/05/2018 | 07/23/2018   | 70.08            |
|                                           | GAYLORD BROS.          | 2543998       | S&H FOR ETHAFOAM            | 0       | 06/14/2018 | 07/23/2018   | 55.00            |
|                                           | WAL-MART COMMUNITY     | 09863         | SUPPLIES / USB              | 0       | 07/09/2018 | 07/23/2018   | 47.97            |
|                                           |                        |               |                             |         |            |              | <b>173.05</b>    |
| 170-170.100-737.210                       | Exhibit Suppl          |               |                             |         |            |              |                  |
|                                           | US BANK CORPORATE PAYM | SMARTPRESS    | FLOOR GRAPHICS              | 0       | 06/06/2018 | 07/23/2018   | 712.06           |
|                                           |                        |               |                             |         |            |              | <b>712.06</b>    |
| 170-170.100-737.705                       | Shop Supplie           |               |                             |         |            |              |                  |
|                                           | BIG G COMMERCIAL ACCOU | 603503/1      | MISC FASTENERS              | 0       | 06/26/2018 | 07/23/2018   | 2.04             |
|                                           |                        |               |                             |         |            |              | <b>2.04</b>      |
| <b>Total Dept. Museum administration:</b> |                        |               |                             |         |            |              | <b>36,228.03</b> |
| <b>otal Fund MUSEUM FUND:</b>             |                        |               |                             |         |            |              | <b>36,597.93</b> |
| <b>Fund: 180 STREET FUND</b>              |                        |               |                             |         |            |              |                  |
| <b>Dept: 000.000</b>                      |                        |               |                             |         |            |              |                  |
| 180-000.000-720.350                       | Training & Co          |               |                             |         |            |              |                  |
|                                           | BLOOMBERG/MIKE J./     | REIMBURSEMENT | REIMBURSE - STREET SUPER    | 0       | 06/29/2018 | 07/23/2018   | 387.68           |
|                                           |                        |               |                             |         |            |              | <b>387.68</b>    |
| 180-000.000-726.050                       | Electricity            |               |                             |         |            |              |                  |
|                                           | HASTINGS UTILITIES     | 10128         | ELECTRICTY - BUDGET JUNE    | 0       | 07/01/2018 | 07/23/2018   | 1,253.52         |
|                                           |                        |               |                             |         |            |              | <b>1,253.52</b>  |
| 180-000.000-726.060                       | Traffic Signal         |               |                             |         |            |              |                  |
|                                           | HASTINGS UTILITIES     | CUST #10152   | TRAFFIC LIGHTS/COMM STR L   | 0       | 07/03/2018 | 07/23/2018   | 815.87           |
|                                           |                        |               |                             |         |            |              | <b>815.87</b>    |
| 180-000.000-726.100                       | Natural Gas            |               |                             |         |            |              |                  |
|                                           | HASTINGS UTILITIES     | 09330010      | GAS/WATER - 1100 WEST A     | 0       | 06/10/2018 | 07/23/2018   | 8.90             |
|                                           | HASTINGS UTILITIES     | 09330020-00   | GAS/WATER/SEWER - 1010 WE   | 0       | 06/10/2018 | 07/23/2018   | 24.39            |
|                                           |                        |               |                             |         |            |              | <b>33.29</b>     |
| 180-000.000-726.150                       | Sewer                  |               |                             |         |            |              |                  |
|                                           | HASTINGS UTILITIES     | 09330020-00   | GAS/WATER/SEWER - 1010 WE   | 0       | 06/10/2018 | 07/23/2018   | 114.79           |
|                                           |                        |               |                             |         |            |              | <b>114.79</b>    |
| 180-000.000-726.200                       | Telephone              |               |                             |         |            |              |                  |
|                                           | CHARTER COMMUNICATION  | 0034330062618 | TV-INTERNET 7.4 - 8.3 STREE | 0       | 06/26/2018 | 07/23/2018   | 86.09            |
|                                           | VIAERO WIRELESS        | ACT: 14809    | PARKS CELL 402-831-0228     | 0       | 08/09/2018 | 07/23/2018   | 2.88             |

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|                     | WINDSTREAM COMMUNICATIONS      | ACT: 090212392 | CITY PHONES 7/4 - 8/3       | 0       | 07/06/2018 | 07/23/2018   | 4.84     |
|                     | WINDSTREAM COMMUNICATIONS      | ACT: 090212392 | CITY PHONES 7/4 - 8/3       | 0       | 07/06/2018 | 07/23/2018   | 0.67     |
|                     |                                |                |                             |         |            |              | 94.48    |
| 180-000.000-726.250 | Water                          |                |                             |         |            |              |          |
|                     | HASTINGS UTILITIES             | 09330010       | GAS/WATER - 1100 WEST A     | 0       | 06/10/2018 | 07/23/2018   | 28.50    |
|                     | HASTINGS UTILITIES             | 09330020-00    | GAS/WATER/SEWER - 1010 WEST | 0       | 06/10/2018 | 07/23/2018   | 82.50    |
|                     |                                |                |                             |         |            |              | 111.00   |
| 180-000.000-727.200 | R & M Building                 |                |                             |         |            |              |          |
|                     | NE FIRE SPRINKLER CORP.        | 3403           | ANNUAL FIRE INSPECTION      | 0       | 06/22/2018 | 07/23/2018   | 175.00   |
|                     | NE FIRE SPRINKLER CORP.        | 2882           | ADD EXTENDERS TO NEW OFFICE | 0       | 06/22/2018 | 07/23/2018   | 279.00   |
|                     |                                |                |                             |         |            |              | 454.00   |
| 180-000.000-727.500 | R & M Heavy                    |                |                             |         |            |              |          |
|                     | AUTO VALUE-HASTINGS            | 70-499149      | 18 LOCTITE                  | 0       | 06/21/2018 | 07/23/2018   | 14.99    |
|                     | AUTO VALUE-HASTINGS            | 70-499380      | 21 BULB                     | 0       | 06/26/2018 | 07/23/2018   | 0.52     |
|                     | GARRETT TIRES AND TREATMENT    | 121397         | 37 FLAT                     | 0       | 06/20/2018 | 07/23/2018   | 160.50   |
|                     | HASTINGS OUTDOOR POWER         | 16507          | PUMP REPAIR                 | 0       | 06/26/2018 | 07/23/2018   | 2.99     |
|                     | MIDWEST TURF & IRRIGATION      | 3789908-00     | 902 ROD END                 | 0       | 06/15/2018 | 07/23/2018   | 97.76    |
|                     | N A P A AUTO PARTS             | 800122         | 18 FITTING                  | 0       | 06/21/2018 | 07/23/2018   | 2.19     |
|                     | N A P A AUTO PARTS             | 801267         | FILTER                      | 0       | 06/27/2018 | 07/23/2018   | 53.22    |
|                     | N A P A AUTO PARTS             | 801325         | FILTER                      | 0       | 06/27/2018 | 07/23/2018   | 18.78    |
|                     | THREE POINTS TIRE              | 19190          | 47 FLAT                     | 0       | 06/28/2018 | 07/23/2018   | 36.00    |
|                     | THREE POINTS TIRE              | 19146          | 54 TIRES                    | 0       | 06/22/2018 | 07/23/2018   | 234.00   |
|                     | THREE POINTS TIRE              | 19162          | 32 FLAT                     | 0       | 06/25/2018 | 07/23/2018   | 44.75    |
|                     | TITAN MACHINERY INC - HASTINGS | 11069737GP     | 65 DRIVE SHAFT & BLADES     | 0       | 07/02/2018 | 07/23/2018   | 2,231.78 |
|                     | UNIVERSAL HYDRAULICS, INC      | 25108          | 50 VENT                     | 0       | 05/25/2018 | 07/23/2018   | 61.50    |
|                     | UNIVERSAL HYDRAULICS, INC      | 25201          | 64 BRAKE HOSE               | 0       | 06/13/2018 | 07/23/2018   | 18.13    |
|                     | UNIVERSAL HYDRAULICS, INC      | 25200          | 41 REBUILD HYD PUMP         | 0       | 06/13/2018 | 07/23/2018   | 1,188.83 |
|                     | UNIVERSAL HYDRAULICS, INC      | 25193          | 53 HYD HOSE                 | 0       | 06/20/2018 | 07/23/2018   | 67.66    |
|                     |                                |                |                             |         |            |              | 4,233.60 |
| 180-000.000-727.800 | R & M Vehicle                  |                |                             |         |            |              |          |
|                     | AUTO VALUE-HASTINGS            | 70-499316      | 21 HEATER MOTOR             | 0       | 06/25/2018 | 07/23/2018   | 60.15    |
|                     | AUTO VALUE-HASTINGS            | 70-499299      | 21 BUSHING KIT              | 0       | 06/25/2018 | 07/23/2018   | 33.52    |
|                     | N A P A AUTO PARTS             | 800799         | FILTER                      | 0       | 06/25/2018 | 07/23/2018   | 25.40    |
|                     | PLATTE VALLEY COMMUNICATIONS   | 31550          | 67 STROBE LIGHT             | 0       | 07/22/2018 | 07/23/2018   | 219.00   |
|                     |                                |                |                             |         |            |              | 338.07   |
| 180-000.000-729.150 | Other Operating                |                |                             |         |            |              |          |
|                     | PAULEY LUMBER CO./W.G./J       | 77764          | TILE SPADE                  | 0       | 06/21/2018 | 07/23/2018   | 15.99    |
|                     |                                |                |                             |         |            |              | 15.99    |
| 180-000.000-730.050 | Office Supplies                |                |                             |         |            |              |          |
|                     | A&D TECHNICAL SUPPLY CO        | 271895         | TONER & PAPER               | 0       | 06/22/2018 | 07/23/2018   | 665.04   |
|                     |                                |                |                             |         |            |              | 665.04   |
| 180-000.000-731.050 | Asphalt & Cement               |                |                             |         |            |              |          |
|                     | J.I.L. ASPHALT PAVING CO.      | 18114          | 3.25 TONS SPR               | 0       | 06/18/2018 | 07/23/2018   | 169.00   |
|                     | J.I.L. ASPHALT PAVING CO.      | 18123          | 3.60 TONS SPR               | 0       | 06/19/2018 | 07/23/2018   | 187.20   |
|                     | J.I.L. ASPHALT PAVING CO.      | 18127          | 6.07 TONS SPR               | 0       | 06/21/2018 | 07/23/2018   | 315.64   |
|                     | J.I.L. ASPHALT PAVING CO.      | 18135          | 6.02 TONS SPR               | 0       | 06/22/2018 | 07/23/2018   | 313.04   |
|                     | J.I.L. ASPHALT PAVING CO.      | 18106          | 1.01 TONS SPR               | 0       | 06/15/2018 | 07/23/2018   | 52.52    |
|                     | J.I.L. ASPHALT PAVING CO.      | 18100          | 1.06 TONS SPR               | 0       | 06/14/2018 | 07/23/2018   | 55.12    |
|                     | J.I.L. ASPHALT PAVING CO.      | 18094          | 4.14 TONS SPR               | 0       | 06/13/2018 | 07/23/2018   | 215.28   |
|                     | J.I.L. ASPHALT PAVING CO.      | 18088          | 5.52 TONS SPR               | 0       | 06/12/2018 | 07/23/2018   | 287.04   |
|                     | J.I.L. ASPHALT PAVING CO.      | 18082          | 3.50 TONS SPR               | 0       | 06/11/2018 | 07/23/2018   | 182.00   |
|                     | KULLY PIPE & STEEL SUPPLY      | 693833         | 67 DRILL BIT                | 0       | 06/26/2018 | 07/23/2018   | 43.62    |
|                     | PAULEY LUMBER CO./W.G./J       | 77267          | 4" & 6" EXPANSION           | 0       | 06/07/2018 | 07/23/2018   | 117.65   |
|                     | PAULEY LUMBER CO./W.G./J       | 77579          | 2 X 4 X 16' @ 6             | 0       | 06/15/2018 | 07/23/2018   | 65.73    |
|                     | PAULEY LUMBER CO./W.G./J       | 77762          | 2 X 8 X 16' @ 6             | 0       | 06/21/2018 | 07/23/2018   | 126.72   |
|                     |                                |                |                             |         |            |              | 2,130.55 |



## VOUCHERS TO BE PAID 7/23/18

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City of Hastings

| Fund/Dept/Acct            | Vendor Name                                     | Invoice #      | Invoice Desc.                   | Check # | Due Date   | Posting Date | Amount       |
|---------------------------|-------------------------------------------------|----------------|---------------------------------|---------|------------|--------------|--------------|
| 610-000.000-726.050       | Electricity<br>HASTINGS UTILITIES               | 10128          | ELECTRICTY - BUDGET JUNE 2018   | 0       | 07/01/2018 | 07/23/2018   | 419.44       |
|                           |                                                 |                |                                 |         |            |              | 419.44       |
| 610-000.000-726.200       | Telephone<br>WINDSTREAM COMMUNICATIONS          | ACT: 090212392 | CITY PHONES 7/4 - 8/3           | 0       | 07/06/2018 | 07/23/2018   | 0.89         |
|                           |                                                 |                |                                 |         |            |              | 0.89         |
| 610-000.000-727.200       | R & M Buildir<br>QUALITY SOUND & COMMUNICATIONS | 64965          | DRINKING WATER SYS 3 MOS        | 0       | 07/01/2018 | 07/23/2018   | 147.00       |
|                           |                                                 |                |                                 |         |            |              | 147.00       |
| 610-000.000-727.500       | R & M Heavy<br>CITY LIMITS AUTO SALVAGE         | 188081         | #99 STEERING COLUMN             | 0       | 06/27/2018 | 07/23/2018   | 190.00       |
|                           | N A P A AUTO PARTS                              | 800718         | #96 - DRIVESHAFT                | 0       | 06/25/2018 | 07/23/2018   | 278.77       |
|                           | N A P A AUTO PARTS                              | 800840         | MORBARK - REPAIR TIES = \$30.00 | 0       | 06/25/2018 | 07/23/2018   | 69.58        |
|                           | N A P A AUTO PARTS                              | 798368         | PD INV SHORT ON 7/9/18 CHECKED  | 0       | 06/14/2018 | 07/23/2018   | 0.10         |
|                           | UNIVERSAL HYDRAULICS, INC                       | 25215          | MORBARK - HYD LINE              | 0       | 06/22/2018 | 07/23/2018   | 64.12        |
|                           | UNIVERSAL HYDRAULICS, INC                       | 25217          | MORBARK - HOSE ASSEMBLY         | 0       | 06/22/2018 | 07/23/2018   | 185.06       |
|                           | UNIVERSAL HYDRAULICS, INC                       | 25218          | MORBARK - HOSE SLEEVE           | 0       | 06/22/2018 | 07/23/2018   | 39.20        |
|                           | UNIVERSAL HYDRAULICS, INC                       | 25234          | TERMINATOR - HYD HOSE ASSY      | 0       | 06/27/2018 | 07/23/2018   | 236.34       |
|                           | UNIVERSAL HYDRAULICS, INC                       | 25249          | #116 - ADAPTER W/ORIFICE        | 0       | 07/02/2018 | 07/23/2018   | 30.17        |
|                           | VERIZON WIRELESS                                | 989660036      | MACH TO MACH SERV #110 GIG      | 0       | 06/23/2018 | 07/23/2018   | 39.02        |
|                           |                                                 |                |                                 |         |            |              | 1,132.36     |
| 610-000.000-731.250       | Fuel & Oil<br>COOPERATIVE PRODUCERS             | 116071         | MORBARK - CENEX INDOL ISC       | 0       | 06/27/2018 | 07/23/2018   | 205.80       |
|                           | THOMSEN OIL CO.                                 | 264366         | DIESEL & UNLEADED               | 0       | 07/02/2018 | 07/23/2018   | 2,837.84     |
|                           | THOMSEN OIL CO.                                 | 264366         | DIESEL & UNLEADED               | 0       | 07/02/2018 | 07/23/2018   | 197.20       |
|                           | THOMSEN OIL CO.                                 | 264347         | 615.4 GAL #2 DYED DIESEL        | 0       | 06/25/2018 | 07/23/2018   | 1,541.58     |
|                           |                                                 |                |                                 |         |            |              | 4,782.42     |
| 610-000.000-731.700       | Wearing App<br>ARAMARK UNIFORM SERVICES         | 1901089949     | MATS/COVERALLS                  | 0       | 07/02/2018 | 07/23/2018   | 26.20        |
|                           | ARAMARK UNIFORM SERVICES                        | 1901082105     | MATS/COVERALLS                  | 0       | 06/25/2018 | 07/23/2018   | 26.20        |
|                           |                                                 |                |                                 |         |            |              | 52.40        |
| 610-000.000-737.200       | Building Maint<br>EGAN SUPPLY COMPANY           | 285206         | LF BLDG SUPPLIES - TOWELS       | 0       | 06/28/2018 | 07/23/2018   | 252.28       |
|                           |                                                 |                |                                 |         |            |              | 252.28       |
| 610-000.000-737.705       | Shop Supplies<br>BIG G COMMERCIAL ACCOUNTS      | 603432/1       | PAINTBRUSHES                    | 0       | 06/25/2018 | 07/23/2018   | 6.80         |
|                           |                                                 |                |                                 |         |            |              | 6.80         |
| 610-000.000-738.050       | Hand Tools<br>N A P A AUTO PARTS                | 800996         | METRIC SOCKET SET               | 0       | 06/26/2018 | 07/23/2018   | 129.14       |
|                           | N A P A AUTO PARTS                              | 801285         | 12 GREASE GUN COUP = \$47.50    | 0       | 06/27/2018 | 07/23/2018   | 170.61       |
|                           |                                                 |                |                                 |         |            |              | 299.75       |
| Total Dept. 000000:       |                                                 |                |                                 |         |            |              | 8,038.84     |
| Total Fund LANDFILL FUND: |                                                 |                |                                 |         |            |              | 8,038.84     |
| Grand Total:              |                                                 |                |                                 |         |            |              | 1,090,048.09 |

# Distribution Register by Check



From Check No.: 37999 To Check No.: 38133

Printed: 7/16/2018 16:42

From Check Date: 07/09/2018 - To Check Date: 07/17/2018

| Check No | Supplier | Supplier Name                | Invoice Number    | Invoice Description          | Invoice Amt | Charge Code | GL Amount  |
|----------|----------|------------------------------|-------------------|------------------------------|-------------|-------------|------------|
| 7999     | 03575    | ALMETEK INDUSTRIES, INC.     | 231614            | EZ TAGS                      | 10,829.54   | 2 21561     | 10,829.54  |
| 38000    | 11050    | C U SERVICES INC             | PO20610 062918    | STEAM TRAPS                  | 5,160.00    | 2 25135     | 1,500.00   |
|          |          |                              |                   |                              | 5,160.00    | 2 25135     | 3,660.00   |
|          |          |                              |                   |                              |             |             | 5,160.00   |
| 38001    | 24975    | FEDEX                        | 6-228-37359       | DELIVERY SERVICE             | 93.19       | 2 25065     | 93.19      |
| 38002    | 25025    | FEDEX FREIGHT                | 4485321783        | FREIGHT CHARGES              | 1,170.34    | 2 20679     | 1,170.34   |
| 38003    | 36675    | I B T, INC.                  | 7276486           | CLEANER                      | 1,822.58    | 2 75065     | 322.58     |
|          |          |                              |                   |                              | 1,822.58    | 2 75065     | 1,500.00   |
|          |          |                              |                   |                              |             |             | 1,822.58   |
| 38004    | 69175    | SOUTHERN POWER DISTRICT      | 4908002 062918    | MAXON AVENUE POWER           | 232.97      | 1 45026     | 232.97     |
| 38005    | 77050    | VERIZON WIRELESS             | 9809612997        | CELL PHONE SERVICE           | 2,466.68    | 1 19210     | 238.39     |
|          |          |                              |                   |                              |             | 1 39210     | 175.42     |
|          |          |                              |                   |                              |             | 1 49210     | 93.87      |
|          |          |                              |                   |                              |             | 1 69210     | 1,124.53   |
|          |          |                              |                   |                              |             | 2 29210     | 544.63     |
|          |          |                              |                   |                              |             | 2 75065     | 289.84     |
|          |          |                              |                   |                              | 2,466.68    |             | 2,466.68   |
| 38006    | 79975    | WINDSTREAM NEBRASKA INC      | 091774858-062718  | TELEPHONE SERVICE            | 1,114.45    | 1 15460     | 70.40      |
|          |          |                              |                   |                              |             | 1 35053     | 454.61     |
|          |          |                              |                   |                              |             | 1 45023     | 30.08      |
|          |          |                              |                   |                              |             | 1 45421     | 48.24      |
|          |          |                              |                   |                              |             | 1 69180     | 30.82      |
|          |          |                              |                   |                              |             | 1 69210     | 313.01     |
|          |          |                              |                   |                              |             | 2 25050     | 20.81      |
|          |          |                              |                   |                              |             | 2 25065     | 129.72     |
|          |          |                              |                   |                              |             | 2 25700     | 16.76      |
|          |          |                              |                   |                              | 1,114.45    |             | 1,114.45   |
| 38007    | 04225    | AMERICAN FAMILY LIFE ASSURAN | 254118            | EMPLOYEE SUPPLEMENTAL INSUR  | 7,811.56    | 1 62414     | 7,811.56   |
| 38008    | 23355    | ENERGY PIONEER SOLUTIONS     | 071018            | JUNE NET RECEIPTS            | 1,729.01    | 1 62323     | 1,729.01   |
| 38009    | 31404    | H M LIFE INSURANCE COMPANY   | 070118 405738 001 | EMPLOYEE HEALTH INSURANCE    | 41,255.68   | 1 62414     | 41,255.68  |
| 38010    | 32225    | HASTINGS AREA CHAMBER OF CC  | 070518            | RETIREMENT GIFTS             | 450.00      | 1 19260     | 150.00     |
|          |          |                              |                   |                              | 450.00      | 1 69260     | 300.00     |
|          |          |                              |                   |                              |             |             | 450.00     |
| 38011    | 33635    | HEALTH MANAGEMENT SYSTEMS    | 2018-0780         | EAP SERVICES                 | 230.52      | 1 69260     | 230.52     |
| 38012    | 34425    | HERITAGE BANK                | 070118            | EMPLOYEE HEALTH INSURANCE FI | 294,748.94  | 1 61292     | 294,748.94 |
|          |          |                              | 071618            | EMPLOYEE FLEX PLAN DEDUCTION | 6,619.47    | 1 61292     | 6,619.47   |
|          |          |                              |                   |                              | 301,368.41  |             | 301,368.41 |
| 38013    | 42700    | KYLE, KENNETH                | PP14 062418-0707  | REIMBURSEMENT                | 8.35        | 1 19260     | 8.35       |
| 38014    | 53076    | NE DEPT OF LABOR-UNEMPLOYMI  | 071318 W-0621     | REMIT GARNISHMENT            | 94.36       | 1 62410     | 94.36      |
| 38015    | 53225    | NE DEPT. OF REVENUE          | 071318 LEVY 2179  | REMIT GARNISHMENT            | 100.00      | 1 62410     | 100.00     |
| 38016    | 70300    | STATE DISBURSEMENT UNIT      | 071318 CO1482539  | REMIT GARNISHMENT            | 248.00      | 1 62410     | 248.00     |
| 38017    | 01875    | ADAMS COUNTY REGISTER OF DE  | 023 062818        | EASEMENT, LIEN               | 32.00       | 1 69180     | 32.00      |
| 38018    | 02675    | AIRGAS USA, LLC              | 9954133971        | JUNE CYLINDER RENT           | 91.79       | 2 25128     | 91.79      |
| 38019    | 03225    | ALLIED ELECTRONICS, INC.     | 9009643734        | POWER SUPPLY                 | 525.62      | 1 15461     | 525.62     |
| 38020    | 04775    | AMERICAN SAFETY UTILITY CORP | 300810            | SUNSCREEN                    | 74.57       | 1 61561     | 74.57      |
| 38021    | 06175    | ARAMARK                      | 0901097900        | RUG & LAUNDRY SERVICE        | 17.44       | 1 61630     | 17.44      |
|          |          |                              | 1901088388        | RUG & LAUNDRY SERVICE        | 6.60        | 1 45450     | 6.60       |
|          |          |                              | 1901089958        | RUG & LAUNDRY SERVICE        | 76.45       | 1 69330     | 67.14      |
|          |          |                              |                   |                              |             | 2 25060     | 9.31       |
|          |          |                              | 1901089959        | RUG & LAUNDRY SERVICE        | 17.44       | 1 61630     | 17.44      |
|          |          |                              | 1901091668        | RUG & LAUNDRY SERVICE        | 47.72       | 2 25065     | 47.72      |

# Distribution Register by Check



From Check No.: 37999 To Check No.: 38133

Printed: 7/16/2018 16:21

From Check Date: 07/09/2018 - To Check Date: 07/17/2018

| Check No | Supplier | Supplier Name                 | Invoice Number  | Invoice Description          | Invoice Amt | Charge Code | GL Amount |
|----------|----------|-------------------------------|-----------------|------------------------------|-------------|-------------|-----------|
|          |          |                               | 1901096304      | RUG & LAUNDRY SERVICE        | 16.20       | 1 45450     | 16.20     |
|          |          |                               | 1901097899      | RUG & LAUNDRY SERVICE        | 85.44       | 1 69330     | 76.13     |
|          |          |                               |                 |                              |             | 2 25060     | 9.31      |
|          |          |                               | 1901104227      | RUG & LAUNDRY SERVICE        | 16.20       | 1 45450     | 16.20     |
|          |          |                               |                 |                              | 283.49      |             | 283.49    |
| 38022    | 06655    | ATC TURBINE                   | GT SI-000009675 | GASKETS                      | 1,164.00    | 2 25124     | 1,164.00  |
| 38023    | 06710    | ATLAS COPCO COMPRESSORS LL    | 108717          | DESICCANT DRYER FILTERS      | 2,864.64    | 2 25145     | 1,364.64  |
|          |          |                               |                 |                              | 2,864.64    | 2 25145     | 1,500.00  |
|          |          |                               |                 |                              |             |             | 2,864.64  |
| 38024    | 07125    | B G & S TRANSMISSIONS         | 001368          | REPAIR COOLING SYSTEM        | 823.16      | 1 61845     | 823.16    |
| 38025    | 08100    | BEARING DISTRIBUTORS          | 9500042159      | FEEDER IDLER                 | 424.36      | 2 95126     | 424.36    |
| 38026    | 08425    | BENETECH, INC                 | 110374          | MAINTENANCE AGREEMENT        | 650.00      | 2 95126     | 650.00    |
| 38027    | 08456    | BEN PAVELKA TRUCKING          | 37428           | TRUCK REPAIRS                | 1,600.00    | 1 61845     | 100.00    |
|          |          |                               |                 |                              | 1,600.00    | 1 61845     | 1,500.00  |
|          |          |                               |                 |                              |             |             | 1,600.00  |
| 38028    | 08925    | BIG G                         | 567499          | PUSH MOWER                   | 187.24      | 1 69330     | 187.24    |
|          |          |                               | 585953          | RETURN LEDs                  | (106.89)    | 2 24182     | (106.89)  |
|          |          |                               | 586935          | LED's                        | 29.97       | 2 24182     | 29.97     |
|          |          |                               | 604673/1        | FLY SWATTERS                 | 6.73        | 1 69030     | 6.73      |
|          |          |                               |                 |                              | 117.05      |             | 117.05    |
| 38029    | 09275    | BLUE CROSS & BLUE SHIELD OF N | 071018 300031   | EMPLOYEE HEALTH INSURANCE    | 13,781.55   | 1 62414     | 13,781.55 |
| 38030    | 09705    | BRANDSAFWAY SOLUTIONS, LLC    | R001431         | SCAFFOLDING                  | 659.38      | 2 95126     | 659.38    |
| 38031    | 10525    | BUSINESS WORLD PRODUCTS       | 640648          | CANNED AIR, PENS             | 164.70      | 1 61561     | 39.00     |
|          |          |                               |                 |                              |             | 1 61632     | 125.70    |
|          |          |                               | 640648CM        | CANNED AIR RETURN            | (125.70)    | 1 61632     | (125.70)  |
|          |          |                               | 640676          | CANNED AIR                   | 102.08      | 1 61561     | 102.08    |
|          |          |                               |                 |                              | 141.08      |             | 141.08    |
| 38032    | 10775    | C D W GOVERNMENT, INC.        | NDF9091         | SURFACE ACCESSORY KITS       | 169.20      | 1 69210     | 169.20    |
|          |          |                               | NFH4172         | MICROSOFT OFFICE PRO         | 353.75      | 1 69180     | 353.75    |
|          |          |                               | NFH4200         | MICROSOFT OFFICE PRO         | 1,061.25    | 1 69210     | 1,061.25  |
|          |          |                               | NGQ3767         | MONITOR                      | (810.56)    | 2 25060     | (810.56)  |
|          |          |                               |                 |                              | 773.64      |             | 773.64    |
| 38033    | 11825    | CARMICHAEL CONSTRUCTION       | 12624           | REMODEL DOOR TO HANDICAP     | 200.00      | 1 69330     | 200.00    |
| 38034    | 12335    | CENTRAL COMMUNITY COLLEGE-C   | 001619977       | TECHNICIAN TRAINING CLASSES  | 10,170.00   | 2 79225     | 1,500.00  |
|          |          |                               |                 |                              |             | 2 79225     | 8,670.00  |
|          |          |                               | 001619978       | TECHNICIAN TRAINING CLASSES  | 3,390.00    | 1 49220     | 1,500.00  |
|          |          |                               |                 |                              |             | 1 49220     | 1,890.00  |
|          |          |                               |                 |                              | 13,560.00   |             | 13,560.00 |
| 38035    | 12625    | CENTRAL NEBRASKA COLLECTION   | 063018          | COLLECTION AGENCY FEES       | 199.36      | 1 69030     | 105.18    |
|          |          |                               |                 |                              | 199.36      | 1 69040     | 94.18     |
|          |          |                               |                 |                              |             |             | 199.36    |
| 38036    | 12939    | CERTIFIED LABORATORIES        | 3177972         | GREASE                       | 843.89      | 2 95126     | 843.89    |
| 38037    | 13610    | CINTAS CORPORATION            | 449697452       | UNIFORM SERVICE              | 215.98      | 1 49270     | 11.72     |
|          |          |                               |                 |                              |             | 1 69270     | 4.63      |
|          |          |                               |                 |                              |             | 2 29270     | 199.63    |
|          |          |                               | 449697456       | UNIFORM SERVICE              | 164.20      | 2 79275     | 164.20    |
|          |          |                               | 449698549       | UNIFORM SERVICE              | 215.98      | 1 49270     | 11.72     |
|          |          |                               |                 |                              |             | 1 69270     | 4.63      |
|          |          |                               |                 |                              |             | 2 29270     | 199.63    |
|          |          |                               | 449698553       | UNIFORM SERVICE              | 164.20      | 2 79275     | 164.20    |
|          |          |                               |                 |                              | 760.36      |             | 760.36    |
| 38038    | 15075    | COMPUTER HARDWARE, INC.       | H21933          | KEYBOARD & MOUSE SETS, CABLE | 192.60      | 1 69190     | 192.60    |
| 38039    | 15575    | CONSOLIDATED CONCRETE CO.     | 233534          | CONCRETE                     | 314.11      | 1 15731     | 314.11    |
| 38040    | 17075    | CORRPRO COMPANIES INC.        | 508440 RI       | ANODES, MOUNTING KITS        | 410.22      | 2 25135     | 410.22    |

# Distribution Register by Check



From Check No.: 37999 To Check No.: 38133

Printed: 7/16/2018 16:21

From Check Date: 07/09/2018 - To Check Date: 07/17/2018

| Check No | Supplier | Supplier Name                  | Invoice Number                                  | Invoice Description                                                            | Invoice Amt                                               | Charge Code                                         | GL Amount                                                                 |
|----------|----------|--------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------|
| 38041    | 17475    | CREDIT MANAGEMENT              | 063018                                          | COLLECTION AGENCY FEES                                                         | 188.23                                                    | 1 69030                                             | 188.23                                                                    |
| 38042    | 17525    | CRESCENT ELECTRIC SUPPLY CO    | S505219404.001<br>S505269460.001                | TOOLS<br>CIRCUIT BREAKER                                                       | 639.96<br>98.28<br><u>738.24</u>                          | 2 25820<br>2 75065                                  | 639.96<br>98.28<br><u>738.24</u>                                          |
| 38043    | 19325    | DELL MARKETING L.P.            | 10251291490                                     | NETWORK SERVER                                                                 | 11,096.40<br><u>11,096.40</u>                             | 1 63990<br>1 63990                                  | 1,500.00<br>9,596.40<br><u>11,096.40</u>                                  |
| 38044    | 19425    | DELPHIAN CORP.                 | 45434                                           | PEAK SHAVER PARTS                                                              | 4,303.85<br><u>4,303.85</u>                               | 1 15461<br>1 15461                                  | 1,500.00<br>2,803.85<br><u>4,303.85</u>                                   |
| 38045    | 20325    | DITCH WITCH UNDERCON           | W03288                                          | BORING MACHINE REPAIRS                                                         | 1,489.35                                                  | 1 61843                                             | 1,489.35                                                                  |
| 38046    | 21375    | DUTTON-LAINSON COMPANY         | 783219-1<br>S1239-1<br>S2224-1                  | ELECTRIC METERS<br>PADMOUNT SWITCHGEAR<br>COUPLINGS                            | 1,540.80<br>16,201.94<br>1,609.71<br><u>19,352.45</u>     | 2 20007<br>2 20007<br>2 21561<br>2 21561            | 40.80<br>1,500.00<br>16,201.94<br>1,609.71<br><u>19,352.45</u>            |
| 38047    | 21975    | EAKES OFFICE EQUIPMENT         | 7552100-0<br>7555741-0<br>7561560-0<br>INV72176 | LETTER OPENERS<br>PUSH PINS<br>PRINTER CARTRIDGES<br>PRINTER MAINT. & SUPPLIES | 15.50<br>4.61<br>110.20<br>1,754.88<br><u>1,885.19</u>    | 1 69030<br>1 69210<br>1 69030<br>1 69210<br>2 75065 | 15.50<br>4.61<br>110.20<br>36.17<br>657.60<br>1,061.11<br><u>1,885.19</u> |
| 38048    | 22225    | ECHO ELECTRIC SUPPLY           | S7676827.002                                    | ELECTRICAL HOLE PLUGS                                                          | 451.75                                                    | 2 75065                                             | 451.75                                                                    |
| 38049    | 22550    | ELECTRICAL ENGINEERING & EQL   | 6132348-01<br>6139945-00                        | CONDUIT ELBOWS<br>COUPLINGS                                                    | 111.07<br>177.50<br><u>288.57</u>                         | 2 21561<br>2 21561                                  | 111.07<br>177.50<br><u>288.57</u>                                         |
| 38050    | 23570    | ENVIRONMENTAL PRODUCTS & A     | 234413                                          | HOSES                                                                          | 161.84                                                    | 1 45021                                             | 161.84                                                                    |
| 38051    | 24825    | FASTENAL CO.                   | NEHAS146293<br>NEHAS146294                      | CABLE TIES<br>WASHERS                                                          | 21.61<br>92.85<br><u>114.46</u>                           | 2 21561<br>1 55850                                  | 21.61<br>92.85<br><u>114.46</u>                                           |
| 38052    | 26814    | FURROW PLUMBING                | 3123                                            | REPLACE WATER SERVICE                                                          | 300.00                                                    | 1 35570                                             | 300.00                                                                    |
| 38053    | 27140    | G E FIELD & INSTALLATION SERV. | 19266897<br>19276012<br>19277468<br>192784476   | VALVE PILOT<br>PISTON<br>ROD PIVOT<br>PISTON RING                              | 3,161.72<br>396.48<br>950.63<br>173.99<br><u>4,682.82</u> | 2 25130<br>2 25130<br>2 25130<br>2 25130            | 1,500.00<br>1,661.72<br>396.48<br>950.63<br><u>4,682.82</u>               |
| 38054    | 30075    | GRAINGER                       | 9836055377                                      | METER HANGING KITS                                                             | 148.63                                                    | 2 25064                                             | 148.63                                                                    |
| 38055    | 31325    | H D R ENGINEERING INC.         | 1200129131                                      | ENGINEERING SERVICES                                                           | 2,356.22                                                  | 1 30318                                             | 2,356.22                                                                  |
| 38056    | 32125    | HARTLAND CLEANING SERVICE      | 4697                                            | JANITORIAL SERVICES                                                            | 2,959.62                                                  | 1 69330                                             | 2,959.62                                                                  |
| 38057    | 32225    | HASTINGS AREA CHAMBER OF CC    | 2185                                            | RETAIL SURVEY                                                                  | 15,000.00                                                 | 1 69230                                             | 15,000.00                                                                 |
| 38058    | 32375    | HASTINGS, CITY OF              | 9412<br>9417                                    | STREET REPAIRS<br>CITY ATTORNEY                                                | 526.70<br>4,451.07<br><u>4,977.77</u>                     | 1 35570<br>1 35570<br>1 69230                       | 159.20<br>367.50<br>4,451.07<br><u>4,977.77</u>                           |
| 38059    | 32475    | HASTINGS, CITY OF              | 9415                                            | CIVIL SERVICE                                                                  | 3,632.41                                                  | 1 69230                                             | 3,632.41                                                                  |
| 38060    | 32625    | HASTINGS, CITY OF              | 324632                                          | BRANCHES DISPOSAL                                                              | 8.00                                                      | 1 69330                                             | 8.00                                                                      |
| 38061    | 32725    | HASTINGS ECONOMIC DEVELOPM     | 05142018                                        | ECONOMIC DEVELOPMENT-FLAND                                                     | 125,000.00                                                | 1 69230                                             | 125,000.00                                                                |
| 38062    | 33115    | HASTINGS PHYSICAL THERAPY      | 3567                                            | ON SITE PT                                                                     | 920.00<br><u>920.00</u>                                   | 1 69260<br>2 29265                                  | 460.00<br>460.00<br><u>920.00</u>                                         |

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|----------|----------|-------------------------------|-----------------|------------------------|-------------|-------------|-----------|
| 38063    | 33225    | HASTINGS TRIBUNE              | 00000177 063018 | ADVERTISING            | 153.03      | 1 39210     | 22.90     |
|          |          |                               |                 |                        |             | 1 69210     | 130.13    |
|          |          |                               |                 |                        | 153.03      |             | 153.03    |
| 38064    | 34657    | HEX SERVICES                  | 1243            | HEAT EXCHANGER PLATES  | 5,879.36    | 2 25135     | 1,500.00  |
|          |          |                               |                 |                        |             | 2 25135     | 4,379.36  |
|          |          |                               |                 |                        | 5,879.36    |             | 5,879.36  |
| 38065    | 35035    | HOH WATER TECHNOLOGY          | 534190          | TOTES                  | 24,355.32   | 1 35074     | 1,500.00  |
|          |          |                               |                 |                        |             | 1 35074     | 22,855.32 |
|          |          |                               |                 |                        | 24,355.32   |             | 24,355.32 |
| 38066    | 36900    | I E S COMMERCIAL, INC.        | 512084003-5     | SWITCHGEAR REPLACEMENT | 75,484.10   | 2 20679     | 75,484.10 |
| 38067    | 37175    | INDELCO PLASTICS CORPORATIO   | INV047540       | PH ELECTRODE           | 298.24      | 2 25025     | 298.24    |
| 38068    | 40525    | K & G PLUMBING                | 180847          | REPLACE WATER SERVICE  | 1,175.00    | 1 35570     | 1,175.00  |
|          |          |                               | 180912          | REPLACE WATER SERVICE  | 1,775.00    | 1 35570     | 275.00    |
|          |          |                               |                 |                        |             | 1 35570     | 1,500.00  |
|          |          |                               | 180914          | REPLACE WATER SERVICE  | 1,750.00    | 1 35570     | 250.00    |
|          |          |                               |                 |                        |             | 1 35570     | 1,500.00  |
|          |          |                               |                 |                        | 4,700.00    |             | 4,700.00  |
| 38069    | 40675    | K H A S RADIO 1230            | 38396-1         | ADVERTISING            | 585.00      | 1 69060     | 585.00    |
| 38070    | 41325    | KELLY SUPPLY CO.              | 15094168-0      | VALVE                  | 853.18      | 2 25125     | 853.18    |
|          |          |                               | 15094496-0      | VALVE                  | 100.42      | 2 25145     | 100.42    |
|          |          |                               |                 |                        | 953.60      |             | 953.60    |
| 38071    | 42075    | THE HARRY A KOCH COMPANY      | 142981          | INSURANCE CONSULTING   | 3,000.00    | 1 69230     | 3,000.00  |
|          |          |                               | 142982          | INSURANCE CONSULTING   | 3,000.00    | 1 69230     | 3,000.00  |
|          |          |                               | 142983          | INSURANCE CONSULTING   | 3,000.00    | 1 69230     | 3,000.00  |
|          |          |                               |                 |                        | 9,000.00    |             | 9,000.00  |
| 38072    | 42425    | KRIZ-DAVIS COMPANY            | 915613465       | FUSE LINKS             | 578.87      | 2 21561     | 578.87    |
|          |          |                               | 915613466       | FUSE LINKS             | 466.52      | 2 21561     | 466.52    |
|          |          |                               | 915613468       | VFD DRIVE PARTS        | 140.19      | 1 30318     | 140.19    |
|          |          |                               | 915613471       | METER SOCKETS          | 36.74       | 2 25930     | 36.74     |
|          |          |                               | 915613473       | FUSE UNITS             | 1,368.21    | 2 21561     | 1,368.21  |
|          |          |                               | 915613474       | LIGHTING               | 208.90      | 2 95126     | 208.90    |
|          |          |                               | 915639947       | FUSE BLOCKS            | 232.73      | 1 30319     | 232.73    |
|          |          |                               | 915656715       | ADAPTOR BRACKETS       | 86.08       | 1 14083     | 86.08     |
|          |          |                               | 915676794       | CURRENT TRANSFORMERS   | 958.19      | 2 21561     | 958.19    |
|          |          |                               | 915676796       | VFD DRIVE PARTS        | 2,274.19    | 1 30318     | 774.19    |
|          |          |                               |                 |                        |             | 1 30318     | 1,500.00  |
|          |          |                               | 915676797       | PHOTO CONTROLS         | 187.76      | 2 95115     | 187.76    |
|          |          |                               | 915676798       | STARTERS               | 198.36      | 2 25125     | 198.36    |
|          |          |                               | 915676800       | STARTERS, RELAYS       | 359.75      | 2 25125     | 359.75    |
|          |          |                               |                 |                        | 7,096.49    |             | 7,096.49  |
| 38073    | 42625    | KULLY PIPE & STEEL CORP.      | 694238          | PVC PLUGS              | 28.36       | 2 21561     | 28.36     |
|          |          |                               | 694351          | PIPING                 | 803.04      | 2 25124     | 803.04    |
|          |          |                               | 694662          | STEEL                  | 4,804.53    | 2 25130     | 1,500.00  |
|          |          |                               |                 |                        |             | 2 25130     | 3,304.53  |
|          |          |                               |                 |                        | 5,635.93    |             | 5,635.93  |
| 38074    | 43575    | LEAGUE OF NEBR. MUNICIPALITIE | 15632           | REGISTRATION           | 355.00      | 1 69220     | 355.00    |
| 38075    | 44017    | LEX TRUCK & AUTO              | 048973          | DASH GAUGE CLUSTER     | 316.50      | 1 61845     | 16.50     |
|          |          |                               |                 |                        |             | 1 61845     | 300.00    |
|          |          |                               |                 |                        | 316.50      |             | 316.50    |
| 38076    | 44325    | LINWELD                       | 17834397        | TELEMETRY SYSTEM       | 67.02       | 2 75055     | 67.02     |
|          |          |                               | 17890210        | OXYGEN, ACETYLENE      | 47.45       | 1 15750     | 47.45     |
|          |          |                               | 17897840        | HYDROGEN               | 1,234.52    | 2 75055     | 1,234.52  |
|          |          |                               | 17921671        | HYDROGEN, CO2          | 285.45      | 2 25050     | 160.28    |
|          |          |                               |                 |                        |             | 2 25140     | 125.17    |
|          |          |                               | 17931161        | HYDROGEN               | 1,484.59    | 2 75055     | 1,484.59  |
|          |          |                               | 51327651        | JUNE CYLINDER RENTAL   | 402.66      | 1 15491     | 14.45     |
|          |          |                               |                 |                        |             | 1 15673     | 19.26     |
|          |          |                               |                 |                        |             | 1 15750     | 52.97     |
|          |          |                               |                 |                        |             | 1 45430     | 12.04     |
|          |          |                               |                 |                        |             | 2 25020     | 43.34     |

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|----------|----------|--------------------------------|----------------|--------------------------|-------------|-------------|-----------|
|          |          |                                |                |                          |             | 2 25050     | 38.52     |
|          |          |                                |                |                          |             | 2 25055     | 21.67     |
|          |          |                                |                |                          |             | 2 25125     | 79.93     |
|          |          |                                |                |                          |             | 2 25140     | 19.26     |
|          |          |                                |                |                          |             | 2 25820     | 4.82      |
|          |          |                                |                |                          |             | 2 75025     | 4.82      |
|          |          |                                |                |                          |             | 2 75055     | 4.82      |
|          |          |                                |                |                          |             | 2 75065     | 72.20     |
|          |          |                                |                |                          |             | 2 75125     | 4.93      |
|          |          |                                |                |                          |             | 2 75135     | 9.63      |
|          |          |                                |                |                          | 3,521.69    |             | 3,521.69  |
| 38077    | 45125    | M & B BUSINESS MACHINE SVCS.   | 13305          | COPIES                   | 64.04       | 1 39210     | 64.04     |
| 38078    | 45375    | M S C INDUSTRIAL SUPPLY CO INC | 66906219       | FLOOR WAXING PADS        | 132.93      | 2 75065     | 132.93    |
|          |          |                                | 67349789       | CONTAINERS               | 683.96      | 2 75065     | 683.96    |
|          |          |                                |                |                          | 816.89      |             | 816.89    |
| 38079    | 45725    | MONTE MALOUF JR. & ASSOC.      | IN-33082-01    | DISINFECTANT SPRAY       | 140.92      | 1 61561     | 140.92    |
|          |          |                                | IN-33131       | SAFETY SOLVENT           | 639.27      | 1 61561     | 639.27    |
|          |          |                                |                |                          | 780.19      |             | 780.19    |
| 38080    | 46075    | MARTIN ENGINEERING             | 0000547956     | CONVEYOR PARTS           | 5,224.35    | 2 95126     | 1,500.00  |
|          |          |                                |                |                          | 5,224.35    | 2 95126     | 3,724.35  |
|          |          |                                |                |                          |             |             | 5,224.35  |
| 38081    | 47487    | METERING & TECH SOLUTIONS      | 11974          | WATER METERS             | 46,690.52   | 1 30003     | 1,500.00  |
|          |          |                                |                |                          | 46,690.52   | 1 30003     | 45,190.52 |
|          |          |                                |                |                          |             |             | 46,690.52 |
| 38082    | 48480    | MIDLAND SCIENTIFIC, INC.       | 5747887        | REAGENT                  | 516.21      | 2 75125     | 516.21    |
| 38083    | 48675    | MID-NEBRASKA LUBRICANTS        | 358777         | DIESEL                   | 2,502.07    | 2 95015     | 1,002.07  |
|          |          |                                | 358795         | DIESEL                   | 1,977.35    | 2 95015     | 1,500.00  |
|          |          |                                | 358866         | DIESEL                   | 2,003.67    | 2 95015     | 477.35    |
|          |          |                                | 358932         | DIESEL FUEL              | 1,191.13    | 2 95015     | 1,500.00  |
|          |          |                                |                |                          | 7,674.22    | 2 95015     | 503.67    |
|          |          |                                |                |                          |             |             | 1,500.00  |
|          |          |                                |                |                          |             |             | 1,191.13  |
|          |          |                                |                |                          |             |             | 7,674.22  |
| 38084    | 49575    | MILLER MECHANICAL SPECIALTIES  | 244667         | REGULATOR                | 1,388.40    | 2 25130     | 1,388.40  |
| 38085    | 51375    | MUNICIPAL SUPPLY INC OF NEBR   | 0697356-IN     | FLANGES                  | 443.62      | 2 25124     | 443.62    |
| 38086    | 53080    | NE DEPT OF LABOR               | 110303         | BOILER CERTIFICATE       | 24.00       | 2 25120     | 24.00     |
| 38087    | 54125    | NEBRASKA MACHINERY CO.         | CUI536351      | OIL                      | 765.29      | 2 95146     | 765.29    |
| 38088    | 54526    | NEBRASKA PUBLIC POWER DISTR    | 36087          | TRANSMISSION SERVICE     | 46,069.44   | 2 22322     | 46,069.44 |
|          |          |                                | 9000027531     | THERMOVISION SCANNING    | 165.20      | 2 25705     | 165.20    |
|          |          |                                |                |                          | 46,234.64   |             | 46,234.64 |
| 38089    | 56135    | NUTRIEN AG SOLUTIONS, INC.     | 36872884       | TORDON RTU               | 248.45      | 1 61561     | 248.45    |
| 38090    | 56625    | O'KEEFE ELEVATOR CO., INC.     | 01375934       | ELEVATOR SERVICED        | 1,380.48    | 2 25115     | 1,380.48  |
| 38091    | 56775    | OMAHA PUBLIC POWER DISTRICT    | CSB000624      | TRANSMISSION AGREEMENT   | 19,600.00   | 2 29235     | 19,600.00 |
| 38092    | 57050    | ONE CALL CONCEPTS INC          | 8060373        | LOCATING SERVICES        | 324.75      | 1 69181     | 324.75    |
| 38093    | 59125    | PIONEER INDUSTRIAL CORP.       | 82032          | REPAIR DRUM SAFETY VAVLE | 5,228.57    | 2 25125     | 40.00     |
|          |          |                                |                |                          |             | 2 25125     | 1,500.00  |
|          |          |                                |                |                          |             | 2 25125     | 3,688.57  |
|          |          |                                |                |                          | 5,228.57    |             | 5,228.57  |
| 38094    | 59475    | PLATTE VALLEY COMMUNICATION    | 31570          | RADIOS & SPEAKER MICS    | 1,679.90    | 2 75145     | 179.90    |
|          |          |                                |                |                          | 1,679.90    | 2 75145     | 1,500.00  |
|          |          |                                |                |                          |             |             | 1,679.90  |
| 38095    | 59575    | PLATTS                         | 99375603       | GAS DAILY BASIC SERVICE  | 3,300.00    | 1 19210     | 3,300.00  |
| 38096    | 60535    | PRECISION SPRINKLERS           | 14040          | SPRINKLER DRAINS         | 112.35      | 1 35580     | 112.35    |

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|----------|----------|------------------------------|----------------|-------------------------------|-------------|-------------|-----------|
| 38097    | 60675    | PRESTO-X-COMPANY             | 8310481        | PEST CONTROL SERVICES         | 254.71      | 1 15460     | 27.55     |
|          |          |                              |                |                               |             | 1 15461     | 27.55     |
|          |          |                              |                |                               |             | 1 61630     | 41.73     |
|          |          |                              |                |                               |             | 1 69330     | 125.78    |
|          |          |                              |                |                               |             | 2 25520     | 32.10     |
|          |          |                              | 8325321        | PEST CONTROL SERVICE          | 525.00      | 1 45470     | 525.00    |
|          |          |                              |                |                               | 779.71      |             | 779.71    |
| 38098    | 61325    | PROTEX CENTRAL INC           | 97715          | REPAIR FIRE SUPPRESSION SYSTE | 3,044.35    | 2 25145     | 1,500.00  |
|          |          |                              | 97757          | RECHARGE FIRE EXTINGUISHERS   | 27.29       | 2 25145     | 1,544.35  |
|          |          |                              | 97835          | FIRE EXTINGUISHERS            | 263.70      | 2 25820     | 27.29     |
|          |          |                              |                |                               | 3,335.34    | 1 61561     | 263.70    |
|          |          |                              |                |                               |             |             | 3,335.34  |
| 38099    | 62975    | RAILROAD MGMT. CO. III, LLC  | 370581         | POWERLINE ENCROACHMENT        | 652.38      | 2 25930     | 652.38    |
| 38100    | 63775    | RELCO LOCOMOTIVES, INC.      | M2018064       | LOCOMOTIVE MAINTENANCE        | 3,323.07    | 2 95015     | 3,323.07  |
| 38101    | 63875    | RESCO                        | 719810-00      | FUSES                         | 428.00      | 2 21561     | 428.00    |
| 38102    | 63975    | RIEKES EQUIPMENT COMPANY     | SRV0320111     | HOIST REPAIRS                 | 1,961.42    | 1 45453     | 461.42    |
|          |          |                              |                |                               | 1,961.42    | 1 45453     | 1,500.00  |
|          |          |                              |                |                               |             |             | 1,961.42  |
| 38103    | 64060    | ROAD BUILDERS MACHINERY&SUI  | P50284         | DOZER FILTERS                 | 686.82      | 2 95146     | 686.82    |
| 38104    | 65165    | S & S EQUIPMENT SUPPLY       | 030778         | GREASE                        | 244.39      | 2 24162     | 244.39    |
| 38105    | 65825    | SAPP BROTHERS PETROLEUM, IN  | 22543798       | GREASE                        | 61.04       | 2 95126     | 61.04     |
| 38106    | 67325    | SERVI-TECH, INC.             | H-972163       | WATER TESTING                 | 90.24       | 1 30345     | 90.24     |
|          |          |                              | H-972308       | WATER TESTING                 | 18.15       | 1 35531     | 18.15     |
|          |          |                              |                |                               | 108.39      |             | 108.39    |
| 38107    | 68675    | SMITH FILTER CORP.           | 416190         | FILTERS                       | 589.18      | 2 25135     | 589.18    |
| 38108    | 69975    | SPRING RANCH TREE FARM       | 332606         | TREES                         | 5,457.00    | 2 25830     | 1,500.00  |
|          |          |                              |                |                               | 5,457.00    | 2 25830     | 3,957.00  |
|          |          |                              |                |                               |             |             | 5,457.00  |
| 38109    | 73175    | TEST AMERICA INC.            | 16180999       | WATER TESTING                 | 590.00      | 1 35079     | 590.00    |
|          |          |                              | 31179197       | WATER TESTING                 | 87.50       | 2 25065     | 87.50     |
|          |          |                              |                |                               | 677.50      |             | 677.50    |
| 38110    | 73390    | THIEL FAMILY MOVING &TRANSPC | 001443         | MOVING SERVICE                | 512.50      | 1 69230     | 512.50    |
|          |          |                              | 001453         | MOVING SERVICE                | 585.00      | 1 69230     | 585.00    |
|          |          |                              |                |                               | 1,097.50    |             | 1,097.50  |
| 38111    | 73575    | THOMSEN OIL CO               | 264360         | DIESEL FUEL                   | 2,339.82    | 2 95015     | 839.82    |
|          |          |                              |                |                               | 2,339.82    | 2 95015     | 1,500.00  |
|          |          |                              |                |                               |             |             | 2,339.82  |
| 38112    | 75375    | U S A BLUE BOOK              | 606619         | SAFETY CABINET                | 1,289.95    | 1 35074     | 1,289.95  |
| 38113    | 76325    | UNIVAR USA INC.              | OM906683       | POLYMER                       | 3,951.00    | 1 45422     | 1,500.00  |
|          |          |                              | OM906936       | SULFURIC ACID                 | 5,669.46    | 1 45422     | 2,451.00  |
|          |          |                              | OM906946       | BOILER CHEMICALS              | 941.55      | 2 25055     | 1,500.00  |
|          |          |                              |                |                               | 10,562.01   | 2 25055     | 4,169.46  |
|          |          |                              |                |                               |             | 2 25120     | 941.55    |
|          |          |                              |                |                               |             |             | 10,562.01 |
| 38114    | 76375    | UNIVERSAL HYDRAULICS INC.    | 25258          | REPAIR BACKHOE #2             | 890.83      | 1 61843     | 890.83    |
| 38115    | 76650    | VACTAGON                     | 13755          | VACUUM BAGS                   | 61.15       | 2 75065     | 61.15     |
| 38116    | 77075    | VERMEER HIGH PLAINS          | 161173A        | GREASE                        | 152.99      | 1 61561     | 152.99    |
|          |          |                              | 161210A        | WETTING AGENT                 | 887.50      | 1 61561     | 887.50    |
|          |          |                              |                |                               | 1,040.49    |             | 1,040.49  |
| 38117    | 77495    | VOLKMAN CONSULTING, INC.     | VC-017         | NERC COMPLIANCE CONSULTING    | 2,375.00    | 2 29230     | 875.00    |
|          |          |                              |                |                               | 2,375.00    | 2 29230     | 1,500.00  |
|          |          |                              |                |                               |             |             | 2,375.00  |

# Distribution Register by Check



From Check No.: 37999 To Check No.: 38133

Printed: 7/16/2018 16:21

From Check Date: 07/09/2018 - To Check Date: 07/17/2018

| Check No | Supplier | Supplier Name           | Invoice Number | Invoice Description          | Invoice Amt | Charge Code | GL Amount |
|----------|----------|-------------------------|----------------|------------------------------|-------------|-------------|-----------|
| 38118    | 77790    | W C ENTERPRISES INC     | 257            | POND ASH REMOVAL             | 1,640.00    | 2 95015     | 140.00    |
|          |          |                         |                |                              |             | 2 95015     | 1,500.00  |
|          |          |                         |                |                              | 1,640.00    |             | 1,640.00  |
| 38119    | 77800    | W P C I                 | S 126475       | DOT DRUG TESTING             | 274.50      | 1 19300     | 122.00    |
|          |          |                         |                |                              |             | 1 39300     | 61.00     |
|          |          |                         |                |                              |             | 1 69300     | 30.50     |
|          |          |                         |                |                              |             | 2 29300     | 61.00     |
|          |          |                         |                |                              | 274.50      |             | 274.50    |
| 38120    | 78775    | WEAR-CONCEPTS, INC.     | 83281          | CERAMIC TILES                | 757.35      | 2 25124     | 757.35    |
| 38121    | 80525    | YANT EQUIPMENT, INC.    | L106262        | REPAIR DIESEL FUEL PUMP      | 188.16      | 1 61630     | 188.16    |
| 38122    | R4766    | DONOVAN SCHARDT         | 070218         | CUSTOMER INCENTIVE-RAIN SENS | 75.00       | 1 35571     | 75.00     |
| 38123    | R4768    | ALEX OR AMY CONSBROCK   | 061518         | REIMBURSE DEPOSIT OVERPAYME  | 57.35       | 2 24150     | 57.35     |
| 38124    | R4769    | SCOTT SPADY MOTOR SALES | 02070220-03    | CUSTOMER REFUND              | 174.07      | 1 61841     | 174.07    |
| 38125    | R4770    | PHILIP A. PFEIL         | 04150200-29    | CUSTOMER REFUND              | 61.97       | 1 61841     | 61.97     |
| 38126    | R4771    | WARREN KIRSCH           | 08300239-01    | CUSTOMER REFUND              | 91.01       | 1 61841     | 91.01     |
| 38127    | R4772    | CONNIE F. LYONS         | 10401234-14    | CUSTOMER REFUND              | 21.62       | 1 61841     | 21.62     |
| 38128    | R4773    | MINTA A. GREGORY        | 12450920-13    | CUSTOMER REFUND              | 46.47       | 1 61841     | 46.47     |
| 38129    | R4774    | BROCK A. GILLASPY       | 15571430-14    | CUSTOMER REFUND              | 87.46       | 1 61841     | 87.46     |
| 38130    | R4775    | SID #1 OF CLAY COUNTY,  | 22822330-02    | CUSTOMER REFUND              | 533.26      | 1 61841     | 533.26    |
| 38131    | R4776    | STATE OF NEBRASKA       | 01010292-30    | CUSTOMER REFUND              | 38.28       | 1 61841     | 38.28     |
|          |          |                         | 01020768-12    | CUSTOMER REFUND              | 16.08       | 1 61841     | 16.08     |
|          |          |                         | 02061476-16    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 03121024-31    | CUSTOMER REFUND              | 7.63        | 1 61841     | 7.63      |
|          |          |                         | 03121474-23    | CUSTOMER REFUND              | 45.48       | 1 61841     | 45.48     |
|          |          |                         | 04150420-16    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 04150625-01    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 04161220-21    | CUSTOMER REFUND              | 50.52       | 1 61841     | 50.52     |
|          |          |                         | 04161620-19    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 06211255-02    | CUSTOMER REFUND              | 73.08       | 1 61841     | 73.08     |
|          |          |                         | 06220280-15    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 06220300-11    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 08312730-18    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 08312780-13    | CUSTOMER REFUND              | 3.91        | 1 61841     | 3.91      |
|          |          |                         | 09351464-02    | CUSTOMER REFUND              | 38.17       | 1 61841     | 38.17     |
|          |          |                         | 09361780-21    | CUSTOMER REFUND              | 471.64      | 1 61841     | 471.64    |
|          |          |                         | 10381926-24    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 10390535-12    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 10400960-26    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 10401234-14    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 11410015-29    | CUSTOMER REFUND              | 29.26       | 1 61841     | 29.26     |
|          |          |                         | 11410342-08    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 11440320-01    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 11441040-08    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 14550762-27    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 14550792-15    | CUSTOMER REFUND              | 21.80       | 1 61841     | 21.80     |
|          |          |                         | 15601740-05    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 16611780-18    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 20750118-14    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 20750224-13    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 20780976-05    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         | 23860270-02    | CUSTOMER REFUND              | 90.00       | 1 61841     | 90.00     |
|          |          |                         |                |                              | 2,685.85    |             | 2,685.85  |
| 38132    | R4778    | TERRY CHALUPA           | G-85758        | CUSTOMER INCENTIVE-WELL ABAI | 200.00      | 1 35571     | 200.00    |
| 38133    | R4779    | BRADLEY NORTON          | G-107760       | CUSTOMER INCENTIVE-WELL ABAI | 200.00      | 1 35571     | 200.00    |

Check Report Total 942,614.50

# Distribution Register by Check



## ACH PAYMENTS

Printed: 7/16/2018 16:34

From Check Date: 07/23/2018 - To Check Date: 07/23/2018

| Check No             | Supplier | Supplier Name                | Invoice Number   | Invoice Description          | Invoice Amt         | Charge Code | GL Amount         |
|----------------------|----------|------------------------------|------------------|------------------------------|---------------------|-------------|-------------------|
| 02794                | 12700    | CENTRAL PLAINS ENERGY PROJE  | 061814A697       | GAS PURCHASES                | 34,980.00           | 1 62321     | 34,980.00         |
| 602795               | 45205    | M & T BANK-457               | 071318           | EMPLOYEE DEFERRED COMP       | 535.00              | 1 62417     | 535.00            |
| 602796               | 55070    | NEOPOST                      | 7900044080326758 | POSTAGE                      | 1,500.00            | 1 69170     | 1,500.00          |
| 602797               | 58550    | PEABODY ENERGY               | 5000054854       | COAL                         | 136,312.33          | 2 22324     | 136,312.33        |
|                      |          |                              | 90780550         | COAL                         | (296.32)            | 2 22324     | (296.32)          |
|                      |          |                              | 90780588         | COAL                         | (336.11)            | 2 22324     | (336.11)          |
|                      |          |                              | 90782966         | COAL                         | (3,063.83)          | 2 22324     | (3,063.83)        |
|                      |          |                              |                  |                              | <u>132,616.07</u>   |             | <u>132,616.07</u> |
| 602798               | 72300    | TALLGRASS INTERSTATE GT, LLC | TIG062018209004  | GAS PIPELINE TRANSPORTATION  | 86,336.19           | 1 62321     | 86,336.19         |
| 602799               | 73000    | TENASKA POWER SERVICES CO    | HASTINGS2018071  | PURCHASED POWER              | 26,592.84           | 2 22322     | 26,592.84         |
| 602800               | 74325    | TRAILBLAZER PIPELINE COMPANY | TPC062018132258  | GAS PIPELINE TRANSPORTATION  | 32,158.90           | 1 62321     | 32,158.90         |
| 602801               | 76025    | UNITED PARCEL SERVICE        | 00006838E9268    | DELIVERY SERVICE             | 60.61               | 1 61630     | 27.00             |
|                      |          |                              |                  |                              |                     | 2 25145     | 8.68              |
|                      |          |                              |                  |                              |                     | 2 85127     | 12.50             |
|                      |          |                              |                  |                              |                     | 2 85145     | 12.43             |
|                      |          |                              |                  |                              | <u>60.61</u>        |             | <u>60.61</u>      |
| 602802               | 30575    | GREAT WEST LIFE              | 071318           | PENSION DEPOSIT              | 98,945.60           | 1 62415     | 98,945.60         |
|                      |          |                              | 071318-1         | EMPLOYEE DEFERRED COMP       | 8,173.87            | 1 62417     | 8,173.87          |
|                      |          |                              | 071318-2         | ROTH CONTRIBUTIONS           | 6,171.43            | 1 62417     | 6,171.43          |
|                      |          |                              |                  |                              | <u>113,290.90</u>   |             | <u>113,290.90</u> |
| 602803               | 34375    | HERITAGE BANK                | 062918           | INTERNET FEES                | 15.00               | 1 69210     | 15.00             |
| 602804               | 53275    | NE DEPT. OF REVENUE          | 071618           | WITHHOLDING                  | 79,603.62           | 1 62412     | 79,603.62         |
| 602805               | 53775    | NEBRASKA CHILD SUPPORT       | 071318           | REMIT CHILD SUPPORT          | 2,432.00            | 1 62410     | 2,432.00          |
| 602806               | 58525    | PAYFLEX SYSTEMS USA, INC.    | 144424-1167382   | ACCOUNT FEES                 | 315.95              | 1 69260     | 315.95            |
| 602807               | 76225    | UNITED STATES TREASURY       | 071318           | FIT & FICA WITHHOLDING       | 156,431.03          | 1 62411     | 64,897.88         |
|                      |          |                              | 072018           | QUARTERLY FEDERAL EXCISE TAX | 898.64              | 1 62413     | 91,533.15         |
|                      |          |                              |                  |                              | <u>157,329.67</u>   | 1 69260     | <u>898.64</u>     |
|                      |          |                              |                  |                              |                     |             | <u>157,329.67</u> |
| Check & ACH Payments |          |                              |                  |                              | 1,610,381.25        |             |                   |
| Less Discounts       |          |                              |                  |                              | (192.90)            |             |                   |
| Grand Total          |          |                              |                  |                              | <u>1,610,188.35</u> |             |                   |
| Combined             |          |                              |                  |                              | 1,170,976.02        |             |                   |
| Electric             |          |                              |                  |                              | 439,212.33          |             |                   |
| Grand Total          |          |                              |                  |                              | <u>1,610,188.35</u> |             |                   |

**CITY OF HASTINGS**  
**DEVELOPMENT SERVICES DEPARTMENT**  
**For the Month Ending June 30, 2018**

| Type of Permit          | # of Permits | Fees                | Valuation              |
|-------------------------|--------------|---------------------|------------------------|
| Electric                | 40           | \$ 1,200.00         | \$ 172,209.34          |
| Gas                     | 16           | \$ 330.00           |                        |
| Plumbing                |              |                     |                        |
| Inspection              | 11           | \$ 620.00           |                        |
| Utilities               |              | \$ 3,963.35         |                        |
| Building                |              |                     |                        |
| Issued                  | 19           | \$ 18,945.39        | \$ 6,228,205.03        |
| Demolition              |              | \$ -                |                        |
| Sign Permits            | 5            | \$ 125.00           |                        |
| Fence Permits           | 10           | \$ 150.00           |                        |
| Street Access Permits   | 2            | \$ 30.00            |                        |
| Moving Permits          |              | \$ -                |                        |
| Roofing Permits         | 32           | \$ 960.00           |                        |
| Siding Permits          | 1            | \$ 30.00            |                        |
| Zoning and Filing Fees  |              | \$ 1,090.00         |                        |
| Out of District         |              | \$ -                |                        |
| Electric Cards          |              | \$ 470.00           |                        |
| Plumbing Cards          |              | \$ -                |                        |
| Gas Cards               |              | \$ 35.00            |                        |
| Electric Exams          |              | \$ -                |                        |
| Plumbing Exams          |              | \$ -                |                        |
| Gas Exams               |              | \$ -                |                        |
| Occupation Tax          |              | \$ 300.00           |                        |
|                         |              |                     |                        |
| <b>Subtotals</b>        | <b>136</b>   | <b>\$ 28,248.74</b> | <b>\$ 6,400,414.37</b> |
|                         |              |                     |                        |
| HU Plbg. Reimbursement  |              | \$ 3,885.67         |                        |
| HU Out of District Fees |              | \$ -                |                        |
|                         |              |                     |                        |
| <b>Total Collected</b>  | <b>136</b>   | <b>\$ 24,363.07</b> | <b>\$ 6,400,414.37</b> |

Don Threewitt, Director  
Development Services Director

CITY OF HASTINGS PUBLIC SERVICES  
ENGINEERING, STREET & LANDFILL  
REPORT FOR June 2018

June 01: Meeting with Rob Rasmussen from Chief Construction to discuss the pending issues regarding the Hastings Library

June 06: Development Services Review Meeting

June 07: Meeting with Ryan Kavan from JEO Consulting to go over Airport project  
Meeting regarding the railroad quiet crossing  
Meeting with Olsson's to go over the Mesner project on the North development

June 08: Special meeting with NBCS in Lincoln

June 12: Meeting with Adams County and the Mayor to discuss the Showboat Blvd Phase 2  
Meeting with Doug Peterson

June 13: Development Services Review Meeting

June 18: Meeting with Tom Krueger and Josh Grummert to discuss flood plain on Tyler Adams property

June 19: Briefing at Police Station to discuss GPS tracking system

June 20: Development Services Review Meeting

June 21: Meeting regarding 42<sup>nd</sup> Street with Mayor, Joe Patterson, and Don Threewitt  
Meeting with Regg Rutt to discuss driveway by Rivals

June 26: Meeting with Ryan Hanson and Jack Newlun

June 27: Development Services Review Meeting  
Meeting with Mary Lanning to discuss proposed medical office building at hospital site  
Meeting with Alan Anderson to discuss Lakeview 6<sup>th</sup>  
Meeting regarding 42<sup>nd</sup> Street regarding utilities and basic milestones  
Pre-Bid conference for the Solid Waste Facility Phase 6 project

June 28: Meeting with Dave McClintock to discuss timing of signals at the 5<sup>th</sup> Street and Marian Road project

Miscellaneous:

- Conducted Utility/Engineering Staff Meetings and Work sessions
- Internal Staff Meetings
- Administration/Inspection oversight of projects

Respectfully submitted,



David L. Wacker, P.E.  
Director Public Works  
City Engineer



## MONTHLY ACTIVITY REPORT

| Month    | JULY                                  | Year  | 2018                                     |                 |             |
|----------|---------------------------------------|-------|------------------------------------------|-----------------|-------------|
| Activity |                                       | #     |                                          | Street Division |             |
|          |                                       |       |                                          | Billed Out      | Paid Out    |
| 1        | Asphalt Street & Alley Maintenance    | 57.5  | Tonnage                                  |                 | \$10,711.92 |
| 2        | Central Garage                        | 36    | Equipment/ Vehicles Service & Repair     |                 | \$177.98    |
| 3        | Public Requests (phone, verbal, etc.) | 11    |                                          |                 |             |
| 4        | Public Requests Completed             | 7     |                                          |                 |             |
| 5        | Concrete Street Maintenance           | 7     | Contractor/ Utility Street Openings      | \$4,778.10      |             |
|          |                                       | 5     | Work Orders/Repair Street, Curbs, Inlets |                 |             |
|          |                                       | 179.5 | Cubic Yards of Concrete                  |                 |             |
| 6        | Drainage Ditch line Maintenance       | 32    | Machine Hours                            |                 |             |
| 7        | Gravel Road & Alley Maintenance       | 28    | Machine Hours                            |                 |             |
|          |                                       | 0     | Tons of Gravel/ Rock                     |                 |             |
| 8        | Litter Control/ Storm Damage          | 3280  | lbs.                                     |                 |             |
| 9        | Mowing Public Right of Way            | 320   | Machine Hours                            |                 |             |
| 10       | On-Call/Fires,Accidents,Storm Calls   | 3     | Incidents                                |                 |             |
| 11       | Painting Streets & Parking Lots       | 205   | Gallons of Paint                         |                 |             |
| 12       | Sign Maintenance                      | 6     | Signs Replaced or Requiring Maintenance  |                 |             |
|          |                                       | 3     | Replace Damaged Signs                    |                 |             |
|          |                                       | 7     | Place New Signs                          |                 |             |
| 13       | Snow Removal & Ice Control            | 0     | Equipment Hours Used for Snow Removal    |                 |             |
|          |                                       | 0     | Equipment Mileage Used for Ice Control   |                 |             |
| 14       | Special Events Requiring Overtime     | 2     | Events                                   |                 |             |
| 15       | Street Sweeping                       | 600   | Miles of Street                          |                 |             |
|          |                                       | 0     | Cubic Yards of Material                  |                 |             |
| 16       | Inlet Cleaning                        | 0     | Cubic Yards of Material                  |                 |             |
| 17       | Weed Control                          | 0     | Gallons of Chemicals                     |                 |             |
| 18       | Crack Seal Program                    | 50    | lbs. of Tar                              |                 |             |
| 19       | Unleaded Fuel                         | 0     | Gallons                                  |                 |             |
| 20       | Diesel Fuel                           | 0     | Gallons                                  |                 |             |

# SOLID WASTE/WOOD WASTE VOLUME AND REVENUE REPORT

Month of JUNE 2018

## SOLID WASTE FACILITY

### Hastings/Adams County

|                             |                 |
|-----------------------------|-----------------|
| Loose Tonnage               | 1,245.42        |
| Compacted Tonnage           | 1,746.47 •      |
| Special Waste Tonnage       | 0.31 • Asbestos |
| Industrial Waste I Tonnage  | 13.73 •         |
| Industrial Waste II Tonnage | 0.00 •          |
| Contaminated Soil/Sands     | 516.76 •        |

### Regional Five-County Area

|                             |          |
|-----------------------------|----------|
| Loose Tonnage               | 197.73 • |
| Compacted Tonnage           | 626.05 • |
| Special Waste Tonnage       | 0.00 •   |
| Industrial Waste I Tonnage  | 15.74 •  |
| Industrial Waste II Tonnage | 0.00 •   |
| Contaminated Soil/Sands     | 0.00 •   |

4,362.21 •\*

## WOOD WASTE FACILITY

### Hastings/Adams County and Regional Five-County Area

|                                       |          |
|---------------------------------------|----------|
| Total Tonnage of Incoming Wood Waste  | 205.08 * |
| Total Tonnage of Incoming Green Waste | 4.63 *   |

4,571.92 \*

## REVENUE INCOME

### Solid Waste Facility

|                          |               |                                                     |
|--------------------------|---------------|-----------------------------------------------------|
| Cash                     | \$17,387.37   | No RCC Redeemed                                     |
| Charge                   | \$151,242.74  | Freon App = \$105.00 (10 Units,) 3 cy dirt = \$7.92 |
| Special Waste Fees       | \$184.00 *    |                                                     |
| Industrial Waste I Fees  | \$1,679.79 *  |                                                     |
| Industrial Waste II Fees | \$0.00 *      |                                                     |
| Contaminated Soils/Sand  | \$19,636.88 * |                                                     |

\* \$21,500.67

### Wood Waste Facility

|                                          |            |                 |
|------------------------------------------|------------|-----------------|
| Incoming Wood Waste Revenue              | \$7,707.82 | No RCC Redeemed |
| Total Revenue of Natural Wood Chip Sales | \$2,800.03 |                 |
| Incoming Green Waste Revenue             | \$236.28   |                 |
| Total Revenue of Compost Sales           | \$14.77    |                 |

\* \$10,758.90

### \*REVENUE GRAND TOTAL FOR THE MONTH

\$179,389.01

\*Special Waste/Industrial Waste/Contaminated Soil & Sand charges included in charge amount

Prepared By:

*Janet Johnson*

Checked By:

*Michelle Lee*  
*Thelma Brown*

**CITY OF HASTINGS  
2017-2018 LANDFILL MONTHLY TOTALS**

| MONTH        | HASTINGS/ADAMS COUNTY |                  |              |               |                 | OUTSIDE ADAMS COUNTY |                 |             |              |             | CASH              | CHARGE              | SPEC/INDR<br>SOIL/SANDS* | TOTAL               | DC/CY        | RATIO<br>CY/TON |
|--------------|-----------------------|------------------|--------------|---------------|-----------------|----------------------|-----------------|-------------|--------------|-------------|-------------------|---------------------|--------------------------|---------------------|--------------|-----------------|
|              | L-TON                 | C-TON            | SP           | IW1/IW2       | SOIL/SAND       | L-TON                | C-TON           | SP          | IW           | S/S         |                   |                     |                          |                     |              |                 |
| 10/2017      | 1,048.78              | 1,667.81         | 0.29         | 30.36         | 593.48          | 353.34               | 619.84          | 0.00        | 0.00         | 0.00        | 15,853.38         | 150,432.32          | 24,449.62                | 166,285.70          | 680          | 6.344/1         |
| 11/2017      | 1,401.25              | 1,669.09         | 0.00         | 21.88         | 465.08          | 198.87               | 577.05          | 0.00        | 0.00         | 0.00        | 12,221.82         | 154,802.91          | 18,994.49                | 167,024.73          | 995          | 4.355/1         |
| 12/2017      | 1,065.66              | 1,554.70         | 2.35         | 13.04         | 371.38          | 153.17               | 541.73          | 1.09        | 0.00         | 0.00        | 7,685.32          | 134,922.00          | 15,317.04                | 142,607.32          | 1,244        | 2.977/1         |
| 01/2018      | 679.57                | 1,483.06         | 4.42         | 1.08          | 496.35          | 136.73               | 585.45          | 0.19        | 0.00         | 0.00        | 5,168.31          | 125,170.00          | 19,421.50                | 130,338.31          | 693          | 4.887/1         |
| 02/2018      | 912.82                | 1,338.35         | 1.32         | 11.78         | 353.00          | 85.50                | 459.84          | 0.00        | 0.00         | 0.00        | 4,830.20          | 116,432.94          | 14,285.18                | 121,263.14          | 1,313        | 2.409/1         |
| 03/2018      | 861.60                | 1,639.04         | 0.37         | 29.14         | 403.21          | 257.82               | 554.65          | 0.00        | 0.00         | 0.00        | 12,443.57         | 132,125.76          | 17,086.36                | 144,569.33          | 840          | 4.459/1         |
| 04/2018      | 1,035.07              | 1,498.74         | 32.87        | 7.26          | 360.44          | 278.67               | 557.01          | 3.62        | 0.00         | 0.00        | 9,634.51          | 137,653.10          | 17,717.82                | 147,287.61          | 893          | 4.226/1         |
| 05/2018      | 1,208.12              | 1,856.20         | 12.70        | 0.03          | 517.58          | 341.18               | 636.53          | 1.22        | 7.30         | 0.00        | 16,700.33         | 160,390.32          | 21,440.78                | 177,090.65          | 30           | 152.695/1       |
| 06/2018      | 1,245.42              | 1,746.47         | 0.31         | 13.73         | 516.76          | 197.73               | 626.05          | 0.00        | 15.74        | 0.00        | 17,387.37         | 151,242.74          | 21,500.67                | 168,630.11          | 309          | 14.117/1        |
| 07/2018      |                       |                  |              |               |                 |                      |                 |             |              |             |                   |                     |                          | 0.00                |              |                 |
| 08/2018      |                       |                  |              |               |                 |                      |                 |             |              |             |                   |                     |                          | 0.00                |              |                 |
| 09/2018      |                       |                  |              |               |                 |                      |                 |             |              |             |                   |                     |                          | 0.00                |              |                 |
| <b>TOTAL</b> | <b>9,458.29</b>       | <b>14,453.46</b> | <b>54.63</b> | <b>128.30</b> | <b>4,077.28</b> | <b>2,003.01</b>      | <b>5,158.15</b> | <b>6.12</b> | <b>23.04</b> | <b>0.00</b> | <b>101,924.81</b> | <b>1,263,172.09</b> | <b>170,213.46</b>        | <b>1,365,096.90</b> | <b>6,997</b> | <b>---</b>      |

Oct 2017 / 1 RCC Redeemed = .20 T (400 lbs) = \$10.50

Nov 2017 / No RCC Redeemed

Dec 2017 / No RCC Redeemed

Jan 2018 / No RCC Redeemed

Feb 2018 / 3 RCC Redeemed = .627 T (1,253 lbs) = \$31.50

Mar 2018 / 2 RCC Redeemed = .537 T (1,037 lbs) = \$21.00

Apr 2018 / 1 RCC Redeemed = .08 T (160 lbs) = \$10.50

May 2018 / 1 RCC Redeemed = .27 T (540 lbs) = \$10.50

Jun 2018 / No RCC Redeemed

**35,362.28 Total Tons-To-Date**

Industrial Waste I & Industrial Waste II

\*Spec/Ind Waste/Soil/Sand Waste added together-Total \$'s

Prepared By: Janet Johnson Checked By: Michelle Lee  
Julayne Brown

Updated 7/2/18

**CITY OF HASTINGS**  
**2017-2018 WOOD WASTE FACILITY MONTHLY TOTALS**

| MONTH         | TOTAL TON<br>INCOMING<br>WOOD WASTE | TOTAL<br>INCOMING<br>\$ | TOTAL CY<br>STD CHIP<br>SALES | TOTAL CY<br>PREM CHIP<br>SALES | TOTAL<br>CHIP<br>SALES | GRAND<br>TOTAL     |                                                                              |
|---------------|-------------------------------------|-------------------------|-------------------------------|--------------------------------|------------------------|--------------------|------------------------------------------------------------------------------|
| 10/2017       | 162.01                              | \$5,658.78              | 10.00                         | 21.00                          | \$52.76                | \$5,711.54         | Parks = 15 cy Prem Wd Chips N/C & 17.91 T Wd Waste N/C-Parks                 |
| 11/2017       | 134.38                              | \$5,243.68              | 9.00                          | 11.00                          | \$50.65                | \$5,294.33         | Parks = 5 cy Prem Wd Chips N/C                                               |
| 12/2017       | 189.70                              | \$3,402.82              | 291.00                        | 2.00                           | \$624.56               | \$4,027.38         | Parks - Xmas Trees = .99 T & Wd=100.34 T N/C, RCC Tree (Ref Green Waste)     |
| 01/2018       | 193.07                              | \$4,744.74              | 25.00                         | 0.00                           | \$52.75                | \$4,797.49         | Parks-Xmas Trees = 5.05 T & Wd=58.27T N/C, Street Dept Wd = 5.00 Ton N/C     |
| 02/2018       | 106.59                              | \$3,803.18              | 52.00                         | 0.00                           | \$109.72               | \$3,912.90         | Street Dept Wd = 1.37 Ton N/C, Parks Dept = 5.83 T N/C                       |
| 03/2018       | 159.90                              | \$5,384.92              | 112.00                        | 18.00                          | \$331.28               | \$5,716.20         | Parks - Wd = 23.04 Ton N/C                                                   |
| 04/2018       | 119.22                              | \$4,454.42              | 60.00                         | 85.00                          | \$561.75               | \$5,016.17         | Parks - Wd = 7.91 Ton N/C, Standard Wd Chips =5 cy N/C                       |
| 05/2018       | 199.71                              | \$7,708.10              | 54.00                         | 179.00                         | \$1,044.66             | \$8,752.76         | Parks - Wd = 8.62 Ton N/C, Prem Wd Chips = 2 cy N/C Street- Wd = .07 Ton N/C |
| 06/2018       | 205.08                              | \$7,707.82              | 1,167.00                      | 79.00                          | \$2,800.03             | \$10,507.85        | Parks - Wd =14.14 Ton N/C, Prem Chips =15cy N/C, Street Wd = 1.51 Ton        |
| 07/2018       |                                     |                         |                               |                                |                        | \$0.00             |                                                                              |
| 08/2018       |                                     |                         |                               |                                |                        | \$0.00             |                                                                              |
| 09/2018       |                                     |                         |                               |                                |                        | \$0.00             |                                                                              |
| <b>TOTALS</b> | <b>1,469.66</b>                     | <b>\$48,108.46</b>      | <b>1,780.00</b>               | <b>395.00</b>                  | <b>\$5,628.16</b>      | <b>\$53,736.62</b> |                                                                              |

Nov 2017 - 1 RCC Redeemed = .10 T (200 lbs) = \$8.00

Dec 2017 - RCC Tree (Ref Green Waste - Tree/Grn Mix)

May 2018 - 1 RCC Redeemed = .13 T (260 lbs) = \$8.00

Prepared By: *Janet Johnson* Checked By: *Michelle Ford*  
*Julayne Brown*

**CITY OF HASTINGS**  
**2017-2018 GREEN WASTE & COMPOST MONTHLY TOTALS**

| MONTH         | TOTAL TON<br>INCOMING<br>GREEN WASTE | TOTAL<br>INCOMING<br>\$ | TOTAL CY<br>COMPOST<br>SALES | TOTAL \$<br>COMPOST<br>SALES | GRAND<br>TOTAL    |
|---------------|--------------------------------------|-------------------------|------------------------------|------------------------------|-------------------|
| 10/2017       | 3.02                                 | \$170.54                | 42.00                        | \$88.62                      | \$259.16          |
| 11/2017       | 5.10                                 | \$299.52                | 27.00                        | \$56.97                      | \$356.49          |
| 12/2017       | 1.76                                 | \$102.76                | 0.00                         | \$0.00                       | \$102.76          |
| 01/2018       | 0.16                                 | \$8.00                  | 8.00                         | \$16.88                      | \$24.88           |
| 02/2018       | 0.10                                 | \$8.00                  | 0.00                         | \$0.00                       | \$8.00            |
| 03/2018       | 2.04                                 | \$136.00                | 1.00                         | \$2.11                       | \$138.11          |
| 04/2018       | 3.64                                 | \$217.80                | 9.00                         | \$18.99                      | \$236.79          |
| 05/2018       | 18.06                                | \$764.58                | 14.00                        | \$29.54                      | \$794.12          |
| 06/2018       | 4.63                                 | \$236.28                | 7.00                         | \$14.77                      | \$251.05          |
| 07/2018       |                                      |                         |                              |                              | \$0.00            |
| 08/2018       |                                      |                         |                              |                              | \$0.00            |
| 09/2018       |                                      |                         |                              |                              | \$0.00            |
| <b>TOTALS</b> | <b>38.51</b>                         | <b>\$1,943.48</b>       | <b>108.00</b>                | <b>\$227.88</b>              | <b>\$2,171.36</b> |

Dec 2017 - 1 RCC Redeemed = .15 T (300 lbs) = \$8.00 Tree/Grn Mix

Prepared By: Janet Johnson Checked By: Michelle York  
Julayne Brown

Updated 7/2/18

**CITY OF HASTINGS**

**2017-2018 USED OIL/ANTI-FREEZE COLLECTION MONTHLY TOTALS**

| MONTH         | TOTAL<br>INCOMING<br>USED OIL (GAL) | TOTAL<br>INCOMING<br>ANTI-FREEZE (GAL) | TOTAL<br>INCOMING<br>\$ |                                                                                                                                |
|---------------|-------------------------------------|----------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 10/2017       | 387.00                              | 0.00                                   | \$21.00                 | 10/3/17 Tri State picked up 1,578 gal Waste Oil & 75 gal Antifreeze at N/C (#0015497)<br>Oct - LF 303 gal N/C, Public = 84 gal |
| 11/2017       | 103.00                              | 0.00                                   | \$14.25                 | Nov - Airport 46 gal N/C, Public = 57 gal                                                                                      |
| 12/2017       | 100.00                              | 0.00                                   | \$22.50                 | Dec - LF 10 gal N/C, Public = 90 gal                                                                                           |
| 01/2018       | 25.00                               | 4.00                                   | \$7.25                  | Public Only                                                                                                                    |
| 02/2018       | 3.00                                | 1.00                                   | \$1.00                  | Public Only                                                                                                                    |
| 03/2018       | 24.00                               | 0.00                                   | \$5.25                  | Mar - LF 3 gal N/C, Public = 21 gal                                                                                            |
| 04/2018       | 87.00                               | 0.00                                   | \$21.75                 | Public Only                                                                                                                    |
| 05/2018       | 43.00                               | 7.00                                   | \$12.25                 | 5/18/18 Tri State picked up 938 gal Waste Oil at N/C (#209039) May - LF = 1 gal N/C, Public = 42 gal                           |
| 06/2018       | 85.00                               | 0.00                                   | \$2.50                  | Public = 10 gal, LF Terminator = 75 gal                                                                                        |
| 07/2018       |                                     |                                        |                         |                                                                                                                                |
| 08/2018       |                                     |                                        |                         |                                                                                                                                |
| 09/2018       |                                     |                                        |                         |                                                                                                                                |
| <b>TOTALS</b> | <b>857.00</b>                       | <b>12.00</b>                           | <b>\$107.75</b>         |                                                                                                                                |

Prepared By: Janet Johnson Checked By: Michelle Jett  
Tulayne Brown



### **May 2018 Summary Report:**

- On May 1<sup>st</sup>, an instructor range day was held for all firearms instructors with the Hastings Police Department. This consisted of 8 hours range practice and preparation for upcoming department firearms trainings.
- During the week of May 1<sup>st</sup>, Officer Nathan Hanson attend a week long Patrol Rifle Instructor Course and upon completion became certified as a patrol rifle instructor for the department.
- On May 6<sup>th</sup>, Officers Isaiah Robins, Edgar Sandoval, and Ethan Sharman began 16 weeks of instruction at the Nebraska Law Enforcement Training Center.
- During the week of May 14<sup>th</sup>, Sergeants Jason Haase and Kyle Williamson attended the FBI-LEEDA Supervision training program in Boulder, Colorado. This training course is specifically designed for first-line supervisors and develops skills in mentoring, performance management, risk management and other areas.
- During National Police Week (May 14<sup>th</sup>), Lincoln School Students and staff were given a tour of the police department and also brought goodie bags for the officers. Also during this week Officers were invited to Lincoln School where students served officers breakfast and presented them with goodies and thank you cards.
- On May 15<sup>th</sup>, an active shooter presentation was given to the staff of the Hastings Library.
- On May 22<sup>nd</sup>, thirteen applicants were interviewed to fill a vacant dispatcher position in the 911 Center. This hiring process is ongoing.
- On May 29<sup>th</sup>, seven applicants were interviewed to fill the vacant Director of Communications position in the 911 Center. Subsequently, Julie Hallett was selected as the new director and starts in her new role on June 18<sup>th</sup>. Mrs. Hallett had previously worked as a dispatcher with HPD before transferring to Hastings Utilities where she has worked for the last 2 years.
- During the month of May all HPD officers participated in an 8 hour firearms training day. This training program focused primarily on reactive shooting skills. During this training, the Hastings Police Department Chaplains treated employees to a barbeque style lunch at the police department in honor of Police Officer Memorial Week.

### **Use of Force Incidents:**

- On May 21<sup>st</sup>, an individual with an arrest warrant actively resisted two officers that were trying to place him into handcuffs. The suspect tried several times to pull away from officers who eventually took him to the ground, were able to secure him and later transport him to the Adams County Jail. Neither the suspect nor the officers were injured during this incident.

## Complaints:

- There was a complaint alleging that an officer failed to investigate a crime report and that the same officer mishandled evidence in the case – The allegation of failure to investigate was sustained and the allegation of mishandling of evidence was unfounded.
- There was a complaint alleging that an officer was derelict in the handling of a call for service – This complaint was sustained.
- There was a complaint made alleging a dispatcher was discourteous to another dispatcher. –This complaint was sustained.

## HPD Statistics

|                                   | 2018 | 2017 | <u>Year to Date</u><br><u>Totals</u> |             | <u>Percent</u> |
|-----------------------------------|------|------|--------------------------------------|-------------|----------------|
|                                   | May  | May  | YTD<br>2018                          | YTD<br>2017 | +/-            |
| <b>Police</b>                     |      |      |                                      |             |                |
| Total Calls for Service           | 2185 | 1968 | 9292                                 | 9053        | 2.6%           |
| Incident Reports                  | 377  | 410  | 1702                                 | 1785        | -4.6%          |
| Traffic Accidents                 | 56   | 71   | 287                                  | 334         | -14.1%         |
| Traffic Stops                     | 731  | 812  | 2687                                 | 2739        | -1.9%          |
| Part I Crimes                     | 91   | 96   | 492                                  | 515         | -4.5%          |
| Complaints Against Employee       | 2    | 10   | 13                                   | 48          | -72.9%         |
| Use of Force Incidents            | 1    | 4    | 6                                    | 11          | -45.5%         |
| <b>Community Service Officers</b> |      |      |                                      |             |                |
| Animal Calls                      | 224  | 190  | 739                                  | 741         | -0.3%          |
| Animals Impounded                 | 47   | 28   | 121                                  | 147         | -17.7%         |
| Code Enforcement                  | 82   | 89   | 195                                  | 201         | -3.0%          |
| Complaints Against Employee       | 0    | 0    | 0                                    | 0           | 0.0%           |
| <b>Communication Center</b>       |      |      |                                      |             |                |
| 911 Calls                         | 987  | 968  | 4387                                 | 4589        | -4.4%          |
| All Other Calls                   | 5381 | 4840 | 24567                                | 23766       | 3.4%           |
| Complaints Against Employee       | 1    | 1    | 2                                    | 6           | -66.7%         |

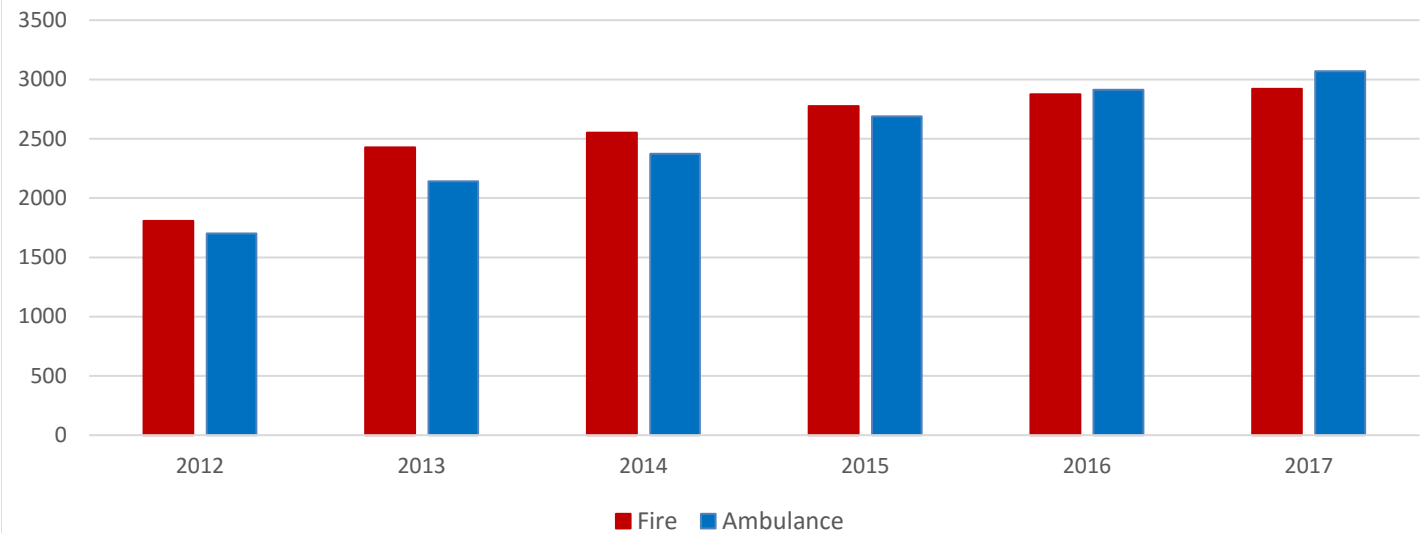
# HASTINGS FIRE & RESCUE

## MONTHLY COUNCIL REPORT

JUNE 2018



**Calls for Help**



\*2012 Ambulance Responses cover from Mar 1 to Dec 31, 2012

### INCIDENT RESPONSES

|                                              | Jan        | Feb        | Mar        | Apr        | May        | Jun        | Jul | Aug | Sep | Oct | Nov | Dec | TOTAL       |
|----------------------------------------------|------------|------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|-----|-------------|
| <b>FIRE REPONSES</b>                         |            |            |            |            |            |            |     |     |     |     |     |     |             |
| Fire                                         | 7          | 5          | 8          | 10         | 3          | 8          |     |     |     |     |     |     | 41          |
| Overpressure Rupture,<br>Explosion, Overheat | 1          | 0          | 2          | 0          | 2          | 0          |     |     |     |     |     |     | 5           |
| Rescue & EMS                                 | 191        | 172        | 183        | 167        | 173        | 160        |     |     |     |     |     |     | 1046        |
| Hazardous Conditions                         | 8          | 1          | 4          | 2          | 7          | 5          |     |     |     |     |     |     | 27          |
| Service Calls                                | 12         | 19         | 25         | 25         | 21         | 33         |     |     |     |     |     |     | 135         |
| Good Intent Call                             | 9          | 21         | 15         | 22         | 27         | 28         |     |     |     |     |     |     | 122         |
| False Alarms                                 | 19         | 9          | 13         | 19         | 18         | 20         |     |     |     |     |     |     | 98          |
| <b>Total Fire Incidents</b>                  | <b>247</b> | <b>227</b> | <b>250</b> | <b>245</b> | <b>251</b> | <b>254</b> |     |     |     |     |     |     | <b>1474</b> |
| <b>AMBULANCE RESP.</b>                       | <b>249</b> | <b>241</b> | <b>250</b> | <b>239</b> | <b>266</b> | <b>261</b> |     |     |     |     |     |     | <b>1506</b> |

## HELPING OUR NEIGHBORS

|                | <u>2016</u> | <u>2017</u> | <u>Jan</u> | <u>Feb</u> | <u>Mar</u> | <u>Apr</u> | <u>May</u> | <u>Jun</u> | <u>Jul</u> | <u>Aug</u> | <u>Sep</u> | <u>Oct</u> | <u>Nov</u> | <u>Dec</u> | <u>Year-to-Date</u> |
|----------------|-------------|-------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|---------------------|
| Bladen         | 2           | 3           | 0          | 0          | 0          | 1          | 2          | 0          |            |            |            |            |            |            | 3                   |
| Blue Hill      | 23          | 8           | 0          | 0          | 0          | 3          | 2          | 1          |            |            |            |            |            |            | 6                   |
| Campbell       | 3           | 8           | 0          | 1          | 0          | 0          | 0          | 0          |            |            |            |            |            |            | 1                   |
| Clay Center    | 14          | 14          | 0          | 0          | 2          | 1          | 1          | 2          |            |            |            |            |            |            | 6                   |
| Doniphan       | 1           | 0           | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            |            | 0                   |
| Edgar          | 4           | 11          | 1          | 0          | 0          | 1          | 1          | 1          |            |            |            |            |            |            | 4                   |
| Fairfield      | 5           | 10          | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            |            | 0                   |
| Glenvil        | 2           | 2           | 1          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            |            | 1                   |
| Grand Island   | 0           | 0           | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            |            | 0                   |
| Harvard        | 9           | 8           | 1          | 1          | 0          | 1          | 1          | 1          |            |            |            |            |            |            | 5                   |
| Hastings Rural | 93          | 85          | 2          | 5          | 13         | 6          | 12         | 6          |            |            |            |            |            |            | 44                  |
| Holstein       | 4           | 5           | 1          | 0          | 0          | 0          | 1          | 0          |            |            |            |            |            |            | 2                   |
| Juniata        | 26          | 8           | 2          | 0          | 1          | 0          | 0          | 2          |            |            |            |            |            |            | 5                   |
| Kenesaw        | 13          | 11          | 1          | 1          | 2          | 0          | 0          | 0          |            |            |            |            |            |            | 4                   |
| Lawrence       | 10          | 5           | 0          | 1          | 2          | 0          | 0          | 1          |            |            |            |            |            |            | 4                   |
| Red Cloud      | 0           | 1           | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            |            | 0                   |
| Roseland       | 5           | 4           | 0          | 0          | 0          | 1          | 0          | 0          |            |            |            |            |            |            | 1                   |
| Sutton         | 30          | 18          | 2          | 3          | 2          | 0          | 0          | 3          |            |            |            |            |            |            | 10                  |
| Trumbull       | 5           | 0           | 0          | 0          | 0          | 1          | 0          | 0          |            |            |            |            |            |            | 1                   |
| <b>TOTAL</b>   | <b>249</b>  | <b>201</b>  | <b>11</b>  | <b>12</b>  | <b>22</b>  | <b>15</b>  | <b>20</b>  | <b>17</b>  |            |            |            |            |            |            | <b>97</b>           |

### Permits Issued

|                               | <b>Issued</b> | <b>Fees</b> |
|-------------------------------|---------------|-------------|
| <b>Burn Permits</b>           | 11            | \$ 110      |
| <b>Fire &amp; EMS Reports</b> | 0             | \$ 0        |
| <b>Candle Permits</b>         | 4             | No Charge   |

### Members Joining / Leaving the Department

**Joining:** Nicholas Snodgrass, Michael Robb

**Leaving:**

### Employee Highlights / Significant Events

## EMS REVENUE

|                           | Jan                | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug                 | Sep                | Oct    | Nov    | Dec    | Total     |
|---------------------------|--------------------|--------|--------|--------|--------|--------|--------|---------------------|--------------------|--------|--------|--------|-----------|
| <b>2018</b>               | 47,463             | 25,994 | 80,431 | 57,770 | 61,642 | 50,009 |        |                     |                    |        |        |        | \$323,309 |
| <b>2017</b>               | 55,636             | 53,598 | 74,999 | 57,786 | 60,728 | 63,901 | 42,271 | 57,351              | 54,776             | 62,562 | 50,338 | 44,109 | \$678,055 |
| <b>2016</b>               | 80,131             | 43,038 | 77,993 | 52,613 | 56,798 | 64,418 | 48,421 | 53,426              | 54,978             | 46,408 | 55,205 | 46,168 | \$679,597 |
| <b>Adams Co. Subsidy:</b> | <b>\$62,500/yr</b> |        |        |        |        |        |        | <b>MLH Subsidy:</b> | <b>\$25,000/yr</b> |        |        |        |           |

## COLLECTIONS

|             | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    | Total     |
|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|
| <b>2018</b> |        |        |        |        |        |        |        |        |        |        |        |        |           |
| Sent        | 7,853  | 16,404 | 6,137  | 11,490 | 11,403 | 23,120 |        |        |        |        |        |        | \$ 76,407 |
| Rec'd       | 857    | 316    | 1,700  | 1,026  | 1,900  | 1,668  |        |        |        |        |        |        | \$ 7,467  |
| <b>2017</b> |        |        |        |        |        |        |        |        |        |        |        |        |           |
| Sent        | 12,711 | 13,071 | 8,251  | 11,032 | 9,269  | 20,785 | 6,665  | 6,813  | 7,381  | 28,605 | 9,657  | 12,168 | \$146,408 |
| Rec'd       | 9,965  | 3,714  | 2,844  | 277    | 2,537  | 381    | 361    | 1,043  | 897    | 2,218  | 1,659  | 999    | \$ 26,895 |
| <b>2016</b> |        |        |        |        |        |        |        |        |        |        |        |        |           |
| Sent        | 21,054 | 7,724  | 24,898 | 11,909 | 10,070 | 8,649  | 13,889 | 17,940 | 14,227 | 15,034 | 18,735 | 24,122 | \$188,251 |
| Rec'd       | 1,770  | 1,020  | 1,125  | 1,287  | 2,728  | 4,018  | 1,101  | 1,840  | 3,187  | 1,449  | 2,143  | 0      | \$ 21,668 |



## MEMORANDUM

DATE : June 11, 2018  
TO : Kevin Johnson  
FROM : Ron Sekora  
RE : Release of easement at 1805 Colonial Place.

Brian Bassett would like to build a garden shed at the back of his lot where there is an existing 10' easement.

This easement was platted as part of Colonial Place 4<sup>th</sup> Addition. When the underground electrical line was installed along with Charter TV and Windstream telephone cable it ended at this lot. No utilities extend beyond this lot due to the fact that this rear lot line is adjacent to the 100' wide drainage way where there is a severe slope that would have made it very difficult to install.

With this area now all developed there is no need for this utility easement as all services are established.

Windstream and Charter TV have been contacted and do not object to the release of this easement.

Staff recommends approval for the release of this easement.

I will be available to answer any questions you may have.

Sincerely,

A handwritten signature in black ink that reads "Ron Sekora". The signature is written in a cursive, flowing style.

Ron Sekora  
Coordinating Engineer

Aspen/employees/Rsekora/HU18/letters/Memo release esmt Bassett on Colonial Place

*"Locally owned and operated since 1886"*

**RELEASE OF EASEMENT**  
**City of Hastings, Nebraska Utility Department**  
**1228 North Denver Avenue / PO Box 289 / Hastings, NE 68902-0289**

WHEREAS, the City of Hastings holds interest in the platted easement on, over, across and beneath the following real estate:

**The South Easterly 10.00 feet of Lot 5, Colonial Estates 4<sup>th</sup> Addition, adjacent and parallel to the drainage way, to the City of Hastings, Adams County, Nebraska as per attached Exhibit "A".**

WHEREAS, Brian K. and Patricia R. Bassett, are titleholders of the said real estate; and,

WHEREAS, the City of Hastings has exhausted its need and use of the said easement; and,

WHEREAS, by virtue of a Resolution enacted by the Mayor and City Council of the City of Hastings on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the City of Hastings has released and waived its interest in the said easement and has authorized the Mayor of the City of Hastings to execute this Release.

NOW, THEREFORE, the City of Hastings hereby quitclaims all its right, title and interest in the said easement and hereby waives any claim it may have thereunder.

EXECUTED on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST:

THE CITY OF HASTINGS  
A Municipal Corporation  
Of the State of Nebraska

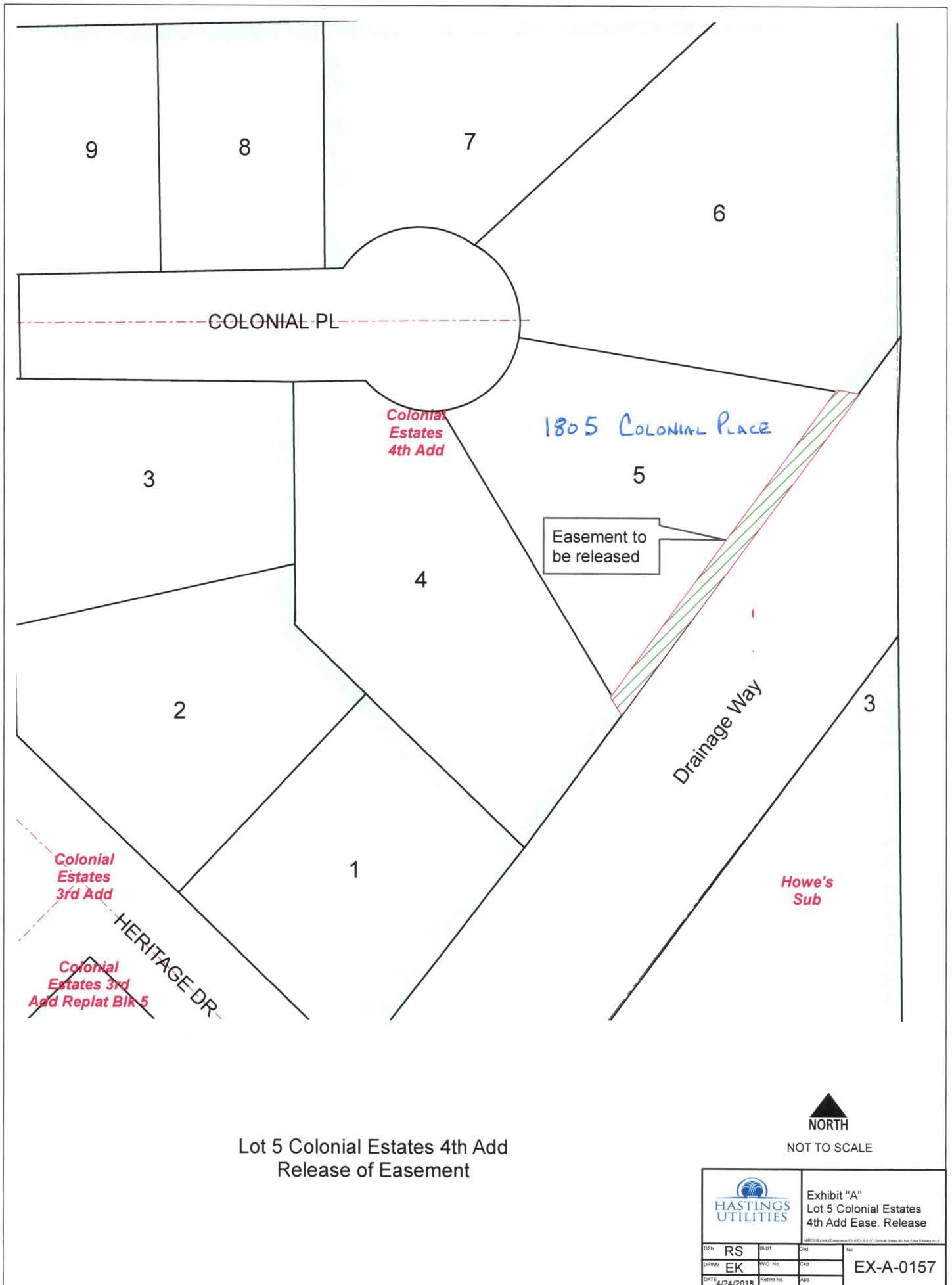
\_\_\_\_\_  
Kimberly S. Jacobitz, City Clerk

By: \_\_\_\_\_  
Corey Stutte, Mayor of Hastings

STATE OF NEBRASKA       )  
                                      ) ss  
ADAMS COUNTY            )

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, Corey Stutte, known to me to be the Mayor of the City of Hastings and the identical person who executed the foregoing Release of Easement, appeared before me and acknowledged execution thereof to be his voluntary act and deed.

\_\_\_\_\_  
Notary Public



# WORK ORDER ENGINEERING ESTIMATE

## HASTINGS UTILITIES

### HASTINGS, NEBRASKA

Name of Department: ElectricWork Order No.: EL-57Construction: XBudget Item No.: 2.54 2017/2018

Retirement: \_\_\_\_\_

Budget Item Amt: \$250,000**DESCRIPTION AND LOCATION:**

Installation of a single-phase underground electric line and padmount transformer for service to the new Allo Building North of 14th Street Between Minnesota Avenue and East Side Boulevard

**PURPOSE OF WORK IMPROVEMENT:**

New 400Amp 120/240 Single-Phase Main Electric Panel

**CONTRIBUTIONS/REMARKS:**

|                                    |             |                           |          |
|------------------------------------|-------------|---------------------------|----------|
| Estimated Cost                     | Amount      | Attached Map or DWG No.:  | E-UD-700 |
| 1. Material to be Purchased        | \$0.00      | Sheet No.:                |          |
| 2. Stores Dept. Charge @ 8.0%      | 0.00        |                           |          |
| 3. Material from Stock             | 4,079.82    | Date Work to be Started:  | 7/2/18   |
| 4. Stores Dept. Charge @ 8.0%      | 326.39      | Date Work to be Finished: | 7/20/18  |
| 5. Labor                           | 8,256.00    | Checked By:               | Date     |
| 6. Mileage & Truck Usage           | 3,511.25    | <i>Doug Baumgart</i>      | 6-28-18  |
| 7. Equipment Usage                 | 887.00      | Checked By:               | Date     |
| 8. Contract Amount                 |             | <i>Ken Sekora</i>         | 6-29-18  |
| 9.                                 |             | Approved By:              | Date     |
| 10.                                |             | <i>Kathleen Leach</i>     | 7-6-18   |
| SUBTOTAL                           | \$17,060.46 | Director of Engineering   |          |
| Engineering & Administrative @ 12% | 2,047.25    | Approved By:              | Date     |
| Subtotal                           | \$19,107.71 |                           |          |
|                                    |             | City Council              |          |
|                                    |             | Authorized By:            | Date     |
|                                    |             | <i>Oliver W. Ullrich</i>  | 7/6/2018 |
| TOTAL ESTIMATED COST OF WORK ORDER | \$19,107.71 | Manager                   |          |

# HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-57

B.I. No.: 2.54

B.I. Yr.: 2017/2018

## LABOR AND EQUIPMENT ESTIMATE

| Classification of Labor or Equipment to be Used    |                                         | No of<br>Hr/Mi/Ft | Cost<br>Per Unit | Subtotal | Total<br>Cost      |
|----------------------------------------------------|-----------------------------------------|-------------------|------------------|----------|--------------------|
| <b>LABOR:</b>                                      | Electric Department                     | 96                | 56.00            | 5,376.00 | \$8,256.00         |
|                                                    | Gas Department                          | 60                | 48.00            | 2,880.00 |                    |
| <b>TOTAL - LABOR</b>                               |                                         |                   |                  |          |                    |
| <b>MILEAGE:</b>                                    | Trucks 22 & 23 (Miles)                  | 6                 | 3.75             | 22.50    | \$3,511.25         |
|                                                    | Trucks 24 & 28 (Miles)                  | 6                 | 3.75             | 22.50    |                    |
|                                                    | Trucks 25 & 26 (Miles)                  | 6                 | 3.75             | 22.50    |                    |
|                                                    | Truck 41 (Miles)                        |                   |                  | 0.00     |                    |
|                                                    | Trucks 12, 14, & 17 (Miles)             | 9                 | 3.75             | 33.75    |                    |
| <b>TRUCKS:</b>                                     | Trucks 22 & 23 (Hours)                  | 11                | 175.00           | 1,925.00 |                    |
|                                                    | Trucks 24 & 28 (Hours)                  | 11                | 110.00           | 1,210.00 |                    |
|                                                    | Trucks 25 & 26 (Hours)                  | 5.5               | 50.00            | 275.00   |                    |
| <b>TOTAL - MILEAGE &amp; TRUCKS</b>                |                                         |                   |                  |          |                    |
| <b>EQUIPMENT:</b>                                  | Air Compressor (Hours) HU #4            | 1                 | 25.00            | 25.00    | \$887.00           |
|                                                    | Backhoe (Hours) HU #1, #2, or #3        | 8                 | 30.00            | 240.00   |                    |
|                                                    | Bore Mach. (Bore Feet) HU #1, #2, or #3 |                   |                  | 0.00     |                    |
|                                                    | Hydra Tamp (Hours) HU                   | 2                 | 115.00           | 230.00   |                    |
|                                                    | Spoil Vac (Hours) HU                    | 6                 | 60.00            | 360.00   |                    |
|                                                    | Trench (Feet) HU #1 or #2               | 40                | 0.80             | 32.00    |                    |
| <b>TOTAL - EQUIPMENT USAGE</b>                     |                                         |                   |                  |          |                    |
| <b>TOTAL COST ALL LABOR AND EQUIPMENT ESTIMATE</b> |                                         |                   |                  |          | <b>\$12,654.25</b> |

## MATERIAL ESTIMATE

| Quantity |     | Stock<br>Number | Description                         | Unit<br>Price | Stock<br>Material | New<br>Material |
|----------|-----|-----------------|-------------------------------------|---------------|-------------------|-----------------|
| 3        | ea. | 001-03-11       | 5/8" x 10" Galvanized Machine Bolts | 0.95          | 2.85              |                 |
| 5        | ea. | 001-03-12       | 5/8" x 12" Galvanized Machine Bolts | 1.00          | 5.00              |                 |
| 3        | ea. | 002-02-02       | 1/2" x 4" Lag Bolts                 | 0.55          | 1.65              |                 |
| 11       | ea. | 005-01-03       | 2 1/4" Square Washers               | 0.26          | 2.86              |                 |
| 4        | ea. | 006-04-02       | 5/8" Galvanized Eyebolts            | 1.52          | 6.08              |                 |
| 3        | ea. | 007-03-03       | 5/8" Square Locknuts                | 0.19          | 0.57              |                 |
| 3        | ea. | 019-09-06       | 5/8" x 10' Ground Rods              | 11.00         | 33.00             |                 |
| 3        | ea. | 020-02-03       | 5/8" Ground Clamps                  | 1.20          | 3.60              |                 |
| 1        | ea. | 021-01-04       | Ground Wire Molding                 | 7.09          | 7.09              |                 |
| 1        | ea. | 022-02-01       | Wildlife Guard                      | 3.55          | 3.55              |                 |
| 4        | ea. | 023-03-04       | Molding Staples                     | 0.47          | 1.88              |                 |
| 2        | ea. | 040-02-01       | 15KV Deadend Insulators             | 9.12          | 18.24             |                 |
|          |     |                 | <b>TOTAL (Page 2)</b>               |               | <b>\$ 86.37</b>   | <b>\$ -</b>     |

Estimated By: T. Waite

Date: 6/27/18

Page 2

# HASTINGS UTILITIES, HASTINGS, NEBRASKA

Work Order No.: EL-57

B.I. No.: 2.54

B.I. Yr.: 2017/2018

## MATERIAL ESTIMATE

| Quantity |     | Stock Number | Description                                  | Unit Price | Stock Material | New Material |
|----------|-----|--------------|----------------------------------------------|------------|----------------|--------------|
| 4        | ea. | 041-06-01    | Deadend Clamps                               | 5.80       | 23.20          |              |
| 1        | ea. | 042-27-07    | #2 Stirrup                                   | 13.65      | 13.65          |              |
| 1        | ea. | 043-08-03    | #2 15KV Loadbreak Elbow                      | 29.41      | 29.41          |              |
| 1        | ea. | 043-21-10    | 10KV MOV Surge Arrester                      | 57.80      | 57.80          |              |
| 3        | ea. | 044-01-04    | Split-Bolt Ground Connectors                 | 1.36       | 4.08           |              |
| 1        | ea. | 044-13-01    | Hot Line Clamp                               | 7.06       | 7.06           |              |
| 3        | ea. | 046-07-04    | Insulated Secondary Connectors               | 7.85       | 23.55          |              |
| 2        | ea. | 046-08-01    | Transformer Ground Connectors                | 2.72       | 5.44           |              |
| 3        | ea. | 046-10-02    | Terminal Lugs                                | 4.24       | 12.72          |              |
| 1        | ea. | 049-01-07    | 15Amp Fuse Link                              | 4.01       | 4.01           |              |
| 1        | ea. | 055-01-01    | 100Amp 15KV Cutout                           | 69.28      | 69.28          |              |
| 1        | ea. | 066-04-10    | 10KV Riser Pole Lightning Arrester           | 54.29      | 54.29          |              |
| 75       | ft. | 068-01-04    | #4 Bare Copper Ground Wire                   | 0.45       | 33.75          |              |
| 116      | ft. | 069-18-02    | #2 ACSR 6/1 Wire                             | 0.13       | 15.08          |              |
| 80       | ft. | 077-13-02    | #2 15KV Aluminum 220Mil Jacketed Cable       | 1.45       | 116.00         |              |
| 60       | ft. | 078-02-35    | 350-350-4/0 600V Aluminum URD Triplex        | 2.44       | 146.40         |              |
| 1        | ea. | 089-15-20    | Cable Positioner                             | 18.64      | 18.64          |              |
| 1        | ea. | 089-17-02    | #2 15KV Termimatic                           | 49.64      | 49.64          |              |
| 1        | ea. | 089-52-02    | #2 Stem Connector                            | 5.05       | 5.05           |              |
| 1        | ea. | 099-09-06    | Shrink Tube for 2" PVC                       | 32.67      | 32.67          |              |
| 10       | ft. | 113-02-06    | 2" Steel Pipe                                | 3.17       | 31.70          |              |
| 55       | ft. | 113-06-06    | 2" Sch40 PVC                                 | 0.55       | 30.25          |              |
| 1        | ea. | 114-03-06    | 2" Steel Elbow-90D Std R                     | 9.24       | 9.24           |              |
| 1        | ea. | 114-04-06    | 2" PVC Elbow-90D Std R                       | 2.03       | 2.03           |              |
| 1        | ea. | 115-04-06    | 2" PVC/PVC Coupler (PVC)                     | 0.33       | 0.33           |              |
| 2        | ea. | 116-18-06    | 2" Pipe/PVC Couplers (PVC)                   | 0.54       | 1.08           |              |
| 1        | ea. | 156-04-01    | 320Amp Single-Phase Single Meter Pedestal    | 338.12     | 338.12         |              |
| 1        | ea. | 156-04-02    | Ground Sleeve for 320Amp Meter Pedestal      | 113.95     | 113.95         |              |
| 1        | ea. | 159-04-01    | Meter Sealing Ring                           | 2.74       | 2.74           |              |
| 1        | ea. | 159-06-09    | Clear Plastic Meter Socket Cover             | 2.54       | 2.54           |              |
| 4        | ea. | 159-11-01    | Meter Seals                                  | 0.19       | 0.76           |              |
| 2        | ft. | 178-09-06    | Standoff Tee Rail                            | 6.84       | 13.68          |              |
| 3        | ea. | 178-10-04    | 6" Standoff Brackets                         | 14.84      | 44.52          |              |
| 3        | ea. | 178-11-01    | 2" Pipe Straps                               | 3.90       | 11.70          |              |
| 1        | ea. | 194-02-01    | Precast Concrete Transformer Pad 42" x 46" x | 145.12     | 145.12         |              |
| 1        | ea. | 582-00-01    | Tube of Silicone Caulk                       | 5.06       | 5.06           |              |
| 0.25     | ea. | 901-03-05    | Ground Wire Staples                          | 1.20       | 0.30           |              |
| 1        | ea. | 955-01-01    | 3E01 Brass Padlock                           | 7.61       | 7.61           |              |
| 1        | ea. |              | 75KVA 13800Y/7970 240/120 1Ph DF Pdmt        | 2,461.00   | 2,461.00       |              |
| 1        | LS  |              | Miscellaneous Tape, Wire, Connectors, Etc.   | 50.00      | 50.00          |              |
|          |     |              | Total Page 3                                 |            | \$ 3,993.45    | \$ -         |
|          |     |              | Total Page 2 Brt Fwd                         |            | \$ 86.37       | \$ -         |
|          |     |              | TOTAL (Pages 2 & 3)                          |            | \$ 4,079.82    | \$ -         |

Estimated By: T. Waite

Date: 6/27/18 Page 3

## Section B: Event Application

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,  
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to [kjacobitz@cityofhastings.org](mailto:kjacobitz@cityofhastings.org))

Date(s) of Event: 08/30/2018

Event Name: Hastings College Destination Downtown

Contact Person: Kara Siedhoff Phone: 4024182094

Address: 710 N. Turner Ave

Email: ksiedhoff@hastings.edu Daytime Phone: 4024617487

Name of Organization Hosting Event: Hastings College, Office of Student Life

Type of Organization (Please select from the following):

Individual \_\_\_\_\_

If Individual what, if any, informal organization are you representing:

\_\_\_\_ Corporation \_\_\_\_ LLC X Other

If Other, please provide name: Hastings College

Organization Address: 710 North Turner Ave

Organization Email: ksiedhoff@hastings.edu Organization Phone: 4024617487

Type of Event: Student Activities

Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? \_\_\_\_ Yes ☒ No If yes, please review City Code Section 8-107 for alcohol consumption restrictions on property owned by government.

Please describe activities included in this event:\_\_\_\_\_

Hello! My name is Kara Siedhoff and I am the Director of Student Activities at Hastings College. I have been in communication with the Hastings Downtown Center Association about hosting a new event called Destination Downtown. Destination Downtown would be for Hastings College students on August 30th from 6-8pm.

Hastings College has invited businesses to be open from 6:00 pm - 8:00 pm on that evening if they would like. At other

Event Location: N. Denver between 2nd and 3rd street and downtown businesses

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 6:00pm End Time of Event: 8:00pm

\*\*\*\*\*

Official Office Use Only

\_\_\_\_\_  
Authorized Signature – City of Hastings

\_\_\_\_\_  
Date of Council Approval

Hello! My name is Kara Siedhoff and I am the Director of Student Activities at Hastings College. I have been in communication with the Hastings Downtown Center Association about hosting a new event called Destination Downtown. Destination Downtown would be for Hastings College students on August 30th from 6-8pm. Hastings College has invited businesses to be open from 6:00 pm - 8:00 pm on that evening if they would like. At other events similar to this, some businesses have offered discounts, prizes, or had activities and food on the street side. Whatever businesses are willing to do, we would love their involvement. The college would also like to block off N. Denver Ave. between 2nd and 3rd street for entertainment. We are looking at having the Hastings College cheer and dance team perform, a food eating contest, live music, and other entertainment. There will be no alcohol. I think the students would love this event and it would be great to get our Hastings College students into the community as early in the Fall as possible. I have seen events like this be successful at other institutions and think it is something wonderful to start in Hastings.



HASTCOL-01

JRUNDLE

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/02/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                              |                                                                                                                                           |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PRODUCER</b><br>Ellerbrock-Norris Agency, Inc.<br>P.O. Box 816<br>Hastings, NE 68902-0816 | <b>CONTACT NAME:</b> Gabriela Myers<br><b>PHONE (A/C, No, Ext):</b><br><b>FAX (A/C, No):</b><br><b>E-MAIL ADDRESS:</b> gmyers@eni-grp.com |
|                                                                                              | <b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A : Travelers Insurance</b>                                                            |
|                                                                                              | <b>NAIC #</b><br><b>27998</b>                                                                                                             |
| <b>INSURED</b><br><br>Hastings College<br>710 N. Turner Avenue<br>Hastings, NE 68901         | <b>INSURER B :</b><br><b>INSURER C :</b><br><b>INSURER D :</b><br><b>INSURER E :</b><br><b>INSURER F :</b>                                |

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                            | ADDL INSD | SUBR WVD | POLICY NUMBER      | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                          |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|--------------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br><input type="checkbox"/> OTHER: | X         |          | Y6300G48669ATIA18  | 07/01/2018              | 07/01/2019              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY                                                                                                                        |           |          |                    |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                                                                           |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0                                                                                  |           |          | CUP-2J884813-18-42 | 07/01/2018              | 07/01/2019              | EACH OCCURRENCE \$ 10,000,000<br>AGGREGATE \$ 10,000,000<br>\$                                                                                                                                                                                  |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/><br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                       |           | N/A      |                    |                         |                         | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                                                                                |
|          |                                                                                                                                                                                                                                                                                                                                              |           |          |                    |                         |                         |                                                                                                                                                                                                                                                 |

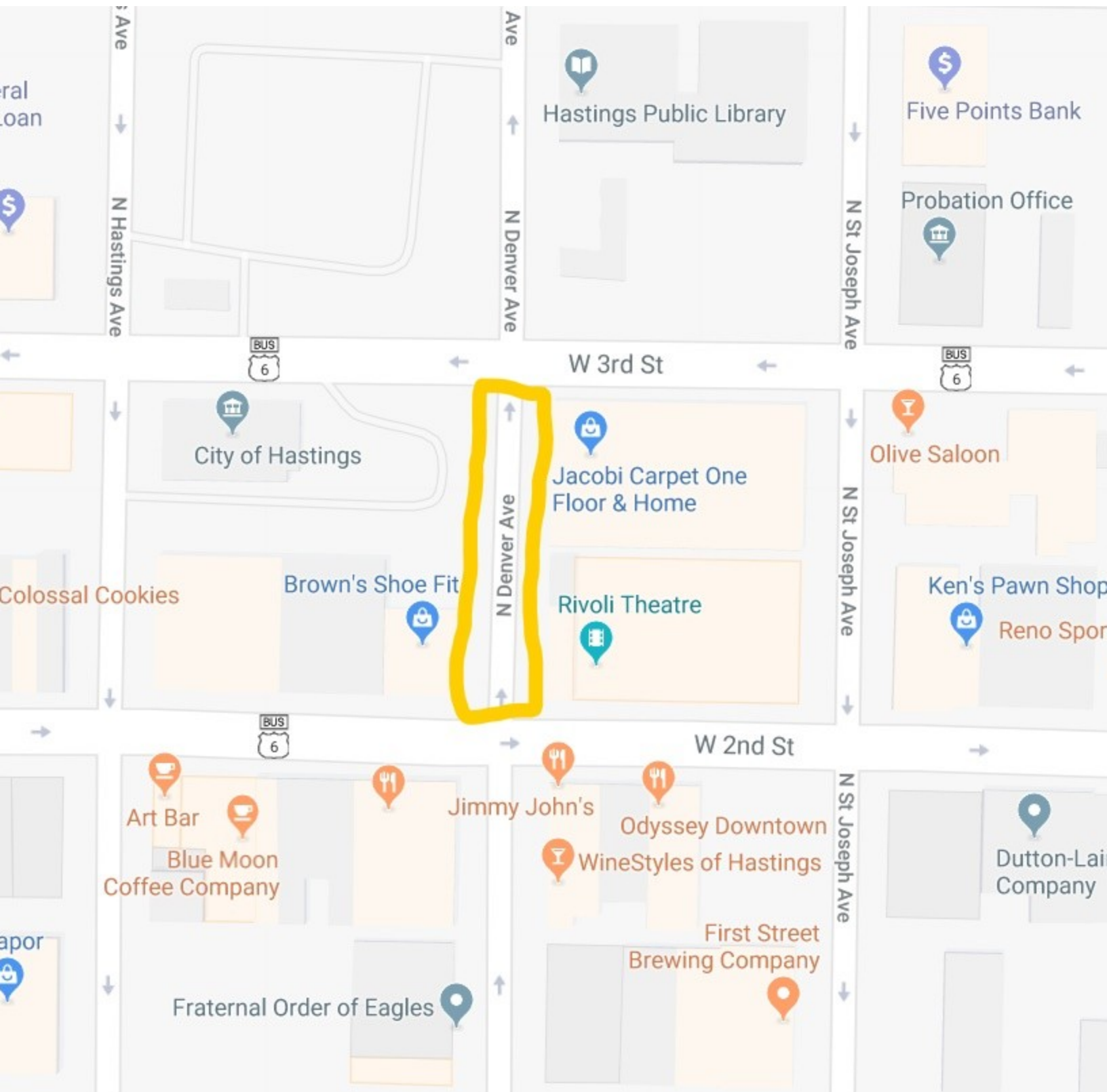
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The General Liability policy includes an automatic additional insured endorsement that provides additional insured status only when there is a written contract between the named insured and the certificate holder/entities that requires such status prior to a loss.

## CERTIFICATE HOLDER

## CANCELLATION

|                                                                     |                                                                                                                                                                |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City of Hastings<br>220 North Hastings Avenue<br>Hastings, NE 68901 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                                                                     | AUTHORIZED REPRESENTATIVE<br>                                                                                                                                  |



## Section B: Event Application

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,  
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to [kjacobitz@cityofhastings.org](mailto:kjacobitz@cityofhastings.org))

Date of Event: 9/8/2018 Event Name: Scoutmobile Derby  
Contact Person: Bill Taylor Phone: 402-469-6113  
Address: 907 N Bellevue

Email: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Name of Organization Hosting Event: Overland Trails Council

Type of Organization (Please select from the following):

Individual \_\_\_\_\_

If Individual what, if any, informal organization are you representing:

\_\_\_\_ Corporation \_\_\_\_ LLC ☒ Other Non Profit

If Other, please provide name: Non Profit

Organization Address: P.O. Box 1361, Grand Island NE 68802

Organization Email: david.pond@scouting.org Organization Phone: 308-382-3717

Type of Event: Cub Scout racing of cub mobiles

Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? \_\_\_\_ Yes ☒ No If yes, please review City Code Section 8-107 for alcohol consumption restrictions on property owned by government.

Please describe activities included in this event: \_\_\_\_\_

Event Location: Osborne Dr W & West 38<sup>th</sup>

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

**Attach map & insurance certificate with  
parade below**

Start Time of Event: 7am End Time of Event: 2pm

Official Office Use Only

\_\_\_\_\_  
Authorized Signature - City of Hastings

\_\_\_\_\_  
Date of Council Approval

\* Contingent upon notification of  
Cinnabar Shopping center driveway  
closure to be obtained by Overland Trails



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
07/09/18

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                      |                                                                              |               |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------|
| <b>PRODUCER</b><br>MHBT, a Marsh & McLennan Agency, LLC company<br>8144 Walnut Hill Lane, 16th Fl<br>Dallas TX 75231 | <b>CONTACT NAME:</b> Jane Passino                                            |               |
|                                                                                                                      | <b>PHONE (A/C, No, Ext):</b> 972-770-1600 <b>FAX (A/C, No):</b> 972-770-1699 |               |
|                                                                                                                      | <b>E-MAIL ADDRESS:</b> Jane_Passino@mhbt.com                                 |               |
|                                                                                                                      | <b>INSURER(S) AFFORDING COVERAGE</b>                                         | <b>NAIC #</b> |
|                                                                                                                      | INSURER A : Old Republic Insurance Company                                   | 24147         |
|                                                                                                                      | INSURER B :                                                                  |               |
|                                                                                                                      | INSURER C :                                                                  |               |
|                                                                                                                      | INSURER D :                                                                  |               |
|                                                                                                                      | INSURER E :                                                                  |               |
|                                                                                                                      | INSURER F :                                                                  |               |

Boy Scouts of America, National Council and  
All of its affiliates and subsidiaries

Overland Trails Council  
PO Box 1361  
Grand Island, NE 68802

## COVERAGES

CERTIFICATE NUMBER: 1497821763

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                                   | ADDL SUBR INSD WVD                                                                            | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                             |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------|-------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br><input type="checkbox"/> OTHER: |                                                                                               | MWZY312833    | 3/1/2018                | 3/1/2019                | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$<br>MED EXP (Any one person) \$<br>PERSONAL & ADV INJURY \$<br>GENERAL AGGREGATE \$<br>PRODUCTS - COMP/OP AGG \$<br>\$ |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS                                                                                                              |                                                                                               |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                              |
|          | <input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$                                                                                                              |                                                                                               |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$                                                                                                                                                           |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                                                       | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N <input type="checkbox"/> N/A |               |                         |                         | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                                   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
THIS CERTIFICATE IS TO BE USED AS PROOF OF INSURANCE ONLY.

Five Rivers District, Scout Mobile Derby, September 8, 2018, Osborne Dr. W. & W. 38th St.

## CERTIFICATE HOLDER

City of Hastings  
220 N. Hastings Ave.  
Hastings, NE 68501

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

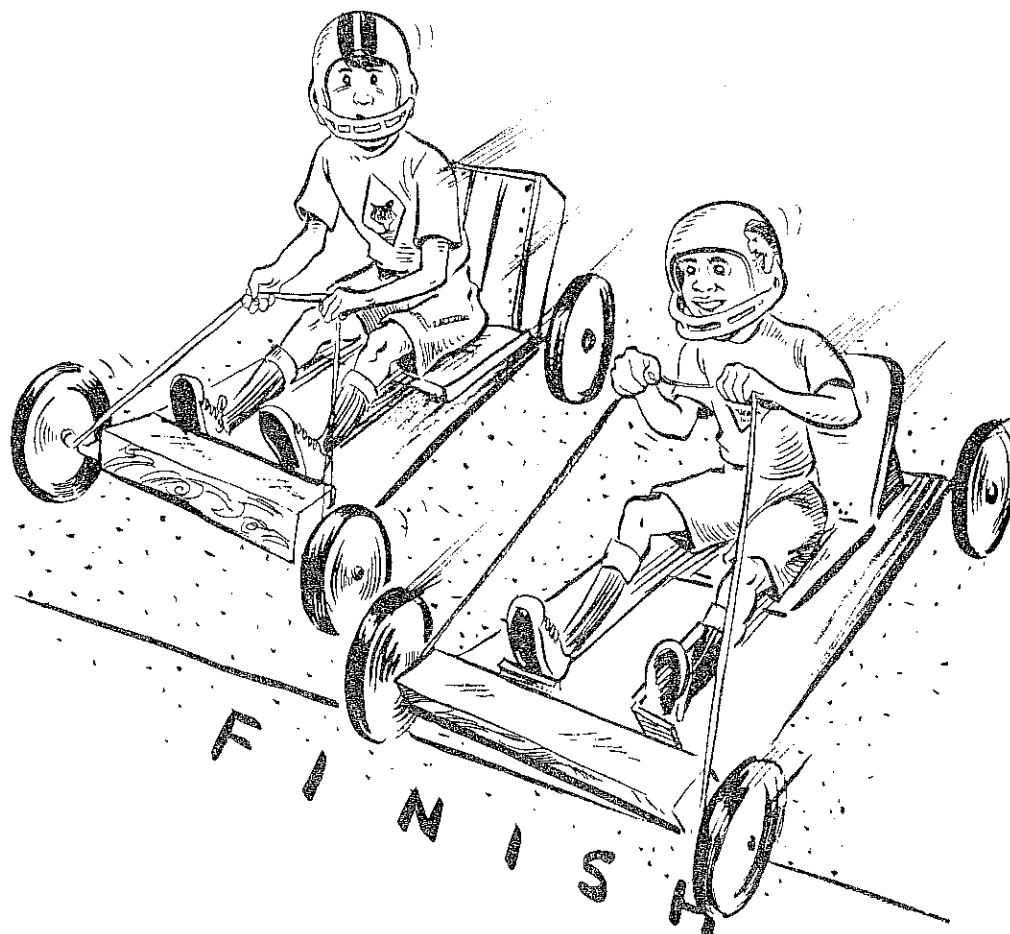
© 1988-2014 ACORD CORPORATION. All rights reserved.

# Osborne Dr. W. & W. 38th St.

The Boy Scouts would like to use 38th Street for a Scout Mobile Derby. We request that we be allowed to close 38th street from the west end to the third sho



## CUBMOBILE DERBY



### Registration Team

- Register each boy and give him a number.
- Enter car numbers and names of drivers for each run on tally sheet, to keep track of who drives in each heat.
- Get times from timekeepers at finish line and record.
- Determine final standing of each den car and report results to program committee for presentation of awards.

### Track Operations Team

- Assign two gatekeepers to line up cars.
- Have three starters with green flags to operate starting ramp.
- Have official timers with stop watches at finish line (one for each lane).
- Have two judges with checkered flags.
- Mark lanes in street with chalk. Rope off racing area where necessary.
- Provide bales of hay for end of track to make sure Cubmobiles stop.
- Report official times to registration team.

### THE TRACK

The track should be a smooth-surfaced street with a gradual slope that is neither too long nor too steep. The suggested track length is about 150 feet, plus additional stopping space. Secure approval from the appropriate city, county, or park authority to close off the street to traffic during the derby.

The lanes should be marked with chalk. Crossing over from one lane to another will happen, especially with inexperienced drivers, but boys should be instructed to stay within their own lanes. Judges should observe the race for any fouls. If a driver is fouled, he should be given another run.

Usually a ramp is set up to start the cars. Cubmobiles start from a standstill, running down the ramp and the slope to the finish line. No pushing or pumping with the feet is allowed.

### THE RAMP

This may be as simple or elaborate as the derby committee wishes. Sheets of heavy plywood are effective and

usually can be rented. These can be elevated at the back side with cement blocks. Another type of starting ramp is illustrated here. Consider safety factors when determining the angle of the starting ramp. The ramp should allow ample room for the number of cars starting at one time.

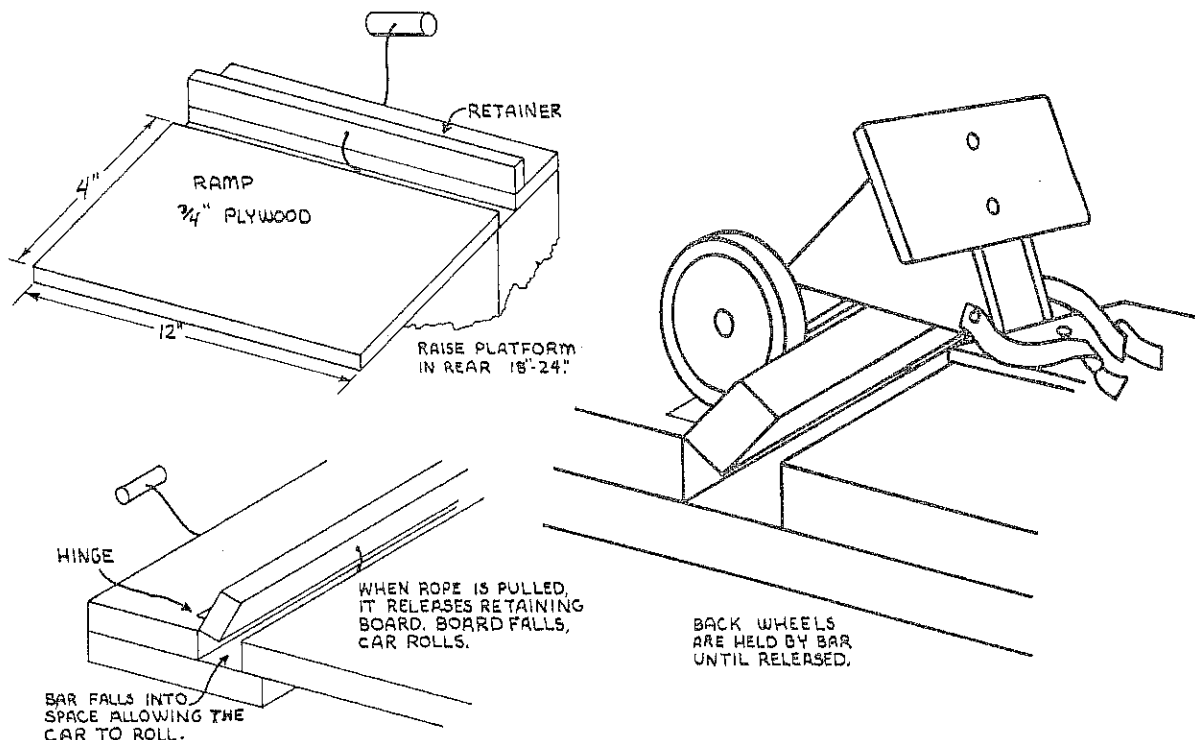
## CUBMOBILE SPECS AND PARTS

See the illustration for description of building materials and hardware.

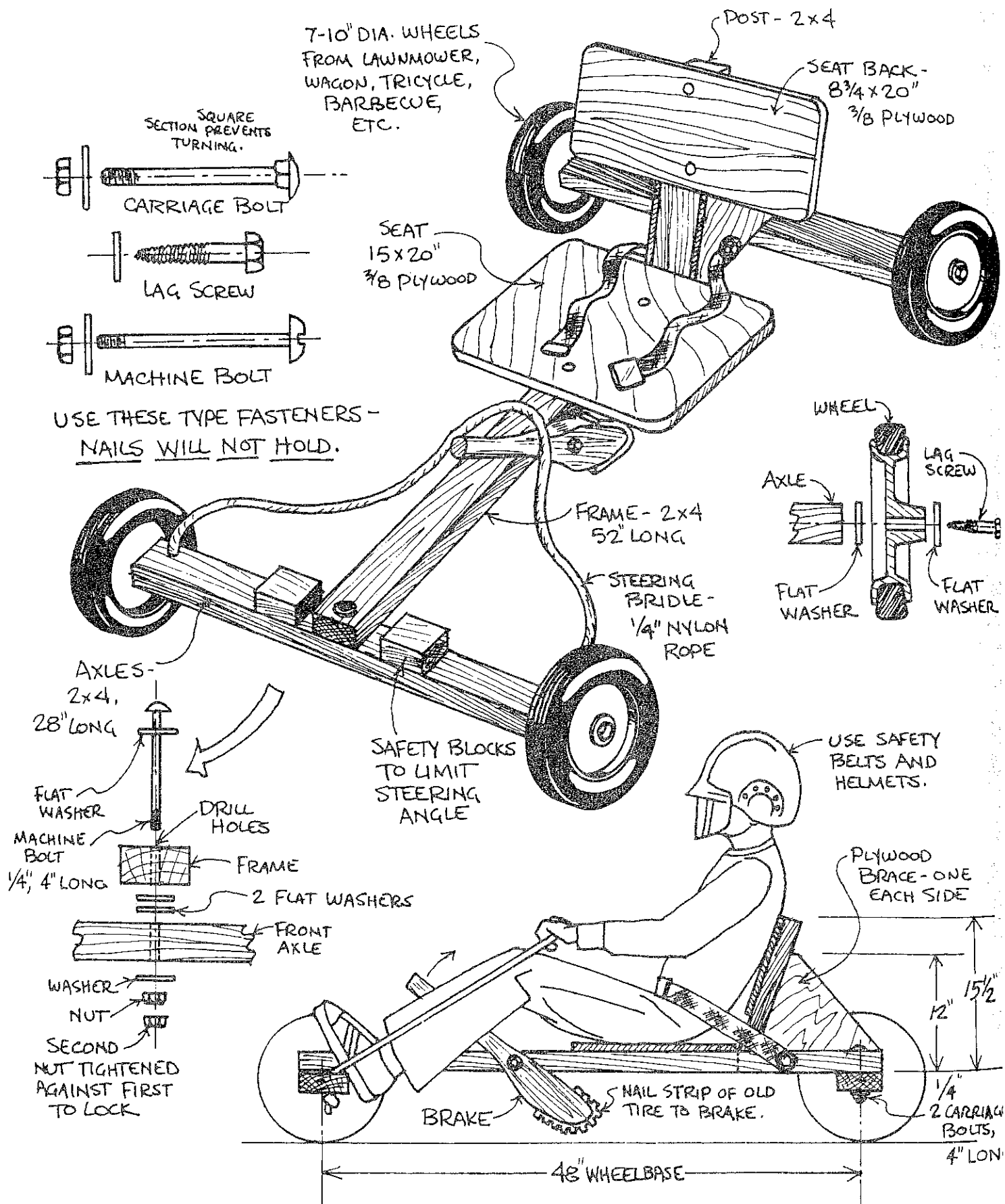
- Wheels must not exceed 12 inches in diameter.
  - All wheels must be equipped with solid rubber tires.
  - Car frame is made from 2-by-4-inch construction lumber.
  - The overall length of the car is a maximum of 5 feet; the wheel base a maximum of 4 feet. The outside circumference of the wheel may vary from 30 to 36 inches.
  - Use roundhead  $\frac{1}{4}$ -inch bolts to hold frame. Screws are a second choice. Nails are not suitable, because they may work loose.
  - All cars must have a seat with braced backrest, so the boy can comfortably steer with his feet.
  - Steering is done with the feet, which are placed on the front axle, and by the hands holding a rope fastened to the front axle.
- If threaded axles are used, the nuts must be secured with cotter pins or wire.
  - Cars must be equipped with an adequate safety belt securely fastened to the main frame of the car.
  - Cars must be equipped with a handbrake with its rubbing surface faced with a rubber material such as a strip of an old tire. This will stop the car when dragged on the ground.
  - During a race, the two 2-by-4-inch blocks fastened  $\frac{1}{2}$ -inch from the centerboard will limit the turning radius.

## RACING PROCEDURE

1. The derby is run in heats. Each den has one Cubmobile, and each boy in the den races the car one time. The den with the lowest average racing time wins.
2. Cub Scouts bring Cubmobile to inspection station where it is checked and numbered.
3. Cars and drivers go to the registration table where the names and car are checked on the heat schedule.
4. As his name is called by announcer, each boy reports to starting gate and is helped into his car. Seat belt is fastened.
5. All drivers must wear protective head gear, such as



CUBMOBILE DERBY RAMP



CUBMOBILE SPECS AND PARTS

football helmet, racing helmet, or construction "hard hat."

6. When cars are released by starter, drivers should stay in their own lanes.
7. No pumping or pushing with the feet is permitted.
8. After driving, the boy returns to the spectator section.

## PRIZES

Each boy should receive an award or other memento of his participation in the derby. Winners could be presented with medals or trophies. Multipurpose award ribbons, trophies, and numerous Cub Scout gift items are available at your local Scouting distributor.

See "Prizes and Awards" section for additional ideas for prizes.

## PUBLICITY

The Cubmobile derby will have considerable appeal to the general public. Invite photographers to take pictures for the local newspaper. See that boys are properly uniformed—they could wear T-shirts and shorts.

# Pinewood Derby

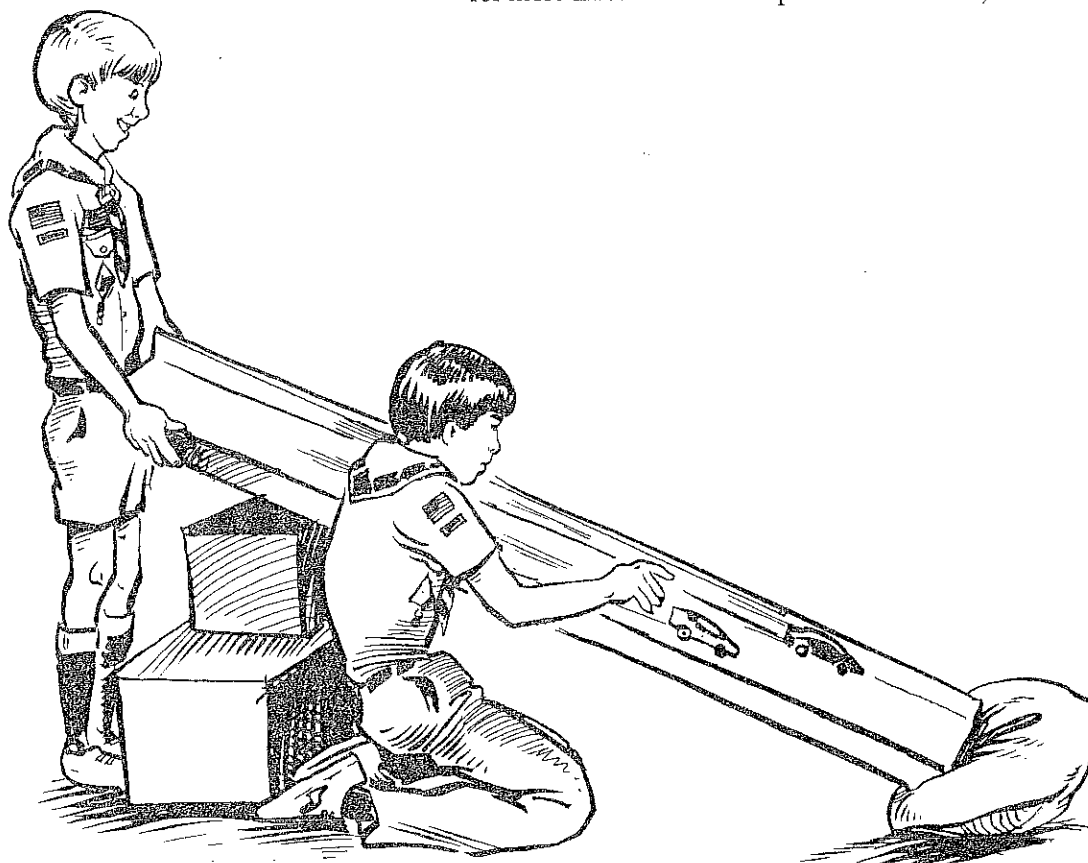
The pinewood derby is one of the most popular and successful special events in Cub Scouting. Like all successful activities, it requires planning and preparation, but its value in fun and in strengthening family relationships has been proven over the years.

Pinewood derby cars are simply small models of specified dimensions, created, carved, and assembled by the boys, under the guidance of their parents or other family members. The cars are gravity powered and run down a regulation track. The race can be run indoors or outdoors.

The pinewood derby committee sets simple, uncomplicated rules and informs each pack family before the cars are built. The committee should follow the guidelines for planning special pack activities so that nothing important will be overlooked.

Pinewood derby kits with building instructions can be bought individually or in packs of eight from your local Scouting distributor. It is best for the derby committee to buy them in quantity and distribute them to pack families. Extra wheels, axles, and pinewood derby trophies, plaster casting molds, medals, and ribbons are also available.

(See *Cub Scout Grand Prix Pinewood Derby Guidebook* for more information about pinewood derbies.)



PINEWOOD DERBY TEST TRACK

## Section B: Event Application

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,  
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to [kjacobitz@cityofhastings.org](mailto:kjacobitz@cityofhastings.org))

Date(s) of Event: August 12, 2018  
Event Name: Kool-Aid Days Fun Run 2018  
Contact Person: Jody Jacobi Phone: 402 469-6128  
Address: 200 W 6<sup>th</sup> Hastings  
Email: jodybear01@yahoo.com Daytime Phone: \_\_\_\_\_  
Name of Organization Hosting Event: Nebraska's Official Soft Drink Heritage Foundation  
Type of Organization (Please select from the following): dba - Kool-Aid Days  
Individual \_\_\_\_\_  
If Individual what, if any, informal organization are you representing:  
\_\_\_\_ Corporation \_\_\_\_ LLC ☒ Other 501c4 nonprofit  
Nebraska's Official Soft Drink Heritage Foundation  
If Other, please provide name: \_\_\_\_\_  
Organization Address: 301 S. Burlington  
Organization Email: koolaidays@yahoo.com Organization Phone: 402-461-8405  
Type of Event: 5K and 1 Mile Walk/Run  
Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)  
Will alcohol be served at this event? \_\_\_\_ Yes ☒ No If yes, please review City Code Section 8-107 for alcohol consumption restrictions on property owned by government.

Please describe activities included in this event:  
only activity is 3.1 mile walk/run on road around lake. 1 mile walk/run on walking path. Awards after event in picnic shelter  
Event Location: lake Hastings

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 7:00am End Time of Event: approx 10:30am

Official Office Use Only

Authorized Signature – City of Hastings

Date of Council Approval

1. Race route same as previous years
2. Festival Insurance is underway with certificate provided when available



see [kool-aiddays.com](http://kool-aiddays.com) for a full schedule of weekend events

## LAKE HASTINGS

Sunday, August 12, 2018

5K Run & 1 Mile Walk/Run

Registration/Packet Pick-up 8 AM ♦ Race Starts at 9 am

Race Headquarters & Start/Finish Line at Lake Hastings Picnic Shelter  
(Majority of route on paved streets through residential and rural area. Race held rain or shine!)

- Please print clearly and use a separate form for each entrant.
- Parent or legal guardian must sign for entrants who are minors and must be present during competition.
- QUESTIONS? Please contact Race Director Jody Jacobi: (402) 469-6128 cell or (402) 463-4735 home

=====

Return this portion with your check to address shown below.

Name: \_\_\_\_\_ Age on Race Day: ☐ 14 & Under ☐ 15-19 ☐ 20-29 ☐ 30-39  
Event: ☐ 1 Mile Walk/Run ☐ 5K Run ☐ 40-49 ☐ 50-59 ☐ 60-69 ☐ 70+  
Gender: ☐ Male ☐ Female

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

ENTRY FEE enclosed: \$18 prior to August 6th (guarantees T-shirt for participant – Check size below)

\$22 Day of race SHIRT SIZE: ☐ Youth L ☐ Small ☐ Medium ☐ Large ☐ X-Large ☐ XXL

### RELEASE

This Release is executed on the \_\_\_\_\_ day of \_\_\_\_\_, 2018, by the contest entrant named on the entry form above of the address listed on the entry form above, who is herein referred to as "Releasor."

In consideration of being permitted to participate in the Kool-Aid Days Fun Run conducted by Nebraska's Official Soft Drink Heritage Foundation/Kool-Aid Days, Releasor, for him or her, his or her legal representatives, heirs and assigns, hereby releases, waives and discharges Nebraska's Official Soft Drink Heritage Foundation/Kool-Aid Days and the City of Hastings, Nebraska, related or cooperating agencies or associations, their officers, agents, members, promoters, sponsors, advertisers, owners and lessees of the premises where said event is located, and each of them, their officers and employees, here referred to as Releasees, from all liability to the Releasor, his or her legal representatives, employees, agents, associates, heirs and assigns, for any and all loss or damage,

and any claim or damages resulting therefrom, on account of any accident or injury to Releasor's person or property, even injury resulting in death of the Releasor, whether caused by the negligence of Releasees, members of the public, or otherwise while the Releasor is participating in said event. Releasor attests and verifies that he/she is physically fit and has sufficiently trained for the completion of this event.

Releasor agrees to indemnify the Releasees and each of them from any loss, liability, damage or cost they may incur due to the presence of Releasor, its agents, employees, officer or other personnel in or upon the venue in which the event will occur. Releasor hereby assumes full responsibility for the risk of bodily injury, death or property damage due to the negligence of Releasor, its agents, employees, officers or other personnel while in or upon the event location and while participating in said event.

Releasor hereby grants full permission to any and all of the foregoing to use Releasor's name and any photographs, videotapes, motion pictures, recording or any other record of Releasor participating in this event for publicity and/or promotional purposes without obligation or liability to Releasor.

Releasor expressly agrees that this release, waiver, and indemnity agreement is intended to be as broad and inclusive as permitted by the laws of the State of Nebraska, and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Releasor certifies by his/her signature below or by the act of sending his/her registration to Kool-Aid Days that he/she has read the entry information provided and will comply with the rules and policies of the event producers and that all entry fees for this event are non-refundable.

RELEASOR:

☐ Parent or guardian signing for a minor

(Print Name of Contest Entrant/Releasor)

Make checks payable to: Kool-Aid Days

Mail check and registration to: Kool-Aid Days Fun Run Attn: Jody Jacobi

200 West Sixth Street

Hastings, Nebraska 68901

All proceeds support keeping next year's Kool-Aid Days affordable for ALL!





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/6/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                                             |                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| PRODUCER<br>Kaliff Insurance<br>2009 NW Military Hwy<br>Suite 103<br>San Antonio TX 78213                                                   | CONTACT NAME: Madge Blurton<br>PHONE (A/C, No, Ext): (210) 829-7634<br>FAX (A/C, No): (210) 829-7636<br>E-MAIL ADDRESS: madge@kaliff.com         |
| INSURED<br>Nebraska's Official Soft Drink Heritage Foundation<br>dba Kool-Aid Days<br>301 South Burlington Avenue<br>Hastings NE 68902-0541 | INSURER(S) AFFORDING COVERAGE<br>INSURER A: Certain Underwriters at Lloyds<br>INSURER B:<br>INSURER C:<br>INSURER D:<br>INSURER E:<br>INSURER F: |

COVERAGES CERTIFICATE NUMBER: 2018 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                               | ADDL INSD                           | SUBR WVD | POLICY NUMBER         | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                      |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------|-----------------------|-------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |                                     |          | MKI00124<br>& Renewal | 8/5/2017<br>8/5/2018    | 8/5/2018<br>8/5/2019    | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ Excluded<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
|          | AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS                                                                           |                                     |          |                       |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                                             |
|          | UMBRELLA LIAB<br>EXCESS LIAB<br>DED RETENTION \$                                                                                                                                                                                                                                                                |                                     |          |                       |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$                                                                                                                                                                                                          |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                          | Y/N<br><input type="checkbox"/> N/A |          |                       |                         |                         | PER STATUTE<br>OTH-ER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                                                                                                                           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

ADDITIONAL INSURED AS RESPECTS TO INSURED'S OPERATIONS: City of Hastings

Event: Fun Run

Date: August 11, 2018

## CERTIFICATE HOLDER

dparker@cityofhastings.org

City of Hastings  
220 N. Hastings Ave  
Hastings, NE 68901

## CANCELLATION

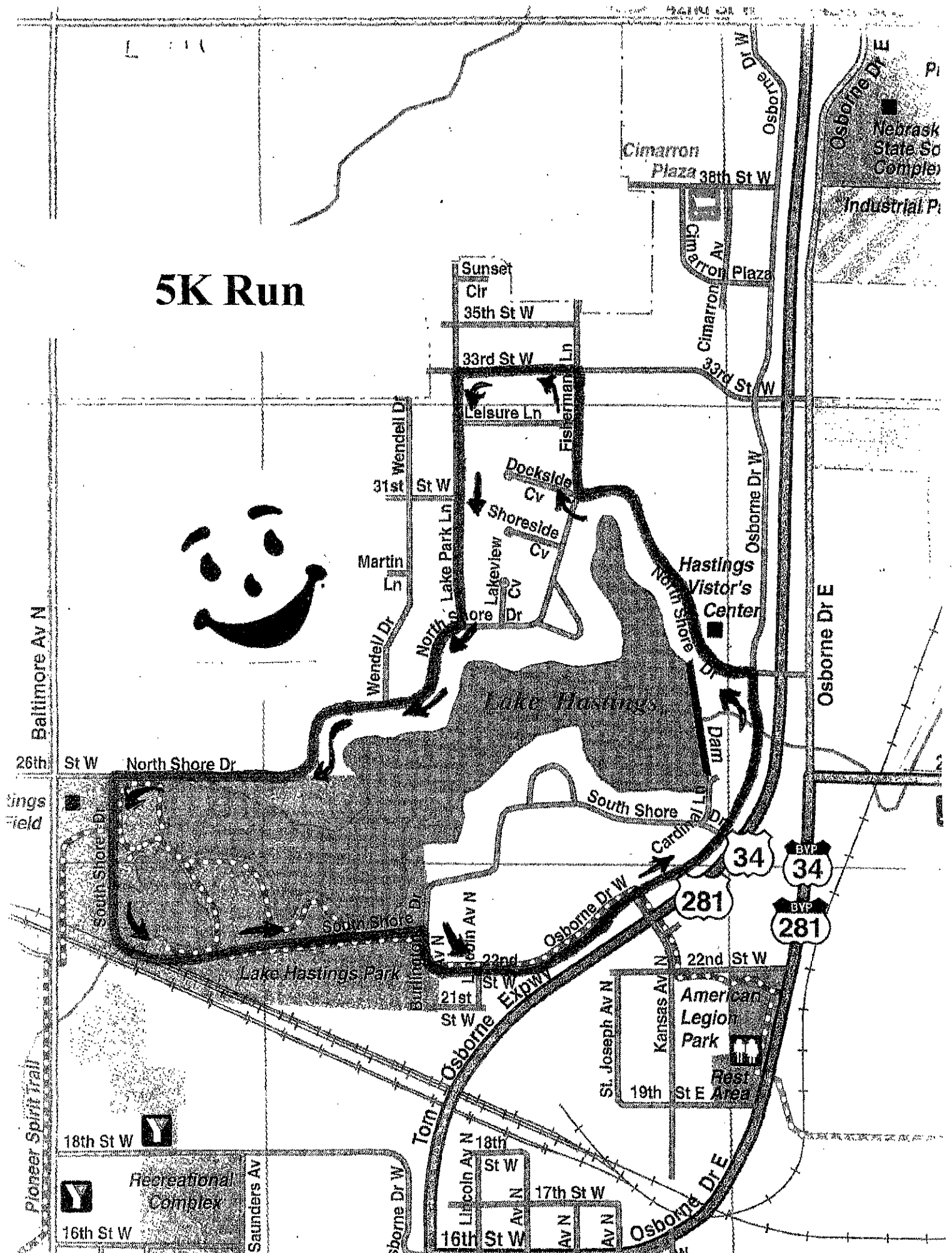
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Mitchell Kaliff/MADGE

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# 5K Run



## Section B: Event Application

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,  
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to [kjacobitz@cityofhastings.org](mailto:kjacobitz@cityofhastings.org))

Date(s) of Event: 08/11/2018

Event Name: Kool-Aid Days

Contact Person: Pam Bohmfalk Phone: 402.705.2708

Address: 301 S. Burlington Ave., Hastings NE 68901

Email: koolaidays@yahoo.com Daytime Phone: 402.705.2708

Name of Organization Hosting Event: Nebraska's Official Soft Drink Heritage Foundation dba Kool-Aid Days

Type of Organization (Please select from the following):

Individual \_\_\_\_\_

If Individual what, if any, informal organization are you representing:

\_\_\_\_ Corporation \_\_\_\_ LLC X Other

If Other, please provide name: 501c(4) organization

Organization Address: 301 S. Burlington Ave., Hastings NE 68901

Organization Email: koolaidays@yahoo.com Organization Phone: 402.461.8405

Type of Event: Family Festival

Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? \_\_\_\_ Yes ☒ No If yes, please review City Code Section 8-107 for alcohol consumption restrictions on property owned by government.

Please describe activities included in this event:\_\_\_\_\_

Festival will feature the World's Largest Kool-Aid Stand, Inflatables, a train, stage entertainment, contests, food vendors, non-profit organization booths and arts & crafts vendors. Some events will be inside the Hastings City Auditorium. Streets to be closed: Hastings Ave between 4th & 5th, Lincoln Ave between 4th & 5th, 4th St between Hastings & Denver, 5th St between Lincoln and Hastings, Alley north of Masonic Temple & City Auditorium (Lincoln to Denver). Parking stalls on 4th St will need to be blocked after 10 PM on Friday.

Event Location: Hastings City Auditorium and surrounding streets

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 9AM Setup 6AM End Time of Event: 4:30 PM

\*\*\*\*\*

Official Office Use Only

\_\_\_\_\_  
Authorized Signature – City of Hastings

\_\_\_\_\_  
Date of Council Approval



Nebraska's Official Soft Drink Heritage Foundation  
Hastings, NE 68901

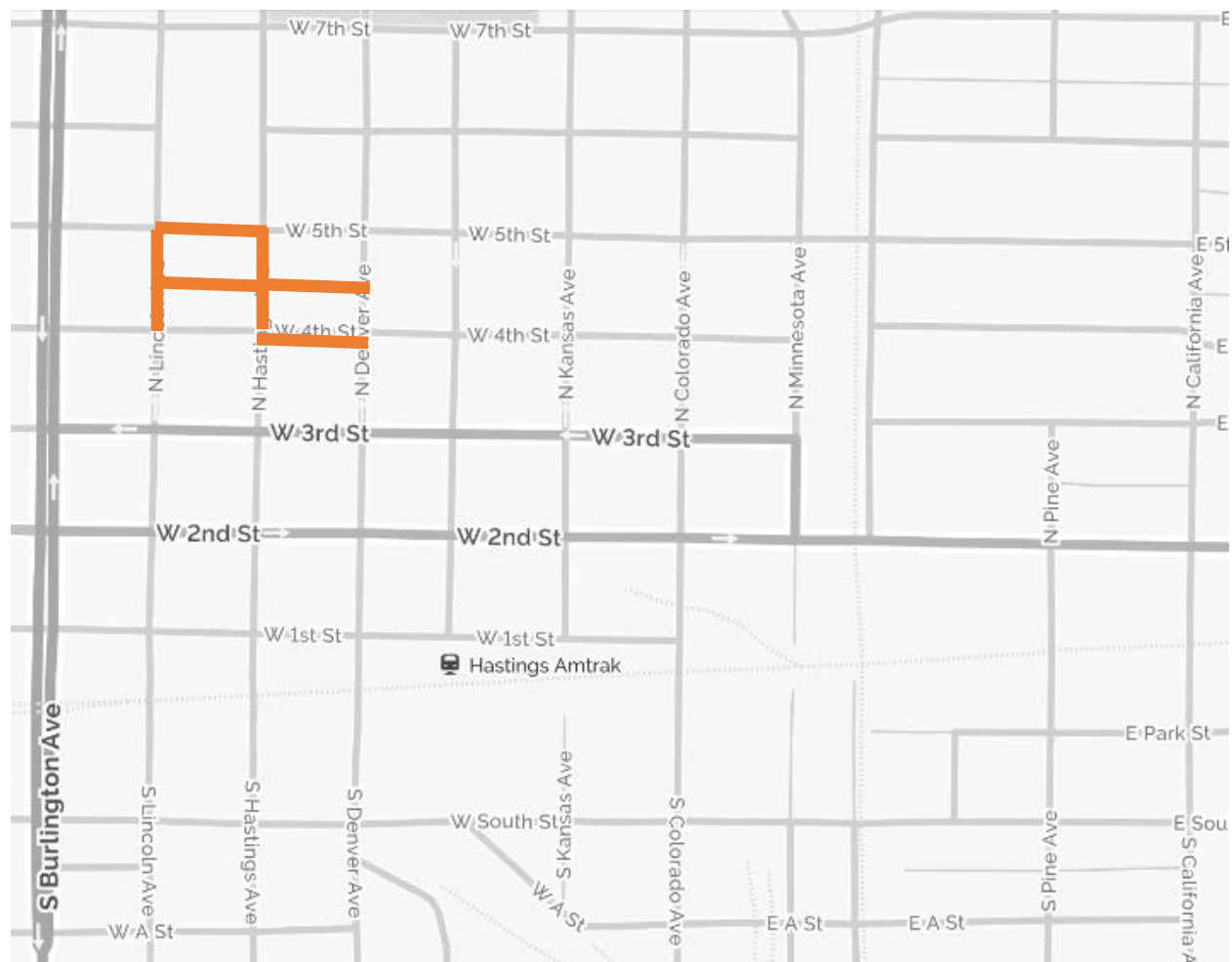
301 S. Burlington  
Office: (402) 461-8405  
email: koolaiddays@yahoo.com

July 6, 2018

TO: The City of Hastings  
FROM: Kool-Aid Days

Our insurance is currently being renewed. I will submit the current and correct Certificate of Insurance to you as soon as I have the forms. Sorry for the delay.

Pam Bohmfalk  
President  
Kool-Aid Days Board



## Section B: Event Application

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,  
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to [kjacobitz@cityofhastings.org](mailto:kjacobitz@cityofhastings.org))

Date(s) of Event: 08/11/2018

Event Name: Kool-Aid Days

Contact Person: Pam Bohmfalk Phone: 402.705.2708

Address: 301 S Burlington Ave, Hastings, NE 68901

Email: koolaidays@yahoo.com Daytime Phone: 402.705.2708

Name of Organization Hosting Event: Nebraska's Official Soft Drink Heritage Foundation dba Kool-Aid Days

Type of Organization (Please select from the following):

Individual \_\_\_\_\_

If Individual what, if any, informal organization are you representing:

\_\_\_\_ Corporation \_\_\_\_ LLC X Other \_\_\_\_\_

If Other, please provide name: 501c(4) organization

Organization Address: 301 S. Burlington Ave, Hastings NE 68901

Organization Email: koolaidays@yahoo.com Organization Phone: 402.461.8405

Type of Event: Parade

Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? \_\_\_\_ Yes ☒ No If yes, please review City Code Section 8-107 for alcohol consumption restrictions on property owned by government.

Please describe activities included in this event:\_\_\_\_\_

Kool-Aid Grand Parade will include marching bands, vehicles and walking entries. We will stage on Minnesota and proceed west on 2nd Street to Hastings Ave, then north on Hastings to the City Parking Plaza, which we also are requesting be closed from 7 PM on Friday to 10:30 AM on Saturday. Our insurance is currently being renewed. I will submit the Certificate of Insurance as soon as I have it.

Event Location: Modification of Long Parade Route 1 - Parade will terminate in City Parking

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 9AM Set Up 7AM End Time of Event: 10:15 AM

\*\*\*\*\*

Official Office Use Only

\_\_\_\_\_  
Authorized Signature – City of Hastings

\_\_\_\_\_  
Date of Council Approval

For more information, please contact **Jessica Rohan, Parade Coordinator** at 402.469.3052 or [jungck02@yahoo.com](mailto:jungck02@yahoo.com).

# GRAND PARADE ENTRY FORM KOOL-AID DAYS 2018

FOR OFFICE USE

Rel Pd Dsc

Unit # \_\_\_\_\_

Please return with your SIGNED Release  
and Entry Fee (\$25 for Commercial Entries only) to:

KOOL-AID DAYS PARADE

301 S. BURLINGTON

HASTINGS, NE 68901

FAX: (402) 462-8202 • EMAIL: jungck02@yahoo.com

Company/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Float/Entry Title: \_\_\_\_\_

Type of Entry: ☐ Float ☐ Equestrian ☐ Band/Musical ☐ Kcardboard Boat ☐ Walking/Dance ☐ Vehicle

☐ Other \_\_\_\_\_

Short Description: (10 words or less) \_\_\_\_\_

Longer Description: \_\_\_\_\_

*This description is intended for use by the parade host in describing your entry over the loudspeakers as it passes the reviewing podium. Include interesting facts – materials used, hours invested, special use of the Kool-Aid Days or the "Wild Wild Watermelon" theme. Continue on the back if necessary, but please keep your description brief. Kool-Aid Days reserves the right to edit your description for length or content.*

Approximate number of riders/walkers in your unit: Adults: \_\_\_\_\_ Children: \_\_\_\_\_

Are you offering candy or other giveaways in your parade unit? ☐ Yes ☐ No

If yes, what are you giving away? \_\_\_\_\_

*Remember: For safety and insurance purposes, NO candy or giveaways may be thrown from any unit during the parade. Representatives may walk along side your unit and hand giveaways directly to parade attendees.*

I understand that failure to abide by the Kool-Aid Days Grand Parade rules as stipulated on the upper half of this entry form may result in my organization's unit being pulled from the parade and forfeiture of my registration fee.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## RELEASE

This Release is executed on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, by

\_\_\_\_\_  
(Type or Print Name)

of \_\_\_\_\_

\_\_\_\_\_  
(Type or Print Address)

who is herein referred to as "Releasor."

In consideration of being permitted to participate in the Kool-Aid Days conducted by Nebraska's Official Soft Drink Heritage Foundation/Kool-Aid Days, Releasor, for him or her, his or her legal representatives, heirs and assigns, hereby releases, waives and discharges Nebraska's Official Soft Drink Heritage Foundation/Kool-Aid Days, and the City of Hastings, Nebraska, related or cooperating agencies or associations, their officers, agents, members, promoters, sponsors, advertisers, owners and lessees of the premises where said event is located, and each of them, their officers and employees, here referred to as Releasees, from all liability to the Releasor, his or her legal representatives, employees, agents, associates, heirs and assigns, for any and all loss or damage, and any claim or damages resulting therefrom, on account of any accident or injury to Releasor's person or property, even injury resulting in death of the Releasor, whether caused by the negligence of Releasees, members of the public, or other- wise while the Releasor is participating in said event.

Releasor agrees to indemnify the Releasees and each of them from any loss, liability, damage or cost they may incur due to the presence of Releasor, its agents, employees, officer or other personnel in or upon the venue in which the event will occur. Releasor hereby assumes full responsibility for the risk of bodily injury, death or property damage due to the negligence of Releasor, its agents, employees, officers or other personnel while in or upon the event location and while participating in said event.

Releasor hereby grants full permission to any and all of the foregoing to use Releasor's name and any photographs, videotapes, motion pictures, recording or any other record of Releasor participating in this event for publicity and/or promotional purposes without obligation or liability to Releasor.

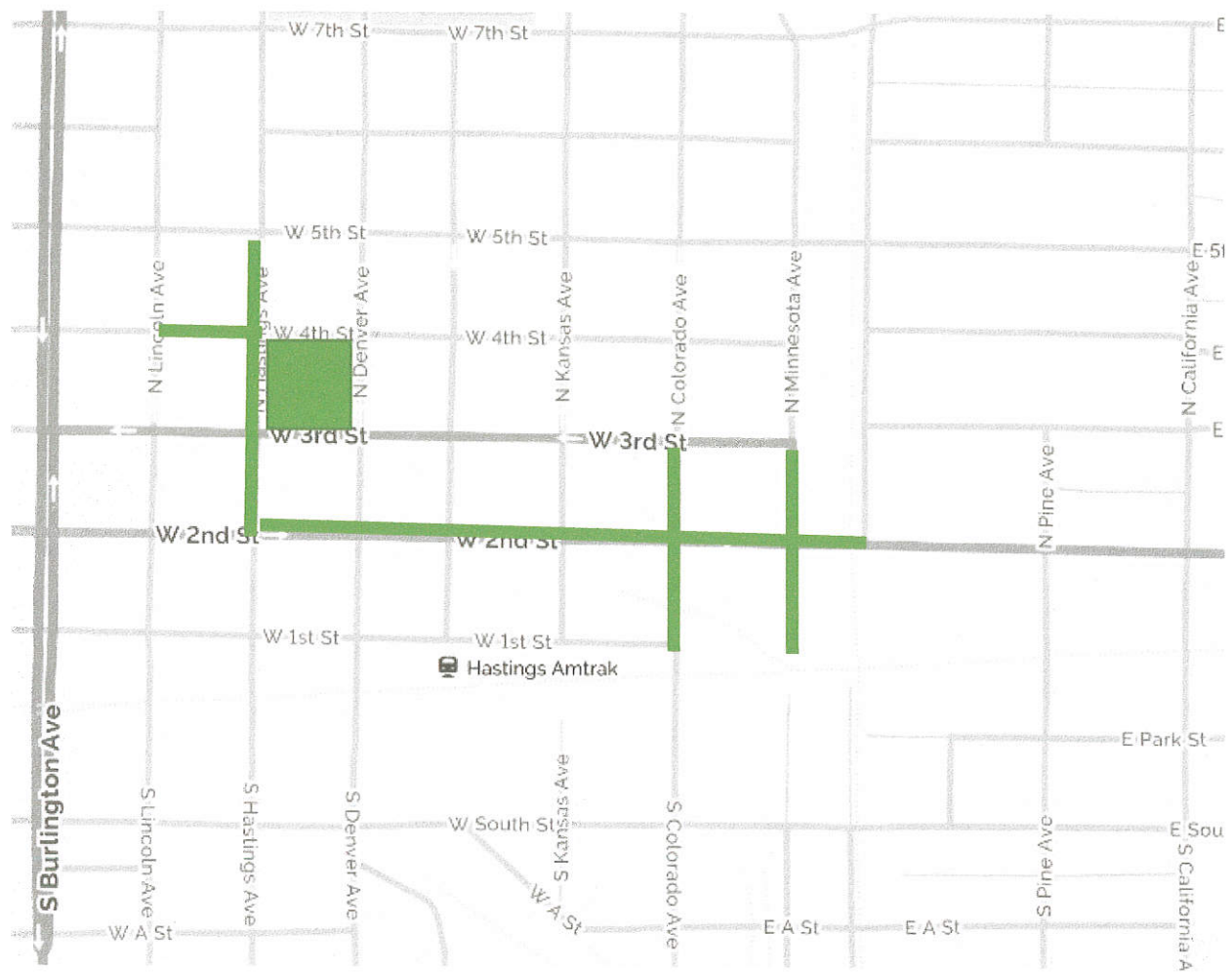
Releasor expressly agrees that this release, waiver, and indemnity agreement is intended to be as broad and inclusive as permitted by the laws of the State of Nebraska, and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

In witness whereof, Releasor has executed this release at \_\_\_\_\_ the day and  
year first above written. (Place Where Signed)

### RELEASOR:

\_\_\_\_\_  
(Signature) ☐ Parent or Guardian signing for a minor

\_\_\_\_\_  
(Type or Print Name of Entrant)





Nebraska's Official Soft Drink Heritage Foundation  
Hastings, NE 68901

301 S. Burlington  
Office: (402) 461-8405  
email: koolaiddays@yahoo.com

July 6, 2018

TO: The City of Hastings  
FROM: Kool-Aid Days

Our insurance is currently being renewed. I will submit the current and correct Certificate of Insurance to you as soon as I have the forms. Sorry for the delay.

Pam Bohmfalk  
President  
Kool-Aid Days Board

Department: Development Services  
Staff Contact: Donald Threewitt  
Council Meeting Date: 07/23/2018

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Public hearing concerning an application to the Nebraska Department of Economic Development for a Community Development Block Grant in the amount of \$151,800 for removal of architectural barriers in public buildings.

### **Names of People/Business affected by this action:**

The people of Hastings and the City.

### **Why Council action is required:**

As a unit of general local government, the City of Hastings is eligible to apply to the Nebraska Department of Economic Development for Community Development Block Grants (CDBG). A public hearing shall be held to ensure that the public is given adequate opportunity to participate and have comments considered with respect to the application.

### **Type of action requested:**

No Action Required

### **Suggested motion:**

This is a public hearing only. No action is required at this time.

### **Deadlines associated with action:**

A final application shall be presented with a Resolution to authorize the Mayor to proceed, then submitted to the Department of Economic Development prior to the August 30, 2018 deadline.

### **Department head comments:**

This is one of two CDBG applications within the Public Works category. The purpose of this project is to fit Hastings' City facilities with adequate ADA-compliant entries and restrooms. Roughly 8% of the population within the City of Hastings are mobility-impaired, and 16% of our population is over the age of 65. These 2 groups are the primary beneficiaries of the proposed activities. Funding for the 35% cost match will come from the general fund, and there will be no change in taxes or user fees related to this grant. Federal procurement procedures, as outlined in the CDBG instructions, will be utilized.

*The proposed construction activities are as follows:*

1. Hastings Community Center, 2015 West 3rd Street Hastings, Nebraska 68901: Install ADA-compliant door closers and remote control paddles at main entry to the building; Demo and install concrete entry walk to acceptable ADA-compliant grade and elevation; Demo and reinstall door, walls, partitions, and plumbing in Men's and Women's restrooms to meet ADA standards.

2. City Hall 220 North Hastings Avenue Hastings, Nebraska 68901: Demo and replace exterior aluminum doors and concrete stoop at west building entry to create ADA-compliant doorway separation; in public men's and women's restrooms, demo existing partitions and stools and reinstall to meet ADA-standards; furnish paper holder, grab bars, mirrors, hand dryers and baby changing station to meet accessibility standards.

3. City Utilities Administration Building 1228 North Denver Avenue Hastings, Nebraska 68901: Demo existing interior entry door and wall, reinstall an ADA-compliant dutch door with panic bar egress; demo existing partitions and stools and reinstall to meet ADA-standards; furnish paper holder, grab bars, mirrors, hand dryers and baby changing station to meet accessibility standards.

*Removal of these architectural barriers is necessary and in the public interest for the following reasons:*

1. Hastings Community Center, 2015 West 3rd Street Hastings, Nebraska 68901: This building contains the only indoor basketball court and the only pickle ball court in the city's inventory. Both are free and open to the public. There has been interest in wheelchair basketball games over the years, and pickle ball is primarily played by the elderly. The city would like to provide free, indoor recreation space to all residents regardless of physical ability;

2. City Hall 220 North Hastings Avenue Hastings, Nebraska 68901: Public meetings including City Council, Planning Commission, Utility Board, School Board, among others are held in this building. City services such as Handicapped Parking Permit applications, parking ticket remittance, Planning and Building services, Engineering and floodplain certification services, as well as the City Administration, the Mayor and the City Attorney are located in this building. The building hosts in excess of 50 visitors per day, many of whom are elderly or disabled;

3. City Utilities Administration Building 1228 North Denver Avenue Hastings, Nebraska 68901: The Utilities Administration building contains the accounts and payment office for the city utility, and all residents must apply in person at this location for new utility service. Many residents choose to pay their bill in person at this location, and need to come to this location to discuss issues with their utilities or accounts. Additionally, in June 2018, the city Human Resources office relocated to the first floor of this building (which is where the ADA-compliant door is slated). Human Resources also receives applications for Handicapped Parking permits, and administers all applications and testing for all city job openings. A temporary reasonable accommodation is that the HR technician will meet applicants in the building lobby, but that offers no privacy.

**City Administrator comments:**

Recommend approval.

| Activity:                              | Bid Price: | Activity Descrip  | Bidder:    | Bid Date: | Attachment: | Page No: |
|----------------------------------------|------------|-------------------|------------|-----------|-------------|----------|
| Hastings Community Center Construction | \$ 80,800  | Demo and Construc | Carmichael | 4/30/2018 |             |          |
| Asbestos Mitigation                    | \$ 6,000   |                   | O'Neil     | 4/16/2018 |             |          |
| Front Entry- ADA closers + Concrete    | \$ 9,800   |                   |            |           |             |          |
| Men's Restroom                         | \$ 33,000  |                   |            |           |             |          |
| Women's Restroom                       | \$ 32,000  |                   |            |           |             |          |
| City Hall Construction                 | \$ 49,275  | Demo and Construc | Carmichael | 5/2/2018  |             |          |
| West Entry                             | \$ 18,800  |                   |            |           |             |          |
| Men's Restroom                         | \$ 13,100  |                   |            |           |             |          |
| Women's Restroom                       | \$ 14,800  |                   |            |           |             |          |
| North Hastings Cosntruction            | \$ 27,500  | Demo and Construc | Carmichael | 6/15/2018 |             |          |
| HR Entry                               | \$ 9,600   |                   |            |           |             |          |
| Unisex Restroom                        | \$ 17,900  |                   |            |           |             |          |
| Construction Management                | \$ 10,000  |                   |            |           |             |          |
| General Administration                 | \$ 25,000  |                   |            |           |             |          |

#### O'Neil Transportation and Equipment

PO Box 2202  
Grand Island, NE 68802  
308-384-1690

#### Carmichael Construction

1012 West 18th St., PO Box 64  
Hastings, NE 68902-0064  
402-463-1353

#### Hastings PW Facilities Project

|                                                                                                    | Total Cost        | CDBG Funds        | Matching Funds   |
|----------------------------------------------------------------------------------------------------|-------------------|-------------------|------------------|
| <b>Part 1 Hastings Community Center (2015 W. 3rd)</b>                                              |                   |                   |                  |
| 0490 Architectural Barriers                                                                        | \$ 80,800         | \$ 59,900         | \$ 20,900        |
| <b>Part 2 City Hall (220 N. Hastings)</b>                                                          |                   |                   |                  |
| 0490 Architectural Barriers                                                                        | \$ 49,275         | \$ 36,500         | \$ 12,775        |
| <b>Part 3 Utilities Admin. (1228 N. Denver)</b>                                                    |                   |                   |                  |
| 0490 Architectural Barriers                                                                        | \$ 27,500         | \$ 20,400         | \$ 7,100         |
| 0181 Grant Administration: Special Conditions, Reports, Drawdowns, Record Keeping, Labor Standards | \$ 25,000         | \$ 25,000         | \$ -             |
| Construction Management                                                                            | \$ 10,000         | \$ 10,000         | \$ -             |
| <b>TOTAL:</b>                                                                                      | <b>\$ 192,575</b> | <b>\$ 151,800</b> | <b>\$ 40,775</b> |
| Total CDBG Funds:                                                                                  | \$151,800         |                   |                  |
| Total City Matching Funds:                                                                         | \$40,775          |                   |                  |

Department: Development Services  
Staff Contact: Donald Threewitt  
Council Meeting Date: 07/23/2018

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Public hearing concerning an application to the Nebraska Department of Economic Development for a Community Development Block Grant in the amount of \$247,600 for removal of architectural barriers by installing or repairing ADA-compliant sidewalk ramps at multiple locations throughout the city.

### **Names of People/Business affected by this action:**

The people of Hastings and the City.

### **Why Council action is required:**

As a unit of general local government, the City of Hastings is eligible to apply to the Nebraska Department of Economic Development for Community Development Block Grants (CDBG). A public hearing shall be held to ensure that the public is given adequate opportunity to participate and have comments considered with respect to the application.

### **Type of action requested:**

No Action Required

### **Suggested motion:**

This is a public hearing only. No action is required.

### **Deadlines associated with action:**

A final application shall be presented with a Resolution to authorize the Mayor to proceed, then submitted to the Department of Economic Development prior to the August 30, 2018 deadline.

### **Department head comments:**

The City of Hastings is requesting \$247,600 for removal of architectural barriers by installing or repairing ADA-compliant sidewalk ramps at multiple street intersection locations throughout the city. The City of Hastings will provide \$74,410 from the city street fund to fulfill the match requirements for the specified activities. No persons shall be displaced as a result of these activities. No taxes or user fees will change related to these activities.

Once the application is ready for submission, a Resolution authorizing the Mayor to proceed will

be presented for consideration.

JEO Consultats are currently conducting a comprehensive walkability and connectivity study for Hastings. This report will include an inventory of 75 blocks of existing sidewalks and trails, which will be scored to prioritize needed improvements, including condition and ADA compliance. In a separate CDBG grant application (September 2018), we will request funds to inventory all remaining sidewalks for condition and ADA compliance within the designated Low to Moderate Income (LMI) census tracts. The results of these two studies will determine the locations and priority of each ADA crossing.

Federal procurement procedures, as outlined in the CDBG instructions, will be utilized. An RFP for engineering design and construction services will be released based on the estimated number of priority crossings. The number of crossings constructed or reconstructed may vary based on final cost estimates.

**City Administrator comments:**

Recommend approval.

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**Hastings PW Infrastructure Project**

|                                                                                                    | Total Cost        | CDBG Fund: Matching Funds |                  |
|----------------------------------------------------------------------------------------------------|-------------------|---------------------------|------------------|
| <b>Part 1 ADA Sidewalk Crossings</b>                                                               |                   |                           |                  |
| 0490 Architectural Barriers                                                                        | \$ 287,010        | \$ 212,600                | \$ 74,410        |
| 0181 Grant Administration: Special Conditions, Reports, Drawdowns, Record Keeping, Labor Standards | \$ 25,000         | \$ 25,000                 | \$ -             |
| Construction Management                                                                            | \$ 10,000         | \$ 10,000                 | \$ -             |
| <b>TOTAL:</b>                                                                                      | <b>\$ 322,010</b> | <b>\$ 247,600</b>         | <b>\$ 74,410</b> |
| Total CDBG Funds:                                                                                  | \$247,600         |                           |                  |
| Total City Matching Funds:                                                                         | \$74,410          |                           |                  |

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## Section B: Event Application

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,  
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to [kjacobitz@cityofhastings.org](mailto:kjacobitz@cityofhastings.org))

Date(s) of Event: 08/10/2018

Event Name: Of Course We CAN Run a 0.5K and Street Dance

Contact Person: Megan Arrington-Williams Phone: (720)308-5324

Address: 119 N. Saint Joseph Ave., Hastings, NE 68901

Email: megan@firststreetbrewing.com Daytime Phone: (720)308-5324

Name of Organization Hosting Event: First Street Brewing Company

Type of Organization (Please select from the following):

Individual \_\_\_\_\_

If Individual what, if any, informal organization are you representing:

First Street Brewing Company

\_\_\_\_ Corporation ☒ LLC \_\_\_\_ Other

If Other, please provide name: \_\_\_\_\_

Organization Address: 119 N. Saint Joseph Ave., Hastings, NE 68901

Organization Email: megan@firststreetbreing.com Organization Phone: 402-834-2400

Type of Event: A fun run and street dance.

Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? ☒ Yes \_\_\_\_ No If yes, please review City Code Section 8-107 for alcohol consumption restrictions on property owned by government.

Please describe activities included in this event:\_\_\_\_\_

Participants will run a 0.5K in downtown Hastings. A map is attached for the route, we would like to keep everyone on the sidewalk and in the alleys for the run so the streets would not be closed along the route.

We will host a street dance before and after the event, with food, music and drinks. We're asking to have Saint Joseph Ave. closed at 5 a.m. and remain closed until the event is over at midnight.

Event Location: Race route is attached. Street Dance on Saint Joseph Ave. between 1st

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 5 pm End Time of Event: 12 am

\*\*\*\*\*

Official Office Use Only

\_\_\_\_\_  
Authorized Signature – City of Hastings

\_\_\_\_\_  
Date of Council Approval

Participants will run a 0.5K in downtown Hastings. A map is attached for the route. We will host a street dance before and after the event, with food, music and drinks. We're asking to have Saint Joseph Ave. close at 5 p.m. and remain closed until the event is over at midnight.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/09/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                                                               |  |                                                                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PRODUCER</b><br>Gary Thompson Agency, Inc.<br>3606 Cimarron Plaza, Ste 280<br><br>Hastings NE 68901                                                        |  | <b>CONTACT NAME:</b> Matt Hawley<br><b>PHONE (A/C, No, Ext):</b> (402) 463-0596<br><b>FAX (A/C, No):</b> (402) 463-2143<br><b>E-MAIL ADDRESS:</b> |  |
|                                                                                                                                                               |  | <b>INSURER(S) AFFORDING COVERAGE</b>                                                                                                              |  |
|                                                                                                                                                               |  | <b>INSURER A:</b> United Fire and Casualty                                                                                                        |  |
|                                                                                                                                                               |  | <b>NAIC #</b><br>13021                                                                                                                            |  |
| <b>INSURED</b><br><br>NO COAST BREWING LLC DBA FIRST STREET BREWING CO<br>NO COAST BREWING LLC DBA ENSIGN BEVERAGE CO<br>PO BOX 811<br>HASTINGS NE 68902-0811 |  | <b>INSURER B:</b><br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b>                                             |  |

**COVERAGES****CERTIFICATE NUMBER:** 18-19 Master Cert**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                          | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                   |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: | Y         |          | 60505701      | 07/06/2018              | 07/06/2019              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A        | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY                                         |           |          | 60505701      | 07/06/2018              | 07/06/2019              | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>Medical payments \$ 5,000                                                   |
| A        | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 0                                                                                  |           |          | 60505701      | 07/06/2018              | 07/06/2019              | EACH OCCURRENCE \$ 1,000,000<br>AGGREGATE \$ 1,000,000                                                                                                                                                                                   |
| A        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                               | N / A     |          | 60505701      | 07/06/2018              | 07/06/2019              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 500,000<br>E.L. DISEASE - EA EMPLOYEE \$ 500,000<br>E.L. DISEASE - POLICY LIMIT \$ 500,000                                      |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

Certificate holder has automatic additional insured status on the general liability when required by written contract.

**CERTIFICATE HOLDER****CANCELLATION**City of Hastings  
220 N. Hastings Ave.

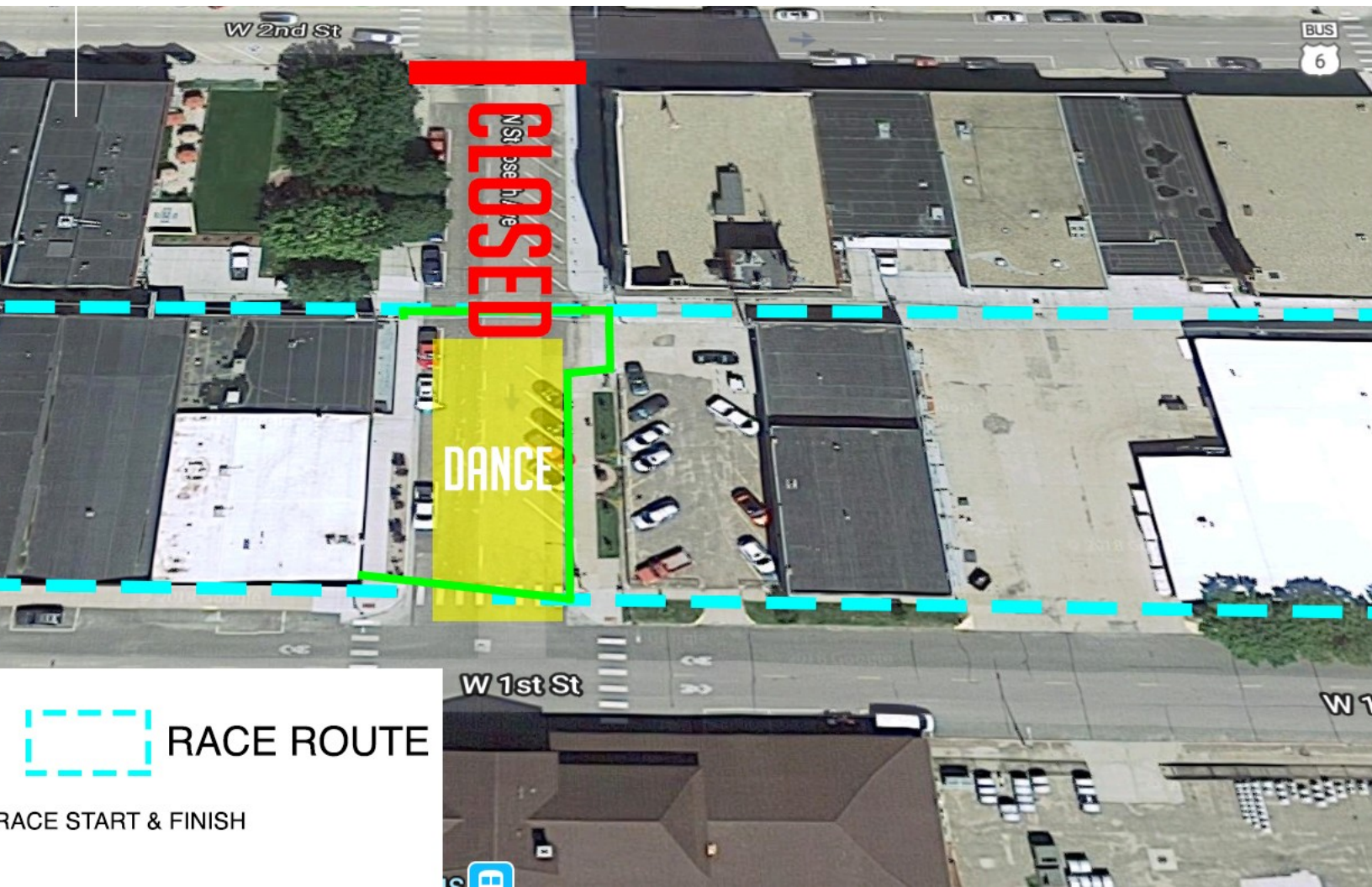
Hastings

NE 68901

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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RACE ROUTE

RACE START & FINISH

OF COURSE WE



RUN A  
0.5K

21+ EVENT | IDS REQUIRED  
START W/ A BEER  
END WITH A BRAT

REGISTER ONLINE:  
[FIRSTSTREETBREWING.COM/SHOP](http://FIRSTSTREETBREWING.COM/SHOP)  
OR SIGN-UP IN THE TAP ROOM

FRIDAY  
AUG  
10<sup>TH</sup>

7:00 P.M.  
START

1,640.42  
FEET

COSTUMES HIGHLY  
ENCOURAGED

## **LICENSE AGREEMENT FOR USE OF A PORTION OF PUBLIC STREET**

THIS AGREEMENT, made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2018, by and between the City of Hastings, Nebraska, a municipal corporation, hereinafter referred to as "City", and and No Coast Brewing, L.L.C., a Nebraska Limited Liability Company, d/b/a "First Street Brewing Company", hereinafter referred to as "First Street", WITNESSETH:

WHEREAS, First Street has applied for a Special Designated Liquor License with the Nebraska Liquor Control Commission to be able to serve beer and wine between the hours of 5:00 p.m. to 12:00 a.m. within the public street right-of-way of North Saint Joseph Avenue between 1<sup>st</sup> Street and east-west alley dividing the block between 1<sup>st</sup> Street and 2<sup>nd</sup> Street, not including the east sidewalk adjacent thereto, located within the City of Hastings, Nebraska, on Friday, August 10, 2018, in conjunction with an event to be known as "Of Course We CAN Run a 0.5K and Street Dance"; and

WHEREAS, Section 8-017 of the Hastings City Code provides that alcoholic beverages may be served during community sponsored events on a portion of public streets within the downtown area subject to this issuance of a Special Designated License therefor issued by the Nebraska Liquor Control Commission and with a license agreement to do so with the City; and

WHEREAS, "Of Course We CAN Run a 0.5K and Street Dance" is an event sponsored event by First Street; and

WHEREAS, First Street is currently the holder of a Class "C" liquor license, License #C-121079, within the City of Hastings, Nebraska, and desires to serve alcohol, wine and beer as a beer garden activity during the "Of Course We CAN Run a 0.5K and Street Dance" event as set forth above;

NOW, THEREFORE, in consideration of the foregoing recitals and the terms and conditions hereinafter set forth, the parties hereto agree as follows:

1. City hereby grants First Street a license to occupy that portion of the public street on North Saint Joseph Avenue between between 1<sup>st</sup> Street and east-west alley dividing the block between 1<sup>st</sup> Street and 2<sup>nd</sup> Street, not including the east sidewalk adjacent thereto as shown on the attached Exhibit "A" for the purpose of having a 0.5K race and street dance to serve alcohol, wine and beer between the hours of 5:00 p.m. and 12:00 a.m. on Friday, August 10, 2018, subject to the following conditions:

- A. First Street obtains a Special Designated License from the Nebraska Liquor Control Commission for the portion of North Saint Joseph Avenue on the date and for the times set forth above prior to August 10, 2018.
- B. First Street provides and erects double fencing or other acceptable barriers as required by the Nebraska Liquor Control Commission across North Saint Joseph Avenue at 1<sup>st</sup> Street and the east-west alley dividing the block between 1<sup>st</sup> Street and 2<sup>nd</sup> Street, not including the east sidewalk adjacent thereto for the 0.5K race and street dance.
- C. First Street shall be responsible for the removal of said fencing or barriers at the conclusion of the time set forth in the Special Designated License, and repairing any damage done to North

Saint Joseph Avenue or the sidewalk and intersecting alleys as a result of the erection of the fencing or barriers.

- D. First Street at the conclusion of the 0.5K race and street dance event shall be responsible for the removal of all tables and chairs or benches used in conjunction with the event, and for the removal of all litter, waste and garbage from the area of the 0.5K race and street dance.

2. In consideration of City granting the aforementioned license, First Street agrees to provide City with a certificate of liability insurance in the minimum amount of a combined single limit of Two Million Dollars (\$2,000,000.00) with City named as an additional named insured at the time First Street picks up its Special Designated Permit from City prior to August 10, 2018. In the event said certificate of insurance is not received by City prior to August 10, 2018, the license granted hereunder shall be null and void and without force or effect. In addition, First Street agrees to indemnify and hold City harmless for any and all liability associated with or arising out of First Street's conduct and operation of the 0.5K race and street dance as provided for herein.

3. First Street agrees and understands that the license granted by this Agreement is only for August 10, 2018, between the hours of 5:00 p.m. and 12:00 a.m., and shall immediately expire and be no longer valid as of 12:00 a.m. on August 11, 2018.

4. First Street further agrees and understands that the license granted by City hereunder is a purely a personal right granted to First Street and to First Street alone and may not be assigned or transferred to any third party.

IN WITNESS WHEREOF, the parties hereto have executed the foregoing License Agreement in duplicate the day and year first above written.

City of Hastings, Nebraska, a municipal corporation

By \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

( S E A L )

Approved as to form: \_\_\_\_\_  
City Attorney

No Coast Brewing, L.L.C., a Nebraska Limited Liability  
Company, d/b/a "First Street Brewing Company"

By \_\_\_\_\_  
Managing Member

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
Website: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)

**Special Designated License  
Local Recommendation Form**

**First Street Brewing Company**

**Name of Retail Liquor Licensee or Non-Profit Organization**

**119 N. Saint Joseph Ave., Hastings, NE 68901**

**Licensee Business Address or Non-Profit Business Address**

**CLASS C 121079 // CLASS L 118150**

**Retail License Number or Non-Profit Federal ID # (Form #201 must be submitted as attachment)**

**Event Location:** Saint Joseph Ave. in front of First Street Brewing Company between 1st and 2nd Street

**Event Date & Time:** Friday, August 10 5 p.m.-12a.m.

**Alternate Date/Location:** \_\_\_\_\_

**Description of area to be licensed in length & width:** 75' X 150'

**Indoor:** \_\_\_\_ **Outdoor:** X (must include Form # 109 as attachment)

**Type of Event:** Fun run and Street dance **Estimated # of attendees:** 200

**Event Supervisor:** Megan Arrington-Williams  
(Please print)

**Contact Phone Number:** 720-308-5324

**Contact Email:** megan@firststreetbrewing.com

**Local governing completes below:**

**City/County approving event:** City of Hastings

**Local Governing Body Authorized Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

## Section B: Event Application

This application must be filed with the Hastings City Clerk at 220 North Hastings Avenue,  
Hastings, NE at least 60 days prior to the date of the event.

Fees may be applicable.

(Will accept scanned form emailed to [kjacobitz@cityofhastings.org](mailto:kjacobitz@cityofhastings.org))

Date(s) of Event: 08/11/2018  
Event Name: Big Smoke 2018  
Contact Person: Paul Hamelink Phone: 715-412-0395  
Address: PO Box 492 Hastings NE 68902  
Email: paul@paulscigarbar.com Daytime Phone: 715-412-0395  
Name of Organization Hosting Event: 201 N Lincoln Enterprises, LLC d/b/a Paul's Cigar Bar

Type of Organization (Please select from the following):

Individual \_\_\_\_\_

If Individual what, if any, informal organization are you representing:

\_\_\_\_ Corporation x LLC \_\_\_\_ Other

If Other, please provide name: \_\_\_\_\_

Organization Address: PO Box 492

Organization Email: paul@paulscigarbar.com Organization Phone: 715-412-0395

Type of Event: Outdoor cigar event with live music

Example: Running, Biking, Parade, etc. (Held on City Property or Public Right-of-Way)

Will alcohol be served at this event? ☒ Yes ☐ No If yes, please review City Code Section 8-107 for alcohol consumption restrictions on property owned by government.

Please describe activities included in this event: \_\_\_\_\_

Live music bike show. Event will not begin until 6 pm. We would like street closed from 4 pm. We understand Kool Aid days events will be concluded and moved to brickyard park. We expect event to conclude event before midnight but will need time for clean up. Same event as last year. I have attached last years application to show map of area.

Event Location: Lincoln st between 2nd st and alley to the north.

- Before an event is scheduled on City owned property, it must receive prior City approval.
- The event should not be held on a public street or roadway. Consider use of off-street trails such as the Pioneer Spirit Trail.
- Please attach map of route of any such event.
- Review City Code Section 13-508 for prohibited acts: discharge of fireworks

Start Time of Event: 4 pm End Time of Event: Midnight

\*\*\*\*\*

Official Office Use Only

\_\_\_\_\_  
Authorized Signature – City of Hastings

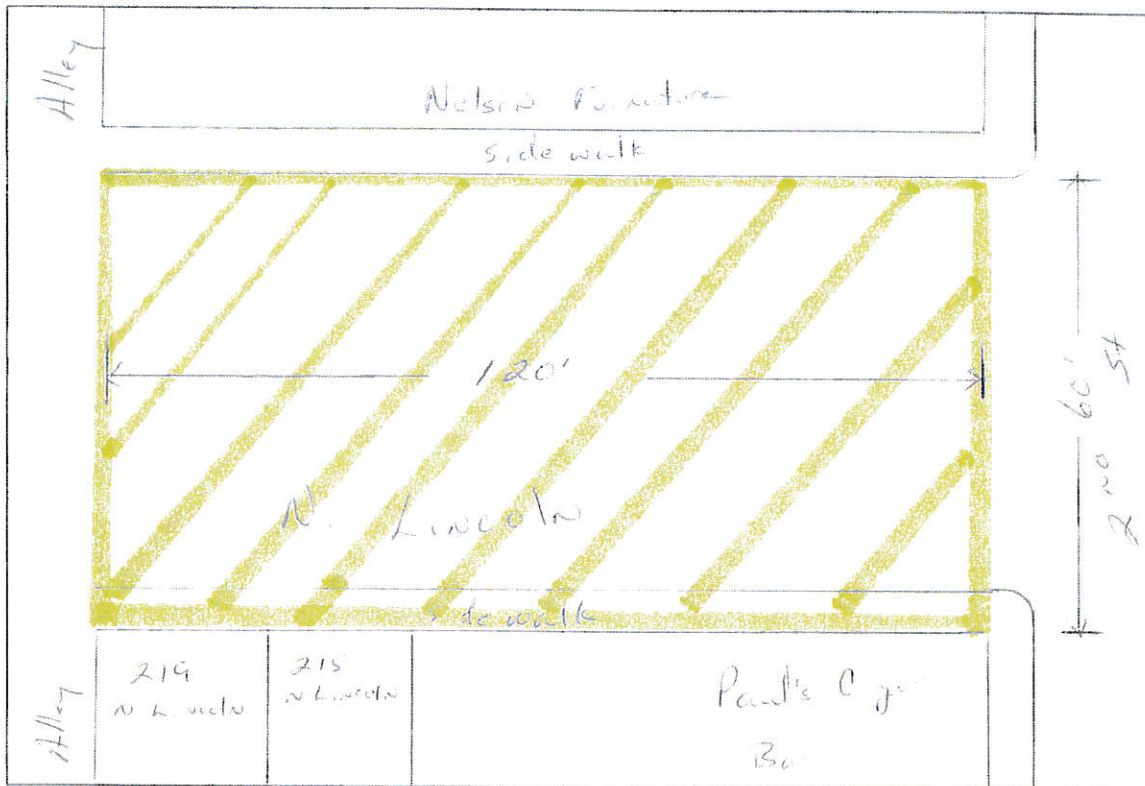
\_\_\_\_\_  
Date of Council Approval

# OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED Security posted at each end of area (2nd st and alley)

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:



## **LICENSE AGREEMENT FOR USE OF A PORTION OF PUBLIC STREET**

THIS AGREEMENT, made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2018, by and between the City of Hastings, Nebraska, a municipal corporation, hereinafter referred to as "City", and 201 N. Lincoln Enterprises, L.L.C., a Nebraska Limited Liability Company, d/b/a "Paul's Cigar Bar", hereinafter referred to as "Paul's Cigar Bar", WITNESSETH:

WHEREAS, Paul's Cigar Bar has applied for a Special Designated Liquor License with the Nebraska Liquor Control Commission to be able to serve beer and wine between the hours of 4:00 p.m. to 12:00 a.m. within the public street right-of-way of North Lincoln Avenue between 2<sup>nd</sup> Street and east-west alley dividing the block between 2<sup>nd</sup> Street and 3<sup>rd</sup> Street, not including the east sidewalk adjacent thereto, located within the City of Hastings, Nebraska, on Saturday, August 11, 2017, in conjunction with an event to be known as "Big Smoke 2018"; and

WHEREAS, Section 8-017 of the Hastings City Code provides that alcoholic beverages may be served during community sponsored events on a portion of public streets within the downtown area subject to this issuance of a Special Designated License therefor issued by the Nebraska Liquor Control Commission and with a license agreement to do so with the City; and

WHEREAS, "Big Smoke 2018" is an event sponsored event by Paul's Cigar Bar; and

WHEREAS, Paul's Cigar Bar is currently the holder of a Class "C" liquor license, License #CCS-106711, within the City of Hastings, Nebraska, and desires to serve alcohol, wine and beer as a beer garden activity during the "Big Smoke 2018" event as set forth above;

NOW, THEREFORE, in consideration of the foregoing recitals and the terms and conditions hereinafter set forth, the parties hereto agree as follows:

1. City hereby grants Paul's Cigar Bar a license to occupy that portion of the public street on North Lincoln Avenue between between 2<sup>nd</sup> Street and east-west alley dividing the block between 2<sup>nd</sup> Street and 3<sup>rd</sup> Street, not including the east sidewalk adjacent thereto as shown on the attached Exhibit "A" for the purpose of having a beer garden to serve alcohol, wine and beer between the hours of 4:00 p.m. and 12:00 a.m. on Saturday, August 11, 2018, subject to the following conditions:

- A. Paul's Cigar Bar obtains a Special Designated License from the Nebraska Liquor Control Commission for the beer garden on North Lincoln Avenue on the date and for the times set forth above prior to August 11, 2018.
- B. Paul's Cigar Bar provides and erects double fencing or other acceptable barriers as required by the Nebraska Liquor Control Commission across North Lincoln Avenue at 2<sup>nd</sup> Street and the east-west alley dividing the block between 2<sup>nd</sup> Street and 3<sup>rd</sup> Street, not including the east sidewalk adjacent thereto for the beer garden.
- C. Paul's Cigar Bar shall be responsible for the removal of said fencing or barriers at the conclusion of the time set forth in the Special Designated License, and repairing any damage done to North

Lincoln Avenue or the sidewalk and intersecting alleys as a result of the erection of the fencing or barriers.

- D. Paul's Cigar Bar at the conclusion of the beer garden operation shall be responsible for the removal of all tables and chairs or benches used in conjunction with the beer garden, and for the removal of all litter, waste and garbage from the area of the beer garden.

2. In consideration of City granting the aforementioned license, Paul's Cigar Bar agrees to provide City with a certificate of liability insurance in the minimum amount of a combined single limit of Two Million Dollars (\$2,000,000.00) with City named as an additional named insured at the time Paul's Cigar Bar picks up its Special Designated Permit from City prior to August 11, 2018. In the event said certificate of insurance is not received by City prior to August 11, 2018, the license granted hereunder shall be null and void and without force or effect. In addition, Paul's Cigar Bar agrees to indemnify and hold City harmless for any and all liability associated with or arising out of Paul's Cigar Bar's operation of the beer garden as provided for herein.

3. Paul's Cigar Bar agrees and understands that the license granted by this Agreement is only for August 11, 2018, between the hours of 4:00 p.m. and 12:00 a.m., and shall immediately expire and be no longer valid as of 12:00 a.m. on August 12, 2018.

4. Paul's Cigar Bar further agrees and understands that the license granted by City hereunder is a purely a personal right granted to Paul's Cigar Bar and to Paul's Cigar Bar alone and may not be assigned or transferred to any third party.

IN WITNESS WHEREOF, the parties hereto have executed the foregoing License Agreement in duplicate the day and year first above written.

City of Hastings, Nebraska, a municipal corporation

By \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

( S E A L )

Approved as to form: \_\_\_\_\_  
City Attorney

201 N. Lincoln Enterprises, L. L. C., d/b/a Paul's Cigar Bar

By \_\_\_\_\_

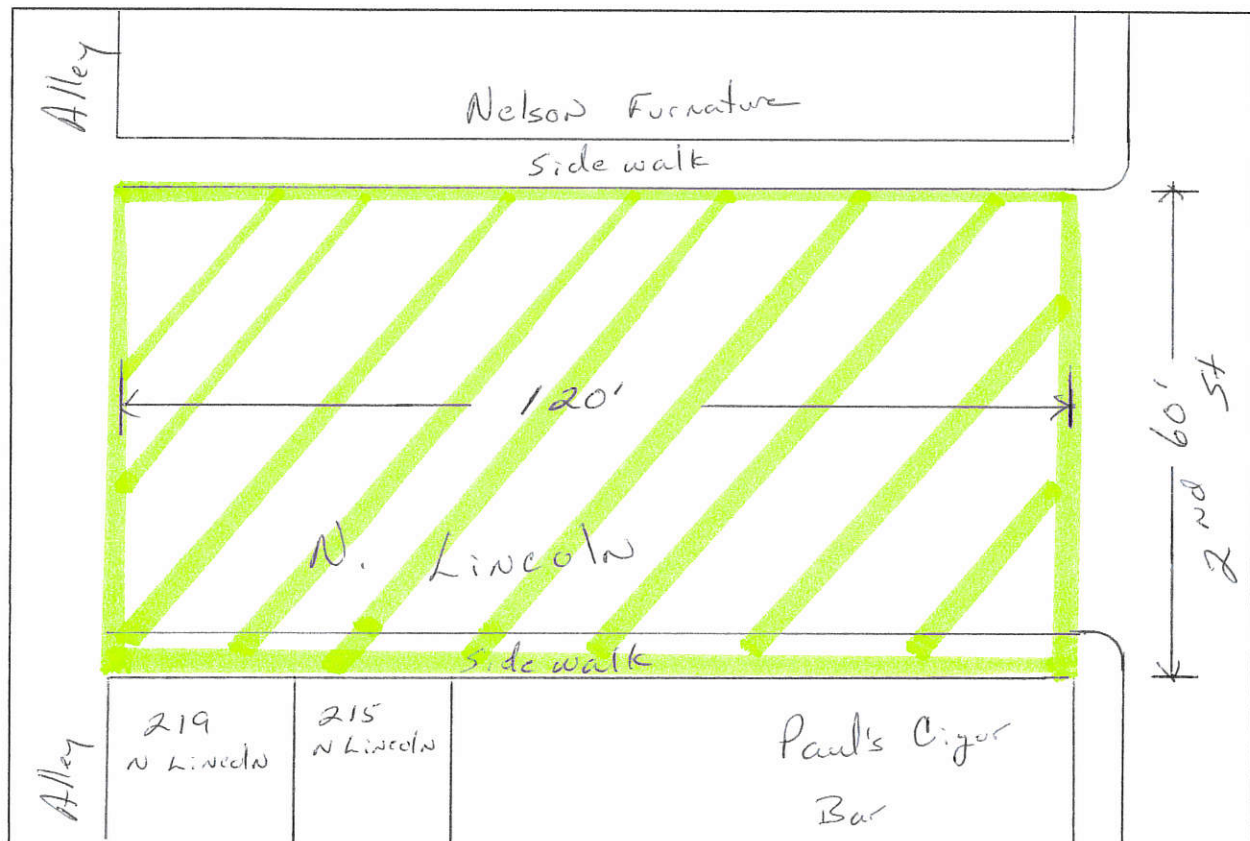
Managing Member

# OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED Security posted at each end of area (2nd st and alley)

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- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:



**Special Designated License  
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions  
Late applications are non-refundable and will be rejected

**201 N Lincoln Enterprises, LLC d/b/a Paul's Cigar Bar**

**Retail Liquor License Name or \*Non-Profit Organization (\*Must include Form #201 as Page 2)**

**PO Box 492 Hastings, NE 68902**

**Retail Liquor License Address or Non-Profit Business Address**

**106711**

**Retail License Number or Non-Profit Federal ID #**

**Consecutive Dates only**

**Event Date(s):** 8-11-18

**Event Start Time(s):**

4 pm

**Event End Time(s):**

Midnight

**Alternate Date:** n/a

**Alternate Location Building & Address:**

**Event Building Name:** Paul's Cigar Bar

**Event Street Address/City:** 201 N Lincoln Hastings

**Indoor area to be licensed in length & width:** \_\_\_ X \_\_\_

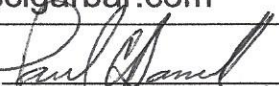
**Outdoor area to be licensed in length & width:** 120' X 60' (Diagram Form #109 must be attached)

**Type of Event:** Cigar Event with live music **Estimate # of attendees:** 100

**Type of alcohol to be served:** Beer ☒ Wine ☒ Distilled Spirits ☒  
(If not marked, you will not be able to serve this type of alcohol)

**Event Contact Name:** Paul Hamelink **Event Contact Phone Number:** 715-412-0395

**Event Contact Email:** paul@paulscigarbar.com

**\*Signature Authorized Representative:**  **Printed Name** Paul C Hamelink

*I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.*

**\*Retail licensee – Must be signed by a member listed on permanent license**

**\*Non-Profit Organization – Must be signed by a Corporate Officer**

**Local Governing Body completes below:**

The local governing body for the City/Village of \_\_\_\_\_ **OR** County of \_\_\_\_\_ approves  
the issuance of a Special Designated License as requested above. (Only one should be written above)

**Local Governing Body Authorized Signature**

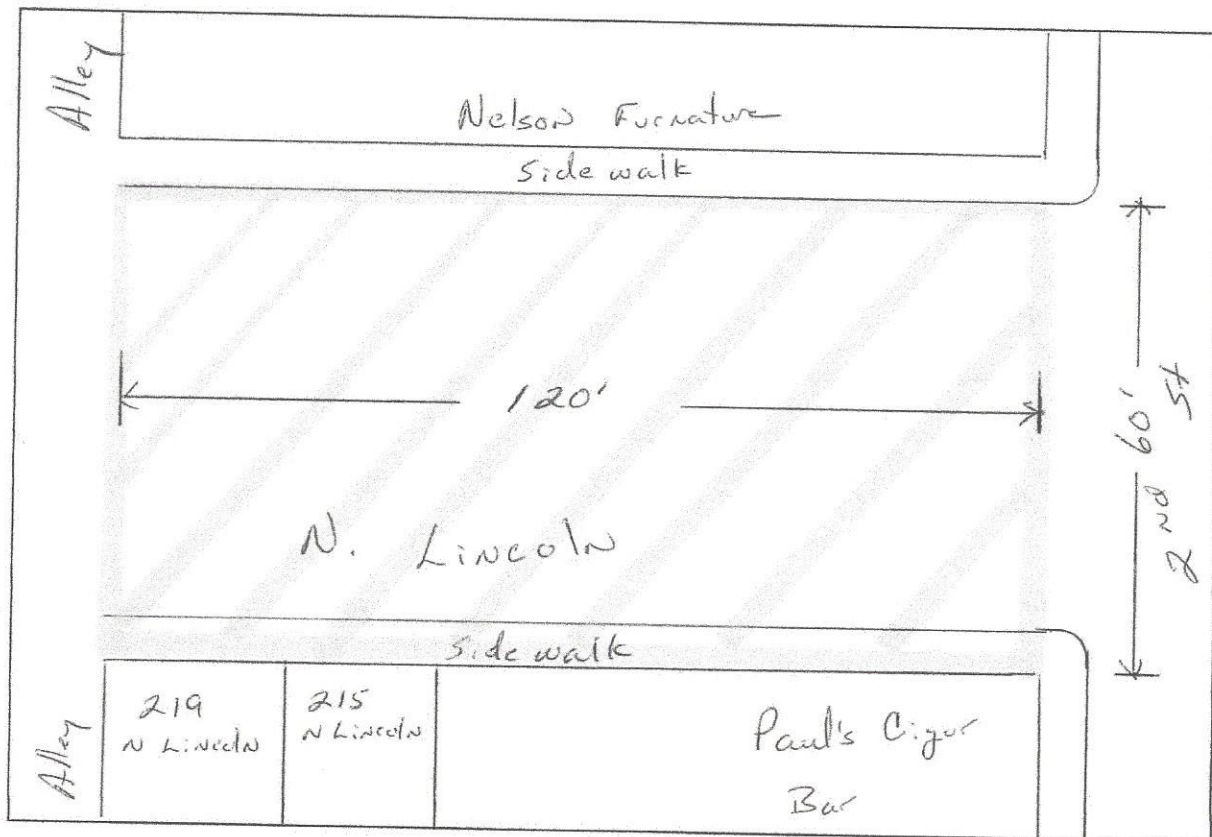
**Date**

# OUTDOOR AREA DIAGRAM

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DIAGRAM OF PROPOSED AREA:



Department: Engineering  
Staff Contact: David Wacker  
Council Meeting Date: 07/23/2018

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Award of contract for Phase 6 cell for the Hastings Landfill Project No. 2017-0360

### **Names of People/Business affected by this action:**

City of Hastings  
Van Kirk Bros. Contracting  
Six (6) County service area

### **Why Council action is required:**

Award of contract

### **Type of action requested:**

Motion

### **Suggested motion:**

Mayor and City Council award the contract for Solid Waste Landfill Phase 6 Project No. 2017-0360 expansion to:  
Van Kirk Bros. Contracting  
PO Box 585  
Sutton, NE 68979  
in the amount of \$1,905,211.23 and authorize the Mayor and City Clerk to execute the contract documents.

### **Deadlines associated with action:**

Schedule for fall/spring construction 2019

### **Department head comments:**

This cell expansion #6 is the last cell to be developed that will be developed below ground. Current design provides for the future cell to be developed above ground to a height of 100' with 4:1 side slopes.  
Plans and specifications have been developed over the last 13 months, approved by NDEQ and formal letting conducted according to law.  
Bids were opened on July 16, 2018 at 10:00 a.m. Attached is the tabulation of bids.  
Recommend to award contract to:

Van Kirk Bros. Contracting  
PO Box 5885  
Sutton, NE 68979  
in the amount of \$1,905,211.23

**City Administrator comments:**

This will be the last cell before going up.

Recommend Approval

**Project No.: 2017-0360**

**SOLID WASTE/LANDFILL – PHASE 6 EXPANSION**

**\*BID TABULATION**

**BID DATE: July 16, 2018**

**BID TIME: 10:00 a.m.**

| Bidder                                                                        | Bid                     | Bid Security<br>(Yes/No) |
|-------------------------------------------------------------------------------|-------------------------|--------------------------|
| Engineer Estimate                                                             | TOTAL - \$ 2,017,403.12 |                          |
| BSB Construction, Inc.<br>209 East 2 <sup>nd</sup> Street<br>Curtis, NE 69025 | TOTAL - \$ 1,923,448.78 | X                        |
| Myers Construction, Inc.<br>79849 Hwy 2<br>Broken Bow, NE 68822               | TOTAL - \$ 2,111,279.85 | X                        |
| Van Kirk Bros. Contracting<br>PO Box 585<br>Sutton, NE 68979                  | TOTAL - \$ 1,905,211.23 | X                        |
|                                                                               |                         |                          |
|                                                                               |                         |                          |

Department: Utilities

Staff Contact:

Council Meeting Date: 07/23/2018

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Approval of Contract with Myers Construction, Broken Bow, NE, for Water Main Improvements (Contract HU 2018-06 IC-15)

### **Names of People/Business affected by this action:**

Water customers of Hastings

### **Why Council action is required:**

Contracts must be approved by City Council

### **Type of action requested:**

Motion

### **Suggested motion:**

Move to approve a Contract with Myers Construction, Broken Bow, NE, for Water Main Improvements (Contract HU 2018-06 IC-15)

### **Deadlines associated with action:**

45 days

### **Department head comments:**

Recommends approval

### **City Administrator comments:**

Recommend approval.



To: Kevin Johnson  
From: Keith Leonhardt *KL*  
Date: June 26, 2018  
Subject: Bid Evaluation for Water Main Improvements  
Informal Contract HU 2018-06 IC-15

On June 22, 2018, bids were opened for the Water Improvement Contract as noted above. A summary of the base bids is given below:

| BIDDER                               | Bid<br>Surety | Except. | WA-349<br>Denver and 9 <sup>th</sup><br>Street. | WA-355<br>4 <sup>th</sup> St. Denver to<br>Minnesota | WA-357<br>ASR to Injection<br>Well No. 1 | Total        |
|--------------------------------------|---------------|---------|-------------------------------------------------|------------------------------------------------------|------------------------------------------|--------------|
| Van Kirk Brothers<br>Sutton, NE      | 5%            | Yes     | \$144,867.25                                    | \$266,646.95                                         | \$18,687.25                              | \$430,201.45 |
| Myers Construction<br>Broken Bow, NE | 5%            | Yes     | \$118,754.00                                    | \$234,969.00                                         | \$19,713.00                              | \$373,436.00 |

Project WA-349 is to replace and upgrade to a 10" new water main on Denver from 8<sup>th</sup> to 9<sup>th</sup> then west on 9<sup>th</sup> to Hastings Ave. (Budget Item 3.12) This will tie into the 10" main on Denver that was installed in 2000 and will provide fire protection for the Longfellow School Addition.

Project WA-355 is to replace a 4" main that is approximately 100 years old with an 8" main. This main is under the edge of the street and the City has scheduled a paving project to reasphalt the street in 2019. This main has experienced 2 breaks in the last three years and is in need of replacement.

Project WA-357 is to install a 6" water main to the new Injection Well No.1 for the ASR project at 26<sup>th</sup> and Baltimore.

The specifications allowed for different water main materials. The base bid was for Class 52 Ductile Iron Pipe. The alternate bid (\$396,544.00) was for HDPE pipe making the base bid the lowest and best bid from Myers Construction. They did note an exception to the plans and specifications concerning the completion date. Myers would like it extended from November 15<sup>th</sup>, 2018 to December 15<sup>th</sup>, 2018. This is acceptable to Hastings Utilities as they emailed that the mains would be installed by November 15<sup>th</sup> and the service lines would be installed by December 15, 2018.

Staff recommends that the project be awarded to Myers Construction of Broken Bow, Nebraska for a total of \$373,436.00 which is the lowest and best bid for Hastings Utilities.

Department: Police  
Staff Contact: Adam Story  
Council Meeting Date: 07/23/2018

## **AGENDA ITEM SUMMARY SHEET**

### **Description of Item:**

Action to award bid for the installation of a new 40-ton rooftop air handling unit at the Police Department and removal of the old unit.

### **Names of People/Business affected by this action:**

City of Hastings Police Department  
K-T Heating & Air Conditioning  
Rutts Heating & A/C  
Advanced Climate Control

### **Why Council action is required:**

Bid Award

### **Type of action requested:**

Motion

### **Suggested motion:**

Award bid for the installation of a new 40-ton rooftop air handling unit at the Police Department and removal of the old unit to K-T Heating & Air Conditioning Inc in the amount of \$48,500.00.

### **Deadlines associated with action:**

As soon as possible

### **Department head comments:**

One of two 40-ton air handling units at the Police Department is failing mechanically and needs to be replaced. The City Engineer was consulted with this project and prepared the bid specifications for the replacement of the air handling unit. Bids were accepted by the City Clerk with a bidding deadline of June 29th, 2018.

Four bids were received from three vendors.

### **City Administrator comments:**

Recommend approval.



**Project: Police Station RTU**

**\*BID TABULATION**

**BID DATE: June 29, 2018**

**BID TIME: 5:00 p.m.**

| Bidder                               | Bid                  |  | Bid Security<br>(Yes/No) |
|--------------------------------------|----------------------|--|--------------------------|
|                                      |                      |  |                          |
| K-T Heating and Air Conditioning Inc | TOTAL - \$ 48,500.00 |  | No                       |
| Rutt's Heating and A/C Inc.          | TOTAL - \$ 48,585.00 |  | No                       |
| Advanced Climate Control             | TOTAL - \$ 52,900.00 |  | No                       |
| Rutt's Heating and A/C Inc.          | TOTAL - \$ 56,700.00 |  | No                       |
|                                      |                      |  |                          |