

**HASTINGS CITY COUNCIL
AGENDA**

**Council Chambers – City Hall
220 North Hastings Avenue
April 11, 2016
5:30 PM**

ROLL CALL:

PLEDGE OF ALLEGIANCE:

MOTION TO ADOPT CURRENT AGENDA for April 11, 2016 Regular Meeting.

PUBLIC NOTICE - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, April 8, 2016. Pursuant to the Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

COUNCIL COMMUNICATION:

1. Reports of Liaisons.

CITIZEN COMMUNICATIONS: (Only for agenda items not related to a public hearing.)

MAYOR'S COMMUNICATIONS:

CONSENT AGENDA:

1. All Consent Items.
 - (a) Approval of the minutes of the Council Meeting of March 28, 2016.
 - (b) Approval of the minutes of the Worksession of March 21, 2016.
 - (c) Approval of the payroll for the period ending April 9, 2016, paid April 15, 2016.
 - (d) Approval of the regular claims and authorizing the City Clerk to issue checks against the various funds for payment.
 - (e) Approval of the prepaid claims and authorizing the City Clerk to issues checks against the various funds for payment.
 - (f) Approve receiving and placing on file department monthly reports.

- (g) Approval of the application of Murphy's Wagon Wheel, Inc. for a Special Designated License at the Hastings Museum on May 5, 2016.
- (h) Approval of the application of Midtowne Mart, LLC for a Special Designated License at the City Auditorium on August 20, 2016.

REGULAR AGENDA:

1. Unfinished Business of Preceding Meeting.

2. Public Hearings.

- (a) Public hearing on the request of Timothy R. Grothen for a Conditional Use Permit to allow a self-contained chicken breeding building.

Resolution No. 2016-10. . .Approval of the Conditional Use Permit request of Timothy R. Grothen to allow a self-contained chicken breeding building.

- (b) Public hearing on the application of Hilburn Enterprises, Inc. dba "Bourbon Jack's Honkytonk Bar" for a Class "C" Liquor License to be located at 212 W. 2nd Street.

Resolution No. 2016-11. . .Approving/denying the application of Hilburn Enterprises, Inc. dba "Bourbon Jack's Honkytonk Bar" for a Class "C" Liquor License to be located at 212 W. 2nd Street.

- (c) Approval of the manager application of Jackie H. Hilburn in connection with the Class "C" Liquor License of Hilburn Enterprises, Inc. dba Bourbon Jack's Honkytonk Bar" located at 212 W. 2nd Street.
- (d) Public Hearing pursuant to Neb. Rev. Stat. 18-2528 (4) on the Redevelopment Agreement regarding the City Block Project for downtown Hastings.

3. General Business.

- (a) Approval of the request of Dennis Engel for final plat of Cimarron Meadows 9th Addition.
- (b) Approval of the application for Federal Assistance SF-424 for Airport Project No. 3-31-0040-014 2016 (G04) for PAPI, beacon and terminal lights at the Hastings Municipal Airport.
- (c) Approval of Telecommunications Line Right-Of-Way License Agreement with Glenwood Telecommunications, Inc. (GW 2016-7)
- (d) Approval of the Business Improvement District and Community Redevelopment Authority request for a contract extension for CDBG #12-DTR-107.

- (e) Approval of awarding bid for Four Wheel Drive Tractor Loader and Backhoe for the Street Department to Nebraska Machinery Company in the amount of \$120,245.00.
- 4. Ordinances and Resolutions.
 - (a) Ordinance No. 4472. . .Repealing Sections 4-102, 4-103, 4-104, 4-105, 4-106, 4-107 and 4-108 of Hastings City Code dealing with the City's Retirement Board.
- 5. Final Passage of Ordinances.
- 6. Appointments.
- 7. Miscellaneous and Other Business.
- 8. Possible Closed Session (if necessary or requested).

ADJOURN:

The Mayor and City Council reserve the right to enter into an executive session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserve the right to take up matters in a different order to accommodate the schedules of the city council members, person having items on the agenda, and the public.

CITY OF HASTINGS, NEBRASKA
MINUTES OF CITY COUNCIL REGULAR MEETING
Monday, March 28, 2016

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Hastings, Nebraska was conducted in the Council Chambers of City Hall, 220 N. Hastings Avenue, on March 28, 2016.

The meeting was called to order at 5:30 p.m. in Regular Session by Mayor Powers with the following members present: Chuck Niemeyer, Phil Odom, Kathy Duval, Ginny Skutnik, Everett Goebel, John Harrington. Absent: Sarah Hoops, Michael Krings.

The Mayor led the group in recital of the Pledge of Allegiance to the United States of America.

Moved by John Harrington seconded by Chuck Niemeyer to adopt the agenda for March 28, 2016 Regular Meeting. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Sarah Hoops, Michael Krings. The motion carried.

Mayor Powers read the Public Notice - Official Notice of the Regular Meeting was published in the Hastings Tribune on Friday, March 25, 2016. Pursuant to the Nebraska Revised Statute Section 84-1412, the public is advised that a copy of today's agenda and all reproducible written material which will be discussed at today's meeting is located at the back of the Council Chambers. Also, a current copy of the Nebraska Open Meetings Act is posted on the south wall of the Council Chambers which is accessible to members of the public.

COUNCIL COMMUNICATION:

Councilmember Goebel reported on the Board of Public Works meeting held March 17th. Hastings Utilities has been working to remove meter pits around town. There are ten located in City parks and airport. The approximate cost of their removal is \$44,000, in which \$9,000 of these funds will come from the Meter Pit Removal Incentive Fund and the balance from the Intra-City Service Fund. A presentation was given by Keith Leonhardt and Lee Vrooman on use of their GPS system to accurately locate utilities. It is used to stake out construction projects, determine the volume of the coal pile and several other uses. They were also given a printed report on the status of the ASR (Aquifer Storage and Restoration) project. The next meeting will be held tomorrow, March 29th at 9:00a.m. at Hastings Utilities.

Councilmember Duval questioned if the Board of Public Works had started a preliminary search committee. Mayor Powers stated they had talked to an executive search firm at a recent meeting. There will be a committee setup for the process, which might start next week.

Councilmember Harrington commended the museum on their new sign. Library is officially open at the Museum. Referring to Kathy Duval's question, we were going to review chapter 32, which would go toward hiring process.

MAYOR'S COMMUNICATIONS:

Joe Patterson, City Administrator reminded the group of the follow-up meeting with University Nebraska at Omaha on Community Vision and Planning Session. This meeting will be held on Thursday, March 31st, at the Masonic Temple from 6:00p.m. to 8:00p.m.

Mayor Powers thanked Brandi and Jesse McCoy for rebuilding Imperial Jewelers, Downtown Hastings.

CONSENT AGENDA:

Moved by Chuck Niemeyer seconded by Ginny Skutnik that the following items on the Consent Agenda be approved:

- (a) Approval of the minutes of the Town Hall Council Meeting of March 9, 2016
 - (b) Approval of the minutes of the Council Meeting of March 14, 2016.
 - (c) Approval of the payroll for the period ending March 26, 2016, paid April 1, 2016.
 - (d) Approval of the regular claims and authorizing the City Clerk to issue checks against the various funds for payment.
 - (e) Approve receiving and placing on file department monthly reports.
 - (f) Approval of the application of Murphy's Wagon Wheel, Inc. for a Special Designated License at the Hastings Museum on May 21, 2016.
 - (g) Approval of the application of Murphy's Wagon Wheel, Inc. for a Special Designated License at the Hastings Museum on May 14, 2016.
 - (h) Approval of the application of Midtowne Mart for a Special Designated License at Colonial Gardens on May 21, 2016.
 - (i) Approval of the application of Midtowne Mart for a Special Designated License at Colonial Gardens on September 17, 2016.
 - (j) Approval of the application of Midtowne Mart for a Special Designated License at the City Auditorium on August 6, 2016.
 - (k) Approval of the request of Mary Lanning Healthcare to utilize city streets for the Mary Lanning Employee Fun Run on Saturday, April 30, 2016 at 9:00 A.M.
 - (l) Approval of the request of the Hastings Middle School to utilize city streets for annual Middle School Glow and Go 3K/5K event on Friday, May 6, 2016 at 8:45 P.M.
- Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Sarah Hoops, Michael Krings. The motion carried.

REGULAR AGENDA:

Moved by Chuck Niemeyer seconded by John Harrington to approve the Interlocal Agreement for Cooperative Law Enforcement Services between the counties of Adams, Buffalo, Dawson, Phelps, Merrick and Hall. The cities of Grand Island, Hastings, Kearney, Holdrege, Lexington, Aurora and Cozad. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Sarah Hoops, Michael Krings. The motion carried.

Moved by Ginny Skutnik seconded by Kathy Duval to approve "Rutt's Family Properties", Telecommunications line Right of Way License Agreement with Glenwood Telephone to provide services to Rutt's Family Properties, 1001 West 1st Street, and authorize the Mayor and the City Clerk to execute said agreement. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Sarah Hoops, Michael Krings. The motion carried.

Moved by Ginny Skutnik seconded by Kathy Duval to approve the request of the Business Improvement District to close 1st Street from Kansas Avenue to just east of the Amtrak Depot Parking lot at 1st and Denver Avenue and St. Joseph Avenue from 1st Street to 2nd Street from 9:00 a.m. to 10:00 p.m. for the Downtown Do the Brew event to be held April 23, 2016. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Sarah Hoops, Michael Krings. The motion carried.

Moved by Everett Goebel seconded by John Harrington to approve the application of Murphy's Wagon Wheel, Inc. for a Special Designated License at First Street and St. Joseph Avenue on April 23, 2016. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Sarah Hoops, Michael Krings. The motion carried.

Moved by Everett Goebel seconded by Ginny Skutnik to approve the contract with Eco-Tech, Inc., Ontario, Canada, for Replacement of NDS Demineralizer System in the amount of \$243,668.24 (including applicable sales tax and estimated freight). Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Sarah Hoops, Michael Krings. The motion carried.

Moved by Chuck Niemeyer seconded by Ginny Skutnik to approve the Amendment to the Professional Services Agreement between South Central Economic Development District, Inc. and the City of Hastings changing the termination date of the contract to state "May 28, 2016 or a later date as determined by necessary grant contract extensions." Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Sarah Hoops, Michael Krings. The motion carried.

Moved by Chuck Niemeyer seconded by John Harrington to approve Award Contract for project No CDBG 12-DTR-107 - 1st Street Parking Lot Landscaping to Vontz Paving, 2355 West HWY 6, Hastings, NE 68901 in the amount of \$58,007.93, and authorize the Mayor and the City Clerk to execute said contract documents. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Sarah Hoops, Michael Krings. The motion carried.

Mayor Powers turned the meeting over to Council President Duval due to conflict of interest on the next agenda item.

Moved by Ginny Skutnik seconded by Chuck Niemeyer to approve the base bid from Carmichael Construction LLC in the amount of \$68,000.00 for the CDBG #12-DTR-107 First Street Brewing Façade Project. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Sarah Hoops, Michael Krings. The motion carried.

Moved by John Harrington seconded by Everett Goebel to approve Hastings Half Races to be held on June 4, 2016, along with routes, attached conditions, and exhibits.

Mike Florek stood to speak on behalf of the event. He thanked City departments that have pulled together to make it easy to hold the event. He stated event information can be found on the website located at www.halfhastings.com. The event needs volunteers, so please visit "contact us" on the website.

Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Sarah Hoops, Michael Krings. The motion carried.

Moved by Phil Odom seconded by Chuck Niemeyer to approve Resolution No. 2016-8...Giving advance notice to the Nebraska Department of Roads that the City of Hastings intends to conduct a special event to be known as the "Hastings Half Races" requiring the closing of a portion of the State highway system on June 4, 2016. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Sarah Hoops, Michael Krings. The motion carried.

Moved by John Harrington seconded by Chuck Niemeyer to approve Resolution No. 2016-9...Accepting the bid for the construction of improvements in Street Improvement District No. 2015-1 (9th Street-Ash Avenue to 2nd Avenue).

Dave Wacker, City Engineer, commented that utility work will start soon in the project area. Other

work is scheduled to start the first part of May. Project completion is planned for September 15th. The City opened bids March 2, 2016. Mr. Ptak and Mr. Wacker are working with Hastings College on amending the agreement, revising the responsibilities of cost associated with the project. The agreement will be forthcoming in the near future for final approval by council.

Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Sarah Hoops, Michael Krings. The motion carried.

Moved by Ginny Skutnik seconded by Chuck Niemeyer to go into closed session at 5:55 p.m. for reason of real estate negotiations. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel. Nays: None. Absent: Sarah Hoops, Michael Krings. The motion carried.

Michael Krings entered the closed session at 6:00p.m.

Moved by Chuck Niemeyer seconded by Ginny Skutnik to come out of closed session at 6:45 p.m. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel, Michael Krings. Nays: None. Absent: Sarah Hoops. The motion carried.

Moved by Chuck Niemeyer seconded by Ginny Skutnik there being no further business to come before the Council, the meeting adjourned at 6:45 p.m. Roll Call: Ayes: John Harrington, Kathy Duval, Phil Odom, Chuck Niemeyer, Ginny Skutnik, Everett Goebel, Michael Krings. Nays: None. Absent: Sarah Hoops. The motion carried.

APPROVED:

Vern P. Powers, Mayor

ATTEST:

Kimberly S. Jacobitz, City Clerk

(S E A L)

CITY OF HASTINGS, NEBRASKA
MINUTES OF CITY COUNCIL WORKSESSION
Monday, March 21, 2016

The meeting was called to order by Vice Council President Goebel with the following members present: Harrington, Krings, Niemeyer, Hoops, Skutnik. Absent: Duval, Odom.

Others present: Joe Patterson, Kim Jacobitz, Marvin Schultes, Dave Ptak, Don Cox, Willis Hunt, Sheana Smith, Jeff Hassenstab, Kent Gilbert, Jeanette DeWalt, Jeff Kully.

Moved by Krings seconded by Niemeyer to adopt the current Worksession Agenda. Roll Call: Ayes: Harrington, Niemeyer, Krings, Hoops, Skutnik, Goebel. Nays: None. Absent: Duval, Odom. The motion carried.

Vice President Goebel read the public meeting notice.

Discussion of City of Hastings Event Guide and Application.

Kim Jacobitz, City Clerk, stated they were trying to find a consistent way for people to apply for use of City streets for events. She indicated they had asked for input from the Convention and Visitors Bureau as well as other entities. She explained to Council they had added a section with additional instruction for parades in order to eliminate a separate policy for parades. She said they wanted one document out there and were hoping to make the process easier. Ms. Jacobitz told Council sometimes staff was not getting all the information they needed and hopefully this form will help with that.

Councilmember Skutnik questioned if there was a fee.

Ms. Jacobitz stated they were looking for direction from Council as far as what if any fee should be charged and at what point a fee is charged. She indicated this application was extracted from Norfolk's which listed receiving the application 60 days prior to the event and they felt that was a bit much and maybe more of a 30 day period might to be better or simply just have a deadline.

Joe Patterson, City Administrator, stated that the fee would help support our costs.

Ms. Jacobitz stated that the fee is just a late fee charge to make sure insurance and contact information is received and not submitted last minute.

Councilmember Harrington questioned if a fee needs to be charged.

Mr. Patterson stated that some City facilities already have fees associated with the use of them and that this is a fee for not meeting the deadline.

Ms. Jacobitz stated that this document will be on the City website for easy access.

Councilmember Odom entered the meeting at 5:36 P.M.

Councilmember Hoops stated she didn't feel that it was unreasonable to charge a fee and asked where on the City website the document would be.

Ms. Jacobitz indicated it could be on the City Clerk's page or Street Department.

Councilmember Hoops suggested it possibly be placed in both spots and stated she felt seventy-five dollars was steep. She stated she liked the application but suggested the front could be a little more conversational.

Councilmember Goebel asked about the two levels of liability insurance and about items not listed under the two insurance categories.

Ms. Jacobitz stated that if the item is not listed the City of Hastings will identify which category it is to be placed under depending on the level of risk. She also indicated that the City's insurance company has seen this application and they are in agreement with the insurance amounts.

Discussion of utility transfer on wholesale electric.

Dave Ptak, City Attorney, referenced a letter written by Mark Barfknecht, Hastings Utilities Director of Finance, (Attached and made part of original minutes.) outlining the calculation of the in-lieu-of-tax payments made by Hastings Utilities prior to 2011. He mentioned "Adjusted Operating Revenues" which is defined as operating revenues less wholesale sales. He told Council that in 2005 an ordinance was passed by City Council which contained a provision that amended the covenants regarding the in-lieu-of-tax transfer and authorized the in-lieu-of-tax calculation to be amended to allow the use of the most current median percentage of electric operating income paid by the public power distribution utilities and specified that the amount would be calculated on operating revenues less wholesale sales. He stated in 2011, bonds were paid off and definitions changed and allowed the inclusion of wholesale revenues in the calculation of the in-lieu-of-tax transfer to the City General Fund. Hastings Utilities budget amount to go to the City as in-lieu-of-tax transfer did not include wholesale sales. 2011 definitions reinstated the transfer to the City to include retail and wholesale sales. He indicated the question to Council is do you want to go back and collect the amount owed from Hastings Utilities with the inclusion of the wholesale sales.

Don Cox, Hastings Utilities Director of Marketing and Energy Supply, stated there is no profit being made from electric wholesale sales at this time.

Councilmember Harrington asked what the dollar difference would be.

Mr. Ptak indicated it was \$100,000 to \$120,000 that would be transferred to the City if wholesale was included.

Councilmember Krings felt with the negative affect, it isn't prudent to transfer the additional funds and he suggested the Council look at it each year and make a decision on whether to include wholesale or not. He indicated he wanted the flexibility to make a decision on a year to year basis. He stated it didn't make sense currently.

Councilmember Odom stated our world has changed and if we are losing money and causing a deficit, then we are not helping anyone.

Mr. Ptak stated it affects ratepayer utility bills as well as property owner property taxes.

Mr. Patterson stated he is not unsympathetic but the criteria that has been set in place was established by Hastings Utilities. He stated he didn't feel you could formulate policy based on whether it is a good year or a bad year. He stated that wholesale is a part of the APPA average.

Councilmember Skutnik asked how it affected the City budget.

Mr. Patterson stated that in the budget process the revenues are calculated first with the levy being the last portion of revenues figured. He stated he felt criteria needs to be consistent and that they didn't need to be deciding if it is a good year or bad on the wholesale market.

Councilmember Goebel stated that a committee was formed last year and it was a consensus of the committee not to include wholesale sales and that is what went before Council for approval. He stated that it should have been pointed out. He indicated that he felt the decision could be made each year and stands by that decision that was made by the committee last year.

Councilmember Odom agreed that it was not as thoroughly discussed as it should have been. He stated that government should be flexible when it can be and that someone always has to pay and usually it is the consumer.

Councilmember Skutnik stated that the Street Department is charged for things by Hastings Utilities and they may not have funds in that budget year to pay but there is no allowance for that.

Councilmember Odom stated we are truly taking the money out of one pocket and putting it in another.

Mr. Patterson stated that it is up to Council but the Board of Public Works is looking for direction. He indicated that no vote could be taken tonight and that if they were happy with the way it is, don't have to do anything.

Councilmember Krings questioned whether or not the Council should make adjustments on a year to year basis, or set the criteria and stay. He indicated he liked the flexibility and felt it made sense.

Councilmember Hoops questioned when they needed to decide.

Mr. Ptak stated you would need to decide in the same budget year.

Mr. Patterson indicated that no cities he had talked to are flexible and change criteria each year.

Councilmember Odom stated that it doesn't mean we can't be flexible.

Councilmember Harrington questioned who benefits by doing this now.

Mr. Patterson indicated the public. He stated you have to look at which way do they get a better deal.

Councilmember Goebel questioned if it is better for the ratepayer or taxpayer.

Councilmember Niemeyer stated that the Council represents the taxpayer and we should be concerned about how it affects them.

Councilmember Hoops stated if it affects staff, she would lean toward what is easier for them.

Councilmember Niemeyer stated that would be a consistent policy.

Mr. Ptak stated it is simple, it is in the bond covenants. If they expected it to be discussed each year, they would have them wrote differently.

Councilmember Niemeyer suggested a grace period this budget year.

Mr. Ptak indicated for budget planning purposes, they need to know, does it include wholesale or not.

Councilmember Odom stated that no one wants this to happen again and did not intend for this to happen.

Councilmember Skutnik suggested to submit with both and then Council can be flexible.

Councilmember Odom suggested waiting until the next budget year.

Discussion of Retirement Board.

Mr. Patterson stated the code provision referring to the Retirement Board became unneeded when employee retirement funds became self-directed. He said it is antiquated and it is his recommendation to eliminate the section of code referring to the Retirement Board. He indicated there is currently an Employee Benefits Committee in place to take on any retirement issues. He wanted to make sure Council was on board with this change and will proceed with a formal repeal ordinance and take it off the books.

Councilmember Krings left the meeting at 6:35 P.M.

Councilmember Harrington stated that at the retreat they talked about changes to Chapter 32 and felt it was time to look at it.

Dave Ptak, City Attorney, stated he has a version if Council is interested in looking at it but did state that Chapter 32 is tied to Chapter 3. He stated they could look at Chapter 32 and make sure it is the direction the Council wants to go.

Councilmember Skutnik stated it would be nice to have a worksession to discuss Chapter 32 and suggested the April 18th worksession.

Councilmember Hoops questioned if the revisions could be shared.

Mr. Patterson stated it becomes public information once Council receives it.

Councilmember Harrington stated that they need to get going on this.

It was the consensus of Council to use the April 18th worksession to discussion revisions to Chapter 32.

Mr. Ptak told Council they need to make a decision on the governance model before changing anything else.

Councilmember Niemeyer asked if the Council approves the appointment of the new Hastings Utilities Manager.

Mr. Ptak indicated that currently the Hastings Utilities Manager is appointed by the Board of Public Works and that the Board of Public Works is waiting to see where Council is going before

starting the search for a new manager.

Councilmember Odom stated that they are waiting on the direction from City Council and they are trying to work with us.

Mr. Patterson stated that a copy of the revisions to Chapter 32, marked draft, could be sent out to Council.

Moved by Niemeyer, seconded by Hoops that the Council go into closed session at 6:45 P.M. for discussion of negotiations. The motion carried.

Moved by Skutnik, seconded by Niemeyer to resume open session at 7:04 P.M. The motion carried.

Moved by Niemeyer, seconded by Skutnik there being no further business to come before the Council, the meeting be adjourned at 7:04 P.M. The motion carried.

Vouchers to be paid 04/11/2016

Page: 1

qqqq

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Fund: 001 GENERAL FUND							
Dept: 000.000							
001-000.000-442.165	Ambulance fr LOUNSBURY/JERRE//	Lounsbury	Refund for over/double payment	0	03/17/2016	04/11/2016	95.03
							95.03
001-000.000-463.377	Program Fee HASTINGS KIWANIS		Deposit refund	0	03/22/2016	04/11/2016	100.00
							100.00
001-000.000-477.160	Out-Of-District HASTINGS UTILITIES	ODF 2016-01	Lot 4, block 1, Thom Sub	0	04/21/2016	04/11/2016	3,787.50
	HASTINGS UTILITIES	ODF 2016-02	Lot 4, S Wabash Development	0	04/21/2016	04/11/2016	2,373.50
							6,161.00
Total Dept. 000000:							6,356.03
Dept: 010.000 City administrator's office							
001-010.000-720.350	Training & Conferences JACOBITZ/KIMBERLY S//		Mileage/clerk conf/Kearney	0	03/23/2016	04/11/2016	55.08
	VORDERSTRASSE/LORI//		Mileage/meals-clerk conf/Kearney	0	03/24/2016	04/11/2016	70.08
							125.16
001-010.000-724.050	Printing EAKES OFFICE SOLUTIONS	S122372	Copies Jan-Mar 2016	0	03/21/2016	04/11/2016	217.67
							217.67
001-010.000-727.200	R & M Buildirg PARAMOUNT LINEN	74294	Floor mats	0	03/15/2016	04/11/2016	44.70
	PRESTO-X	30822327	March pest control	0	03/22/2016	04/11/2016	50.65
							95.35
001-010.000-730.050	Office Supplies EAKES OFFICE SOLUTIONS	6935908-1	Notes	0	03/22/2016	04/11/2016	5.39
	EAKES OFFICE SOLUTIONS	6937042-0	Paper	0	03/24/2016	04/11/2016	17.31
							22.70
Total Dept. City administrator's office:							460.88
Dept: 020.000 Civil service							
001-020.000-729.050	Dues & Subscriptions BLR-BUSINESS & LEGAL RESEARCH	16908782	Fed/NE emplmnt law newsletter	0	03/16/2016	04/11/2016	650.00
							650.00
Total Dept. Civil service:							650.00
Dept: 030.000 City attorney							
001-030.000-730.100	Books & Maps NE SUPREME COURT PUBLICATIONS		2015 spplmnt/revised statutes	0	03/16/2016	04/11/2016	64.50
							64.50
Total Dept. City attorney:							64.50
Dept: 050.000 Mayor and council							
001-050.000-720.350	Training & Conferences LEAGUE OF NE MUNICIPALITIES		2016 mid-wntr conf meal-Seiler	0	03/10/2016	04/11/2016	23.00
							23.00
001-050.000-743.550	Computer Equipment LENOVO	6225749568	ThinkPad/chambers display	0	03/09/2016	04/11/2016	992.25
							992.25
Total Dept. Mayor and council:							1,015.25

Vouchers to be paid 04/11/2016

Time: 4:25 pm

Page: 2

qqqq

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Dept: 070.000 Other governmenta							
001-070.000-720.307	ELSA Transla						
	REAL TIME TRANSLATION, IN	108535	Minutes used March 1-15	0	03/16/2016	04/11/2016	34.50
	REAL TIME TRANSLATION, IN	108536	Minutes March 1-15	0	03/16/2016	04/11/2016	13.50
							48.00
001-070.000-729.428	Internet Serv						
	CHARTER COMMUNICATION	0029496	Internet/April	0	03/26/2016	04/11/2016	55.00
							55.00
Dept. Other governmental accounts:							103.00
Dept: 080.000 Development Servi							
001-080.000-720.300	Professional						
	UNCLE NEAL'S COUNTRY ST	27280-2	Car washes	0	02/29/2016	04/11/2016	10.00
							10.00
001-080.000-724.050	Printing						
	EAKES OFFICE SOLUTIONS	S122372	Copies Jan-Mar 2016	0	03/21/2016	04/11/2016	315.36
							315.36
001-080.000-726.200	Telephone						
	VERIZON WIRELESS	9761892124	Cell phones 2/11-3/10/16	0	03/10/2016	04/11/2016	133.00
							133.00
001-080.000-729.150	Other Operat						
	HASTINGS VISION CLINIC, P	136557	Safety glasses	0	03/21/2016	04/11/2016	198.00
							198.00
001-080.000-730.050	Office Supplie						
	US BANK CORPORATE PAYM	Amazon	Laptop battery	0	03/17/2016	04/11/2016	30.61
	US BANK CORPORATE PAYM	Walmart	Office supplies	0	03/25/2016	04/11/2016	10.64
							41.25
Total Dept. Development Services:							697.61
Dept: 110.000 Auditorium							
001-110.000-726.200	Telephone						
	CHARTER COMMUNICATION	0029348	Internet svc 4/18-5/17/16	0	04/11/2016	04/11/2016	65.00
							65.00
001-110.000-727.700	R & M Tools &						
	LIFEGUARD MD	4695	Defibrillator	0	03/16/2016	04/11/2016	1,402.20
							1,402.20
001-110.000-737.200	Building Main						
	MALOUF JR AND ASSOCIATE	IN-31658	Paper dispensers	0	03/10/2016	04/11/2016	168.00
							168.00
Total Dept. Auditorium:							1,635.20
Dept: 120.000 Cemetery							
001-120.000-726.200	Telephone						
	CHARTER COMMUNICATION	0008425	Svc 4/9-5/8/16,prior mnth bal	0	03/26/2016	04/11/2016	75.82
							75.82
001-120.000-727.800	R & M Vehicle						
	N A P A AUTO PARTS	614855	Battery,fuel stblzr,carb clnr	0	03/16/2016	04/11/2016	155.87
							155.87
001-120.000-730.050	Office Supplie						
	EAKES OFFICE SOLUTIONS	6936796	Folders, cartridges	0	03/22/2016	04/11/2016	108.94
							108.94
							108.94

INVOICE APPROVAL LIST BY FUND REPORT

Vouchers to be paid 04/11/2016

Date: 04/01/2016

Time: 4:25 pm

City of Hastings

qqqq

Page: 3

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
001-120.000-737.100	Landscaping						
	K&G PLUMBING AND HEATIN	803860	Materials/labor bckflw prevent	0	03/07/2016	04/11/2016	800.00
							800.00
001-120.000-737.705	Shop Supplie						
	BIG G COMMERCIAL ACCOU	531752	Shop towels & tube vinyl	0	03/17/2016	04/11/2016	53.24
	BIG G COMMERCIAL ACCOU	531837	Spray & clamp hose	0	03/17/2016	04/11/2016	6.68
							59.92
						Total Dept. Cemetery:	1,200.55
Dept: 130.000 Parks							
001-130.000-726.200	Telephone						
	CHARTER COMMUNICATION	0037739	Internet svc 3/25-4/24/16	0	03/15/2016	04/11/2016	59.99
	VIAERO WIRELESS	14809	Pks/Wacker cell 2/21-3/20/16	0	03/20/2016	04/11/2016	2.48
							62.47
001-130.000-727.200	R & M Buildir						
	AUTO VALUE-HASTINGS	70-449946	Gloss paint	0	03/11/2016	04/11/2016	12.78
	BIG G COMMERCIAL ACCOU	531158	Restroom repairs	0	03/11/2016	04/11/2016	40.94
	BIG G COMMERCIAL ACCOU	531251	Root killer/o-ring part	0	03/11/2016	04/11/2016	14.45
	BIG G COMMERCIAL ACCOU	531241	Wire clothes	0	03/11/2016	04/11/2016	20.26
	BIG G COMMERCIAL ACCOU	531483	Oswego press box supplies	0	03/14/2016	04/11/2016	21.08
	BIG G COMMERCIAL ACCOU	531501	Credit from inv #531483	0	03/14/2016	04/11/2016	-7.79
	BIG G COMMERCIAL ACCOU	531480	Batteries, link, flag	0	03/14/2016	04/11/2016	64.57
	BIG G COMMERCIAL ACCOU	531432	Restroom repairs	0	03/14/2016	04/11/2016	14.39
	BIG G COMMERCIAL ACCOU	531555	Misc fasteners	0	03/15/2016	04/11/2016	22.49
	BIG G COMMERCIAL ACCOU	531763	Carpet cleaner	0	03/17/2016	04/11/2016	15.59
	BIG G COMMERCIAL ACCOU	532197	Fasteners,tape,superglue,misc	0	03/19/2016	04/11/2016	101.66
	DUTTON-LAINSON CO.	733741	Restroom/sloan kit	0	03/11/2016	04/11/2016	56.86
	GRACE'S LOCKSMITH SERV	56008	Keys (10)	0	03/10/2016	04/11/2016	20.00
	GRACE'S LOCKSMITH SERV	56004	Recode lock key	0	03/09/2016	04/11/2016	16.00
	KULLY PIPE & STEEL SUPPL'	645286	Tube	0	03/16/2016	04/11/2016	6.90
							420.18
001-130.000-727.500	R & M Heavy						
	AUTO VALUE-HASTINGS	70-450130	Part	0	03/16/2016	04/11/2016	5.79
	PLATTE VALLEY COMMUNIC.	28512	Radio/install in bucket truck	0	03/15/2016	04/11/2016	722.00
	TURFWERKS	EI93362	Hopper slide	0	03/21/2016	04/11/2016	152.62
							880.41
001-130.000-727.800	R & M Vehicl						
	N A P A AUTO PARTS	614735	Fuel tank filler neck hose	0	03/15/2016	04/11/2016	107.87
							107.87
001-130.000-729.150	Other Operat						
	PARKS DEPT. - PETTY CASH		Vehicle registration fee	0	03/23/2016	04/11/2016	12.50
							12.50
001-130.000-731.400	Other Supplie						
	BROWN/TERENCE Q./		Towels	0	03/18/2016	04/11/2016	8.03
	CALIFORNIA CONTRACTORS	TT20904	Gloves	0	03/07/2016	04/11/2016	143.76
							151.79
001-130.000-737.705	Shop Supplie						
	BIG G COMMERCIAL ACCOU	531992	Fasteners,tape,superglue,misc	0	03/18/2016	04/11/2016	133.98
	MATHESON TRIGAS-LINWEL	12823799	Shields	0	03/16/2016	04/11/2016	50.14
	MENARDS - HASTINGS	02222	Air ratchet/gravity spray gun	0	03/04/2016	04/11/2016	64.93
							249.05
						Total Dept. Parks:	1,884.27

Dept: 140.000 Water Park

Vouchers to be paid 04/11/2016

Time: 4:25 pm

Page: 4

qqqq

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
001-140.000-726.200	Telephone						
	WINDSTREAM COMMUNICATIONS	090766033	Svc 3/19-4/18,bal prior mnth	0	03/22/2016	04/11/2016	44.92
	WINDSTREAM COMMUNICATIONS	090766033	Svc 3/19-4/18,bal prior mnth	0	03/22/2016	04/11/2016	205.36
							250.28
001-140.000-731.350	Medical Supp						
	US BANK CORPORATE PAYMENT	Am Red Cross	Red Cross store/AED trainer	0	03/10/2016	04/11/2016	97.37
							97.37
					Total Dept. Water Park:		347.65
Dept: 145.000 Recreation program							
001-145.000-724.050	Printing						
	EAKES OFFICE SOLUTIONS	S122372	Copies Jan-Mar 2016	0	03/21/2016	04/11/2016	289.08
							289.08
001-145.000-726.200	Telephone						
	CHARTER COMMUNICATION	0263913	Internet svc 4/20-5/19/16	0	04/10/2016	04/11/2016	60.00
							60.00
001-145.000-731.401	Adult Rec Su						
	A.D. STARR	141229A	Youth & adult rec logo balls	0	03/07/2016	04/11/2016	3,584.10
							3,584.10
001-145.000-731.402	Youth Rec St						
	A.D. STARR	141229A	Youth & adult rec logo balls	0	03/07/2016	04/11/2016	3,500.10
							3,500.10
001-145.000-731.403	Spec. Event !						
	WAL-MART COMMUNITY	06468	Easter baskets	0	03/17/2016	04/11/2016	30.00
							30.00
001-145.000-737.200	Building Maint						
	BIG G COMMERCIAL ACCOUNTING	532333	Paint supplies	0	03/23/2016	04/11/2016	39.69
	BIG G COMMERCIAL ACCOUNTING	532389	Paint	0	03/23/2016	04/11/2016	28.79
							68.48
					Total Dept. Recreation programming:		7,531.76
Dept: 150.000 Library							
001-150.000-720.310	Library Softw						
	FARONICS	81728	Deep freeze lic & maint 2yrs	0	03/24/2016	04/11/2016	1,707.75
							1,707.75
001-150.000-721.050	Postage						
	US BANK CORPORATE PAYMENT	USPS	Online chrg for address change	0	03/11/2016	04/11/2016	1.05
							1.05
001-150.000-726.200	Telephone						
	CHARTER COMMUNICATION	0337394	Internet svc 3/7-4/6/16	0	03/07/2016	04/11/2016	195.92
	VERIZON WIRELESS	9761990388	Wireless svc 2/11-3/10/16	0	03/10/2016	04/11/2016	69.90
							265.82
001-150.000-727.200	R & M Buildir						
	DUTTON-LAINSON CO.	734239-1	Vinyl tape	0	03/18/2016	04/11/2016	9.40
	DUTTON-LAINSON CO.	734240-1	Vinyl tape	0	03/18/2016	04/11/2016	9.40
	HASTINGS IRRIGATION PIPE	271391	20" x 6' steel piece	0	03/21/2016	04/11/2016	15.00
	HASTINGS MOTOR SALES	9723	Bookmobile door lock	0	03/04/2016	04/11/2016	140.00
	SUPREME CLEANING SERVICE	2853	Janitor svcs 3/16-3/31/16	0	03/24/2016	04/11/2016	800.00
	US BANK CORPORATE PAYMENT	Signs.com	Signage	0	03/14/2016	04/11/2016	126.21
	US BANK CORPORATE PAYMENT	Signs.com	Signage	0	03/10/2016	04/11/2016	116.12
	US BANK CORPORATE PAYMENT	Amazon	Return can lights-library	0	03/08/2016	04/11/2016	-34.60
							1,181.53

INVOICE APPROVAL LIST BY FUND REPORT

Vouchers to be paid 04/11/2016

Date: 04/01/2016

Time: 4:25 pm

Page: 5

City of Hastings

qqqq

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
001-150.000-727.600	R & M Office						
	BIG G COMMERCIAL ACCOU	532129	Protector cord for PC	0	03/21/2016	04/11/2016	17.41
	COMPUTER HARDWARE	H15363	USB N adapter	0	03/23/2016	04/11/2016	25.00
	HOMETOWN LEASING	9205	April 2016-Jan 2017 lease	0	03/16/2016	04/11/2016	4,239.60
							4,282.01
001-150.000-729.050	Dues & Subs						
	US BANK CORPORATE PAYM	Am Lib Assn	ALA dues - Hafer	0	03/15/2016	04/11/2016	133.50
							133.50
001-150.000-729.149	Processing F						
	BAKER & TAYLOR, INC.	2031739548	Books, processing	0	02/25/2016	04/11/2016	9.66
	BAKER & TAYLOR, INC.	2031750857	Books, processing	0	02/27/2016	04/11/2016	38.26
	BAKER & TAYLOR, INC.	2031768303	Books, processing	0	03/03/2016	04/11/2016	23.99
	BAKER & TAYLOR, INC.	2031801040	Books, processing	0	03/14/2016	04/11/2016	7.63
	MIDWEST TAPE	93721909	DVD, processing	0	02/26/2016	04/11/2016	3.20
							82.74
001-150.000-730.050	Office Supplie						
	BUSINESS WORLD PRODUC	626218	Name badges	0	03/15/2016	04/11/2016	233.80
	BUSINESS WORLD PRODUC	016261	Staples, receipt books, paper	0	03/22/2016	04/11/2016	59.44
	BUSINESS WORLD PRODUC	016263	Cash drawers	0	03/22/2016	04/11/2016	339.98
	LIBRARY STORE, INC./THE//	195867	Laminating flm,bk jckt cvrs,tp	0	03/18/2016	04/11/2016	271.55
	WAL-MART COMMUNITY	07378	Cart, Keurig, cups	0	03/16/2016	04/11/2016	109.50
	WAL-MART COMMUNITY	07569	Extension cords (2)	0	03/21/2016	04/11/2016	18.94
	WAL-MART COMMUNITY	00173	Hooks, hanging supplies	0	03/22/2016	04/11/2016	25.29
							1,058.50
001-150.000-730.110	Electronic Da						
	LIBRARY IDEAS LLC	50169	Freegal subscription	0	03/28/2016	04/11/2016	6,695.00
							6,695.00
001-150.000-730.115	Library Collec						
	BAKER & TAYLOR, INC.	2031745392	Books	0	02/23/2016	04/11/2016	1,254.79
	BAKER & TAYLOR, INC.	2031739548	Books, processing	0	02/25/2016	04/11/2016	124.64
	BAKER & TAYLOR, INC.	2031750857	Books, processing	0	02/27/2016	04/11/2016	541.46
	BAKER & TAYLOR, INC.	2031761541	Books	0	03/01/2016	04/11/2016	153.12
	BAKER & TAYLOR, INC.	2031768303	Books, processing	0	03/03/2016	04/11/2016	199.77
	BAKER & TAYLOR, INC.	5014028426	Books	0	03/10/2016	04/11/2016	24.50
	BAKER & TAYLOR, INC.	2031801359	Books	0	03/10/2016	04/11/2016	163.63
	BAKER & TAYLOR, INC.	2031801040	Books, processing	0	03/14/2016	04/11/2016	101.26
	BLACKSTONE AUDIOBOOKS	816601	Audiobooks	0	02/22/2016	04/11/2016	50.00
	BLACKSTONE AUDIOBOOKS	821193	Audiobooks	0	03/17/2016	04/11/2016	31.96
	GALE-CENGAGE LEARNING	576773287	Books	0	03/02/2016	04/11/2016	47.23
	GALE-CENGAGE LEARNING	57686506	Books	0	03/03/2016	04/11/2016	91.97
	GALE-CENGAGE LEARNING	57686053	Books	0	03/03/2016	04/11/2016	71.22
	GALE-CENGAGE LEARNING	57693846	Books	0	03/04/2016	04/11/2016	17.49
	GALE-CENGAGE LEARNING	57766652	Books	0	03/17/2016	04/11/2016	38.92
	GALE-CENGAGE LEARNING	57766189	Books	0	03/17/2016	04/11/2016	47.23
	GALE-CENGAGE LEARNING	57766063	Books	0	03/17/2016	04/11/2016	47.23
	MIDWEST TAPE	93721909	DVD, processing	0	02/26/2016	04/11/2016	19.99
	RECORDED BOOKS, LLC	75299710	Audio book	0	03/07/2016	04/11/2016	36.54
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	03/17/2016	04/11/2016	5.99
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	03/17/2016	04/11/2016	9.99
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	03/17/2016	04/11/2016	9.99
	US BANK CORPORATE PAYM	Amazon	Ebook - Kindle	0	03/14/2016	04/11/2016	2.13
							3,091.05
							18,498.95

Total Dept. Library: 18,498.95

Dept: 220.000 911 center

001-220.000-720.300 Professional

Vouchers to be paid 04/11/2016

Time: 4:25 pm

Page: 6

qqqq

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	REVCORD	M417	Remote monitoring,patches	0	03/20/2016	04/11/2016	2,619.72
							2,619.72
001-220.000-730.050	Office Supplie						
	QUILL CORPORATION	3844882	Toner cartridges	0	03/03/2016	04/11/2016	209.98
							209.98
Total Dept. 911 center:							2,829.70
Dept: 230.000 Hastings Fire & Re:							
001-230.000-720.300	Professional						
	FLATWATER TECHNOLOGIE	2014-4179	Computer scan/repair	0	03/14/2016	04/11/2016	105.00
							105.00
001-230.000-720.350	Training & Co						
	FIRE DEPT. - PETTY CASH		Postage,meals,supp,dues,fees	0	03/15/2016	04/11/2016	16.50
	US BANK CORPORATE PAYM	Goldberg's	Meals - Omaha meeting	0	03/15/2016	04/11/2016	51.68
	US BANK CORPORATE PAYM	Burlington Bubbles	Car wash	0	03/10/2016	04/11/2016	10.00
							78.18
001-230.000-721.050	Postage						
	FEDERAL EXPRESS CORPO	5-339-02488	Shipping - Knox	0	03/03/2016	04/11/2016	10.68
	FEDERAL EXPRESS CORPO	5-346-43301	Shipping - OHD, Inc	0	03/10/2016	04/11/2016	37.52
	FIRE DEPT. - PETTY CASH		Postage,meals,supp,dues,fees	0	03/15/2016	04/11/2016	0.94
							49.14
001-230.000-723.050	Advertising						
	HASTINGS TRIBUNE	200825	Ads for Lieutenant,FF/paramedi	0	02/29/2016	04/11/2016	492.15
							492.15
001-230.000-726.200	Telephone						
	CHARTER COMMUNICATION	0006486	HPS internet 4/1-4/30/16	0	03/20/2016	04/11/2016	161.67
	CHARTER COMMUNICATION	0039545	LPS internet 4/1-4/30/16	0	03/20/2016	04/11/2016	89.04
							250.71
001-230.000-726.220	Pest Control						
	PRESTO-X	30816978	HPS pest control	0	03/14/2016	04/11/2016	43.71
	PRESTO-X	30817012	LPS pest control	0	03/14/2016	04/11/2016	42.77
							86.48
001-230.000-727.200	R & M Buildir						
	BIG G COMMERCIAL ACCOU	531129	Paint,primer,paint rollers,hnd	0	03/10/2016	04/11/2016	97.94
	GRACE'S LOCKSMITH SERV	55994	Repair door lock at LPS	0	03/08/2016	04/11/2016	170.00
	JCO COMMERCIAL FLOORIN	40931	Carpet for basement	0	03/15/2016	04/11/2016	9,070.00
	KRIEGER ELECTRIC CO.	41700	Furnace work	0	03/14/2016	04/11/2016	326.07
	MENARDS - HASTINGS	3378	Shelving	0	03/24/2016	04/11/2016	40.65
	MENARDS - HASTINGS	3400	Shelving	0	03/24/2016	04/11/2016	36.44
	MENARDS - HASTINGS	2200	Bskts,carpet pad,carpet tape	0	03/04/2016	04/11/2016	36.94
	MENARDS - HASTINGS	2526	8 - chest handles	0	03/10/2016	04/11/2016	43.92
	ROGERS, INC.	68226	Range,dishwasher,refrigerator	0	03/22/2016	04/11/2016	2,245.00
	SHERWIN-WILLIAMS	6889-5	Paint	0	03/02/2016	04/11/2016	95.34
							12,162.30
001-230.000-727.700	R & M Tools						
	US BANK CORPORATE PAYM	Occ Hlth Dynamics	Q-fit annual calibration	0	03/10/2016	04/11/2016	660.00
							660.00
001-230.000-727.800	R & M Vehicl						
	FIRE DEPT. - PETTY CASH		Postage,meals,supp,dues,fees	0	03/15/2016	04/11/2016	15.00
	O'REILLY AUTO PARTS	764-460048	Mini bulb	0	03/23/2016	04/11/2016	5.40
	O'REILLY AUTO PARTS	764-460183	FM-5 window lift	0	03/24/2016	04/11/2016	46.80
	O'REILLY AUTO PARTS	764-460268	Hatch support,rtrn window lift	0	03/24/2016	04/11/2016	-0.08
							67.12

INVOICE APPROVAL LIST BY FUND REPORT

Vouchers to be paid 04/11/2016

Date: 04/01/2016

Time: 4:25 pm

Page: 7

City of Hastings

qqqq

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
001-230.000-729.050	Dues & Subs						
	FIRE DEPT. - PETTY CASH		Postage,meals,supp,dues,fees	0	03/15/2016	04/11/2016	20.00
	FIREHOUSE MAGAZINE	1103758195	Subscription - yearly	0	02/09/2016	04/11/2016	29.95
							49.95
001-230.000-730.050	Office Supplie						
	EAKES OFFICE SOLUTIONS	C6917928-1	Binders	0	03/02/2016	04/11/2016	-57.25
	EAKES OFFICE SOLUTIONS	6928195	Fax cartridge	0	03/11/2016	04/11/2016	32.99
	FIRE DEPT. - PETTY CASH		Postage,meals,supp,dues,fees	0	03/15/2016	04/11/2016	10.00
							-14.26
001-230.000-731.250	Fuel & Oil						
	US BANK CORPORATE PAYM	Pump & Pantry	Fuel	0	03/16/2016	04/11/2016	23.80
							23.80
001-230.000-731.470	Fire Preventi						
	MENARDS - HASTINGS	2543	Outlet plates/covers	0	03/10/2016	04/11/2016	9.39
							9.39
001-230.000-731.650	Uniform Allow						
	FIRE DEPT. - PETTY CASH		Postage,meals,supp,dues,fees	0	03/15/2016	04/11/2016	8.00
	MUNICIPAL EMERGENCY SE	IN1012059	Uniform pants	0	03/17/2016	04/11/2016	42.12
							50.12
001-230.000-737.200	Building Mair						
	CASH-WA CANDY CO.	65338	Twls,disinfectant,liners,clnr	0	03/15/2016	04/11/2016	227.93
	EAKES OFFICE SOLUTIONS	6938493	Cleaner	0	03/25/2016	04/11/2016	35.04
	ECHO SYSTEMS	S6709575.001	Light bulbs	0	03/21/2016	04/11/2016	88.50
	FIRE DEPT. - PETTY CASH		Postage,meals,supp,dues,fees	0	03/15/2016	04/11/2016	11.24
							362.71
001-230.000-737.650	Office Equipn						
	EAKES OFFICE SOLUTIONS	6928091	Fax machine repair	0	03/10/2016	04/11/2016	107.50
							107.50
001-230.000-737.705	Shop Supplie						
	BIG G COMMERCIAL ACCOU	532408	Hole saw, fasteners	0	03/23/2016	04/11/2016	22.05
	BIG G COMMERCIAL ACCOU	531781	Fasteners	0	03/17/2016	04/11/2016	11.78
	BIG G COMMERCIAL ACCOU	531846	Fasteners	0	03/17/2016	04/11/2016	5.81
	BIG G COMMERCIAL ACCOU	532193	Batteries	0	03/21/2016	04/11/2016	59.96
	FASTENAL COMPANY	NEHAS123755	Bit set, nut drivers	0	02/19/2016	04/11/2016	41.51
	MENARDS - HASTINGS	2192	Trim line,snap rings,nuts,wshr	0	03/04/2016	04/11/2016	31.79
	MENARDS - HASTINGS	2197	Pipe, pipe wrap	0	03/04/2016	04/11/2016	10.13
	MENARDS - HASTINGS	2199	Pipe	0	03/04/2016	04/11/2016	-8.19
	MENARDS - HASTINGS	2999	Adhesive,autobnd disp bd,batts	0	03/18/2016	04/11/2016	103.87
	N A P A AUTO PARTS	613700	Floor dry	0	03/11/2016	04/11/2016	296.10
							574.81
Total Dept. Hastings Fire & Rescue:							15,115.10
Dept: 230.300 Ambulance Service							
001-230.300-727.800	R & M Vehicl						
	PLATTE VALLEY COMMUNIC.	28384	R-9 repair knox box connection	0	02/16/2016	04/11/2016	45.00
							45.00
001-230.300-731.350	Medical Supp						
	AIRGAS USA	9934384997	Oxygen cylinder rental	0	02/29/2016	04/11/2016	16.88
	BOUND TREE MEDICAL LLC	82099022	Medical supplies	0	03/25/2016	04/11/2016	994.37
	BOUND TREE MEDICAL LLC	82077965	Medical supplies	0	03/07/2016	04/11/2016	1,378.92
	BOUND TREE MEDICAL LLC	82093375	Medical supplies	0	03/21/2016	04/11/2016	826.38

INVOICE APPROVAL LIST BY FUND REPORT

Vouchers to be paid 04/11/2016

Date: 04/01/2016

Time: 4:25 pm

City of Hastings

qqqq

Page: 8

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	CROSIER PARK PHARMACY	49394	Drugs	0	01/21/2016	04/11/2016	506.45
	CROSIER PARK PHARMACY	49479	Drugs	0	01/26/2016	04/11/2016	25.00
	CROSIER PARK PHARMACY	110741	Drugs	0	02/10/2016	04/11/2016	107.00
	CROSIER PARK PHARMACY	110898	Drugs	0	02/12/2016	04/11/2016	95.00
	CROSIER PARK PHARMACY	1101260	Drugs	0	02/19/2016	04/11/2016	25.00
	FIRE DEPT. - PETTY CASH		Postage,meals,supp,dues,fees	0	03/15/2016	04/11/2016	9.28
	MATHESON TRIGAS-LINWEL	13069431	Oxygen	0	03/23/2016	04/11/2016	62.19
	ZOLL MEDICAL CORPORATI	2352230	Medical supplies	0	03/09/2016	04/11/2016	555.00
	ZOLL MEDICAL CORPORATI	2353443	Medical supplies	0	03/12/2016	04/11/2016	555.18
							5,156.65
001-230.300-738.055	Field Equipm						
	US BANK CORPORATE PAYM	Walgreens	Wahl razors	0	03/23/2016	04/11/2016	85.58
							85.58
Total Dept. Ambulance Service:							5,287.23
Dept: 240.000 Police							
001-240.000-720.300	Professional						
	CBS - REPORTING SERVICE	314540	Membership	0	03/01/2016	04/11/2016	15.00
	NE PUBLIC HEALTH ENVIRO	473591	BAC tests - 5	0	03/15/2016	04/11/2016	525.00
							540.00
001-240.000-721.050	Postage						
	TOTAL PACKAGE/THE//	56967	Postage	0	03/09/2016	04/11/2016	11.02
	US BANK CORPORATE PAYM	USPS	Postage	0	03/14/2016	04/11/2016	27.57
	US BANK CORPORATE PAYM	USPS	Postage	0	03/21/2016	04/11/2016	2.52
	US BANK CORPORATE PAYM	USPS	Postage	0	03/22/2016	04/11/2016	7.45
	US BANK CORPORATE PAYM	USPS	Postage	0	03/23/2016	04/11/2016	2.30
							50.86
001-240.000-726.200	Telephone						
	VERIZON WIRELESS	9762010578	Mnthly svc,htspts 2/11-3/10/16	0	03/10/2016	04/11/2016	942.66
	WINDSTREAM COMMUNICAT	090212727	Phone svc & long distance	0	03/08/2016	04/11/2016	132.99
							1,075.65
001-240.000-727.200	R & M Buildir						
	IDEAL ELECTRIC, INC.	8071	1 pwr pole,3 refrig circuits	0	03/07/2016	04/11/2016	1,586.00
	IDEAL ELECTRIC, INC.	8072	Install jumbo receipt plate	0	03/07/2016	04/11/2016	43.97
	K&G PLUMBING AND HEATIN	803929	Repr leaks-flsh vlve,lav fauct	0	03/16/2016	04/11/2016	354.70
	OVERHEAD DOOR CO. OF H	28116	Spring, plugs, hinge bay 2	0	03/17/2016	04/11/2016	458.27
	PRESTO-X	30815614	Bird baiting service	0	03/10/2016	04/11/2016	80.00
	RUTT'S HEATING & AC	32347	Air filters plugged	0	03/18/2016	04/11/2016	605.00
							3,127.94
001-240.000-727.400	R & M Commr						
	VERIZON WIRELESS	9762010578	Mnthly svc,htspts 2/11-3/10/16	0	03/10/2016	04/11/2016	400.10
							400.10
001-240.000-727.700	R & M Tools						
	PLATTE VALLEY COMMUNIC.	28506	Camera mic charger #74	0	03/11/2016	04/11/2016	57.45
	PLATTE VALLEY COMMUNIC.	28508	Radar wiring #85	0	03/14/2016	04/11/2016	62.50
	WAL-MART COMMUNITY	08443	Env,post-its,DVDs,pet fd,blch	0	03/24/2016	04/11/2016	21.40
							141.35
001-240.000-727.800	R & M Vehicl						
	ACE AUTOMOTIVE, INC.	34579	Repairs #67	0	03/14/2016	04/11/2016	1,721.51
	O'REILLY AUTO PARTS	764-457544	License plate fasteners #86,87	0	03/11/2016	04/11/2016	6.78
	UNCLE NEAL'S COUNTRY ST	27279-2	40 car washes	0	02/12/2016	04/11/2016	200.00
	UNCLE NEAL'S COUNTRY ST	23087	18 car washes	0	02/29/2016	04/11/2016	90.00
							2,018.29
001-240.000-729.050	Dues & Subs						

INVOICE APPROVAL LIST BY FUND REPORT

Vouchers to be paid 04/11/2016

Date: 04/01/2016

Time: 4:25 pm

Page: 9

City of Hastings

qqqq

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	NE ASSN. OF PROPERTY-EV		Membership - Glantz	0	03/07/2016	04/11/2016	25.00
							25.00
001-240.000-729.204	Heartland Pe						
	HEARTLAND PET CONNECTI	April	April pet care	0	04/01/2016	04/11/2016	4,333.33
							4,333.33
001-240.000-730.050	Office Supplie						
	ASSOCIATED BAG COMPAN'	N578736	Evidence bags	0	03/21/2016	04/11/2016	211.60
	QUILL CORPORATION	4171337	Ink cartridges	0	03/15/2016	04/11/2016	132.99
	WAL-MART COMMUNITY	08443	Env,post-its,DVDs,pet fd,blch	0	03/24/2016	04/11/2016	154.40
							498.99
001-240.000-731.200	Food Supplie						
	WAL-MART COMMUNITY	08443	Env,post-its,DVDs,pet fd,blch	0	03/24/2016	04/11/2016	4.32
							4.32
001-240.000-731.650	Uniform Allow						
	JACK'S UNIFORMS & EQUIP	58710A	Uniform pants - Wennekamp	0	03/17/2016	04/11/2016	58.94
							58.94
001-240.000-731.700	Wearing Appi						
	JACK'S UNIFORMS & EQUIP	58273A	Insignia plate-Sgt,FTO,Firearm	0	03/22/2016	04/11/2016	189.34
							189.34
001-240.000-738.055	Field Equipm						
	AMTEC LESS-LETHAL SYSTE	033508	Simunitions	0	03/08/2016	04/11/2016	1,724.96
	US BANK CORPORATE PAYM	Animal Care Equip	Snappy snare	0	03/18/2016	04/11/2016	42.94
	US BANK CORPORATE PAYM	Allen's	Camera cases	0	03/21/2016	04/11/2016	84.83
	US BANK CORPORATE PAYM	Walmart	USBs, camera bags	0	03/21/2016	04/11/2016	277.26
							2,129.99
							Total Dept. Police: 14,594.10
Dept: 330.000 EPA mandates							
001-330.000-729.400	EPA Legal Fe						
	SULLIVAN, SHOEMAKER PC,	7250.507	Legal exp/EPA (So Landfill)	0	03/25/2016	04/11/2016	524.55
	SULLIVAN, SHOEMAKER PC,	7250.506	Legal exp/EPA (NLF)	0	03/25/2016	04/11/2016	280.80
	SULLIVAN, SHOEMAKER PC,	7250.500	Legal exp/EPA (Area Wide)	0	03/25/2016	04/11/2016	120.90
							926.25
001-330.000-729.418	Well D/O & M						
	HERITAGE BANK - AURORA		Contribution N landfill well D	0	02/21/2016	04/11/2016	23,500.00
							23,500.00
							Total Dept. EPA mandates: 24,426.25
Dept: 330.100 EPA 2nd street sub							
001-330.100-729.400	EPA Legal Fe						
	SULLIVAN, SHOEMAKER PC,	7250.502	Legal exp/EPA (2nd St)	0	03/25/2016	04/11/2016	336.37
							336.37
001-330.100-729.436	2nd St. Rent						
	UNCLE NEAL'S COUNTRY ST	April	April/202 E 2nd St	0	04/01/2016	04/11/2016	1,550.00
							1,550.00
001-330.100-738.050	Hand Tools						
	BIG G COMMERCIAL ACCOU	532268	2nd St-toolbox,screwdriver	0	03/22/2016	04/11/2016	82.36
							82.36
							Total Dept. EPA 2nd street subsite: 1,968.73
Dept: 330.200 Storm Water Manag							
001-330.200-738.055	Field Equipm						

Vouchers to be paid 04/11/2016

Time: 4:25 pm

Page: 10

City of Hastings

qqqq

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	FLEET PRIDE, INC.	76037708	Tongue jack	0	03/22/2016	04/11/2016	197.60
							197.60
			Total Dept. Storm Water Management:				197.60
Dept: 620.000 Airport							
001-620.000-727.200	R & M Buildir						
	IDEAL ELECTRIC, INC.	8054	Bldg #11 - 4 micro switches	0	03/04/2016	04/11/2016	675.76
	PARAMOUNT LINEN	73396	Mats/coveralls	0	03/11/2016	04/11/2016	17.35
							693.11
001-620.000-727.700	R & M Tools &						
	AUTO VALUE-HASTINGS	70-449841	Tug - v-belt	0	03/10/2016	04/11/2016	12.15
	AUTO VALUE-HASTINGS	70-450210	Kubota-battery w/6 mo warranty	0	03/17/2016	04/11/2016	82.65
	HASTINGS OUTDOOR POWE	4993	Stihl hand held blower	0	03/11/2016	04/11/2016	233.99
							328.79
001-620.000-729.150	Other Operat						
	WINDSTREAM COMMUNICA	090937657	Land & internet 3/7-4/6/16	0	03/10/2016	04/11/2016	81.13
							81.13
001-620.000-731.255	Fuel & Oil Re						
	BOSSELMAN ENERGY, INC.	28-6112133436	Jet A 3,477.90 gals	0	03/18/2016	04/11/2016	6,639.31
	YANT EQUIPMENT CO., INC.	G01103975	GasBoy ink cartridge ribbon	0	03/10/2016	04/11/2016	73.98
							6,713.29
			Total Dept. Airport:				7,816.32
			tal Fund GENERAL FUND:				112,680.68
Fund: 111 1999 BUSINESS IMPRC							
Dept: 000.000							
111-000.000-720.300	Professional S						
	COMMUNITY REDEVELOPMI	April	April director salary/off rent	0	04/01/2016	04/11/2016	1,625.00
							1,625.00
111-000.000-728.100	Rent						
	COMMUNITY REDEVELOPMI	April	April director salary/off rent	0	04/01/2016	04/11/2016	250.00
							250.00
			Total Dept. 000000:				1,875.00
			ESS IMPROVEMENT DIST:				1,875.00
Fund: 130 LIBRARY GRANT FUNI							
Dept: 000.000							
130-000.000-720.357	Library Progr						
	WAL-MART COMMUNITY	03784	Children's program supplies	0	03/24/2016	04/11/2016	392.78
							392.78
130-000.000-727.225	Grant Expend						
	MUSEUM	300, 301, 306	Famly 2yrs-Still,Whitcomb,Wahl	0	03/02/2016	04/11/2016	300.00
	MUSEUM	302, 303	Grndprnt 2yrs-Adams,Grzywa	0	03/02/2016	04/11/2016	200.00
	MUSEUM	298, 308	Companion 2yrs-Whitsel,Lubken	0	03/10/2016	04/11/2016	180.00
	MUSEUM	285-297	Companion 2 years	0	03/02/2016	04/11/2016	1,260.00
	MUSEUM	299	Family 2yrs - Penner	0	03/02/2016	04/11/2016	100.00
	US BANK CORPORATE PAYM	Valentinis	Move event	0	03/18/2016	04/11/2016	60.74
							2,100.74
			Total Dept. 000000:				2,493.52

INVOICE APPROVAL LIST BY FUND REPORT

Vouchers to be paid 04/11/2016

Date: 04/01/2016

Time: 4:25 pm

Page: 11

City of Hastings

qqqq

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
d LIBRARY GRANT FUND:							2,493.52
Fund: 131 LIBRARY SALES TAX F							
Dept: 000.000							
131-000.000-742.300	Construction						
	CENTRAL LOGISTIC SERVIC	216224	Book storage 3/16-9/16	0	03/18/2016	04/11/2016	4,200.00
							4,200.00
Total Dept. 000000:							4,200.00
BRARY SALES TAX FUND:							4,200.00
Fund: 133 PARKS GRANT FUND							
Dept: 130.000 Parks							
133-130.000-741.209	Infrastructure						
	ALLEN TREE SERVICE	034555	Tree removal/clean-up 817 N Ca	0	03/09/2016	04/11/2016	1,300.00
	FRY AND ASSOCIATES, INC.	28513	Trail benches-business donate	0	03/16/2016	04/11/2016	4,709.00
							6,009.00
Total Dept. Parks:							6,009.00
and PARKS GRANT FUND:							6,009.00
Fund: 155 PUBLIC SAFETY GRAM							
Dept: 240.415 Police Grant							
155-240.415-727.225	Grant Expens						
	DELL MARKETING L.P.	XJWR98F62	Laptops (7)	0	03/02/2016	04/11/2016	9,385.67
	L-TRON CORPORATION	651496	Microphone style scanner kit	0	03/17/2016	04/11/2016	2,373.00
	PCS MOBILE	49319	Thermal printers (7)	0	03/10/2016	04/11/2016	2,232.00
							13,990.67
Total Dept. Police Grant:							13,990.67
IC SAFETY GRANT FUND:							13,990.67
Fund: 170 MUSEUM FUND							
Dept: 170.100 Museum administr							
170-170.100-720.350	Training & Co						
	MUSEUM - PETTY CASH		Guarantees,postage,mileage	0	03/18/2016	04/11/2016	74.30
							74.30
170-170.100-721.050	Postage						
	MUSEUM - PETTY CASH		Guarantees,postage,mileage	0	03/18/2016	04/11/2016	4.15
							4.15
170-170.100-721.100	Shipping						
	PLAYMONSTER, LLC	252000	Magnetics store merch/freight	0	03/02/2016	04/11/2016	19.79
	WISHPETS CO.	0151734COPY	Store merch:sea horse/freight	0	02/26/2016	04/11/2016	52.50
							72.29
170-170.100-723.050	Advertising						
	NET	102441	Bus tour,CVB bus tour advs	0	03/07/2016	04/11/2016	1,000.00
	US BANK CORPORATE PAYM	Smart Press	Window graphics-22qty glass	0	03/01/2016	04/11/2016	204.83
							1,204.83
170-170.100-724.100	Film Print Co						
	GIANT SCREEN CINEMA ASS	010416-40	Licensing fee	0	03/22/2016	04/11/2016	800.00
							800.00
170-170.100-727.200	R & M Buildir						
	ZIEMBA ROOFING CO.	8243	Bldg repr/reseal anti moisture	0	03/19/2016	04/11/2016	187.00

Vouchers to be paid 04/11/2016

Time: 4:25 pm

Page: 12

City of Hastings

qqqq

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							187.00
170-170.100-727.600	R & M Office						
	US BANK CORPORATE PAYM	Amazon	Watch Guard	0	02/29/2016	04/11/2016	345.00
							345.00
170-170.100-728.150	Film Royalty						
	20TH CENTURY FOX		Royalties Kung Fu Panda 3D,2D	0	03/26/2016	04/11/2016	461.53
	ARTS ALLIANCE DISTRIBUTI	Guarantee	Concert series: The Who	0	03/22/2016	04/11/2016	350.00
	MUSEUM - PETTY CASH		Guarantees,postage,mileage	0	03/18/2016	04/11/2016	508.95
							1,320.48
170-170.100-729.050	Dues & Subs						
	HASTINGS TRIBUNE	0006984	Subscription 4/29-9/25/16	0	03/21/2016	04/11/2016	60.00
							60.00
170-170.100-730.050	Office Supplie						
	KREUTZER-HODSON/TERES	15525780	Blick: crescent matbd,rave blk	0	03/18/2016	04/11/2016	721.72
							721.72
170-170.100-730.054	Store Fixture:						
	US BANK CORPORATE PAYM	Clear Solutions	Visitors services display	0	02/26/2016	04/11/2016	52.15
							52.15
170-170.100-731.205	Concessions						
	PEPSI-COLA BOTTLING CO.	6149953	Soda & water for concessions	0	03/11/2016	04/11/2016	33.00
	PEPSI-COLA BOTTLING CO.	6150220	Soda & water for concessions	0	03/16/2016	04/11/2016	93.00
	PEPSI-COLA BOTTLING CO.	6150612	Soda & water for concessions	0	03/22/2016	04/11/2016	179.00
	PRIMA DISTRIBUTION, INC.	80854	Invoice for concessions	0	03/08/2016	04/11/2016	397.01
	WAL-MART COMMUNITY	05690	Clear bags qty 13	0	03/14/2016	04/11/2016	12.61
							714.62
170-170.100-731.210	Store Merche						
	PLAYMONSTER, LLC	252000	Magnetics store merch/freight	0	03/02/2016	04/11/2016	108.00
	WISHPETS CO.	0151734COPY	Store merch:sea horse/freight	0	02/26/2016	04/11/2016	613.00
							721.00
170-170.100-731.408	Educational E						
	ALLEN'S OF HASTINGS, INC.	105	GSO: Koolaid 8 qt 12	0	03/19/2016	04/11/2016	34.56
	US BANK CORPORATE PAYM	Cash-Wa Candy	Preschool playday	0	03/17/2016	04/11/2016	84.22
	US BANK CORPORATE PAYM	Facebook	Email blasts	0	02/29/2016	04/11/2016	91.84
	WAL-MART COMMUNITY	00401	GSO,out & about	0	03/11/2016	04/11/2016	94.91
	WAL-MART COMMUNITY	00847	Playday rest scouts	0	03/18/2016	04/11/2016	141.53
	WAL-MART COMMUNITY	02394	Return Playday scout items	0	03/18/2016	04/11/2016	-20.82
	WAL-MART COMMUNITY	03431	GSO, games,food,other items	0	03/18/2016	04/11/2016	232.36
	WAL-MART COMMUNITY	06446	Laffy taffy	0	03/24/2016	04/11/2016	4.28
							662.88
170-170.100-737.205	Electrical Sup						
	DUTTON-LAINSON CO.	733928-1	Lumens 120V LED 40 qty	0	03/16/2016	04/11/2016	476.00
							476.00
170-170.100-737.208	Collections S						
	BUREAU OF ALCOHOL,TOBA		Federal firearms license (FFL)	0	06/01/2016	04/11/2016	30.00
							30.00
170-170.100-737.705	Shop Supplie						
	SHERWIN-WILLIAMS	4677-4	Shop supplies	0	03/23/2016	04/11/2016	45.07
							45.07
Total Dept. Museum administration:							7,491.49
Total Fund MUSEUM FUND:							7,491.49

INVOICE APPROVAL LIST BY FUND REPORT

Vouchers to be paid 04/11/2016

Date: 04/01/2016

Time: 4:25 pm

Page: 13

City of Hastings

qqqq

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Fund: 180 STREET FUND							
Dept: 000.000							
180-000.000-720.350	Training & Cc						
	CITY CLERK - PETTY CASH	R Davison	SE NE land surveyor spring sem	0	03/11/2016	04/11/2016	192.95
							192.95
180-000.000-724.050	Printing						
	EAKES OFFICE SOLUTIONS	S122372	Copies Jan-Mar 2016	0	03/21/2016	04/11/2016	-105.02
							-105.02
180-000.000-726.200	Telephone						
	VIAERO WIRELESS	14809	Pks/Wacker cell 2/21-3/20/16	0	03/20/2016	04/11/2016	2.48
							2.48
180-000.000-727.500	R & M Heavy						
	THREE POINTS TIRE	14188	Flat tire repair #49	0	03/21/2016	04/11/2016	42.00
	UNIVERSAL HYDRAULICS, IN	22437	Air valve #53	0	03/02/2016	04/11/2016	361.70
							403.70
180-000.000-727.800	R & M Vehicle						
	AUTO VALUE-HASTINGS	70-450266	Bulbs (10)	0	03/18/2016	04/11/2016	3.40
	AUTO VALUE-HASTINGS	70-450370	Bulbs (10)	0	03/21/2016	04/11/2016	5.70
	AUTO VALUE-HASTINGS	70-450390	Return defective track bar	0	03/21/2016	04/11/2016	-69.25
	FASTENAL COMPANY	NEHAS124529	Inverter #21	0	03/18/2016	04/11/2016	1,005.00
	HASTINGS FORD LINCOLN	20007	Bed liner #13	0	03/10/2016	04/11/2016	500.00
	PLATTE VALLEY COMMUNIC.	28501	Radio #13	0	03/11/2016	04/11/2016	499.75
	PLATTE VALLEY COMMUNIC.	28513	Fuse tap #13	0	03/15/2016	04/11/2016	11.25
	THREE POINTS TIRE	14130	Front tires #20	0	03/11/2016	04/11/2016	350.00
							2,305.85
180-000.000-728.100	Rent						
	BURLINGTON NORTHERN-S.	40151905	Lease: roadway at Hastings	0	03/15/2016	04/11/2016	86.95
							86.95
180-000.000-729.150	Other Operat						
	CITY CLERK - PETTY CASH		R Wahl CDL reimbursement	0	03/08/2016	04/11/2016	31.00
							31.00
180-000.000-730.050	Office Supplie						
	BUSINESS WORLD PRODUC	16247	Files, labels, binder clips	0	03/17/2016	04/11/2016	51.83
	BUSINESS WORLD PRODUC	626330	Highlighters	0	03/23/2016	04/11/2016	3.49
							55.32
180-000.000-731.050	Asphalt & Ce						
	PAVERS, INC.	103353	30.170 tons cold mix	0	03/14/2016	04/11/2016	3,937.19
							3,937.19
180-000.000-731.250	Fuel & Oil						
	THOMSEN OIL CO.	246842	250 gals #2 diesel	0	03/18/2016	04/11/2016	337.50
	THOMSEN OIL CO.	246824	450 gals #2 diesel	0	03/11/2016	04/11/2016	607.50
	UNIVERSAL HYDRAULICS, IN	22435	Brake cleaner	0	03/02/2016	04/11/2016	97.20
							1,042.20
180-000.000-731.400	Other Supplie						
	NORTHERN SAFETY CO., INC	0501937479	Safety equipment	0	03/18/2016	04/11/2016	297.54
							297.54
180-000.000-731.550	Sand & Grav						
	NE SALT AND GRAIN CO.	39038	Salt 27.7 tons	0	03/17/2016	04/11/2016	1,495.80
							1,495.80
180-000.000-731.600	Signs						
	KULLY PIPE & STEEL SUPPL	644816	Milwaukee sawzall	0	03/09/2016	04/11/2016	106.00

INVOICE APPROVAL LIST BY FUND REPORT

Vouchers to be paid 04/11/2016

Date: 04/01/2016

Time: 4:25 pm

Page: 14

City of Hastings

qqqq

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	SHERWIN-WILLIAMS	4507-3	Paint equipment	0	03/18/2016	04/11/2016	72.43
							178.43
180-000.000-731.700	Wearing Appi						
	ISLAND SUPPLY WELDING C	147493	Gloves - Stu	0	03/02/2016	04/11/2016	90.00
							90.00
180-000.000-737.705	Shop Supplie						
	KULLY PIPE & STEEL SUPPL'	644649	2" plate for press	0	03/07/2016	04/11/2016	57.94
							57.94
180-000.000-737.710	Welding Supl						
	ISLAND SUPPLY WELDING C	588203	K oxygen	0	03/09/2016	04/11/2016	23.65
	ISLAND SUPPLY WELDING C	148548	C-25	0	03/23/2016	04/11/2016	66.00
							89.65
						Total Dept. 000000:	10,161.98
						Total Fund STREET FUND:	10,161.98

Fund: 190 KENO BETTERMENT F

Dept: 080.000 Development Servi

190-080.000-742.420 Departmenta

ELECTRIC TRANSPORTATIO

1039 Chrging station,sftwre,3yr war

0 03/30/2016 04/11/2016 10,839.00

10,839.00

Total Dept. Development Services: 10,839.00

Dept: 240.000 Police

190-240.000-742.420 Departmenta

BEYKE SIGNS, INC.

21805 Lettering & graphics #87

0 03/24/2016 04/11/2016 455.00

455.00

Total Dept. Police: 455.00

ENO BETTERMENT FUND: 11,294.00

Fund: 366 BAN/STREET CONSTR

Dept: 000.000

366-000.000-742.520 9th Str. Elm t

OLSSON ASSOCIATES

248152 9th St-Elm to 2nd Ave design

0 02/24/2016 04/11/2016 4,048.09

4,048.09

Total Dept. 000000: 4,048.09

ST CONSTRUCTION FUND: 4,048.09

Fund: 410 VARIOUS PURPOSE FI

Dept: 000.000

410-000.000-720.300 Professional

WELLS FARGO BANK -MINNE

1286259 Redemption fee 2010 VP bonds

0 02/10/2016 04/11/2016 500.00

WELLS FARGO BANK -MINNE

1286260 Redemption fee 2011 Ref bonds

0 02/10/2016 04/11/2016 500.00

1,000.00

Total Dept. 000000: 1,000.00

ARIOUS PURPOSE FUND: 1,000.00

Fund: 610 LANDFILL FUND

Dept: 000.000

610-000.000-720.300 Professional

Vouchers to be paid 04/11/2016

Page: 15

qqqq

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	FAMILY MEDICAL CENTER O G.N. KUHN ENGINEERING, L GLENWOOD TELECOMMUNI	1255539730 147, proj #1201009 901-1101	D Lockling - Hep B #1 2015 GHG emission rppt/submiss Internet svc - April 2016	0 0 0	03/14/2016 03/19/2016 04/01/2016	04/11/2016 04/11/2016 04/11/2016	130.00 500.00 84.95
							714.95
610-000.000-720.350	Training & Cc YORK/MICHELLE//		Mileage 2/25-3/19/16	0	03/21/2016	04/11/2016	34.21
							34.21
610-000.000-726.200	Telephone WINDSTREAM COMMUNICA	090231819	Land & fax 3/4-4/3/16	0	03/08/2016	04/11/2016	173.55
							173.55
610-000.000-727.200	R & M Buildir IDEAL ELECTRIC, INC. PARAMOUNT LINEN PARAMOUNT LINEN PARAMOUNT LINEN	8036 73395 75526 C77687	Scale house indicator lgts/swt Mats/coveralls Mats/coveralls Credit mats - scale	0 0 0 0	03/04/2016 03/11/2016 03/18/2016 03/25/2016	04/11/2016 04/11/2016 04/11/2016 04/11/2016	249.18 20.25 20.25 -2.80
							286.88
610-000.000-727.500	R & M Heavy AUTO VALUE-HASTINGS AUTO VALUE-HASTINGS N A P A AUTO PARTS N A P A AUTO PARTS N A P A AUTO PARTS NE MACHINERY CO.	70-450087 70-449650 613735 613774 616386 CUI217769	4 green dump truck filters 4 filters #110 20V grinder kit, air fltr #110 IHC - oil filter Oil filter #99 2 sets cutting edge-shelf #116	0 0 0 0 0 0	03/15/2016 03/08/2016 03/11/2016 03/11/2016 03/22/2016 03/14/2016	04/11/2016 04/11/2016 04/11/2016 04/11/2016 04/11/2016 04/11/2016	40.36 112.86 4.52 10.52 3.25 758.30
							929.81
610-000.000-731.250	Fuel & Oil SAPP BROS PETROLEUM IN THOMSEN OIL CO. THOMSEN OIL CO.	292231 246829 246845	163 gals unleaded 836.8 gals #2 diesel 631.5 gals #2 diesel	0 0 0	03/21/2016 03/14/2016 03/21/2016	04/11/2016 04/11/2016 04/11/2016	275.47 1,129.68 852.53
							2,257.68
610-000.000-737.710	Welding Supl MATHESON TRIGAS-LINWEL	13034952	Welding wire	0	03/15/2016	04/11/2016	122.85
							122.85
610-000.000-738.050	Hand Tools N A P A AUTO PARTS N A P A AUTO PARTS	614306 613735	3/4" impact wrench/kit 20V grinder kit, air fltr #110	0 0	03/14/2016 03/11/2016	04/11/2016 04/11/2016	686.07 319.00
							1,005.07
						Total Dept. 000000:	5,525.00
						tal Fund LANDFILL FUND:	5,525.00
						Grand Total:	180,769.43

Prepaid Vouchers 03/21/2016

Time: 2:37 pm

Page: 1

qqqq

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Fund: 001 GENERAL FUND							
Dept: 010.000 City administrator's office							
001-010.000-726.200	Telephone						
	WINDSTREAM COMMUNICATIONS	090212392	City phones 3/4-4/3/16	0	03/08/2016	03/21/2016	86.13
							86.13
						Total Dept. City administrator's office:	86.13
Dept: 020.000 Civil service							
001-020.000-726.200	Telephone						
	WINDSTREAM COMMUNICATIONS	090212392	City phones 3/4-4/3/16	0	03/08/2016	03/21/2016	2.12
							2.12
						Total Dept. Civil service:	2.12
Dept: 030.000 City attorney							
001-030.000-726.200	Telephone						
	WINDSTREAM COMMUNICATIONS	090212392	City phones 3/4-4/3/16	0	03/08/2016	03/21/2016	3.96
							3.96
						Total Dept. City attorney:	3.96
Dept: 050.000 Mayor and council							
001-050.000-726.200	Telephone						
	WINDSTREAM COMMUNICATIONS	090212392	City phones 3/4-4/3/16	0	03/08/2016	03/21/2016	0.02
							0.02
						Total Dept. Mayor and council:	0.02
Dept: 070.000 Other governmental accounts							
001-070.000-720.150	Contingency						
	PAY FLEX SYSTEMS USA, INC	799130	3/2016 Voyles runout admin fee	0	03/10/2016	03/21/2016	4.25
							4.25
						Dept. Other governmental accounts:	4.25
Dept: 080.000 Development Services							
001-080.000-726.200	Telephone						
	WINDSTREAM COMMUNICATIONS	090212392	City phones 3/4-4/3/16	0	03/08/2016	03/21/2016	3.55
							3.55
						Total Dept. Development Services:	3.55
Dept: 120.000 Cemetery							
001-120.000-726.200	Telephone						
	VERIZON WIRELESS	9761649797	Cell phones 2/7-3/6/16	0	02/06/2016	03/21/2016	33.38
							33.38
						Total Dept. Cemetery:	33.38
Dept: 130.000 Parks							
001-130.000-726.200	Telephone						
	VERIZON WIRELESS	9761649797	Cell phones 2/7-3/6/16	0	02/06/2016	03/21/2016	107.60
	WINDSTREAM COMMUNICATIONS	090212392	City phones 3/4-4/3/16	0	03/08/2016	03/21/2016	63.18
							170.78
						Total Dept. Parks:	170.78
Dept: 150.000 Library							
001-150.000-726.200	Telephone						
	WINDSTREAM COMMUNICATIONS	090212392	City phones 3/4-4/3/16	0	03/08/2016	03/21/2016	72.39
							72.39

INVOICE APPROVAL LIST BY FUND REPORT

Prepaid Vouchers 03/21/2016

Date: 03/21/2016

Time: 2:37 pm

Page: 2

City of Hastings

qqqq

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
001-150.000-727.200	R & M Buildir						
	BIG G COMMERCIAL ACCOU	525628	Nylon truss misc fast,elec sup	0	01/07/2016	03/21/2016	35.62
							35.62
Total Dept. Library:							108.01
Dept: 220.000 911 center							
001-220.000-726.200	Telephone						
	WINDSTREAM COMMUNICA	090219386	Pks/rec alarm 3/4-4/3/16	0	03/08/2016	03/21/2016	98.50
	WINDSTREAM COMMUNICA	090223888	Library alarm 3/4-4/3/16	0	03/08/2016	03/21/2016	16.83
	WINDSTREAM COMMUNICA	090223889	Museum alarm 3/4-4/3/16	0	03/08/2016	03/21/2016	16.83
	WINDSTREAM COMMUNICA	090223890	Engineering alarm 3/4-4/3/16	0	03/08/2016	03/21/2016	16.83
	WINDSTREAM COMMUNICA	090229723	Lincoln Pk fire 3/4-4/3/16	0	03/08/2016	03/21/2016	119.74
	WINDSTREAM COMMUNICA	090239051	Silent Knight phone 3/4-4/3/16	0	03/08/2016	03/21/2016	108.22
	WINDSTREAM COMMUNICA	090212392	City phones 3/4-4/3/16	0	03/08/2016	03/21/2016	4,434.57
							4,811.52
Total Dept. 911 center:							4,811.52
Dept: 230.000 Hastings Fire & Re:							
001-230.000-726.200	Telephone						
	VERIZON WIRELESS	9761649797	Cell phones 2/7-3/6/16	0	02/06/2016	03/21/2016	660.98
	WINDSTREAM COMMUNICA	090212392	City phones 3/4-4/3/16	0	03/08/2016	03/21/2016	8.93
							669.91
Total Dept. Hastings Fire & Rescue:							669.91
Dept: 230.300 Ambulance Service							
001-230.300-726.200	Telephone						
	VERIZON WIRELESS	9761649797	Cell phones 2/7-3/6/16	0	02/06/2016	03/21/2016	349.10
	VERIZON WIRELESS	9761649799	Ambulance-iPads 2/7-3/6/16	0	02/06/2016	03/21/2016	320.08
	VERIZON WIRELESS	9761649798	Ambulance-iPads 2/7-3/6/16	0	02/06/2016	03/21/2016	105.84
							775.02
Total Dept. Ambulance Service:							775.02
Dept: 240.000 Police							
001-240.000-726.200	Telephone						
	WINDSTREAM COMMUNICA	090212392	City phones 3/4-4/3/16	0	03/08/2016	03/21/2016	37.76
							37.76
Total Dept. Police:							37.76
Dept: 620.000 Airport							
001-620.000-726.200	Telephone						
	VERIZON WIRELESS	9761649797	Cell phones 2/7-3/6/16	0	02/06/2016	03/21/2016	33.51
							33.51
Total Dept. Airport:							33.51
tal Fund GENERAL FUND:							6,739.92
Fund: 170 MUSEUM FUND							
Dept: 170.100 Museum administr							
170-170.100-726.200	Telephone						
	WINDSTREAM COMMUNICA	090212392	City phones 3/4-4/3/16	0	03/08/2016	03/21/2016	120.10
							120.10
170-170.100-728.150	Film Royalty						
	WALT DISNEY STUDIO MOTI	2/18-28,3/4-6	Star Wars,Good Dinosaur	0	03/06/2016	03/21/2016	3,366.55
							3,366.55
170-170.100-737.212	Event Expen:						

Prepaid Vouchers 03/21/2016

Page: 3

qqqq

[illegible]



Summary Report: March 2016

On March 11th, Claire Sharrick retired after 40 years of service at the police department. We hosted a luncheon on March 10th for retirees and employees in Claire's honor. A public reception was held after the luncheon.

Application for police officers closed on March 25th. We received 41 applications which is more than double recent trends. There was significant outreach and advertising efforts by our staff.

	2016	2015	<i>Year to Date Totals</i>	
	MAR	MAR	YTD 2016	YTD 2015
Police				
Total Calls for Service	1670	1587	5041	3962
Incident Reports	311	322	944	751
Traffic Accidents	63	48	201	183
Part I Crimes	98	88	280	214
Community Service Officers				
Animal Calls	185	155	350	373
Animals Impounded	53	30	101	85
Two Hour Parking Violation	2	67	2	67
72 Hour Parking Violation	9	16	126	38
Code Violation	19	15	62	32
Communication Center				
911 Calls	916	891	2749	2568
All Other Calls	4217	4657	12631	11842

317 SOUTH BURLINGTON, HASTINGS, NEBRASKA 68901

www.hastingspolice.org

402/461-2380

pkortum@hastingspolice.org

CITY OF HASTINGS PUBLIC SERVICES
ENGINEERING, STREET & LANDFILL
REPORT FOR March 2016

March 01: Airport advisory committee terminal meeting

March 02: Meeting with Tyler Adams to discuss the ability to have livestock on his property

March 03: Meeting to discuss the Hastings Half Race for 2016

March 08: Meeting with Hastings Catholic Schools to discuss St. Cecilia High School Expansion
Meeting regarding Tri-City Auction wants to build self-storage
Meeting regarding Land Fill Well Replacement (Conference Call)
Meeting regarding Downtown Convention Center (City Block Center)

March 09: Meeting with Dennis Engel

March 10: Pre-Conference Library to discuss some options on asbestos abatement/ construction progression with contractors

March 11: Meeting with Matt Reif regarding Hastings College

March 21: Meeting with Jack Wilkins on Hastings Lake Property that Anderson Sold to Gentleman.

March 23: Meeting with Alan Anderson and Jim Guthmann regarding Storage Units
Meeting with Faith Lutheran Church regarding the pre-application parking to expand to the west

March 24: Meeting regarding CDBG projects

March 28: Meeting with Hastings Utilities transition committee meeting
Meeting for job opening for the Solid Waste Department

March 29: Meeting regarding with FAA on latest project.
Review with Steve Kostner
Meeting with Matt Rief of Olsson's regarding Hastings Minnesota Ave 13th to 14th

March 30: Meeting with Joe Patterson, Jack Newlun, and Kim Still

Miscellaneous:

- Conducted Utility/Engineering Staff Meetings and Work sessions
- Internal Staff Meetings
- Administration/Inspection oversight of projects

Respectfully submitted,



David L. Wacker, P.E.
Director Public Works
City Engineer



MONTHLY ACTIVITY REPORT

Month	March	Year	2016	Street Division	
Activity	#			Billed Out	Paid Out
1 Asphalt Street & Alley Maintenance	42.5	Tonnage	130.50/ton		\$5,546.25
2 Central Garage	19	Equipment/ Vehicles Service & Repair		\$7,606.44	\$30.47
3 Public Requests (phone, verbal, etc.)	12				
4 Public Requests Completed	8				
5 Concrete Street Maintenance	4	Contractor/ Utility Street Openings		\$3,948.30	
	2	Work Orders/Repair Street, Curbs, Inlets			
	94.25	Cubic Yards of Concrete			
6 Drainage Ditch line Maintenance	0	Machine Hours			
7 Gravel Road & Alley Maintenance	65	Machine Hours			
	14	Tons of Gravel/ Rock crushed - alley's			
8 Litter Control/ Storm Damage	0	lbs.			
9 Mowing Public Right of Way	0	Machine Hours			
10 On-Call/Fires,Accidents,Storm Calls	1	Incidents			
11 Painting Streets & Parking Lots	0	Gallons of Paint			
12 Sign Maintenance	43	Signs Replaced or Requiring Maintenance			
	15	Replace Damaged Signs			
	7	Place New Signs			
13 Snow Removal & Ice Control	0	Equipment Hours Used for Snow Removal			
	0	Equipment Mileage Used for Ice Control			
14 Special Events Requiring Overtime	0	Events			
15 Street Sweeping	687	Miles of Street			
	533	Cubic Yards of Material			
16 Inlet Cleaning	0	Cubic Yards of Material			
17 Weed Control	0	Gallons of Chemicals			
18 Crack Seal Program	690	lbs. of Tar			
19 Unleaded Fuel	0	Gallons			
20 Diesel Fuel	0	Gallons			

SOLID WASTE/WOOD WASTE VOLUME AND REVENUE REPORT
Month of MARCH 2016

SOLID WASTE FACILITY

Hastings/Adams County

Loose Tonnage	1,385.27 •
Compacted Tonnage	1,622.46 •
Special Waste Tonnage	1.56 • Asbestos
Industrial Waste I Tonnage	50.82 •
Industrial Waste II Tonnage	0.03 •
Contaminated Soil/Sands	428.85 •

Regional Five-County Area

Loose Tonnage	260.74 •
Compacted Tonnage	638.80 •
Special Waste Tonnage	0.00 •
Industrial Waste I Tonnage	0.00 •
Contaminated Soils/Sands	0.00 •

4,388.53 •*

WOOD WASTE FACILITY

Hastings/Adams County and Regional Five-County Area

Total Tonnage of Incoming Wood Waste	157.01 •
Total Tonnage of Incoming Green Waste	2.86 •

4,548.40 •

REVENUE INCOME

Solid Waste Facility

Cash	\$6,788.84	32 cy dirt, 1-RCC Redeemed = .293T (585 lbs) = \$10.50
Charge	\$134,581.46	
Special Waste Fees	\$143.52 •	
Industrial Waste I Fees	\$2,744.28 •	
Industrial Waste II Fees	\$72.00 •	
Contaminated Soil/Sands	\$12,920.60 •	

* \$15,880.40

Wood Waste Facility

Incoming Wood Waste Revenue	\$4,791.24
Total Revenue of Natural Wood Chip Sales	\$225.79
Incoming Green Waste Revenue	\$181.02
Total Revenue of Compost Sales	\$25.32

***REVENUE GRAND TOTAL FOR THE MONTH** \$146,593.67

*Special Waste/Industrial Waste/Contaminated Soil & Sand charges included in charge amount

Prepared By: James Johnson Checked By: Shelbyne Brown
Michelle Ford

**CITY OF HASTINGS
2015-2016 LANDFILL MONTHLY TOTALS**

MONTH	HASTINGS/ADAMS COUNTY					OUTSIDE ADAMS COUNTY					CASH	CHARGE	SPEC/INDR SOIL/SANDS*	TOTAL	DC/CY	RATIO CY/TON
	L-TON	C-TON	SP	IND	SOIL/SAND	L-TON	C-TON	SP	IND	S/S						
10/2015	1,181.51	1,662.87	0.05	58.80	532.99	300.79	577.38	0.43	0.00	0.00	12,143.04	142,808.52	19,406.33	154,951.56	986	4.376/1
11/2015	580.49	1,524.76	3.44	61.99	436.82	142.33	582.25	0.60	0.00	0.00	7,810.48	112,480.72	17,106.46	120,291.20	586	5.687/1
12/2015	680.53	1,678.88	2.89	78.10	475.56	283.24	619.92	5.17	3.28	0.00	10,818.41	127,032.44	19,591.54	137,850.85	240	15.948/1
01/2016	888.37	1,425.02	5.54	30.98	403.90	205.24	544.86	0.14	0.00	0.00	8,581.32	117,171.06	14,543.98	125,752.38	30	116.802/1
02/2016	752.15	1,390.84	0.00	40.21	424.30	184.50	531.45	0.00	0.60	0.00	4,514.52	114,554.92	15,060.26	119,069.44	21	158.288/1
03/2016	1,385.27	1,622.46	1.56	50.85	428.85	260.74	638.80	0.00	0.00	0.00	6,788.84	134,581.46	15,880.40	141,370.30	1,781	2.464/1
04/2016														0.00		
05/2016														0.00		
06/2016														0.00		
07/2016														0.00		
08/2016														0.00		
09/2016														0.00		
TOTAL	5,468.32	9,304.83	13.48	320.93	2,702.42	1,376.84	3,494.66	6.34	3.88	0.00	50,656.61	748,629.12	101,588.97	799,285.73	3,644	---

Oct 2015 / 1 RCC Redeemed = .16 T (320 lbs)=\$10.50

Mar 2016 / 1 RCC Redeemed = .293T (585 lbs)=\$10.50

Nov 2015 / 1 RCC Redeemed = .293T (585 lbs)=\$10.50

Dec 2015 / No RCC Redeemed

Jan 2016 / 1 RCC Redeemed = .293T (585 lbs)=\$10.50

Feb 2016 / No RCC Redeemed

Industrial Waste I & Industrial Waste II

*Spec/Ind Waste/Soil/Sand Waste added together-Total \$'s

Prepared By:

Janet Johnson

Checked By:

Shelbyne Brown

Michelle Yum

Updated 4/1/16

CITY OF HASTINGS
2015-2016 WOOD WASTE FACILITY MONTHLY TOTALS

MONTH	TOTAL TON INCOMING WOOD WASTE	TOTAL INCOMING S	TOTAL CY STD CHIP SALES	TOTAL CY PREM CHIP SALES	TOTAL CHIP SALES	GRAND TOTAL
10/2015	154.06	\$5,731.26	18.00	69.00	\$391.50	\$6,122.76
11/2015	131.40	\$4,644.12	53.00	0.00	\$48.53	\$4,692.65
12/2015	282.74	\$3,512.46	5.00	0.00	\$10.55	\$3,523.01
01/2016	130.20	\$4,048.50	0.00	0.00	\$0.00	\$4,048.50
02/2016	102.38	\$3,277.68	9.00	0.00	\$18.44	\$3,296.12
03/2016	157.01	\$4,791.24	67.00	16.00	\$225.79	\$5,017.03
04/2016						\$0.00
05/2016						\$0.00
06/2016						\$0.00
07/2016						\$0.00
08/2016						\$0.00
09/2016						\$0.00
TOTALS	957.79	\$26,005.26	152.00	85.00	\$694.81	\$26,700.07

Parks 3.84 T Wd-
N/C, 2 cy Prem
Chips N/C

Parks- N/C .69T
Xmas Trees, Wd
185.35T N/C

Xmas Trees, Wd
9.98 T N/C

Parks- N/C 13.19
tons Wd

Street = 2.95 tons Wd N/C
Parks = 27.46 tons Wd N/C

Oct 2015 - 1 RCC Redeemed = .17 T (350 lbs) = \$7.50

Prepared By: Janet Johnson Checked By: Shulayne Brown
Michelle Yone

Updated 4/1/16

CITY OF HASTINGS
2015-2016 GREEN WASTE & COMPOST MONTHLY TOTALS

MONTH	TOTAL TON INCOMING GREEN WASTE	TOTAL INCOMING \$	TOTAL CY COMPOST SALES	TOTAL \$ COMPOST SALES	GRAND TOTAL
10/2015	3.24	\$180.00	3.00	\$6.33	\$186.33
11/2015	4.38	\$230.10	0.00	\$0.00	\$230.10
12/2015	3.07	\$166.74	0.00	\$0.00	\$166.74
01/2016	0.31	\$22.50	0.00	\$0.00	\$22.50
02/2016	0.00	\$0.00	0.00	\$0.00	\$0.00
03/2016	2.86	\$181.02	12.00	\$25.32	\$206.34
04/2016					\$0.00
05/2016					\$0.00
06/2016					\$0.00
07/2016					\$0.00
08/2016					\$0.00
09/2016					\$0.00
TOTALS	13.86	\$780.36	15.00	\$31.65	\$812.01

Prepared By: *Jamot Johnson* Checked By: *Julianne Brown*
Michelle Johnson

Updated 4/1/16

CITY OF HASTINGS

2015-2016 USED OIL COLLECTION MONTHLY TOTALS

MONTH	TOTAL INCOMING USED OIL (GAL)	TOTAL INCOMING \$
10/2015	24.00	N/C
11/2015	49.00	N/C
12/2015	5.00	N/C
01/2016	19.00	N/C
02/2016	17.00	N/C
03/2016	66.00	N/C
04/2016		N/C
05/2016		N/C
06/2016		N/C
07/2016		N/C
08/2016		N/C
09/2016		N/C
TOTALS	180.00	\$0.00

approved by City Council,
11/2014

1/14/16-Tri State Oil Reclaimers
pickup 639 gal oil at .05/gal = \$31.95

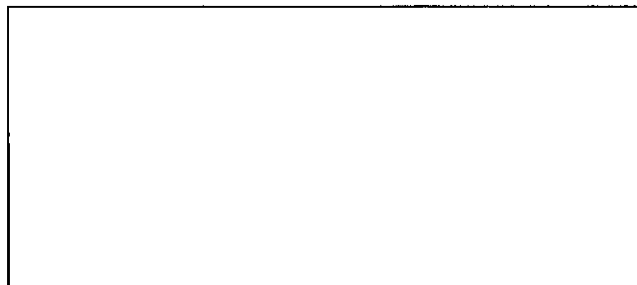
2/1/16 - Tri State Oil
Reclaimers pickup oil at no
charge

3/1/2016 Tri State Oil
Reclaimers chrg \$.25 gal for
used oil & antifreeze

Prepared By: James Johnson Checked By: Julayne Brown
Michelle York

**APPLICATION FOR SPECIAL
DESIGNATED LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/



DO YOU NEED POSTERS? YES ☒ NO ☐

RETAIL LICENSE HOLDERS ☒

NON PROFIT APPLICANTS ☐

Non Profit Status (check one that best applies)

Municipal ☐ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☐

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer ☒ Wine ☒ Distilled Spirits ☒

2. Liquor license number and class (i.e. C-55441)
(If you're a nonprofit organization leave blank)

CK-17744

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: MURPHY'S WAGON WHEEL, INC

ADDRESS: 107 N LINCOLN AVE

CITY HASTINGS ZIP 68901

4. Location where event will be held; name, address, city, county, zip code

BUILDING NAME HASTINGS MUSEUM

ADDRESS: 1330 N BURLINGTON CITY HASTINGS

ZIP 68901 COUNTY and COUNTY # ADAMS 14

a. Is this location within the city/village limits?

YES ☒ NO ☐

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives?

YES ☐ NO ☒

c. Is this location within 300' of any university or college campus?

YES ☐ NO ☒

5. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date MAY 5 2016	Date	Date	Date	Date	Date
<u>Hours</u> From	<u>Hours</u> From	<u>Hours</u> From	<u>Hours</u> From	<u>Hours</u> From	<u>Hours</u> From
4:30					
To	To	To	To	To	To
8 PM					

a. Alternate date: none

b. Alternate location: _____
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

☐ Dance ☒ Reception ☐ Fund Raiser ☐ Beer Garden ☐ Sampling/Tasting

Other _____

7. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** 125 x 125
(not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** _____ x _____

***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**

If outdoor area, how will premises be enclosed?

___ Fence; ___ snow fence ☐ chain link ☐ cattle panel
___ other _____

___ Tent

8. How many attendees do you expect at event? 110

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

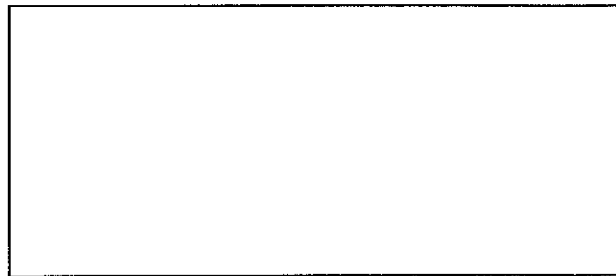
MUSEUM STAFF, MURPHY'S STAFF

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

a. Are there separate toilets for both men and women? YES ☒ NO ☐

**APPLICATION FOR SPECIAL
DESIGNATED LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov



DO YOU NEED POSTERS? YES ___ NO X

NON PROFIT APPLICANTS

(Check one that best applies)

Municipal ___ Political ___ Fine Arts ___ Fraternal ___ Religious ___ Charitable ___ Public Service

LIQUOR LICENSE HOLDERS

Liquor license number and class (i.e. C-55441)

CK - 67942

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer X Wine X Distilled Spirits X

2. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: Midtowne Mart LLC

ADDRESS: 1921 West 2nd Street

CITY Hastings ZIP 68901

3. Location where event will be held; name, address, city, county, zip code

BUILDING NAME Hastings City Auditorium

ADDRESS: 400 North Hastings Avenue CITY Hastings

ZIP 68901 COUNTY and COUNTY # Adams 14

a. Is this location within the city/village limits? YES X NO ___

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives? YES ___ NO X

c. Is this location within 300' of any university or college campus? YES ___ NO X

4. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date 08-20-16	Date	Date	Date	Date	Date
Hours From 5:00 PM	Hours From	Hours From	Hours From	Hours From	Hours From
To 12:00 AM	To	To	To	To	To

a. Alternate date: NONE

b. Alternate location: _____
(Alternate date or location must be specified in local approval)

5. Indicate type of activity to be carried on during event:

Dance___ Reception x Fund Raiser___ Beer Garden___ Sampling/Tasting___

Other _____

6. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** 90 x 110
(not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** _____ x _____

***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**

If outdoor area, how will premises be enclosed?

___ Fence; ___ snow fence ☐ chain link ☐ cattle panel
___ other _____

___ Tent

7. How many attendees do you expect at event? 250

8. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

Double Locked Security of Grand Island has been contracted for the event. Wristbands will also be used.

9. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

a. Are there separate toilets for both men and women? YES ☒ NO ☐

10. Where will you be purchasing your alcohol?

Wholesaler X Retailer _____ Both _____ BYO _____
(includes wineries)

11. Will there be any games of chance operating during the event? YES ___ NO X

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law. There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

12. Any other information or requests for exemptions: NONE

13. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor Mike Esch

Signature of Event Supervisor Mike Esch

Event Supervisor phone: Before 402-984-1475 During 402-984-1475
Email address _____

Consent of Authorized Representative/Applicant

14. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign
here

Larry G. Spencer
Authorized Representative/Applicant
Larry G. Spencer

Print Name

Member/Owner 04/04/16

Title

Date

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

Department: Development Services
Staff Contact: Lance Lang, City Planner
Council Meeting Date: 04/11/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Request from Timothy R. Grothen, applicant, for a Conditional Use Permit to locate a 45,560 square foot self-contained chicken breeding building on a lease tract of approximately seven acres to be determined on the Grothen Family Farm located in the Two-Mile Extraterritorial Zoning Jurisdiction of the City of Hastings in the Southwest Quarter of Section 20, Township 8 North, Range 9 West of the Sixth Principal Meridian, Adams County, Nebraska, property zoned AG District, Agricultural. Physical location of the proposed building is on the north side of East Lochland Road just east of the intersection of East Lochland Road and Wildflower Avenue.

Names of People/Business affected by this action:

Surrounding property owners.

Why Council action is required:

City Council must hold a public hearing and take action to either approve, deny, or approve with amended conditions a request for a Conditional Use Permit after first receiving a recommendation from the Planning Commission.

Type of action requested:

Resolution

Suggested motion:

Staff and Planning Commission recommend denial of the requested Conditional Use Permit as the proposed poultry facility has a high probability of incompatibility with the future growth potential of this area of town which is poised for growth of a mixed-use nature with primary emphasis on suburban and rural residential land use. The Future Land Use Map of the Comprehensive plan designates this property as such; "Rural Residential."

Deadlines associated with action:

None.

Department head comments:

The applicant is requesting a Conditional Use Permit (CUP) to allow a self-contained building, approximately 68 feet wide by 670 feet in length or 45,560 square feet in floor area, to be used to raise chickens and to harvest the eggs from the chickens. There is no specific “use type” in the zoning ordinance for this type of facility so staff had to make a determination of the best “fit” within the context of the ordinance, something along the order of “animal confinement.” “Feed Lots”, “Aquaculture”, and “Kennels” are animal confinement use types that are allowed as conditional uses in AG, Agricultural zoning districts. This appears to be the most comparable method to match in determining zoning protocol for a poultry breeder barn. Therefore, Staff has determined that a CUP is required for this facility in AG zoning.

A world-wide poultry genetics company, Hendrix Genetics, is developing breeder/hatchery operations in partnership with local ag producers in various parts of the United States and they have identified the Grand Island-Hastings region as a target area. A large hatchery facility will be constructed in Grand Island at West Schimmer Avenue and Blaine Road which will require eight satellite sites for adult breeding populations to supply the eggs within a 100-mile radius. If a CUP can be secured for this site, the applicant will enter into a seven-year contract whereby the corporation will construct the facilities on the applicant’s property on a lease parcel and the applicant will be responsible for running the production facility. After the initial lease expires, a new lease may be negotiated.

The applicant has provided a detailed narrative description and overview of the project along with photographs depicting the nature of the proposed facility (attached as part of the packet). Staff has summarized key components of the operation and facility as follows:

1. The exact site for the proposed building has not been determined. According to the applicant, it will be located on the Grothen Family Farm in the Southwest Quarter of Section 20, Township 8 North, Range 9 West of the 6th Principal Meridian on a lease parcel of about seven acres. The two prime sites are both on the north side of East Lochland Road, one just east of the family homestead and the other at the eastern corner of the property just north of the intersection of Columbine Street and East Lochland Road. (See Exhibit ‘A’) The preferred site is adjacent to the homestead. There is an existing field access from East Lochland at this location.
2. An existing windbreak of trees approximately 100 feet in depth runs the length of this property along the north side of East Lochland Road which provides a natural visual screen for anything built behind (north) of it.
3. As previously mentioned, the building is long and narrow at approximately 68 feet by 670 feet. The building is all metal construction, two stories high with fifteen-foot sidewalls. The lower level is reserved for manure collection and stockpiling until it is hauled off.
4. The building will contain 40,000 layer hens plus 4,000 roosters raised on a 65-week cycle. At the end of the 65 weeks all birds are euthanized, the facility is sanitized, and stockpiled manure is hauled away as the facility is readied for the next cycle of birds.
5. The eggs are considered “Free Range” since the birds are not individually or small-group penned. One square foot of floor space is allocated to each bird and they can move around the inside at will (see photo).
6. The mortality rate is about 4% per year (1660-1750 birds) which are composted or incinerated.
7. Truck traffic -Once per year new birds are delivered, every three days eggs are collected and trucked off-site, every 10 days feed is delivered.
8. The building is bio-engineered and computer controlled for air filtration, circulation, etc. The building is never “opened up” to the outside, even during nice weather.

9. Odor management and fly management programs are part of the operating procedures although the company admits, at times, depending on the wind direction, the building produces odors and at times the roosters can be heard even though everything is enclosed.
10. The facility requires two sources of water, either two wells or one well and one tank capable of providing 2,500 gallons of water daily.
11. Since the contract is based on a seven year initial lease, staff recommends that the CUP be renewable coinciding with the terms of the lease so that the validity of the City approval is tied to the lease. However, any CUP can be revoked at any time if sufficient cause is determined by the City Council to warrant its revocation.

City staff has met with the applicant and representatives from Hendrix Genetics to discuss this project. The information provided from the development team is very thorough and is well represented in this staff report and attachments.

Staff has discussed this proposal internally and will not support the approval of a Conditional Use Permit for this operation at the proposed location. The proximity of this property to Highway 281 on the developing fringe of the City has the potential to cause incompatibilities in future land use, truck traffic concerns, and environmental nuisances as the area continues to develop. (See Exhibit 'C') Although this property, and much of the property surrounding it, is currently zoned AG, Agricultural, this area is prime for future development of moderate to upscale housing at urban and suburban densities. (See Exhibit 'E') The neighborhood is currently in a state of transition that exhibits a mix of uses and will continue to see incremental transition of agricultural lands to higher uses. The intervening property between Highway 281 and this area will develop as a mix of uses including light industrial, commercial retail, commercial office and medium and high density urban residential.

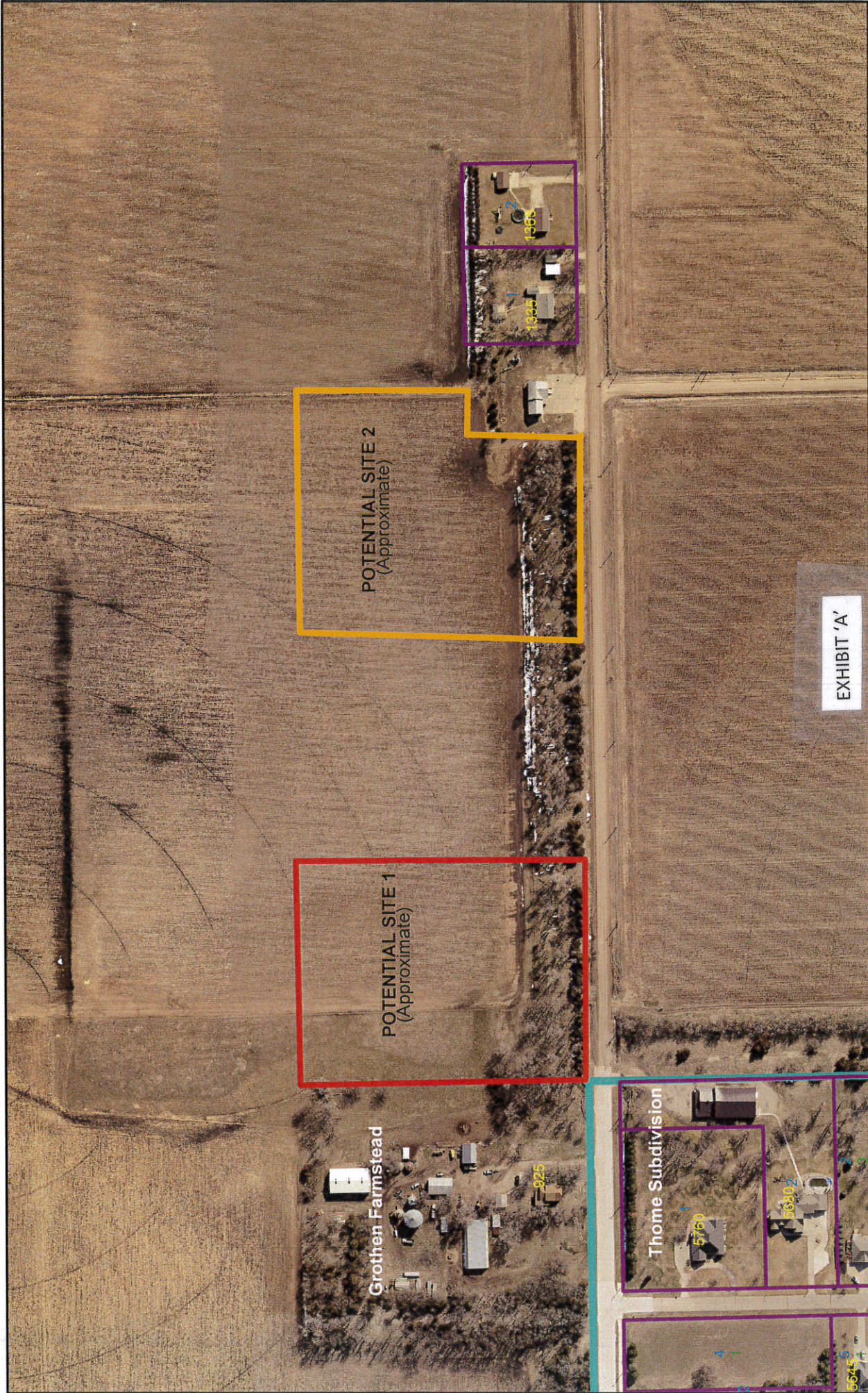
In consideration of existing land uses there is a residential subdivision, Thom Subdivision, just on the south side of East Lochland Road from this site featuring 22 established single-family homes. (see Exhibit 'B') The property immediately east of these homes has been rezoned and preliminary platted for 27 additional future residential lots. City staff has met with other property owners in the area that are actively pursuing master planning of large parcels of property retaining the services of professional planning and engineering consulting firms. One only has to look west across Highway 281 to the West Lochland area to imagine the potential of what this east side will become and staff does not feel that the poultry facility is a compatible use with present and future growth. (see Exhibit 'B') The Future Land Use Map as shown on Exhibit 'D' depicts the site as "Rural Residential" and most of the surrounding area similarly. It is anticipated that the land use map will become further refined during the next update process to reflect the continued evolution of the mix of uses that are contemplated for the area. Staff feels that the likelihood of nuisance problems is high for a facility such as this in a developing residential area. Odors, noise, and truck traffic concerns should be apparent.

As the world's population continues to grow agriculture remains an integral and necessary component of a balanced economy. The technology of the proposed facility is impressive and the Grand Island-Hastings region may well be considered an appropriate area for such facilities. In this case, however, staff feels that allowing this use in this particular area of the community would not be a good land use decision for the long-term interest of the community at large. Perhaps a location zoned AG further into the two-mile ETJ or further out into Adams County would be appropriate if adequate separation from surrounding uses and convenient truck access could be achieved.

The Planning Commission recommended denial due to concerns raised by Staff regarding the compatibility issues between the proposed poultry facility and existing and future land uses in the neighboring area.

City Administrator comments:

Good project but bad location. Recommend denial.



Grothen Chicken Layer Barn - CUP

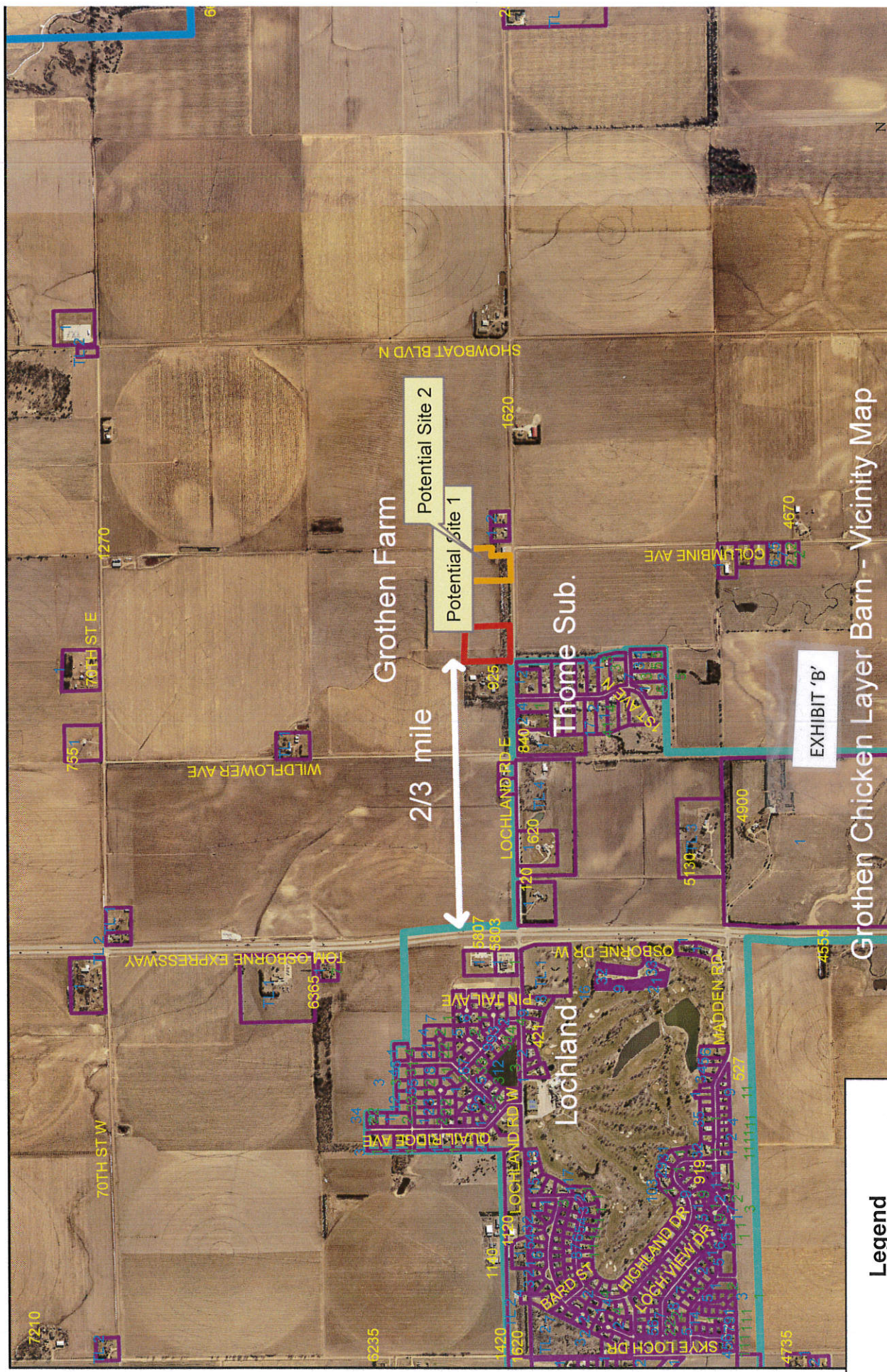
City of Hastings

This map is for illustration only.

Legend

- Parcels
- Subdivisions
- Legal_Lots
- Limits
- TwoMile



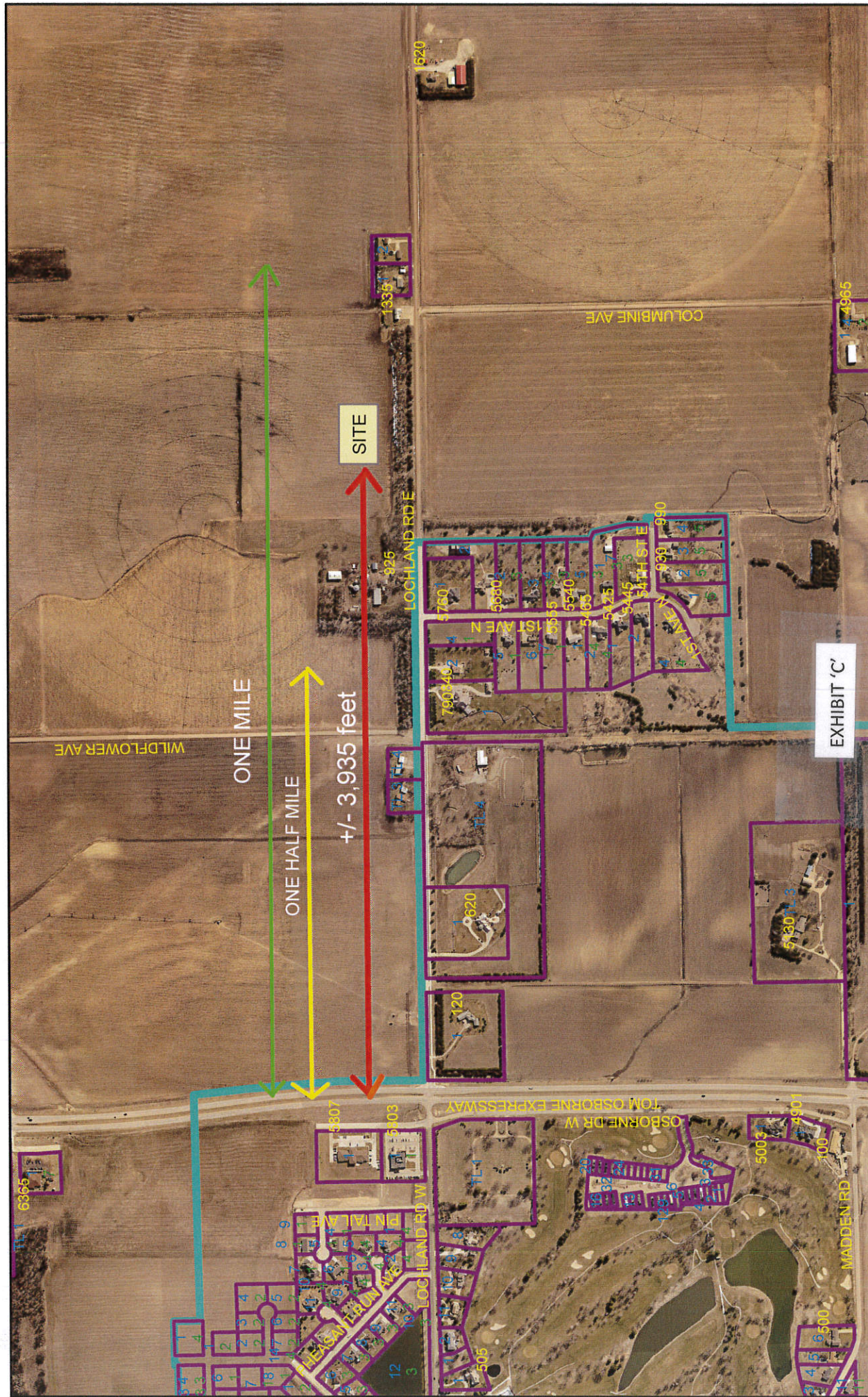


Legend

- Parcels
- Subdivisions
- Legal_Lots
- Limits
- TwoMile

City of Hastings

This map is for illustration only.



Legend

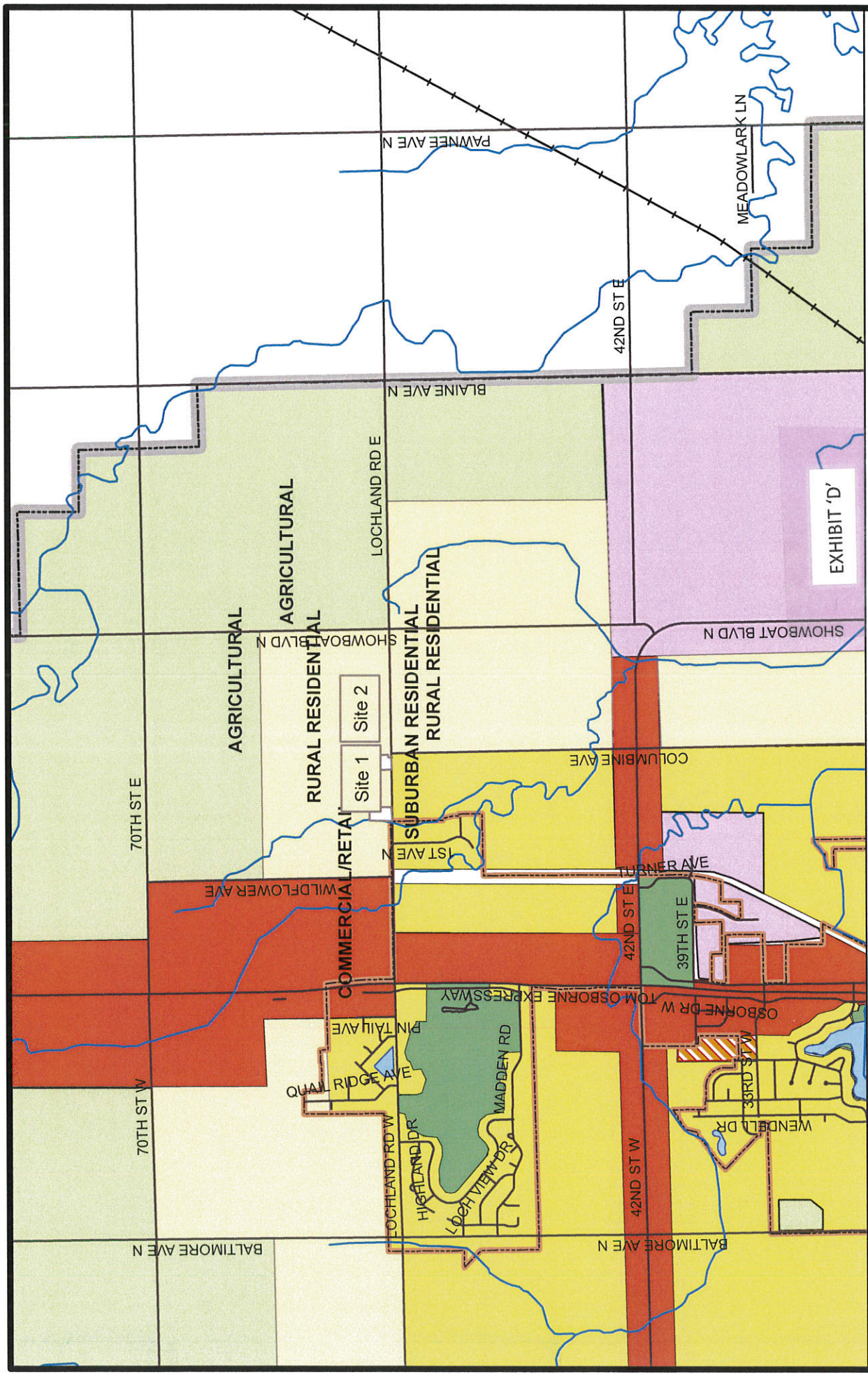
- Parcels
- Subdivisions
- Legal_Lots
- Limits
- TwoMile

Grothen CUP - Distance from Hwy. 281

City of Hastings

This map is for illustration only.





Future Land Use

City of Hastings, Nebraska



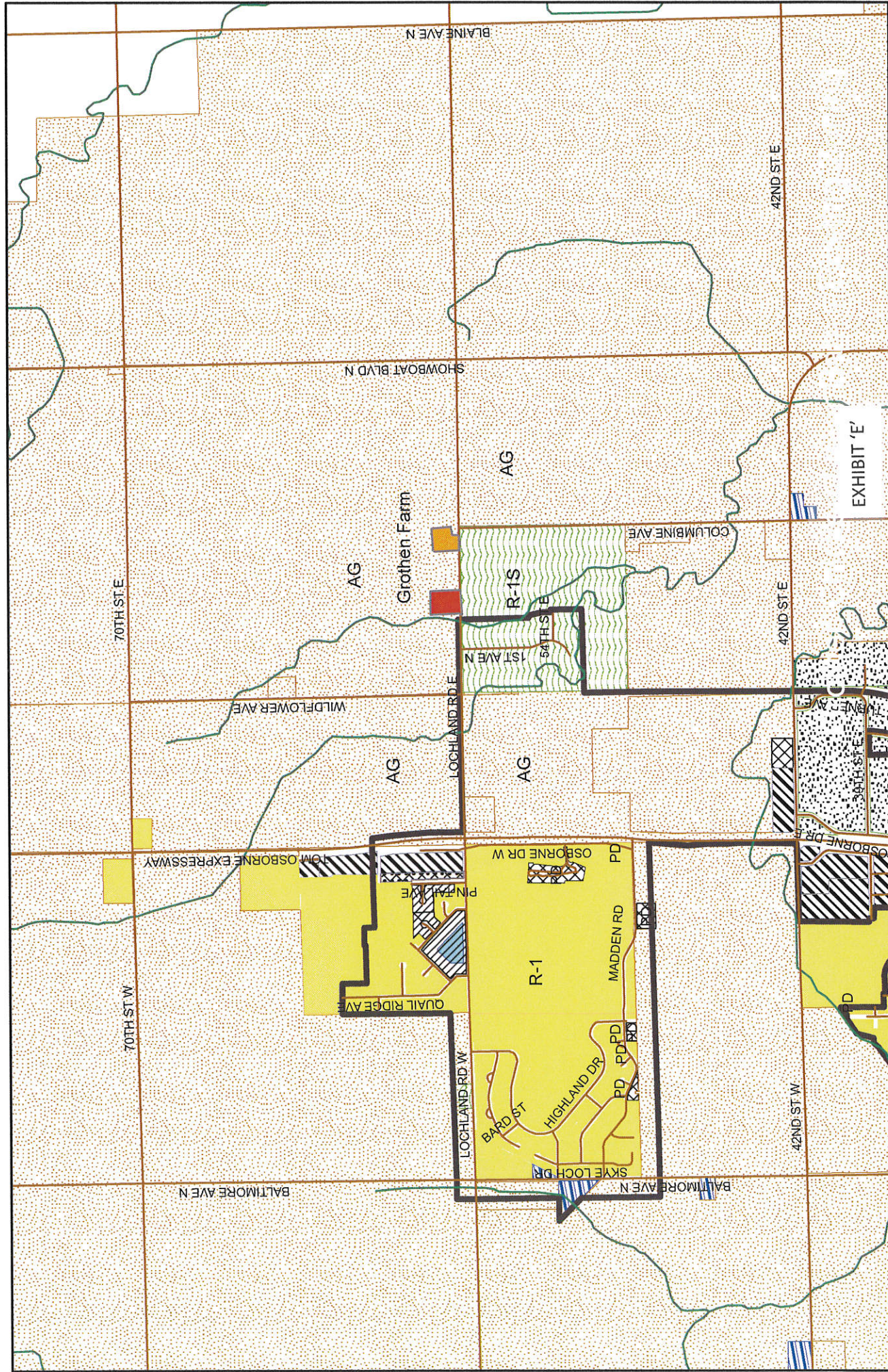
Land Use:

- Rural Residential
- Suburban Residential
- Urban Residential

- Mixed-Use - Neighborhood
- Mixed-Use - Community
- Mixed-Use Downtown
- Commercial/Retail
- Employment/Industrial

Overlay Districts:

- Public / Semi-Public
- Parks & Recreation
- Agriculture
- South Burlington Overlay
- Highway 6 Overlay
- Urban Industrial Overlay
- Floodplain
- City Boundary
- ETJ Boundary



Grothen Chicken Layer Barn - Existing Zoning

City of Hastings Zoning

	City Limits		R-3: Multiple-family		C-1: Local business
	subdivision		R-1A: Single family large lot		C-2: Central business
	A: Agricultural district		R-1S: Single family suburban		C-3: Commercial business
	R-1: Urban single family		R-5: Urban single family undersized lot		C-0: Commercial office
	R-2: Two-family		CMP: Campus institutional		I-1: Light industrial
	R-3G: Garden apartment		CZ: Clear zone		I-2: Heavy industrial



Overview:

This proposal is for a poultry breeder barn north of Hastings. It would be built according to plans and regulations set out by Hendrix-ISA. A United States based distribution division operated by Hendrix-Genetics and overseen by a local board. There are currently 2 operating facilities in the United States. One in Pennsylvania and another in Virginia. This operation would be one of eight sites to house adult breeding age birds that would supply eggs to the hatchery in Grand Island.

(1) Site plan:

***location:** The building would be built on my farm - SW 1/4 SEC 20 T-8-N R-9-W. It would be built in the east half along the west side running north and south just off Lochland Road. A secondary site could potentially be in the east half just to the north of the intersection of Columbine and Lochland Road running diagonally from southwest to north east in the pivot corner. Access would be still be off of Lochland Road. The first site is preferred because of the proximity to my house allowing easy monitoring of the building and walking access in times of inclement weather. Either site would work with almost all details the same.

The proposed site is level to the sight and has a gently sloping pasture area to the west. To the south is an approximately 100' line of trees including cedars which would set apart this building from prominence view when traveling along Lochland Road. Additional trees could be planted if this building were deemed to be unsightly.

Dawn Miller of Adams county roads has been contacted regarding an additional driveway or replacement driveway off of Lochland Road. Permits may be obtained online and then submitted. She saw no problem granting permission for this access.

***building:** The entire facility is above ground. A 7' lower area as a manure pit and a raised 7' area with a mesh type floor where the birds would eat, breed, and lay eggs. Total sidewalls would be 15' with a corresponding center pitched roof. Building measurements would be 67.5' by 670.5' with a 5'x72' cool cell on each side. 610' of this would house birds and 60' would be showers, office, and automated processing onto crates and pallets.

An additional small building for composting and necessities would also be constructed off to the side. Specifics on this are undetermined at this time and would be presented before building.

***parking:** Vehicles needing to access the area would be myself, another part time worker or two, a weekly project manager, along with a truck to pick up the eggs approximately every 3 days. There are no specific plans for parking but there would be a designated area that would be posted on the property that no outside vehicles would be able to pass. This is for bio security measures. Even designated vehicles used to pick up

the eggs will wash down their tires before entering the premises. In regards to this the parking area would only be necessary to accommodate 2 or 3 vehicles.

During a turn around of flock time there would be need to accommodate some larger trucks that would supply new birds and remove older birds. Also some types of trucks to haul away the manure at this same time. The desired and estimated turn around time is 3 weeks or less.

***utilities:** At this time it is not determined where electricity lines would be established. At present there is an above ground line crossing Lochland road for the electric pivot on this farm but underground after the meter. This would be the typical plan for this facility. Three phase power would be preferred. The building will be equipped with a generator for potential power failures.

A septic tank and leech field would be needed for the shower and bathroom facilities. There would be no other need for sewer or drainage.

A well would need to be dug for the water requirements of the birds. It is estimated it will take 2500 gallons a day. A secondary source will be established for emergency purposes as either a 2500 gallon fillable tank or shuttle tanks able to keep up with the needs of the birds.

(2)Business Plan

The world population is growing. Nebraska is in an area of the world that is blessed with resources and a working class that specializes in feeding this world. Agriculture is one of the most important occupations of this great state. A hard working and rugged dirty hands job that is also as delicate and scientific as any industry out there. Working under the specifications of Hendrix-ISA this facility is no second hand chicken house made from scraps of lumber found around the farm yard. The genetics and bio security are at the top of the industry standard.

I would be accountable for the land and funding of the building. Hendrix-ISA would own the birds and feed and rent the facility from me under 7 year contracts. In turn I give my labor and care for the stock. Watering and feeding the birds would be automated along with the collection of eggs and placing in crates. There is daily labor making sure this is all working and monitoring of eggs as they move along the conveyors. Removing any undesirable eggs and occasional dead stock.

The building would be built by a construction company out of Iowa that specializes in building these facilities for poultry production. Although any work that could be done from a local business would be desired and utilized, for the cost of the building and mechanical workings inside to run smoothly it will be trusted to experience. Also this is within the contract of Hendrix.

This is a totally self contained building that is bio secure from the outside elements of disease and predators. But as important that it is secure from the outside means that it is

relatively just as secure from the inside conditions affecting the outside. Any impact to the area would be minimal and rare. A quiet operation of fans for cooling and keeping the manure in a dry low odor condition.

The area and road are a common route for large trucks especially during harvest. I understand that Lochland Road is one of the long time corridors in the county from east to west with substantial bridges to accommodate all truck traffic. Although we are used to this kind of traffic along with the whole spectrum of agricultural machinery on this road, additional traffic for this facility would be minimal and un-noticed. At the peak time of the year there would be additional truck traffic to remove 200T of manure. This would be within a 3 week window.

(3) Changes of Plans

Technology and better ideas are constantly around us. If there is any change of significant plans I will be in correspondence with the city and make them aware. With the overall size of this project connected with the Grand Island facility it would be rare that there would be any deviation from the concept.

(4) Appearance

The building will be a steel sided building pleasing to the eye. A typical look of most farm buildings in the area although it is significantly longer. Typically white but occasionally could be a color that would be a stock type item. No exotic patterns or prints. The site is already behind a row of trees. Additional trees could be considered if it were necessary.

(5) Design changes

The design of the building must be to the industry standards set up by Hendrix-ISA. Minor changes could be considered but nothing that would affect the required process.

(6) Building

The construction company would be responsible to work within the restrictions and recommendations of the city.

(7) Impact

We live in an agricultural state. The value of any property or any life depends on the ability to make a livelihood. Generation of food and jobs can only add value.

(8) Intent

I am a lifelong resident in this county at the same address. I am putting my livelihood and reputation on the line with good intentions not to in any way cut corners or fraud this project. To the best of my knowledge everything will be built and maintained as presented.

(9 & 10) Timing

I understand the chain of command to obtain this conditional use permit. No construction will begin until final approval has taken place.

Attachments:

- *aerial view of farm with proposed locations of the building
- *inside view of layer hens
- *typical look of a breeder barn
- *typical look of thy conveyors moving eggs
- *blueprints for building. these are not actual but rough ideas of how the building would be. the building on this site would have center nesting boxes where the eggs are laid instead of along the sides.
- *cd of building for easier examining of small details

Timothy Grothen
925 E. Lochland Rd.
Hastings, NE 68901

home: 402.463.8318
cell: 402.984.0425



DRAWING NO.:
A3.1

CUSTOMER TISSOT LINE
DATE

PRELIMINARY
NOT FOR CONSTRUCTION



HENNING COMPANIES, LLC
5000 Maple Leaf Rd. * P.O. BOX 394 * Salem, Iowa 50151
PHONE (515) 253-0943 * FAX (515) 253-0942
www.henningconstruction.com

HENNING COMPANIES, LLC (HENNING)
These printed documents (drawings) are the property of Henning and are to be used only for the project and for the project only. These documents are not to be used for any other construction project or for any other work without the written consent of Henning. In the event that any of the design drawings or specifications are revised or modified without the express written consent of Henning, Henning will not be liable for such reuse or modification, and it will assume the project as being as shown for the design's responsibility, costs, damages and necessary fees.

HENDRIX LAYER BUILDING MIDWEST

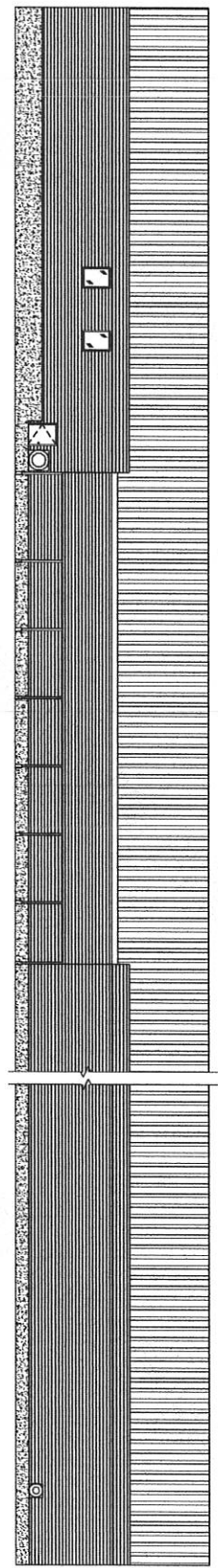
PROJECT NO.
310-01-66

REVISIONS	NO.	DESCRIPTION	DATE
1			
2			
3			
4			
5			
6			
7			
8			
9			

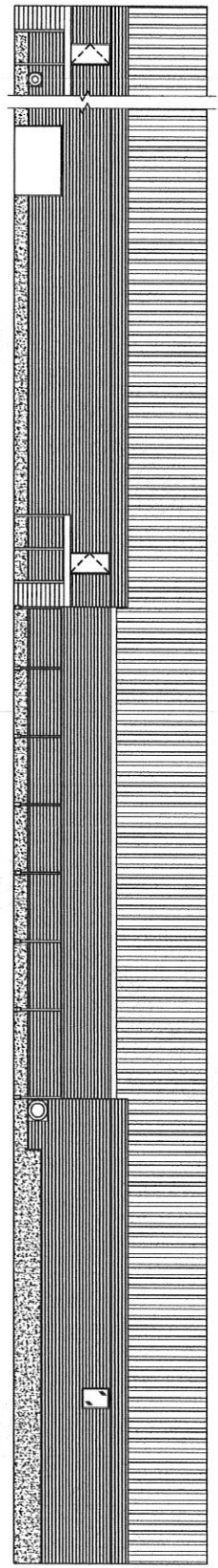
DATE 09/24/15
SCALE AS SHOWN

DRAWING TITLE
**BUILDING
ELEVATIONS**

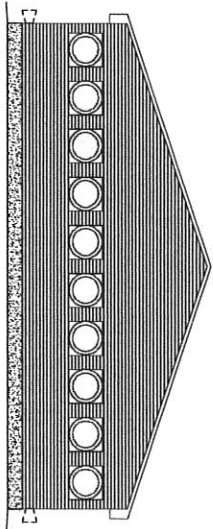
DRAWING NO.
A2.1



1
BUILDING ELEVATION
1/4" = 1'-0"



2
BUILDING ELEVATION
1/4" = 1'-0"



3
BUILDING ELEVATION
1/4" = 1'-0"



Hendrix-ISA, LLC.

Contract Production Presentation

Grand Island, NE

by Hendrix-ISA LLC

Peter Mumm, Doug Metzler, Ron Joerisson



Who Are We?

Hendrix-ISA is a US based distribution division operated by Hendrix-Genetics and overseen by a local board.

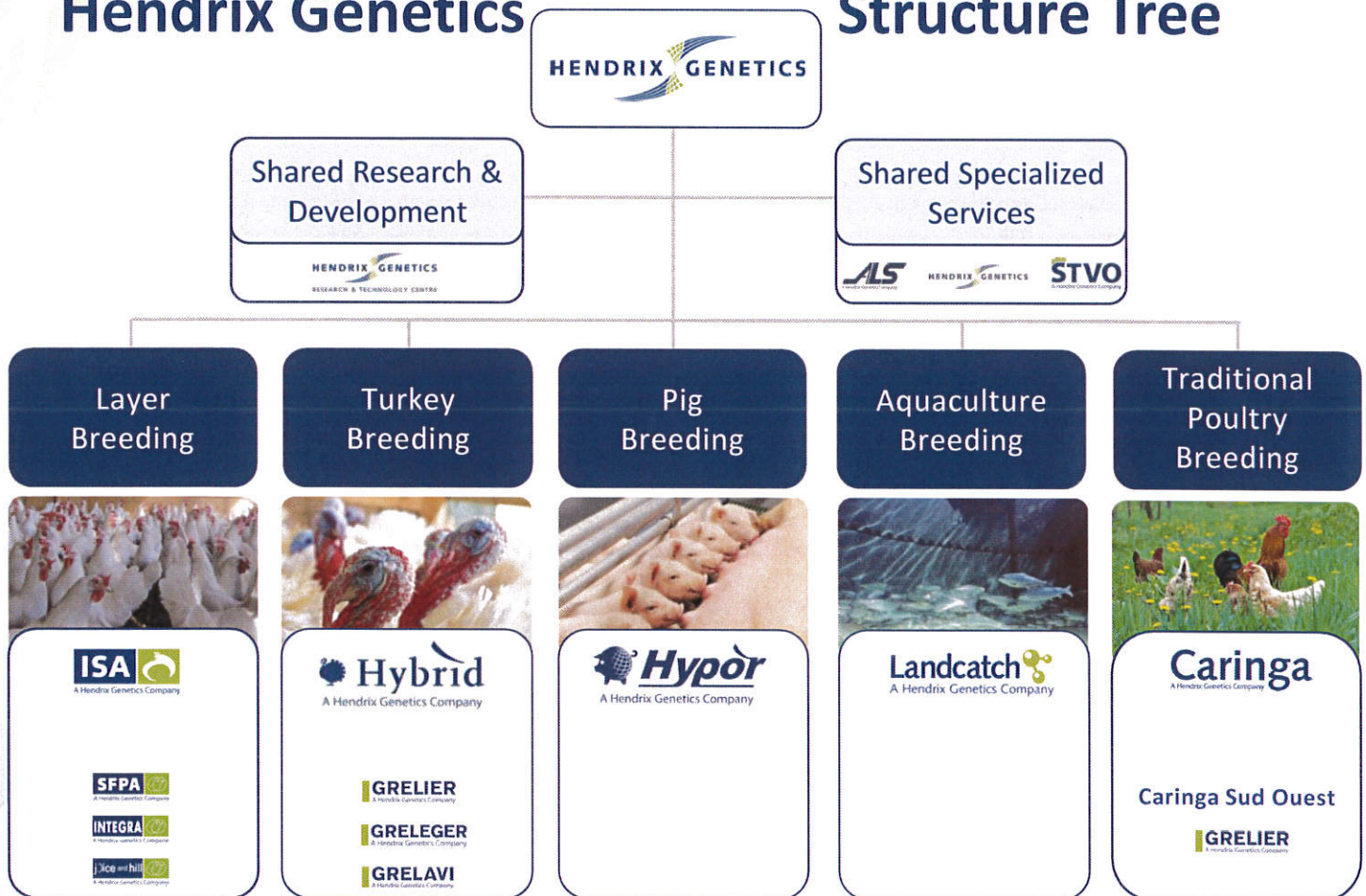
Hendrix-ISA was developed as a down stream distribution company for ISA in 2015 in the US to claim market share in North America.



ISA is the Layer genetics Division of Hendrix-Genetics. We currently operate 2 facilities in the USA

Hendrix Genetics

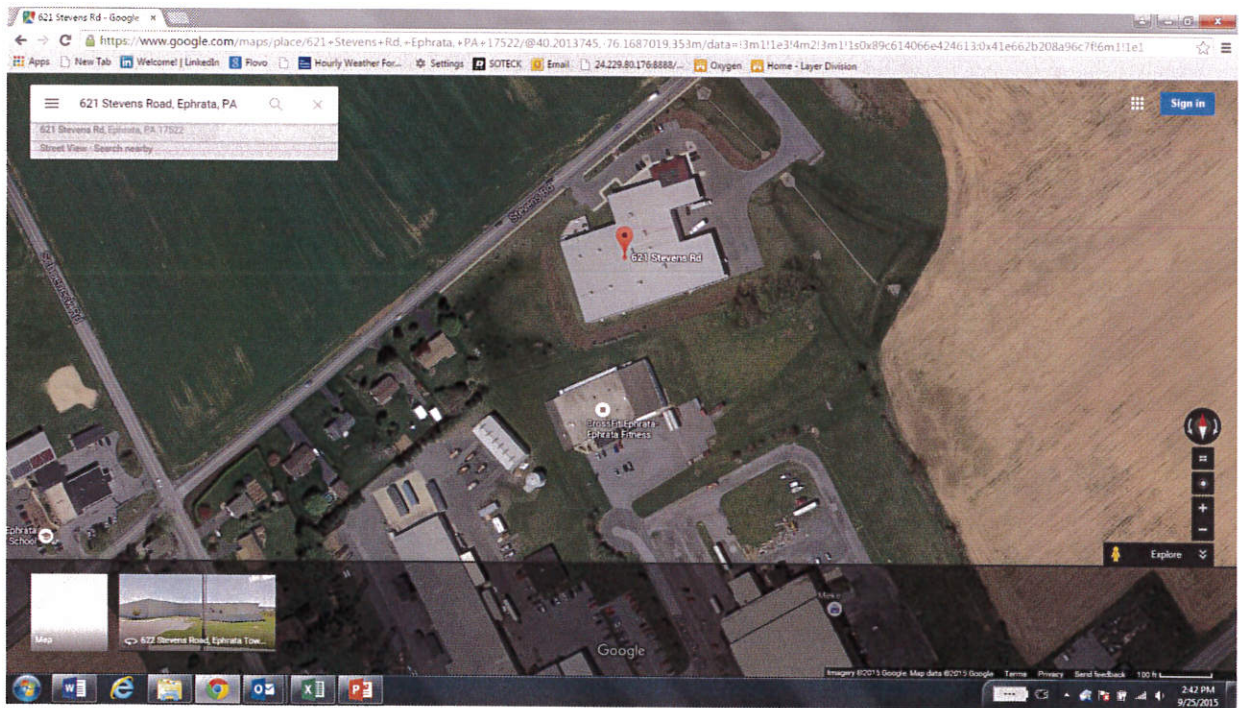
Structure Tree



Who are We? (Continued) PA Hatchery



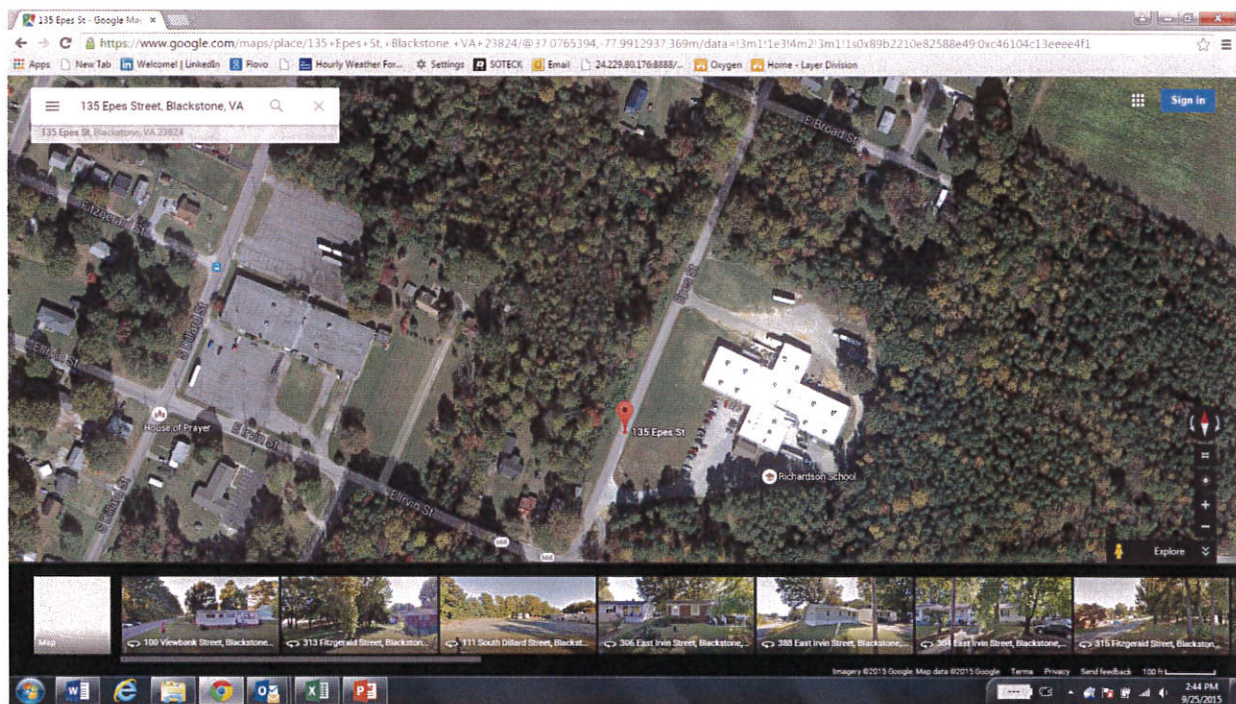
Aerial of PA Hatchery & Nearby Industrial Park



Who Are We? (continued) VA Hatchery



Aerial of VA hatchery Located at Edge of Town



Who Are We? (continued)

- PA
- 24 Million Day Old Cap.
- 45 Employees Approx.
- Corp Offices located here
- Egg supply is from Contracted farms Located within 2.5 hours of hatchery facility
- VA
- 18 Million Day Old Cap.
- 60 Employees Approx.
- 4 company owned breeding farms.
- 2 contract facilities.
- 1 rearing, 1 laying.
- All production farms Located within 4 hours of hatchery.



WHY HI in Grand Island NE?

1. In the world there are two major laying genetics companies. We are one of them and EW group is our largest competitor.
 2. Together we hold 90% of the world market in laying hens and that 90% is split about 50% EW 50% Hendrix.
 3. Our competition has dominated the US market for 20 years because they developed a better distribution system.
 4. We are here to claim our market share. US customers want to deal directly with the genetics company and not distributors.
- 



What will we build in Grand Island?

1. We have developed a holding company that will build a brand new state of the art hatchery in Grand Island Nebraska to serve our Midwest and more Western regions of the US layer industry.
2. This facility will produce about 24 million DO chicks per year.
3. We will have approx. 45 employees.
4. We will develop relationships with approx. 11 contract producers. Of those 11 we need 3 who wish to supply us with facilities to raise birds and then 8 facilities to produce fertile eggs.



Who is the ideal contract Producer?

1. **Family Farms** looking for additional income sources.
 2. Located within 2 hours of our Grand Island hatchery.
 3. Isolated from other commercial poultry- (6 to 10 Miles) from other farms with poultry and between our own locations.
 4. Not located near a water source that attracts fowl.
 5. Capability to invest in a building up to 2 million dollars. (Layers buildings) or 1.2 million dollars (grower buildings)
 6. Ready to start construction in early spring 2016.
- 

Contract terms

1. Hendrix-ISA will provide multi year contracts. (up to 7 years initially).
2. The contracts will be based on Square footage payments. Income will be about \$280,000 per Layer barn annually.
3. HI will provide feed, egg supplies, birds and, most major inputs.
4. Producer is responsible for Building payments, taxes, Electric, labor, other ancillary expenses like manure removal etc.
5. Producers get to keep manure free of charge. (approx. 200T an.)
6. Interested parties can see Doug Metzler for cash flows and terms sheets and copies of what the contract will look like or contact Doug at the following email address. doug.metzler@Hendrix-genetics.com

What does my daily farm workload Look like?

• Rearing

- Daily work load approx. 1hr.
- Housing at Day old Extra labor required. 5 to 6 people for 3 to 4 hours to place birds in house
- Handling times occur about 3 to 4 times each flock where crews will arrive to vaccinate these days will involve longer work hours.
- Clean out, washdown, setup, manure removal once per flock 24 to 36 total hours.
- Usually about 2.5 flocks/year

• Laying Production

- Approx 6 hours labor/day
- 1 hours walking house, approx. 2.5 hours packing eggs with 2 people.
- Exceptions- Housing, Depop, cleanout, training birds first 8 weeks. These times may require additional labor.
- Flocks stay in about 1 year each cycle.

Breeder Farms.









PLANNING COMMISSION STAFF REPORT

FILE NO: *DS 16-006*

PREPARED BY: *Lance A. Lang, City Planner*

PROJECT: *Conditional Use Permit
Self-Contained Poultry Breeder Barn*

LOCATION: *North side of East Lochland Road just east of the intersection
of East Lochland Road and Wildflower Avenue.*

PRESENTER: *Timothy Grothen, Applicant*

DATE: *March 21, 2016*

DISCUSSION:

The applicant is requesting a Conditional Use Permit (CUP) to allow a self-contained building, approximately 68 feet wide by 670 feet in length or 45,560 square feet in floor area, to be used to raise chickens and to harvest the eggs from the chickens. There is no specific "use type" in the zoning ordinance for this type of facility so staff had to make a determination of the best "fit" within the context of the ordinance, something along the order of "animal confinement." "Feed Lots", "Aquaculture", and "Kennels" are animal confinement use types that are allowed as conditional uses in AG, Agricultural zoning districts. This appears to be the most comparable method to match in determining zoning protocol for a poultry breeder barn. Therefore, Staff has determined that a CUP is required for this facility in AG zoning.

A world-wide poultry genetics company, Hendrix Genetics, is developing breeder/hatchery operations in partnership with local ag producers in various parts of the United States and they have identified the Grand Island-Hastings region as a target area. A large hatchery facility will be constructed in Grand Island at West Schimmer Avenue and Blaine Road which will require eight satellite sites for adult breeding populations to supply the eggs within a 100-mile radius. If a CUP can be secured for this site, the applicant will enter into a seven-year contract whereby the corporation will construct the facilities on the applicant's property on a lease parcel and the applicant

will be responsible for running the production facility. After the initial lease expires, a new lease may be negotiated.

The applicant has provided a detailed narrative description and overview of the project along with photographs depicting the nature of the proposed facility (attached as part of the packet). Staff has summarized key components of the operation and facility as follows:

- a) The exact site for the proposed building has not been determined. According to the applicant, it will be located on the Grothen Family Farm in the Southwest Quarter of Section 20, Township 8 North, Range 9 West of the 6th Principal Meridian on a lease parcel of about seven acres. The two prime sites are both on the north side of East Lochland Road, one just east of the family homestead and the other at the eastern corner of the property just north of the intersection of Columbine Street and East Lochland Road. (See Exhibit 'A') The preferred site is adjacent to the homestead. There is an existing field access from East Lochland at this location.
- b) An existing windbreak of trees approximately 100 feet in depth runs the length of this property along the north side of East Lochland Road which provides a natural visual screen for anything built behind (north) of it.
- c) As previously mentioned, the building is long and narrow at approximately 68 feet by 670 feet. The building is all metal construction, two stories high with fifteen-foot sidewalls. The lower level is reserved for manure collection and stockpiling until it is hauled off.
- d) The building will contain 40,000 layer hens plus 4,000 roosters raised on a 65-week cycle. At the end of the 65 weeks all birds are euthanized, the facility is sanitized, and stockpiled manure is hauled away as the facility is readied for the next cycle of birds.
- e) The eggs are considered "Free Range" since the birds are not individually or small-group penned. One square foot of floor space is allocated to each bird and they can move around the inside at will (see photo).
- f) The mortality rate is about 4% per year (1660-1750 birds) which are composted or incinerated.
- g) Truck traffic -Once per year new birds are delivered, every three days eggs are collected and trucked off-site, every 10 days feed is delivered.
- h) The building is bio-engineered and computer controlled for air filtration, circulation, etc. The building is never "opened up" to the outside, even during nice weather.
- i) Odor management and fly management programs are part of the operating procedures although the company admits, at times, depending on the wind direction, the building produces odors and at times the roosters can be heard even though everything is enclosed.
- j) The facility requires two sources of water, either two wells or one well and one tank capable of providing 2,500 gallons of water daily.
- k) Since the contract is based on a seven year initial lease, staff recommends that the CUP be renewable coinciding with the terms of the lease so that the validity of the City approval is tied to the lease. However, any CUP can be revoked at any time if sufficient cause is determined by the City Council to warrant its revocation.

City staff has met with the applicant and representatives from Hendrix Genetics to discuss this project. The information provided from the development team is very thorough and is well represented in this staff report and attachments.

Staff has discussed this proposal internally and will not support the approval of a Conditional Use Permit for this operation at the proposed location. The proximity of this property to Highway 281 on the developing fringe of the City has the potential to cause incompatibilities in future land use, truck traffic concerns, and environmental nuisances as the area continues to develop. (See Exhibit 'C') Although this property, and much of the property surrounding it, is currently zoned AG, Agricultural, this area is prime for future development of moderate to upscale housing at urban and suburban densities. (See Exhibit 'E') The neighborhood is currently in a state of transition that exhibits a mix of uses and will continue to see incremental transition of agricultural lands to higher uses. The intervening property between Highway 281 and this area will develop as a mix of uses including light industrial, commercial retail, commercial office and medium and high density urban residential.

In consideration of existing land uses there is a residential subdivision, Thom Subdivision, just on the south side of East Lochland Road from this site featuring 22 established single-family homes. (see Exhibit 'B') The property immediately east of these homes has been rezoned and preliminary platted for 27 additional future residential lots. City staff has met with other property owners in the area that are actively pursuing master planning of large parcels of property retaining the services of professional planning and engineering consulting firms. One only has to look west across Highway 281 to the West Lochland area to imagine the potential of what this east side will become and staff does not feel that the poultry facility is a compatible use with present and future growth. (see Exhibit 'B') The Future Land Use Map as shown on Exhibit 'D' depicts the site as "Rural Residential" and most of the surrounding area similarly. It is anticipated that the land use map will become further refined during the next update process to reflect the continued evolution of the mix of uses that are contemplated for the area. Staff feels that the likelihood of nuisance problems is high for a facility such as this in a developing residential area. Odors, noise, and truck traffic concerns should be apparent.

As the world's population continues to grow agriculture remains an integral and necessary component of a balanced economy. The technology of the proposed facility is impressive and the Grand Island-Hastings region may well be considered an appropriate area for such facilities. In this case, however, staff feels that allowing this use in this particular area of the community would not be a good land use decision for the long-term interest of the community at large. Perhaps a location zoned AG further into the two-mile ETJ or further out into Adams County would be appropriate if adequate separation from surrounding uses and convenient truck access could be achieved.

RECOMMENDATION

Staff recommends denial of the Conditional Use Permit for a poultry breeder barn at this location as presented.

RESOLUTION NO. 2016-10

WHEREAS, the City of Hastings Municipal Code establishes regulations, requirements, and specific conditions for approving and issuing Conditional Use Permits (CUP) for development projects that require conditional approval by resolution approved by the Mayor and City; and

WHEREAS, applicant Timothy Grothen has submitted an application for the approval of a Conditional Use Permit to locate and operate a 45,560 square foot self-contained chicken breeding building on a lease tract of approximately seven acres to be determined on the Grothen Family Farm located in the Two-Mile Extraterritorial Zoning Jurisdiction of the City of Hastings in the Southwest Quarter of Section 20, Township 8 North, Range 9 West of the Sixth Principal Meridian, Adams County, Nebraska, property zoned AG District, Agricultural, and;

WHEREAS, the Planning Commission and City Council have conducted public hearings as required by law and recommended approval of the CUP with certain conditions to be attached to this Resolution;

NOW THEREFORE, in consideration of the foregoing recitals, the Mayor and City Council of the City of Hastings, Nebraska, hereby approve the CUP and the recommended conditions, and further do hereby adopt the following resolution:

BE IT RESOLVED by the Mayor and City Council of the City of Hastings, Nebraska, does hereby approve the Conditional Use Permit for Grothen Poultry Barn, located in the Two-Mile Extraterritorial Zoning Jurisdiction of the City of Hastings in the Southwest Quarter of Section 20, Township 8 North, Range 9 West of the Sixth Principal Meridian, Adams County, Nebraska, subject to the following conditions:

What conditions do you want?

- 1) The exact site for the proposed building has not been determined. It will be located on the Grothen Family Farm in the Southwest Quarter of Section 20, Township 8 North, Range 9 West of the 6th Principal Meridian on a lease parcel of about seven acres. Copy of the lease agreement shall be submitted to the City and be a part of this Conditional Use Permit.
- 2) The existing windbreak of trees approximately 100 feet in depth running the length of the Grothen property along the north side of East Lochland Road shall remain in place to provide visual screening of the poultry facility.
- 3) The building is limited to 40,000 layer hens plus 4,000 roosters.
- 4) At the end of each 65 week production cycle all birds and stockpiled manure shall be hauled off-site.
- 5) Odor management and fly management programs shall be part of the standard operating procedures of this facility.
- 6) This CUP is renewable coinciding with the terms of the lease with Hedrix Genetics, understood to be a seven-year cycle, so that the validity of the City approval is tied to the lease.

PASSED AND APPROVED this _____ day of _____, 2016.

Mayor

ATTEST:

City Clerk

(S E A L)

Approved as to form: _____
City Attorney

HASTINGS PLANNING COMMISSION
MINUTES
March 21, 2016

A meeting of the Hastings Planning Commission was called to order by Chairman Keith Napier, Monday, March 21, 2016 at 4:00 p.m. in the City Building, 220 North Hastings Avenue, City Council Chambers, Hastings, Nebraska.

ROLL CALL

Mr. Gaines
Mr. Stutte
Mr. Hamelink
Mr. Rosenberg, absent
Mr. Napier, Chairman
Mr. Kully, absent
Mr. Johnson
Mr. Hamburger
Mrs. Shutt

STAFF

Mark Evans, Building Inspector
Linda Waldron, Fire Prevention Officer
Dave Ptak, City Attorney
Teri Schelkopf, Recording Secretary
Joe Patterson, City Administrator &
Interim DS Director
Al Meyer, Hastings Utilities
Lance A. Lang, City Planner

It was stated that a quorum was present.

The Pledge of Allegiance was recited by all present.

The Chair asked for a motion to adopt the current agenda. It was moved by Mr. Johnson, seconded by Mr. Hamelink to adopt the current agenda.

VOTE – 7 - YES – Stutte, Gaines, Hamelink, Napier, Shutt, Johnson, Hamburger

The Chair stated that the Open Meetings Act is posted on the southeast wall of the City Council Chambers and that prior to this meeting a notice was placed in the Hastings Tribune on March 11, 2016, that notice was posted in three public places, that each Planning Commission member received a copy of the proposed agenda and that an agenda for such meeting, kept continuously current, is available for public inspection and that said meeting is held in open session.

The Chair asked for a motion to approve the minutes from the February 15, 2016, meeting. It was moved by Mr. Hamburger, seconded by Mr. Gaines to approve the minutes as circulated. The Chair asked for any comments or changes to the minutes.

There being none, the Chair asked for the vote.

VOTE – 7 - YES – Stutte, Gaines, Hamelink, Napier, Shutt, Johnson, Hamburger

Motion carried unanimously.

The first item on the agenda was request number **16-006**. Application from Timothy R. Grothen, applicant, for a Conditional Use Permit to locate a 45,560 square foot self-contained chicken breeding building on a lease tract of approximately seven acres to be determined on the Grothen Family Farm located in the Two-Mile Extraterritorial Zoning Jurisdiction of the City of Hastings in the Southwest Quarter of Section 20, Township 8 North, Range 9 West of the Sixth Principal Meridian, Adams County, Nebraska, property zoned AG District, Agricultural. Physical location of the proposed building is on the north side of East Lochland Road just east of the intersection of East Lochland Road and Wildflower Avenue.

The legal notice was read into the record.

The Chair declared the public hearing open.

The Chair asked for comments from Staff.

Mr. Lang stated the applicant has applied for a Conditional Use Permit for a large building that would be a self-contained, totally enclosed breeding facility for chickens. There is a facility on Grand Island that collects and hatches the eggs. They need satellite breeders within a 100 mile radius of Grand Island to provide sufficient amount of eggs for their operation. The applicant is working with Hendrix Genetics, to work a contract whereby they would lease some property and build a building. The applicant would operate it for specific time and after the lease is up perhaps it would be negotiated and go forward. Staff has met with the applicant and with representatives from Hendrix. Staff feels the location of this property is not well suited in terms of the City's long-term growth and planning. It is about 2/3's of a mile from Hwy. 281, which is great for truck access, however, too close to residential. There is a residential subdivision just south of this proposed site. Other residential developments are being contemplated. The future land use plan shows the area as best suited for residential and being so close to the highway, there will be commercial, maybe light industry, offices between this property and the highway eventually. There are some landowners in the area that are working with consultants to master plan their property for future growth. It is an area the City foresees ripe for growth. A facility like this would be a major investment. There is agricultural ground in the area, but this is a facility with a large investment and would be permanent. Further out in the county, in the City's two-mile, or in Adams County, it might be a great use. There certainly appears to be a need for it based on some of the evidence presented, but again the location is really incompatible for this type of a use. It is a very large building, and, there would likely be some odor, noise, and truck traffic. It is all computer-controlled climate, feed and egg collection is electronic. The City does encourage economic development, however, this is not the right location for this facility.

The Chair asked if anyone else would like to speak to the application.

Timothy Grothen, 925 E. Lochland Road. He said he has farmed that location since college. Previous landlords of his have sold their property and is looking for something that produces to go along with the farming occupation. He explained the operation of the facility from what the representatives of Hendrix told him and discussed the location of the operation and properties adjacent to his property. He asked the Commission for their support.

The Chair asked if anyone else would like to speak to the application.

There being no one, the Chair declared the public hearing closed.

The Chair asked for a motion on application 16-006.

Moved by Mr. Johnson to approve 16-006. Seconded by Mr. Stutte.

The Chair asked for further questions or discussion.

Mr. Johnson stated this is a difficult situation. It is an opportunity, but it's the location that is the issue. As a Planning Commission, we look at how we want to grow the City in the way that things are laid out. This does not fit the current situation and the growth of the City and do we think it would be, for the reasons that Staff discussed, would be a detriment to some of the further development that the City is hoping for future housing and businesses in that area. It is a great economic opportunity, it boils down to it is not the ideal location; and would be opposed to the application.

Mr. Stutte questioned the second site. He asked who lives to the east. Is that part of Mr. Grothen's family? In looking at the site, was consideration given to locating this building in the northeast corner of the property? Further away from the residential and adjacent to agricultural land use. Has that been discussed with staff?

Mr. Lang replied the only two sites discussed were the two in the packet.

Mr. Grothen stated he would have no problem locating the building in the northeast corner of the property, but it is in the middle of the section and there is no road access to bring in feed and pick up eggs. To the northwest corner there is a slant. It would not be economical because there is not enough dirt to make it level. For the length of the building, the land slants into a draw and there is not enough dirt to make it a level building and the land excavation would be too expensive.

Mr. Hamelink stated it is not a good construction site.

Mr. Grothen concurred.

Mr. Stutte stated, yes, a road would be needed. Would that be a consideration or option?

Mr. Grothen stated he would consider that. What costs would be involved in that project. The places selected were in dryland pivot corners. Places where the cropland was not as suitable as the prime irrigated land.

Mr. Stutte asked for verification on the future land use map on the north, it is Rural Residential and is directly adjacent to agricultural on the north end.

Mr. Lang said the agricultural is on the east side and starts at Showboat. The site itself and immediately around it is either suburban or rural residential with commercial towards the highway. Exhibit D shows the land use. Showboat is a mile and one-half from Hwy. 281.

Mr. Stutte stated it is a quarter section away from agricultural on the east and adjacent to on the north.

Mr. Grothen explained his property is a quarter section, one-half mile to the north. The section is all agricultural, cropland.

Chair Napier stated it is being used as cropland. The Commission is talking about the intent of the Future Land Use Map going forward and that property would be Rural Residential. The intent of that long range planning would be for that to develop as Rural Residential to allow the city to grow.

Mr. Stutte reiterated that it is a large impact with 40,000 hens and 4,000 roasters. The close proximity, without looking at the future land use, is 250 feet from the Thom Subdivision. The second site is directly adjacent to the neighbors to the east. The northeast corner would be 2500 feet from the nearest neighbor and would be against the application as you look at the two sites.

Mr. Gaines concurred with some of Mr. Grothen's points. It does come down to review of this map and Mr. Stutte's comments echo this site being so close. This is too close to the other neighbors and am surprised that some neighbors are not in attendance at this meeting. As written, I do not support it in its current location, perhaps if it would be moved, he could come back to the Commission.

Chair Napier said we are an ag community and is huge in our area. There is that line that needs to be drawn, the differentiation between someone building a house next to an existing ag use i.e. feedlot etc. and complaining about the noise and smell, as opposed to making an investment in a property and a development and then having a much more intensive ag use placed in the area that has the potential to impact them and the value of their properties. For the reasons that staff has outlined, I too have concerns about the location. It is a great project and would like to see it move forward if there was somewhere else that it could be located. The impact to the area is too great.

Mr. Grothen apologized that he did not get the facts and figures, but Thom Subdivision was not a city development. It has been there for more than 25 years. It is only in the last six or seven years that it has been annexed by the City. The majority of the residents did not come out there to live in the city. They came out there to live in the country.

Chair Napier asked for further questions or discussion. The motion is to approve.

There being none, the Chair asked for the vote.

VOTE – 7 - YES – Stutte, Gaines, Hamelink, Napier, Shutt, Johnson, Hamburger

Motion failed unanimously.

Mr. Grother stated he did understand the Commission's situation.

Mr. Hamelink asked Mr. Ptak, as a recommending body, at this point we have not passed any recommendation for the City Council, another motion would be appropriate.

Mr. Ptak concurred.

Mr. Hamelink moved to deny application 16-006.

Chair Napier said there is a motion to deny, seconded by Mr. Stutte.

Chair Napier asked for further questions or discussion.

There being none, the Chair asked for the vote on the motion to deny the application.

VOTE – 7 - YES – Stutte, Gaines, Hamelink, Napier, Shutt, Johnson, Hamburger

The motion to deny carried unanimously.

The next item on the agenda was request number **16-007**. Request from Dennis Engel of Engel Construction, applicant, for the approval of a twelve lot subdivision to be known as Cimarron Meadows 9th Addition located immediately north of Cimarron Meadows 5th Addition and Cimarron Meadows 8th Addition. The property is described as a tract of land in the Northeast Quarter of Section 36, Township 8 North, Range 10 West of the 6th Principal Meridian, Adams County, Nebraska, containing 6.23 acres of land, more or less. Both Sides of 38th Street from the intersection of 38th Street and Lakepark Lane east approximately 485 feet.

The Chair asked for comments from Staff.

Mr. Lang stated it is a continuation of the Cimarron Meadows Subdivision. It is the 9th Addition, 12-lot subdivision, zoned R-1 and the lots are 95-110 feet wide and 130-150 feet deep. It is in conformance with the existing preliminary plat and with the land use plan. Staff is in support of the plat. The Fire Department reviewed it and had no concerns.

The Chair asked for a motion.

It was moved by Mr. Hamburger, seconded by Mr. Johnson to approve 16-007.

The Chair asked for further questions or comments.

There being none, the Chair asked for the vote.

VOTE – 7 - YES – Stutte, Gaines, Hamelink, Napier, Shutt, Johnson, Hamburger

Motion carried unanimously.

The Chair stated the ad hoc committee did not meet in March and will meet in April to talk with the Joint Services Committee that has representatives from the City and County to discuss a corridor plan.

There being no other discussion, the Chair asked for a motion to adjourn.

Moved by Mr. Gaines, seconded by Mr. Johnson.

The Chair asked for the vote.

VOTE – 7 - YES – Stutte, Gaines, Hamelink, Rosenberg, Napier, Shutt, Johnson

Motion carried unanimously.

Chairman

Department: City Clerk
Staff Contact: Lori Vorderstrasse, Asst City Clerk
Council Meeting Date: 04/11/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public hearing on the application of Hilburn Enterprises, Inc. dba "Bourbon Jack's Honkytonk Bar" for a Class "C" Liquor License to be located at 212 W. 2nd Street.

Resolution No. 2016-11. . . Approving/denying the application of Hilburn Enterprises, Inc. dba "Bourbon Jack's Honkytonk Bar" for a Class "C" Liquor License to be located at 212 W. 2nd Street.

Names of People/Business affected by this action:

Citizens of Hastings

Why Council action is required:

State Statutes

Type of action requested:

Resolution

Suggested motion:

Motion to approve Resolution No. 2016-11. . . Approving/denying the application of Hilburn Enterprises, Inc. dba "Bourbon Jack's Honkytonk Bar" for a Class "C" Liquor License to be located at 212 W. 2nd Street.

Deadlines associated with action:

The Council has 45 days to conduct a hearing after the date of receipt of the notice from the Liquor Control Commission.

Department head comments:

The Building Inspector and the Police Department findings regarding the liquor license application and manager application are attached.

Currently there are 29 Class "C" Liquor Licenses in the City of Hastings.

City Administrator comments:

Recommend approval.

RESOLUTION NO. 2016-11

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HASTINGS, NEBRASKA, that after hearing had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent city ordinances of the City of Hastings, Nebraska:

_____ The Hastings City Council hereby recommends that the application of Hilburn Enterprises, Inc. dba "Bourbon Jack's Honkytonk Bar" for a Class "C" Liquor License for the license period ending October 31, 2016, at 212 W. 2nd Street, Hastings, Nebraska, be approved.

_____ The Hastings City Council hereby recommends that the application of Hilburn Enterprises, Inc. dba "Bourbon Jack's Honkytonk Bar" for a Class "C" Liquor License for the license period ending October 31, 2016, at 212 W. 2nd Street, Hastings, Hastings, Nebraska, be denied for the following reasons:

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit a copy of this Resolution to the Nebraska Liquor Control Commission.

PASSED AND APPROVED this _____ day of _____, 2016.

Mayor

ATTEST:

City Clerk

(S E A L)

APPROVED AS TO FORM:

City Attorney

Liquor Application Report

Building Inspector

Applicant: Jackie Hilburn dba "Bourbon Jack's Honkytonk Bar"

Location: 212 W 2nd St.

License or Action Requested: Retail Class "C" Liquor license.

Planning

Existing Zoning: C-2, Central Business District

Existing Land Use: Commercial Storage & Vacant tenant space

North: Central Business District transitioning to R-3, Residential

South: Central Business District transitioning to I-1, Light Industrial

East: Central Business District transitioning to C-O, Commercial Office

West: Central Business District

General Neighborhood/Area Land Uses:

This area is a mix of Downtown Central Business retail and commercial businesses. There is residential use farther north of this area, but not in the immediate vicinity.

Analysis of Planning Effects:

There is no adverse affect on the adjacent land uses that would arise from the approval of this application.

Other Comments relating to Hastings City Code:

This is a change of name & ownership for a previously approved bar and nightclub. There are no outstanding code issues at this time.

Date 4/1/16


Hastings Building Inspector



317 SOUTH BURLINGTON, HASTINGS, NEBRASKA 68901

Date: April 4th, 2016

To: Joe Patterson, City Administrator

From: Sgt. Paul K. Weber

Re: Liquor Application

I have reviewed the Manager Application for License, for Bourbon Jack's Honkytonk Bar located at 212 West 2nd Street, Hastings, Ne under the name of Jackie H. Hilburn.

I have not discovered any information that would disqualify the applicant.

A handwritten signature in cursive script that reads "Paul K. Weber". The signature is written in dark ink and is positioned to the right of the main body of text.

RECEIVED

MAR 15 2016

PREMISES INFORMATION

Trade Name (doing business as) Bourbon Jack's Honkytonk Bar

**NEBRASKA LIQUOR
CONTROL COMMISSION**

Street Address #1 212 W 2nd St

Street Address #2 _____

City Hastings

County Adams

Zip Code 68901

Premises Telephone number (402)-460-1405

Business e-mail address info@bourbonjacks.net

Is this location inside the city/village corporate limits: YES X NO _____

Mailing address (where you want to receive mail from the Commission)

Name Bourbon Jack's Honkytonk Bar

Street Address #1 212 W 2nd St

Street Address #2 _____

City Hastings

State Nebraska

Zip Code 68901

**DESCRIPTION AND DIAGRAM OF THE STRUCTURE TO BE LICENSED
READ CAREFULLY**

In the space provided or on an attachment draw the area to be licensed. This should include storage areas, basement, outdoor area, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building. No blue prints please. Be sure to indicate the direction north and number of floors of the building.

****For on premises consumption liquor licenses minimum standards must be met by providing at least two restrooms**

Building: length 125 x width 50 in feet

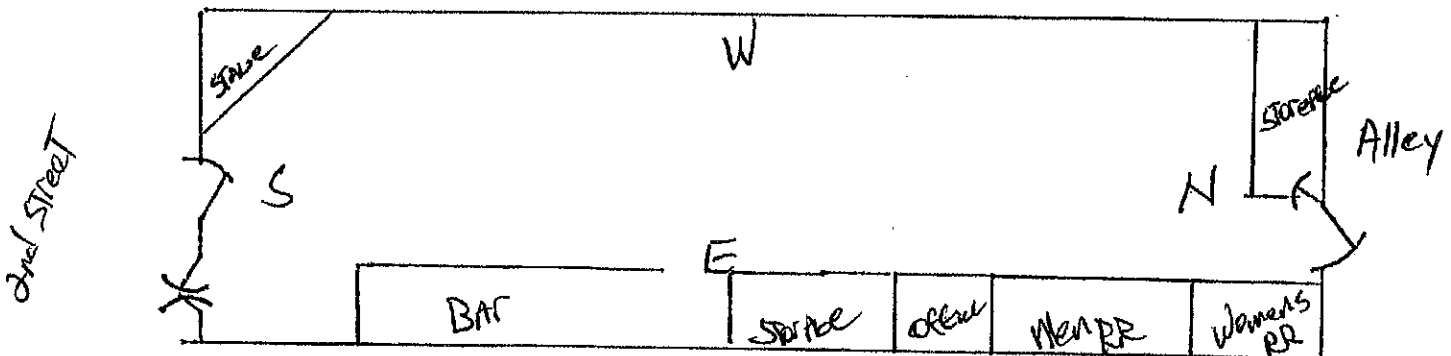
Is there a basement? Yes _____ No X

If yes, length _____ x width _____ in feet

Is there an outdoor area? Yes _____ No X

If yes, length _____ x width _____ in feet

PROVIDE DIAGRAM OF AREA TO BE LICENSED BELOW OR ATTACH SEPARATE SHEET



Department: City Clerk
Staff Contact: Lori Vorderstrasse, Asst City Clerk
Council Meeting Date: 04/11/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Manager application of Jackie H. Hilburn in connection with the Class "C" Liquor License of Hilburn Enterprises, Inc. dba Bourbon Jack's Honkytonk Bar" for a Class "C" Liquor License to be located at 212 W. 2nd Street.

Names of People/Business affected by this action:

Citizens of Hastings

Why Council action is required:

State Statutes

Type of action requested:

Motion

Suggested motion:

Motion to approve manager application of Jackie H. Hilburn in connection with the Class "C" Liquor License of Hilburn Enterprises, Inc. dba Bourbon Jack's Honkytonk Bar" for a Class "C" Liquor License to be located at 212 W. 2nd Street.

Deadlines associated with action:

No

Department head comments:

The Building Inspector and the Police Department findings regarding the liquor license application and manager application are attached.

Currently there are 29 Class "C" Liquor Licenses in the City of Hastings.

City Administrator comments:

Recommend Approval

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

Office Use

RECEIVED

MAR 15 2016

**NEBRASKA LIQUOR
CONTROL COMMISSION**

MUST BE:

- ✓ Citizen of the United States. Include copy of US birth certificate, naturalization paper or current US passport
- ✓ Nebraska resident. Include copy of voter registration in the State of Nebraska
- ✓ Fingerprinted. See Form 147 for further information, this form **MUST** be included with your application.
- ✓ 21 years of age or older

Corporation/LLC information

Name of Corporation/LLC: Hilburn Enterprises, Inc

Premise information

Liquor License Number: 105101 Class Type C (if new application leave blank)
Premise Trade Name/DBA: Bourbon Jack's Honkytonk Bar
Premise Street Address: 212 W 2nd St
City: Hastings County: Adams Zip Code: 68901
Premise Phone Number: 402-460-1405
Email address: info@bourbonjacks.net

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. Click on this link to see authorized individuals.
http://www.lcc.ne.gov/license_search/licsearch.cgi

SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER
(Faxed signatures are acceptable)

Manager's information must be completed below. PLEASE PRINT CLEARLY.

Last Name: Hilburn First Name: Jackie MI: H

Home Address (include PO Box if applicable): _____

City: Hastings County: Adams Zip Code: 68901

Home Phone Number: _____ Business Phone Number: 402-460-1405

Social Security Number: _____ Drivers License Number & State: _____

Date Of Birth: _____ Place Of Birth: Missouri

Email address: info@bourbonjacks.net

Are you married? If yes, complete spouse's information (Even if a spousal affidavit has been submitted).

☐ YES

☒ NO

RECEIVED

MAR 15 2016

Spouse's information

Spouses Last Name: _____ First Name: _____

**NEBRASKA LIQUOR
CONTROL COMMISSION**

Social Security Number: _____ Drivers License Number & State: _____

Date Of Birth: _____ Place Of Birth: _____

APPLICANT & SPOUSE MUST LIST RESIDENCE(S) FOR THE PAST TEN (10) YEARS

APPLICANT

SPOUSE

CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
Hastings, Nebraska	1972				

MANAGER'S LAST TWO EMPLOYERS

YEAR FROM	TO	NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
2008		Mary Lanning Hospital	Larry Seifert	
1978	2008	Uden Plumbing	Gene Uden	

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

☐ YES ☒ NO

MAR 15 2013

If yes, please explain below or attach a separate page.

**NEBRASKA LIQUOR
CONTROL COMMISSION**

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

☐ YES ☒ NO

IF YES, list the name of the premise(s):

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

☒ YES ☐ NO

4. List the alcohol related training and/or experience (when and where) of the person making application.

*NLCC Training Certificate Issued: FBST Name on Certificate: Jack Hilburn

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
Jackie hilburn	04/2015	FBST
		RECEIVED
		MAR 15 2016
		NEBRASKA LIQUOR CONTROL COMMISSION

*For list of NLCC Certified Training Programs see www.lcc.ne.gov/traininginfo.html

Experience:

Applicant Name / Job Title	Date of Employment:	Name & Location of Business:
Jackie Hilburn Bartender	1975	Gerald & Izzy's Red Cloud NE
Jackie Hilburn Manager	1978-1983	U.P. Depot Hastings NE
Jackie Hilburn Bartender	1985-1988	Dos Hermonos Hastings NE
Jackie Hilburn Bartender	1991-1992	Red Fox Hastings NE

5. Have you enclosed Form 147 regarding fingerprints?

☒ YES ☐ NO

PERSONAL OATH AND CONSENT OF INVESTIGATION

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has NO interest directly or indirectly, a spousal affidavit of non participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.

RECEIVED

MAR 15 2016

NEBRASKA LIQUOR

Signature of Manager Applicant Signature of NEBRASKA LIQUOR CONTROL COMMISSION

ACKNOWLEDGEMENT

State of Nebraska

County of Adams

The foregoing instrument was acknowledged before me this

3/14/16

date

by

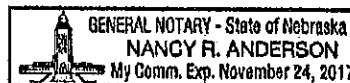
JACKIE H. HILBORN

name of person acknowledged

Nancy R. Anderson

Notary Public signature

Affix Seal



In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

Liquor Application Report

Building Inspector

Applicant: Jackie Hilburn dba "Bourbon Jack's Honkytonk Bar"

Location: 212 W 2nd St.

License or Action Requested: Retail Class "C" Liquor license.

Planning

Existing Zoning: C-2, Central Business District

Existing Land Use: Commercial Storage & Vacant tenant space

North: Central Business District transitioning to R-3, Residential

South: Central Business District transitioning to I-1, Light Industrial

East: Central Business District transitioning to C-O, Commercial Office

West: Central Business District

General Neighborhood/Area Land Uses:

This area is a mix of Downtown Central Business retail and commercial businesses. There is residential use farther north of this area, but not in the immediate vicinity.

Analysis of Planning Effects:

There is no adverse affect on the adjacent land uses that would arise from the approval of this application.

Other Comments relating to Hastings City Code:

This is a change of name & ownership for a previously approved bar and nightclub. There are no outstanding code issues at this time.

Date 4/1/16


Hastings Building Inspector



317 SOUTH BURLINGTON, HASTINGS, NEBRASKA 68901

Date: April 4th, 2016

To: Joe Patterson, City Administrator

From: Sgt. Paul K. Weber

Re: Liquor Application

I have reviewed the Manager Application for License, for Bourbon Jack's Honkytonk Bar located at 212 West 2nd Street, Hastings, Ne under the name of Jackie H. Hilburn.

I have not discovered any information that would disqualify the applicant.

A handwritten signature in cursive script that reads 'Paul K. Weber'. The signature is written in dark ink and is positioned to the right of the main body of text.

Department: City Attorney

Staff Contact:

Council Meeting Date: 04/11/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Public Hearing pursuant to Neb. Rev. Stat. Section 18-2528 (4) on the Redevelopment Agreement for the City Block Project in downtown Hastings

Names of People/Business affected by this action:

The Mayor and City Council, citizens of Hastings, and Chief Industries, WRK Development, LLC, Hastings College, Mary Lanning Hospital

Why Council action is required:

No action at this Council meeting can be taken pursuant to Neb. Rev. Stat. 18-2528 (4). Action would have to be taken at a subsequent City Council meeting.

Type of action requested:

No Action Required

Suggested motion:

No motion is required. The Redevelopment Agreement cannot be approved at the same meeting that the Public Hearing is held. It would have to be approved at a subsequent City Council meeting

Deadlines associated with action:

Redevelopers would like to proceed as soon as legally possible.

Department head comments:

This Public Hearing pursuant to Neb. Rev. Stat. 18-2528 (4) is for the purpose of invoking the provisions dealing with Limited Referendum on the Redevelopment Agreement and all measures and actions related to the Redevelopment Agreement

City Administrator comments:

Recommend approval.

Department: Development Services
Staff Contact: Lance Lang, City Planner
Council Meeting Date: 04/11/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Request from Dennis Engel of Engel Construction, applicant, for the approval of a twelve lot subdivision to be known as Cimarron Meadows 9th Addition located immediately north of Cimarron Meadows 5th Addition and Cimarron Meadows 8th Addition. The property is described as a tract of land in the Northeast Quarter of Section 36, Township 8 North, Range 10 West of the 6th Principal Meridian, Adams County, Nebraska, containing 6.23 acres of land, more or less. Both Sides of 38th Street from the intersection of 38th Street and Lakepark Lane east approximately 485 feet.

Names of People/Business affected by this action:

Surrounding property owners.

Why Council action is required:

The City Council must take action to approve or deny a final subdivision plat for any proposed subdivision of land where parcels are less than 10 acres, located in the City or in the City Two Mile Jurisdiction, if the final plat is in conformance with the approved Preliminary Plat for the property before the plat can be filed at the County Register of Deeds Office.

Type of action requested:

Motion

Suggested motion:

Staff and Planning Commission recommend approval of the Final Plat for Cimarron Meadows 9th Addition as presented.

Deadlines associated with action:

None.

Department head comments:

The applicant is requesting approval of a twelve-lot residential subdivision, the next phase of the Cimarron Meadows neighborhood, to be known as Cimarron Meadows 9th Addition. These lots are proposed on both the north and south sides of 38th Street from the intersection of 38th Street and Lakepark Lane east approximately 485 feet. The street right-

of-way then continues as part of the Final Plat curving south, becoming known as Fisherman Lane and intersecting with the existing paving on Fisherman Lane approximately 140 feet north of 35th Street. By including the entire length of the right-of-way for 38th Street/Fisherman Lane as part of the Final Plat, through access and adequate circulation through the neighborhood is assured. The street providing access to each of the twelve lots in Cimarron Meadows 9th will be paved at this time. The remainder of the platted street extending south will not be paved for the entire length south until the adjacent lots are platted.

The proposed lots are 95 to 110 or so feet wide with lot depths of 130 to 150 feet. The design of the subdivision is in conformance with the overall Preliminary Plat for Cimarron Meadows. The rough grading of these lots is complete. Municipal water, sanitary sewer, and paving will be developer constructed.

Cimarron Meadows 9th Addition will become part of the corporate boundary of the City as it is being platted as “An Addition to the City of Hastings.”

City Administrator comments:

Recommend approval.

FINAL PLAT CIMARRON MEADOWS 9TH ADDITION

AN ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA
IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 10 WEST
OF THE 6TH P.M., ADAMS COUNTY, NEBRASKA

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO SPECIAL ASSESSMENTS DELINQUENT UPON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THE ACCOMPANYING PLAT AS OF THIS _____ DAY OF _____, 2016.

HASTINGS CITY TREASURER

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES DUE OR DELINQUENT UPON THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THE ACCOMPANYING PLAT AS OF THIS _____ DAY OF _____, 2016.

ADAMS COUNTY TREASURER

CITY PLANNING COMMISSION RECOMMENDATION

THIS PLAT OF "CIMARRON MEADOWS 9TH ADDITION" AN ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, HAS BEEN PRESENTED TO THE CITY OF HASTINGS PLANNING COMMISSION AND IS HEREBY TRANSMITTED TO THE GOVERNING BODY OF THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA WITH THE RECOMMENDATION THAT SAID PLAT BE _____

SIGNED THIS _____ DAY OF _____, 2016.

CHAIRMAN

DIRECTOR OF PLANNING

MAYOR AND CITY COUNCIL ACTION

THIS PLAT OF "CIMARRON MEADOWS 9TH ADDITION" HAS BEEN APPROVED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA, BY RESOLUTION DULY PASSED ON THE _____ DAY OF _____, 2016

MAYOR

CITY CLERK

REGISTRAR OF DEEDS CERTIFICATE

STATE OF NEBRASKA }
COUNTY OF ADAMS } SS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTRAR OF DEEDS OFFICE ON THE _____ DAY OF _____, 2016. AT _____ O'CLOCK _____ M., AND IS DULY RECORDED.

INSTRUMENT NO. _____

ADAMS COUNTY REGISTRAR OF DEEDS

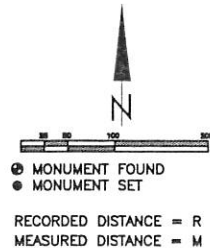
(SEAL)

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF A SURVEY WAS MADE BY ME OR UNDER MY SUPERVISION, AND IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE, AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

THOMAS L. KRUEGER, LS 448

OWNERS
ENGEL CONSTRUCTION INC.
3405 SOUTH VALLEY ROAD
HASTINGS, NE. 68901



OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENT, THAT ENGEL CONSTRUCTION INC., A NEBRASKA CORPORATION, THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT AND DESCRIBED IN THE LEGAL DESCRIPTION HEREON, HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "CIMARRON MEADOWS 9TH ADDITION", AN ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY NEBRASKA, AND THAT SAID SURVEYING, SUBDIVIDING, PLATTING AND DESIGNATION WAS DONE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS, AND SAID OWNERS FURTHER DEDICATE ALL STREETS AND EASEMENTS AS SHOWN ON THE PLAT FOR PUBLIC USE.

SIGNED THIS _____ DAY OF _____, 2016.

DENNIS E. ENGEL, CORPORATION PRESIDENT

ACKNOWLEDGMENT

STATE OF NEBRASKA }
COUNTY OF ADAMS } SS

ON THE _____ DAY OF _____, 2016, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME DENNIS E. ENGEL, KNOWN BY ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE OWNER'S CERTIFICATE AS THE CORPORATION PRESIDENT OF ENGEL CONSTRUCTION INC. AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE OF HIS OWN FREE WILL AND ACCORD AS SAID PRESIDENT OF ENGEL CONSTRUCTION INC.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME ON THE DAY AND YEAR LAST ABOVE WRITTEN.
MY COMMISSION EXPIRES ON _____

NOTARY PUBLIC

(SEAL)

CITY SURVEYOR'S CERTIFICATE

I, THE UNDERSIGNED DO HEREBY APPROVE THIS PLAT OF "CIMARRON MEADOWS 9TH ADDITION".
SIGNED THIS _____ DAY OF _____, 2016.

HASTINGS CITY SURVEYOR

CITY ENGINEER'S APPROVAL

I, THE UNDERSIGNED DO HEREBY APPROVE THIS PLAT OF "CIMARRON MEADOWS 9TH ADDITION".
SIGNED THIS _____ DAY OF _____, 2016.

HASTINGS CITY ENGINEER

WAIVER

APPLICANT HEREBY WAIVES AND ALL CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHMENT OF GRADES OR THE ALTERATION OF SURFACE OF ANY PORTION OF THE STREETS AND ALLEYS TO CONFORM TO SAID GRADES AS ESTABLISHED.

SIGNED THIS _____ DAY OF _____, 2016.

DENNIS E. ENGEL, CORPORATION PRESIDENT
ENGEL CONSTRUCTION INC.

SHADOW RIDGE

CIMARRON MEADOWS 9TH ADDITION
ACTUAL POINT OF BEGINNING

SETBACKS FOR LOTS
FRONT-25'
SIDE-7'
REAR-20'
CORNER STREET SIDE-15'

SW COR. OF NE 1/4
SEC. 36-T8N,R10W
FOUND 1/2" IRON PIPE

SECTION CORNER TIES

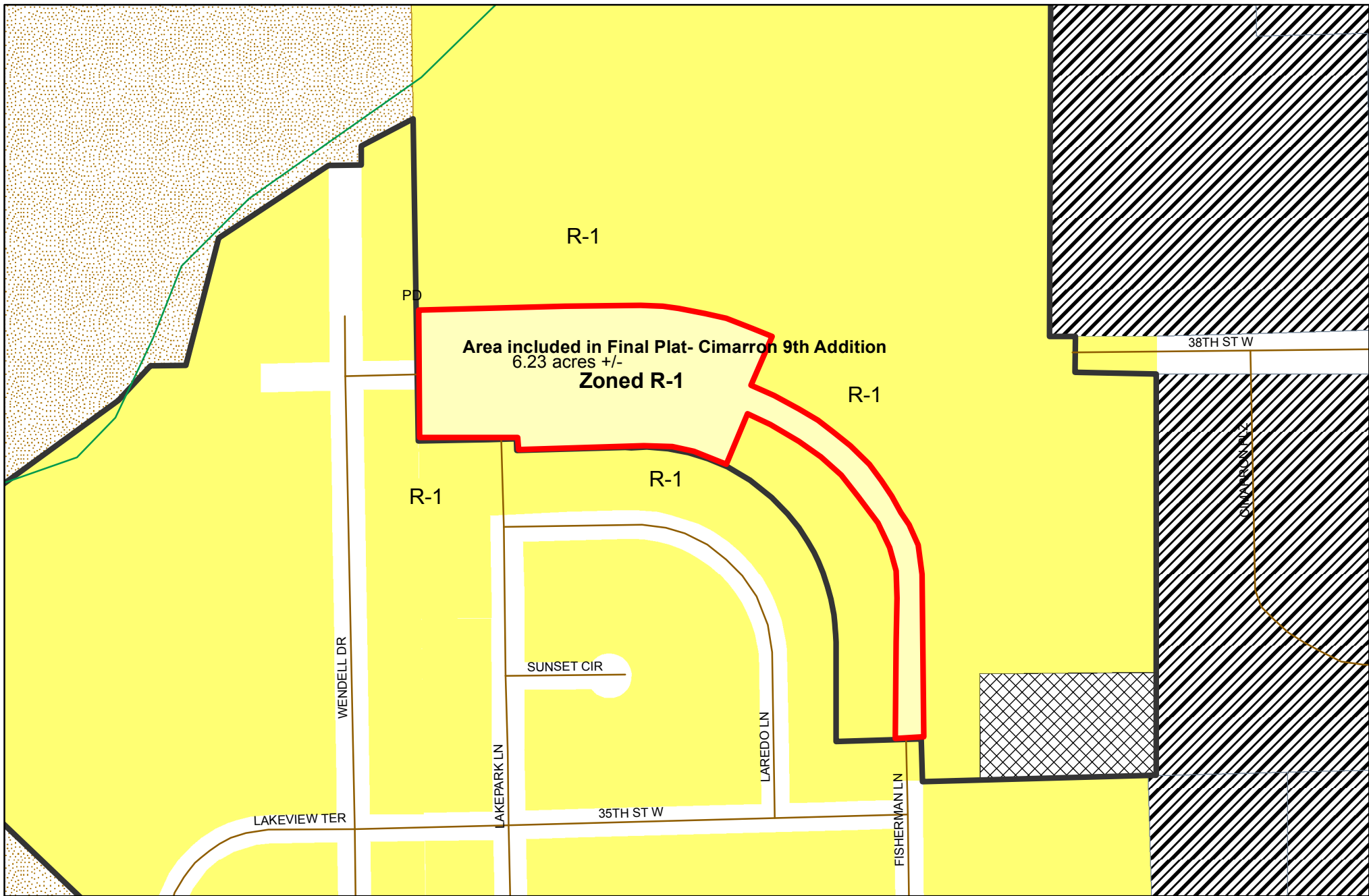
N 1/4 COR. OF SEC. 36-8-10
FOUND 1" IRON PIPE
NE 38.03' TO 5/8" REBAR 1/2" W/ CAP
SE 41.30' TO 5/8" REBAR 1/2" W/ CAP
SW 48.50' TO 5/8" REBAR 1/2" W/ CAP
S 48.50' TO NORTH FACE OF JOE MARKER POST

SW COR. OF NE 1/4 OF SEC. 36-8-10
FOUND 1/2" IRON PIPE
NORTH 0.20' TO STEEL FENCE POST
SW 0.25' TO CHAIN LINK FENCE POST
WNW 1.20' TO X ON TOP OF FES OF 24" RCP

EAST 1/4 COR. OF SEC. 36-8-10
FOUND 1/2" IRON REBAR
E 38.85' TO X NAILS IN POWER POLE
NE 63.96' TO X NAILS IN POWER POLE
NW 79.22' TO X IN LIGHT POLE BASE
SW 82.20' TO X ON TOP OF FES OF 24" RCP

LEGAL DESCRIPTION

A TRACT OF LAND IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 10 WEST OF THE 6TH P.M., ADAMS COUNTY NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER, SAID POINT BEING THE NORTHWEST CORNER OF LOT 4 OF CIMARRON MEADOWS 8TH ADDITION TO THE CITY OF HASTINGS, ADAMS COUNTY NEBRASKA AS PLATTED AND RECORDED; RUNNING THENCE NORTH 0°10'17" WEST (ASSUMED BEARING) AND ALONG THE WEST LINE OF SAID NORTHEAST QUARTER A DISTANCE OF 276.79 FEET TO A POINT ON SAID WEST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 89°12'04" EAST A DISTANCE OF 150.00 FEET TO A POINT; THENCE NORTH 00°10'17" WEST A DISTANCE OF 22 FEET; THENCE NORTH 89°12'04" EAST A DISTANCE OF 328.94 FEET TO A POINT OF CURVATURE; RUNNING THENCE SOUTHEASTERLY ALONG THE ARC OF A 700 FOOT RADIUS CURVE TO THE RIGHT, SAID CURVE HAVING A LONG CHORD BEARING OF SOUTH 80°48'21" EAST AND A LONG CHORD DISTANCE OF 249.45 FEET, AN ARC DISTANCE OF 250.79 FEET; RUNNING THENCE SOUTH 19°27'28" WEST A DISTANCE OF 130 FEET TO A POINT OF CURVATURE; RUNNING THENCE SOUTHEASTERLY ALONG THE ARC OF A 570 FOOT RADIUS CURVE TO THE RIGHT, SAID CURVE HAVING A LONG CHORD BEARING OF SOUTH 35°16'16" EAST, AND A LONG CHORD DISTANCE OF 658.29 FEET, AN ARC DISTANCE OF 701.78 FEET; THENCE SOUTH 00°01'18" EAST A DISTANCE OF 255.83 FEET TO A POINT, THENCE SOUTH 89°12'04" WEST A DISTANCE OF 59.99 FEET TO A POINT, SAID POINT BEING THE NORTHEAST CORNER OF LOT 11 BLOCK 5 OF CIMARRON MEADOWS ADDITION; THENCE NORTH 00°01'18" WEST A DISTANCE OF 256.86 FEET TO A POINT OF CURVATURE; THENCE RUNNING NORTHWESTERLY ALONG THE ARC OF A 510 FOOT RADIUS CURVE TO THE LEFT, SAID CURVE HAVING A LONG CHORD BEARING OF NORTH 32°25'47" WEST AND A LONG CHORD DISTANCE OF 548.66 FEET, AN ARC DISTANCE OF 576.94 FEET; THENCE SOUTH 25°09'45" WEST A DISTANCE OF 139.25 FEET TO A POINT OF CURVATURE, SAID POINT BEING A POINT ON THE NORTH LINE OF LOT 4 OF CIMARRON MEADOWS 5TH ADDITION; RUNNING THENCE NORTHWESTERLY ALONG THE ARC OF A 420 FOOT RADIUS CURVE TO THE LEFT, SAID CURVE BEING THE NORTH LINE OF CIMARRON MEADOWS 5TH ADDITION, AND SAID CURVE HAVING A LONG CHORD BEARING OF NORTH 77°44'10" WEST AND A LONG CHORD DISTANCE OF 189.86 FEET, AN ARC DISTANCE OF 191.51 FEET; THENCE RUNNING ALONG THE NORTH LINE OF CIMARRON MEADOWS 5TH ADDITION SOUTH 89°12'04" WEST A DISTANCE OF 253.14 FEET; THENCE NORTH 00°10'17" WEST A DISTANCE OF 24.32 FEET; THENCE BEARING SOUTH 89°12'04" WEST ALONG THE NORTH LINE OF LOT 4 OF CIMARRON MEADOWS 8TH ADDITION A DISTANCE OF 210 FEET TO A POINT, SAID POINT BEING THE NORTHWEST CORNER OF CIMARRON MEADOWS 8TH ADDITION, AND ALSO BEING THE POINT OF BEGINNING, AND SAID TRACT CONTAINING A CALCULATED AREA OF 271,627.05 SQUARE FEET (6.23 ACRES) MORE OR LESS, AND SAID TRACT HEREAFTER KNOWN AS "CIMARRON MEADOWS 9TH ADDITION".



City Limits	R-3: Multiple-family	C-1: Local business
subdivision	R-1A: Single family large lot	C-2: Central business
A: Agricultural district	R-1S: Single family suburban	C-3: Commercial business
R-1: Urban single family	R-5: Urban single family undersized lot	C-0: Commercial office
R-2: Two-family	CMP: Campus institutional	I-1: Light industrial
R-3G: Garden apartment	CZ: Clear zone	I-2: Heavy industrial



EXHIBIT 'C'

Cimarron Meadows 9th Addition - Existing Zoning City of Hastings Zoning

HASTINGS PLANNING COMMISSION
MINUTES
March 21, 2016

A meeting of the Hastings Planning Commission was called to order by Chairman Keith Napier, Monday, March 21, 2016 at 4:00 p.m. in the City Building, 220 North Hastings Avenue, City Council Chambers, Hastings, Nebraska.

ROLL CALL

Mr. Gaines
Mr. Stutte
Mr. Hamelink
Mr. Rosenberg, absent
Mr. Napier, Chairman
Mr. Kully, absent
Mr. Johnson
Mr. Hamburger
Mrs. Shutt

STAFF

Mark Evans, Building Inspector
Linda Waldron, Fire Prevention Officer
Dave Ptak, City Attorney
Teri Schelkopf, Recording Secretary
Joe Patterson, City Administrator &
Interim DS Director
Al Meyer, Hastings Utilities
Lance A. Lang, City Planner

It was stated that a quorum was present.

The Pledge of Allegiance was recited by all present.

The Chair asked for a motion to adopt the current agenda. It was moved by Mr. Johnson, seconded by Mr. Hamelink to adopt the current agenda.

VOTE – 7 - YES – Stutte, Gaines, Hamelink, Napier, Shutt, Johnson, Hamburger

The Chair stated that the Open Meetings Act is posted on the southeast wall of the City Council Chambers and that prior to this meeting a notice was placed in the Hastings Tribune on March 11, 2016, that notice was posted in three public places, that each Planning Commission member received a copy of the proposed agenda and that an agenda for such meeting, kept continuously current, is available for public inspection and that said meeting is held in open session.

The Chair asked for a motion to approve the minutes from the February 15, 2016, meeting. It was moved by Mr. Hamburger, seconded by Mr. Gaines to approve the minutes as circulated. The Chair asked for any comments or changes to the minutes.

There being none, the Chair asked for the vote.

VOTE – 7 - YES – Stutte, Gaines, Hamelink, Napier, Shutt, Johnson, Hamburger

Motion carried unanimously.

The first item on the agenda was request number **16-006**. Application from Timothy R. Grothen, applicant, for a Conditional Use Permit to locate a 45,560 square foot self-contained chicken breeding building on a lease tract of approximately seven acres to be determined on the Grothen Family Farm located in the Two-Mile Extraterritorial Zoning Jurisdiction of the City of Hastings in the Southwest Quarter of Section 20, Township 8 North, Range 9 West of the Sixth Principal Meridian, Adams County, Nebraska, property zoned AG District, Agricultural. Physical location of the proposed building is on the north side of East Lochland Road just east of the intersection of East Lochland Road and Wildflower Avenue.

The legal notice was read into the record.

The Chair declared the public hearing open.

The Chair asked for comments from Staff.

Mr. Lang stated the applicant has applied for a Conditional Use Permit for a large building that would be a self-contained, totally enclosed breeding facility for chickens. There is a facility on Grand Island that collects and hatches the eggs. They need satellite breeders within a 100 mile radius of Grand Island to provide sufficient amount of eggs for their operation. The applicant is working with Hendrix Genetics, to work a contract whereby they would lease some property and build a building. The applicant would operate it for specific time and after the lease is up perhaps it would be negotiated and go forward. Staff has met with the applicant and with representatives from Hendrix. Staff feels the location of this property is not well suited in terms of the City's long-term growth and planning. It is about 2/3's of a mile from Hwy. 281, which is great for truck access, however, too close to residential. There is a residential subdivision just south of this proposed site. Other residential developments are being contemplated. The future land use plan shows the area as best suited for residential and being so close to the highway, there will be commercial, maybe light industry, offices between this property and the highway eventually. There are some landowners in the area that are working with consultants to master plan their property for future growth. It is an area the City foresees ripe for growth. A facility like this would be a major investment. There is agricultural ground in the area, but this is a facility with a large investment and would be permanent. Further out in the county, in the City's two-mile, or in Adams County, it might be a great use. There certainly appears to be a need for it based on some of the evidence presented, but again the location is really incompatible for this type of a use. It is a very large building, and, there would likely be some odor, noise, and truck traffic. It is all computer-controlled climate, feed and egg collection is electronic. The City does encourage economic development, however, this is not the right location for this facility.

The Chair asked if anyone else would like to speak to the application.

Timothy Grothen, 925 E. Lochland Road. He said he has farmed that location since college. Previous landlords of his have sold their property and is looking for something that produces to go along with the farming occupation. He explained the operation of the facility from what the representatives of Hendrix told him and discussed the location of the operation and properties adjacent to his property. He asked the Commission for their support.

The Chair asked if anyone else would like to speak to the application.

There being no one, the Chair declared the public hearing closed.

The Chair asked for a motion on application 16-006.

Moved by Mr. Johnson to approve 16-006. Seconded by Mr. Stutte.

The Chair asked for further questions or discussion.

Mr. Johnson stated this is a difficult situation. It is an opportunity, but it's the location that is the issue. As a Planning Commission, we look at how we want to grow the City in the way that things are laid out. This does not fit the current situation and the growth of the City and do we think it would be, for the reasons that Staff discussed, would be a detriment to some of the further development that the City is hoping for future housing and businesses in that area. It is a great economic opportunity, it boils down to it is not the ideal location; and would be opposed to the application.

Mr. Stutte questioned the second site. He asked who lives to the east. Is that part of Mr. Grothen's family? In looking at the site, was consideration given to locating this building in the northeast corner of the property? Further away from the residential and adjacent to agricultural land use. Has that been discussed with staff?

Mr. Lang replied the only two sites discussed were the two in the packet.

Mr. Grothen stated he would have no problem locating the building in the northeast corner of the property, but it is in the middle of the section and there is no road access to bring in feed and pick up eggs. To the northwest corner there is a slant. It would not be economical because there is not enough dirt to make it level. For the length of the building, the land slants into a draw and there is not enough dirt to make it a level building and the land excavation would be too expensive.

Mr. Hamelink stated it is not a good construction site.

Mr. Grothen concurred.

Mr. Stutte stated, yes, a road would be needed. Would that be a consideration or option?

Mr. Grothen stated he would consider that. What costs would be involved in that project. The places selected were in dryland pivot corners. Places where the cropland was not as suitable as the prime irrigated land.

Mr. Stutte asked for verification on the future land use map on the north, it is Rural Residential and is directly adjacent to agricultural on the north end.

Mr. Lang said the agricultural is on the east side and starts at Showboat. The site itself and immediately around it is either suburban or rural residential with commercial towards the highway. Exhibit D shows the land use. Showboat is a mile and one-half from Hwy. 281.

Mr. Stutte stated it is a quarter section away from agricultural on the east and adjacent to on the north.

Mr. Grothen explained his property is a quarter section, one-half mile to the north. The section is all agricultural, cropland.

Chair Napier stated it is being used as cropland. The Commission is talking about the intent of the Future Land Use Map going forward and that property would be Rural Residential. The intent of that long range planning would be for that to develop as Rural Residential to allow the city to grow.

Mr. Stutte reiterated that it is a large impact with 40,000 hens and 4,000 roasters. The close proximity, without looking at the future land use, is 250 feet from the Thom Subdivision. The second site is directly adjacent to the neighbors to the east. The northeast corner would be 2500 feet from the nearest neighbor and would be against the application as you look at the two sites.

Mr. Gaines concurred with some of Mr. Grothen's points. It does come down to review of this map and Mr. Stutte's comments echo this site being so close. This is too close to the other neighbors and am surprised that some neighbors are not in attendance at this meeting. As written, I do not support it in its current location, perhaps if it would be moved, he could come back to the Commission.

Chair Napier said we are an ag community and is huge in our area. There is that line that needs to be drawn, the differentiation between someone building a house next to an existing ag use i.e. feedlot etc. and complaining about the noise and smell, as opposed to making an investment in a property and a development and then having a much more intensive ag use placed in the area that has the potential to impact them and the value of their properties. For the reasons that staff has outlined, I too have concerns about the location. It is a great project and would like to see it move forward if there was somewhere else that it could be located. The impact to the area is too great.

Mr. Grothen apologized that he did not get the facts and figures, but Thom Subdivision was not a city development. It has been there for more than 25 years. It is only in the last six or seven years that it has been annexed by the City. The majority of the residents did not come out there to live in the city. They came out there to live in the country.

Chair Napier asked for further questions or discussion. The motion is to approve.

There being none, the Chair asked for the vote.

VOTE – 7 - YES – Stutte, Gaines, Hamelink, Napier, Shutt, Johnson, Hamburger

Motion failed unanimously.

Mr. Grother stated he did understand the Commission's situation.

Mr. Hamelink asked Mr. Ptak, as a recommending body, at this point we have not passed any recommendation for the City Council, another motion would be appropriate.

Mr. Ptak concurred.

Mr. Hamelink moved to deny application 16-006.

Chair Napier said there is a motion to deny, seconded by Mr. Stutte.

Chair Napier asked for further questions or discussion.

There being none, the Chair asked for the vote on the motion to deny the application.

VOTE – 7 - YES – Stutte, Gaines, Hamelink, Napier, Shutt, Johnson, Hamburger

The motion to deny carried unanimously.

The next item on the agenda was request number **16-007**. Request from Dennis Engel of Engel Construction, applicant, for the approval of a twelve lot subdivision to be known as Cimarron Meadows 9th Addition located immediately north of Cimarron Meadows 5th Addition and Cimarron Meadows 8th Addition. The property is described as a tract of land in the Northeast Quarter of Section 36, Township 8 North, Range 10 West of the 6th Principal Meridian, Adams County, Nebraska, containing 6.23 acres of land, more or less. Both Sides of 38th Street from the intersection of 38th Street and Lakepark Lane east approximately 485 feet.

The Chair asked for comments from Staff.

Mr. Lang stated it is a continuation of the Cimarron Meadows Subdivision. It is the 9th Addition, 12-lot subdivision, zoned R-1 and the lots are 95-110 feet wide and 130-150 feet deep. It is in conformance with the existing preliminary plat and with the land use plan. Staff is in support of the plat. The Fire Department reviewed it and had no concerns.

The Chair asked for a motion.

It was moved by Mr. Hamburger, seconded by Mr. Johnson to approve 16-007.

The Chair asked for further questions or comments.

There being none, the Chair asked for the vote.

VOTE – 7 - YES – Stutte, Gaines, Hamelink, Napier, Shutt, Johnson, Hamburger

Motion carried unanimously.

The Chair stated the ad hoc committee did not meet in March and will meet in April to talk with the Joint Services Committee that has representatives from the City and County to discuss a corridor plan.

There being no other discussion, the Chair asked for a motion to adjourn.

Moved by Mr. Gaines, seconded by Mr. Johnson.

The Chair asked for the vote.

VOTE – 7 - YES – Stutte, Gaines, Hamelink, Rosenberg, Napier, Shutt, Johnson

Motion carried unanimously.

Chairman

Department: Engineering
Staff Contact: David Wacker, City Engineer
Council Meeting Date: 04/11/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Filing of SF-424 Form requesting Federal Funds for Hastings Airport Project No. 3-31-0040-014-2016 (G04) project application PAPI, Beacon, Terminal Lights, Joint Seal/replace markings of Runway 4/22.

Execute amendment No. 1 to Agency Agreement.

Names of People/Business affected by this action:

City of Hastings

FAA

NDA

Airport Patrons

Why Council action is required:

Grant application request requires approval of Chief elected official.

Type of action requested:

Motion

Suggested motion:

City Council approve application for Federal Assistance SF-424, Hastings Municipal Airport, Project No. 3-31-0040-014-2016 (G04) - PAPI, Beacon, Terminal Lights Joint Seal/Marking Runway 4/22 in the total project amount of \$644,445.00; execute amendment #1 to agency agreement project 3-31-0040-014-2016 (G04) and authorize Mayor to execute both documents.

Deadlines associated with action:

Yes, to advance for letting this summer of 2016.

Department head comments:

City Council has approved preliminary requests last fall for advancement of PAPI, Beacon and marking improvements for Runway 4/22 at the Hastings Airport.

Currently plans have been prepared and are awaiting for final approval by FAA to begin advertisement for bids. FAA has requested that this application form be updated identifying current estimates of cost. (See Attached Items)

Actual costs will be determined after bid opening has occurred.

The current project estimate is \$644,445.00 with 10% local match of \$64,444.50.
Recommend approval and execution of SF-424 FORM and Agency Amendment #1 by Mayor.

City Administrator comments:

Recommend Approval

Complete Application for City of Hastings, NE

OMB Number: 4040-0004
Expiration Date: 08/31/2016

Application for Federal Assistance SF-424

* 1. Type of Submission ☐ Preapplication ☒ Application ☐ Changed/Corrected Application		* 2. Type of Application ☒ New ☐ Continuation ☐ Revision		* If Revision, select appropriate letter(s): - Select One - * Other (Specify)
* 3. Date Received:		4. Application Identifier: 3-31-0040-014-2016 (G04)		
5a. Federal Entity Identifier: 3-31-0040		* 5b. Federal Award Identifier: 3-31-0040-014-2016		
State Use Only:				
6. Date Received by State:		7. State Application Identifier: 3-31-0040-014-2016(G04)		
8. APPLICANT INFORMATION:				
* a. Legal Name: City of Hastings, Nebraska				
* b. Employer/Taxpayer Identification Number (EIN/TIN): 47-6006221			* c. Organizational DUNS: 076 980 556	
d. Address:				
* Street1: 220 North Hastings Avenue Street 2: * City: Hastings County: Adams * State: Nebraska Province: Country: United States				
* Zip/ Postal Code: 68901				
e. Organizational Unit:				
Department Name: City of Hastings, Nebraska			Division Name: Public Works/Hastings Municipal Airport	
f. Name and contact information of person to be contacted on matters involving this application:				
Prefix: First Name: Barry Middle Name: James * Last Name: Scheinost Suffix: P.E.				
Title: Project Engineer				
Organizational Affiliation: Nebraska Department of Aeronautics				
* Telephone Number: (402) 471-7930			Fax Number: (402) 471-2906	
* Email: barry.scheinost@nebraska.gov				

INSTRUCTIONS FOR THE SF-424

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form (including the continuation sheet) required for use as a cover sheet for submission of preapplications and applications and related information under discretionary programs. Some of the items are required and some are optional at the discretion of the applicant or the Federal agency (agency). Required items are identified with an asterisk on the form and are specified in the instructions below. In addition to the instructions provided below, applicants must consult agency instructions to determine specific requirements.

Item	Entry
1.	Type of Submission: (Required) Select one type of submission in accordance with agency instructions. • Preapplication • Application • Changed/Corrected Application – If requested by the agency, check if this submission is to change or correct a previously submitted application. Unless requested by the agency, applicants may not use this to submit changes after the closing date.
2.	Type of Application: (Required) Select one type of application in accordance with agency instructions. • New – An application that is being submitted to an agency for the first time. • Continuation - An extension for an additional funding/budget period for a project with a projected completion date. This can include renewals. • Revision - Any change in the Federal Government's financial obligation or contingent liability from an existing obligation. If a revision, enter the appropriate letter(s). More than one may be selected. If "Other" is selected, please specify in text box provided. A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration E. Other (specify)
3.	Date Received: Leave this field blank. This date will be assigned by the Federal agency.
4.	Applicant Identifier: Enter the entity identifier assigned by the Federal agency, if any, or applicant's control number, if applicable.
5a.	Federal Entity Identifier: Enter the number assigned to your organization by the Federal Agency, if any.
5b.	Federal Award Identifier: For new applications leave blank. For a continuation or revision to an existing award, enter the previously assigned Federal award identifier number. If a changed/corrected application, enter the Federal Identifier in accordance with agency instructions.
6.	Date Received by State: Leave this field blank. This date will be assigned by the State, if applicable.
7.	State Application Identifier: Leave this field blank. This identifier will be assigned by the State, if applicable.
8.	Applicant Information: Enter the following in accordance with agency instructions: Legal Name: (Required) Enter the legal name of applicant that will undertake the assistance activity. This is the name that the organization has registered with the Central Contractor Registry. Information on registering with CCR may be obtained by visiting the Grants.gov website. Employer/Taxpayer Number (EIN/TIN): (Required): Enter the Employer or Taxpayer Identification Number (EIN or TIN) as assigned by the Internal Revenue Service. If your organization is not in the US, enter 44-4444444. Organizational DUNS: (Required) Enter the organization's DUNS or DUNS+4 number received from Dun and Bradstreet. Information on obtaining a DUNS number may be obtained by visiting the Grants.gov website. Address: Enter the complete address as follows: Street address (Line 1 required), City (Required), County, State (Required, if country is US), Province, Country (Required), Zip/Postal Code (Required, if country is US). Organizational Unit: Enter the name of the primary organizational unit (and department or division, if applicable) that will undertake the assistance activity, if applicable. Name and contact information of person to be contacted on matters involving this application: Enter the name (First and last name required), organizational affiliation (if affiliated with an organization other than the applicant organization), telephone number (Required), fax number, and email address (Required) of the person to contact on matters related to this application.
9.	Type of Applicant: (Required) Select up to three applicant type(s) in accordance with agency instructions: - State Government - County Government - City or Township Government - Special District Government - Regional Organization - U.S. Territory or Possession - Independent School District - Public/State Controlled Institution of Higher Education - Indian/Native American Tribal Government (Federally Recognized) - Indian/Native American Tribal Government (Other than Federally Recognized) - Indian/Native American Tribally Designated Organization - Public/Indian Housing Authority - Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education) - Nonprofit without 501C3 IRS Status (Other than Institution of Higher Education) - Private Institution of Higher Education - Individual - For-Profit Organization (Other than Small Business) - Small Business - Hispanic-serving Institution

Application for Federal Assistance SF-424

*9. Type of Applicant 1: Select Applicant Type:

C. City or Township Government

Type of Applicant 2: Select Applicant Type:

- Select One -

Type of Applicant 3: Select Applicant Type:

- Select One -

* Other (specify):

* 10. Name of Federal Agency:

Federal Aviation Administration

11. Catalog of Federal Domestic Assistance Number:

20.106

CFDA Title:

Airport Improvement Program

*12. Funding Opportunity Number:

Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Hastings, Adams County, Nebraska

* 15. Descriptive Title of Applicant's Project:

Replace VASI on Runway 4/22 with PAPI; construct new beacon on tip-down pole; construct terminal area lighting; construct crack & joint seal/replace markings on Runway 4/22, etc.

Attach supporting documents as specified in agency instructions.

Item	Entry
	T. Historically Black Colleges and Universities (HBCUs) U. Tribally Controlled Colleges and Universities (TCCUs) V. Alaska Native and Native Hawaiian Serving Institutions W. Non-domestic (non-US) Entity X. Other (specify)
10.	Name Of Federal Agency: (Required) Enter the name of the Federal agency from which assistance is being requested with this application.
11.	Catalog Of Federal Domestic Assistance Number/Title: Enter the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested, as found in the program announcement, if applicable.
12.	Funding Opportunity Number/Title: Enter the Funding Opportunity Number and title of the opportunity under which assistance is requested, as found in the program announcement.
13.	Competition Identification Number/Title: Enter the Competition Identification Number and title of the competition under which assistance is requested, if applicable.
14.	Areas Affected By Project: List the areas or entities using the categories (e.g., cities, counties, states, etc.) specified in agency instructions. Use the continuation sheet to enter additional areas, if needed.
15.	Descriptive Title of Applicant's Project: (Required) Enter a brief descriptive title of the project. If appropriate, attach a map showing project location (e.g., construction or real property projects). For preapplications, attach a summary description of the project.
16.	Congressional Districts Of: (Required) 16a. Enter the applicant's Congressional District, and 16b. Enter all District(s) affected by the program or project. Enter in the format: 2 characters State Abbreviation – 3 characters District Number, e.g., CA-005 for California 5 th district, CA-012 for California 12 th district, and NC-103 for North Carolina's 103 rd district. - If all congressional districts in a state are affected, enter "all" for the district number, e.g., MD-all for all congressional districts in Maryland. - If nationwide, i.e. all districts within all states are affected, enter US-all. - If the program/project is outside the US, enter 00-000.
17.	Proposed Project Start and End Dates: (Required) Enter the proposed start date and end date of the project.
18.	Estimated Funding: (Required) Enter the amount requested or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines, as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses.
19.	Is Application Subject to Review by State Under Executive Order 12372 Process? Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process. Select the appropriate box. If "a." is selected, enter the date the application was submitted to the State.
20.	Is the Applicant Delinquent on any Federal Debt? (Required) Select the appropriate box. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes. If yes, include an explanation on the continuation sheet.
21.	Authorized Representative: (Required) To be signed and dated by the authorized representative of the applicant organization. Enter the name (First and last name required), title (Required), telephone number (Required), fax number, and email address (Required) of the person authorized to sign for the applicant. A copy of the governing body's authorization for you to sign this application as the official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
*a. Applicant: NE-003	*b. Program/Project: NE-003
Attach an additional list of Program/Project Congressional Districts if needed.	
17. Proposed Project:	
*a. Start Date: 05/25/2016	*b. End Date: 12/30/2016
18. Estimated Funding (\$):	
*a. Federal	580,000.00
*b. Applicant	64,445.00
*c. State	
*d. Local	
*e. Other	
*f. Program Income	
*g. TOTAL	644,445.00
*19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
☐ a. This application was made available to the State under the Executive Order 12372 Process for review on _____	
☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
☒ c. Program is not covered by E.O. 12372	
*20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation on next page.)	
☐ Yes ☒ No	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)	
☒ ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix:	*First Name: Vern
Middle Name:	
*Last Name: Powers	
Suffix:	
*Title: Mayor, City of Hastings, Nebraska	
*Telephone Number: (402) 461-2309	Fax Number: (402) 461-2323
* Email: vpowers@cityofhastings.org	
*Signature of Authorized Representative:	*Date Signed: 04/11/2016

Application for Federal Assistance SF-424

*Applicant Federal Debt Delinquency Explanation

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.



Application for Federal Assistance (Development Projects)

PART II – PROJECT APPROVAL INFORMATION

SECTION A	
Item 1. Does this assistance request require State, local, regional, or other priority rating? ☐ Yes ☒ No	Name of Governing Body: Priority:
Item 2. Does this assistance request require State, or local advisory, educational or health clearances? ☐ Yes ☒ No	Name of Agency or Board: (Attach Documentation)
Item 3. Does this assistance request require clearinghouse review in accordance with OMB Circular A-95? ☐ Yes ☒ No	(Attach Comments)
Item 4. Does this assistance request require State, local, regional, or other planning approval? ☒ Yes ☐ No	Name of Approving Agency: Nebraska Aeronautics Commission Date: 02/22/2013
Item 5. Is the proposal project covered by an approved comprehensive plan? ☐ Yes ☒ No	Check one: State ☐ Local ☐ Regional ☐ Location of Plan:
Item 6. Will the assistance requested serve a Federal installation? ☐ Yes ☒ No	Name of Federal Installation: Federal Population benefiting from Project:
Item 7. Will the assistance requested be on Federal land or installation? ☐ Yes ☒ No	Name of Federal Installation: Location of Federal Land: Percent of Project: %
Item 8. Will the assistance requested have an impact or effect on the environment? ☐ Yes ☒ No	(See instructions for additional information to be provided.)
Item 9. Will the assistance requested cause the displacement of individuals, families, businesses, or farms? ☐ Yes ☒ No	Number of: Individuals: Families: Businesses: Farms:
Item 10. Is there other related Federal assistance on this project previous, pending, or anticipated? ☐ Yes ☒ No	(See instructions for additional information to be provided.)



U.S. Department
of Transportation
**Federal Aviation
Administration**

FAA Form 5100-100, Application for Federal Assistance (Development Projects)

Paperwork Reduction Act Burden Statement

A federal agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a currently valid OMB Control Number. The OMB Control Number for this information collection is 2120-0569. Public reporting for this collection of information is estimated to be approximately 28 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, completing and reviewing the collection of information. All responses to this collection of information are required under 49 U.S.C. Section 47105 to retain a benefit and to meet the reporting requirements of 2 CFR 200; no assurance of confidentiality is provided. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the FAA at: 800 Independence Ave. SW, Washington, DC 20591, Attn: Information Collection Clearance Officer, ASP-110.

INSTRUCTIONS FOR FORM 5100-100

PART II, SECTION A – Project Approval Information

Negative answers will not require an explanation unless the federal agency requests more information at a later date. Provide supplementary data for all "Yes" answers in the space provided in accordance with the following instructions.

Item 1 - Provide the name of the governing body establishing the priority system and the priority rating assigned to this project.

Item 2 - Provide the name of the agency or board which issued the clearance and attach the documentation of status or approval

Item 3 - Attach the clearinghouse comments for the application in accordance with the instructions contained in Office of Management and Budget Circular No. A-95. If comments were submitted previously with a preapplication, do not submit them again but any additional comments received from the clearinghouse should be submitted with this application.

Item 4 - Furnish the name of the approving agency and the approval date.

Item 5 - Show whether the approved comprehensive plan is State, local, or regional, or if none of these, explain the scope of the plan. Give the location where the approved plan is available for examination and state whether this project is in conformance with the plan.

PART II – SECTION C

The Sponsor hereby represents and certifies as follows:

1. Compatible Land Use – The Sponsor has taken the following actions to assure compatible usage of land adjacent to or in the vicinity of the airport:

The area around the airport is zoned for a distance of three (3) miles from the airport property line, to control the height of structures in the vicinity of the airport. Height restriction zoning was originally adopted on February 23, 1976 and was last updated on April 23, 1990.

2. Defaults – The Sponsor is not in default on any obligation to the United States or any agency of the United States Government relative to the development, operation, or maintenance of any airport, except as stated herewith:

None.

3. Possible Disabilities – There are no facts or circumstances (including the existence of effective or proposed leases, use agreements or other legal instruments affecting use of the Airport or the existence of pending litigation or other legal proceedings) which in reasonable probability might make it impossible for the Sponsor to carry out and complete the Project or carry out the provisions of the Grant Assurances, either by limiting its legal or financial ability or otherwise, except as follows:

None.

4. Consistency with Local Plans – The project is reasonably consistent with plans (existing at the time of submission of this application) of public agencies that are authorized by the State in which the project is located to plan for the development of the area surrounding the airport.

Yes.

5. Consideration of Local Interest – It has given fair consideration to the interest of communities in or near where the project may be located.

Yes

6. Consultation with Users – In making a decision to undertake any airport development project under Title 49, United States Code, it has undertaken reasonable consultations with affected parties using the airport which project is proposed.

Yes

7. Public Hearings – In projects involving the location of an airport, an airport runway or a major runway extension, it has afforded the opportunity for public hearings for the purpose of considering the economic, social, and environmental effects of the airport or runway location and its consistency with goals and objectives of such planning as has been carried out by the community and it shall, when requested by the Secretary, submit a copy of the transcript of such hearings to the Secretary. Further, for such projects, it has on its management board either voting representation from the communities where the project is located or has advised the communities that they have the right to petition the Secretary concerning a proposed project.

N/A

8. Air and Water Quality Standards – In projects involving airport location, a major runway extension, or runway location it will provide for the Governor of the state in which the project is located to certify in writing to the Secretary that the project will be located, designed, constructed, and operated so as to comply with applicable and air and water quality standards. In any case where such standards have not been approved and where applicable air and water quality standards have been promulgated by the Administrator of the Environmental Protection Agency, certification shall be obtained from such Administrator. Notice of certification or refusal to certify shall be provided within sixty days after the project application has been received by the Secretary.

N/A

Item 6 - Show the Federal population residing or working on the federal installation who will benefit from this project.

Item 7 - Show the percentage of the project work that will be conducted on federally-owned or leased land. Give the name of the Federal installation and its location.

Item 8 - Briefly describe the possible beneficial and/or harmful impact on the environment because of the proposed project. If an adverse environment impact is anticipated, explain what action will be taken to minimize the impact. Federal agencies will provide separate instructions if additional data is needed.

Item 9 - State the number of individuals, families, businesses, or farms this project will displace. Federal agencies will provide separate instructions if additional data is needed.

Item 10 - Show the Federal Domestic Assistance Catalog number, the program name, the type of assistance, the status and amount of each project where there is related previous, pending, or anticipated assistance. Use additional sheets, if needed.

PART III – BUDGET INFORMATION – CONSTRUCTION

SECTION A. GENERAL

Show the Federal Domestic Assistance Catalog Number from which the assistance is requested. When more than one program or Catalog Number is involved and the amount cannot be distributed to the Federal grant program or catalog number on an over-all percentage basis, prepare a separate set of Part III forms for each program or Catalog Number.

However, show the total amounts for all programs in Section B of the *basic* application form.

Item 2 – Show the functional or other categorical breakouts, if required by the Federal grantor agency. Prepare a separate set of Part III forms for each category

SECTION B. CALCULATION OF FEDERAL GRANT

When applying for a new grant, use the Total Amount Column only. When requesting revisions of previously awarded amounts, use all columns.

Item 1 - Enter amounts needed for administration expenses including such items as travel, legal fees, rental of vehicles and any other expense items expected to be incurred to administer the grant. Include the amount of interest expense when authorized by program legislation and also show this amount under Section E Remarks.

Item 2 - Enter amounts pertaining to the work of locating and designing, making surveys and maps, sinking test holes, and all other work required prior to actual construction.

Item 3 - Enter amounts directly associated with the acquisition of land, existing structures, and related right-of-way.

Item 4 - Enter basic fees for architectural engineering services.

Item 5 - Enter amounts for other architectural engineering services, such as surveys, tests, and borings.

Item 6 - Enter fees for inspection and audit of construction and related programs.

PART II – SECTION C (Continued)

9. Exclusive Rights – There is no grant of an exclusive right for the conduct of any aeronautical activity at any airport owned or controlled by the Sponsor except as follows:

None.

10. Land – (a) The sponsor holds the following property interest in the following areas of land* which are to be developed or used as part of or in connection with the Airport subject to the following exceptions, encumbrances, and adverse interests, all of which areas are identified on the aforementioned property map designated as Exhibit "A":

No changes since Exhibit "A" Property Map, dated February 12, 1991, on federal project #3-31-0040-004, Date of Offer: 14 Sep 1993; Contract No. DTFA09-93-A-40063.

The Sponsor further certifies that the above is based on a title examination by a qualified attorney or title company and that such attorney or title company has determined that the Sponsor holds the above property interests.

(b) The Sponsor will acquire within a reasonable time, but in any event prior to the start of any construction work under the Project, the following property interest in the following areas of land* on which such construction work is to be performed, all of which areas are identified on the aforementioned property map designated as Exhibit "A":

None.

(c) The Sponsor will acquire within a reasonable time, and if feasible prior to the completion of all construction work under the Project, the following property interest in the following areas of land* which are to be developed or used as part of or in connection with the Airport as it will be upon completion of the Project, all of which areas are identified on the aforementioned property map designated as Exhibit "A"

None.

*State the character of property interest in each area and list and identify for each all exceptions, encumbrances, and adverse interests of every kind and nature, including liens, easements, leases, etc. The separate areas of land need only be identified here by the area numbers shown on the property map.

Item 7 - Enter amounts associated with the development of land where the primary purpose of the grant is land improvement. Site work normally associated with major construction should be excluded from this category and shown on line 11.

Item 8 - Enter the dollar amounts needed to provide relocation advisory assistance, and the net amounts for replacement (last resort) housing. Do not include relocation administration expenses on this Line; include them on Line 1.

Item 9 - Enter the estimated amount of relocation payments to be made to displaced persons, business concerns, and non-profit organizations for moving expenses and replacement housing.

Item 10 - Enter the gross salaries and wages of employees of the grantee who will be directly engaged in performing demolition or removal of structures from developed land. This line should show also the cost of demolition or removal of improvements on developed land under a third party contract. Reduce the costs on this line by the amount of expected proceeds from the sale of salvage, if so instructed by the Federal grantor agency. Otherwise, show the proceeds on Line 15.

Item 11 - Enter amounts for the actual construction of, addition to, or restoration of a facility. Also, include in this category the amounts of project improvements such as sewers, streets, landscaping, and lighting.

Item 12 - Enter amounts for equipment both fixed and movable exclusive of equipment used in construction. For example, include amounts for permanently attached laboratory tables, built-in audio visual systems, movable desks, chairs, and laboratory equipment.

Item 13 - Enter amounts for items not specifically mentioned above.

Item 14 - Enter the sum of Lines 1-13.

Item 15 - Enter the estimated amount of program income that will be earned during the grant period and applied to the program.

Item 16 - Enter the difference between the amount on Line 14 and the estimated income shown on Line 15.

Item 17 - Enter the amounts for those items, which are a part of the project but not subject to Federal participation (See Section C, Line 26g, Column (1)).

Item 18 - Enter the estimated amount for contingencies. Compute this amount as follows. Subtract from the net project amount shown on Line 16 the ineligible project exclusions shown on Line 17 and the amount, which is excluded from the contingency provisions shown in Section C, Line 26g, Column (2). Multiply the computed amount by the percentage factor allowed by the grantor agency in accordance with the Federal program guidance. For those grants, which provide for a fixed dollar allowance in lieu of a percentage allowance, enter the dollar amount of this allowance.

Item 19 - Show the total amount of Lines 16, 17, and 18. (This is the amount to which the matching share ratio prescribed in program legislation is applied.)

Item 20 - Show the amount of Federal funds requested exclusive of funds for rehabilitation purposes.

Item 21 - Enter the estimated amounts needed for rehabilitation expense if rehabilitation grants to individuals are made for which grantees are reimbursed 100 percent by the Federal grantor agency in

PART III – BUDGET INFORMATION – CONSTRUCTION

SECTION A – GENERAL			
1. Federal Domestic Assistance Catalog Number: _____			
2. Functional or Other Breakout: _____			
SECTION B – CALCULATION OF FEDERAL GRANT			
Cost Classification	Use only for revisions		Total Amount Required
	Latest Approved Amount	Adjustment + or (-)	
1. Administration expense	\$	\$	5,557.76
2. Preliminary expense			
3. Land, structures, right-of-way			
4. Architectural engineering basic fees			63,046.80
5. Other Architectural engineering fees			6,540.00
6. Project inspection fees			80,411.44
7. Land development			
8. Relocation Expenses			
9. Relocation payments to Individuals and Businesses			
10. Demolition and removal			
11. Construction and project improvement			480,000.00
12. Equipment			
13. Miscellaneous			8,889.00
14. Total (Lines 1 through 13)			644,445.00
15. Estimated Income (if applicable)			
16. Net Project Amount (Line 14 minus 15)			644,445.00
17. Less: Ineligible Exclusions			
18. Add: Contingencies			
19. Total Project Amt. (Excluding Rehabilitation Grants)			644,445.00
20. Federal Share requested of Line 19			580,000.00
21. Add Rehabilitation Grants Requested (100 Percent)			
22. Total Federal grant requested (lines 20 & 21)			580,000.00
23. Grantee share			64,445.00
24. Other shares			
25. Total Project (Lines 22, 23 & 24)	\$	\$	\$ 644,445.00

accordance with program legislation. If the grantee shares in part of this expense, show the total amount on Line 13 instead of on Line 21 and explain in Section E.

Item 22 - Show the total amount of the Federal grant requested.

Item 23 - Show the amount from Section D, Line 27h.

Item 24 - Show the amount from Section D, Line 28c.

Item 25 - Self-explanatory.

SECTION C. EXCLUSIONS

Item 26 a-g - Identify and list those costs in Column (1), which are part of the project cost but are not subject to Federal participation because of program legislation or Federal grantor agency instructions. The total amount on Line g should agree with the amount shown on Line 17 of Section B.

Show in Column (2) those project costs that are subject to Federal participation but are not eligible for inclusion in the amount used to compute contingency amounts as provided in the Federal grantor agency instructions.

SECTION D. PROPOSED METHOD OF FINANCING NON-FEDERAL SHARE

Item 27 a-g - Show the source of the grantee's share. If cash is not immediately available, specify the actions completed to date and those actions remaining to make cash available under Section E Remarks. Indicate also the period of time that will be required after execution of the grant agreement to obtain the funds. If there is a non-cash contribution, explain what this contribution will consist of.

Item 27h - Show the total of Lines 27 a-g. This amount must equal the amount shown in Section B, Line 23.

Item 28a - Show the amount that will be contributed by a State or state agency, only if the applicant is not a State or state agency. If there is a non-cash contribution, explain what the contribution will consist of under Section E Remarks.

Item 28b - Show the amount that will be contributed from other sources. If there is a non-cash contribution, explain what the contribution will consist of under Section E Remarks.

Item 28c - Show the total of Lines 28a and 28b. This amount must be the same as the amount shown in Section B, Line 24.

Item 29 - Enter the totals of Line 27h and 28c

SECTION E. OTHER REMARKS

Make any remarks pertinent to the project and provide any other information required by these instructions or the grantor agency. Attach additional sheets, if necessary.

SECTION C – EXCLUSIONS		
Classification	Ineligible for Participation (1)	Excluded From Contingency Provision (2)
a.	\$	\$
b.		
c.		
d.		
e.		
f.		
g. Totals	\$	\$
SECTION D – PROPOSED METHOD OF FINANCING NON-FEDERAL SHARE		
27. Grantee Share		
a. Securities		\$
b. Mortgages		
c. Appropriations (By Applicant)		64,445.00
d. Bonds		
e. Tax Levies		
f. Non Cash		
g. Other (Explain)		
h. TOTAL - Grantee share		64,445.00
28. Other Shares		
a. State		0
b. Other		
c. Total Other Shares		0.00
29. TOTAL		\$ 64,445.00
SECTION E – REMARKS		

PART IV – PROGRAM NARRATIVE (Attach – See Instructions)

PART IV – PROGRAM NARRATIVE

Prepare the program narrative statement in accordance with the following instructions for all new grant programs. Requests for supplemental assistance should be responsive to Item 5b only. Requests for continuation or refunding or other changes of an approved project should be responsive to Item 5c only.

1. OBJECTIVES AND NEED FOR THIS ASSISTANCE

Pinpoint any relevant physical, economic, social, financial, institutional, or other problems requiring a solution.

Demonstrate the need for assistance and state the principal and subordinate objectives of the project. Supporting documentation or other testimonies from concerned interests other than the applicant may be used. Any relevant data based on planning studies should be included or footnoted.

2. RESULTS OR BENEFITS EXPECTED

Identify results and benefits to be derived. For example, include a description of who will occupy the facility and show how the facility will be used. For land acquisition or development projects, explain how the project will benefit the public.

3. APPROACH

- a. Outline a plan of action pertaining to the scope and detail of how the proposed work will be accomplished for each grant program. Cite factors, which might accelerate or decelerate the work, and your reason for taking this approach as opposed to others. Describe any unusual features of the project such as design or technological innovations, reductions in cost or time, or extraordinary social and community involvements.
- b. Provide each grant program monthly or quarterly quantitative projections of the accomplishments to be achieved, if possible. When accomplishments cannot be quantified, list the activities in chronological order to show the schedule of accomplishments and their target dates.
- c. Identify the kinds of data to be collected and maintained, and discuss the criteria to be used to evaluate the results and success of the project. Explain the methodology that will be used to determine if the needs identified and discussed are being met and if the results and benefits identified in Item 2 are being achieved.
- d. List each organization, cooperator, consultant, or other key individuals who will work on the project along with a short description of the nature of their effort or contribution.

4. GEOGRAPHIC LOCATION

Give a precise location of the project and area to be served by the proposed project. Maps or other graphic aids may be attached.

PART IV
PROGRAM NARRATIVE
(Suggested Format)

PROJECT : 3-31-0040-014-2016 (G04)

AIRPORT : Hastings Municipal Airport, Hastings, Adams County, Nebraska (KHSI)

1. Objective:

Replace VASI with PAPI on runway 04/22; Replace existing beacon & tower with a new beacon on a tip-down pole; Construct terminal area lighting; Seal cracks & joints, replace markings on runway 04/22.

2. Benefits Anticipated:

Visual guidance for landing on runways 04 and 22 increases safety. The existing has outlived its life expectancy. The tip-down pole will eliminate the need to climb a tower/use a "cherry-picker". Joint/crack sealing increases pavement life expectancy. New markings will enhance safety.

3. Approach: (See approved Scope of Work in Final Application)

An engineering consultant has been retained by the sponsor to develop plans & specifications, bidding & contract documents, construction observation & QA testing.

4. Geographic Location:

The Hastings Municipal Airport is on the west side of the city of Hastings, Adams County, Nebraska, between Marian Road and North Highland Road, on the west side of West 12th Street.

5. If Applicable, Provide Additional Information:

None.

6. Sponsor's Representative: (include address & telephone number)

David L. Wacker, P.E., City Engineer/Director of Public Service/Airport Manager
City of Hastings
220 North Hastings Avenue
Hastings, Nebraska 68901-5144 (402) 461-2330 (2323 fax)
dwacker@cityofhastings.org

5. IF APPLICABLE, PROVIDE THE FOLLOWING INFORMATION:

- a. Describe the relationship between this project and other work planned, anticipated, or underway under the Federal Assistance listed under Part II, Section A, Item 10.
- b. Explain the reason for all requests for supplemental assistance and justify the need for additional funding.
- c. Discuss accomplishments to date and list in chronological order a schedule of accomplishments, progress, or milestones anticipated with the new funding re-request. If there have been significant changes in the project objectives, location, approach or time delays, explain and justify. For other requests for changes or amendments, explain the reason for the change(s). If the scope or objectives have changed or an extension of time is necessary, explain the circumstances and justify. If the total budget has been exceeded or if individual budget items have changed more than the prescribed limits contained in Attachment K, Office of Management and Budget Circular No. A-102, explain and justify the change and its effect on the project.

NEBRASKA DEPARTMENT OF AERONAUTICS

Pete Ricketts

Governor

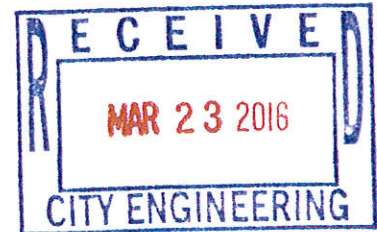
Ronnie D. Mitchell

Director

March 21, 2016

Mr. David L. Wacker, P.E., City Engineer/Airport Manager
Hastings Municipal Airport
220 North Hastings Avenue
Hastings, Nebraska 68901-5144

Subject: Hastings Municipal Airport
Hastings, Nebraska
Project No. 3-31-0040-014-2016 (G04)
Project Application



Dear Mr. Wacker:

The Project Application is the airport sponsor's final notice to the FAA that they will proceed with the project. I'm enclosing three (3) copies of the SF-424 signature page and a complete Project Application (the city may keep the complete application copy) for consideration and action at the City's April 11, 2016 meeting. Please review, execute, and return **all three copies of the signature page**.

If you have any questions, please contact me at this office.

Sincerely,

DEPARTMENT OF AERONAUTICS

Barry J. Scheinost, P.E.

Project Engineer

Enclosures

Main Office

Mailing Address

P.O. Box 82088
Lincoln, Nebraska 68501
402.471.2371
402.471.2906 fax

Office Location

3431 Aviation Road Suite 150
Lincoln, Nebraska 68524
www.aero.nebraska.gov

An Equal Opportunity Employer
printed with soy ink on recycled paper

Navigational Aids Office

Kearney Municipal Airport
5065 Airport Road
Kearney, Nebraska 68847
308.865.5696
fax 308.865.5697

Hastings Municipal Airport
Hastings, Nebraska
Project No. 3-31-0040-014-2016 (G04)
PAPI, Beacon, Terminal Lights
Joint Seal/Marking Rwy 4/22

Bid

COST SUMMARY: (March, 2016)

Construction

Estimate	\$480,000.00
Subtotal	\$480,000.00

Engineering (KM)

Design	\$54,709.13
Bidding	\$6,957.67
Construction	\$79,016.44
Special Services-Design	\$1,380.00
Special Services-Construction	<u>\$1,395.00</u>
Subtotal	\$143,458.24

FAA Flight Check

PAPI RWY 4/22	\$8,889.00
---------------	------------

Engineering (NDA)

NDA	\$6,540.00
-----	------------

Admin/Audit/Pub/Etc.

Legal	\$1,535.76
Audit/Publication	<u>\$4,022.00</u>
Subtotal	\$5,557.76

TOTALS	<u>\$644,445.00</u>
--------	---------------------

SUMMARY OF FUNDS: (March, 2016)

Local	\$64,445.00
State	\$0.00
Federal	\$580,000.00
Total	<u>644,445.00</u>

Application for Federal Assistance SF-424

16. Congressional Districts Of:

*a. Applicant: NE-003

*b. Program/Project: NE-003

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

*a. Start Date: 05/25/2016

*b. End Date: 12/30/2016

18. Estimated Funding (\$):

*a. Federal	580,000.00
*b. Applicant	64,445.00
*c. State	
*d. Local	
*e. Other	
*f. Program Income	
*g. TOTAL	644,445.00

***19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on _____
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372

***20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation on next page.)**

☐ Yes ☒ No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: *First Name: Vern

Middle Name:

*Last Name: Powers

Suffix:

*Title: Mayor, City of Hastings, Nebraska

*Telephone Number: (402) 461-2309

Fax Number: (402) 461-2323

* Email: vpowers@cityofhastings.org

*Signature of Authorized Representative:

*Date Signed: 04/11/2016

Application for Federal Assistance SF-424

*Applicant Federal Debt Delinquency Explanation

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
*a. Applicant: NE-003	*b. Program/Project: NE-003
Attach an additional list of Program/Project Congressional Districts if needed.	
17. Proposed Project:	
*a. Start Date: 05/25/2016	*b. End Date: 12/30/2016
18. Estimated Funding (\$):	
*a. Federal	580,000.00
*b. Applicant	64,445.00
*c. State	
*d. Local	
*e. Other	
*f. Program Income	
*g. TOTAL	644,445.00
*19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
☐ a. This application was made available to the State under the Executive Order 12372 Process for review on _____	
☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
☒ c. Program is not covered by E.O. 12372	
*20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation on next page.)	
☐ Yes ☒ No	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)	
☒ ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix: *First Name: Vern	
Middle Name:	
*Last Name: Powers	
Suffix:	
*Title: Mayor, City of Hastings, Nebraska	
*Telephone Number: (402) 461-2309	Fax Number: (402) 461-2323
* Email: vpowers@cityofhastings.org	
*Signature of Authorized Representative:	*Date Signed: 04/11/2016

Application for Federal Assistance SF-424

*Applicant Federal Debt Delinquency Explanation

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
*a. Applicant: NE-003	*b. Program/Project: NE-003
Attach an additional list of Program/Project Congressional Districts if needed.	
17. Proposed Project:	
*a. Start Date: 05/25/2016	*b. End Date: 12/30/2016
18. Estimated Funding (\$):	
*a. Federal	580,000.00
*b. Applicant	64,445.00
*c. State	
*d. Local	
*e. Other	
*f. Program Income	
*g. TOTAL	644,445.00
*19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
☐ a. This application was made available to the State under the Executive Order 12372 Process for review on _____	
☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
☒ c. Program is not covered by E.O. 12372	
*20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation on next page.)	
☐ Yes ☒ No	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)	
☒ ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix: _____ *First Name: Vern	
Middle Name: _____	
*Last Name: Powers	
Suffix: _____	
*Title: Mayor, City of Hastings, Nebraska	
*Telephone Number: (402) 461-2309	Fax Number: (402) 461-2323
* Email: vpowers@cityofhastings.org	
*Signature of Authorized Representative:	*Date Signed: 04/11/2016

Application for Federal Assistance SF-424

*Applicant Federal Debt Delinquency Explanation

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

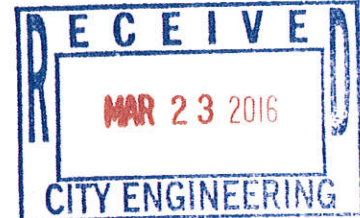
NEBRASKA DEPARTMENT OF AERONAUTICS

Pete Ricketts
Governor

Ronnie D. Mitchell
Director

March 21, 2016

Mr. David L. Wacker, P.E.
City of Hastings, Nebraska
220 N. Hastings Avenue
Hastings, Nebraska 68901-5144



Subject: Hastings Municipal Airport (KHSI)
Hastings, Nebraska
Project No. 3-31-0040-014-2016 (G04) PAPI, beacon, terminal lights, etc.
Amendment to Agency Agreement

Dear Mr. Wacker:

The City of Hastings passed a resolution and executed an Agency Agreement for Project No. G04. This agreement allows the Nebraska Department of Aeronautics (NDA) to act as the City's agent for this project. However, due to the Federal Aviation Administration (FAA) recommending the Sponsor initiate actions for construction, the Project No. G04, as stated, needs to be changed. The attached Amendment No.1 changes the Project No. G04 to 3-31-0040-014-2016. Please have the amendments executed and return two copies of the executed amendment. Keep one for your file.

Sincerely,

DEPARTMENT OF AERONAUTICS

Barry J. Scheinost, P.E.
Project Management Division

BJS
Enclosure

Main Office

Mailing Address
P.O. Box 82088
Lincoln, Nebraska 68501
402.471.2371
402.471.2906 fax

Office Location
3431 Aviation Road Suite 150
Lincoln, Nebraska 68524
www.aero.nebraska.gov

An Equal Opportunity Employer
printed with soy ink on recycled paper

Navigational Aids Office

Kearney Municipal Airport
5065 Airport Road
Kearney, Nebraska 68847
308.865.5696
fax 308.865.5697

AMENDMENT NUMBER 1
TO AGENCY AGREEMENT
for PROJECT NO. 3-31-0040-014-2016

In consideration of the Federal Aviation Administration (FAA) recommending that the City of Hastings, Nebraska (Sponsor) initiate actions for construction of the proposed project, the Agency Agreement for Project No. G04 as accepted by the Sponsor on March 26, 2013 shall be amended as follows:

1. Delete all references to Project No. G04 and replace it with Project No. 3-31-0040-014-2016.

IN WITNESS WHEREOF, the Department and Sponsor have authorized these presents to be executed by their proper officials, as of the dates shown below.

Executed by the Nebraska Department of Aeronautics this 21st day of March, 2016.

Bary J. Scheinost
Witness

Ronnie M. Mithy
Director

Executed by the City of Hastings, Nebraska, this 11th day of April, 2016.

Clerk

Mayor

Department: Engineering
Staff Contact: David Wacker, City Engineer
Council Meeting Date: 04/11/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

R.O.W. Occupation License for Glenwood Telephone for proving service to Terry Klatt Area labeled Exhibit 1

Names of People/Business affected by this action:

Glenwood Telephone
Terry Klatt
City of Hastings

Why Council action is required:

R.O.W. occupation license

Type of action requested:

Motion

Suggested motion:

Motion to approve "Terry Klatt", Telecommunications line Right of Way License Agreement with Glenwood Telephone Company, an authorize Mayor and the City Clerk to execute said agreement.

Deadlines associated with action:

Provide Terry Klatt services for Summer of 2016

Department head comments:

This is a continuing effort of Glenwood Telephone to provide service into Hastings area. See attached Exhibit 1 for the location of proposed expansion.
Recommend Approval.

City Administrator comments:

Recommend approval.

TELECOMMUNICATIONS LINE RIGHT-OF-WAY LICENSE AGREEMENT

KNOW ALL MEN BY THESE PRESENTS that the City of Hastings, Nebraska, (hereinafter referred to as "City"), for and in consideration of an annual payment of Seventy-five and 57/100 Dollars (\$75.57) and other valuable consideration, the sufficiency of which is hereby acknowledged, hereby grants unto Glenwood Telecommunications, Inc., a Nebraska corporation, (hereinafter referred to as "Glenwood"), whose address is P.O. Box 97, Blue Hill, Nebraska 68930, and to its successors or assigns, a ten (10) year license to locate a buried 2 inch conduit (or such smaller conduit as may be deemed appropriate by Glenwood), together with appropriate hand holes, distribution pedestals and location pedestals as are deemed reasonably necessary, to be used with a multi-fiber fiber optic cable and related equipment upon and under the public right-of-way controlled by the undersigned situated in or near the City of Hastings, County of Adams, State of Nebraska, and more particularly described on the attached Exhibit 1.

The total lineal footage of City of Hastings right-of-way occupied is 1259.5 feet, at the rate of \$0.06 per lineal foot. Glenwood may, at Glenwood's option, and according to such additional terms as mutually agreed by the parties, renew this Agreement for up to three additional five year terms.

This license is granted for the purpose of constructing, reconstructing, operating, repairing and maintaining on or under the above described lands, fiber optic telecommunications lines and related equipment. Glenwood shall be responsible for using the license in such a way so as not to interfere with any utilities previously located in the right-of-way and shall pay any and all damages caused by its use thereof. Glenwood places its lines and equipment in the right-of-way at its own risk, and agrees that City is not liable for any damages that may occur to Glenwood's lines or equipment.

Glenwood shall provide exact locations of all telecommunications lines upon City right-of-way in electronic format (as-built) to the City of Hastings within 6 months of the completion of construction.

The undersigned agrees that all wires and other facilities, including all telecommunications equipment, installed on the above described premises at Glenwood's expense shall remain the property of Glenwood and shall be removable at the option of Glenwood.

The parties agree that Glenwood's use of the right-of-way is not a vested right, and Glenwood shall move or remove fiber optic lines and other equipment at the request of City, at no cost to City, provided that reasonable notice is given to Glenwood of the need of said movement or removal. For purposes of this agreement, absent an emergency, ninety (90) days' notice shall be considered reasonable.

Terry Klatt

Payments under this Agreement shall be prorated for the first partial year and the final year, and shall be due and payable on or before the 1st day of January for each year that Glenwood occupies the right-of-way.

The City covenants that it has the right to grant the foregoing license as to City right of way.

IN WITNESS WHEREOF, the undersigned has set its hand and seal on the ____ day of _____ 2016.

THE CITY OF HASTINGS, NEBRASKA

By _____
Vern Powers, Mayor

City Clerk

(SEAL)

City Attorney

GLENWOOD TELECOMMUNICATIONS,
INC.

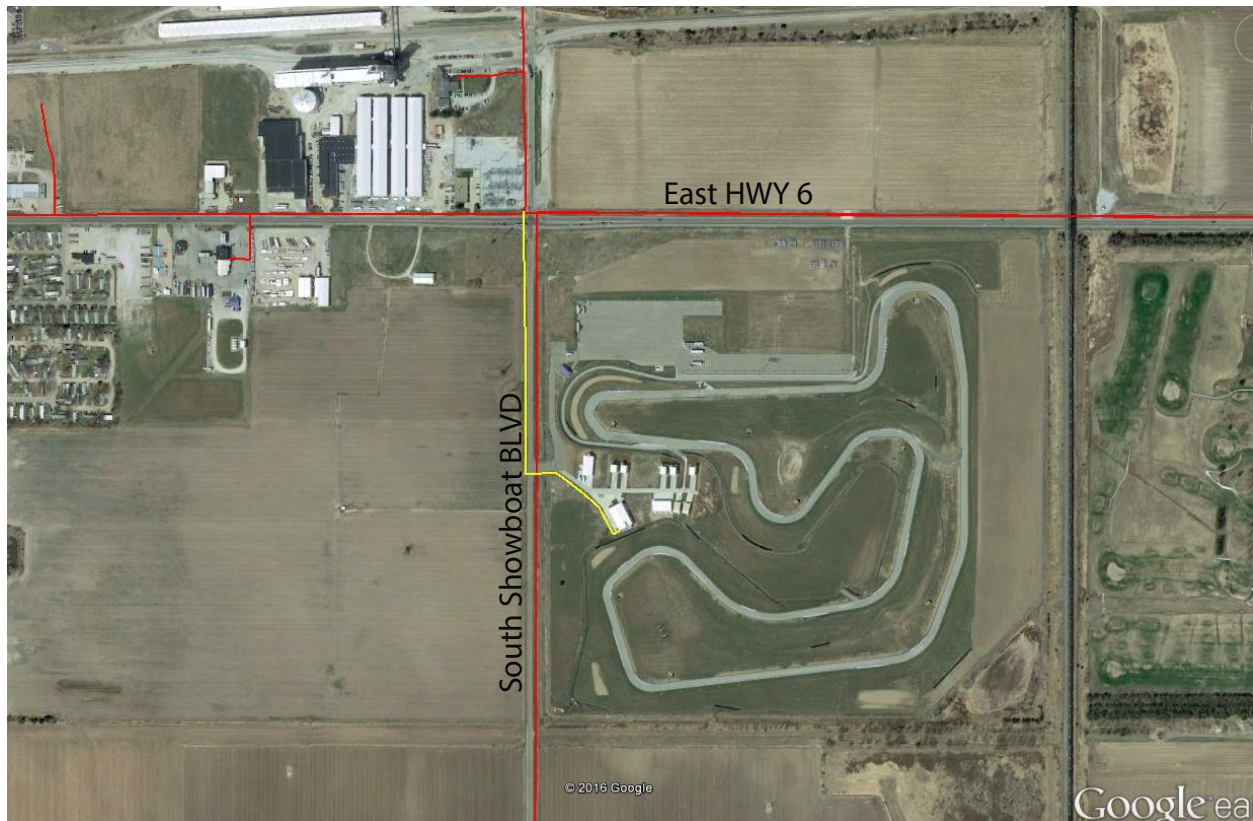
By _____
Stan Rouse, General Manager

STATE OF NEBRASKA)
) ss:
COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me on _____, 2016, by Stan Rouse, General Manager of Glenwood Telecommunications, Inc., a Nebraska corporation, on behalf of the Corporation.

Notary Public

Exhibit 1



Commencing at a hand hole located adjacent to State of Nebraska right-of-way for U. S. Highway 6, approximately 60 feet north and 52 feet west of the southeast corner of the southeast quarter of Section 8, Township 7 North, Range 9 West of the 6th P.M., Adams County, Nebraska; thence running south on State of Nebraska right-of-way under U. S. Highway 6 approximately 155 feet to the intersection of the southern point of U. S. Highway 6 right-of-way with the west right-of-way of Showboat Road, said point being located approximately 93 feet south and 41 feet west of the northeast corner of the northeast quarter of Section 17, Township 7 North, Range 9 West of the 6th P.M., Adams County, Nebraska; thence entering the corporate limits of the City of Hastings and continuing southerly along the west right-of-way line of Showboat Road in the City of Hastings, a distance of approximately 1,177 feet; thence east under Showboat Road a distance of approximately 82.5 feet to the east right-of-way line of Showboat Road; thence continuing on private property easterly into Garages Addition along the south edge of the private road to the southwest corner of lot 58 of The Garages Addition to the City of Hastings, Adams County, Nebraska according to the recorded plat thereof. (Total length of buried fiber on City right of way for this project is 1,259 feet.)

Department: BID/CRA
Staff Contact: Randy Chick, BID/CRA Director
Council Meeting Date: 04/11/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

The CDBG Grant for Downtown Revitalization (#12-DTR-107) has a deadline of May 28, 2016. The last two projects (First Street Brewing Facade & 1st Street Parking Lot Landscaping) have been approved but may not be completed by the May 28th deadline. It is necessary for the City to request a 90 day extension to August 31, 2016 so the projects can be completed and all funds drawn down.

Names of People/Business affected by this action:

City of Hastings, BID, CRA

Why Council action is required:

The City must make a request to DED for an extension to the grant deadline in order to complete two remaining projects.

Type of action requested:

Motion

Suggested motion:

Motion to approve a request for an extension with a termination date of August 31, 2016, for CDBG #12-DTR-107 Phase II Downtown Revitalization Grant.

Deadlines associated with action:

May 28, 2016

Department head comments:

City Administrator comments:

Recommend approval.



April 4, 2016

Brian Gaskill
Nebraska Department of Economic Development
CRD Division
P.O. Box 94666
Lincoln, NE 68509-4666

RE: CDBG 12-DTR-107

Dear Brian,

I am writing in support of the request for an extension for CDBG #12-DTR-107 with a new end date of August 31, 2016. The Community Redevelopment Authority (CRA) and Downtown Revitalization Committee have successfully utilized funds from this program to complete two façade improvement projects and the bid for a third project was approved by the City Council on March 28, 2016. This façade project should be completed by late summer 2016.

In addition, the City Council recently approved a bid for a public facilities project with an anticipated completion date of early June, 2016. The CRA has determined that an extension is necessary to allow for completion of both projects and drawdown of funds. We believe that both projects can be completed by the requested extension date allowing us to wrap up CDBG #12-DTR-107.

Sincerely,

Randy Chick, Director
Business Improvement District
Community Redevelopment Authority
301 S. Burlington
Hastings, NE 68901
(402) 461-8415
www.hastingsdowntown.com

April 11, 2016

Brian Gaskill
Nebraska Department of Economic Development
CRD Division
P.O. Box 94666
Lincoln, NE 68509-4666

RE: CDBG 12-DTR-107

Dear Brian,

I am writing to request an extension with a termination date of August 31, 2016, for the Phase II Downtown Revitalization CDBG awarded to the City of Hastings. To allow for the completion of the final façade improvement at one location and of public facilities improvement within the downtown revitalization area, the Community Redevelopment Authority (CRA) has determined an extension is necessary. This extension will allow both the contractor completing the façade improvement and the contractor completing the public facilities improvements adequate time to finish construction. We believe that upon completion the façade improvement and public infrastructure improvement will greatly affect the economic health of downtown Hastings.

The City Council approved the extension of the grant contract deadline, as shown in the enclosed minutes from the Council meeting.

Your consideration of this request is greatly appreciated.

Sincerely,

Mayor

Department: Engineering
Staff Contact: David Wacker, City Engineer
Council Meeting Date: 04/11/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Award of bid for 2015 or Newer Front Wheel Drive Tractor Loader and Backhoe for Street Department.

Names of People/Business affected by this action:

NMC
City Street Department
Caterpillar Financial Services

Why Council action is required:

Award of contract in excess \$30,000

Type of action requested:

Motion

Suggested motion:

Motion to approve awarding bid to NMC, 1050 South US 281, Doniphan, NE 68832, for 2015 430 FIT Caterpillar in the amount of \$120,245.00.

Terms as follows:

Payment upon delivery \$35,000

Principle to be financed \$85,245

Interest rate 2.49%

Period 4 years

Annual installment in Arreas \$22,698.49

Deadlines associated with action:

For delivery this construction season.

Department head comments:

Enclosed please find tabulation for bids for this piece of equipment for the Street Department.

This item is included in the 2015-2016 street fund budget. Recommend approval to NMC for purchase of 430 FIT caterpillar in the amount of \$120,245 and terms for purchase as outlined in the accompanying motion.

City Administrator comments:

Recommend approval.

BID TABULATION

2015 or Newer Front Wheel Drive Tractor Loader and Backhoe

APRIL 4, 2016 10:00 a.m.

[illegible]

PROPOSAL

2015 or NEWER FRONT WHEEL DRIVE TRACTOR LOADER and BACKHOE CITY OF HASTINGS STREET DEPARTMENT Hastings, Nebraska

To furnish one (1) 2015 or newer Front Wheel Drive Tractor Loader and Backhoe in current production with equipment as specified, F.O.B. City of Hastings Street Department, 1010 West A Street, Hastings, NE.

MODEL 430F II MAKE Caterpillar
YEAR 2015 DELIVERY DATE 30 days

BASE BID

BID TOTAL \$ 120,245.00

NET BID \$ 120,245.00

INSTALLMENT PLAN PROPOSAL

PAYMENT UPON DELIVERY \$ 35,000.00

PRINCIPAL TO BE FINANCED \$ 85,245.00

INTEREST RATE (%) 2.49

PERIOD (4 years) 4

ANNUAL INSTALLMENT IN ARREARS \$ 22,698.49

In submitting this proposal, it is understood that the right is reserved by the City of Hastings to reject any or all proposals, and it is further understood that this proposal may not be withdrawn for a period of thirty (30) days after the proposals are opened.

It is further agreed that this document consisting of "Notice to Bidder", "General Information", "Instructions to Bidders", "Minimum Bid Specifications", "Bidder's Offered Equipment", and "Proposal" will become a contract and be binding upon each party when accepted in part or its entirety by the City of Hastings, Nebraska.

Department: City Administrator
Staff Contact: Joe Patterson, City Administrator
Council Meeting Date: 04/11/2016

AGENDA ITEM SUMMARY SHEET

Description of Item:

Ordinance to repeal Sections 4-102 through 4-108 of the official City Code dealing with the City's Retirement Board.

Names of People/Business affected by this action:

City of Hastings employees

Why Council action is required:

Repeal of City Code sections is required to be done by Ordinance.

Type of action requested:

Ordinance

Suggested motion:

Motion to introduce Ordinance No. 4472 on First Reading.

Deadlines associated with action:

No.

Department head comments:

City Administrator comments:

Recommend approval.